

# REGULAR MEETING OF THE BUCHANAN CITY COMMISSION MONDAY, JULY 28, 2025 – 7:00 PM

# CHAMBER OF BUCHANAN CITY HALL - 302 N REDBUD TRAIL, BUCHANAN MI

# **AGENDA**

THE COMMISSION OF THE CITY OF BUCHANAN, in compliance with Michigan's Open Meetings Act, hereby gives notice of a regular meeting of the Buchanan City Commission to be held in the Chamber of City Hall.

- \* Requests to be added to the agenda as a "Scheduled Matter from the Floor" should be submitted in writing to the City Clerk at least 5 business days prior to the scheduled meeting during which the speaker wishes to appear, and the approval of such requests remain within the discretion of the Mayor. If denied, the speaker may nonetheless speak during the "non-agenda items only" public comments section of the agenda.
- \* Those who are unable to appear during a meeting but who still wish to share public comment may submit such comments in written form to the City Clerk at least 4 hours in advance of the meeting.
- \* Individuals with disabilities may request necessary reasonable accommodations by submitting requests to the City Clerk, preferably at least 24 hours in advance.
- \* Written requests and comments may be submitted to the City Clerk either in person or via mail to Buchanan City Hall, 302 N. Redbud Trail, Buchanan, MI 49107, or via email to <a href="mailto:clerk@cityofbuchanan.com">clerk@cityofbuchanan.com</a>
- I. Call to Order the Regular Meeting
- II. Recognition
- III. Pledge of Allegiance
- IV. Invocation
- V. Roll Call
- VI. Approve Agenda
- VII. Public Comment Agenda Items Only (3-minute limit)
- VIII. Consent Agenda (can be approved all in one motion, for general housekeeping items)
  - A. Minutes Consider the Regular Meeting Minutes from July 14th, 2025.
  - B. **Excuse** Consider excusing Mayor Weedon from the July 14, 2025 Regular Meeting.
- IX. Scheduled Matters from the Floor (if any)
- X. Reports by: Departments, Committees, Boards
  - A. <u>Clerk Department</u>- August 5th, 2025 Special Election.
  - B. Various Board/Committee Reports- SMCAS, Landfill, Planning Commission, BARB, DDA.
- XI. Unfinished Business
- XII. New Business
  - A. Axon Tasers Consider the subscription of 4 Axon Taser 10, for the next 5 years.
  - B. **Server Licenses** Consider the purchase of server licenses.
  - <u>C.</u> <u>City Vehicle Fleet</u>- Consider the city vehicle fleet leasing option for the following vehicles: 2 police patrol vehicles, 1 Water Department Truck, and 1 general-use pool vehicle for citywide operations.
  - <u>D.</u> <u>Commission Rules and Procedures Amendment</u>-Consider the Amendment to the Commission Rules of Procedure; Ordinance and Adoption Amendment.

- <u>E.</u> <u>Introduction of Ordinance 2025.08/443</u>- Introduction of Short-Term Rental Ordinance and schedule for public hearing and first reading.
- **Expenditures** Consider the expenditures in the amount of \$131,815.22
- **XIII. Communications** (informational only, formal board action is not necessary for these items, unless so desired)
- XIV. Public Comment Non-Agenda Items Only (3-minute limit)
- **XV.** Executive Comments
  - A. <u>City Manager Comments</u>
  - B. <u>Commissioner Comments</u>
  - C. Mayor Comments
- XVI. Adjourn



# REGULAR MEETING OF THE BUCHANAN CITY COMMISSION MONDAY, JULY 14, 2025 – 7:00 PM

# CHAMBER OF BUCHANAN CITY HALL - 302 N REDBUD TRAIL, BUCHANAN MI

# **MINUTES**

### I. Call to Order

The meeting was called to order by Mayor Pro Tem at 7:00 PM.

# II. Recognition

<u>A.</u> <u>Proclamation of Gratitude</u>- Buchanan Fine Arts Council to present a proclamation of Gratitude to the Department of Public Works.

Proclamation of Gratitude

From the Buchanan Fine Arts Council

To the Buchanan Department of Public Works

WHEREAS, the Buchanan Fine Arts Council recognizes the essential and unwavering service of the Buchanan Department of Public Works in preserving the safety, well-being, and cultural heritage of our community; and WHEREAS, during the recent emergency that impacted the Tin Shop Theater, the Department of Public Works responded with extraordinary speed, professionalism, and care, providing critical assistance that protected both public infrastructure and the invaluable assets of our Theater; and

WHEREAS, the employees of the Department of Public Works demonstrated exceptional dedication by working long hours to ensure that facilities were preserved from potential damage; and

WHEREAS, their selfless contributions exemplify the spirit of public service and reinforce the vital role of interdepartmental cooperation in times of crisis;

NOW, THEREFORE, BE IT RESOLVED THAT the Buchanan Fine Arts Council, on behalf of its members, artists, and the wider creative community, extends its deepest appreciation and heartfelt thanks to the Buchanan Department of Public Works; and

BE IT FURTHER RESOLVED that this proclamation serve as a permanent testament to the Department's outstanding service, and that it be entered into the public record with great honor and sincere gratitude. Proclaimed this 14th day of July 2025.

# III. Pledge of Allegiance

Mayor Pro Tem Swem led in the Pledge of Allegiance.

### IV. Invocation

Invocation was given.

### V. Roll Call

**PRESENT:** Mayor Pro Tem Mark Weedon, Commissioner Larry Money, Commissioner Raquell George, Commissioner Dan Vigansky

**ABSENT:** Mayor Mark Weedon

**CITY STAFF:** City Manager, Tony McGhee; City Clerk, Kalla Langston; Community Development Director, Rich Murphy; Director of Public Services, Mike Baker; Chief of Police Harvey Burnett; City Bookkeeper, Courtney Baham

# VI. Approve Agenda

Motion made by Vigansky, seconded by George to approve the agenda, as presented. Roll call votes carry unanimously.

# VII. Public Comment - Agenda Items Only (3-minute limit)

- **VIII. Consent Agenda** (can be approved all in one motion, for general housekeeping items)
  - A. Minutes- Consider the Regular Meeting Minutes from June 23rd, 2025.
  - **<u>B.</u> <u>Department Head Reports</u>** Receive monthly reports.
  - **C. Excuse** Consider excusing Commissioner George's absence on June 23rd, 2025.

Motion made by George, seconded by Vigansky to approve the Consent Agenda, as presented. Roll call votes are carried unanimously.

- IX. Scheduled Matters from the Floor (if any)
- X. Reports by: Departments, Committees, Boards
- XI. Unfinished Business
- XII. New Business
  - **<u>A.</u> Award of Potholing Contract** Consider awarding the potholing contract.

Received four bids for potholing contract: \$592,496 (Plumbers Environmental), \$642,955 (Five Star Energy Services), \$691,907 (Duke's Root Control), \$709,918 (Avalanche). State of Michigan TMF grant provides \$425,000 for project; contract to be adjusted to not exceed this amount via change order. Staff recommends the contract awarded to Plumbers Environmental at \$592,496 as required by the grant, with a change order of \$425,000.

Motion made by Money, seconded by Vigansky approve awarding the contract to Plummer's Environmental in the full bid amount of \$592,496. With Manager McGhee to execute a change order to adjust to project scope and total contract value not to exceed \$425,00, as presented. Roll call votes are carried unanimously.

**B.** Request for Acquisition of Tax Foreclosed Property - Consider the purchase of 503 Artic Street & 420 Elizabeth Street.

Proposed acquisition of two tax-foreclosed properties: 503 Arctic St and 420 Elizabeth St. The acquisition increases controlled properties in the area to 13 for future development. Plan to market a package to builders/developers with claw-back provisions to ensure timely construction and occupancy.

Motion made by Vigansky, seconded by George, to approve the purchase of 503 Artic St & 420 Elizabeth St., as presented. Roll call votes are carried unanimously.

<u>C.</u> <u>Traffic Control Order #258</u>- Consider TCO#258 to prohibit on-street parking on Theoda Court and Charles Court for the duration of the construction project.

Order is temporary, expected until at least Labor Day; related to increased detour traffic and narrow street width. The primary goal is public safety, especially for emergency vehicle access. The city committed to enforcement; police and staff will monitor compliance.

Motion made by Money, seconded by George, to approve TCO#258, as presented.

Ayes: Money, George, Swem

Nays: Vigansky Motion carries 4-1

**D.** Expenditures- Consider approving the expenditures for July 14, 2025.

Motion made by Money, seconded by Vigansky, to approve the expenditures in the amount of \$239,990.56. Roll call votes carry unanimously.

# **XIII. Communications** (informational only, formal board action is not necessary for these items, unless so desired)

The first public hearing of the short-term rental ordinance is scheduled for July 28<sup>th</sup>, 2025 at 7:00 PM.

# XIV. Public Comment - Non-Agenda Items Only (3-minute limit)

Chief Burnett- National Night Out scheduled for August 5th, 6–9 PM at Vicente Center Park.

Mindy Hill- gave comments about an incident downtown that occurred between an out-of-state individual, herself, and her daughter. Raised concerns with the Police Department and safety.

Residents of Theodore and Charles Court raised concerns about unclear detour signage and, lack of notification about parking restrictions.

Dr. Ayana Reddy announced plans to purchase Stark Elementary School and convert it into a nursing college.

### XV. Executive Comments

# A. City Manager Comments

McGhee gave construction updates, including the Shirmer Parkway punch list. That road will have to be closed for 3-4 days until they finish. The downtown project is proceeding as planned. The last two paving projects are coming up, waiting on dates for that.

# B. Commissioner Comments

George gave comments, thanking the public for making the commission aware of items in public comments. Safety is our biggest concern with the traffic control order. Appreciate the comments that were made. Faith and Family Day is coming up on August 24<sup>th</sup> from 2 pm-5 pm. Thanked the city team.

Vigansky gave comments about the current City Manager being the best manager the city has ever had. Be patient, there is a 20-million-dollar project going on right outside the door. There is a little pain with all the construction, but it had to be done. Comments about the mosaic help if Baker has received any calls or help. Excited about Dr. Reddy's project.

Money gave comments about thanking the DPW, and the proclamation was well deserved. Also concerned with Hill's comments about safety in the streets. Sympathizes with the traffic control order but realizes it's about safety for all. Thanked the Staff and Commission.

# C. Mayor Pro Tem Comments

Swem gave praise to McGhee, the Richie's and Redbud reached out after the event, stating this was the highest level of communication they have seen in their time running Redbud.

# XVI. Adjourn

Kalla Langston, City Clerk	Mayor Pro Tem Patrick Swem
Motion made by Vigansky, seconded by unanimously.	v Money, to adjourn the meeting at 7:41 pm. Voice votes carry

# Memorandum



Date: June 23, 2025

To: **Buchanan City Commission** 

From: Harvey Burnett

Subject: **Subscription Service for New Police Department Tasers** 

# **Action Requested**

Approval of a five-year subscription agreement with Axon for the purchase and support of four new Tasers to replace the Buchanan Police Department's current inventory, at a total cost not to exceed \$[insert cost], subject to review and approval of the agreement by the City Attorney.

# **Background & Justification:**

The Buchanan Police Department's existing Tasers are over 10 years old, well beyond the manufacturer's recommended service life. Over time, older Tasers become increasingly unreliable, with worn components, reduced battery performance, and higher failure rates. This raises significant concerns for both officer safety and liability exposure in critical incidents where non-lethal force is needed. Current tasers include improved safety features, data logging, and integration capabilities that are not present in our current models.

Axon is the sole-source provider for this technology, and they have transitioned their sales model away from traditional one-time purchases to a subscription-based service model, similar to shifts seen across public safety and private industry sectors. This structure ensures regular equipment updates, warranty coverage, training resources, and built-in hardware replacement schedules over the term of the agreement.

### Recommendation

Given the age of the City's current Taser equipment and the operational and safety risks that come with it, it is recommended that the City Commission authorize the City Manager to execute a five-year subscription agreement with Axon for four replacement Tasers. This will ensure that our officers are equipped with reliable, modern, and supported non-lethal tools in the field. Funding is available in the Police Department's FY 2025-26 budget.



