



City Council Regular Meeting Agenda
Monday, August 21, 2023, 7:00 PM
Council Chambers, 616 NE 4th AVE

NOTE: The City welcomes public meeting citizen participation. TTY Relay Service: 711. In compliance with the ADA, if you need special assistance to participate in a meeting, contact the City Clerk's office at (360) 834-6864, 72 hours prior to the meeting so reasonable accommodations can be made (28 CFR 35.102-35.104 ADA Title 1)

To observe the meeting (no public comment ability)

- go to www.cityofcamas.us/meetings and click "Watch Livestream" (left on page)

To participate in the meeting (able to public comment)

- go to <https://us06web.zoom.us/j/88544014593> (public comments may be submitted to publiccomments@cityofcamas.us)

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC COMMENTS

This is the public's opportunity to comment about any item on the agenda, including items up for final Council action.

CONSENT AGENDA

NOTE: Consent Agenda items may be removed for general discussion or action.

1. [August 7, 2023 Camas City Council Regular and Workshop Meeting Minutes](#)
2. Automated Clearing House and Claim Checks Approved by Finance Committee
3. [Final Plat Approval for Thrive at Green Mountain Subdivision \(Submitted by Lauren Hollenbeck, Senior Planner\)](#)

NON-AGENDA ITEMS

4. Staff
5. Council

MAYOR

6. Mayor Announcements

7. [Legislative Committee Council Appointments](#)
[Presenter: Steve Hogan, Mayor](#)
[Time Estimate: 5 minutes](#)

MEETING ITEMS

PUBLIC COMMENTS

CLOSE OF MEETING



City Council Workshop Minutes - Draft
Monday, August 7, 2023, 4:30 PM
Council Chambers, 616 NE 4th AVE

NOTE: Please see the published Agenda Packet for all item file attachments

CALL TO ORDER

Mayor Steve Hogan called the meeting to order at 4:30 p.m.

ROLL CALL

Present: Council Members Marilyn Boerke, Bonnie Carter, Don Chaney, Leslie Lewallen, John Nohr, and Jennifer Senescu

Excused: Council Member Tim Hein

Staff: Sydney Baker, Heidi Bealer, Shaun Ford, Cliff Free, Jennifer Gorsuch, Cathy Huber Nickerson, Michelle Jackson, Tina Jones, Trang Lam, Alan Peters, Doug Quinn, Bryan Rachal, Connie Urquhart, and Steve Wall

Press: No one from the press was present

PUBLIC COMMENTS

No one from the public wished to speak.

WORKSHOP TOPICS

1. Downtown Tree Succession Plan
Presenter: Steve Wall, Public Works Director

This item was for Council's information only.

2. Camas-Washougal Fire Department (CWFD) Headquarters Station 41 – Professional Services Agreement
Presenter: Cliff Free, Fire Chief and Shaun Ford, Chief of EMS

This item will be placed on the August 7, 2023 Consent Agenda for Council's consideration.

3. Addendum to Agreement for School Resource Officer (SRO) Services
Presenter: Tina Jones, Police Chief

This item will be placed on the August 21, 2023 Consent Agenda for Council's consideration.

4. City of Camas 2023 Second Quarter Financial Performance Presentation
Presenter: Cathy Huber Nickerson, Finance Director

This item was for Council's information only.

5. PACE (Tyler Technologies ERP) Financials Module Go-Live Presentation
Presenter: Cathy Huber Nickerson, Finance Director

This item was for Council's information only.

6. Equity Committee Civility Statement
Presenter: Doug Quinn, City Administrator

This item was for Council's information only.

7. Climate Change Comp Plan Requirements for 2026
Presenter: Doug Quinn, City Administrator and Alan Peters, Community Development Director

This item was for Council's information only.

8. Staff Miscellaneous Updates
Presenter: Doug Quinn, City Administrator

Quinn commented about Washington State Law regarding professional services contracts and about the Port of Camas-Washougal solar project.

COUNCIL COMMENTS AND REPORTS

Due to time constraints, Council Comments were deferred to the August 7, 2023 Regular Meeting Agenda.

PUBLIC COMMENTS

No one from the public wished to speak.

CLOSE OF MEETING

The meeting closed at 6:30 p.m.



City Council Regular Meeting Minutes - Draft
Monday, August 7, 2023, 7:00 PM
Council Chambers, 616 NE 4th AVE

NOTE: Please see the published Agenda Packet for all item file attachments

CALL TO ORDER

Mayor Steve Hogan called the meeting to order at 7:00 p.m.

PLEDGE OF ALLEGIANCE

ROLL CALL

Present: Council Members Marilyn Boerke, Bonnie Carter, Don Chaney, Leslie Lewallen, John Nohr, and Jennifer Senescu

Excused: Council Member Tim Hein

Staff: Sydney Baker, Heidi Bealer, Shaun Ford, Cliff Free, Jennifer Gorsuch, Cathy Huber Nickerson, Trang Lam, Alan Peters, Doug Quinn, Bryan Rachal, Connie Urquhart, and Steve Wall

Press: No one from the press was present

PUBLIC COMMENTS

Randal Friedman, Camas, commented about the North Shore.

CONSENT AGENDA

1. Camas City Council July 17, 2023 Workshop and Regular Meeting Minutes Approval
2. \$1,236,046.23 Automated Clearing House 700034-700071 and Claim Checks 155160-155353. \$3,049,544.53 Automated Clearing House, Direct Deposit, and Payroll Accounts Payable Checks Numbered 154460-154467.
3. \$137,223.09 for June 2023 Emergency Medical Services (EMS) Write-off Billings; \$119,791.08 for Monthly Uncollectable Balance of Medicare and Medicaid Accounts and \$17,432.01 for Ground Emergency Medical Transport funding.
(Submitted by Cathy Huber Nickerson, Finance Director)
4. Camas-Washougal Fire Department (CWFD) Headquarters Station 41- Professional Services Agreement
(Submitted by Cliff Free, Fire Chief)

It was moved by Boerke, and seconded, to approve the Consent Agenda. The motion carried with a majority vote (5-1). (No: Council Member Lewallen).

NON-AGENDA ITEMS

5. Staff

There were no staff updates.

6. Council

Carter commented about the Columbia River Economic Development Council, and fireworks at the Port of Camas-Washougal. Carter attended the Downtown Camas Association (DCA) First Friday and Movies in the Park.

Boerke attended the DCA First Friday, Camas Days, and the Riverside Bowl Skatepark grand re-opening and commented about the Georgia Pacific Mill.

Nohr attended the East County Ambulance Advisory Board (ECAAB), Joint Policy Advisory Committee (JPAC) meetings, and Movies in the Park. Nohr thanked Council Member Senescu for efforts in coordinating Camas Days.

Senescu thanked City staff and citizens for their efforts during Camas Days and attended the ribbon cutting for Bridge Island Arts and Vintage. Senescu commented about placing the pool and homelessness discussions on a future agenda and about the utility tax.

Chaney attended Camas Days and the Riverside Bowl Skatepark grand re-opening.

MAYOR

7. Mayor Announcements

Hogan attended Camas Days, Riverside Bowl Skatepark grand re-opening, and DCA First Friday.

MEETING ITEMS

8. Ordinance No. 23-005 Revising Law Enforcement Officers' and Fire Fighters' (LEOFF) Disability Board Chair and Vice-Chair Terms
Presenter: Jennifer Gorsuch, Administrative Services Director

Gorsuch provided an overview of the ordinance.

It was moved by Boerke, and seconded, that Ordinance No. 23-005 be adopted and published according to law. The motion carried unanimously.

9. Ordinance No. 23-006 Amend Section 2.28.050
Presenter: Trang Lam, Parks and Recreation Director

Lam provided an overview of the ordinance.

It was moved by Boerke, and seconded, that Ordinance No. 23-006 be adopted and published according to law. The motion carried unanimously.

10. Ordinance No. 23-007 Amend Chapter 12.32
Presenter: Trang Lam, Parks and Recreation Director

Lam provided an overview of the ordinance.

It was moved by Nohr, and seconded, that Ordinance No. 23-007 be adopted and published according to law. The motion carried unanimously.

11. Ordinance No. 23-008 HSR Capital (Webberley Property) Annexation
Presenter: Alan Peters, Community Development Director

Peters provided an overview of the ordinance.

It was moved by Nohr, and seconded, that Ordinance No. 23-008 be adopted and published according to law. The motion carried with a majority vote (5-1). (No: Council Member Lewallen).

12. Ordinance No. 23-009 An Ordinance Adopting Land Use Designation and Zoning Maps, and Design Manual Consistent with the Adopted North Shore Subarea Plan
Presenter: Alan Peters, Community Development Director

Peters provided an overview of the ordinance.

It was moved by Chaney, and seconded, that Ordinance No. 23-009 be adopted and published according to law. The motion carried with a majority vote (4-2). (No: Council Member Lewallen and Senescu).

13. Ordinance No. 23-010 An Ordinance Adopting Text Amendments to Title 18 Zoning of the Camas Municipal Code Pursuant to the Adopted North Shore Subarea Plan
Presenter: Alan Peters, Community Development Director

Peters provided an overview of the ordinance.

It was moved by Carter, and seconded, that Ordinance No. 23-010 be adopted and published according to law. The motion carried with a majority vote (4-2). (No: Council Member Lewallen and Senescu).

PUBLIC COMMENTS

Randal Friedman, Camas, commented about the Georgia Pacific Mill.

Don Steinke, Vancouver, commented about the Port of Camas-Washougal solar project.

CLOSE OF MEETING

The meeting closed at 7:38 p.m.



Staff Report – Consent Agenda

August 21, 2023, Council Regular Meeting

Final Plat Approval for Thrive at Green Mountain Subdivision (city file no. FP23-02)
(Submitted by Lauren Hollenbeck, Senior Planner)

Phone	Email
360.817.1568	lhollenbeck@cityofcamas.us

BACKGROUND: Thrive at Green Mountain (formerly known as Pod B1) is a one hundred and eleven (111) lot residential subdivision located within the approved Green Mountain PRD Master Plan community north of the Green Mountain Urban Village Area, south of the Green Mountain Phase 1 subdivision, east of NE Ingle Road and west of NE Boxwood Street.

LOCATION: Parcel Numbers 986037307 and 173178000

OWNER: AE Green Mountain LLC
2551 W 1st Street
Washougal, WA 98671

ZONING: Multi Family Residential (MF-18)

TOTAL SITE AREA: 7.9 acres

LOTS: 111 residential lots

SUMMARY: A public hearing before the Hearings Examiner was held on August 6, 2019, and a land use decision with conditions of approval was issued for the subdivision on August 15, 2019.

The applicant is requesting final plat approval. The applicant has bonded for the remaining site improvements. Final acceptance will not be issued until the remaining site improvements have been completed in accordance with Camas Municipal Code (CMC) section 17.21.070.

Staff has reviewed the final plat drawings, lot closures, CC&R's and all other associated final platting documents.

