

# City Council Regular Meeting Agenda Monday, August 18, 2025, 7:00 PM Council Chambers, 616 NE 4th AVE

NOTE: The City welcomes public meeting citizen participation. TTY Relay Service: 711. In compliance with the ADA, if you need special assistance to participate in a meeting, contact the City Clerk's office at (360) 834-6864, 72 hours prior to the meeting so reasonable accommodations can be made (28 CFR 35.102-35.104 ADA Title 1)

# To observe the meeting (no public comment ability)

- go to https://vimeo.com/event/5306816

## To participate in the meeting (able to public comment)

- go to https://us06web.zoom.us/j/82525742145 (public comments may be submitted to publiccomments@cityofcamas.us)

# **CALL TO ORDER**

#### PLEDGE OF ALLEGIANCE

### **ROLL CALL**

#### **PUBLIC COMMENTS**

This is the public's opportunity to comment about any item on the agenda, including items up for final Council action.

### **CONSENT AGENDA**

NOTE: Consent Agenda items may be removed for general discussion or action.

- 1. August 4, 2025 Camas City Council Regular and Workshop Meeting Minutes
- 2. Automated Clearing House and Claim Checks Approved by Finance Committee
- 3. \$5,269,815.00 to Tapani Underground for Well 13 PFAS Project Bid Award with up to 10% Change Order Authorization (Submitted by Rob Charles, Utilities Manager)
- 4. Final Plat Approval for Camas Heights Ph. II Subdivision Final Plat (Submitted by Madeline Coulter, Planner)
- \$106,963.28 Granite Construction Inc. 2025 Citywide Hot Mix Asphalt Repairs Change Order No. 1A (Submitted by Justin Monsrud, Engineer III)
- 6. \$243,807.00 Advanced Excavating Specialists Grass Valley Fire Station 42 Stormwater Improvements Bid Award with up to 10% Change Order Authorization (Submitted by Justin Monsrud, Engineer III)

### **MAYOR**

7. Mayor Announcements

### **MEETING ITEMS**

8. Ordinance No. 25-014 2026 Business License Update Presenter: Cathy Huber Nickerson, Finance Director

Time Estimate: 10 minutes

9. Ordinance No. 25-015 Unlawful Camping and Storage of Personal Property on

Public Property

Presenter: Shawn MacPherson, City Attorney

Time Estimate: 10 minutes

# **PUBLIC COMMENTS**

# **NON-AGENDA ITEMS**

10. Staff

11. Council

# **CLOSE OF MEETING**