



## Town of Century, Florida

### Council Meeting Agenda

April 21, 2026 at 6:15 PM

7995 N. Century Blvd. Century, Florida 32535

(850)256-3208 | [www.TownOfCenturyFlorida.com](http://www.TownOfCenturyFlorida.com)

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#### Call Public Hearing to Order

1. **Roll Call for Public Hearing**
2. **Open Meeting with Prayer and Pledge of Allegiance**
3. **Public Forum on CDBG Grant**
  - A. Applying for the CDBG Grant for Housing Rehabilitation
4. **Adjourn Public Hearing**

#### Call Regular Meeting to Order

5. **Roll Call For Regular Meeting**
6. **Review of the Accounts Payable/Bills**
  - A. Review of Accounts Payable
7. **Consent Agenda**
  - A. Approval of Minutes from April 7, 2026
  - B. Approval of Accounts Payable
8. **Public Forum #1**
9. **Action Items**
  - A. Attending of NWFLC 2026 Annual Summer Event
  - B. Contract for Certified Water and Wastewater and Consultant Operator
  - C. Hiring of a Permanent Water and Wastewater Operator
  - D. Resolution 2026-004-SRF Loan (Dale)
  - E. Donation of Building for Event (Deterville)
10. **Mayor's Comments**
11. **Councilmember Comments**
  - A. Guns and Hoses Softball Fundraiser (Councilmember Abraham)
12. **Staff Comments/ Report**

### **13. Public Forum #2**

### **14. Adjourn Regular Meeting**

*§ In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding should contact the Town Clerk no later than noon the day of the meeting to request assistance. § If HEARING impaired, please contact TDD (TDD-Telecommunications Device for the Deaf) at 1-800-955-8771. § If VOICE impaired, please contact the Florida Relay Service at 1-800-955-8770, for assistance. § If a person decides to appeal any decision with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for that purpose, he may need to ensure that a “verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal to be based.” Minutes of the Town Council meetings can be obtained from the Town Clerk’s office. The cost of duplication and/or court reporter will be at the expense of the requesting party. Minutes are recorded but are not transcribed verbatim.*

**The Town of Century, Florida**

The Town of Century plans to apply to Florida Commerce (FC) for a FFY 2025 Small Cities Community Development Block Grant (CDBG) of \$ 1,000,000 in the Housing Rehabilitation category. The activities, dollar amounts and estimated percentage benefit to low- and moderate-income persons are as follows:

<u>Activity Name</u>	<u>CDBG Funding</u>	<u>LMI Benefit</u>
Administration	\$150,000.00	N/A
Temporary Relocation	\$30,000.00	100%
Housing Rehab/Demolition/Replacement	\$820,000.00	100%

The Town proposes to use the CDBG grant funds to rehabilitate at least 16 homes for low-to-moderate income persons residing within the Town of Century.

The Town does not expect that anyone will be displaced as a result of CDBG-funded activities. If any persons are displaced as a result of the planned activities, the Town of Century will assist them as described in the Town’s anti-displacement and relocation policy, which is available for review at Town Hall.

A public hearing to provide citizens an opportunity to comment on the application will be held at Century Town Hall, located at 7995 North Century Blvd. in Century on April 21, 2026 and April 28, 2026, at 6:00 p.m. A draft copy of the application will also be available for review during normal business hours at Town Hall by noon on April 22, 2026. Persons wanting to submit written comments on the application should send them to Carrie Moore at (850) 256-3208 or by e-mail at [cmoore@centuryflorida.us](mailto:cmoore@centuryflorida.us) no later than April 30, 2026.

A copy of the final application will be available for review at Town Hall no later than May 1, 2026. The application will be submitted to Florida Commerce on May 5, 2026. To obtain additional information concerning the application and the public hearing, contact Carrie Moore, Town Clerk at (850) 256-3208 or by e-mail at [cmoore@centuryflorida.us](mailto:cmoore@centuryflorida.us).

The public hearing is being conducted in a handicapped accessible location. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the hearing is asked to advise the Town at least 3 days before the hearing by contacting Carrie Moore at (850) 256-3208. If you are hearing or speech impaired, please contact the Town using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (voice).

Any non-English speaking person wishing to attend the public hearing should contact Carrie Moore at (850) 256-3208 at least 3 days prior to the hearing and an interpreter will be provided.

**Town of Century**  
**April 21, 2026**  
**Bill List**

Section 6, Item A.

Account Number	Account Name	Fund	Payee	Amount	Inv #	Month	Date Paid	YTD Spent	Annual Budget
			<b>Garbage Fund</b>						
403-34-4-33004	Residential Contract Fee	Garbage Fund	Waste Pro (monthly invoice)	\$18,109.25	4026606	March		\$88,834.55	\$125,000.00
			<b>Total</b>	<b>\$18,109.25</b>					
			<b>Gas Fund</b>						
401-32-5-20000	Fuel Expense Gas	Gas Fund	Southern Pit Stop (fuel)	\$97.05	3803 04/10/26	April		\$5,237.30	\$8,000.00
			<b>Total</b>	<b>\$97.05</b>					
			<b>General Fund</b>						
100-72-5-27002	Field Supplies Park	General Fund	Bondurant Lumber & Hardware (paint/roller- United Way Project)	\$17.97	3752 477932	April		\$3,786.53	\$8,000.00
100-12-4-61000	Office Equipment Maintenance	General Fund	Harris Business Machines (canon copier copies)	\$363.39	458979	April		\$17,277.58	\$30,000.00
100-72-5-20002	Fuel Expense Park	General Fund	Southern Pit Stop (fuel)	\$38.02	3753 04/15/26	April		\$784.50	\$6,000.00
100-12-5-01006	Fireworks	General Fund	The Cutting Board (firework show)	\$15,000.00	4/14/2026	April	4/14/2026	\$7,500.00	\$9,000.00
100-41-4-67003	Equipment Maintenance Small	General Fund	Vermeer Southeast (pop off valve)	\$27.28	P2271042	April		\$2,816.14	\$6,000.00
			<b>Total</b>	<b>\$15,446.66</b>					
			<b>Water Fund</b>						
402-36-8-10003	Engineering/Surveying	Water Fund	Municipal Engineering Services (Consent Order)	\$1,755.00	260035	April		\$20,250.15	\$20,000.00
Grant Expense	Grant Expense	Water Fund	Municipal Engineering Services (Misc Well/Water Treatment Plant Impro)	\$7,504.00	260037	April			
Grant Expense	Grant Expense	Water Fund	Municipal Engineering Services (WW System Misc Impr Phase II)	\$16,979.20	260036	April			
402-36-5-20000	Fuel Expense Water/Sewer	Water Fund	Southern Pit Stop (fuel)	\$119.04	4/10/2026	April		\$3,075.08	\$12,000.00
402-36-5-20000	Fuel Expense Water/Sewer	Water Fund	Southern Pit Stop (fuel)	\$65.01	3748 03/31/2026	April		\$3,075.08	\$12,000.00
402-36-5-20000	Fuel Expense Water/Sewer	Water Fund	Southern Pit Stop (fuel)	\$69.01	3804 04/15/26	April		\$3,075.08	\$12,000.00
			<b>Total</b>	<b>\$26,491.26</b>					
			<b>Grand Total</b>	<b>\$60,144.22</b>					

Town of Century

April 21, 2026

Bill List

Section 6, Item A.