# City of Buchanan Police Department

# Request for Purchase (RFP) Form

REQUESTOR	DEPARTMENT	DATE		
Harvey Burnett	Police	7/21/25		
REQUESTOR TITLE	NAME OF DEPARTMENT HEAD (If not requestor)			
Chief				

ITEM REQUESTED FOR PURCHASE									
Item requested? Subscription for Four (4) Axon Taser 10 for the next 5 years.									
Reason(s) for the RFP									
The current tasers are over 10	years old and unserv	iceable	e. Axon has	now m	oved	to			
subscriptions for tasers which	include a docking stat	tion, h	olders, maii	ntenand	e, re	placement			
cartridges and batteries, and c	loud access to downle	oad fir	mware upg	rades, a	nd u	pload taser			
evidence data from deploymen	nts. This also keeps th	ne depa	artment cor	mpliant	with	use of force			
requirements at the state and	federal levels.								
Is the item requested part of the	ne Department Capita	al Impr	ovement P	lan (CIP	)? 🗌	Yes 🖂 No			
CIP Project Title?									
CIP Project Category?									
CIP Project Fiscal Year?									
	VENDOR								
Name	Address				Phor	ne			
Axon Enterprise	17800 N 85 <sup>th</sup> ST, Sco	ottsdal	e AZ 85255		480	-764-3755			
Quote from Vendor attached?	Yes No If r	not, wh	ıy?						
Reason(s) for recommending t	his Vendor								
The department already used	this vendor for it Bod	y Worr	n Camera pi	rogram.					
Two additional quotes attache	d? Yes No	If not	, why? This	is the c	nly v	endor that			
		sales	taser to lav	v enford	eme	nt agencies.			
Item Des	cription		Quantity	Cost	oer	Total			
				uni	t				
1 Axon Subscription for	Axon Subscription for Four (4) Tasers for 5 years 1 \$5,661.81 \$28,3								
TOTAL \$28,308.00									
1						· ·			
Additional Information									



# City of Buchanan Police Department

The quote includes taxes but will be removed since the city is tax exempted. The total price listed above does not include taxes. The subscription will be paid through the Contractual budget line over the next 5 years.

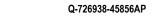
Item XII. A.



Axon Enterprise, Inc.

17800 N 85th St. Scottsdale, Arizona 85255 United States VAT: 86-0741227

Domestic: (800) 978-2737 International: +1.800.978.2737



Issued: 07/18/2025

Quote Expiration:

Estimated Contract Start Date: 10/01/2025

Account Number: 109085

Payment Terms: N30 Mode of Delivery: UPS-GND

Credit/Debit Amount: \$0.00

SHIP TO	BILL TO
Main Address 720 E FRONT ST BUCHANAN, MI 49107-2402 USA	Buchanan Police Dept - MI 720 E Front St Buchanan MI 49107-2402 USA Email:

SALES REPRESENTATIVE	PRIMARY CONTACT
Asa Perez Phone: Email: asperez@axon.com Fax:	Harvey Burnett Phone: (269) 695-5120 Email: hburnett@cityofbuchanan.com Fax: (828) 488-6524

# **Quote Summary**

Program Length	60 Months
TOTAL COST	\$28,308.00
ESTIMATED TOTAL W/ TAX	\$30,567.13

# **Discount Summary**

Average Savings Per Year	\$4,954.16
TOTAL SAVINGS	\$24,770.81

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**Payment Summary** 

Date	Subtotal	Tax	Total
Sep 2025	\$5,661.60	\$451.81	\$6,113.41
Sep 2026	\$5,661.60	\$451.81	\$6,113.41
Sep 2027	\$5,661.60	\$451.81	\$6,113.41
Sep 2028	\$5,661.60	\$451.81	\$6,113.41
Sep 2029	\$5,661.60	\$451.89	\$6,113.49
Total	\$28,308.00	\$2,259.13	\$30,567.13

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Item XII. A.

Quote Unbundled Price: Quote List Price: Quote Subtotal: \$53,078.40 \$31,197.60 \$28,308.00

# **Pricing**

All deliverables are detailed in Delivery Schedules section lower in proposal

Item	Description	Qty	Term	Unbundled	List Price	Net Price	Subtotal	Tax	Total
Program									
C00029	BUNDLE - TASER 10 CERTIFICATION STANDARD ADD- ON	4	60	\$71.80	\$43.33	\$43.33	\$10,399.20	\$634.51	\$11,033.71
C00024	BUNDLE - TASER 10 CERTIFICATION STANDARD	4	60	\$149.36	\$86.66	\$74.62	\$17,908.80	\$1,624.62	\$19,533.42
Total							\$28,308.00	\$2,259.13	\$30,567.13

# **Firearms and Ammunition Excise Tax**

Sku	Description	Taxable Amount	FAET Rate	FAET Amount
100390	AXON TASER 10 - HANDLE - YELLOW CLASS 3R	\$5,453.96	0.1	\$545.39
100751	AXON TASER 10 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE	\$959.44	0.11	\$105.54
20018	AXON TASER - BATTERY PACK - TACTICAL	\$264.00	0.1	\$26.40
101755	AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK V2	\$382.92	0.1	\$38.29
100399	AXON TASER 10 - CARTRIDGE - LIVE	\$835.80	0.11	\$91.94
100751	AXON TASER 10 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE	\$997.88	0.11	\$109.77
100399	AXON TASER 10 - CARTRIDGE - LIVE	\$868.80	0.11	\$95.57
			Total	\$1,012.90

# **Delivery Schedule**

# Hardware

Haluwalt					
Bundle	Item	Description	QTY	Shipping Location	<b>Estimated Delivery Date</b>
BUNDLE - TASER 10 CERTIFICATION STANDARD	100126	AXON VR - TACTICAL BAG	1	1	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	100390	AXON TASER 10 - HANDLE - YELLOW CLASS 3R	4	2	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	100394	AXON TASER 10 - MAGAZINE - HALT TRAINING BLUE	4	1	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	100396	AXON TASER 10 - MAGAZINE - INERT RED	1	1	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	100399	AXON TASER 10 - CARTRIDGE - LIVE	60	1	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	100400	AXON TASER 10 - CARTRIDGE - HALT	30	1	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	100401	AXON TASER 10 - CARTRIDGE - INERT	10	1	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	100591	AXON TASER - CLEANING KIT	1	1	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	100611	AXON TASER 10 - SAFARILAND HOLSTER - RH	4	1	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	100623	ENHANCED HOOK-AND-LOOP TRAINING (HALT) SUIT (V2)	1	1	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	100748	AXON VR - CONTROLLER - TASER 10	1	1	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	101122	AXON VR - HOLSTER - T10 SAFARILAND GRAY - RH	1	1	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	101455	AXON TASER 10 - REPLACEMENT TOOL KIT - INTERPOSER BUCKET	1	1	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	101456	AXON TASER 10 - REPLACEMENT INTERPOSER BUCKET	1	1	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	101755	AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK V2	4	1	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	101757	AXON TASER 10 - MAGAZINE - LIVE TRAINING PURPLE V2	3	1	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	20018	AXON TASER - BATTERY PACK - TACTICAL	1	1	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	20018	AXON TASER - BATTERY PACK - TACTICAL	4	1	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	70033	AXON - DOCK WALL MOUNT - BRACKET ASSY	1	1	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	71019	AXON BODY - DOCK POWERCORD - NORTH AMERICA	1	1	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	74200	AXON TASER - DOCK - SIX BAY PLUS CORE	1	1	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	80087	AXON TASER - TARGET - CONDUCTIVE PROFESSIONAL RUGGEDIZED	1	1	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	80090	AXON TASER - TARGET FRAME - PROFESSIONAL 27.5 IN X 75 IN	1	1	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	100126	AXON VR - TACTICAL BAG	1	1	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	100399	AXON TASER 10 - CARTRIDGE - LIVE	60	1	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	100400	AXON TASER 10 - CARTRIDGE - HALT	30	1	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	100401	AXON TASER 10 - CARTRIDGE - INERT	10	1	09/01/2025

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# Hardware

Bundle	Item	Description	QTY	Shipping Location	Estimated Delivery Date
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	100748	AXON VR - CONTROLLER - TASER 10	1	1	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	101122	AXON VR - HOLSTER - T10 SAFARILAND GRAY - RH	1	1	09/01/2025
BUNDLE - TASER 10 CERTIFICATION STANDARD	100400	AXON TASER 10 - CARTRIDGE - HALT	20	1	09/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	100400	AXON TASER 10 - CARTRIDGE - HALT	20	1	09/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD	100400	AXON TASER 10 - CARTRIDGE - HALT	20	1	09/01/2027
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	100400	AXON TASER 10 - CARTRIDGE - HALT	20	1	09/01/2027
BUNDLE - TASER 10 CERTIFICATION STANDARD	101012	AXON VR - TAP REFRESH 1 - CONTROLLER	1	1	03/01/2028
BUNDLE - TASER 10 CERTIFICATION STANDARD	20373	AXON VR - TAP REFRESH 1 - HEADSET	1	1	03/01/2028
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	101012	AXON VR - TAP REFRESH 1 - CONTROLLER	1	1	03/01/2028
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	20373	AXON VR - TAP REFRESH 1 - HEADSET	1	1	03/01/2028
BUNDLE - TASER 10 CERTIFICATION STANDARD	100400	AXON TASER 10 - CARTRIDGE - HALT	20	1	09/01/2028
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	100400	AXON TASER 10 - CARTRIDGE - HALT	20	1	09/01/2028
BUNDLE - TASER 10 CERTIFICATION STANDARD	100400	AXON TASER 10 - CARTRIDGE - HALT	20	1	09/01/2029
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	100400	AXON TASER 10 - CARTRIDGE - HALT	20	1	09/01/2029

# Software

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
BUNDLE - TASER 10 CERTIFICATION STANDARD	101180	AXON TASER - DATA SCIENCE PROGRAM	4	10/01/2025	09/30/2030
BUNDLE - TASER 10 CERTIFICATION STANDARD	101703	AXON VR - USER ACCESS - TASER SKILLS	4	10/01/2025	09/30/2030
BUNDLE - TASER 10 CERTIFICATION STANDARD	20248	AXON TASER - EVIDENCE.COM LICENSE	4	10/01/2025	09/30/2030
BUNDLE - TASER 10 CERTIFICATION STANDARD	20248	AXON TASER - EVIDENCE.COM LICENSE	1	10/01/2025	09/30/2030
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	101180	AXON TASER - DATA SCIENCE PROGRAM	4	10/01/2025	09/30/2030
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	101703	AXON VR - USER ACCESS - TASER SKILLS	4	10/01/2025	09/30/2030
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	20248	AXON TASER - EVIDENCE.COM LICENSE	4	10/01/2025	09/30/2030

# Services

Bundle	Item	Description	QTY
BUNDLE - TASER 10 CERTIFICATION STANDARD	100751	AXON TASER 10 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE	4
BUNDLE - TASER 10 CERTIFICATION STANDARD	101193	AXON TASER - ON DEMAND CERTIFICATION	1
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	100751	AXON TASER 10 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE	4
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	101193	AXON TASER - ON DEMAND CERTIFICATION	1

# Warranties

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
BUNDLE - TASER 10 CERTIFICATION STANDARD	100704	AXON TASER 10 - EXT WARRANTY - HANDLE	4	09/01/2026	09/30/2030
BUNDLE - TASER 10 CERTIFICATION STANDARD	101007	AXON VR - EXT WARRANTY - CONTROLLER	1	09/01/2026	09/30/2030
BUNDLE - TASER 10 CERTIFICATION STANDARD	80374	AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10	1	09/01/2026	09/30/2030
BUNDLE - TASER 10 CERTIFICATION STANDARD	80374	AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10	4	09/01/2026	09/30/2030
BUNDLE - TASER 10 CERTIFICATION STANDARD	80396	AXON TASER - EXT WARRANTY - DOCK SIX BAY T7/T10	1	09/01/2026	09/30/2030
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	101007	AXON VR - EXT WARRANTY - CONTROLLER	1	09/01/2026	09/30/2030

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# **Shipping Locations**

Location Number	Street	City	State	Zip	Country
1	720 E FRONT ST	BUCHANAN	MI	49107-2402	USA
2	720 E FRONT ST	BUCHANAN	MI	49107-2402	USA

# **Payment Details**

Sep 2025						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 1	C00024	BUNDLE - TASER 10 CERTIFICATION STANDARD	4	\$3,581.76	\$324.90	\$3,906.66
Year 1	C00029	BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	4	\$2,079.84	\$126.91	\$2,206.75
Total				\$5,661.60	\$451.81	\$6,113.41

Sep 2026						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 2	C00024	BUNDLE - TASER 10 CERTIFICATION STANDARD	4	\$3,581.76	\$324.90	\$3,906.66
Year 2	C00029	BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	4	\$2,079.84	\$126.91	\$2,206.75
Total				\$5,661.60	\$451.81	\$6,113.41

Sep 2027						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 3	C00024	BUNDLE - TASER 10 CERTIFICATION STANDARD	4	\$3,581.76	\$324.90	\$3,906.66
Year 3	C00029	BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	4	\$2,079.84	\$126.91	\$2,206.75
Total				\$5,661.60	\$451.81	\$6,113.41

Sep 2028						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 4	C00024	BUNDLE - TASER 10 CERTIFICATION STANDARD	4	\$3,581.76	\$324.90	\$3,906.66
Year 4	C00029	BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	4	\$2,079.84	\$126.91	\$2,206.75
Total				\$5,661.60	\$451.81	\$6,113.41

Sep 2029						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 5	C00024	BUNDLE - TASER 10 CERTIFICATION STANDARD	4	\$3,581.76	\$325.02	\$3,906.78
Year 5	C00029	BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	4	\$2,079.84	\$126.87	\$2,206.71
Total				\$5,661.60	\$451.89	\$6,113.49

Page 6 Q-726938-45856AP

This Rough Order of Magnitude estimate is being provided for budgetary and planning purposes only. It is non-binding and is not considered a contractable offer for sale of Axon goods or services.

