



**City of Chipley
City Council Meeting**

June 09, 2026 at 5:00 PM

City Hall - 1442 Jackson Avenue, Chipley, FL 32428

AGENDA

A. CALL TO ORDER

B. PRAYER AND PLEDGE

C. APPROVAL OF AGENDA

D. CITIZENS REQUEST

The City of Chipley welcomes you to this meeting. This is time set aside for the Citizens of Chipley to address the City Council. This is not a question and answer period, it is not a political forum, nor is it a time for personal accusations and derogatory remarks to/or about city personnel. If you would like to address the City Council please raise your hand to speak, state your name and address for the record and limit your comments to no more than three (3) minutes per Florida Statute 286.0114. To ask a question via phone; dial *9 and wait to be recognized/unmuted. If you are attending via webinar, there will be an onscreen option to ask a question during the public comment portion of the meeting. Your participation is welcomed and appreciated.

E. APPROVAL OF MINUTES

1. Regular Meeting Minutes - May 12, 2026 (Form 8b Voting Conflict attached)

F. CONSENT AGENDA

1. **Resolution No. 26-41** – Federal Emergency Management Agency (FEMA) for the FY 2025 Assistance to Firefighters Grant (AFG) Program
2. **Resolution No. 26-42** – Adopting Updated Internal Controls Policy
3. **Resolution No. 26-43** – Adopting Community Development Block Grant Labor Standards Policy and Procedures
4. **Professional Grant Administration Services Continuing Contract Extensions** – David H. Melvin, Inc.
5. **Professional Engineering Services Continuing Contract Extensions** – David H. Melvin, Inc.
6. **Bid No. 2026-01** – Shivers Park Pickleball

G. AGENDA ITEMS

1. **Ordinance No. 999 (First Reading)** – Repealing Chapter 6 - Animal Control and Enacting a New Chapter 6 – Animal Control
2. **Ordinance No. 1000 (First Reading)** – Amending Chapter 9 - Cemeteries

H. OTHER BUSINESS

I. ADJOURN

J. ZOOM

1. ZOOM Information

Any subject on the agenda, regardless of how stated, may be acted upon by the Council. The Council reserves the right to add other items to the agenda. Anyone desiring a verbatim transcript of the meeting must make personal arrangements as the City takes only summary minutes. Persons with disabilities needing special accommodations to participate in this proceeding should contact City Hall at (850) 638-6350, at least 48 prior to the proceedings.