Account Number	Account Name	Amount
	<b>Garbage Fund</b>	
403-34-4-33004	Residential Contract Fee	\$18,109.25
	<b>Total</b>	<b>\$18,109.25</b>
	<b>Gas Fund</b>	
401-32-5-20000	Fuel Expense Gas	\$97.05
	<b>Total</b>	<b>\$97.05</b>
	<b>General Fund</b>	
100-72-5-27002	Field Supplies Park	\$17.97
100-12-4-61000	Office Equipment Maintenance	\$363.39
100-72-5-20002	Fuel Expense Park	\$38.02
100-12-5-01006	Fireworks	\$15,000.00
100-41-4-67003	Equipment Maintenance Small	\$27.28
	<b>Total</b>	<b>\$15,446.66</b>
	<b>Water Fund</b>	
402-36-8-10003	Engineering/Surveying	\$1,755.00
Grant Expense	Grant Expense	\$24,483.20
402-36-5-20000	Fuel Expense Water/Sewer	\$253.06
	<b>Total</b>	<b>\$26,491.26</b>
	<b>Grand Total</b>	<b>\$60,144.22</b>

Town of Century

April 21, 2026

Bill List

Section 6, Item A.

<b>Payee</b>	<b>Amount</b>
Bondurant Lumber & Hardware	\$17.97
Harris Business Machines	\$363.39
Municipal Engineering Services	\$26,238.20
Southern Pit Stop	\$388.13
The Cutting Board	\$15,000.00
Vermeer Southeast	\$27.28
Waste Pro	\$18,109.25
<b>Grand Total</b>	<b>\$60,144.22</b>

**Town of Century  
Council Meeting Minutes  
April 07, 2026, at 6:15 PM**

The data reflected in these proceedings constitute an extrapolation of information elicited from notes, observations, recording tapes, photographs, and/or videotapes. Comments reflected herein are sometimes paraphrased, condensed, and/or have been edited to reflect essential subject matter addressed during the meeting. Parties interested in receiving a verbatim account of the proceedings are responsible for coordinating with the Town Clerk and providing their own representative and equipment pursuant to Chapters 119 and 283, Florida Statutes.

**Call Meeting to Order**

**1. Roll Call**

PRESENT

Mayor Ben Boutwell

President Dynette Lewis

Henry Cunningham

Shelisa Abraham

John Bass

Sparkie Harrison

**2. Open Meeting with Prayer and Pledge of Allegiance**

Councilmember Cunningham lead the prayer.

**3. Consent Agenda**

**A. Approval of Minutes from March 17, 2026 and March 31, 2026**

Motion made by Cunningham, Seconded by Bass.

Voting Yea: President Lewis, Cunningham, Abraham, Bass, Harrison

**B. Approval of Bill List**

Motion made by Bass, Seconded by Cunningham.

Voting Yea: President Lewis, Cunningham, Abraham, Bass, Harrison

**4. Action Items**

**A. EMS Update by Eric Gilmore**

Mr. Gilmore stated that there is currently not anyone posted in Century at Post 50, they are stationed at Station 9 in McDavid. This is due to staffing concerns and having Paramedics and EMTs located where they are most needed. Hopefully at some point in October there will be an ambulance stationed in Century.

Councilmember Bass stated that the south end is growing so fast that because Century is not growing in he does not want the ambulance to be pulled.

Eddie Hammonds stated that Newman's Ambulance has been refusing to come into Century. Mr Gilmore stated that Newman's has been coming into Century as a backup for the Ambulance in McDavid.

Councilmember Bass stated that the council is trying to address this issue.

**B. Monthly Meter Readings- Councilmember Abraham**

Councilmember Abraham stated that she wanted a hard date for all the meters to be read. This will ensure that there is a more consistent date and time frames of the meter readings. The Town Clerk stated that the Town currently has this, the issue has been that the date could not be met due to the meter change outs and having billing issues. The Town should be in a position now that the date can now be met.

**C. Resolution 2026-002 for the Change of the Towns Credit Card Company**

Motion made by Harrison, Seconded by Bass.  
Voting Yea: President Lewis, Cunningham, Bass, Harrison  
Voting Nay: Abraham

**D. Century Meter and Water Service Replacement Change Order No. 1**

Motion made by Harrison, Seconded by Bass.  
Voting Yea: President Lewis, Cunningham, Abraham, Bass, Harrison

**E. Freedom Road Bridge-Dale Long**

1.6 million grant approval to replace the Freedom Bridge.  
Motion made by Cunningham, Seconded by Harrison.  
Voting Yea: President Lewis, Cunningham, Abraham, Bass, Harrison

**F. Award of Cleaning Contract-Dave Murzin**

Motion made by Cunningham, Seconded by Harrison.  
Voting Yea: President Lewis, Cunningham, Abraham, Bass, Harrison

**5. Public Forum #2**

Tangela Ivey 421 East Pond Street stated  
Emma Fletcher asked if that the longer the project takes to get started, isn't it going to cost more. Wanted to know if Well #2 is being supervised.  
Charlene Spears wanted to address the council on a portable building or mobile home that is to be placed at 354 Hilltop for someone to live in. She is stating that they need a bigger structure for her Aunt.

**6. Mayor's Report**

STEM trail will be painted on Friday 04/10/2026 on the back side of Showalter park. Food will be provided.

**7. Council Comments**

Councilmember Bass said that we all need to have patience with the citizens because change is hard.

**8. Staff Comments/ Report**

The Town Clerk stated that the audit is done and that the Town is addressing the issues that were found.

