



## **Regular City Council Meeting**

City of Calumet City, Illinois

Thursday, June 25, 2026

6:00 PM

### **AGENDA**

To participate in the Public Comment for this meeting, email your comment to [mayorjones@calumetcity.org](mailto:mayorjones@calumetcity.org). Please limit the comment to 300 words and be sure to identify yourself and address. Comments must be submitted no later than 1:00 p.m. Thursday, June 25, 2026.

Meetings shall be open to the public but limited to participation due to social distancing; at capacity, no additional public will be allowed. Meetings are televised on the government access channel (Channel 4 for Comcast users.)

#### **1. CALL TO ORDER**

#### **2. PLEDGE OF ALLEGIANCE**

#### **3. ROLL CALL**

#### **4. PUBLIC COMMENT**

#### **5. APPROVAL OF MINUTES**

A. Health Education and Welfare Meeting June 3, 2026

B. Special Meeting June 4, 2026, 5:30 p.m.

C. Special Meeting June 4, 2026, 6:00 p.m.

D. Special Meeting June 9, 2026

E. Regular City Council Meeting June 11, 2026

F. Special Meeting June 16, 2026

#### **6. INFORMATIONAL ITEMS TO BE ACCEPTED AND PLACED ON FILE**

A. Firefighter/Paramedic Leonardo Matera letter of resignation from the Calumet City Fire Department.

#### **7. NEW BUSINESS - ACTION ITEMS**

1. Motion to direct Odelson, Murphey, Frazier, and McGrath to begin an immediate search for an Economic Development director and report back to the Mayor and City Council at the July 11, 2026 meeting.

2. Motion to direct Odelson, Murphey, Frazier, and McGrath to DRAFT A RFQ for the beautification of 159th street to Burnham Avenue and report back to the Mayor and City Council at the July 11, 2026 meeting.
3. Motion to direct Odelson, Murphey, Frazier, and McGrath to draft a RFQ for the beautification of Sibley BLVD from Burnham Avenue to Bishop Ford Expressway.
4. Motion to direct the City Attorney to draft an ordinance to amend the handicap parking ordinance to approve and add a handicap pole to be located at 659 Superior Avenue.
5. Motion to approve the Intergovernmental Agreement between The City of Calumet City and the Board of Education of Thornton Fractional High School District 215, from July 1, 2026, to June 30, 2027.
6. Motion to direct the City Attorney to draft an ordinance to amend the handicap parking ordinance to approve and add a handicap pole to be located at 1579 Kenilworth Drive.
7. Motion to direct the City Attorney to draft an ordinance to amend the handicap parking ordinance to approve and add a handicap pole to be located at 346 Luella Avenue.
8. Motion to approve the Simeon Alumni request to utilize the Sears Parking Lot dated for Saturday, July 18, 2026, from 8 AM to 8 PM.
9. Motion to approve and direct public works to install a resident parking only sign in front of 920 Hirsch Blvd, within the 6th Ward
10. Motion authorizing the Mayor to sign the General Release executed and agreed to by Airy's Construction.
11. Motion to approve and request Public Works to provide barricades on July 11, 2026, for the block party on 161st to 163rd and Imperial from 12 noon to 7:30 pm, requesting a noise variance.
12. Motion to approve live amplified music for backyard gathering for the 4th of July at 101 Detroit St. from 4:00pm - 7:00pm.
13. Motion to approve extension of the McDonald's License from August 12, 2026, to August 11, 2031, pursuant to the License Agreement dated May 23, 1991.

**8. NEW BUSINESS - BUILDING PERMITS - NEW FENCE**

1. 599 Bensley Avenue Privacy Fence 2nd Ward
2. 677 Yates Privacy Fence 4th Ward
3. 590 Hoxie Avenue Privacy Fence 2nd Ward
4. 1538 State Line Road Privacy Fence 6th Ward
5. 1335 Greenbay Privacy Fence 6th Ward

6. 548 Buffalo Avenue Privacy Fence 7th Ward
7. 1242 Arthur Street Privacy Fence 7th Ward

**9. NEW BUSINESS - BUILDING PERMITS - FENCE VARIANCE**

1. 407 159th Street Variance Privacy Fence 6th Ward

**10. NEW BUSINESS - RESOLUTIONS AND ORDINANCES**

1. AN ORDINANCE AMENDING DIVISION 24 (TOBACCO DEALERS) OF ARTICLE V (OTHER BUSINESSES AND OCCUPATIONS) OF CHAPTER 54 (LICENSES AND PERMITS AND MISCELLANEOUS BUSINESS REGULATIONS) AND DIVISION 2 (LICENSES AND PERMITS) OF ARTICLE III (RETAIL ESTABLISHMENTS) OF CHAPTER 6 (ALCOHOLIC LIQUOR) OF THE MUNICIPAL CODE OF THE CITY OF CALUMET CITY