FINAL PLAT APPROVAL CRITERIA (CMC 17.21.060.E):

1. That the proposed final plat bears the required certificates and statements of approval;
2. That the title insurance report furnished by the developer/owner confirms the title of the land, and the proposed subdivision is vested in the name of the owner(s) whose signature(s) appears on the plat certificate;
3. That the facilities and improvements required to be provided by the

developer/owner have been completed or, alternatively, that the developer/owner has submitted with the proposed final plat an improvement bond or other security in conformance with CMC 17.21.040;

4. That the plat is certified as accurate by the land surveyor responsible for the plat;
5. That the plat is in substantial conformance with the approved preliminary plat; and
6. That the plat meets the requirements of Chapter 58.17 RCW and other applicable state and local laws which were in effect at the time of preliminary plat approval.

Finding: Staff finds the submitted plat meets the requirements of CMC 17.21.060.E listed above, is consistent with the applicable conditions of approval, and with the applicable state and local regulations.

BENEFITS TO THE COMMUNITY: The development of this site implements several Comprehensive Plan goals and policies, including the Park and Open Space Comprehensive Plan and the Camas Municipal Code, as discussed in the staff report to the Hearings Examiner.

BUDGET IMPACT: Revenues will be generated from building permits issued for the 111 new residential lots.

RECOMMENDATION: Staff recommends that Council approve the final plat for the Thrive at Green Mountain subdivision.

THRIVE AT GREEN MOUNTAIN SUBDIVISION

ORIGINALLY APPROVED AS "GREEN MOUNTAIN PRD POD B1"

CITY FILE NO. SUB 18-04
A SUBDIVISION IN A PORTION OF THE THOMAS J FLETCHER D.L.C. IN THE SW 1/4 OF THE NW 1/4 OF SECTION 21 AND THE SE 1/4 OF THE NE 1/4 OF SECTION 20, T. 2 N., R 3 E., W. M., CITY OF CAMAS
CLARK COUNTY, WASHINGTON

CITY OF CAMAS MAYOR:

APPROVED: _____ DATE _____
CITY OF CAMAS MAYOR

CITY OF CAMAS FINANCE DIRECTOR:

THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS, AND THAT ALL SPECIAL ASSESSMENTS ON ANY OF THE PROPERTY THAT IS DEDICATED AS STREETS, ALLEYS, OR FOR OTHER PUBLIC USE ARE PAID IN FULL AT THE DATE OF CERTIFICATION.

ATTESTED BY: _____ DATE _____
CITY OF CAMAS FINANCE DIRECTOR

CITY OF CAMAS COMMUNITY DEVELOPMENT DEPARTMENT:

APPROVED: _____ DATE _____
CITY OF CAMAS COMMUNITY DEVELOPMENT DIRECTOR, OR DESIGNEE

CITY OF CAMAS ENGINEER:

A) ALL IMPROVEMENTS HAVE BEEN INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF CMC TITLE 17 AND WITH THE PRELIMINARY PLAT APPROVAL;

B) ALL IMPROVEMENTS CAN OR WILL MEET CURRENT PUBLIC WORKS DRAWING STANDARDS FOR ROAD, UTILITY AND DRAINAGE CONSTRUCTION PLANS;

C) ORIGINAL AND REPRODUCIBLE MYLAR OR ELECTRONIC RECORDS IN A FORMAT APPROVED BY THE PUBLIC WORKS DIRECTOR OR DESIGNEE AND CERTIFIED BY THE DESIGNING ENGINEER AS BEING "AS CONSTRUCTED" HAVE BEEN SUBMITTED FOR CITY RECORDS.

APPROVED: _____ DATE _____
CITY OF CAMAS ENGINEER

FIRE CHIEF:

APPROVED: _____ DATE _____
FIRE CHIEF, OR DESIGNEE

CLARK COUNTY ASSESSOR:

THIS PLAT MEETS THE REQUIREMENTS OF R.C.W 58.17.170, LAWS OF WASHINGTON, TO BE KNOWN AS THRIVE AT GREEN MOUNTAIN SUBDIVISION, PLAT NO. _____ IN THE COUNTY OF CLARK, STATE OF WASHINGTON.

COUNTY ASSESSOR _____ DATE _____

CLARK COUNTY AUDITOR:

FILED FOR RECORD THIS _____ DAY OF _____, 2023
IN BOOK _____ OF PLATS, AT PAGE _____
AT THE REQUEST OF _____ ALLAN EVRIDGE

AUDITOR'S RECEIVING NO. _____

DEPUTY/COUNTY AUDITOR

SURVEYOR'S CERTIFICATE:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF ALLAN EVRIDGE IN SEPTEMBER, 2021 I HEREBY CERTIFY THAT THIS MAP FOR "THRIVE AT GREEN MOUNTAIN SUBDIVISION" IS BASED UPON AN ACTUAL SURVEY OF THE PROPERTY HEREIN DESCRIBED, THAT THE BEARING AND DISTANCES ARE CORRECTLY SHOWN, THAT ALL INFORMATION REQUIRED BY THE WASHINGTON UNIFORM COMMON INTEREST OWNERSHIP ACT IS SUPPLIED HEREIN, AND THAT THE BOUNDARIES OF THE LOTS AND TRACTS, (1) TO THE EXTENT DETERMINED BY THE PHYSICAL MONUMENTS, ARE SUBSTANTIALLY COMPLETED IN ACCORDANCE WITH SAID MAP, OR (2) TO THE EXTENT SUCH BOUNDARIES ARE NOT DEFINED BY PHYSICAL MONUMENTS, SUCH BOUNDARIES ARE SHOWN ON THE MAP.

EDWARD V. BROWN, PROFESSIONAL LAND SURVEYOR
PLS #48747

SCALE: N/A
JOB NO. 22-052
DATE: 08-10-2023
CALC BY: EVB
DRAWN BY: NG
CHECKED BY: EVB
SHEET 1 OF 4

BROWN
SURVEYING PLLC
PO BOX 414
AMBOY, WA 98601
360-600-0846
ebrownsurveying@gmail.com

NOTES:

- A HOMEOWNER'S ASSOCIATION (HOA) WILL BE REQUIRED FOR THIS DEVELOPMENT. THE DECLARATION (CC&R'S) OF THRIVE AT GREEN MOUNTAIN SUBDIVISION WAS RECORDED UNDER CLARK COUNTY RECORDING _____
- THE HOMEOWNER'S ASSOCIATION IS RESPONSIBLE FOR MAINTAINING ALL PRIVATE ROADS AND ASSOCIATED INFRASTRUCTURE IN THIS SUBDIVISION, INCLUDING BUT NOT LIMITED TO THE PAVEMENT, CURBS, SIDEWALKS, TRAIL, FENCING, LANDSCAPING, STREET LIGHTS AND STORM DRAINAGE UTILITIES.
- THE FOLLOWING MINIMUM SETBACKS SHALL APPLY PER THE PRD MASTER PLAN:
 - FRONT LOADED GARAGE SETBACKS: FRONT YARD 18- FEET, SIDE YARD 3- FEET OR 0- FEET AT ATTACHED LOT LINE, SIDE YARD FLANKING A STREET 10- FEET AND SIDE YARD FLANKING AN ALLEY 5- FEET, REAR YARD 10- FEET;
 - ALLEY LOADED GARAGE SETBACKS: FRONT YARD 6- FEET, SIDE YARD 3- FEET OR 0- FEET AT ATTACHED LINE, SIDE YARD FLANKING A STREET 10- FEET AND SIDE YARD FLANKING AN ALLEY 5- FEET, REAR YARD 4- FEET OR 18- FEET.
- NO FURTHER SHORT PLATTING OR SUBDIVIDING WILL BE PERMITTED ONCE THE FINAL PLAT HAS BEEN RECORDED.
- BUILDING PERMITS WILL NOT BE ISSUED BY THE BUILDING DEPARTMENT UNTIL ALL SUBDIVISION IMPROVEMENTS ARE COMPLETED AND ACCEPTED BY THE CITY.
- THE LOTS IN THIS SUBDIVISION ARE SUBJECT TO TRAFFIC IMPACT FEES, SCHOOL IMPACT FEES, AND PARK/OPEN SPACE IMPACT FEES. EACH NEW DWELLING UNIT WILL BE SUBJECT TO THE PAYMENT OF APPROPRIATE IMPACT FEES AT THE TIME OF BUILDING PERMIT ISSUANCE OR AS OTHERWISE PROVIDED BY THE CITY.
- PRIOR TO THE BUILDING DEPARTMENT ISSUING A CERTIFICATE OF OCCUPANCY, EACH LOT SHALL INSTALL A MINIMUM OF ONE 2" CALIPER TREE TO BE LOCATED IN THE PLANTER STRIP OR FRONT YARD OF EACH LOT AS SPECIFIED ON THE PLAT. SPECIFIED TREES SHALL BE MAINTAINED IN GOOD HEALTH, AND DAMAGED OR DYING TREES SHALL BE PROMPTLY REPLACED (WITHIN SIX MONTHS) BY THE HOMEOWNER.
- AUTOMATIC FIRE SPRINKLER SYSTEMS DESIGNED AND INSTALLED IN ACCORDANCE WITH NFPA 13D ARE REQUIRED IN ALL STRUCTURES.
- THE STORM DRAINAGE COLLECTION SYSTEM LOCATED IN PRIVATE TRACTS; 'N. FAWN STREET', SOUTH PRIVATE AVENUE', N. COTTONWOOD WAY', 'N. COTTONWOOD LANE', LANDSCAPE BUFFER TRACT E ADJACENT TO LOTS 10-23, THE STORM EASEMENT ADJACENT TO LOTS 54-68, AND THE STORMWATER TREATMENT AND DETENTION FACILITY; SHALL BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION (HOA). RIGHT-OF-ENTRY SHALL BE GRANTED TO THE CITY FOR INSPECTION PURPOSES OF THE STORMWATER TREATMENT AND DETENTION FACILITY.
- A HOMEOWNER'S ASSOCIATION SHALL BE REQUIRED FOR THIS DEVELOPMENT INCLUDING CONDITIONS, COVENANTS, AND RESTRICTIONS (CC&R'S) TO ENSURE THERE ARE ADEQUATE AND APPROPRIATE MEASURES ARE IN PLACE FOR THE PERPETUAL OWNERSHIP AND MAINTENANCE OF 'N. FAWN STREET', SOUTH PRIVATE STREET', SW ALLEY', N. COTTONWOOD WAY', 'N. COTTONWOOD LANE', SHARED DRIVEWAY TRACT ADJACENT TO LOTS 10-23, LANDSCAPING, OPEN SPACES/PARK, TRAILS, PARKING LOTS, PRIVATE STORMWATER SYSTEM LOCATED BEHIND LOTS 54-68 AND WITHIN THE LANDSCAPE BUFFER TRACT, ALL PRIVATE ROADS AND ALLEYS, AND THE STORMWATER FACILITY LOCATED ON THE URBAN VILLAGE PARCEL TO THE SOUTH. ADDITIONALLY, THE CC&R'S ARE TO STATE THAT THE CITY SHALL HAVE RIGHT-OF-ENTRY TO INSPECT THE STORMWATER FACILITY.
- ALL STREETS AND AVENUES AS DEPICTED ON THIS PLAT ARE HEREBY DEDICATED TO THE CITY OF CAMAS WITH THIS PLAT. ALL TRACTS AND PRIVATE ROADS AS DEPICTED ON THIS PLAT ARE HEREBY DEDICATED TO, AND TO BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
- TRACT E IS A LANDSCAPE BUFFER AND OPEN SPACE TRACT TO BE OWNED AND MAINTAINED BY THE HOA.
- TRACTS F AND I ARE OPEN SPACE AND TRAIL AREA TRACTS TO BE OWNED AND MAINTAINED BY THE HOA.
- TRACT G IS AN OPEN SPACE AND PARKING AREA TRACT AND IS TO BE OWNED AND MAINTAINED BY THE HOA.
- TRACT H IS AN OPEN SPACE/PARK, TRAIL AND PARKING AREA TRACT AND IS TO BE OWNED AND MAINTAINED BY THE HOA.
- TRACT J IS AN OPEN SPACE TRACT TO BE OWNED AND MAINTAINED BY THE HOA.
- TRACT K IS A SHARED DRIVEWAY TRACT FOR THE BENEFIT OF LOTS 10-16 AND IS TO OWNED AND MAINTAINED BY THE HOA.
- AN ACCESS AND UTILITY MAINTENANCE EASEMENT IS PROVIDED TO THE CITY OF CAMAS OVER THE PRIVATE STREETS, ALLEYS AND SHARED DRIVEWAY TRACT _____ FOR THE INSPECTION, MAINTENANCE AND OPERATION OF PUBLIC WATER AND SEWER SYSTEMS.
- PRIVATE STREETS WITH STREET LIGHTING WILL HAVE A SEPARATE METER AND MAINTENANCE OF ALL LIGHT AND POWER IS THE RESPONSIBILITY OF THE HOA.