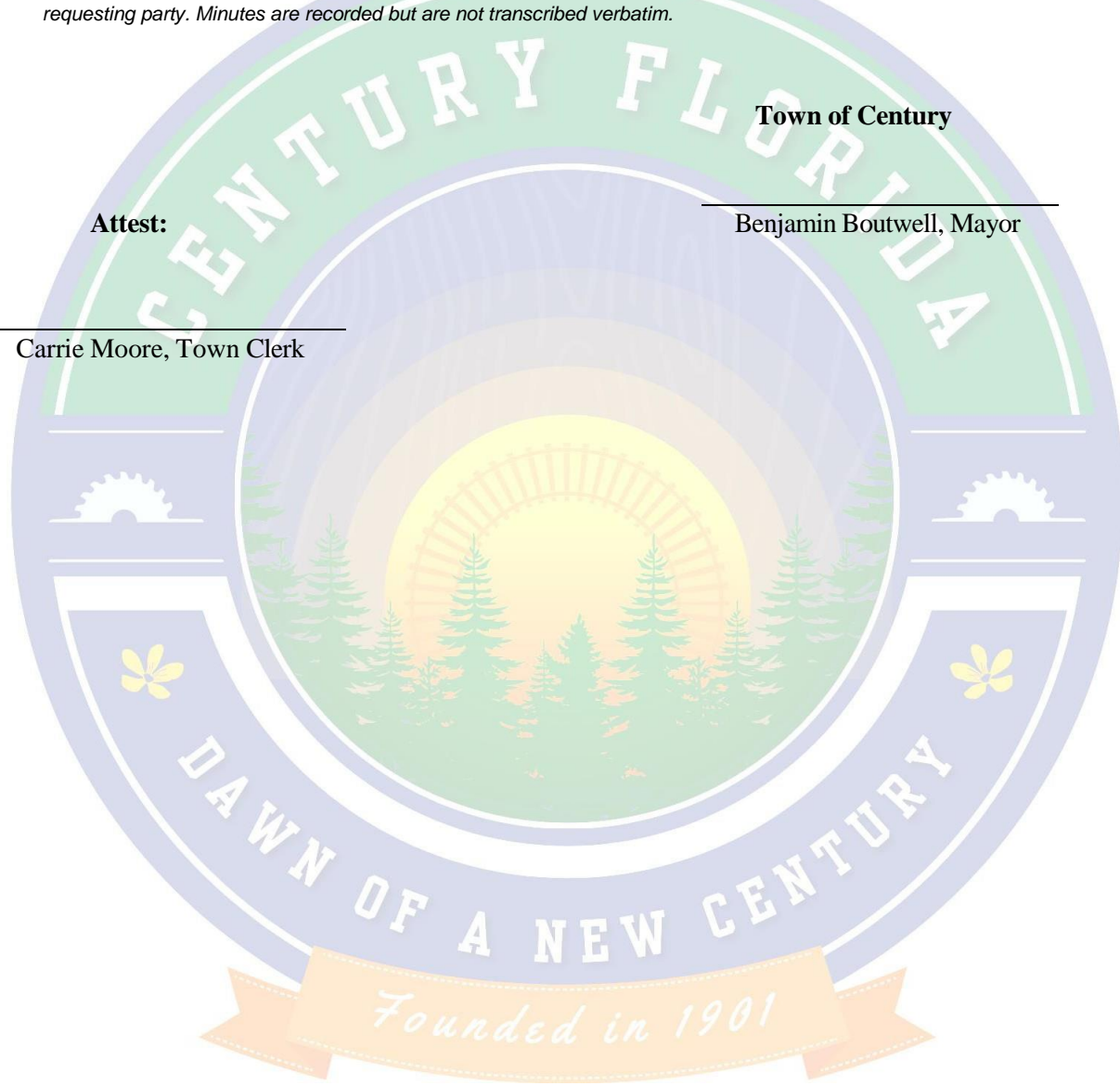
**9. Adjourn**

Adjourn at 8:41pm.

Motion made by Harrison, Seconded by Cunningham.

Voting Yea: President Lewis, Cunningham, Abraham, Bass, Harrison

- 10. *§ In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding should contact the Town Clerk no later than noon the day of the meeting to request assistance. § If HEARING impaired, please contact TDD (TDD-Telecommunications Device for the Deaf) at 1-800-955-8771. § If VOICE impaired, please contact the Florida Relay Service at 1-800-955-8770, for assistance. § If a person decides to appeal any decision with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for that purpose, he may need to ensure that a "verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal to be based." Minutes of the Town Council meetings can be obtained from the Town Clerk's office. The cost of duplication and/or court reporter will be at the expense of the requesting party. Minutes are recorded but are not transcribed verbatim.*



**Town of Century**

**Attest:**

\_\_\_\_\_  
Benjamin Boutwell, Mayor

\_\_\_\_\_  
Carrie Moore, Town Clerk

## Why Century Council Members Should Attend the NWFLC 2026 Annual Summer Event

April 24 | 6–9 PM | Fort Walton Beach

Attending the NWFLC Annual Summer Event is an important opportunity for Century’s Council Members because it strengthens our regional relationships, elevates our visibility, and ensures our community has a voice in conversations that directly impact Northwest Florida. This event brings together elected officials, regional leaders, and decision-makers from across the Panhandle, creating a space where collaboration and shared problem-solving can happen in real time.

For Century, participation is especially valuable. We are a small town with big needs and even bigger potential. Being present allows us to:

- 1. Build relationships with leaders who influence funding, policy, and regional initiatives.** These connections help us advocate for Century’s priorities—economic development, infrastructure, transportation, and community revitalization.
- 2. Stay informed about regional trends and opportunities.** The conversations happening in rooms like this often shape future grants, partnerships, and legislative support.
- 3. Position Century as an active, engaged community.** Our presence signals that we are committed to collaboration and ready to be part of regional solutions.
- 4. Share our story and highlight our progress.** Events like this give us a platform to talk about the work we’re doing, the challenges we face, and the partnerships we’re seeking.
- 5. Strengthen teamwork within our own council.** Attending together builds unity, shared understanding, and a stronger collective voice.

This is more than a social gathering, it’s a strategic opportunity for Century to be seen, heard, and included. Our participation ensures that Century remains connected, informed, and positioned for growth as Northwest Florida continues to move forward.

**Shelisa Abraham**

**From:** Northwest Florida League of Cities <nwflc@iog.fsu.edu>  
**Sent:** Tuesday, April 14, 2026 2:24 PM  
**To:** Shelisa Abraham  
**Subject:** NWFLC 2026 Summer Event



Join Us for an Evening of Strengthening Leadership  
Through Connection & Conversation!

# NWFLC 2026 Annual Summer Event

April 24 | 6 pm - 9 pm | Fort Walton Beach

The Northwest Florida League of Cities invites you to our **2026 Annual Summer Event**, held at the beautiful **Hilton Garden Inn Fort Walton Beach** on **Friday, April 24**, from **6 pm to 9 pm CDT**. Enjoy a **reception, dinner, and an engaging keynote presentation** featuring insights from statewide leaders.

*This event is being held in partnership with the John Scott Dailey Institute of Government at Florida State University.*



**Agenda** | Emerald Breeze Ballroom (Located on the 1st Floor)

6:00 pm – 6:30 pm | Networking Reception — Albatross Room  
6:30 pm – 9:00 pm | Dinner & Keynote Presentation —  
Aurora/Poseidon Rooms

[Click Here to Register Now!](#)

**\*\* REGISTRATION FEE MUST BE PAID IN FULL PRIOR TO THE EVENT \*\***

All registration fees must be paid in full prior to the event.

