

# City Council Workshop Agenda Monday, July 18, 2022, 4:30 PM Council Chambers, 616 NE 4th Avenue

NOTE: The City welcomes public meeting citizen participation. TTY Relay Service: 711. In compliance with the ADA, if you need special assistance to participate in a meeting, contact the City Clerk's office at (360) 834-6864, 72 hours prior to the meeting so reasonable accommodations can be made (28 CFR 35.102-35.104 ADA Title 1)

## **To Participate Remotely:**

**OPTION 1 – Video & Audio** (able to public comment)

Use Zoom app and Meeting ID – 852 5355 2469; or click https://zoom.us/j/85253552469

**OPTION 2 – Audio-only** (able to public comment)

By phone: 877-853-5257, Meeting ID - 852 5355 2469

**OPTION 3 – Observe video & audio** (no public comment)

Go to www.cityofcamas.us/meetings and click "Watch Livestream" (left on page)

#### **For Public Comment:**

- 1. On Zoom app click Raise Hand icon
- 2. On phone hit \*9 to "raise hand"
- 3. Or, email publiccomments@cityofcamas.us (400 word limit); routes to Council

#### **CALL TO ORDER**

**ROLL CALL** 

#### **PUBLIC COMMENTS**

### **WORKSHOP TOPICS**

1. Draft Ordinance Related to Unlawful Camping

Presenter: Jeff Swanson, Interim City Administrator and Shawn MacPherson, City

Attorney

Time Estimate: 10 minutes

2. Police Officer Hiring Bonus

Presenter: Jennifer Gorsuch, Administrative Services Director

Time Estimate: 10 minutes

3. NE Everett Street Corridor Analysis Professional Services Agreement

Presenter: James Carothers, Engineering Manager

Time Estimate: 5 minutes

4. Citywide Traffic Signal Controller Upgrades Contract Update Presenter: James Carothers, Engineering Manager Time Estimate: 5 minutes

5. Lacamas Lake Dams Inspections and Gate Replacement Presenter: Will Noonan, Public Works Operations Manager Time Estimate: 5 minutes

6. Facilities Condition Assessment Summary
Presenter: Steve Wall, Public Works Director
Time Estimate: 15 minutes

7. Public Pool Discussion

Presenter: Trang K. Lam, Parks & Recreation Director

Time Estimate: 30 minutes

## **COUNCIL COMMENTS AND REPORTS**

**PUBLIC COMMENTS** 

**CLOSE OF MEETING**