City of Chipley
City Council Meeting

July 14, 2026 at 5:00 PM

City Hall - 1442 Jackson Avenue, Chipley, FL 32428

AGENDA

A. CALL TO ORDER

B. PRAYER AND PLEDGE

C. APPROVAL OF AGENDA

D. CITIZENS REQUEST

The City of Chipley welcomes you to this meeting. This is time set aside for the Citizens of Chipley to address the City Council. This is not a question and answer period, it is not a political forum, nor is it a time for personal accusations and derogatory remarks to/or about city personnel. If you would like to address the City Council please raise your hand to speak, state your name and address for the record and limit your comments to no more than three (3) minutes per Florida Statute 286.0114. To ask a question via phone; dial *9 and wait to be recognized/unmuted. If you are attending via webinar, there will be an onscreen option to ask a question during the public comment portion of the meeting. Your participation is welcomed and appreciated.

E. APPROVAL OF MINUTES

1. Regular Meeting Minutes - June 9, 2026

F. DEPARTMENT REPORTS

1. Attorney Report
2. CRA Report
3. Fire Department Report
4. Code Enforcement Report
5. Planning & Zoning Report
6. Police Department Report
7. Public Works Department Report
8. Recreation Department Report
9. Water Utilities Department Report

10. Finance Department Report

11. City Administrator Report

G. CONSENT AGENDA

1. **Resolution No. 26-44** – State-Funded Grant Supplemental Agreement – Pecan Street Roadway Resurfacing Project

2. **Resolution No. 26-46** – Florida Department of Financial Services Firefighters Assistance Grant – 5 Self Contained Breathing Apparatus (SCBA)

3. **Resolution No. 26-47** – Florida Department of Financial Services Firefighters Assistance Grant Firefighters Assistance Grant – Powered Extrication Equipment

4. **Work Authorization No. 2026-02** – Continuing Professional Engineering Services – FDOT Beautification Grant

5. **Chipley Housing Authority** – Appointment of Commissioner – Alan Bush

6. **FY 23-24 Updated Minutes**

7. **Special Event Application** – Young Professionals Meeting – Washington County Chamber of Commerce

8. **Modification to Listing Agreement** - Oswald Road Property (Davidson Sprayfield)

H. AGENDA ITEMS

1. **Ordinance No. 999 (Public Hearing)** – Repealing Chapter 6 - Animal Control and Enacting a New Chapter 6 – Animal Control

2. **Ordinance No. 1000 (Public Hearing)** – Amending Chapter 9 - Cemeteries

3. **Resolution No. 26-45** – Microplastics – Legal Services Contract - David Grossman & Associates PLLC

4. **Request for a Land Use Change and Development Order** - John and Leigh Whittington - 1370 Jackson Avenue

5. **Code Fines** – 746 West Blvd

6. **RFQ No. 2025-03** – Real Estate Master Agreement and Task Order No. 2 – Elite Realty

7. **1278 Holley Avenue Property** - Discussion

I. OTHER BUSINESS

J. ADJOURN

K. ZOOM

1. ZOOM Information

Any subject on the agenda, regardless of how stated, may be acted upon by the Council. The Council reserves the right to add other items to the agenda. Anyone desiring a verbatim transcript of the meeting must make personal arrangements as the City takes only summary minutes. Persons with disabilities needing special accommodations to participate in this proceeding should contact City Hall at (850) 638-6350, at least 48 prior to the proceedings.