**Cancellation Policy:** To receive a full refund, cancellation requests must be submitted in writing by Friday, April 17, 2026, to [jlanderson@fsu.edu](mailto:jlanderson@fsu.edu). Cancellations received after the deadline may be subject to a \$25 processing fee.

**No-Show Policy:** Registrants who do not attend and fail to cancel by April 17, 2026, will be charged the \$80 registration fee as a no-show charge.



### Event Location

Hilton Garden Inn Fort Walton Beach  
1297 Miracle Strip Parkway,  
Southeast  
Fort Walton Beach, FL 32548

### Parking

Complimentary daily parking will be available for all attendees.

### Traffic Advisory

Due to high traffic volume, please allow extra time for your arrival. For any questions, contact the hotel at **850.362.1000** before your visit.

[Hotel Reservations](#)



If you need overnight accommodations, we have secured a small room block at **\$184/night**. The hotel deadline is **Wednesday, April 3, 2026**.

## KEYNOTE SPEAKER



### Shellie Phelps-Whitfield

Creative Consultant, Biggest Fish Consulting

Shellie Phelps is an inspirational national public speaker and cheerleader for small towns. As a consultant, she focuses on building diverse, creative dream teams who can collaborate across organizational and city limit lines. Incorporating the arts to tell a community's unique story is at the heart of every one of her team-building missions, helping to breathe new life into small towns across the U.S.

Shellie is an award-winning artist, seasoned art educator, and former Chamber Director in Wetumpka, Alabama. Over the past five years, she has had the distinct privilege of working with communities featured on HGTV's hit show, Home Town Takeover. Shellie has three grown

children and currently lives in Slapout, Alabama, where she recently completed her first book.

**Becoming a Big Fish**

**Thank You to Our Sponsors!**

The NWFLC values the support of our corporate sponsors, who help us further our mission. If you are interested in becoming a dinner sponsor, please click the link for more information on levels and benefits.

**Become a Sponsor Today!**

**Lifetime Sponsor >>>**



**Contact Info**

Jenny Anderson  
Northwest Florida League of Cities  
**nwflc@iog.fsu.edu**  
(850) 645-6700

Northwest Florida League of Cities | 3200 Commonwealth Blvd, Suite7 | Tallahassee, FL 32303  
US

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# TOWN OF CENTURY, FLORIDA

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TOWN COUNCIL MEETING

DATE: April 21, 2026

## AGENDA ITEM

SUBJECT: Contract with Clearwater – Water/Wastewater Department

DEPARTMENT: Water/Wastewater Department

PRESENTED BY: Dave Murzin

## BACKGROUND:

The existing contract with Clearwater has expired. Due to current funding constraints, it is recommended that the Town not renew the Clearwater contract, which was \$17,410.00 per month.

In place of the Clearwater contract, it is recommended that the Town initiate a twelve (12) month contract for consultant services to manage Florida Department of Environmental Protection (DEP) requirements, reporting, and overall regulatory compliance for the water and wastewater systems.

Additionally, it is recommended that the Town enter into a short-term Water Operator contract to perform all required water system duties for a period of sixty (60) days, or until proper certification is obtained.

During this transition period, it is further recommended that the Town hire a certified wastewater operator to assume all wastewater responsibilities. At this time, the Town has identified a potential candidate to fill the wastewater operator position, and it is anticipated that this individual will also obtain water certification within sixty (60) days.

## REQUEST:

Staff requests that the Town Council:

1. Approve the decision to not renew the Clearwater contract;
2. Authorize the initiation of a twelve (12) month consultant services contract for DEP compliance, reporting, and oversight;

- 3. Authorize a sixty (60) day Water Operator contract; and
- 4. Approve the hiring of a certified wastewater operator.

**RECOMMENDATION:**

Staff recommends approval of all items as presented.

**FISCAL IMPACT:**

The proposed changes are expected to reduce overall monthly costs compared to the previous Clearwater contract. Funding will be provided through the Water and Wastewater Utility Funds.

**MOTION FOR CONSIDERATION:**

I move to approve the non-renewal of the Clearwater contract and authorize the Town to proceed with a twelve (12) month consultant services contract, a sixty (60) day Water Operator contract, and the hiring of a certified wastewater operator as presented.



# Consultant Proposal

- Submit any FDEP, EPA and NWMD documents as required in a timely manner, MORs, Monthly DMRS, Yearly DMRs, CCRs, yearly water usage reports, yearly sludge reports.
- Ensure the Town remains in full compliance with water system and WWTP sampling by ensuring all sampling is performed as required.
- Ensure the Town remains in full compliance with all reporting requirements by ensuring all reports are submitted in a timely manner. Ex: Valve maintenance, flushing requirements, etc.
- Issue any Boil Water Notices to all required agencies.
- Submit any SSOs to FDEP and the State as they occur.
- Ensure all water storage tank maintenance is performed in a timely manner.
- Attend any meetings that are requested of me via Teams, video or audio call.
- Attend any FDEP inspections of the water system or WWTP as requested.
- Review any plans and make recommendations for any capital improvements.
- Advise the Town on any changes in regulations.
- Fill any for any operator duties if the current operator is on vacation or sick at an additional rate of \$200.00 per day for 7 hours to cover water and wastewater requirements.

**Proposed rate: \$1,000.00 per month**

## Water Operator Proposal

- Check all active wells six days a week.
- Perform all required parameter testing at all the wells, record flow and complete daily entries in the logbook.
- Perform all monthly and yearly sampling that is required by FDEP at the wells and the distribution system.
- Transport samples to the lab in Pensacola.
- Alert the Town to any issues that are observed at the wells and in the distribution system.
- Perform any Boil Water Notice clearance sampling.

**Proposed rate: \$3,000.00 per month**

Job Title: Dual Licensed Water & Wastewater Operator (C License Minimum)

Location: Town of Century

Company: Town of Century

**Job Summary:**

Town of Century is seeking a dependable and experienced Dual Licensed Water & Wastewater Operator to operate water and wastewater treatment facilities in the Town of Century. This position involves ensuring DEP compliance with all regulatory requirements, operating and maintaining the water system and the wastewater system in a safe and efficient manner.