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.



# Memorandum



Date: June 23, 2025

To: **Buchanan City Commission** 

From: Tony McGhee

Subject: **Purchase of Server Licenses** 

# **Background**

Currently, the City of Buchanan runs two serves at City Hall and the Police Station with licenses which have not been upgraded since 2019 and 2016 respectively.

Staying current with server licenses is important for the City as it ensures security and reliability, and efficiency of its digital infrastructure. Server licenses provide the City's access to security updates, patches, and support that protect systems from cyber threats and vulnerabilities. Outdated or expired licenses can leave our networks exposed to malware, data breaches, or system failures. Operating without valid licenses may lead to compliance issues, legal risks, or downtime that hinders daily functions and the erosion of public trust.

### **Action**

To address this issue, the City obtained quotes from three vendors:

Vendor	Cost
Connection Public Sector Solutions	\$8,781.39
PAX8	\$9,586.00
CDW-G	\$6,868.85

Two of the vendors, Connection Public Sector Solutions and PAX8, also provided pricing for SQL licenses. However, since staff is currently exploring more cost-effective options for SQL, those costs were not factored into or included in the final recommendation. CDW-G participates in the MI Deal program, which the City is enrolled in, contributing to their more competitive pricing. Attachment A contains the quotes received from the three vendors.

# Recommendation

Based on the significant time which has passed since the City last renewed its server licenses couple with the risk to the system running licenses that are not well supported any

# Memorandum

longer, it is recommended that the City Commission approve the requested purchase of server licenses from CDW-G in the amount of \$6,868.85

Funding for the purchase is available in the FY25/26 budget and will allow the City or retain mainstream support until at least November of 2029.

# Attachment A





Cart: 1670479437

# Billing Information

# Shipping Information

# Billing Method:

Product	Unit Price	Qty	Total
Microsoft Govt. CSP Perpetual Windows Server 2025 Datacenter - 16 Core License Only	\$6,228.94 One-Time Fee	1	\$6,228.94 One-Time Fee
In Stock Item#: 41891363 Mfg. Part#: DG7GMGF0PWHD:0001			
Microsoft Govt. CSP Perpetual SQL Server 2022 Standard Edition Per Server License	\$1,006.51 One-Time Fee	1	\$1,006.51 One-Time Fee
In Stock Item#: 41595098 Mfg. Part#: DG7GMGF0M80J:0002			
Microsoft Govt. CSP Perpetual SQL Server 2022 - 1 User CAL In Stock	\$212.86 One-Time Fee	25	\$5,321.50 One-Time Fee
Item#: 41595106 Mfg. Part#: DG7GMGF0MF3T:0002			
Microsoft Govt. CSP Perpetual Windows Server 2025 Standard - 16 Core License Pack	\$1,063.40 One-Time Fee	1	\$1,063.40 One-Time Fee
In Stock Item#: 41870397 Mfg. Part#: DG7GMGF0PWHC:0003			166
Microsoft Govt. CSP Perpetual Windows Server 2025 - 1 User CAL License Only	\$45.21 One-Time Fee	25	\$1,130.25 One-Time Fee

In Stock

Item#: 41870398

Mfg. Part#: DG7GMGF0PWHT:0002

19

Product	Unit Price	Qty	Total
Microsoft Govt. CSP Windows Server 2025 - 1 Device CAL License Only	\$35.88 One-Time Fee	10	\$358.80 One-Time Fee
In Stock Item#: 41874655 Mfg. Part#: DG7GMGF0PWHT:0005			

Subtotal: \$15,109.40

Shipping & Handling: \$0.00

Best Way - Ground

Tax: \$0.00

Fees: \$0.00

Total: \$15,109.40

Page 2 7/22/2025 2 20

Item XII. B. an

Caleb Theriault calebt@exemplarsolutions.us

Quote ID: QAX-8QT

210 E Main St, Suite 201 49120-9018 Niles, MI United States

dows Server - Police Department					
Windows Server 2025 Standard - 16 Core License Pack (Perpetual)	Terms	Quantity	Unit price	First invoice	Recurring
MST-PRP-LVA-C100	No commitment Billed One time Starts 07/22/2025	1	\$ 1,176.00	\$ 1,176.00	\$ 0.00
Windows Server 2025 - 1 Device CAL (Perpetual)	Terms	Quantity	Unit price	First invoice	Recurring
MST-PRP-RVD-C100	No commitment Billed One time Starts 07/22/2025	10	\$ 39.00	\$ 390.00	\$ 0.00
ndows Server - City Hall					
Windows Server 2025 Datacenter - 16 Core (Perpetual)	Terms	Quantity	Unit price	First invoice	Recurring
MST-PRP-6GF-C100	No commitment Billed One time Starts 07/22/2025	1	\$ 6,770.00	\$ 6,770.00	\$ 0.00
Windows Server 2025 - 1 User CAL (Perpetual)	Terms	Quantity	Unit price	First invoice	Recurring
MST-PRP-ZOQ-C100	No commitment Billed One time Starts 07/22/2025	25	\$ 50.00	\$ 1,250.00	\$ 0.00
L - City Hall					
Microsoft SQL Server 2022 Standard Edition (Perpetual) [Commercial]	Terms	Quantity	Unit price	First invoice	Recurring
MST-PER-STT-C100	No commitment	1	\$ 987.00	\$ 987.00	\$ 0.00

Microsoft SQL Server 2022 - 1 User CAL (Perpetual) [Commercial]	Terms	Quantity	Unit price	First invoice	Item XII. B.
MST-PER-TUC-C100	No commitment	25	\$ 229.00	\$ 5,725.00	<u> </u>
	Billed One time				
	Starts 07/22/2025				

Total \$16,298.00 \$0.00





Hardware

Software

Services

IT Solutions

Brands

Research Hub

# **QUOTE CONFIRMATION**

# TONY MCGHEE,

Thank you for considering CDW•G for your technology needs. The details of your quote are below. <u>If</u> <u>you are an eProcurement or single sign on customer, please log into your system to access the CDW site.</u> You can search for your quote to retrieve and transfer back into your system for processing.

For all other customers, click below to convert your quote to an order.

# **Convert Quote to Order**

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
PMTT640	7/16/2025	PMTT640	6756681	\$6,868.85

QUOTE DETAILS				
ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE
Microsoft Windows Server Datacenter Edition - license - 16 cores  Mfg. Part#: AAA-90052-CCF  UNSPSC: 43233004  Electronic distribution - NO MEDIA  Contract: Michigan Master Computing-MiDEAL (071B6600110)	1	5310174	\$4,803.50	\$4,803.50
Microsoft Windows Server - license - 1 user CAL  Mfg. Part#: AAA-03786-CCE  UNSPSC: 43233004  Electronic distribution - NO MEDIA  Contract: Michigan Master Computing-MiDEAL (071B6600110)	25	3883368	\$37.89	\$947.25
Microsoft Windows Server Standard Edition - license - 16 cores  Mfg. Part#: AAA-90059-CCF  UNSPSC: 43233004  Electronic distribution - NO MEDIA  Contract: Michigan Master Computing-MiDEAL (071B6600110)	1	4982316	\$833.90	\$833.90
Microsoft Windows Server - license - 1 device CAL  Mfg. Part#: AAA-03785-CCE  UNSPSC: 43233004	10	3883769	\$28.42	\$284.20

Electronic distribution - NO MEDIA

Contract: Michigan Master Computing-MiDEAL (071B6600110)

**SUBTOTAL** 

\$6,868.85

**SHIPPING** 

SALES TAX

\$0.00 \$0.00

**GRAND TOTAL** 

\$6,868.85

PURCHASER BILLING INFO	DELIVER TO
Billing Address: CITY OF BUCHANAN ACCTS PAYABLE 302 N RED BUD TRL BUCHANAN, MI 49107-1311 Phone: (269) 695-3844 Payment Terms: Net 30 Days-Govt State/Local	Shipping Address: CITY OF BUCHANAN TONY MCGHEE 302 N RED BUD TRL BUCHANAN, MI 49107-1311 Phone: (269) 695-3844 Shipping Method: ELECTRONIC DISTRIBUTION
	Please remit payments to:
	CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515



# **Sales Contact Info**

**Rob Wood** | (877) 533-0448 | <u>rob.wood@cdwg.com</u>

# Need Help?



My Account



Support



Call 800.800.4239

# About Us | Privacy Policy | Terms and Conditions

This order is subject to CDW's Terms and Conditions of Sales and Service Projects at <a href="http://www.cdwg.com/content/terms-conditions/product-sales.aspx">http://www.cdwg.com/content/terms-conditions/product-sales.aspx</a>

For more information, contact a CDW account manager.

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Page 2 of 2

# Memorandum



Date: June 23, 2025

To: **Buchanan City Commission** 

From: Tony McGhee

Subject: City Fleet Modernization - Authorization to Enter into Lease Agreement

# **Background**

As part of the City's ongoing efforts to improve operational efficiency and better manage long-term capital planning, staff has conducted a review of the City's vehicle fleet. This review highlighted that many of our existing vehicles are aging and increasingly costly to maintain, with some units exceeding 15 years of service. While vehicle replacement has historically been deferred due to budget limitations, this approach has created a backlog of needs across departments.

To address this, staff is recommending the leasing of the following vehicles:

- Two new police patrol vehicles
- One new pickup truck for the Water Department
- One new general-use pool vehicle for citywide operations

# **Rationale for Leasing**

Leasing vehicles offers several advantages for municipalities, especially in an environment where financial resources are constrained:

- 1. Leasing allows the City to replace high-mileage, maintenance-heavy vehicles without requiring large upfront capital expenditures. This is particularly important as the City works to manage limited general fund and enterprise budgets.
- 2. Lease payments will be consistent and predictable, allowing for easier long-term planning and avoiding unexpected repair costs that often come with aging vehicles.
- 3. Newer vehicles will require significantly less maintenance, and warranties typically cover major repairs. This reduces both direct costs and productivity loss from vehicles being out of service.
- 4. Police and utility services require dependable vehicles to perform their duties efficiently. Leasing ensures that officers and staff are equipped with modern, safe, and efficient vehicles that can support their operational needs.

5. Entering into lease cycles enables the City to begin aligning its fleet by age and purpose. This strategic approach supports a sustainable replacement schedule over time and helps avoid future spikes in capital needs.

Under the proposed lease, the maintenance of police vehicles will be the responsibility of the City. The maintenance of the Water Department truck and the pool car that will be used for a variety of things are included in the lease. The lease cost also includes fleet tracking devices on these vehicles which are a good management tool which will provide the City extra protection should there be an incident.

### Recommendation

Given the aging condition of the City's existing fleet, the rising cost of maintenance, and the flexibility that leasing offers, it is recommended that the City Commission approve the leasing of two new police patrol vehicles, one truck for the Water Department, and one general-use pool vehicle from Enterprise, at a cost not to exceed \$4,000 per month. This approval is contingent upon review and approval of the lease agreement by the City Attorney. The maximum monthly expense is based on estimated pricing, as final vehicle selections have not yet been made.

While leasing typically offers the greatest value when vehicles are ordered directly from the manufacturer, that process can take up to six months and is not practical given the immediate need for these first four vehicles. As a result, Enterprise will secure the vehicles from existing dealership inventory and lease them to the City. The \$4,000 monthly limit reflects the high end of projected lease costs. A sample lease estimate for the Water Department truck is included in Attachment A; actual lease costs may vary based on final vehicle selection but are expected to align with or come in below the projected figures.