**11. NEW BUSINESS - FINANCIAL MATTERS**

1. Motion to direct the City Treasurer to issue the second installment payment for the Lateral hire Incentive to Officer S. Armistead, in accordance with the Memorandum of Understanding between the City of Calumet City and the Fraternal Order of Police, payment to be charged to account #01060-52437 (Recruitment & Retention)
2. Motion to approve payment to Ancel Glink, P.C. in the amount of \$30,830.77 for corporate legal services dated June 9, 2026, and direct the City Treasurer to remit payment from account #01025-52200.
3. Motion to approve payment to Ancel Glink, P.C. in the amount of \$21,882.50 for legal services dated June 9, 2026, and direct the City Treasurer to remit payment from account #01025-52200.
4. Motion to approve and to authorize the City Treasurer to remit payment to Vector Solutions in the amount of \$19,599.60, This expenditure should be withdrawn from line item #06607-52483. This is for the annual fee for inputting training records into the software.
5. Motion to approve and to authorize the City Treasurer to remit payment to Holland Asphalt Services, Inc. for invoice 2025-185; authorize the City Treasurer to remit payment in the amount of \$7,900.00 and charge account #03036-52349.
6. Motion to approve payment to CentralSquare Technologies for Renewal Order #: Q-262506 renewal from August 9, 2026, through August 8, 2027; authorize the City Treasurer to remit payment in the amount of \$42,149.19 and charge account #01028-52632.
7. Motion to approve payment to CentralSquare Technologies for Renewal Order #: Q-241747 renewal from August 9, 2026, through August 8, 2027; authorize the City Treasurer to remit payment in the amount of \$31,420.85 and charge account #01028-52632.

8. Motion to approve payment to CentralSquare Technologies for Renewal Order #: Q-241754 renewal from August 9, 2026, through August 8, 2027; authorize the City Treasurer to remit payment in the amount of \$26,601.96 and charge account #01028-52632.
9. Motion to approve payment to Granicus LLC, invoice #230955, for GovQA Essentials Package renewal term 07/01/2026 to 06/30/2027; authorize City Treasurer Tarka to remit payment in the amount of \$8,404.36, and charge account #01099-52990.
10. Motion to approve payment to Veritone for Renewal Order #0003130 from November 7, 2025, through November 6, 2026; authorize the City Treasurer to remit payment in the amount of \$30,000.00 and charge account #01099-52696.
11. Motion to approve the invoices of Ottosen, DiNolfo, Hasenbalg & Castaldo, Ltd. in the amount of \$60,758.16, including Invoice Nos. 18825 (\$258.50), 19772 (\$120.00), 19817 (\$15,266.15), 19818 (\$1,574.50), 19819 (\$141.00), 19820 (\$1556.66), 19821 (\$1,410.00), 20595 (\$893.00), 20596 (\$235.00), 20597 (987.00), 20598 (\$188.00), 20594 (\$7,282.50), 21183 (\$12,230.90), 21184 (\$282.00), 21185 (\$6704.00), 21273 (\$329.00), 21891 (\$70.50), 21892 (\$728.50), 21956 (\$8,587.95), 21957 (\$470.00), 21958 (\$164.50), 21959 (\$846.00), and 21960 (\$846.00), as well as remaining balances of approved, but unpaid invoices from the closing of the Wentworth Woods property to Larger than Life and charge account #01025-52200.
12. Approve Payroll (1,041,908.15) 06/18/2026
13. Approve Bill Listing (\$250,274.68)

**12. REPORTS OF STANDING COMMITTEES**

- Finance ----- Ald. Williams
- Public Safety ----- Ald. Gardner
- Public Utilities ----- Ald. Phillips
- Ordinance & Resolution ----- Ald. Tillman
- Health, Education & Welfare ----- Ald. Wilson
- Permits & Licenses ----- Ald. Harvey
- Public Works ----- Ald. Nelson

**13. CITY COUNCIL REPORTS**

- Mayor Jones
- Appointments
- Alderman Harvey
- Alderman Wilson
- Alderman Tillman
- Alderman Williams
- Alderman Gardner
- Alderman Nelson
- Alderman Phillips

**14. UNFINISHED BUSINESS**

**15. EXECUTIVE SESSION**

## **16. ADJOURNMENT**

The deadline for submission in writing to the City Mayor for consideration at its next regular meeting of Thursday, July 9 , 2026, at 6:00 p.m., is at 12:00 NOON, Thursday, July 2, 2026.