



**Civil Service Commission Meeting Agenda**  
**Wednesday, June 12, 2024, 5:00 PM**  
**Fire Station 42, 4321 NW Parker ST**

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*NOTE: The City welcomes public meeting citizen participation. TTY Relay Service: 711. In compliance with the ADA, if you need special assistance to participate in a meeting, contact the City Clerk's office at (360) 834-6864, 72 hours prior to the meeting so reasonable accommodations can be made (28 CFR 35.102-35.104 ADA Title 1)*

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**CALL TO ORDER**

**PUBLIC COMMENTS**

**MINUTES TO BE APPROVED**

- [1.](#) April 10, 2024 Regular Meeting Minutes

**MEETING ITEMS**

- [2.](#) 2024 Fire Department Entry Level Hiring Eligibility List  
Presenter: Secretary Jones
- [3.](#) 2024 Fire Department Lateral Hiring Eligibility List  
Presenter: Secretary Jones

**OTHER ITEMS**

**REPORTS**

**CLOSE OF MEETING**



**Civil Service Commission Special Meeting Minutes**  
**Wednesday, April 10<sup>th</sup> , 2024, 5:00 PM**  
**Fire Station 42, 4321 NW Parker ST**

*NOTE: Please see the published Agenda Packet for all item file attachments*

**CALL TO ORDER**

*The meeting was called to order at 5:00 PM*

**PUBLIC COMMENT**

None

**ROLL CALL**

Present: Martin Burrows, Gary Perman, Rich Rogers

Staff: Director Gorsuch, Captain Nelson, Heidi Steffenson, Kacie Jones

**MINUTES TO BE APPROVED**

- 1. January 10<sup>th</sup>,2024 Regular Meeting Minutes

**It was moved by Rogers, seconded by Perman, that the January 10<sup>th</sup>, 2024 regular meeting minutes be approved. The motion carried unanimously.**

**MEETING ITEMS**

- 2. Police Department Request to Test  
Presenter: Captain Nelson

*Captain Nelson explained the impending vacancy and described the department's plan to test for Records Clerk I and II to capture a comprehensive pool of applicants.*

**It was moved by Perman, seconded by Rogers, that the request be approved. The motion carried unanimously.**

- 3. FD Request for Temporary Appointment  
Presenter: Director Gorsuch

*Director Gorsuch shared communication from Chief Free and explained the need for a Battalion Chief temporary appointment.*

**It was moved by Rogers, seconded by Burrows, that the request be approved. The motion carried unanimously.**

**OTHER ITEMS**

*The 2024 Civil Service employee lists were presented and entered into the record.*

**CLOSE OF MEETING**

*The meeting was closed at 5:10 PM*



# Camas Civil Service Commission

Item 2.

4321 NW Parker, Camas, WA 98607

Martin Burrows	Chairman
Rich Rogers	Commissioner
Gary Perman	Commissioner

Kacie Jones	Secretary / Chief Examiner
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## Firefighter/Paramedic Entry Level Hiring Eligibility List

<u>Rank</u>	<u>Name</u>
1.	Glen Felix
2.	Grayson Goodale
3.	Logan Owings
4.	Devin DaCunha
5.	Charles Green
6.	Mathew Traini

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Martin Burrows

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Gary Perman

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Rich Rogers

Certification Date: June 12, 2024  
Expiration Date: June 12, 2025



# Camas Civil Service Commission

Item 3.

4321 NW Parker, Camas, WA 98607

Martin Burrows	Chairman
Rich Rogers	Commissioner
Gary Perman	Commissioner

Kacie Jones	Secretary / Chief Examiner
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## Firefighter/Paramedic Lateral Hiring Eligibility List

- | <u>Rank</u> | <u>Name</u>     |
|-------------|-----------------|
| 1.          | Danielle Huston |
| 2.          | Miles Roberts   |
| 3.          | Ethan Massari   |

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Martin Burrows

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Gary Perman

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Rich Rogers

Certification Date: June 12, 2024  
Expiration Date: June 12, 2025