



**City of Chipley  
City Council Meeting**

April 14, 2026 at 5:00 PM

City Hall - 1442 Jackson Avenue, Chipley, FL 32428

**AGENDA**

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**A. CALL TO ORDER**

**B. PRAYER AND PLEDGE**

**C. APPROVAL OF AGENDA**

**D. CITIZENS REQUEST**

The City of Chipley welcomes you to this meeting. This is time set aside for the Citizens of Chipley to address the City Council. This is not a question and answer period, it is not a political forum, nor is it a time for personal accusations and derogatory remarks to/or about city personnel. If you would like to address the City Council please raise your hand to speak, state your name and address for the record and limit your comments to no more than three (3) minutes per Florida Statute 286.0114. To ask a question via phone; dial \*9 and wait to be recognized/unmuted. If you are attending via webinar, there will be an onscreen option to ask a question during the public comment portion of the meeting. Your participation is welcomed and appreciated.

**E. APPROVAL OF MINUTES**

1. Regular Meeting Minutes - March 10, 2026

**F. DEPARTMENT REPORTS**

1. Attorney Report
2. CRA Report
3. Fire Department Report
4. Code Enforcement Report
5. Planning & Zoning Report
6. Police Department Report
7. Public Works Department Report
8. Recreation Department Report
9. Water Utilities Department Report

10. Finance Department Report

11. City Administrator Report

## **G. PRESENTATIONS**

1. Proclamation for Lupus Awareness Month

## **H. CONSENT AGENDA**

1. **Resolution No. 26-28** – Florida Department of Commerce Rural Infrastructure Fund (RIF) Grant Agreement No. D0299 – Brickyard Road Wastewater Project – Amendment No. 1

2. **Resolution No. 26-29** – Updated Parades

3. **Resolution No. 26-30** – Florida Department of Environmental Protection Grant Agreement No. 26PLN63 – Gilbert Acres Drainage Improvements Project

4. **Resolution No. 26-31** – Community Planning Technical Assistance (CPTA) Grant Program Application Submission

5. **Resolution No. 26-33** – FY 23-24 State Assistance for Fentanyl Eradication (S.A.F.E.) - Chipley Police Department – Amendment Two

6. **Agreement for Professional Services** – Amendment No. 1 – Mott MacDonald Florida, LLC

7. **FY 24-25 Updated Minutes**

8. **Special Event Application** – The Annual Friends & Family Luau

9. **Special Event Application** – Panhandle Watermelon Festival Parade

10. **Special Event Application** – Community Outreach – Washington County Christian School

11. **Request for a Variance** – Chipola Area Habitat for Humanity – Corner of Pecan Street and 4th Avenue

12. **Bid No. 25-01** – Florida Commerce CDBG-NR Peach Street Lift Station Project – GCUC, LLC - Changer Order No. 3

## **I. AGENDA ITEMS**

1. **CDBG First Public Hearing Notice**

2. **Ordinance No. 998 (First Reading)** – Florida Power & Light Franchise Agreement

3. **Revolution Road Interpretive Panels & Wayfinding Locations & Driving Tour Directions** – Heather Lopez

4. **Resolution No. 26-32** – State of Florida Department of Transportation Surplus Property – State Road 77 and Highway 90

**J. OTHER BUSINESS**

**K. ADJOURN**

**L. ZOOM**

1. ZOOM Information

Any subject on the agenda, regardless of how stated, may be acted upon by the Council. The Council reserves the right to add other items to the agenda. Anyone desiring a verbatim transcript of the meeting must make personal arrangements as the City takes only summary minutes. Persons with disabilities needing special accommodations to participate in this proceeding should contact City Hall at (850) 638-6350, at least 48 prior to the proceedings.