Funding for these leases has been included in the FY 2025–26 budget under the appropriate departmental allocations. This leasing approach allows the City to modernize key components of its fleet in a financially responsible manner, ensuring our frontline services are reliable and adequately equipped while beginning to normalize the overall age of our municipal vehicles.

# Attachment A





Quote Item XII. C.

Prepared For: City of Buchanan Date 07/22/2025
AE/AM RAM

Unit#

Year 2025 Make Chevrolet Model Silverado 1500 Series LT w/1LT 4x4 Crew Cab 6.6 ft. box 157 in. WB

quantity x 1

Vehicle Order Type In-Stock	Term 60 State MI Customer# 653247		quantity is
\$ 52,768.67 \$0.00 * \$ 103.00 *	Capitalized Price of Vehicle <sup>1</sup> Sales Tax <u>0.0000%</u> <b>State</b> <u>MI</u> Initial License Fee	0 0	Igments contained in the signed quote ordered under this signed quote.
\$ 0.00 \$ 450.00 \$ 0.00 \$ 0.00 \$ 120.00	Registration Fee Other: (See Page 2) Capitalized Price Reduction Gain Applied From Prior Unit Security Deposit Taxes	Driver Name Exterior Color (0 P) Sterli Interior Color Jet Black v Lic. Plate Type Governmen	v/Cloth Seat Trim
\$ 53,218.67 \$ 798.28 \$ 273.51 <b>\$ 1,071.79</b>	Total Capitalized Amount (Delivered Price) Depreciation Reserve @ 1.5000% Monthly Lease Charge (Based on Interest Rate - St Total Monthly Rental Excluding Additional Servi	•	
\$ 0.00	Additional Fleet Management  Master Policy Enrollment Fees  Commercial Automobile Liability Enrollment  Liability Limit \$0.00		
\$ 0.00	Physical Damage Management	Comp/Coll Deductible	0/0
\$ 59.14	Full Maintenance Program <sup>3</sup> Contract Miles 50,00 Incl: # Brake Sets (1 set = 1 Axle) 0	OverMileage Charge # Tires 0	\$ 0.0000 Per Mile  Loaner Vehicle Not Included
\$ 59.14	Additional Services SubTotal		
<del>\$ 64.31</del>	- <del>Tax 6.000%</del>	State MI	
<b>\$ 1,195.24</b> \$ 5,321.87	Total Monthly Rental Including Additional Servi  Reduced Book Value at 60 Months	ices	
\$ 495.00	Service Charge Due at Lease Termination		

Quote based on estimated annual mileage of 10,000

(Current market and vehicle conditions may also affect value of vehicle)

(Quote is Subject to Customer's Credit Approval)

Notes

Enterprise FM Trust will be the owner of the vehicle covered by this Quote. Enterprise FM Trust (not Enterprise Fleet Management) will be the Lessor of such vehicle under the Master Open - End (Equity) Lease Agreement and shall have all rights and obligations of the Lessor under the Master Open - End (Equity) Lease Agreement with respect to such vehicle. Lessee must maintain insurance coverage on the vehicle as set forth in Section 11 of the Master Open-End (Equity) Lease Agreement until the vehicle is sold.

### ALL TAX AND LICENSE FEES TO BE BILLED TO LESSEE AS THEY OCCUR.

Lessee hereby authorizes this vehicle order, and agrees to lease the vehicle on the terms set forth herein and in the Master Equity Lease Agreement. In the event Lessee fails or refuses to accept delivery of the ordered vehicle, Lessee agrees that Lessor shall have the right to collect damages, including, but not limited to, a \$500 disposal fee, interest incurred, and loss of value.

### LESSEE City of Buchanan

BY TITLE DATE

28

<sup>\*</sup> INDICATES ITEMS TO BE BILLED ON DELIVERY.

<sup>1</sup> Capitalized price of vehicle may be adjusted to reflect final manufacturer's invoice, plus a pre delivery interest charge. Lessee hereby assigns to Lessor any manufacturer rebates and/or manufacturer incentives intended for the Lessee, which rebates and/or incentives have been used by Lessor to reduce the capitalized price of the vehicle.

<sup>&</sup>lt;sup>2</sup> Monthly lease charge will be adjusted to reflect the interest rate on the delivery date (subject to a floor).

The inclusion herein of references to maintenance fees/services are solely for the administrative convenience of Lessee. Notwithstanding the inclusion of such references in this [Invoice/Schedule/Quote], all such maintenance services are to be performed by Enterprise Fleet Management, Inc., and all such maintenance services are to be performed by Enterprise Fleet Management, Inc., and all such maintenance services are to be performed by Enterprise Fleet Management, Inc., and all such maintenance fees are payable by Lessee solely for the account of Enterprise Fleet Management, Inc., provided that such maintenance fees are being billed by Enterprise FM Trust, and are payable at the direction of Enterprise FM Trust, solely as an authorized agent for collection on behalf of Enterprise Fleet Management, Inc.



Quote Item XII. C.

# **Other Totals**

Description	(B)illed or (C)apped	Price
Initial Administration Fee	С	\$ 250.00
Dealer Quoted Delivery	С	\$ 200.00
Courtesy Delivery Fee	С	\$ 0.00
Total Other Charges Billed		\$ 0.00
Total Other Charges Capitalized		\$ 450.00
Other Charges Total		\$ 450.00



Quote Item XII. C.

# **VEHICLE INFORMATION:**

2025 Chevrolet Silverado 1500 LT w/1LT 4x4 Crew Cab 6.6 ft. box 157 in. WB - US

Series ID: CK10743

**Pricing Summary:** 

 INVOICE
 MSRP

 Base Vehicle
 \$50,908.1
 \$54,100.00

 Total Options
 \$-591.50
 \$-650.00

 Destination Charge
 \$2,195.00
 \$2,195.00

 Total Price
 \$52,511.60
 \$55,645.00

# **SELECTED COLOR:**

Exterior: GXD-(0 P) Sterling Gray Metallic Interior: H0U-Jet Black w/Cloth Seat Trim

# **SELECTED OPTIONS:**

CODE	DESCRIPTION	INVOICE	MSRP
1LT	Preferred Equipment Group 1LT	NC	NC
360XM	SiriusXM w/360L Trial Subscription	Included	Included
A2X	10-Way Power Driver Seat w/Lumbar	Included	Included
A68	Rear 60/40 Folding Bench Seat (Folds Up)	Included	Included
AED	Power Front Windows w/Passenger Express Down	Included	Included
AEQ	Power Rear Windows w/Express Down	Included	Included
AKO	Deep-Tinted Glass	Included	Included
AVJ	Keyless Open & Start	Included	Included
AXG	Power Front Windows w/Driver Express Up/Down	Included	Included
AZ3	40/20/40 Front Split-Bench Seat	STD	STD
B30	Color-Keyed Carpeting Floor Covering	Included	Included
B32	Front Rubberized Vinyl Floor Mats	Included	Included
B33	Rear Rubberized-Vinyl Floor Mats	Included	Included
B59_	Remote Start Package	Included	Included
BLUE	Bluetooth For Phone	Included	Included
BTV	Remote Vehicle Starter System	Included	Included
BVT	Chrome Assist Steps	\$637.00	\$700.00
C49	Electric Rear-Window Defogger	Included	Included
C5W	GVWR: 7,000 lbs (3,175 Kg)	STD	STD
CJ2	Dual-Zone Automatic Climate Control	Included	Included
CTT	Hitch Guidance	Included	Included
D31	Inside Rearview Mirror w/Tilt	Included	Included
DLF	Heated Power-Adjustable Outside Mirrors	Included	Included
DP9	Chrome Mirror Caps	Included	Included
ENGCR	TurboMax Engine Credit	\$-1,228.50	\$-1,350.00
G80	Auto-Locking Rear Differential	Included	Included
GU6	3.42 Rear Axle Ratio	Included	Included
GXD_02	(0 P) Sterling Gray Metallic	NC	NC
H0U_01	Jet Black w/Cloth Seat Trim	NC	NC
IOK	Radio: Chevrolet Infotainment 3 Premium System	STD	STD
JL1	Integrated Trailer Brake Controller	Included	Included
K34	Electronic Cruise Control	Included	Included
KA1	Heated Driver & Front Outboard Passenger Seats	Included	Included



Quote

Item XII. C.

CODE	DESCRIPTION	INVOICE	MSRP
KC9	120-Volt Bed Mounted Power Outlet	Included	Included
KI3	Heated Steering Wheel	Included	Included
KI4	120-Volt Interior Power Outlet	Included	Included
KW5	220 Amp Alternator	Included	Included
L3B	Engine: TurboMax	STD	STD
MFC	Transmission: 8-Speed Automatic	Included	Included
N37	Manual Tilt/Telescoping Steering Column	Included	Included
N57	Wrapped Steering Wheel	Included	Included
PAINT	Solid Paint	STD	STD
PCL	Convenience Package	Included	Included
PDU	All-Star Edition	Included	Included
PED	Chevy Safety Assist	Included	Included
Q5U	Wheels: 17" X 8" Bright Silver Painted Aluminum	STD	STD
QBN	Tires: 255/70R17 as BW	STD	STD
QBR	255/70R17 as BW Spare Tire	Included	Included
QK1	Standard Tailgate	Included	Included
QT5	EZ Lift Power Lock & Release Tailgate	Included	Included
STDTM	Cloth Seat Trim	Included	Included
TDM	Teen Driver	Included	Included
TQ5	IntelliBeam Automatic High Beam On/Off	Included	Included
UBI	Dual Rear USB Ports (Charge Only)	Included	Included
UDV	12.3" Multicolor Reconfigurable Digital Display	Included	Included
UE1	OnStar Services Capable	Included	Included
UE4	Following Distance Indicator	Included	Included
UEU	Forward Collision Alert	Included	Included
UF2	LED Cargo Area Lighting	Included	Included
UHX	Lane Keep Assist w/Lane Departure Warning	Included	Included
UHY	Automatic Emergency Braking	Included	Included
UJN	Tire Pressure Monitoring System	Included	Included
UK3	Steering Wheel Audio Controls	Included	Included
UKJ	Front Pedestrian Braking	Included	Included
UQF	6-Speaker Audio System	Included	Included
UTJ	Theft Deterrent System (Unauthorized Entry)	Included	Included
UVB	HD Rear Vision Camera	Included	Included
V76	Front Frame-Mounted Black Recovery Hooks	Included	Included
VV4	Wi-Fi Hot Spot Capable	Included	Included
Z82	Trailering Package	Included	Included
Z85	Standard Suspension Package	STD	STD

Item XII. C.

**Body Exterior Features:** 

Number Of Doors 4

Rear Cargo Door Type: tailgate

Driver And Passenger Mirror: power remote heated manual folding side-view door mirrors

Convex Driver Mirror: convex driver and passenger mirror

Side Steps: yes

Door Handles: body-coloured

Front And Rear Bumpers: chrome front and rear bumpers with body-coloured rub strip

Rear Step Bumper: rear step bumper

Front Bumper Insert: black front bumper insert

Front Tow Hooks: 2 front tow hooks

Box Style: regular

Body Material: galvanized steel/aluminum body material : class IV trailering with harness, hitch, brake controller

Grille: grille with chrome bar

### Convenience Features:

Air Conditioning automatic dual-zone front air conditioning

Console Ducts: console ducts

Voice Activated A/C: voice activated air conditioning Cruise Control: cruise control with steering wheel controls

Power Windows: power windows with front and rear 1-touch down

Remote Keyless Entry: yes remote keyless entry

Illuminated Entry: illuminated entry

Integrated Key Remote: integrated key/remote

Auto Locking: auto-locking doors

Passive Entry: Keyless Open/Keyless Start proximity key Trunk FOB Controls: keyfob trunk/hatch/door release Window FOB Controls: remote window controls Remote Engine Start: keyfob remote start - yes

Steering Wheel: heated steering wheel with manual tilting, manual telescoping

Day-Night Rearview Mirror: day-night rearview mirror

Driver and Passenger Vanity Mirror: illuminated driver and passenger-side visor mirrors

Emergency SOS: OnStar emergency communication system

Front Cupholder: front cupholder

Overhead Console: mini overhead console with storage

Glove Box: locking glove box

Driver Door Bin: driver and passenger door bins

Rear Door Bins: rear door bins

Seatback Storage Pockets: 2 seatback storage pockets

Dashboard Storage: dashboard storage

IP Storage: covered bin instrument-panel storage

Front Underseat Storage Tray: locking front underseat storage tray

Driver Footrest: driver's footrest

Retained Accessory Power: retained accessory power AC Power Outlet: 1 interior 120V AC power outlet