**Minimum Qualifications:**

- Must hold at least a Class C Florida Water and Wastewater Operator License
- Must have two years of experience
- Valid Florida driver’s license with a clean driving record

**Responsibilities:**

- Operate and maintain water system and wastewater treatment plant
- Perform routine inspections, sampling, and process control adjustments
- Maintain compliance with state and local regulations
- Complete daily logs, reports, and regulatory documentation
- Troubleshoot and maintain equipment, including pumps, motors, and control systems
- Work with and maintain chlorine feed systems and chemical dosing equipment
- Respond to alarms, emergencies, and after-hours call-outs as needed
- Coordinate with management on system improvements and repairs

**Requirements:**

- Experience with chlorine pumps and disinfection systems
- Familiarity with Florida DEP regulations
- Strong mechanical and troubleshooting skills
- Ability to work independently with minimal supervision
- Monitors and records operating conditions
- Performs routine and preventative maintenance and maintenance related items
- Willingness to work overtime and on-call schedules when required
- Good communication and organizational skills

**Preferred Qualifications:**

- Experience with wells, lift stations, and treatment plant

Compensation & Benefits:

- Pay based on experience and knowledge
- Overtime opportunities
- Company vehicle
- Benefits package



# APPLICATION FOR EMPLOYMENT

We consider applications for all positions without regard to race, color, religion, creed, gender, national origin, age, disability, sexual orientation, citizenship status, genetic information or any other legally protected status.

(PLEASE PRINT)

Position(s) Applied For <b>Wastewater / Water Operator</b>	Date of Application <b>4/15/2026</b>
How Did You Learn About Us? <input type="checkbox"/> Advertisement <input type="checkbox"/> Relative <input type="checkbox"/> Inquiry <input type="checkbox"/> Employment Agency <input type="checkbox"/> Friend <input checked="" type="checkbox"/> Other <u>Direct Contact</u>	

Last Name <b>Brooks</b>	First Name <b>Clemente</b>	Middle Name <b>Renard</b>
Address <b>123 Fannie Church Rd</b>	City <b>Flomaton</b>	State <b>AL</b>
Telephone Number(s) [REDACTED]	Zip Code <b>36441</b>	Social Security Number (Voluntary)

Best time to contact you at home is: **Any**               AM/PM

If you are under 18 years of age, can you provide required proof of your eligibility to work?  Yes  No

Have you ever filed an application with us before?  Yes  No

..... If Yes, give date \_\_\_\_\_

Have you ever been employed with us before? **Contract thru Clearwater Solutions**  Yes  No

If Yes, give date \_\_\_\_\_

Do any of your friends or relatives, other than spouse, work here?  Yes  No

Are you currently employed?  Yes  No

May we contact your present employer?  Yes  No

Are you prevented from lawfully becoming employed in this country because of Visa or Immigration Status?  
*Proof of citizenship or immigration status will be required upon employment.*  Yes  No

Date available for work **04/15/2026** What is your desired salary range? **\$ 33.<sup>00</sup> Per Hr**

Are you available to work:  Full-Time (please indicate **1** 2 3 shift) **7:00 AM - 3:00 PM**  
 Part-Time (please indicate Mornings Afternoon Evenings)  
 Temporary (please indicate dates available \_\_\_/\_\_\_/\_\_\_ - \_\_\_/\_\_\_/\_\_\_)

Are you currently on "lay-off" status and subject to recall?  Yes  No

Can you travel if a job requires it?  Yes  No

WE ARE AN EQUAL OPPORTUNITY EMPLOYER

# EDUCATION

	Name and Address of School	Course of Study	Number of Years Completed	Diploma Degree
Elementary School	Flomaton Elementary Flomaton, AL 36441			
High School	Flomaton High School Flomaton, AL 36441			Advanced Diploma
Undergraduate College				
Graduate Professional				
Other (Specify)	California State University	Wastewater Treatment / Water treatment		Wastewater Water

Describe any specialized training, apprenticeship, skills and extra-curricular activities.

Confined Space Entry Awareness      Reporting Incidents Immediately  
 Confined Space  
 Eye Safety  
 Three Point Contact  
 Slip Trip and Fall Prevention  
 House Keeping  
 Asking for Help  
 Competency  
 Pumps and Motors  
 Hydration in Winter

Describe any job-related training received in the United States military.

# EMPLOYMENT EXPERIENCE

Start with your present or last job. Include any job-related military service assignments and volunteer activities. You may exclude organizations which indicate race, color, religion, gender, national origin, disabilities or other protected status.

1.	Employer	City of Milton, FL		Dates Employed		Work Performed
	Address	Milton, FL		From	To	
	Telephone Number(s)	(305) 304-6115		Hourly Rate/Salary		
	Job Title	Water Operator	Supervisor	Starting	Final	
	Reason for Leaving	Better Opportunity		\$17.65	\$21.00	
2.	Employer	Clearwater Solutions		Dates Employed		Work Performed
	Address	Greenville, SC		From	To	
	Telephone Number(s)	(334) 455-9680		Hourly Rate/Salary		
	Job Title	Wastewater / Water Operator	Supervisor	Starting	Final	
	Reason for Leaving	Currently Employed		\$27.09	\$31.00	
3.	Employer			Dates Employed		Work Performed
	Address			From	To	
	Telephone Number(s)			Hourly Rate/Salary		
	Job Title		Supervisor	Starting	Final	
	Reason for Leaving					
4.	Employer			Dates Employed		Work Performed
	Address			From	To	
	Telephone Number(s)			Hourly Rate/Salary		
	Job Title		Supervisor	Starting	Final	
	Reason for Leaving					

If you need additional space, please continue on a separate sheet of paper.

List professional, trade, business or civic activities and offices held.

You may exclude membership which would reveal gender, race, religion, national origin, age, ancestry, disability or other protected status:

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# CALIFORNIA STATE UNIVERSITY, SACRAMENTO

## OFFICE OF WATER PROGRAMS

*College of Engineering and Computer Science  
in Cooperation with the College of Continuing Education*

This is to certify that

**CLEMENTE BROOKS**

Has completed a program in

Operation of Wastewater Treatment Plants, Volume 1, Course A  
Safety, Beginning Treatment, and Lagoon Systems

Earning 4.0 CEUs, September 2024

656817

*Akram Botros*

EXECUTIVE DIRECTOR, OFFICE OF WATER PROGRAMS

*Jim Murphy*

DEAN, COLLEGE OF CONTINUING EDUCATION

# CALIFORNIA STATE UNIVERSITY, SACRAMENTO

## OFFICE OF WATER PROGRAMS

*College of Engineering and Computer Science  
in Cooperation with the College of Continuing Education*

This is to certify that

**CLEMENTE BROOKS**

Has completed a program in

Operation of Wastewater Treatment Plants, Volume 1, Course B  
Secondary Treatment

Earning 3.6 CEUs, October 2024  
659479

*Akram Botros*

EXECUTIVE DIRECTOR, OFFICE OF WATER PROGRAMS

*Jim Murphy*

DEAN, COLLEGE OF CONTINUING EDUCATION

# CALIFORNIA STATE UNIVERSITY, SACRAMENTO

## OFFICE OF WATER PROGRAMS

*College of Engineering and Computer Science  
in Cooperation with the College of Continuing Education*

