



COUNTY COMMISSION MEETING
Commission Chambers, 01 South Main Street, Brigham City, Utah 84302
Wednesday, August 17, 2022 at 11:30 AM

AGENDA

NOTICE: *Public notice is hereby given that the Box Elder County Board of County Commissioners will hold an Administrative/Operational Session commencing at 11:15 A.M. and a regular Commission Meeting commencing at 11:30 A.M. on Wednesday August 17, 2022 in the Commission Chambers of the Box Elder County Courthouse, 01 South Main Street, Brigham City, Utah.*

1. ADMINISTRATIVE / OPERATIONAL SESSION

- A. Agenda Review / Supporting Documents
- B. Commissioners' Correspondence
- C. Staff Reports

2. CALL TO ORDER 11:30 A.M.

- A. Invocation Given by: Chairman Scott
- B. Pledge of Allegiance Given by: Stephen Hadfield
- C. Approve Minutes from 08-03-2022

3. ADMINISTRATIVE REVIEW / REPORTS / FUTURE AGENDA ITEMS

4. FORMER AGENDA ITEMS

5. ARPA

6. EMERGENCY MANAGEMENT ISSUES

7. PUBLIC INTERESTS / PRESENTATIONS / CONCERNS

- A. 11:38 Victim Services Report for January to June 2022-Cheryl Borgan
- B. 11:43 Peach Days Presentation-Monica Holdaway

8. ATTORNEY'S OFFICE

- A. 11:48 Utah Subdivision Agreement to Establish Utah Attorney Fee and Expense Fund-Anne Hansen

9. COMMISSIONERS

- A. 11:53 Perry City/UTA funding Ordinance-Commissioners

10. COMMUNITY DEVELOPMENT

- A. 11:58 Public Hearing Vacate County Road in Riverside Approximately 15500 North 5450 West-Scott Lyons
- B. 12:08 2400 W Rezone from RR-20 to CG – Scott Lyons

11. HUMAN RESOURCES

- A. 12:10 Safety Policy Updates-Jenica Stander

12. WARRANT REGISTER

13. PERSONNEL ACTIONS / VOLUNTEER ACTION FORMS / CELL PHONE ALLOWANCE

14. CLOSED SESSION

15. ADJOURNMENT

Prepared and posted this 12th day of August, 2022. Mailed to the Box Elder News Journal and the Leader on the 12th of August, 2022. These assigned times may vary depending on the length of discussion, cancellation of scheduled agenda times and agenda alteration. Therefore, the times are estimates of agenda items to be discussed. If you have any interest in any topic you need to be in attendance at 11:30 a.m.

A handwritten signature in black ink, reading "Marla R. Young". The signature is fluid and cursive, with the first name "Marla" being more prominent and the last name "Young" following in a similar style.

Marla R. Young - County Clerk

Box Elder County

NOTE: Please turn off or silence cell phones and pagers during public meetings. This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made three (3) working days prior to this meeting. Please contact the Commission Secretary's office at (435) 734-3347 or FAX (435) 734-2038 for information or assistance.