### **Entertainment Features:**

radio AM/FM/Satellite with seek-scan Radio Data System: radio data system Voice Activated Radio: voice activated radio

Steering Wheel Radio Controls: steering-wheel mounted audio controls

Speakers: 6 speakers

Internet Access: Wi-Fi Hotspot capable internet access

TV Tuner: OnStar Turn-by-Turn Navigation turn-by-turn navigation directions

1st Row LCD: 2 1st row LCD monitor

Wireless Connectivity: wireless phone connectivity

Antenna: fixed antenna

Headlamp Type delay-off reflector LED low/high beam headlamps Auto-Dimming Headlights: IntelliBeam auto high-beam headlights

Cab Clearance Lights: cargo bed light
Front Wipers: variable intermittent wipers
Rear Window Defroster: rear window defroster

Tinted Windows: deep-tinted windows

Dome Light: dome light with fade

Front Reading Lights: front and rear reading lights
Variable IP Lighting: variable instrument panel lighting

Display Type: analog appearance

Tachometer: tachometer Voltometer: voltmeter Compass: compass

Exterior Temp: outside-temperature display

Low Tire Pressure Warning: tire specific low-tire-pressure warning

Trip Computer: trip computer
Trip Odometer: trip odometer

Lane Departure Warning: lane departure

Front Pedestrian Braking: front pedestrian detection Following Distance Indicator: following distance alert

Forward Collision Alert: forward collision Oil Pressure Gauge: oil pressure gauge Water Temp Gauge: water temp. gauge Engine Hour Meter: engine hour meter

Clock: digital clock

Systems Monitor: driver information centre Check Control: redundant digital speedometer Rear Vision Camera: rear vision camera Oil Pressure Warning: oil-pressure warning Water Temp Warning: water-temp. warning

Battery Warning: battery warning

Low Oil Level Warning: low-oil-level warning Low Coolant Warning: low-coolant warning Lights On Warning: lights-on warning

Key in Ignition Warning: key-in-ignition warning

Low Fuel Warning: low-fuel warning

Low Washer Fluid Warning: low-washer-fluid warning

Door Ajar Warning: door-ajar warning
Brake Fluid Warning: brake-fluid warning
Turn Signal On Warning: turn-signal-on warning

Transmission Fluid Temperature Warning: transmission-fluid-temperature warning

Brake Pad Wear: brake pad wear

### Safety And Security:

ABS four-wheel ABS brakes

Number of ABS Channels: 4 ABS channels

Brake Assistance: brake assist

Brake Type: DuraLife four-wheel disc brakes

Vented Disc Brakes: front and rear ventilated disc brakes

Daytime Running Lights: daytime running lights

Spare Tire Type: full-size spare tire

Spare Tire Mount: underbody mounted spare tire w/crankdown
Driver Front Impact Airbag: driver and passenger front-impact airbags
Driver Side Airbag: seat-mounted driver and passenger side-impact airbags

Overhead Airbag: curtain 1st and 2nd row overhead airbag Occupancy Sensor: front passenger airbag occupancy sensor

Seatbelt Pretensioners: front seatbelt pre-tensioners 3Point Rear Centre Seatbelt: 3 point rear centre seatbelt

Side Impact Bars: side-impact bars

Perimeter Under Vehicle Lights: remote activated perimeter/approach lights

Tailgate/Rear Door Lock Type: tailgate/rear door lock included with power door locks

Rear Child Safety Locks: rear child safety locks

Ignition Disable: immobilizer Security System: security system

Panic Alarm: panic alarm
Tracker System: tracker system

Electronic Stability: StabiliTrak w/Proactive Roll Avoidance electronic stability stability control with anti-rollover

Traction Control: ABS and driveline traction control

Front and Rear Headrests: manual adjustable front head restraints

Rear Headrest Control: 2 rear head restraints

### Seats And Trim:

Seating Capacity max. seating capacity of 6
Front Bucket Seats: front split-bench 40-20-40 seats
Front Heated Cushion: driver and passenger heateds

Number of Driver Seat Adjustments: 8-way driver and passenger seat adjustments Reclining Driver Seat: power reclining driver and manual reclining passenger seats

Driver Lumbar: power 2-way driver and passenger lumbar support

Driver Height Adjustment: power height-adjustable driver and passenger seats

Driver Fore/Aft: power driver and passenger fore/aft adjustment Driver Cushion Tilt: power driver and passenger cushion tilt Front Centre Armrest Storage: front centre armrest with storage

Rear Seat Type: rear 60-40 split-bench seat
Rear Folding Position: rear seat fold-up cushion
Leather Upholstery: cloth front and rear seat upholstery

Door Trim Insert: vinyl door panel trim Headliner Material: full cloth headliner Floor Covering: full carpet floor covering Cabback Insulator: cabback insulator

Dashboard Console Insert, Door Panel Insert Combination: simulated wood/metal-look instrument panel insert, door panel insert, console insert

Shift Knob Trim: urethane shift knob

LeatherSteeringWheel: leatherette steering wheel Floor Mats: rubber front and rear floor mats Interior Accents: chrome interior accents

### Standard Engine:

Engine 310-hp, 2.7-liter I-4 (regular gas)

### Standard Transmission:

Transmission 8-speed automatic w/ OD and auto-manual

3/1

Item XII. C.

# Memorandum



Date: July 23, 205

To: **Buchanan Mayor and City Commissioners** 

From: Kalla Langston

Commissioner Rules and Procedures - Ordinance Adoption or Subject:

Amendment

# Background

The Commissioner Rules and Procedures serve as the foundational framework for how the Commission conducts meetings, deliberates, votes, and engages with the public. Periodic updates to these rules are essential to uphold transparency, consistency, and operational efficiency.

Following a comprehensive review by the City Attorney and City Clerk, it was determined that certain sections of the current procedures require revision. To that end, the following section has been added to address Ordinance Adoption or Amendment, providing procedural clarity and ensuring alignment with current municipal governance standards.

# **Recommended Next Steps**

- 1. **Review Attachment A** This document outlines the proposed amendment in
- 2. Approve the Proposed Amendment Staff recommend adoption of the amendment to the Commission's Rules and Procedures.
- Implement and Distribute Upon adoption, the updated Rules and Procedures will be distributed to all Commission members and made publicly available for reference.

# **Attachment A**

# ORDINANCE ADOPTION OR AMENDMENT

- Introduction. Every proposed ordinance or ordinance amendment shall be introduced in writing in full text at a public meeting of the Commission. Following introduction of a proposed ordinance or ordinance amendment, the Commission may accept the proposed ordinance or ordinance amendment for first reading and set a date for a public hearing on the proposed ordinance.
- 2. Publication and Public Hearing. Following introduction and Commission acceptance of a proposed ordinance or ordinance amendment, the Commission shall schedule and hold a public Hearing on the proposed ordinance or ordinance amendment. The Clerk shall publish a summary of the proposed ordinance or ordinance amendment in a local newspaper of general circulation in the City. The published summary shall also state the place(s) and manner for public inspection of the full text of a proposed ordinance or ordinance amendment. The Commission public hearing may not be held sooner than fourteen (14) days after publication of the summary required by this paragraph.
- 3. Commission Changes If the Commission makes any substantive changes to a proposed ordinance or ordinance amendment during or after a first or subsequent public hearing, the Commission shall schedule and hold another public hearing on the proposed changed ordinance or ordinance amendment. Following Commission acceptance of changes to a proposed ordinance or ordinance amendment, the Clerk shall publish a summary of the proposed ordinance or ordinance amendment in a local newspaper of general circulation in the City. The published summary shall also state the place(s) and manner for public inspection of the full text of a proposed ordinance or ordinance amendment. The Commission public hearing may not be

# Memorandum

- held sooner than fourteen (14) days after publication of the summary required by this paragraph.
- Extended Notice and Hearing Dates. The publication of notice and hearing dates set out above shall be extended as required by applicable Michigan law, including but not limited to the Michigan Zoning Enabling Act.
- 5. **Enactment.** Enactment of the proposed ordinance or ordinance amendment shall be governed by the provisions of Section 7.3 of the City Charter.
- 6. **Effective Date.** The effective date of an enacted ordinance or amended ordinance shall be governed by Section 7.4 of the City Charter.

# CITY OF BUCHANAN COUNTY OF BERRIEN, STATE OF MICHIGAN ORDINANCE 2025.XX/XXX

# THE CITY OF BUCHANAN ORDAINS THAT CHAPTER 14 BUILDINGS AND BUILDING REGULATIONS, ARTICLE IX, DWELLING UNIT REGISTRATION-GENERALLY of the City of Buchanan Code of Ordinance is hereby amended by adding the following SHORT-TERM RENTAL ORDINANCE

# **ORDINANCE 2025.XX.XXX**

# **Section 1: Purpose**

The purpose of this ordinance is to protect and promote the health, safety and welfare of the City's residents, property owners, visitors, and neighborhoods by allowing short-term rentals (STRs) within the City under certain conditions and in certain zoning districts and establishing standards and regulations for the operation of the same.

- A. The City recognizes that tourism can provide economic development benefits in the form short-term rentals in the vacation rental marketplace. This marketplace has grown exponentially with the increasing use of online booking websites, and it will likely continue to grow as surrounding municipalities limit, restrict or eliminate the practice.
- B. While short-term rentals can provide community benefits, their proliferation in single-family neighborhoods can also cause difficulties where the character of the use takes on a more transitory and commercial character. Michigan courts have recognized that transitory and commercial uses are in tension with the traditional use of single-family dwellings.
- C. The City wishes to take a proactive position with the adoption of this ordinance to ensure that the operation of short-term rentals is done in a safe and beneficial manner for the well-being of all in the community. The character of residential zoning districts must also be protected and preserved.

# Sectio 2: Intent

The intent of this ordinance is to protect and promote the health, safety and welfare of the City's residents, property owners, and visitors by licensing short-term rentals and establishing standards and regulations for the operation of short-term rentals. The City recognizes that short-term rentals may potentially promote tourism, increase property values, and provide valuable business opportunities for property owners. Also, absent reasonable regulation and enforcement, short-term rentals may potentially create conflicts with adjacent properties, degrade the residential character of neighborhoods, impact long-term housing availability, and create nuisance conditions. Therefore, the purpose of this ordinance is to license and regulate short-term rentals in order to promote responsible development of short-term rentals, maintain the City's status as a desirable

tourist destination, address potential adverse impacts of short-term rentals, and preserve the character of the City.

# **Section 3: Definitions**

For the purpose of this ordinance, the following definitions shall apply.

**BEDROOM.** A room intended for sleeping or placement of a bed, separated from other spaces in a dwelling unit by one or more functional doors. The following spaces, which must be included in every dwelling unit, do not qualify as bedroom: i) kitchens; ii) dining areas; iii) gathering spaces such as family rooms, dens, or living rooms; and iv) attics or basements without egress meeting standards in applicable building, residential, and fire codes. To count as a bedroom, a room must comply with applicable requirements for bedrooms and habitable spaces set forth in Chapter 3 of the Michigan Residential Code.

**ENFORCING OFFICER.** The City of Buchanan's Zoning Administrator or his or her designee.

# **LOCAL AGENT**

An individual designated to: i) oversee the short-term rental of a rental unit in accordance with this chapter; ii) respond to calls from renters, concerned citizens, and representatives of the City; and iii) act as an agent of the owner with respect to a short-term rental unit, which shall include the authority to accept service of legal papers relating to the unit on the owner's behalf. Status as a local agent must be established by the Owner submitting to the City an original written document signed under notary by the Owner that specifically authorizes the Local Agent to carry out the duties described in this definition.

**OCCUPANT.** An individual who is living in, sleeping in, or otherwise having possession of a short-term rental dwelling unit. An individual present in a dwelling unit during the term of a short-term rental shall be presumed to be an occupant unless circumstances clearly indicate that the individual is visiting between the hours of 8:00 a.m. and 10:00 p.m. and will not stay overnight.

**OFF-STREET PARKING SPACE**. A parking space that is provided on the same lot as the short-term rental unit that satisfies the requirements to count toward the minimum parking calculation per the City Zoning Ordinance.

**OWNER.** A person who is the legal or equitable titleholder of the premises in question. In situations where the record titleholder is a trust, corporation, limited liability company, or other similar legal entity, the term "owner" shall refer to persons with control or partial control over such entity, e.g., a trustee, designated corporate representative, any and all members and managers of a limited liability company, etc.