This is to certify that

**CLEMENTE BROOKS**

Has completed a program in

Operation of Wastewater Treatment Plants, Volume 1, Course C  
Disinfection, Laboratory Procedures, and Math

Earning 4.3 CEUs, November 2024  
659480

*Akram Botros*

EXECUTIVE DIRECTOR, OFFICE OF WATER PROGRAMS

*Jim Murphy*

DEAN, COLLEGE OF CONTINUING EDUCATION

# CALIFORNIA STATE UNIVERSITY, SACRAMENTO

## OFFICE OF WATER PROGRAMS

*College of Engineering and Computer Science  
in Cooperation with the College of Continuing Education*

This is to certify that

**CLEMENTE BROOKS**

Has completed a program in

Operation of Wastewater Treatment Plants, Volume 2, Course A  
Treatment Plants and Tertiary Treatment

Earning 3.5 CEUs, October 2024  
657608

*Akram Botros*

EXECUTIVE DIRECTOR, OFFICE OF WATER PROGRAMS

*Jim Murphy*

DEAN, COLLEGE OF CONTINUING EDUCATION

# CALIFORNIA STATE UNIVERSITY, SACRAMENTO

## OFFICE OF WATER PROGRAMS

*College of Engineering and Computer Science  
in Cooperation with the College of Continuing Education*

This is to certify that

**CLEMENTE BROOKS**

Has completed a program in

Operation of Wastewater Treatment Plants, Volume 2, Course B  
Solids Management and Plant Maintenance

Earning 4.0 CEUs, November 2024  
659481

*Akram Botros*

EXECUTIVE DIRECTOR, OFFICE OF WATER PROGRAMS

*Jim Murphy*

DEAN, COLLEGE OF CONTINUING EDUCATION

# CALIFORNIA STATE UNIVERSITY, SACRAMENTO

## OFFICE OF WATER PROGRAMS

*College of Engineering and Computer Science  
in Cooperation with the College of Continuing Education*

This is to certify that

**CLEMENTE BROOKS**

Has completed a program in

Operation of Wastewater Treatment Plants, Volume 3, Course A  
Introduction, Effluent Discharge and Reuse, and Odor Control

Earning 2.3 CEUs, February 2026  
689549

*Akram Botros*

EXECUTIVE DIRECTOR, OFFICE OF WATER PROGRAMS

*Jim Murphy*

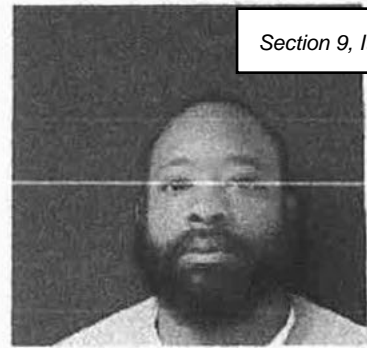
DEAN, COLLEGE OF CONTINUING EDUCATION



FLORIDA DEPARTMENT of ENVIRONMENTAL PROTECTION

SCORE REPORT

FLORIDA WASTEWATER TREATMENT PLANT CLASS C



Section 9, Item C.

BROOKS, CLEMENTE RENARD
123 FANNIE CHURCH RD
FLOMATON, AL 36441
US

PROFILE ID NUMBER:
EXAMINATION DATE: 04/22/2025
CONTROL ID:

You have passed this examination. Your score is 87%.
The passing score is 70%.

Table with 3 columns: Content Area, Your Score, Max Score. Lists 19 categories and a total score of 87 out of 100.

Congratulations on Passing your Examination!

In order to finish the licensing process, you will need to complete your application for license and mail it to our office. You may download the application for license from our web page at: https://floridadep.gov/water/certification-restoration/content/operator-certification-program-publications-forms.

Mail the completed application for license along with the appropriate supporting documentation and fees to:

Florida Department of Environmental Protection
Operator Certification Program
Post Office Box 3070, Tallahassee, Florida 32315-3070



Section 9, Item C.

**State of Florida**  
Department of Environmental Protection  
OPERATOR CERTIFICATION PROGRAM  
2600 BLAIR STONE ROAD, M.S. 3506  
TALLAHASSEE, FLORIDA 32399-2400  
(850)245-7500

CLEMENTE RENARD BROOKS  
123 FANNIE CHURCH RD  
FLOMATON, AL 36441

**State of Florida**  
Department of Environmental Protection

LICENSE NO.: 0031085      DATE ISSUED: 05/29/2025

CLASS C WASTEWATER TREATMENT

CLEMENTE RENARD BROOKS

IS LICENSED UNDER PROVISIONS OF CHAPTER 403, FLORIDA STATUTES

VALID UNTIL: 04/30/2027



**State of Florida**  
Department of Environmental Protection

ISSUED: 05/29/2025

LICENSE NO.: 0031085

THE CLASS C WASTEWATER TREATMENT OPERATOR NAMED BELOW IS  
LICENSED UNDER THE PROVISIONS OF CHAPTER 403, FLORIDA STATUTES.

VALID UNTIL: 04/30/2027

CLEMENTE RENARD BROOKS

RON DESANTIS

ALEXIS A. LAMBERT

31

GOVERNOR

DISPLAY IS REQUIRED BY LAW

SECRETARY

# CALIFORNIA STATE UNIVERSITY, SACRAMENTO

## OFFICE OF WATER PROGRAMS

*College of Engineering and Computer Science  
in Cooperation with the College of Continuing Education*

This is to certify that

**CLEMENTE BROOKS**

Has completed a program in

Water Treatment Plant Operation, Volume 1

Earning 9.0 CEUs, June 2025

673721

*Akram Botros*

EXECUTIVE DIRECTOR, OFFICE OF WATER PROGRAMS

*Jim Murphy*

DEAN, COLLEGE OF CONTINUING EDUCATION

# CALIFORNIA STATE UNIVERSITY, SACRAMENTO

## OFFICE OF WATER PROGRAMS

*College of Engineering and Computer Science  
in Cooperation with the College of Continuing Education*

This is to certify that

**CLEMENTE BROOKS**

Has completed a program in

Water Treatment Plant Operation, Volume 2

Earning 9.0 CEUs, July 2025

675154

*Akram Botros*

EXECUTIVE DIRECTOR, OFFICE OF WATER PROGRAMS

*Jim Murphy*

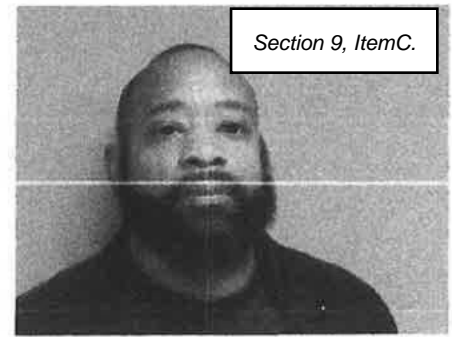
DEAN, COLLEGE OF CONTINUING EDUCATION



**FLORIDA DEPARTMENT of ENVIRONMENTAL PROTECTION**

**SCORE REPORT**

**FLORIDA WATER TREATMENT PLANT CLASS C**



Section 9, Item C.

