



**City Council Workshop Agenda**  
**Monday, July 01, 2024, 4:30 PM**  
**Council Chambers, 616 NE 4th AVE**

---

*NOTE: The City welcomes public meeting citizen participation. TTY Relay Service: 711. In compliance with the ADA, if you need special assistance to participate in a meeting, contact the City Clerk's office at (360) 834-6864, 72 hours prior to the meeting so reasonable accommodations can be made (28 CFR 35.102-35.104 ADA Title 1)*

**To observe the meeting** (no public comment ability)

- go to [www.cityofcamas.us/meetings](http://www.cityofcamas.us/meetings) and click "Watch Livestream" (left on page)

**To participate in the meeting** (able to public comment)

- go to <https://us06web.zoom.us/j/84065790336>

(public comments may be submitted to [publiccomments@cityofcamas.us](mailto:publiccomments@cityofcamas.us))

---

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENTS**

**WORKSHOP TOPICS**

1. PACE (Tyler Technologies ERP) HRM Module Go-Live Presentation  
Presenter: Cathy Huber Nickerson, Finance Director, Matthew Thorup, Assistant Finance Director, and Stephanie Hite, Payroll Accounting Assistant  
Time Estimate: 10 minutes
2. PACE (Tyler Technologies ERP) EPL Module Go-Live Presentation  
Presenter: Cathy Huber Nickerson, Finance Director, Alan Peters, Community Development Director, and Brian Smith, Building Official  
Time Estimate: 10 minutes
3. Professional Services Agreement with HDR, Inc. for Construction Services for the Wastewater Treatment Plant Recoating Project  
Presenter: Rob Charles, Utilities Manager  
Time Estimate: 5 minutes
4. Our Camas 2045 Vision Statement  
Presenter: Alan Peters, Community Development Director  
Time Estimate: 20 minutes
5. Recognition of 35-Year Anniversary for James (Curleigh) Carothers, Engineering Manager/City Engineer  
Presenter: Steve Wall, Public Works Director  
Time Estimate: 5 minutes

6. Staff Miscellaneous Updates  
Presenter: Doug Quinn, City Administrator  
Time Estimate: 10 minutes

**COUNCIL COMMENTS AND REPORTS**

**PUBLIC COMMENTS**

**CLOSE OF MEETING**