SURVEY REFERENCES:

- GREEN MOUNTAIN MIXED USE P.R.D. PHASE 1D BOOK 311, PAGE 884
- GREEN MOUNTAIN MIXED USE P.R.D. PHASE 1 SOUTH BOOK 311, PAGE 885
- GREEN MOUNTAIN MIXED USE P.R.D. PHASE 2C BOOK 312, PAGE 101

DEED REFERENCE:

GRANTOR: GREEN MOUNTAIN LAND LLC
GRANTEE: AE GREEN MOUNTAIN, LLC
AFN: 5485415
DATE: 02-06-2018

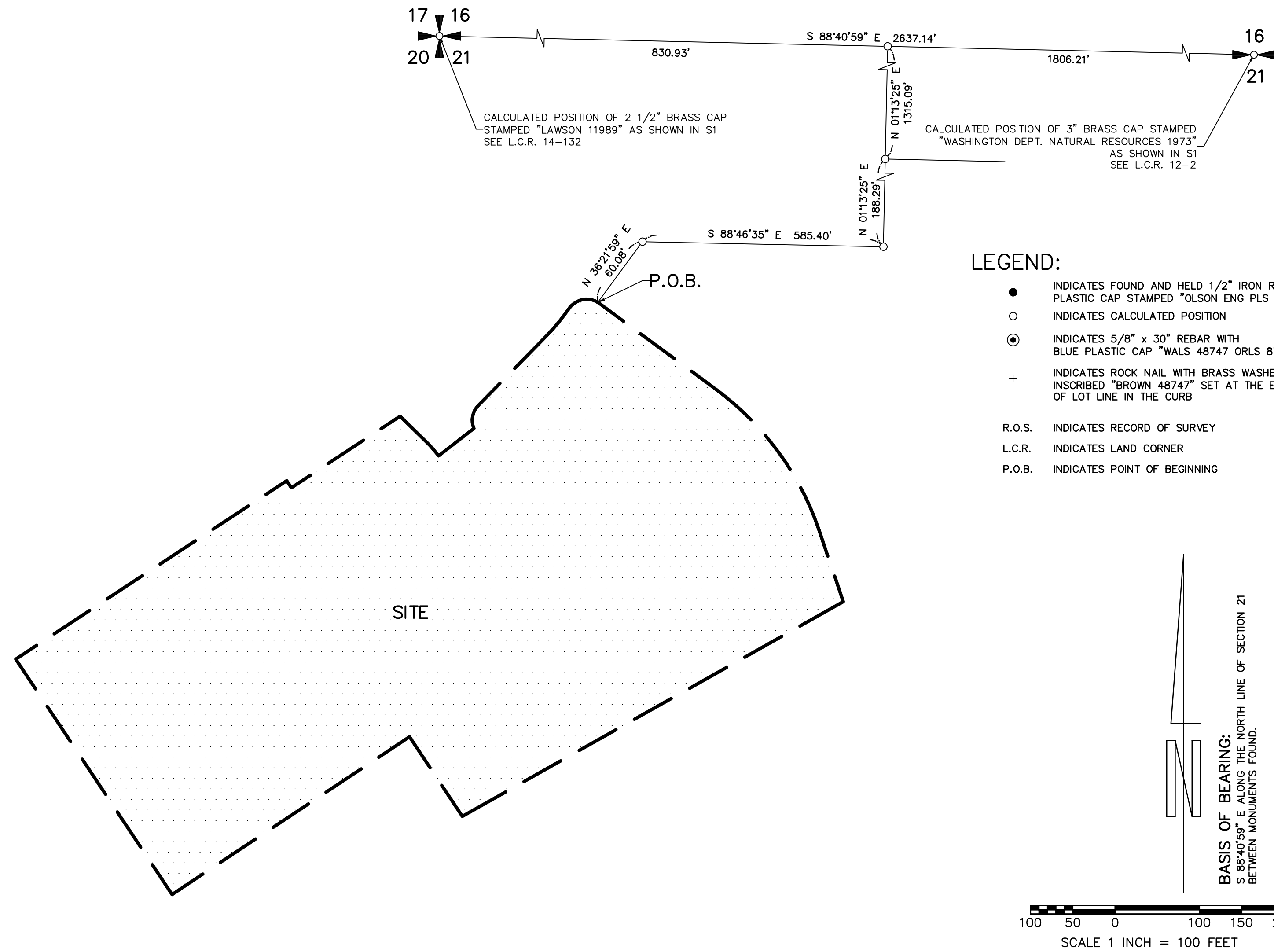
LAND INVENTORY:

- | | |
|---|---------|
| A) TOTAL ACREAGE | 7.89 AC |
| B) TOTAL DEVELOPED ACREAGE | 7.89 AC |
| C) TOTAL LOT AREA | 4.48 AC |
| D) TOTAL INFRASTRUCTURE ACREAGE (PUBLIC RIGHT OF WAY) | 1.37 AC |
| E) TOTAL ACREAGE OF RECREATIONAL OPEN SPACES (TRACTS) | 0.97 AC |
| F) TOTAL ACREAGE OF PRIVATE ROADS, DRIVEWAYS & ALLEYS | 1.07 AC |

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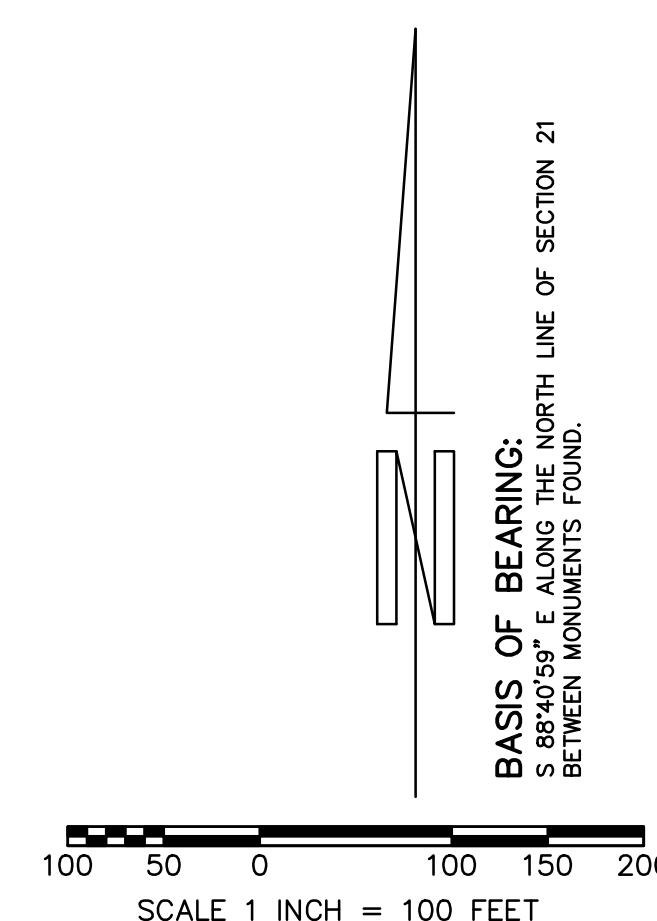
A FIELD TRAVERSE WAS PERFORMED USING A THREE SECOND TOTAL STATION. THE FIELD TRAVERSE MET THE MINIMUM STANDARDS FOR SURVEYS AS DESIGNATED IN WAC 332-130-090. ALL CORNERS NOTED AS FOUND WERE VISITED IN 07-01-2023.

