



City of Calumet City

204 Pulaski Road, Calumet City, IL 60409

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www.calumetcity.org

March 30, 2026

CITY OF CALUMET CITY COUNCIL, ELECTED AND APPOINTED OFFICIALS SPECIAL FINANCE COMMITTEE OF THE WHOLE

Wednesday, April 1, 2026 AT 6:15 P.M.

A Special Finance Committee of the Whole Meeting is being called for Wednesday, April 1, 2026 AT 6:15 P.M. to be held at City Hall at 204 Pulaski Rd, Calumet City, IL

Agenda

1. Call to Order
2. Roll Call
3. Public Comment
4. Motion to approve payment to Black Dove Design Company for invoice #013020252; authorize the City Treasurer to remit payment in the amount of \$1,978.00 and charge account #01099-52990. (website management, flyers, and community ward events).
5. Motion to approve payment to Ancel Glink, P.C. in the amount of \$26,079.32 for corporate legal services dated March 10, 2026, and direct the City Treasurer to remit payment from account #01025-52200.
6. Motion to approve payment to Ancel Glink, P.C. in the amount of \$19,840.70 for legal services dated March 10, 2026, and direct the City Treasurer to remit payment from account #01025-52200.
7. Motion to approve payment to Farnsworth (Inv #266445) for Project #02501067.001 Wentworth Woods Development, in the amount of \$ 15,816.00 and direct City Treasurer Tarka to remit payment from account #12707-55177.
8. Motion to approve payment to Farnsworth (Inv #266442) for Project #02501151.001 Public Works Drainage and Site Work that included services associated with site design, in the amount of \$5,352.00 and direct City Treasurer Tarka to remit payment from account #01110 55208. This project is reimbursable through DCEO funding under Calumet City grant number G-141 (DCEO State Award ID: 1785-55223).
9. Motion to approve payment to Farnsworth (Inv #266441) for Project #02500992.001 Sewer and Stormwater Capital Improvement Action Plan, in the amount of \$128,220.00 and direct City Treasurer Tarka to remit payment from account #12607-55171.
10. Discussion and action on agenda item appearing on the Bill List in reference to "Smelly Fresh".
11. Discussion and action on agenda item appearing on the Bill List in reference to "James McCleary".

12. Discussion and action on agenda item appearing on the Bill List in reference to “Professional Protection”.
13. Discussion and action on agenda item appearing on the Bill List in reference to “South Suburban College Women’s Conference”.
14. Discussion and action on a previously made motion to locate titles and/or the ordering of new titles for City Vehicles listed below from the Secretary of State's Office. Approve payment to the Secretary of State for the purchase of 10 duplicate titles for destruction for the following vehicles (list VIN#'s), direct the City Treasurer to remit payment to the SOS for duplicate titles in the amount of (choose amount listed below expediated or general process);
 - \$50 x 10 =\$500 – regular processing
 - \$80 X 10 =\$800 – expediated

Also authorizing the City Clerk to complete application process to obtain 10 duplicate titles. Also follow The City Clerk recommendation, moving forward with ordering process and will continue working on the remaining two Titles.

15. Discussion and action on a motion to authorize the Public Works Department to release titles of City Vehicles listed below to Wes Towing Company for payment for the final disposal of these vehicles:
 - a. Truck #30, a 2011 Ford F-250 SD (VIN #1FTRF3B63BED10285)
 - b. Truck #11, a 2015 International 7400 SFA 4x2 (VIN #3HAWDAZR4FL599238)
 - c. Van #1, a 2012 Ford Van (VIN #1FTNE1EW9CDA79532)
 - d. Van #2, a 2012 Ford Van (VIN #1FTNE1EW0BDA95942)
 - e. Truck #49, a 1995 International 4900 DT466 (VIN #1HTSDAAN1TH251650)
 - f. Truck #52, a 2011 Ford F-350 SD XL (VIN #1FTRF3B61BED10284)
 - g. Truck, a 2009 Ford F-150 (VIN #1FTMF1CW1AKB55779)
 - h. Truck #56, a 2014 Ford F-250 (VIN #1FTBF2B60EEB43139)
 - i. Truck #10, a 2008 Ford F-450 SD XL (VIN #1FDXF46R98EB86920)
 - j. Truck #32, a John Deere Hi Lift (VIN #DW624GD548493)
 - k. Truck #19, a 2011 International 7400 SBA 6x4 (VIN #1HTWGAZR7CJ627616)
 - l. Truck #51, a 2011 Ford F-350 (VIN #1FTRF3B60ECEA22290)

Parts and/or all of the meeting may be held in Executive Session on matters pertaining to personnel, litigation and employment of specific matters qualifying for Executive Session, and action on said matters may or may not be taken prior to the conclusion of the meeting.

CC: Mayor Jones, All Alderpersons, City Attorney, City Clerk., Treasurer, All Department Heads