



**City of Chipley
City Council Meeting**

April 08, 2025 at 5:00 PM

City Hall - 1442 Jackson Avenue, Chipley, FL 32428

AGENDA

A. CALL TO ORDER

B. PRAYER AND PLEDGE

C. APPROVAL OF AGENDA

D. CITIZENS REQUEST

The City of Chipley welcomes you to this meeting. This is time set aside for the Citizens of Chipley to address the City Council. This is not a question and answer period, it is not a political forum, nor is it a time for personal accusations and derogatory remarks to/or about city personnel. If you would like to address the City Council please raise your hand to speak, state your name and address for the record and limit your comments to no more than three (3) minutes per Florida Statute 286.0114. To ask a question via phone; dial *9 and wait to be recognized/unmuted. If you are attending via webinar, there will be an onscreen option to ask a question during the public comment portion of the meeting. Your participation is welcomed and appreciated.

E. APPROVAL OF MINUTES

1. Regular Council Meeting - March 11, 2025

F. DEPARTMENT REPORTS

1. Recreation Department Report
2. Attorney Report
3. CRA Report
4. Fire Department Report
5. Code Enforcement Report
6. Planning & Zoning Report
7. Police Department Report
8. Public Works Department Report
9. Water Utilities Department Report

10. Finance Department Report

11. City Administrator Report

G. PRESENTATIONS

1. **Professional Municipal Clerks Week Proclamation**

2. **National Police Week Proclamation**

3. **International Firefighters Day Proclamation**

H. CONSENT AGENDA

1. **Recreational Facility Use Agreement** - The Washington County Phenoms

2. **Special Event Application** – Watermelon Festival Parade

3. **Request for Development Order and Certificate of Appropriateness** - Waffle House, Inc.

4. **Special Event Application** - Thursday Night Lights

I. AGENDA ITEMS

1. **CDBG First Public Hearing Notice**

2. **Ordinance No. 992 (Public Hearing)** – Amendment to Chapter 16 – Fire Prevention and Protection

3. **Request for Land Use Map Amendment** - 735 Main Street - Lota Kay Braxton

4. **Ordinance No. 993 (First Reading)** – Land Use Map Amendment – 735 Main Street – Lota Kay Braxton

5. **Resolution No. 25-25** - Background Screening Policy

6. **National Wreaths Across America Day**

7. **Reach America Christian Outreach** – Richard McMahon - Discussion

8. **Code Enforcement Case** - Thelma Woods - 771 Pecan Street

J. OTHER BUSINESS

K. ADJOURN

L. ZOOM

1. ZOOM Information