DWG FILE: 2205251.DWG DRAWN BY: NG PROJ MGR: EVB



LEGEND:

- INDICATES FOUND AND HELD 1/2" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "OLSON ENG PLS 42667"
- INDICATES CALCULATED POSITION
- ⊙ INDICATES 5/8" x 30" REBAR WITH BLUE PLASTIC CAP "WALS 48747 ORLS 87015" SET
- + INDICATES ROCK NAIL WITH BRASS WASHER INSCRIBED "BROWN 48747" SET AT THE EXTENSION OF LOT LINE IN THE CURB
- R.O.S. INDICATES RECORD OF SURVEY
- L.C.R. INDICATES LAND CORNER
- P.O.B. INDICATES POINT OF BEGINNING



SCALE 1 INCH = 100 FEET

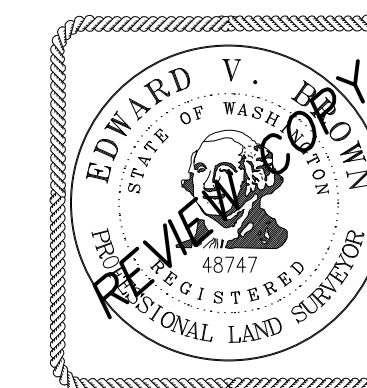
DECLARANT DECLARATION:

THE UNDERSIGNED OWNER OR OWNERS OF THE INTEREST IN THE REAL ESTATE DESCRIBED HEREIN HEREBY DECLARE THIS MAP AND DEDICATED THE SAME FOR A COMMON INTEREST COMMUNITY NAMED "THRIVE AT GREEN MOUNTAIN SUBDIVISION", A PLAT COMMUNITY, AS THAT TERM IS DEFINED IN THE WASHINGTON UNIFORM COMMON INTEREST ACT, SOLELY TO MEET THE REQUIREMENTS OF THE WASHINGTON COMMON INTEREST OWNERSHIP ACT AND NOT FOR ANY PUBLIC PURPOSE. THIS MAP AND ANY PORTION THEREOF IS RESTRICTED BY LAW AND THE DECLARATION FOR "THRIVE AT GREEN MOUNTAIN SUBDIVISION", RECORDED UNDER CLARK COUNTY RECORDING NO. _____

BY: _____
ALLAN EVRIDGE MEMBER/MANAGER DATE _____

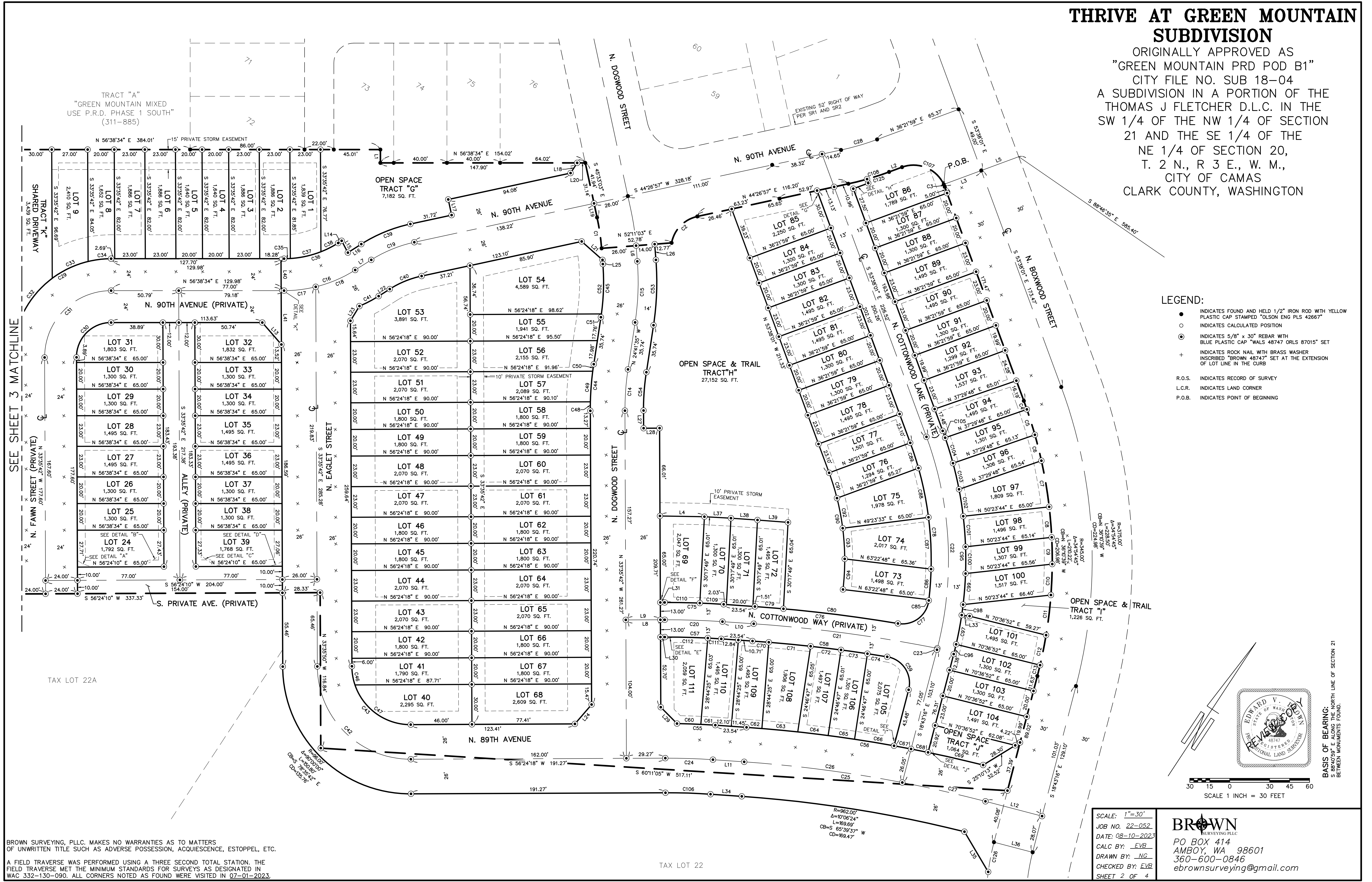
UTILITY AND SIDEWALK EASEMENT:

AN EASEMENT IS HEREBY RESERVED UNDER AND UPON ALL TRACTS AND THE EXTERIOR SIX FEET ON ALL BOUNDARY LINES OF THE LOTS ADJACENT TO PUBLIC/PRIVATE ROADS AND TRACTS FOR THE INSTALLATION, CONSTRUCTION, RENEWING, OPERATING AND MAINTAINING ELECTRIC, TELEPHONE, TV, CABLE, WATER AND SANITARY SEWER SERVICES. ALL LOTS CONTAINING PADMOUNT TRANSFORMERS ARE SUBJECT TO THE MINIMUM CLEARANCES AS DEFINED BY CLARK PUBLIC UTILITIES CONSTRUCTION STANDARDS. ALL PROPOSED BUILDING DESIGNS ON THESE LOTS MUST PROVIDE ADEQUATE CLEARANCE FOR ALL COMBUSTIBLE MATERIALS. ALSO, A SIDEWALK EASEMENT, AS NECESSARY TO COMPLY WITH ADA SLOPE REQUIREMENTS, SHALL BE RESERVED UPON THE EXTERIOR SIX (6) FEET ALONG THE FRONT BOUNDARY LINES OF ALL LOTS AND TRACTS ADJACENT TO PUBLIC STREETS.

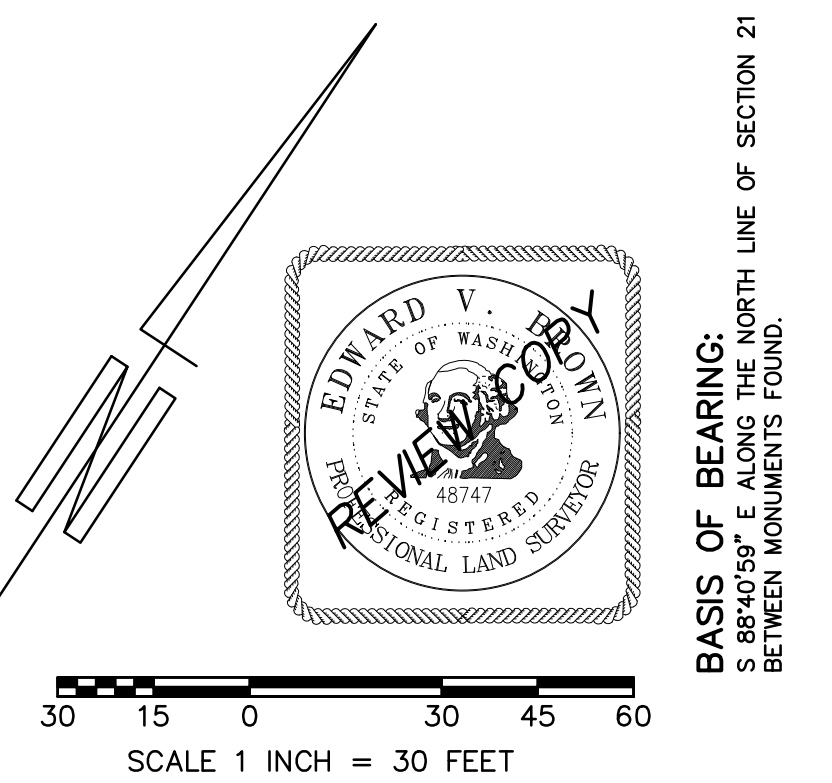


THRIVE AT GREEN MOUNTAIN SUBDIVISION

ORIGINALLY APPROVED AS "GREEN MOUNTAIN PRD POD B1" CITY FILE NO. SUB 18-04 A SUBDIVISION IN A PORTION OF THE THOMAS J FLETCHER D.L.C. IN THE SW 1/4 OF THE NW 1/4 OF SECTION 21 AND THE SE 1/4 OF THE NE 1/4 OF SECTION 20, T. 2 N., R 3 E., W. M., CITY OF CAMAS CLARK COUNTY, WASHINGTON



- LEGEND:**
- INDICATES FOUND AND HELD 1/2" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "OLSON ENG PLS 42667"
 - INDICATES CALCULATED POSITION
 - ⊙ INDICATES 5/8" x 30" REBAR WITH BLUE PLASTIC CAP "WALS 48747 ORLS 87015" SET
 - + INDICATES ROCK NAIL WITH BRASS WASHER INSCRIBED "BROWN 48747" SET AT THE EXTENSION OF LOT LINE IN THE CURB
 - R.O.S. INDICATES RECORD OF SURVEY
 - L.C.R. INDICATES LAND CORNER
 - P.O.B. INDICATES POINT OF BEGINNING



SCALE 1 INCH = 30 FEET

SCALE: 1"=30'
 JOB NO. 22-052
 DATE: 08-10-2023
 CALC BY: EVB
 DRAWN BY: NG
 CHECKED BY: EVB
 SHEET 2 OF 4

BROWN
 SURVEYING PLLC
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 AMBOY, WA 98601
 360-600-0846
 ebrownsurveying@gmail.com

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 A FIELD TRAVERSE WAS PERFORMED USING A THREE SECOND TOTAL STATION. THE FIELD TRAVERSE MET THE MINIMUM STANDARDS FOR SURVEYS AS DESIGNATED IN WAC 332-130-090. ALL CORNERS NOTED AS FOUND WERE VISITED IN 07-01-2023.

