

# Parks and Recreation Commission Meeting Agenda Wednesday, June 25, 2025, 5:00 PM Zoom & Council Chambers, 616 NE 4th AVE

NOTE: The City welcomes public meeting citizen participation. TTY Relay Service: 711. In compliance with the ADA, if you need special assistance to participate in a meeting, contact the City Clerk's office at (360) 834-6864, 72 hours prior to the meeting so reasonable accommodations can be made (28 CFR 35.102-35.104 ADA Title 1)

## To Participate Remotely:

#### **OPTION 1 -**

- 1. Go to www.zoom.us and download the app or click "Join A Meeting" and use Meeting ID 837 8418 6531
  - 2. Or, from any device click https://zoom.us/j/83784186531

#### **OPTION 2 -** Join by phone (audio only):

Dial 877-853-5257 and enter meeting ID# 837 8418 6531

#### For Public Comment:

Click the raise hand icon in the app or by phone, hit \*9 to "raise your hand" (or email to parks@cityofcamas.us)

#### **CALL TO ORDER**

**ROLL CALL** 

#### **PUBLIC COMMENTS**

#### **APPROVAL OF MINUTES**

1. Approve Minutes of Parks & Rec Commission Meeting - May 28, 2025

Presenter: Ellen Burton, Chair Time Estimate: 5 Minutes

## **MEETING ITEMS**

2. Vision & Mission Statement Review (Update)

Presenter: Chris Witkowski, Parks & Recreation Director

Time Estimate: 10 minutes

3. July Parks & Recreation Month (Update)

Presenter: Chris Witkowski, Parks & Recreation Director

Time Estimate: 5 minutes

4. Mid-Cycle Director's Updates (Discussion)

Presenter: Chris Witkowski, Parks & Recreation Director

Time Estimate: 10 minutes

# 5. Staffing Update (Update)

Presenter: Chris Witkowski, Parks & Recreation Director

Time Estimate: 10 minutes

# 6. Leadbetter Walk & Roll Event (Discussion)

Presenter: Chris Witkowski, Parks & Recreation Director

Time Estimate: 10 minutes

## **PROJECT UPDATES**

# 7. Parks Projects Updates (Discussion)

Presenter: Chris Witkowski, Parks & Récreation Director

Time Estimate: 20 minutes

## **OTHER ITEMS**

# 8. Commissioner's Updates

Presenter: Ellen Burton, Chair Time Estimate: Remainder of Time

## **CLOSE OF MEETING**