**SHORT-TERM RENTAL ACTIVITY**. The rental of a dwelling unit for compensation for a term of less than one month. However, short-term rental activity does not include the following: transitional housing operated by a nonprofit entity, group homes such as nursing homes and adult foster care homes, hospitals, or housing provided by a substance abuse rehabilitation clinic, mental health facility, other health-care-related clinic, or dwelling units owned by a business entity and

made available on a temporary basis to employees of that business entity or employees of a contractor working for that business entity.

# SHORT-TERM RENTAL TERM

The duration of a short-term rental occupancy by a given renter or group of renters. A rental term shall be deemed to end when there is a complete turnover in the occupancy of the dwelling unit.

# SHORT-TERM RENTAL UNIT

A dwelling unit in which short-term rental activity is permitted to occur subject to the terms and conditions of this chapter and the City's Zoning Ordinance.

# SHORT-TERM RENTAL UNIT PERMIT

A written document issued by the City indicating that the dwelling unit identified thereon is authorized to operate as a short-term rental unit in accordance with this chapter. When used in this chapter, the word "permit" refers to short-term rental permits.

# Section 4: Short-term rental permits: requirements, applications, and review procedure.

- A. Short-term rentals in the City are only allowed in the areas depicted in Map Exhibit 1 of this ordinance, City of Buchanan Short-Term Rental Map, except as noted below in Sub-Section B. Short-term rental unit permits are not assignable or transferable to any party by any means, including sale or other disposition of the owner's short-term rental unit or premises. A short-term rental unit permit shall expire upon the effective date of lease, sale or other disposition, even if directed by a settlement or an order in a state or federal court, of the unit or real property.
- B. No more than fifteen (15) short-term rentals units that were pre-existing uses and that operated prior to the adoption of Resolution 2025.03/12, A Resolution to Impose a Moratorium on the Registration of Short-Terms Rental Units in the City of Buchanan, are allowed to continue their operation regardless of their location under the provisions of this ordinance but shall otherwise comply with the registration and permit requirements of this ordinance.
- C. Permits required. All dwelling units used for short-term rental activity must be registered with and have a short-term rental unit permit issued by the City and must comply with any applicable provisions of the City's Zoning Ordinance.
- D. Application. To apply for a short-term rental unit permit, the owner(s) shall:
  - 1. Provide and certify as true the following on a form provided by the City:
    - a. The street address of the short-term rental unit, along with other identification if more than one short-term rental unit has the same street address.
    - b. The number of short-term rental units in the building, if more than one.

- c. The number of bedrooms in each short-term rental unit.
- d. The number of off-street parking spaces provided on the lot that are reserved exclusively for occupants of the short-term rental unit. Valid off-street parking spaces include space in a garage, on an improved driveway, or in a carport.
- e. A statement certifying that the owner(s) consents to inspections by the City and that the owner(s) or local agent will make the dwelling unit available to inspections upon request.
- f. Such additional information as the City may require from time to time or as required by the application form, as amended.
- 2. Sign the application form and provide the signature of the local agent. If the application form is signed by a local agent, documented proof of local agency status as required under this ordinance must also be submitted with the application form.
- 3. Pay an annual administrative fee, as set forth by the City Commission.
- 4. Submit the property to an annual inspection for compliance with applicable codes and ordinances. Failure to satisfactorily complete an inspection shall be grounds for withholding a permit or deeming an existing permit to be immediately void.
- E. Permit issuance. To the extent permits are available in the pertinent zoning district at the time of the application, a short-term rental unit permit shall be granted after a successful inspection if the requirements in this chapter for short-term rental units and applications for a short-term rental unit permit are met.
- F. Validity and re-application. Short-term rental unit permits become invalid in each of the following circumstances:
  - 1. A permit expires one year from the date of issuance of the permit;
  - 2. A permit is terminated when the property to which the permit applies is conveyed to another party in any manner, including, lease, sale or other disposition of the unit or real property, even if directed by a settlement or an order in a state or federal court.
  - 3. A permit is terminated when revoked in accordance with provisions of this ordinance.
  - 4. Short-term rental unit permits are not assignable or transferable to any parties by any means, including a settlement or order in any state or federal court, sale or other disposition of the Owner's premises. A short-term rental unit permit shall expire on the effective date of any sale or other disposition of the property. A new owner of a property previously permitted for short-term rental by a prior owner must file a short-term rental permit application with the city no later than 365

calendar days following the effective date of any sale or other disposition of the property.

- G. Delinquent payments. No permit shall be issued or renewed unless the owner is current on the payment of all real property taxes, utility rates, fees, charges, special assessments, fines or fees for other ordinance violations, and other amounts due to the City. Delinquencies on any such payments to the City, regardless of whether they relate to the rental unit for which a rental unit permit is sought, shall result in denial of the permit.
- H. Changes in information. An owner or local agent shall notify the City in writing within fifteen (15) days of any change in the information provided on the application form. An owner of a short-term rental unit shall notify the City in writing within fifteen (15) days of any change in the designated local agent and submit proof of agent status required by this ordinance.

# Section 5: Responsibilities of short-term rental operators.

The owner(s) and local agent for each short-term rental unit shall each be responsible for ensuring compliance with the following regulations, except where expressly provided otherwise:

- A. Owner/Local agent availability. During each short-term rental term, the owner or local agent shall be available for immediate contact twenty (24) hours per day, seven days per week, for the purpose of complaints regarding the condition, operation, or conduct of occupants of the short-term rental unit or their guests.
- B. Timely and effective response. The owner or local agent shall, upon notification that any occupant or guest of the short-term rental unit has created unreasonable noise or disturbances, engaged in disorderly conduct, parked vehicles in violation of this chapter, or committed any other violations of applicable laws, rules or regulations pertaining to the use and occupancy of the short-term rental unit, respond in a timely and appropriate manner to halt and prevent a recurrence of such violations.
- C. Reasonably prudent business practices. The owner and/or local agent shall use reasonably prudent business practices to ensure that the occupants and/or guests of the short-term rental unit do not create unreasonable noise or disturbances, engage in disorderly conduct, or violate any applicable law, rule or regulation pertaining to the use and occupancy of the subject short-term rental unit.
- D. Maximum occupancy; advertising regulations. Each short-term rental unit permit shall indicate the maximum occupancy for the unit. A short-term rental unit shall not be advertised for an occupancy that is greater than the allowed maximum occupancy calculated pursuant to this section. Any advertisement posted on an online short-term rental platform must state the maximum occupancy.
- E. Reservation requirements. At least 24 hours prior to the commencement of a short-term rental term, the owner or the local agent shall:

- 1. Obtain the contact information for at least one of the occupants who will be staying in the unit;
- 2. Inform the prospective occupants in writing of the maximum occupancy of the short-term rental dwelling unit; and
- 3. Inform the prospective occupants in writing of the number and location of offstreet parking spaces provided on the lot.
- F. Basement regulations. No basement can be used for a bedroom unless it has an egress window approved by the City inspector and found in compliance with local and state code requirements.
- G. Curbside refuse pickup. The owner or local agent must make provisions to have refuse picked up (curbside) at least once per week when the short-term rental unit is being rented. Where curbside pickup is not reasonably available, this requirement may be satisfied by provision of a communal dumpster available for use by occupants of the short-term rental unit.
- H. Renter turnover procedure. For short-term rental units, the owner or local rental agent shall, at least once per month, inspect the premises (or ensure inspection by a designee of the owner or local agent) using a City-designated checklist and shall ensure that all smoke detectors, carbon monoxide detectors, lights in common areas and stairways, egress doors, and railings are in a safe and working condition. Any defects discovered shall be corrected promptly.
- I. Compliance with safety equipment requirements and applicable codes. All short-term rental units shall comply with the safety equipment requirements for all applicable zoning, construction, fire, and property maintenance codes, ordinances, or other regulations. A violation of any of the foregoing shall also be a violation of this chapter.

# Section 6: Responsibilities of short-term rental occupants and guests.

- A. Street parking prohibited. No short-term rental occupant, nor any other guest visiting a short-term rental unit during a short-term rental term, shall park vehicles on public streets adjacent to the unit. Rather, the off-street parking spaces provided on the lot must be utilized, and any excess vehicles must be parked in public parking lots or other permitted off-site locations.
- B. Duty to comply with applicable laws. Short-term rental occupants and guests shall comply with the City's noise ordinance, fireworks ordinance, trash disposal ordinances, open burning regulations, applicable offenses against the public peace, and any other applicable ordinances or laws. A violation of any of the foregoing shall also be a violation of this section.

# Section 7: Unauthorized rentals without a permit.

- A. Unauthorized rentals. It shall be unlawful to engage in short-term rental activity with respect to any dwelling unit that has not been issued a permit pursuant to this chapter. In any prosecution or action to determine a violation of this section, the following shall apply:
  - 1. Advertising that offers a property as a short-term rental unit shall constitute prima facie evidence of short-term rental activity involving the property, and the burden of proof shall be on the property owner or other defendant to establish that the subject property has not been used for a short-term rental.
  - 2. Any communication in which a person offers a dwelling unit for rent for a term of less than one month shall constitute prima facie evidence of short-term rental activity, and the burden of proof shall be on the property owner or other defendant to establish that the subject property had not been used for short-term rentals.
- B. Unauthorized advertising. It shall be unlawful to advertise any dwelling unit that does not have a short-term rental permit issued pursuant to this section for rent for a period of less than one month. Such advertisement shall constitute a violation of this chapter.

# **Section 8: Inspections.**

- A. Scheduling. Upon written notice from the City, it shall be the owner's and local agent's responsibility to schedule and allow the City's inspection of the short-term rental unit. Inspections shall generally occur during the City's regular business hours, except in emergency situations or when otherwise agreed to by the City and the owner or local agent. All fees shall be paid prior to the inspection.
- B. Opportunity to correct deficiencies. If an inspection reveals that the short-term rental unit is not in compliance with this chapter or applicable codes, the owner(s) shall be provided a written list of deficiencies or violations that must be corrected. Failure to correct such deficiencies in a reasonable time shall be grounds for withholding a permit or revoking an existing permit.
- C. Additional inspections. The City may conduct additional inspections as it deems necessary, upon reasonable notice to the owner(s) or agent, such as when:
  - 1. A complaint is filed with the City; or
  - 2. The City otherwise has reasonable cause to believe a short-term rental unit is in violation of any City ordinance.
- D. Changes in conditions following inspection. The owner(s) or local agent shall notify the City in writing within thirty (30) days if any of the items inspected pursuant to this chapter are altered after inspection by the City.

# Section 9: Maximum occupancy calculation.

The number of occupants in a dwelling unit during a short-term rental shall not exceed the lesser of:

- A. Fourteen (14) total occupants; or
- B. Two occupants per bedroom plus two additional occupants per finished story and meeting the applicable egress requirements for occupancy in the Michigan Construction Code

# Section 10: Violations.

- A. Violations as municipal civil infractions. Any person who violates any of the provisions of this chapter is responsible and may be prosecuted for a municipal civil infraction in court of competent jurisdiction, subject to payment of a civil fine of not less than \$250, plus costs and other sanctions, for each infraction. Repeat offenses shall be subject to an increased civil fine as follows:
  - 1. The fine for any offense which is a first repeat offense shall not be less than \$500 plus costs and other sanctions.
  - 2. The fine for any offense which is a second repeat offense or any subsequent repeat offense shall not be less than \$1,000, plus costs and other sanctions.
  - 3. A repeat offense means a second (or any subsequent) violation of this chapter:
    - a. Committed by a person within any twelve-month period; and
    - b. For which the person admits responsibility or is determined to be responsible.
- B. Administrative notices in lieu of citations. As an alternative or initial remedy, the City may seek to obtain compliance with this chapter by issuing an administrative violation notice to the owner(s) and/or local agent for the unit to which the violation pertains. Each time a violation notice is issued, the owner(s) and local agent shall immediately cease the offending conduct or take corrective action to terminate the violation described. Each violation notice shall be served in accordance with Section 12 and shall contain the following information:
  - 1. The name of the responsible person(s);
  - 2. The Code section violated;
  - 3. The address where the Code violation occurred;
  - 4. A description of the Code violation;
  - 5. The names of the issuing department and enforcement officer.

