



**City of Chipley
City Council Meeting**

November 12, 2024 at 5:00 PM

City Hall - 1442 Jackson Avenue, Chipley, FL 32428

AGENDA

A. CALL TO ORDER

B. PRAYER AND PLEDGE

C. APPROVAL OF AGENDA

D. CITIZENS REQUEST

The City of Chipley welcomes you to this meeting. This is time set aside for the Citizens of Chipley to address the City Council. This is not a question and answer period, it is not a political forum, nor is it a time for personal accusations and derogatory remarks to/or about city personnel. If you would like to address the City Council please raise your hand to speak, state your name and address for the record and limit your comments to no more than three (3) minutes per Florida Statute 286.0114. To ask a question via phone; dial *9 and wait to be recognized/unmuted. If you are attending via webinar, there will be an onscreen option to ask a question during the public comment portion of the meeting. Your participation is welcomed and appreciated.

E. APPROVAL OF MINUTES

1. Regular Council Meeting - October 8, 2024

F. PRESENTATIONS

1. **Recognition of Mr. Thomas Lancaster** - Planning & Zoning Commission
2. **International City/County Management Association (ICMA) 25th Anniversary Recognition**

G. CONSENT AGENDA

1. **Resolution No. 25-07** – Florida Department of Environmental Protection Grant Agreement – FRDAP - Shivers Park
2. **Resolution No. 25-08** – Florida Department of Environmental Protection Grant Agreement – FRDAP - Gilmore Park
3. **Resolution No. 25-09** – Florida Department of Commerce, CDBG-DR Agreement No. M0014 – Amendment No. 3
4. **Resolution No. 25-10** - Equipment Loan - Public Works

5. **State Governmental Consulting Services Contract Renewal** - Liberty Partners of Tallahassee, LLC
6. **Special Event Application** - MLK Parade

H. AGENDA ITEMS

1. **Florida Commerce Rural Infrastructure Fund Grant No. D0190** - Citywide Drainage Study – Preliminary Engineering Report
2. **Connections Worship Center** - Blessing Box Discussion
3. **Opioid Use Disorder Recovery Management Program** – Pancare - Valorie Hall
4. **Pride Committee** - Discussion
5. **Cheerleading for Basketball** - Discussion
6. **Blue Star Memorial Veterans Marker** - Discussion

I. OTHER BUSINESS

J. ADJOURN

K. ZOOM

1. ZOOM Information

Any subject on the agenda, regardless of how stated, may be acted upon by the Council. The Council reserves the right to add other items to the agenda. Anyone desiring a verbatim transcript of the meeting must make personal arrangements as the City takes only summary minutes. Persons with disabilities needing special accommodations to participate in this proceeding should contact City Hall at (850) 638-6350, at least 48 prior to the proceedings.