**BROOKS, CLEMENTE RENARD**  
123 FANNIE CHURCH RD  
FLOMATON, AL 36441  
USA

PROFILE ID NUMBER: [REDACTED]  
EXAMINATION DATE: **02/17/2026**  
CONTROL ID: [REDACTED]

You have **passed** this examination. Your score is **80%**.  
The passing score is **70%**.

Content Area	Your Score	Max Score
1 Aeration	2	2
2 Corrosion Control	4	5
3 Coagulation and Flocculation	6	11
4 Demineralization	2	3
5 Distribution	1	1
6 Disinfection	9	11
7 Filtration	5	6
8 Facility Operation and Maintenance	6	6
9 Iron and Manganese Control	2	2
10 Rules and Regulations	5	6
11 Reservoir and Well Field Management	4	4
12 Sampling and Lab Techniques	2	2
13 Safety	6	6
14 Sedimentation	4	5
15 Softening	7	10
16 Source Water Characteristics and Treatment	1	2
17 Taste and Odor Control	3	3
18 Trihalomethanes	3	6
19 Math	8	8
20 Process Waste Handling and Disposal	0	1
<b>TOTAL</b>	<b>80</b>	<b>100</b>

**Congratulations on Passing your Examination!**

In order to finish the licensing process, you will need to complete your application for license and mail it to our office. You may download the application for license from our web page at:  
<https://floridadep.gov/water/certification-restoration/content/operator-certification-program-publications-forms>.

Mail the completed application for license along with the appropriate supporting documentation and fees to:

Florida Department of Environmental Protection  
Operator Certification Program  
Post Office Box 3070, Tallahassee, Florida 32315-3070



Quality Water. | Vibrant Communities.

# Certificate of Completion

We hereby present

**Clemente Brooks**

---

with this certificate acknowledging the completion of

**1.9 Confined Space Entry Awareness**

on this 14th day of September 2024.





Quality Water | Vibrant Communities

# Certificate of Completion

We hereby present

**Clemente Brooks**

---

with this certificate acknowledging the completion of

**Confined Space**

on this 14th day of September 2024.





Quality Water | Vibrant Communities.

# Certificate of Completion

We hereby present

**Clemente Brooks**

---

with this certificate acknowledging the completion of

**Eye Safety**

on this 4th day of October 2024.





Quality Water. | Vibrant Communities.

# Certificate of Completion

We hereby present

**Clemente Brooks**

---

with this certificate acknowledging the completion of

**Three-Point Contact Rule**

on this 8th day of November 2024.





Quality Water | Vibrant Communities.

# Certificate of Completion

We hereby present

**Clemente Brooks**

---

with this certificate acknowledging the completion of

**Slip, Trip, and Fall Prevention.**

on this 13th day of November 2024.





Quality Water. | Vibrant Communities.

# Certificate of Completion

We hereby present

**Clemente Brooks**

---

with this certificate acknowledging the completion of

**Housekeeping**

on this 15th day of November 2024.





Quality Water | Vibrant Communities

# Certificate of Completion

We hereby present

**Clemente Brooks**

---

with this certificate acknowledging the completion of

**Safety Bulletin: Asking for Help**

on this 26th day of December 2024.





Quality Work. Vibrant Communities.

# Certificate of Completion

We hereby present

**Clemente Brooks**

---

with this certificate acknowledging the completion of

**Complacency**

on this 10th day of January 2025.





Quality Water | Vibrant Communities

# Certificate of Completion

We hereby present

**Clemente Brooks**

---

with this certificate acknowledging the completion of

**Safety Bulletin: Slips, Trips, and Falls**

on this 10th day of January 2025.





Quality Water | Vibrant Communities.

# Certificate of Completion

We hereby present

**Clemente Brooks**

---

with this certificate acknowledging the completion of

**Pumps & Motors**

on this 12th day of January 2025.





Quality Water | Vibrant Communities.

# Certificate of Completion

We hereby present

**Clemente Brooks**

---

with this certificate acknowledging the completion of

**Safety Bulletin: Confined Space**

on this 31st day of January 2025.





Quality Water | Vibrant Communities

# Certificate of Completion

We hereby present

**Clemente Brooks**

---

with this certificate acknowledging the completion of

**Safety Bulletin: Hydration in Winter**

on this 31st day of January 2025.





Quality Water | Vibrant Communities.

# Certificate of Completion

We hereby present

**Clemente Brooks**

---

with this certificate acknowledging the completion of

**Safety Bulletin: Report Incidents Immediately**

on this 31st day of January 2025.



**RESOLUTION 2026-004**

**A RESOLUTION OF TOWN OF CENTURY, FLORIDA, RELATING TO THE STATE REVOLVING FUND LOAN PROGRAM; MAKING FINDINGS; AUTHORIZING THE LOAN APPLICATION; AUTHORIZING THE LOAN AGREEMENT; ESTABLISHING PLEDGED REVENUES; DESIGNATING AUTHORIZED REPRESENTATIVES; PROVIDING ASSURANCES; PROVIDING FOR CONFLICTS, SEVERABILITY, AND EFFECTIVE DATE.**

**WHEREAS**, Florida Statutes provide for loans to local government agencies to finance the construction of water system facilities; and

**WHEREAS**, Florida Administrative Code rules require authorization to apply for loans, to establish pledged revenues, to designate an authorized representative; to provide assurances of compliance with loan program requirements; and to enter into a loan agreement; and

**WHEREAS**, the State Revolving Fund loan priority list designates Project No. DW17034 as eligible for available funding; and

**WHEREAS**; the Town of Century, Florida, intends to enter into a loan agreement with the Department of Environmental Protection under the State Revolving Fund for project financing.

**NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF CENTURY, FLORIDA, AS FOLLOWS:**

**SECTION I.** The foregoing findings are incorporated herein by reference and made a part hereof.

**SECTION II.** The Town of Century, Florida, is authorized to apply for a loan to finance the Project.

**SECTION III.** The revenues pledged for the repayment of the loan are *net water and sewer system revenues* after payment of debt service on the following:

1. 1991 Series, Water and Sewer Revenue Bonds (Matures 2029).
2. State Revolving Loan (Matures 2026).
3. State Revolving Loan (Matures 2031).
4. State Revolving Loan (Matures 2041).
5. State Revolving Loan (Matures 2041).

