



**City of Chipley
City Council Meeting**

August 13, 2024 at 5:00 PM

City Hall - 1442 Jackson Avenue, Chipley, FL 32428

AGENDA

A. CALL TO ORDER

B. PRAYER AND PLEDGE

C. APPROVAL OF AGENDA

D. CITIZENS REQUEST

The City of Chipley welcomes you to this meeting. This is time set aside for the Citizens of Chipley to address the City Council. This is not a question and answer period, it is not a political forum, nor is it a time for personal accusations and derogatory remarks to/or about city personnel. If you would like to address the City Council please raise your hand to speak, state your name and address for the record and limit your comments to no more than three (3) minutes per Florida Statute 286.0114. To ask a question via phone; dial *9 and wait to be recognized/unmuted. If you are attending via webinar, there will be an onscreen option to ask a question during the public comment portion of the meeting. Your participation is welcomed and appreciated.

E. APPROVAL OF MINUTES

1. Regular Council Meeting - July 9, 2024
2. Special Council Meeting - July 22, 2024

F. PRESENTATIONS

G. CONSENT AGENDA

1. **Fiscal Year 2024-2025 Budget and TRIM Schedule**
2. **Florida Recovery Obligation Calculation (F-ROC) Program - 2025 Participation Request and Renewal Form**
3. **Reappointment of CRA Board Member – Amy Wiwi**
4. **Request for Development Order and Certificate of Appropriateness - 1600 Main Street - Arbys Restaurant Group.**
5. **Request for Development Order and Certificate of Appropriateness - 976 Main Street - Innovations Financial Credit Union.**

6. **Request for Development Order and Certificate of Appropriateness** – 1440 Main Street – PanCare
7. **Request for Development Order and Certificate of Appropriateness**– 1610 Main Street – AutoZone
8. **Special Event Application** – Blues and Brews – Washington County Chamber of Commerce
9. **State Revolving Fund Amendment 2** – Loan Agreement WW670111 & Grant Agreement SG670112

H. AGENDA ITEMS

1. **Ordinance No. 986** - Property Rights Element (First Reading)
2. **Ordinance No. 987** – Land Use Amendment (First Reading)
3. **Ordinance No. 988** – Future Land Use Map – Annexation (First Reading)
4. **Ordinance No. 989** – Future Land Use Map - Annexation (First Reading)
5. **Ordinance No. 990** – Future Land Use Amendment (First Reading)
6. **Resolution No. 24-34** - FDOT Small County Outreach Program (SCOP) Agreement – Bennett Drive
7. **Partial Release of Lien** - Old Metric Engineering Building - Main Street
8. **CRA Grant Documents**
 - a. **CRA Grant Application for Property Improvement**
 - b. **CRA Real Property Improvement Grant Agreement**
 - c. **Declaration of Restrictive Covenant**
9. **Award of Bid No. 2024-04** – Building Demolition
10. **Continuing Professional Services Agreement** - Kimley-Horn and Associates, Inc.
11. **National Fitness Campaign**

I. OTHER BUSINESS

J. ADJOURN

K. ZOOM

1. ZOOM Information