



**City of Chipley
City Council Meeting**

June 11, 2024 at 5:00 PM

City Hall - 1442 Jackson Avenue, Chipley, FL 32428

AGENDA

A. CALL TO ORDER

B. PRAYER AND PLEDGE

C. APPROVAL OF AGENDA

D. CITIZENS REQUEST

The City of Chipley welcomes you to this meeting. This is time set aside for the Citizens of Chipley to address the City Council. This is not a question and answer period, it is not a political forum, nor is it a time for personal accusations and derogatory remarks to/or about city personnel. If you would like to address the City Council please raise your hand to speak, state your name and address for the record and limit your comments to no more than three (3) minutes per Florida Statute 286.0114. To ask a question via phone; dial *9 and wait to be recognized/unmuted. If you are attending via webinar, there will be an onscreen option to ask a question during the public comment portion of the meeting. Your participation is welcomed and appreciated.

E. APPROVAL OF MINUTES

1. Regular Council Meeting - May 14, 2024

F. PRESENTATIONS

1. **Proclamation** - Rogers Insurance Agency 50th Anniversary
2. **Proclamation** - Robert Sapp 60 Years on Main

G. CONSENT AGENDA

1. **Resolution No. 24-29** – FDOT Traffic Signal Maintenance and Compensation Agreement
2. **Resolution No. 24-30** - FY 23-24 Budget Amendment
3. **Award of Bid No. 2023-03** - New Sidewalks - 2nd Street
4. **Affirmation of Finance Director**
5. **Affirmation of Police Chief**
6. **Employee Classification Document** - Changes

7. **Special Event Application** - Annual July 4th Community Fun Day - Southern Splash & Dash
8. **Special Event Application** - DiscoverLife Church - Free Community Summer Event
9. **Special Event Application** - Early Learning Coalition of Northwest Florida (ALCNWF) - Outdoor Children's Art Festival - Tami Valdez
10. **Reappointment of Chipley Housing Authority Commissioner** - Curtis Carter

H. AGENDA ITEMS

1. **Ordinance No. 983 (Public Hearing)** – Amendment to the Future Land Use Map
2. **Ordinance No. 984 (Public Hearing)** – Amendment to Chapter 2, Administration
3. **Ordinance No. 985 (First Reading)** - Election Referendum
4. **Resolution No. 24-31** - DOJ Body Worn Cameras Grant
5. **Request for a Variance and Amended Development Order** - 684 7th Street - Wolfpack Alliance, LLC
6. **Award of RFQ No. 2024-04** - Professional Planning Consultant
7. **Final Historic Structure Assessment Report & Expansion Plan** - Heather Lopez
8. **Spanish Trail Playhouse** - Donation of Surplus Property
9. **Speeding on City Streets** - Discussion

I. OTHER BUSINESS

J. ADJOURN

K. ZOOM

1. **ZOOM Information**

Any subject on the agenda, regardless of how stated, may be acted upon by the Council. The Council reserves the right to add other items to the agenda. Anyone desiring a verbatim transcript of the meeting must make personal arrangements as the City takes only summary minutes. Persons with disabilities needing special accommodations to participate in this proceeding should contact City Hall at (850) 638-6350, at least 48 prior to the proceedings.