

# City of Chipley City Council Meeting

July 08, 2025 at 5:00 PM City Hall - 1442 Jackson Avenue, Chipley, FL 32428

## **AGENDA**

- A. CALL TO ORDER
- B. PRAYER AND PLEDGE
- C. APPROVAL OF AGENDA
- D. CITIZENS REQUEST

The City of Chipley welcomes you to this meeting. This is time set aside for the Citizens of Chipley to address the City Council. This is not a question and answer period, it is not a political forum, nor is it a time for personal accusations and derogatory remarks to/or about city personnel. If you would like to address the City Council please raise your hand to speak, state your name and address for the record and limit your comments to no more than three (3) minutes per Florida Statute 286.0114. To ask a question via phone; dial \*9 and wait to be recognized/unmuted. If you are attending via webinar, there will be an onscreen option to ask a question during the public comment portion of the meeting. Your participation is welcomed and appreciated.

## E. APPROVAL OF MINUTES

- 1. Regular Council Meeting June 10, 2025
- 2. Special Council Meeting June 26, 2025

#### F. DEPARTMENT REPORTS

- 1. Attorney Report
- 2. Fire Department Report
- 3. Code Enforcement Report
- 4. Planning & Zoning Report
- 5. Police Department Report
- 6. Public Works Department Report
- 7. Recreation Department Report
- 8. Water Utilities Department Report

- 9. Finance Department Report
- 10. City Administrator Report

#### G. CONSENT AGENDA

- 1. **Request for Development Order and Certificate of Appropriateness** 1414 Main Street Rivertown Community Church, Inc.
- 2. **Resolution No. 25-39** Firefighters Assistance Grant
- 3. **Resolution No. 25-40** FDEP SRF Clean Water Loan Reserve Repayment Account

### H. AGENDA ITEMS

- 1. **RFQ No. 2025-03** Real Estate Master Agreement and Task Order No. 1 Elite Realty
- 2. **RFQ No. 2025-04** Agreement for Professional Services —Rural Infrastructure Fund Grant Mott MacDonald Florida, LLC
- 3. **Code Enforcement Fines** 566 Martin Luther King Drive
- 4. FDOS Old City Hall Grant Final Report
- 5. **Parking Space Lease** Jeanette Rathburn Discussion
- I. OTHER BUSINESS
- J. ADJOURN
- K. ZOOM

Any subject on the agenda, regardless of how stated, may be acted upon by the Council. The Council reserves the right to add other items to the agenda. Anyone desiring a verbatim transcript of the meeting must make personal arrangements as the City takes only summary minutes. Persons with disabilities needing special accommodations to participate in this proceeding should contact City Hall at (850) 638-6350, at least 48 prior to the proceedings.