BASIS OF BEARING: NORTH LINE OF SECTION 21
 FROM 1893-01-01
 BETWEEN MONUMENTS FOUND

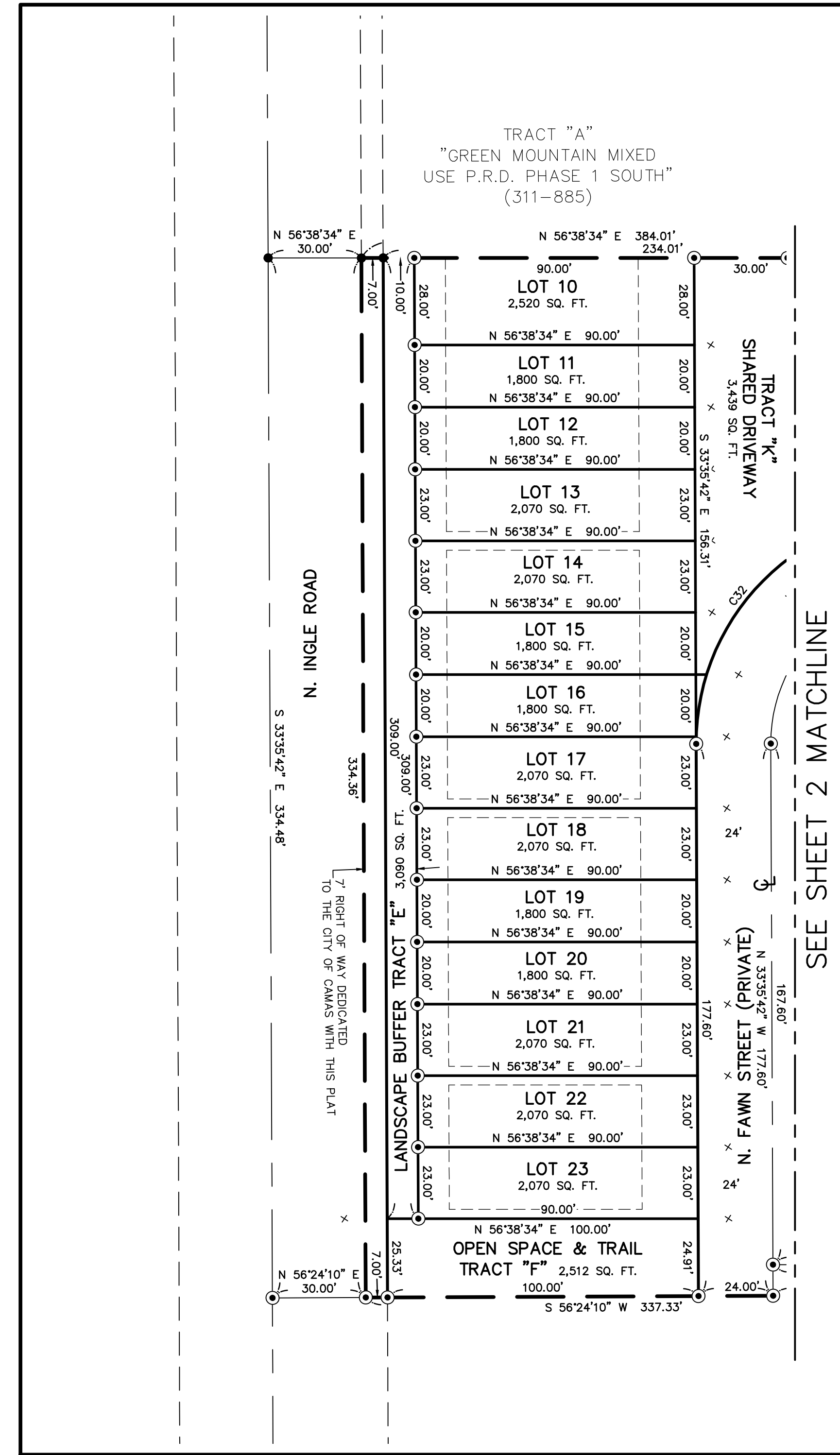
TAX LOT 22

TAX LOT 22A

SEE SHEET 3 MATCHLINE

THRIVE AT GREEN MOUNTAIN SUBDIVISION

ORIGINALLY APPROVED AS "GREEN MOUNTAIN PRD POD B1" CITY FILE NO. SUB 18-04 A SUBDIVISION IN A PORTION OF THE THOMAS J FLETCHER D.L.C. IN THE SW 1/4 OF THE NW 1/4 OF SECTION 21 AND THE SE 1/4 OF THE NE 1/4 OF SECTION 20, T. 2 N., R 3 E., W. M., CITY OF CAMAS CLARK COUNTY, WASHINGTON



CURVE TABLE					
CURVE	RADIUS	DELTA	ARC DIST.	CHORD BEARING	CHORD DIST.
C1	174.00'	7°44'06"	23.49'	N 41°41'00" W	23.47'
C2	25.00'	67°13'18"	29.33'	S 10°50'18" W	27.68'
C3	25.00'	4°34'38"	2.00'	N 55°55'20" W	2.00'
C4	345.00'	1°07'46"	6.80'	N 53°04'08" W	6.80'
C5	345.00'	3°19'28"	20.02'	N 50°50'31" W	20.02'
C6	345.00'	3°19'59"	20.07'	N 47°30'47" W	20.07'
C7	345.00'	5°50'32"	35.18'	N 42°55'32" W	35.16'
C8	345.00'	3°49'18"	23.01'	N 38°05'37" W	23.01'
C9	345.00'	3°20'06"	20.08'	N 34°30'54" W	20.08'
C10	345.00'	3°51'53"	23.27'	N 30°54'54" W	23.27'
C11	345.00'	5°02'51"	30.39'	N 26°27'32" W	30.38'
C12	345.00'	3°49'28"	23.03'	N 22°01'23" W	23.02'
C13	345.00'	1°23'23"	8.37'	N 19°24'58" W	8.37'
C14	200.00'	8°54'06"	31.07'	S 29°08'38" E	31.04'
C15	200.00'	1°31'04"	46.00'	N 31°16'57" W	45.90'
C16	100.00'	32°19'17"	56.41'	N 40°28'55" E	55.67'
C17	100.00'	13°46'15"	24.03'	N 49°45'26" E	23.98'
C18	100.00'	18°33'02"	32.38'	N 33°35'48" E	32.24'
C19	100.00'	20°07'40"	35.13'	S 34°23'07" W	34.95'
C20	592.00'	4°12'07"	43.42'	S 58°30'22" W	43.41'

CURVE TABLE					
CURVE	RADIUS	DELTA	ARC DIST.	CHORD BEARING	CHORD DIST.
C21	1092.00'	7°18'38"	139.33'	S 64°15'44" W	139.24'
C22	267.00'	34°54'45"	162.69'	N 36°10'39" W	160.19'
C23	267.00'	0°14'06"	1.10'	N 18°50'19" W	1.10'
C24	488.00'	4°12'07"	35.79'	S 58°30'22" W	35.78'
C25	988.00'	10°40'19"	184.02'	S 65°56'34" W	183.76'
C26	988.00'	6°57'23"	119.95'	S 64°05'07" W	119.88'
C27	988.00'	3°42'56"	64.07'	S 69°25'16" W	64.06'
C28	200.00'	8°04'58"	28.21'	N 40°24'28" E	28.19'
C29	74.00'	90°14'16"	116.55'	S 11°31'26" W	104.87'
C30	26.00'	90°14'16"	40.95'	S 11°31'26" W	36.85'
C31	50.00'	90°14'16"	78.75'	S 11°31'26" W	70.86'
C32	74.00'	53°30'59"	69.12'	S 06°50'12" E	66.63'
C33	74.00'	23°12'09"	29.97'	S 31°31'22" W	29.76'
C34	74.00'	13°31'08"	17.46'	S 49°53'00" W	17.42'
C35	76.00'	3°33'27"	4.72'	N 54°51'51" E	4.72'
C36	76.00'	32°19'17"	42.87'	N 40°28'55" E	42.31'
C37	76.00'	17°48'49"	23.63'	N 44°10'43" E	23.53'
C38	76.00'	10°57'01"	14.53'	N 29°47'48" E	14.50'
C39	114.00'	20°07'40"	40.05'	S 34°23'07" W	39.84'
C40	74.00'	20°07'40"	26.00'	S 34°23'07" W	25.86'

CURVE TABLE					
CURVE	RADIUS	DELTA	ARC DIST.	CHORD BEARING	CHORD DIST.
C41	96.00'	9°43'10"	16.28'	N 29°10'52" E	16.27'
C42	70.00'	90°00'00"	109.96'	S 78°35'42" E	98.99'
C43	44.00'	90°00'00"	69.12'	S 78°35'42" E	62.23'
C44	226.00'	8°54'06"	35.11'	S 29°08'38" E	35.08'
C45	174.00'	13°10'42"	40.02'	N 31°16'57" W	39.93'
C46	44.00'	18°33'11"	14.25'	S 42°52'17" E	14.19'
C47	44.00'	71°26'49"	54.87'	S 87°52'17" E	51.38'
C48	226.00'	1°42'26"	6.73'	S 32°44'29" E	6.73'
C49	226.00'	5°51'10"	23.09'	S 28°57'41" E	23.08'
C50	226.00'	1°20'31"	5.29'	S 25°21'51" E	5.29'
C51	174.00'	0°48'59"	2.48'	N 25°06'05" W	2.48'
C52	174.00'	12°21'43"	37.54'	N 31°41'26" W	37.47'
C53	214.00'	13°10'42"	49.22'	N 31°16'57" W	49.11'
C54	186.00'	8°54'06"	28.90'	S 29°08'38" E	28.87'
C55	514.00'	3°12'44"	28.82'	S 59°00'03" W	28.81'
C56	1014.00'	10°11'15"	180.29'	S 65°42'02" W	180.06'
C57	579.00'	4°12'07"	42.46'	S 58°30'22" W	42.45'
C58	1079.00'	5°24'54"	101.98'	S 63°18'52" W	101.94'
C59	20.00'	95°15'24"	33.25'	N 66°20'58" W	29.55'
C60	514.00'	1°59'48"	17.91'	S 58°23'35" W	17.91'

- LEGEND:**
- INDICATES FOUND AND HELD 1/2" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "OLSON ENG PLS 42667"
 - INDICATES CALCULATED POSITION
 - ⊙ INDICATES 5/8" x 30" REBAR WITH BLUE PLASTIC CAP "WALS 48747 ORLS 87015" SET
 - + INDICATES ROCK NAIL WITH BRASS WASHER INSCRIBED "BROWN 48747" SET AT THE EXTENSION OF LOT LINE IN THE CURB
 - R.O.S. INDICATES RECORD OF SURVEY
 - L.C.R. INDICATES LAND CORNER
 - P.O.B. INDICATES POINT OF BEGINNING

CURVE TABLE					
CURVE	RADIUS	DELTA	ARC DIST.	CHORD BEARING	CHORD DIST.
C61	514.00'	1°12'56"	10.90'	S 59°59'57" W	10.90'
C62	1014.00'	0°39'10"	11.55'	S 60°56'00" W	11.55'
C63	1014.00'	1°31'48"	27.08'	S 62°01'29" W	27.08'
C64	1014.00'	1°18'04"	23.03'	S 63°26'25" W	23.03'
C65	1014.00'	1°07'52"	20.02'	S 64°39'23" W	20.02'
C66	1014.00'	1°42'02"	30.09'	S 66°04'20" W	30.09'
C67	1014.00'	0°44'11"	13.03'	S 67°17'26" W	13.03'
C68	1014.00'	0°44'09"	13.02'	S 68°01'36" W	13.02'
C69	1014.00'	2°24'00"	42.47'	S 69°35'40" W	42.47'
C70	1079.00'	0°39'10"	12.29'	S 60°56'00" W	12.29'
C71	1079.00'	1°40'35"	31.57'	S 62°05'53" W	31.57'
C72	1079.00'	1°13'22"	23.03'	S 63°32'51" W	23.03'
C73	1079.00'	1°03'47"	20.02'	S 64°41'25" W	20.02'
C74	1079.00'	0°48'01"	15.07'	S 65°37'19" W	15.07'
C75	605.00'	4°12'07"	44.37'	S 58°30'22" W	44.36'
C76	1105.00'	5°36'53"	108.29'	S 63°24'52" W	108.24'
C77	20.00'	92°42'10"	32.36'	N 19°52'13" E	28.94'
C78	254.00'	27°09'10"	120.37'	N 40°03'26" W	119.25'
C79	1105.00'	1°06'52"	21.49'	S 61°09'51" W	21.49'
C80	1105.00'	4°30'01"	86.79'	S 63°58'18" W	86.77'