# Section 11: Short-term rental permit revocation.

- A. Grounds for revocation. The City may revoke the short-term rental permit for any short-term rental unit which is the site of at least three separate incidents within a thirty-six (36) month period (occurring on three separate days) constituting a violation of any provision of this chapter, whether committed by an owner, local agent, occupant or guest. In order to qualify as an incident for purposes of this subsection: 1) the City must have issued a civil infraction citation or administrative violation notice regarding the offending conduct prior to commencing revocation proceedings pursuant to Subsection B below; and 2) the violation must be either admitted by the owner or proven by a preponderance of the evidence in a civil-infraction prosecution in State Court or in a revocation hearing as provided in Section 13 below.
- B. Revocation procedure. Upon a determination by the City that the short-term rental permit is subject to revocation pursuant to Subsection A, the City shall serve a notice, pursuant to Section 12, to the property owner(s) or the local agent stating that the City intends to revoke the short-term rental permit. The notice shall inform the owner(s) or local agent of the date and time at which a revocation hearing will be conducted before a hearing officer, in accordance with Section 13. A determination by the hearing officer regarding revocation shall constitute a final order of the City.
- C. Period of ineligibility following revocation. Upon revocation of a permit, a renewed short-term rental permit will not be issued for a period of 365 calendar days following the effective date of the revocation order and the unit cannot be used for short-term rentals until such permit is obtained.

# **Section 12: Service of notices.**

Any notice issued pursuant to this chapter shall be considered served as of the date of the earliest of any of the following events:

- A. The posting of the notice on or adjacent to the premises, in conjunction with the mailing of the notice to the owner's or local agent's last known address by first-class mail;
- B. The sending of the notice by email to an email address designated on a short-term rental permit for the property;
- C. Personal delivery of the notice to the owner or local agent; or
- D. The owner's or local agent's receipt of the notice by certified U.S. Mail, as indicated in a notification of receipt.

# Section 13: Permit revocation and permit-ineligibility hearings.

The following standards and procedures shall apply in any permit revocation or permit-ineligibility hearing conducted under this chapter:

A. Opportunity to be heard. The property owner or local agent shall be provided with the opportunity for a hearing during which they may be represented by counsel, present

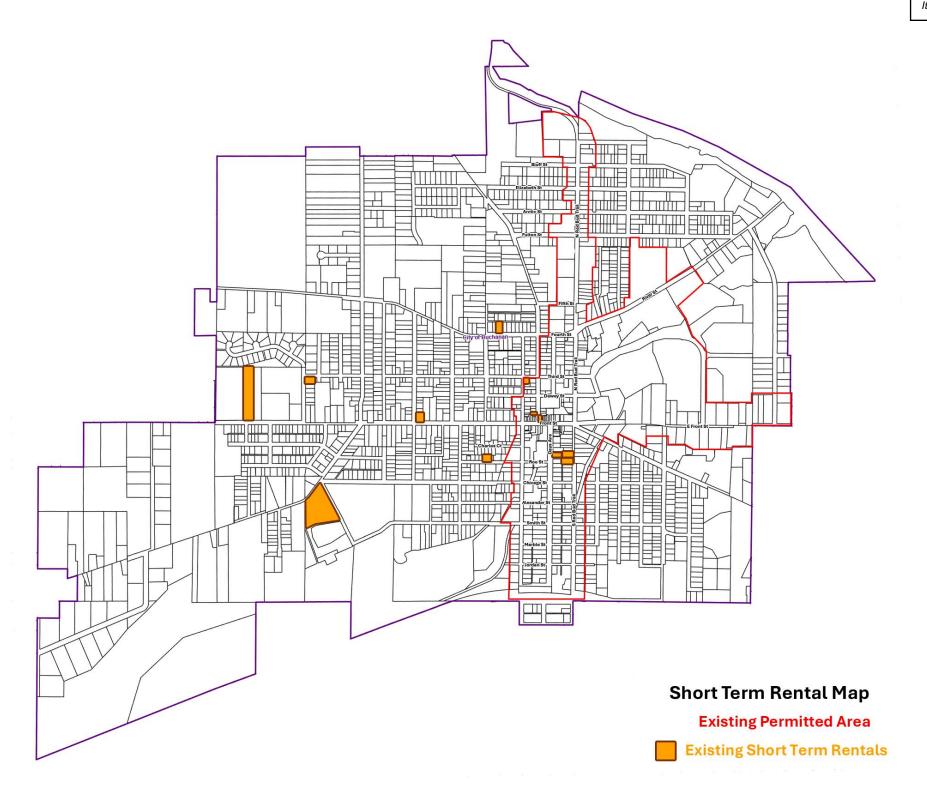
witnesses, and cross-examine witnesses. Hearings shall be scheduled with reasonable promptness, provided that the property owner or local agent shall be given at least fourteen (14) days after service of notice of hearing to prepare for the hearing.

- B. Evidence. The hearing officer may admit and give probative effect to evidence of any type commonly relied upon by reasonably prudent persons in the conduct of their affairs. Irrelevant, immaterial, or unduly repetitious evidence may be excluded. Effect shall be given to the rules of privilege recognized by law. Objections to offers of evidence may be made and shall be noted in the record and ruled upon by the hearing officer. Subject to these requirements, the hearing officer, for the purpose of expediting hearings and when the interests of the parties will not be substantially prejudiced thereby, may provide in an administrative hearing or by rule for submission of all or part of the evidence in written form.
- C. Burden of proof. The City shall have the burden of establishing that the grounds for permit revocation by a preponderance of the evidence. A decision and an order shall not be made except upon consideration of the record as a whole as supported by and in accordance with the competent, material, and substantial evidence.
- D. Appeals. Final determinations of the hearing officer shall be subject to judicial review in accordance with Article VI, § 28, of the Michigan Constitution in an appeal taken pursuant to Michigan Court Rule 7.123.

# Sec. 14 Effective Date

This Ordinance shall become effective fifteen (15) days after its adoption and publication as required by Section 7.4 of the City Charter.

BY	
MARK WEEDON, MAYOR	
KALLA LANGSTON, CITY CLERK _	
ordinance adopted by the City Commission State of Michigan, at a regular meeting he meeting was conducted and public notice of	he above is a true and complete copy of an of the City of Buchanan, County of Berrien ld on 24th day of March, 2025, and that said of said meeting was given pursuant to and in Acts of Michigan, 1976 as required by said
Kalla Langston, City Clerk	



07/10/2025 11:46 AM

User: CBAHAM

DB: Buchanan

BANK RECONCILIATION FOR CITY OF BUCHANAN

Bank POOL (CASH MANAGEMENT)
FROM 06/01/2025 TO 06/30/2025
Reconciliation Record ID: 96

Description

CASH

Page 1

Item XII. F.

Beginning Balance

GL Number	Description	Reconciliation Record ID: 96	Poginning Palance
101-000.000-001.000			Beginning Balance
202-000.000-001.000			223,060.91
203-000.000-001.000			120,328.93
209-000.000-001.000	CASH		249,014.99 29,911.49
214-000.000-001.000	CASH		167,501.41
243-000.000-001.000	CASH		66,438.68
246-000.000-001.000	CASH		189.41
248-000.000-001.000	CASH		11,722.32
369-000.000-001.000	CASH		
401-000.000-001.000	CASH		85,962.20
469-000.000-001.000	CASH		130,800.83
589-000.000-001.000 592-000.000-001.000	CASH CASH		2,888.01
701-000.000-001.000	CASH		1,077,603.05 108,619.76
703-000.000-001.000	CASH		65,337.87
			03,337.07
Beginning GL Balance	e:		2,339,379.86
Add: Cash Receipts Less: Cash Disburser	man+a		708,022.11
Add: Journal Entries			(822,643.94)
	s/Other		1,095,430.16
Ending GL Balance:			3,320,188.19
GL Number	Description		Ending Balance
101-000.000-001.000	CASH		1,095,501.20
202-000.000-001.000	CASH		235,632.31
203-000.000-001.000	CASH		199,321.05
209-000.000-001.000	CASH		48,127.98
214-000.000-001.000	CASH		167,501.41
243-000.000-001.000	CASH		66,439.44
246-000.000-001.000	CASH		189.41
248-000.000-001.000 369-000.000-001.000	CASH CASH		11,722.32
401-000.000-001.000	CASH		27,992.31
469-000.000-001.000	CASH		403,695.87
589-000.000-001.000	CASH		2,891.31
592-000.000-001.000	CASH		811,035.73
701-000.000-001.000	CASH		169,446.09
703-000.000-001.000	CASH		80,691.76
Ending GL Balance:			3,320,188.19
Ending Bank Balance	:		3,335,408.35
Add: Miscellaneous !			7,649.60
Add: Deposits in Tra	ansit	06/07/0005 D	
		06/27/2025 Deposit ID: 4497	1,222.51
		06/30/2025 Deposit ID: 4505	4,661.09
		06/30/2025 Deposit ID: 4507 06/30/2025 Deposit ID: 4509	150.46
		06/30/2025 Deposit ID: 4509	34.14 8.58
		06/30/2025 Deposit ID: 4511	61.63
		07/01/2025 *Deposit ID: 4491	5,535.72
		07/02/2025 *Deposit ID: 4492	1,746.25
		07/02/2025 *Deposit ID: 4493	2,667.79
		07/08/2025 *Deposit ID: 4498	54,808.27
	RETU	RNED CHECK - DROPPED OFF IN JULY	85.77
Less: 57 AP Outstand	ding Chocks		70,982.21
Less: 0 PR Outstand:			93,851.97
Adjusted	d Bank Balance		3,320,188.19
	ailed Difference		0.00

Unreconciled Difference:

07/10/2025 11:46 AM

User: CBAHAM DB: Buchanan

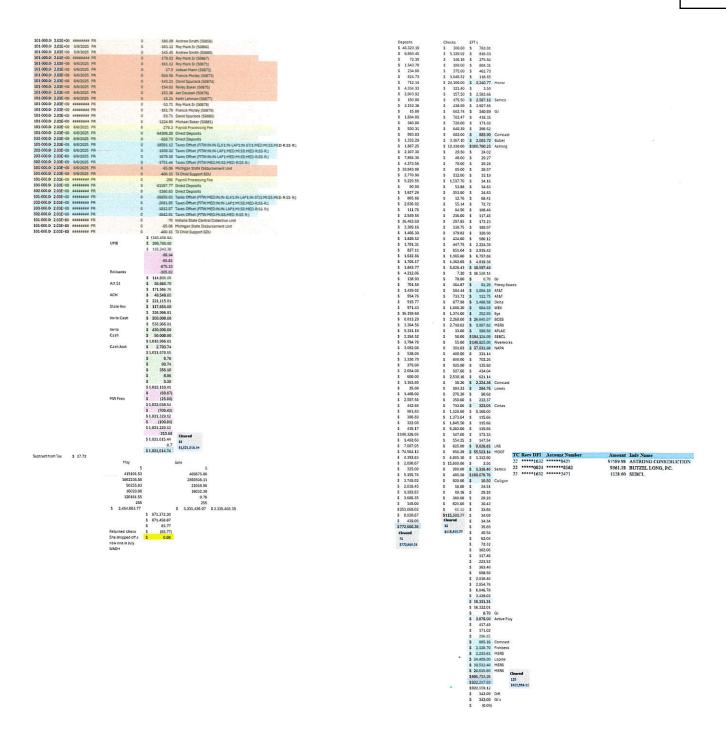
BANK RECONCILIATION FOR CITY OF BUCHANAN

Bank POOL (CASH MANAGEMENT) FROM 06/01/2025 TO 06/30/2025

Reconciliation Record ID: 96

Item XII. F.

