



## City Council Workshop Agenda Tuesday, January 18, 2022, 4:30 PM REMOTE MEETING PARTICIPATION

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*NOTE: The City welcomes public meeting citizen participation. TTY Relay Service: 711. In compliance with the ADA, if you need special assistance to participate in a meeting, contact the City Clerk's office at (360) 834-6864, 72 hours prior to the meeting so reasonable accommodations can be made (28 CFR 35.102-35.104 ADA Title 1)*

### **To Participate Remotely:**

#### **OPTION 1 – Video & Audio** *(able to public comment)*

Use Zoom app and Meeting ID – 966 5333 3849; or click <https://zoom.us/j/96653333849>

#### **OPTION 2 – Audio-only** *(able to public comment)*

By phone: 877-853-5257, Meeting ID – 966 5333 3849

#### **OPTION 3 – Observe video & audio** *(no public comment)*

Go to [www.cityofcamas.us/meetings](http://www.cityofcamas.us/meetings) and click "Watch Livestream" (left on page)

### **For Public Comment:**

1. On Zoom app – click Raise Hand icon
2. On phone – hit \*9 to “raise hand”
3. Or, email [publiccomments@cityofcamas.us](mailto:publiccomments@cityofcamas.us) (400 word limit); routes to Council

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## **CALL TO ORDER**

## **ROLL CALL**

## **PUBLIC COMMENTS**

## **WORKSHOP TOPICS**

1. Workforce Southwest Washington Presentation  
Presenters: Darcy Hoffman, Director of Business Services and Benton Waterous, Senior Program Manager  
Time Estimate: 10 minutes
2. SE 6<sup>th</sup> Ave (SR500) Water Main Replacement Professional Services Agreement  
Presenter: James Carothers, Engineering Manager  
Time Estimate: 5 Minutes
3. Draft Ordinance Relating to Legal Holidays  
Presenters: Jeff Swanson, Interim City Administrator and Jennifer Gorsuch, Administrative Services Director  
Time Estimate: 5 minutes

4. Draft Resolution Amending Resolution No. 20-005 Related to Public Comments  
Presenter: Jeff Swanson, Interim City Administrator  
Time Estimate: 5 minutes
  
5. Staff Miscellaneous Updates  
Presenter: Jeff Swanson, Interim City Administrator  
Time Estimate: 10 minutes

## **COUNCIL COMMENTS AND REPORTS**

## **PUBLIC COMMENTS**

## **ADJOURNMENT**