CURVE TABLE					
CURVE	RADIUS	DELTA	ARC DIST.	CHORD BEARING	CHORD DIST.
C85	254.00'	0°08'20"	0.62'	N 26°33'02" W	0.62'
C86	254.00'	5°11'43"	23.03'	N 29°13'03" W	23.02'
C87	254.00'	8°47'32"	38.98'	N 36°12'41" W	38.94'
C88	254.00'	8°32'02"	37.83'	N 44°52'28" W	37.80'
C89	254.00'	4°29'33"	19.92'	N 51°23'15" W	19.91'
C90	189.00'	27°00'50"	89.11'	N 40°07'36" W	88.29'
C91	189.00'	6°02'33"	19.93'	N 50°36'45" W	19.92'
C92	189.00'	6°59'01"	23.04'	N 44°05'57" W	23.02'
C93	189.00'	6°59'52"	23.08'	N 37°06'31" W	23.07'
C94	189.00'	6°59'23"	23.06'	N 30°06'53" W	23.04'
C95	280.00'	34°54'45"	170.61'	N 36°10'39" W	167.99'
C96	280.00'	1°33'30"	7.62'	N 19°30'01" W	7.62'
C97	280.00'	4°34'21"	22.35'	N 22°33'57" W	22.34'
C98	280.00'	1°37'32"	7.94'	N 44°05'57" W	7.94'
C99	280.00'	4°47'30"	23.42'	N 28°52'25" W	23.41'
C100	280.00'	4°07'05"	20.12'	N 33°19'42" W	20.12'
C101	280.00'	4°42'37"	23.02'	N 37°44'33" W	23.01'
C102	280.00'	4°11'40"	20.50'	N 42°11'41" W	20.49'
C103	280.00'	4°06'55"	20.11'	N 46°20'59" W	20.11'
C104	280.00'	4°05'51"	20.02'	N 50°27'22" W	20.02'

CURVE TABLE					
CURVE	RADIUS	DELTA	ARC DIST.	CHORD BEARING	CHORD DIST.
C105	280.00'	1°07'44"	5.52'	N 53°04'09" W	5.52'
C106	462.00'	4°12'07"	33.88'	S 58°30'22" W	33.87'
C107	25.00'	85°25'02"	37.27'	N 79°04'30" E	33.91'
C108	226.00'	8°04'58"	31.88'	N 40°24'28" E	31.86'
C109	605.00'	1°42'07"	17.97'	S 59°45'22" W	17.97'
C110	605.00'	2°30'00"	26.40'	S 57°39'18" W	26.40'
C111	579.00'	1°00'21"	10.16'	S 60°06'15" W	10.16'
C112	579.00'	3°11'46"	32.30'	S 58°00'11" W	32.29'
C113	25.00'	36°52'20"	16.09'	N 74°50'20" E	15.81'
C114	25.00'	66°55'26"	29.20'	N 22°56'27" E	27.57'
C115	25.00'	66°55'42"	29.20'	N 89°52'01" E	27.57'
C116	25.00'	31°19'48"	13.67'	N 40°44'16" E	13.50'
C117	25.00'	32°20'18"	14.11'	S 41°14'31" W	13.92'
C118	579.00'	1°00'21"	10.17'	S 56°54'29" W	10.17'
C119	25.00'	30°26'52"	13.29'	N 72°30'49" E	13.13'
C120	605.00'	0°53'05"	9.34'	S 56°50'51" W	9.34'
C121	25.00'	23°14'58"	10.14'	N 65°15'30" W	10.07'
C122	25.00'	24°43'52"	10.79'	S 41°16'05" E	10.71'
C123	25.00'	26°14'32"	11.45'	N 05°36'01" W	11.35'
C124	25.00'	33°22'55"	14.57'	S 35°24'44" E	14.36'

CURVE TABLE					
CURVE	RADIUS	DELTA	ARC DIST.	CHORD BEARING	CHORD DIST.
C125	226.00'	4°24'41"	17.40'	N 38°34'19" E	17.40'
C126	180.00'	7°14'24"	22.74'	S 22°20'26" E	22.73'
C127	226.00'	3°40'17"	14.48'	N 42°36'48" E	14.48'

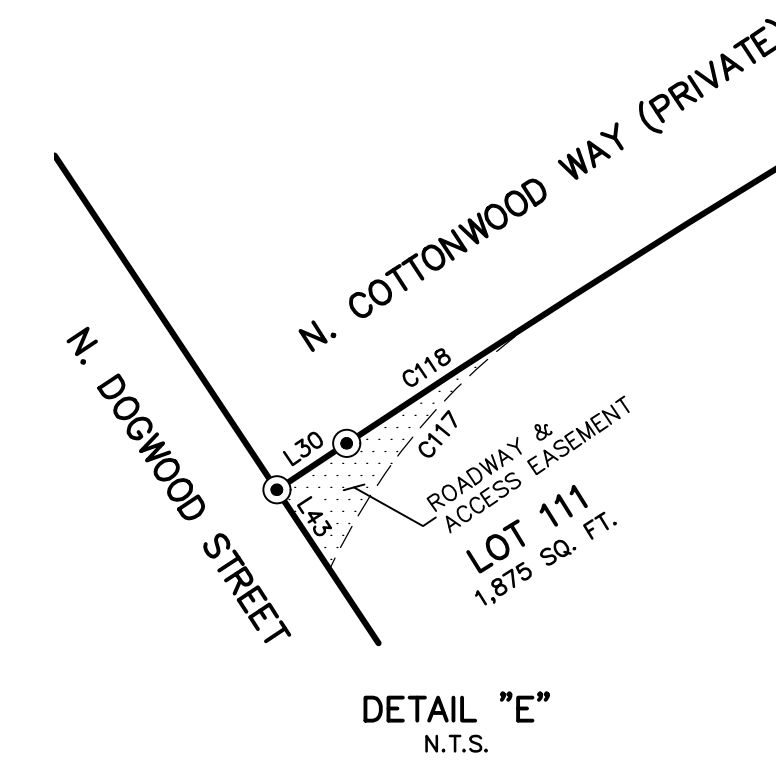
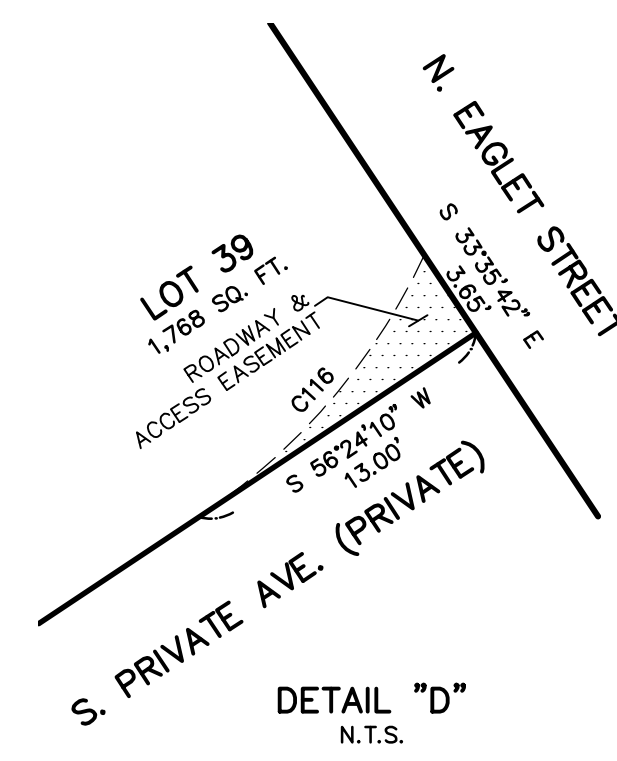
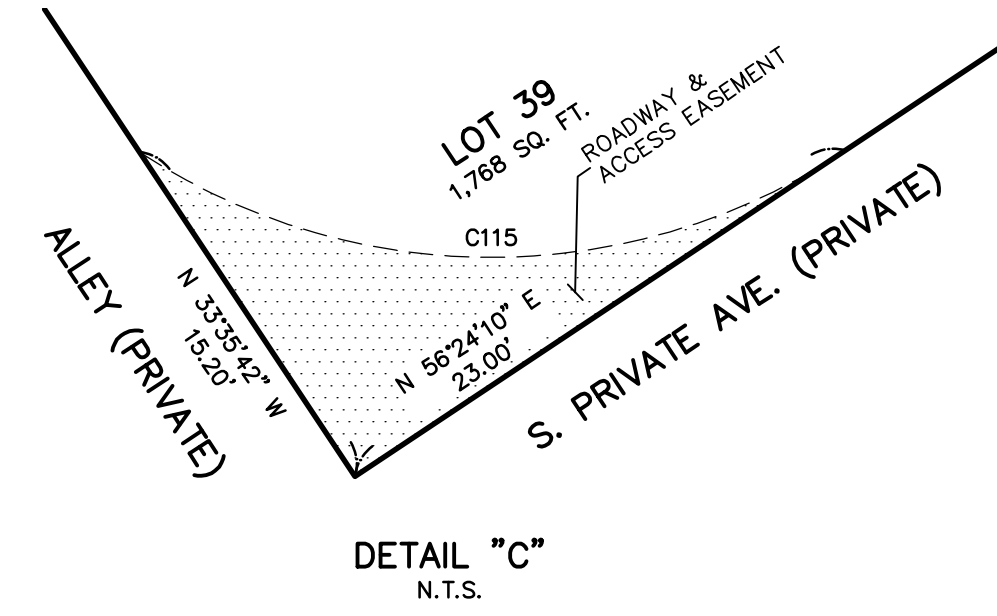
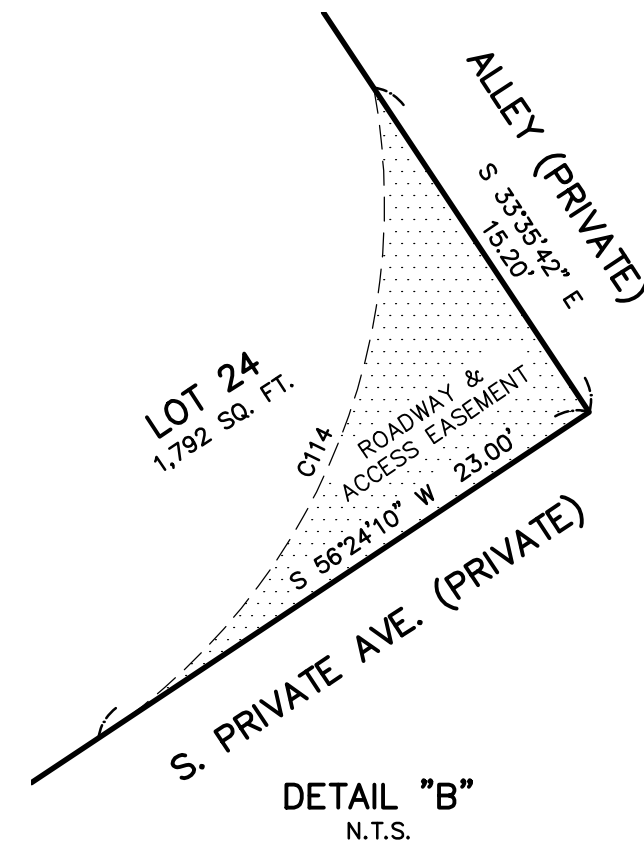
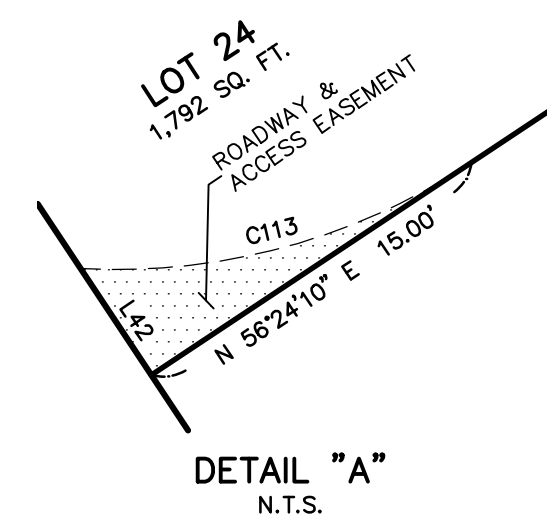
CURB SCREW OFFSET TABLE		
LOT LINE	OFFSET	
1/TRACT A	10.37'	
1/2	9.76'	
2/3 - 7/8	9.75'	
8/9	10.06'	
10/TRACT K	12.57'	
10/11-14/15	5.25'	
15/16	10.29'	
16/17	9.79'	
17/18-31	9.75'	
32-39	11.75'	
40/41	12.25'	
41/42-52/53	11.75'	
53/54	12.01'	
54/55	11.86'	
55/56	12.12'	
56/57	11.85'	
57/58-67/68	11.75'	
68/69-94/95	11.75'	
95/96	11.77'	
96/97	11.83'	
97/98	11.75'	
98/99	11.75'	
99/100	11.83'	
100/TRACT I	11.94'	
TRACT I/ 101	11.78'	
101/102-103/104	11.75'	
104/J	14.65'	
105-111	11.75'	

