



**City of Chipley  
City Council Meeting**

April 09, 2024 at 5:00 PM

City Hall - 1442 Jackson Avenue, Chipley, FL 32428

**AGENDA**

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**A. CALL TO ORDER**

**B. PRAYER AND PLEDGE**

**C. SWEARING IN**

1. W. Brett Butler

**D. APPOINTMENT OF COUNCIL LIASONS**

1. Council Liaisons

**E. APPROVAL OF AGENDA**

**F. CITIZENS REQUEST**

The City of Chipley welcomes you to this meeting. This is time set aside for the Citizens of Chipley to address the City Council. This is not a question and answer period, it is not a political forum, nor is it a time for personal accusations and derogatory remarks to/or about city personnel. If you would like to address the City Council please raise your hand to speak, state your name and address for the record and limit your comments to no more than three (3) minutes per Florida Statute 286.0114. To ask a question via phone; dial \*9 and wait to be recognized/unmuted. If you are attending via webinar, there will be an onscreen option to ask a question during the public comment portion of the meeting. Your participation is welcomed and appreciated.

**G. PRESENTATIONS**

1. Service Recognition - Malcolm Nelson

**H. APPROVAL OF MINUTES**

1. Regular Council Meeting - March 12, 2024

**I. DEPARTMENT REPORTS**

1. City Attorney Report
2. CRA Report
3. Fire Department Report

4. Code Enforcement Report
5. Planning & Zoning Report
6. Police Department Report
7. Public Works Department Report
8. Recreation Department Report
9. Water Utilities Department Report
10. City Administrator Report

**J. CONSENT AGENDA**

**K. AGENDA ITEMS**

1. **Resolution No. 24-20** - Excessive Use of Force Policy
2. **Resolution No. 24-21** – Florida Department of Commerce Agreement Amendment One
3. **Resolution No. 24-22** – FDEP State Revolving Fund Loan Program – Drinking Water Facilities Plan
4. **Special Event Application** – Watermelon Festival Parade
5. **Verizon Contract** – GPS Systems
6. **Public Education** – Lead and Copper
7. **Speeding on City Streets** - Discussion
8. **US DOT Reconnecting Communities and Neighborhoods (RCN) Grant Application Results** – Metric Consulting
9. **Ordinance No. 983 (First Reading)** – Amendment to the Future Land Use Map

**L. OTHER BUSINESS**

**M. ADJOURN**

**N. ZOOM**

1. ZOOM Information

Any subject on the agenda, regardless of how stated, may be acted upon by the Council. The Council reserves the right to add other items to the agenda. Anyone desiring a verbatim transcript of the meeting must make personal arrangements as the City takes only summary minutes. Persons with disabilities needing special accommodations to participate in this proceeding should contact City Hall at (850) 638-6350, at least 48 prior to the proceedings.