



**City Council Regular Meeting Agenda**  
**Tuesday, February 21, 2023, 7:00 PM**  
**Council Chambers, 616 NE 4th AVE**

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*NOTE: The City welcomes public meeting citizen participation. TTY Relay Service: 711. In compliance with the ADA, if you need special assistance to participate in a meeting, contact the City Clerk's office at (360) 834-6864, 72 hours prior to the meeting so reasonable accommodations can be made (28 CFR 35.102-35.104 ADA Title 1)*

**To observe the meeting** (no public comment ability) - go to [www.cityofcamas.us/meetings](http://www.cityofcamas.us/meetings) and click "Watch Livestream" (left on page)

**To participate in the meeting** (able to public comment) - go to <https://us06web.zoom.us/j/84019673543> (public comments may be submitted to [publiccomments@cityofcamas.us](mailto:publiccomments@cityofcamas.us))

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**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**OATH OF OFFICE**

1. Oath of Office – Council Member  
Presenter: Shawn MacPherson, City Attorney  
Time Estimate: 5 minutes

**ROLL CALL**

**PUBLIC COMMENTS**

This is the public's opportunity to comment about any item on the agenda, including items up for final Council action.

**CONSENT AGENDA**

*NOTE: Consent Agenda items may be removed for general discussion or action.*

2. Camas City Council January 27-28, 2023 Special Meeting Minutes, and February 6, 2023 Workshop and Regular Meetings Minutes Approval
3. Automated Clearing House and Claim Checks Approved by Finance Committee
4. Final Plat Approval for CJ Dens Subdivision Phase 1 (Submitted by Lauren Hollenbeck, Senior Planner)
5. \$169,900 HDR, Inc. WWTP Support Services, Task Order No. 3 (Submitted by Rob Charles, Utilities Manager)

6. \$79,502 Mott MacDonald Water Rights and Well Development Assistance (Submitted by Rob Charles, Utilities Manager)
7. \$140,312.72 for January 2023 Emergency Medical Services (EMS) Write-off Billings; \$121,963.70 for Monthly Uncollectable Balance of Medicare and Medicaid Accounts and \$18,349.02 for Ground Emergency Medical Transport funding.  
(Submitted by Cathy Huber Nickerson, Finance Director)

**NON-AGENDA ITEMS**

8. Staff
9. Council

**MAYOR**

10. Mayor Announcements

**MEETING ITEMS**

**PUBLIC COMMENTS**

**CLOSE OF MEETING**