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S 33°21'26" E	10.00'
L2	N 36°21'59" E	10.37'
L3	S 36°21'59" W	30.08'
L4	N 57°34'03" E	33.41'
L5	N 36°21'59" E	30.00'
L6	N 37°52'18" W	11.86'
L7	N 24°19'17" E	14.28'
L8	S 56°24'18" W	29.27'
L9	N 56°24'18" E	26.00'
L10	S 60°36'25" W	23.54'
L11	N 60°36'25" E	23.54'
L12	N 71°16'44" E	43.98'
L13	S 74°22'25" E	21.84'
L14	N 24°19'17" E	3.15'
L15	S 60°59'21" E	10.03'
L16	N 24°19'17" E	11.95'
L17	N 45°33'03" W	12.00'
L18	N 00°33'03" W	9.10'
L19	N 45°33'03" W	10.80'
L20	N 56°38'34" E	6.12'

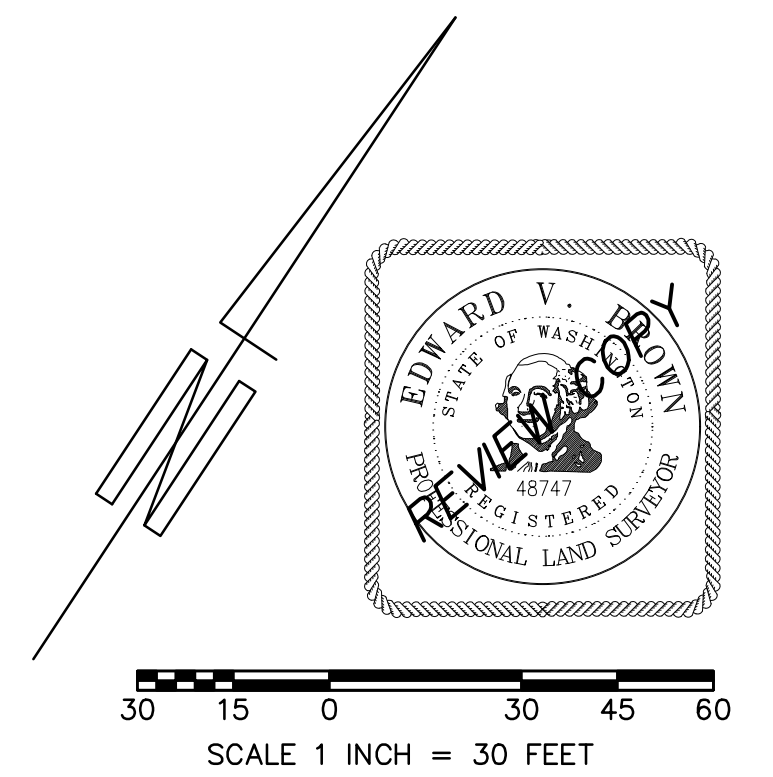
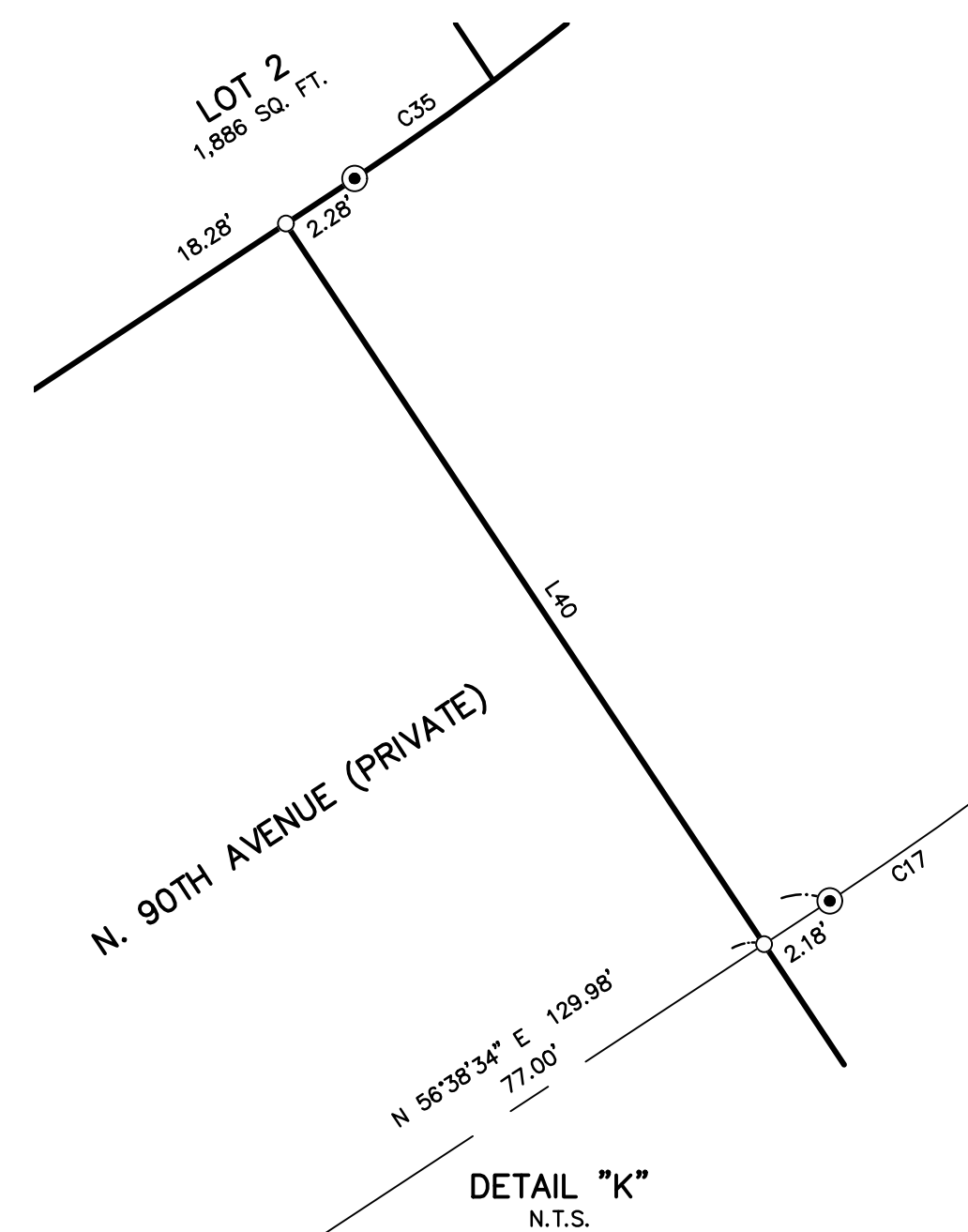
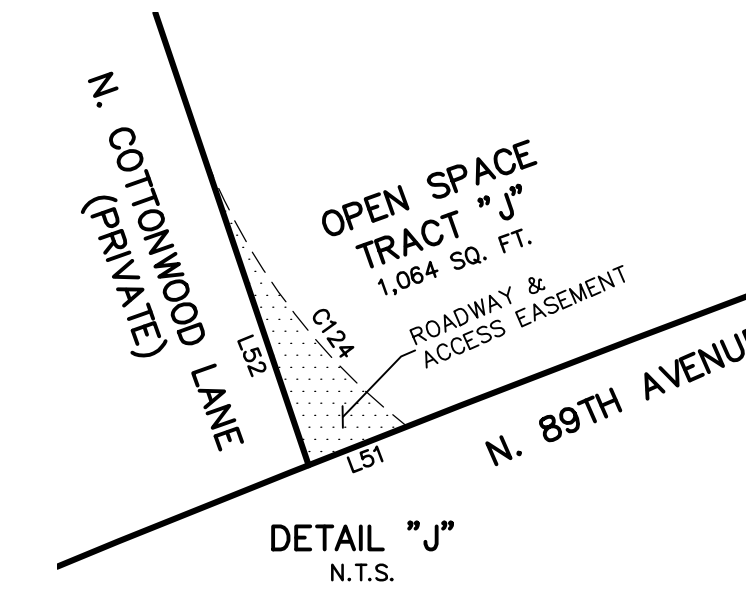
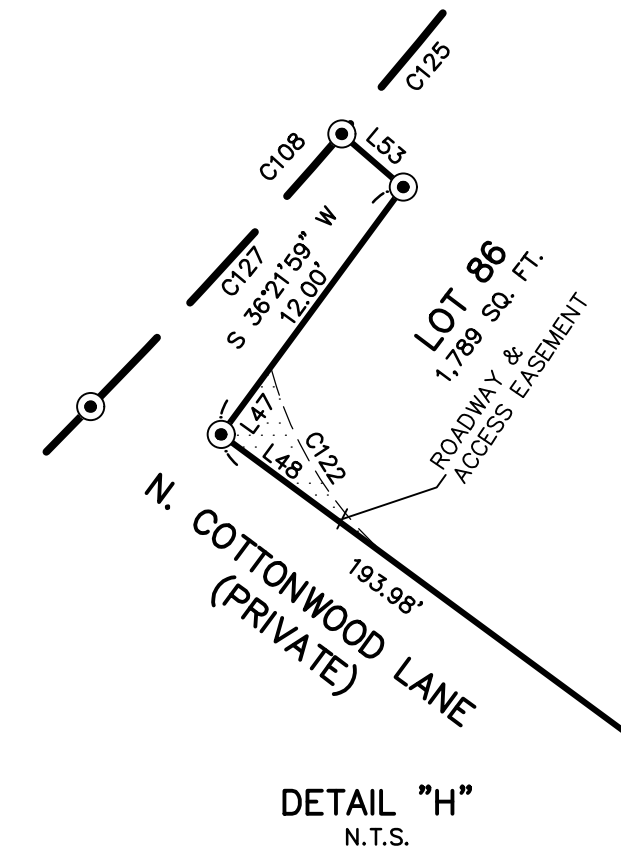
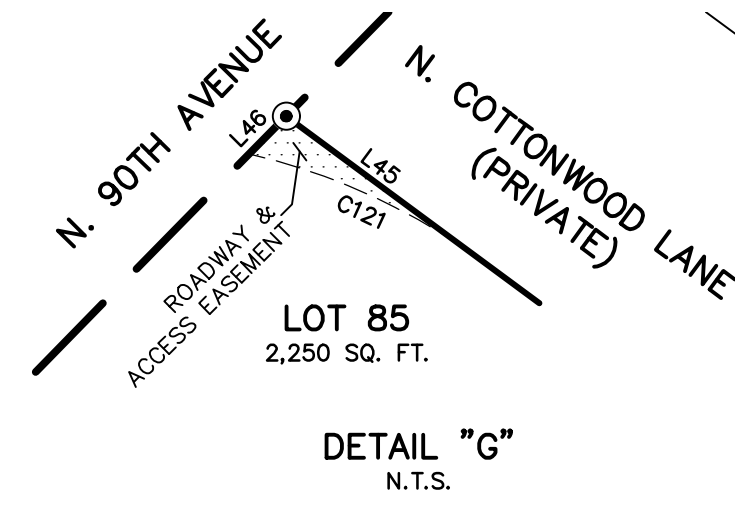
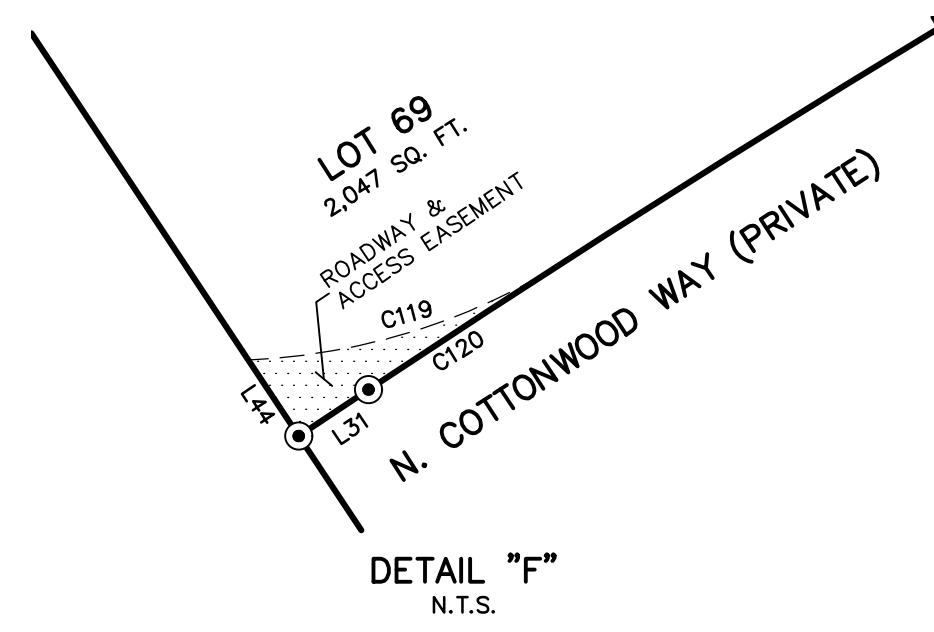
LINE TABLE		
LINE	BEARING	DISTANCE
L21	S 81°49'25" E	20.91'
L22	N 24°19'17" E	9.88'
L23	N 01°55'57" W	12.93'
L24	N 07°19'10" E	19.22'
L25	S 37°52'18" E	3.17'
L26	N 37°52'18" W	11.85'
L27	N 33°35'42" W	13.25'
L28	S 56°24'18" W	12.00'
L29	N 78°03'58" W	17.34'