**SECTION IV.** The Mayor is hereby designated as the authorized representative to provide the assurances and commitments required by the loan application.

**SECTION V.** The Mayor is hereby designated as the authorized representative to execute the loan agreement which will become a binding obligation in accordance with its terms when signed by both parties. The Mayor is authorized to represent the Town in carrying out the Town’s responsibilities under the loan agreement. The Mayor is authorized to delegate

responsibility to appropriate Town staff to carry out technical, financial, and administrative activities associated with the loan agreement.

**SECTION VI.** The legal authority for borrowing moneys to construct this Project is 166.111, Florida Statutes.

**SECTION VII.** All Resolutions or part of Resolutions in conflict with any of the provisions of this Resolution are hereby repealed.

**SECTION VIII.** If any section or portion of a section of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other section or part of this Resolution.

**SECTION IX.** This Resolution shall become effective immediately upon its passage and adoption.

**PASSED** and **ADOPTED** this \_\_\_\_ Day of \_\_\_\_\_, 2026, by the Town Council of the Town of Century, Florida.

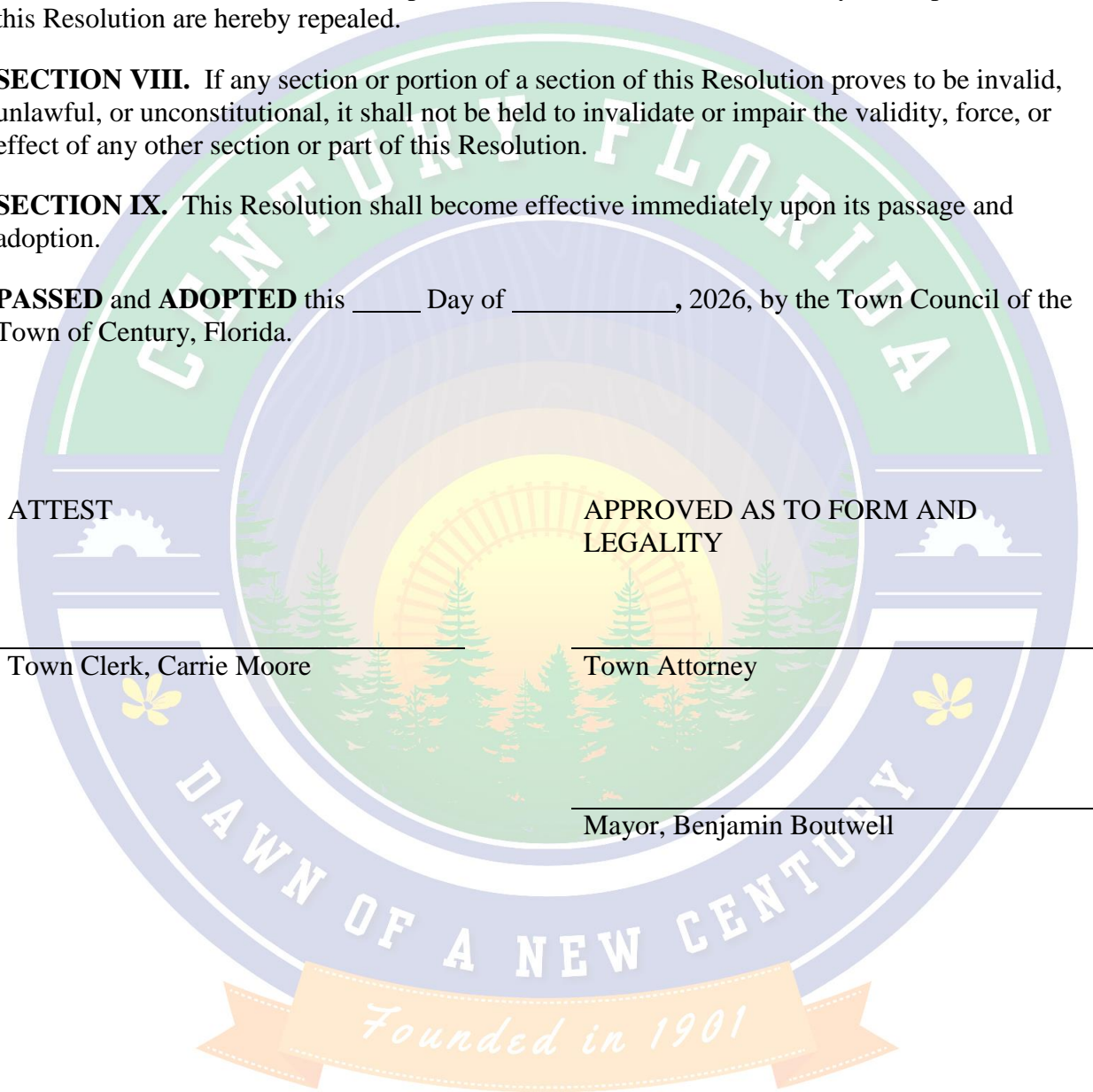
ATTEST

APPROVED AS TO FORM AND LEGALITY

\_\_\_\_\_  
Town Clerk, Carrie Moore

\_\_\_\_\_  
Town Attorney

\_\_\_\_\_  
Mayor, Benjamin Boutwell



**SOUL TRAIN**  
*Legacy & Legends*  
— JAZZ LUNCHEON —  
*Honoring the Legacy. Celebrating the Legends.*  
*A Mother's Day Weekend Celebration.*  
**Saturday, May 9th**  
**2:00 PM - 4:00 PM**  
**150 E. Pond Street, Suite 5B**  
**Century, FL**

*Live Jazz • Delicious Lunch • Fellowship & Fun*  
*FREE Community Event • Registration Encouraged*  
*Limited Transportation Available*  
**Call 850-480-9702**

Dear Chamber Members,

The Century Area Chamber of Commerce is excited to host our first annual **Guns n' Hoses Softball Fundraiser** on **Saturday, June 13, 2026 at 4:00 PM** at **Showalter Park**. This friendly matchup between our local first responders is sure to be a community favorite — bringing families together, strengthening relationships, and raising funds for programs that directly benefit Century Chamber Cares.

As we prepare for this year's event, we are seeking support from our Chamber partners to help make the day a success. Specifically, we are requesting **donations or sponsorships** to cover items such as:

- Event T-shirts
- Hats and promotional merchandise
- Advertising and marketing materials
- Trophies and awards
- General event supplies
- Food trucks

Your contribution — whether financial or in-kind — helps us create a fun, safe, and memorable experience for our community while highlighting the businesses and organizations that keep Century strong. All sponsors will be recognized during the event and in our promotional materials.

If you are able to contribute or would like more details about sponsorship levels, please reply to this email or contact the Chamber office.

Thank you for your continued support and for all you do to uplift our community. We look forward to partnering with you for our inaugural Guns n' Hoses event.