



## **City Council Workshop Agenda**

### **Monday, June 02, 2025, 4:30 PM**

### **Council Chambers, 616 NE 4th AVE**

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*NOTE: The City welcomes public meeting citizen participation. TTY Relay Service: 711. In compliance with the ADA, if you need special assistance to participate in a meeting, contact the City Clerk's office at (360) 834-6864, 72 hours prior to the meeting so reasonable accommodations can be made (28 CFR 35.102-35.104 ADA Title 1)*

#### **To observe the meeting** (no public comment ability)

- go to <https://vimeo.com/event/5166200>

#### **To participate in the meeting** (able to public comment)

- go to <https://us06web.zoom.us/j/88548119347>

(public comments may be submitted to [publiccomments@cityofcamas.us](mailto:publiccomments@cityofcamas.us))

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### **CALL TO ORDER**

### **ROLL CALL**

### **PUBLIC COMMENTS**

### **WORKSHOP TOPICS**

1. Port of Camas-Washougal Strategic Plan  
Presenter: Trang Lam, Chief Executive Officer  
Time Estimate: 10 minutes
2. 2025 Spring Omnibus Budget Presentation  
Presenter: Cathy Huber Nickerson, Finance Director and Debra Brooks, Financial Analyst  
Time Estimate 15 minutes
3. Ordinance for the Issuance, Sale and Delivery of not to exceed \$26,300,000 Unlimited Tax General Obligation Bonds, Limited Tax Obligation Bonds not to exceed \$6,000,000 and Funds to Refund Outstanding 2015 Limited Tax General Obligation Bonds  
Presenter: Cathy Huber Nickerson, Finance Director  
Time Estimate: 15 minutes
4. Interlocal Purchasing Agreement with the University of Washington (WIPHE)  
Presenter: Michelle Jackson, Information Technology Director  
Time Estimate: 5 minutes
5. Ordinance No. 25-010 – Recreational Vehicle and Trailer Parking, Storage, and Occupancy  
Presenter: Alan Peters, Community Development Director  
Time Estimate: 15 minutes

6. NE Cedar Street Parking Time Limit Change  
Presenter: James Carothers, Engineering Manager  
Time Estimate: 5 minutes
7. Staff Miscellaneous Updates  
Presenter: Doug Quinn, City Administrator  
Time Estimate: 10 minutes

## **COUNCIL COMMENTS AND REPORTS**

## **PUBLIC COMMENTS**

## **CLOSE OF MEETING**