



**City of Chipley
City Council Meeting**

March 11, 2025 at 5:00 PM

City Hall - 1442 Jackson Avenue, Chipley, FL 32428

AGENDA

A. CALL TO ORDER

B. PRAYER AND PLEDGE

C. APPROVAL OF AGENDA

D. CITIZENS REQUEST

The City of Chipley welcomes you to this meeting. This is time set aside for the Citizens of Chipley to address the City Council. This is not a question and answer period, it is not a political forum, nor is it a time for personal accusations and derogatory remarks to/or about city personnel. If you would like to address the City Council please raise your hand to speak, state your name and address for the record and limit your comments to no more than three (3) minutes per Florida Statute 286.0114. To ask a question via phone; dial *9 and wait to be recognized/unmuted. If you are attending via webinar, there will be an onscreen option to ask a question during the public comment portion of the meeting. Your participation is welcomed and appreciated.

E. APPROVAL OF MINUTES

1. Regular Council Meeting - February 11, 2025

F. PRESENTATIONS

1. **Proclamation** - National Red Cross Month
2. **Proclamation** - Music in Our Schools
3. **Proclamation** - Theatre in Our Schools

G. CONSENT AGENDA

1. **Special Event Application** - Community Easter Egg Hunt
2. **Special Event Application** - Law Enforcement Torch Run for Special Olympics Florida - Northwest Florida Reception Center
3. **Appointment of CRA Board Member** – Kevin Yoder
4. **Award of Bid No. 2025-03 - Chipley Mongoven Building – Phase 2** – Arris General Contractors, Inc.

H. AGENDA ITEMS

1. **Ordinance No. 992 (First Reading)** – Amendment to Chapter 16 – Fire Prevention and Protection
2. **Resolution No. 25-24** – FDOT MSCOP Application Submission
3. **Purchase of Rope Rescue Equipment** - Fire Department
4. **Florida Commerce M0014 Stormwater Grant** – FGT Gas Line Relocation Agreement
5. **Football League for Adults** – Brad Holt

I. OTHER BUSINESS

J. ADJOURN

K. ZOOM

1. ZOOM Information

Any subject on the agenda, regardless of how stated, may be acted upon by the Council. The Council reserves the right to add other items to the agenda. Anyone desiring a verbatim transcript of the meeting must make personal arrangements as the City takes only summary minutes. Persons with disabilities needing special accommodations to participate in this proceeding should contact City Hall at (850) 638-6350, at least 48 prior to the proceedings.