



**City of Chipley  
City Council Meeting**

May 12, 2026 at 5:00 PM

City Hall - 1442 Jackson Avenue, Chipley, FL 32428

**AGENDA**

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**A. CALL TO ORDER**

**B. PRAYER AND PLEDGE**

**C. APPROVAL OF AGENDA**

**D. CITIZENS REQUEST**

The City of Chipley welcomes you to this meeting. This is time set aside for the Citizens of Chipley to address the City Council. This is not a question and answer period, it is not a political forum, nor is it a time for personal accusations and derogatory remarks to/or about city personnel. If you would like to address the City Council please raise your hand to speak, state your name and address for the record and limit your comments to no more than three (3) minutes per Florida Statute 286.0114. To ask a question via phone; dial \*9 and wait to be recognized/unmuted. If you are attending via webinar, there will be an onscreen option to ask a question during the public comment portion of the meeting. Your participation is welcomed and appreciated.

**E. APPROVAL OF MINUTES**

1. Regular Meeting Minutes - April 14, 2026 (Form 8b - Voting Conflict attached)
2. Special Meeting Minutes - April 30, 2026
3. Updated Regular Meeting Minutes - August 12, 2025

**F. CONSENT AGENDA**

1. **Resolution No. 26-35** – Annual Election
2. **Resolution No. 26-36** – Florida Department of Commerce Agreement No. M0143 – CDBG HMGP Generator Grant - Amendment Four
3. **Resolution No. 26-37** – Capital City Bank – 2026 Ford F-150 Regular Cab Truck - Gas Department
4. **Resolution No. 26-39** – Travel Procedure and Expense Reimbursement Policy Update
5. **Resolution No. 26-40** – Duplication of Benefits Policy for the Florida Commerce CDBG-DR/CDBG-MIT Programs

6. **Bid No. 2026-01** – Shivers Park Pickleball
7. **Contract of Services** – Chipley Housing Authority
8. **Fire Department Truck Donation**
9. **Special Event Application** – Veteran's Reunion – Patriot Guard Riders
10. **FY 25-26 Updated Minutes**
11. **Employee Classification Document** - Changes
12. **Continuing Engineering Services Work Authorization No. 2026-01** – Gilbert Acres Drainage Improvements Project – David H. Melvin, Inc.
13. **Re-approval of Resolution No. 26-34** – CDBG-NR – Jim Trawick Park, Orange Street and 6th Avenue
14. **Special Event Application** - Thursday Night Lights

#### **G. AGENDA ITEMS**

1. **Ordinance No. 998 (Public Hearing)** - Florida Power & Light Franchise Agreement
2. **Request for a Variance** – John Duncan. 5th Street, Parcel ID: 00000000-00-1941-0001
3. **Request for a Development Order** -Jack’s Family Restaurant, 1331 Main Street, Parcel ID: 00000000-00-2218-0004
4. **Resolution No. 26-38** - Code Enforcement Lien Policy
5. **Request Waiver of Fines** – Pamela Moore – 869 Chesnut Hill Street
6. **Washington County School District Summer Meals Program** - Jiranda White, Director of Federal Programs and Food Service
7. **Animal Control Ordinance** - Discussion - Attorney Jordan
8. **Cemetery Ordinance** - Discussion – Attorney Jordan

#### **H. OTHER BUSINESS**

#### **I. ADJOURN**

#### **J. ZOOM**

Any subject on the agenda, regardless of how stated, may be acted upon by the Council. The Council reserves the right to add other items to the agenda. Anyone desiring a verbatim transcript of the meeting must make personal arrangements as the City takes only summary minutes. Persons with disabilities needing special accommodations to participate in this proceeding should contact City Hall at (850) 638-6350, at least 48 prior to the proceedings.