THRIVE AT GREEN MOUNTAIN SUBDIVISION

ORIGINALLY APPROVED AS "GREEN MOUNTAIN PRD POD B1" CITY FILE NO. SUB 18-04 A SUBDIVISION IN A PORTION OF THE THOMAS J FLETCHER D.L.C. IN THE SW 1/4 OF THE NW 1/4 OF SECTION 21 AND THE SE 1/4 OF THE NE 1/4 OF SECTION 20, T. 2 N., R 3 E., W. M., CITY OF CAMAS CLARK COUNTY, WASHINGTON



- LEGEND:**
- INDICATES FOUND AND HELD 1/2" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "OLSON ENG PLS 42667"
 - INDICATES CALCULATED POSITION
 - ⊙ INDICATES 5/8" x 30" REBAR WITH BLUE PLASTIC CAP "WALS 48747 ORLS 87015" SET
 - ⊕ INDICATES ROCK NAIL WITH BRASS WASHER INSCRIBED "BROWN 48747" SET AT THE EXTENSION OF LOT LINE IN THE CURB
 - R.O.S. INDICATES RECORD OF SURVEY
 - L.C.R. INDICATES LAND CORNER
 - P.O.B. INDICATES POINT OF BEGINNING



BASIS OF BEARING: S 88°40'59" E ALONG THE NORTH LINE OF SECTION 21 BETWEEN MONUMENTS FOUND.

BROWN SURVEYING, PLLC. MAKES NO WARRANTIES AS TO MATTERS OF UNWRITTEN TITLE SUCH AS ADVERSE POSSESSION, ACQUIESCENCE, ESTOPPEL, ETC. A FIELD TRAVERSE WAS PERFORMED USING A THREE SECOND TOTAL STATION. THE FIELD TRAVERSE MET THE MINIMUM STANDARDS FOR SURVEYS AS DESIGNATED IN WAC 332-130-090. ALL CORNERS NOTED AS FOUND WERE VISITED IN 07-01-2023.

SCALE: 1"=30'
 JOB NO. 22-052
 DATE: 08-10-2023
 CALC BY: EVB
 DRAWN BY: NG
 CHECKED BY: EVB
 SHEET 4 OF 4

BROWN
 SURVEYING PLLC
 PO BOX 414
 AMBOY, WA 98601
 360-600-0846
 ebrownsurveying@gmail.com

COUNCIL APPOINTMENTS 2023

Item 7.

Board/ Committee/ Commission	Full Name	Position
C-TRAN	Tim Hein	Representative
	Jennifer Senescu	Alternate
City/School Committee	Don Chaney	Representative
	Marilyn Boerke	Representative
	Leslie Lewallen	Representative
Clark Regional Emergency Services Agency (CRESA)	Don Chaney	Representative
Columbia River Economic Development Council (CREDC)	Steve Hogan	Appointed
	Doug Quinn	Alternate
Council Policies & Procedures Ad Hoc Committee	Don Chaney	Representative
	Marilyn Boerke	Representative
CW Chamber of Commerce	Leslie Lewallen	Representative
	Tim Hein	Alternate
Design Review Committee	Bonnie Carter	Representative
	Jennifer Senescu	Alternate
Downtown Camas Association	Marilyn Boerke	Liaison
	Leslie Lewallen	Alternate
East County Ambulance Advisory Board (ECAAB)	John Nohr	Representative
	Don Chaney	Alternate
Economic Development Strategy Committee for Economic Incentives	Don Chaney	Representative
	Tim Hein	Representative
	Jennifer Senescu	Representative
Equity, Diversity, Inclusion	Bonnie Carter	Representative
	Marilyn Boerke	Representative
	Leslie Lewallen	Representative
Finance Committee	Don Chaney	Representative
	Tim Hein	Representative
	Bonnie Carter	Representative
Fire - Joint Policy Advisory Committee (JPAC)	Don Chaney	Representative
	John Nohr	Representative
	Bonnie Carter	Representative

Fire/Emergency Medical Services Partnership	John Nohr	Representative	Item 7.
	Steve Hogan	Representative	
GP Mill Advisory Committee	Steve Hogan	Representative	
GP Mill Clean-Up Advisory Committee	Jennifer Senescu	Representative	
	Leslie Lewallen	Representative	
Homelessness Strategy Ad Hoc Committee	Bonnie Carter	Representative	
	Marilyn Boerke	Representative	
	Leslie Lewallen	Representative	
Legislative Committee	Bonnie Carter	Representative	
	Marilyn Boerke	Representative	
	John Nohr	Representative	
LEOFF Disability Board	Marilyn Boerke	Representative	
	John Nohr	Representative	
Library Board	Bonnie Carter	Representative	
	Marilyn Boerke	Alternate	
Lodging Tax Advisory Committee	Marilyn Boerke	Representative	
Mayor Pro-Tem	Don Chaney	Appointed	
Parks & Recreation Commission	Leslie Lewallen	Liaison	
	Tim Hein	Alternate	
Planning Commission	Leslie Lewallen	Liaison	
	Jennifer Senescu	Alternate	
Port of Camas-Washougal	Bonnie Carter	Liaison	
	Leslie Lewallen	Alternate	
Regional Transportation Council (RTC) (C-W 2022-23 Representative)	Leslie Lewallen	Representative	
	<i>City of Washougal</i> Janie Killion	Alternate	
Sister Cities Committee	Tim Hein	Representative	
	Marilyn Boerke	Alternate	
Urban County Policy Board (CDBG Advisory)	Steve Hogan	Representative	