



**City of Chipley
City Council Meeting**

May 14, 2024 at 5:00 PM

City Hall - 1442 Jackson Avenue, Chipley, FL 32428

AGENDA

A. CALL TO ORDER

B. PRAYER AND PLEDGE

C. APPROVAL OF AGENDA

D. CITIZENS REQUEST

The City of Chipley welcomes you to this meeting. This is time set aside for the Citizens of Chipley to address the City Council. This is not a question and answer period, it is not a political forum, nor is it a time for personal accusations and derogatory remarks to/or about city personnel. If you would like to address the City Council please raise your hand to speak, state your name and address for the record and limit your comments to no more than three (3) minutes per Florida Statute 286.0114. To ask a question via phone; dial *9 and wait to be recognized/unmuted. If you are attending via webinar, there will be an onscreen option to ask a question during the public comment portion of the meeting. Your participation is welcomed and appreciated.

E. APPROVAL OF MINUTES

1. Regular Council Meeting - April 9, 2024

F. DEPARTMENT REPORTS

1. City Attorney Report
2. CRA Report
3. Fire Department Report
4. Code Enforcement Report
5. Planning & Zoning Report
6. Police Department Report
7. Public Works Department Report
8. Recreation Department Report
9. Water Utilities Department Report

10. Finance Department Report

11. City Administrator Report

G. PRESENTATIONS

1. **Yes Lord Deliverance Church Youth Ministries**

2. **National Police Week Proclamation**

3. **National Public Works Week Proclamation**

H. CONSENT AGENDA

1. **Resolution No. 24-23** - Florida Department of Commerce Agreement Amendment One

2. **K-9 Agreement** - Officer James Webb

3. **CDBG-Mitigation Grant MT148** - Professional Services Contract Amendment

4. **Interlocal Agreement** - Fire Protection - Campbellton Fire Department

5. **Reappointment of CRA Board Member** - Heather Lopez

6. **Special Event Application** - Annual Trunk or Treat

I. AGENDA ITEMS

1. **Ordinance No. 983 (First Reading)** – Amendment to the Future Land Use Map

2. **Resolution No. 24-24** - USDA Bond Closing

3. **Resolution No. 24-25** - Supplemental

4. **Resolution No. 24-26** - FDLE JAGD Grant

5. **Resolution No. 24-27** - DOJ COPS Hiring Grant

6. **Resolution No. 24-28** - Annual Election

7. **Halfway Houses in the City** - Discussion - Holland Kent

8. **Land Lease Agreement** - Chipley Station

9. **Live Local Act** - Discussion

10. **Ordinance No. 984 (First Reading)** - Amendment to Chapter 2, Administration

11. **Statewide Mutual Aid Agreement** - 2023

12. **FDOT Letter**

J. OTHER BUSINESS

K. ADJOURN

L. ZOOM

1. ZOOM Information

Any subject on the agenda, regardless of how stated, may be acted upon by the Council. The Council reserves the right to add other items to the agenda. Anyone desiring a verbatim transcript of the meeting must make personal arrangements as the City takes only summary minutes. Persons with disabilities needing special accommodations to participate in this proceeding should contact City Hall at (850) 638-6350, at least 48 prior to the proceedings.