



Office of the Mayor Thaddeus Jones

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MEMBERS OF THE CITY COUNCIL AND ELECTED AND APPOINTED OFFICIALS SPECIAL COMMITTEE MEETING

Tuesday, August 25, 2026, at 6:00. P.M.

A Special Meeting is being called on Tuesday, August 25, at 6:00 **P.M.** to be held at City Hall at 204 Pulaski Road, Calumet City, IL. To participate in the public comments portion of the meeting, please email your comments to mayorsoffice@calumetcity.org. Please limit your words to 300 words or less. Any public comments must be submitted by 10:00am on Tuesday, August 25, 2026.

The purpose of the meeting is for consideration of the following matters:

1. Roll Call
2. Public Comment
3. Mayor's Report
4. CALL TO ORDER:
5. Motion to approve the application of the Bridge loan offered by Cook County President Preckwinkle to communities for the City of Calumet City in the amount of \$5,000,000.00. (Taxes to each community will be delayed and the distribution of taxes may not occur until December).
6. Motion by Council authorizing execution of an Agreement with Farnsworth Group in an amount not to exceed \$242,720 to provide services to the City associated with the United States Environmental Protection Agency requirements to prepare a Water Source Modification Plan, 6MG Concrete Tank Plan, 2MG Steel Tank Plan, and preparation of a Project Plan of Work for funding of improvements at the City's Main Water Pump Station and future Lead Service Line Replacement projects. The work will be paid for by the 2023A Capital Bond from the allocation approved by Council July 23, 2026.
7. Discussion and action on USEPA and IEPA report and items that the City of Calumet must complete by a certain timeline.
8. Part and/or all of the meeting may be held in Executive Session on matters on matters pertaining to personnel, litigation, and employment of specific matters qualifying for Executive session, and action on said matters may or may not be taken prior to the conclusion of the meeting.

Thaddeus M. Jones, Mayor

CC: Mayor Jones; All Alderman; City Attorney; All Departments.