DATE:



DB: Buchanan

Item XII. F. 07/24/2025 01:17 PM INVOICE JOURNAL PROOF REPORT FOR CITY OF BUCHANAN User: CBAHAM

Post Date	Journal	Description	GL Number	DR Amount	CR Amount
07/23/2025	AP	AALFS PETROLEUM INC. GAS AND OIL Vnd: 0336 Invoice: 61461	Invoice: 61461 Ref#: 30840 (GEAR OIL) 592-590.000-751.000 592-000.000-202.000	852.25	852.25
		Expected Check Run: 07/28/2025		 852.25	852.25
07/23/2025	7 10	ADONNADQUE CONQUERANTO INC	T 150104 P 5		
07/23/2025	AP	ABONMARCHE CONSULTANTS, INC. GRANTS & SPECIAL PROJECTS	Invoice: 159184 Ref#: 30872(PROJECT 25-0498 101-700.000-967.002	16,099.50	DOWNTOWN P)
		Vnd: 0202 Invoice: 159184	101-000.000-202.000	10,033.00	16,099.50
		Expected Check Run: 07/28/2025		16,099.50	16,099.50
07/01/0005	7 5	ADOMADOUR GONOULEANED THE	- 150146 - 6W 20050 (	·	·
07/01/2025	AP	ABONMARCHE CONSULTANTS, INC. GRANTS & SPECIAL PROJECTS	Invoice: 159146 Ref#: 30873(PROJECT 25-0571 101-700.000-967.002	- BOAT LAUNCH 1 9,342.50	PARKING IM)
		Vnd: 0202 Invoice: 159146	101-000.000-202.000	3,012.00	9,342.50
		Expected Check Run: 07/28/2025			
				9,342.50	9,342.50
07/23/2025	AP	ABONMARCHE CONSULTANTS, INC.	Invoice: 158859 Ref#: 30874(PROJECT 25-0571		PARKING IM)
		GRANTS & SPECIAL PROJECTS Vnd: 0202 Invoice: 158859	101-700.000-967.002 101-000.000-202.000	4,640.00	4,640.00
		Expected Check Run: 07/28/2025			
				4,640.00	4,640.00
07/01/2025	AP	ABONMARCHE CONSULTANTS, INC. GRANTS & SPECIAL PROJECTS Vnd: 0202 Invoice: 158858	Invoice: 158858 Ref#: 30875(BUCHANAN KAYAK I 101-700.000-967.002 101-000.000-202.000	AUNCH) 705.00	705.00
		Expected Check Run: 07/28/2025			
		-		705.00	705.00
07/11/2025	AP	ALS GROUP USA, CORP.	Invoice: 3313HN32678 Ref#: 30842(ACCUTE TOXI	CITY TESTING -	PFAS JULY 202
		LAB ANALYTICAL SERVICE Vnd: 1693 Invoice: 3313HN32678	592-590.000-820.000 592-000.000-202.000	100.00	100.00
		Expected Check Run: 07/28/2025			
		Expected check Rull. 07/20/2023		100.00	100.00
07/23/2025	AP	ANGELA BAGGETT	Invoice: 7.21.25 Ref#: 30843 (MEAL REIMBURSEN	MENTS)	
		TRAVEL & CAR ALLOWANCE Vnd: 2248 Invoice: 7.21.25	101-301.000-873.000 101-000.000-202.000	58.31	58.31
		Expected Check Run: 07/28/2025			
				58.31	58.31

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Post Date	Journal	Description	GL Number	DR Amount	CR Amount
07/23/2025	AP	ASHLEY HANSON MARKET MASTER FEES Vnd: 0562 Invoice: 07.19.25	Invoice: 07.19.25 Ref#: 30841 (MARKET MASTER WA 101-754.000-803.000 101-000.000-202.000	GES) 1,380.00	1,380.00
		Expected Check Run: 07/28/2025	-	1,380.00	1,380.00
07/23/2025	AP	AT&T  2696955525 - PEARS MILL  2696954028 - WWTP LANDLINE  2694098372 - WATER  Vnd: 0153 Invoice: 07.17.25  Vnd: 0153 Invoice: 07.17.25	<pre>Invoice: 07.17.25 Ref#: 30847(MONTHLY BILLING)</pre>	220.23 33.19 40.59	220.23 73.78
		Expected Check Run: 07/28/2025			
		Empereda Gheek Nam: 6772072020	<del>-</del>	294.01	294.01
07/23/2025	AP	AT&T TELEPHONE, INTERNET, CABLE Vnd: 0153 Invoice: 7.13.25	Invoice: 7.13.25 Ref#: 30848(WATER DEPT. INTER 592-591.000-853.000 592-000.000-202.000	NET) 112.75	112.75
		Expected Check Run: 07/28/2025	-		
07/23/2025	AP	AUSRA KUBOTA, INC.	Invoice: IN10871 Ref#: 30844(PARTS FOR Z01211	112.75	112.75
0772372023	AF	MISCELLANEOUS SUPPLIES Vnd: 0820 Invoice: IN10871	101-441.000-756.000 101-000.000-202.000	403.68	403.68
		Expected Check Run: 07/28/2025	_	403.68	403.68
07/23/2025	AP	AUSRA KUBOTA, INC. MISCELLANEOUS SUPPLIES Vnd: 0820 Invoice: IS01487A	<pre>Invoice: IS01487A Ref#: 30845(PARTS FOR F3990)</pre>	23.45	23.45
		Expected Check Run: 07/28/2025	_		
07/02/0005				23.45	23.45
07/23/2025	AP	AUSRA KUBOTA, INC. MISCELLANEOUS SUPPLIES Vnd: 0820 Invoice: IS01482	Invoice: IS01482 Ref#: 30846(PARTS FOR F3990)	50.79	50.79
		Expected Check Run: 07/28/2025	-		F0.70
07/23/2025	AP	AWWA	Invoice: 2025 Ref#: 30887(10.1.25-9.30.26 MEMB	50.79	50.79
1., 20, 2020	***	MEMBERSHIP AND DUES Vnd: 1800 Invoice: 2025	592-591.000-831.000 592-000.000-202.000	431.00	431.00
		Expected Check Run: 07/28/2025	<del>-</del>	421 00	421 00
				431.00	431.00

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Post Date	Journal	Description	GL Number	DR Amount	CR Amount
07/23/2025	AP	BENJAMIN SASS STUDIO MARKETING PLAN Vnd: 2354 Invoice: 02BUC	Invoice: 02BUC Ref#: 30849(111 RAILROAD ST DRON)	E PHOTOS) 175.00	175.00
		Expected Check Run: 07/28/2025		175.00	175.00
/ /				175.00	175.00
07/23/2025	AP	BEST ONE TIRE & SERVICE MAINTENANCE - EQUIPMENT Vnd: 2080 Invoice: 4430047309	Invoice: 4430047309 Ref#: 30870(SERVICE CALL FOR 101-441.000-933.000 101-000.000-202.000	976.49	976.49
		Expected Check Run: 07/28/2025			
				976.49	976.49
07/23/2025	AP	BEST ONE TIRE & SERVICE MAINTENANCE - VEHICLE Vnd: 2080 Invoice: 4430047308	Invoice: 4430047308 Ref#: 30871(TIRE REPLACEMEN' 101-441.000-939.000 101-000.000-202.000	266.49	266.49
		Expected Check Run: 07/28/2025		266.49	266.49
07/00/0005					
07/23/2025	AP	BS&A SOFTWARE  CONTRACTUAL  CONTRACTUAL  CONTRACTUAL  CONTRACTUAL  CONTRACTUAL  Vnd: 0068 Invoice: 161775  Vnd: 0068 Invoice: 161775  Vnd: 0068 Invoice: 161775  Vnd: 0068 Invoice: 161775	Invoice: 161775 Ref#: 30850 (CONTRACT AGREEMENT 101-265.000-818.000 592-591.000-818.000 592-590.000-818.000 202-463.000-818.000 203-463.000-818.000 101-000.000-202.000 592-000.000-202.000 202-000.000-202.000 203-000.000-202.000	3,044.50 1,312.80 1,312.80 304.45 304.45	3,044.50 2,625.60 304.45 304.45
		Expected Check Run: 07/28/2025			
				6,279.00	6,279.00
07/23/2025	AP	BUCHANAN PRESERVATION SOCIETY GRANTS & SPECIAL PROJECTS Vnd: 2393 Invoice: 4.2.25	Invoice: 4.2.25 Ref#: 30869(HISTORIC PLAQUE FOR 101-700.000-967.002 101-000.000-202.000	CITY HALL) 94.88	94.88
		Expected Check Run: 07/28/2025			
				94.88	94.88
07/23/2025	AP	CERTIFIED LABORATORIES LAB SUPPLIES Vnd: 1991 Invoice: 9223541	Invoice: 9223541 Ref#: 30852(FREE AEROSOL & DRI- 592-590.000-757.000 592-000.000-202.000	-LUBE) 329.30	329.30
		Expected Check Run: 07/28/2025			
				329.30	329.30

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Item XII. F. INVOICE JOURNAL PROOF REPORT FOR CITY OF BUCHANAN

Post Date	Journal	Description		GL Number	DR Amount	CR Amount
07/23/2025	AP	CINTAS CORPORATION CONTRACTUAL Vnd: 1272 Invoice: 4237560692	Invoice:	4237560692 Ref#: 30851(MATS FOR CITY 101-265.000-818.000 101-000.000-202.000	HALL) 90.68	90.68
		Expected Check Run: 07/28/2025				
/ /					90.68	90.68
06/30/2025	AP	CITY OF BRIDGMAN CONTRACTUAL Vnd: 1845 Invoice: 00347	Invoice:	00347 Ref#: 30853(WATER SAMPLES) 592-591.000-818.000 592-000.000-202.000	780.00	780.00
		Expected Check Run: 07/28/2025				
					780.00	780.00
07/23/2025 AP	AP	COMCAST BUSINESS TELEPHONE, INTERNET, CABLE TELEPHONE, INTERNET, CABLE TELEPHONE, INTERNET, CABLE Vnd: 1722 Invoice: 07.16.25-08.15.25 Vnd: 1722 Invoice: 07.16.25-08.15.25	)	07.16.25-08.15.25 Ref#: 30854 (MOTHLY 592-590.000-853.000 101-441.000-853.000 101-567.000-853.000 592-000.000-202.000 101-000.000-202.000	CYCLE) 504.65 296.65 171.06	504.65 467.71
		Expected Check Run: 07/28/2025				
					972.36	972.36
07/23/2025	AP	CORNERSTONE PUBLIC RELATIONS Vnd: 2411 Invoice: 8155	Invoice:	8155 Ref#: 30868 (ECONOMIC DEVELOPMEN 101-700.000-885.000 101-000.000-202.000	T AGREEMENT) 2,500.00	2,500.00
		Expected Check Run: 07/28/2025				
					2,500.00	2,500.00
07/23/2025	AP	DAVEY RESOURCE GROUP CONTRACTUAL Vnd: 2246 Invoice: 9000115540A	Invoice:	9000115540A Ref#: 30856(TREE KEEPER 101-761.006-818.000 101-000.000-202.000	2,500.00	2,500.00
		Expected Check Run: 07/28/2025				
					2,500.00	2,500.00
07/23/2025	AP	DEANNA SALISBURY RENTAL REFUNDS Vnd: MISC Invoice: 7.13.25	Invoice:	7.13.25 Ref#: 30855 (RENTAL REFUND) 101-761.004-756.005 101-000.000-202.000	150.00	150.00
		Expected Check Run: 07/28/2025				
					150.00	150.00
07/24/2025	AP	ERIC LOTSBAICH RESERVE TRAINING Vnd: 2340 Invoice: 2025	Invoice:	2025 Ref#: 30899(TNT TRAFFIC DETAIL 101-301.000-818.002 101-000.000-202.000	- 7.5.25) 80.00	80.00
		Expected Check Run: 07/28/2025				
		-			80.00	80.00

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		INOOF C	NULL OCCUMAL ENTINES NOT CREATED		
Post Date	Journal	Description	GL Number	DR Amount	CR Amount
07/23/2025	AP	GARRETT LABORATORIES, INC LAB ANALYTICAL SERVICE Vnd: 2117 Invoice: W7188	Invoice: W7188 Ref#: 30861(WATER SAMPLES) 592-591.000-820.000 592-000.000-202.000	64.14	64.14
		Expected Check Run: 07/28/2025		64.14	64.14
				64.14	64.14
07/23/2025	AP	GENE WESNER AUTOMOTIVE MAINTENANCE - VEHICLE Vnd: 1887 Invoice: 23000	Invoice: 23000 Ref#: 30858(REPAIR TIRE ON 46-3) 101-301.000-939.000 101-000.000-202.000	324.93	324.93
		Expected Check Run: 07/28/2025	_		
		•	_	324.93	324.93
07/23/2025	AP	GENE WESNER AUTOMOTIVE MAINTENANCE - VEHICLE Vnd: 1887 Invoice: 22999	<pre>Invoice: 22999 Ref#: 30859(OIL CHANGE ON 46-9)</pre>	91.56	91.56
		Expected Check Run: 07/28/2025			
		1	<del>-</del>	91.56	91.56
07/23/2025	AP	GUY EDWARD LEWIS TRAVEL & CAR ALLOWANCE Vnd: 0023 Invoice: 7.22.25	Invoice: 7.22.25 Ref#: 30857 (MILEAGE REIMBURSEM 101-700.000-873.000 101-000.000-202.000	ENT) 46.90	46.90
		Expected Check Run: 07/28/2025			
			<del>-</del>	46.90	46.90
01/31/2025	AP	HAAS SYSTEMS, INC. ALARM MONITORING Vnd: 0028 Invoice: 22193	Invoice: 22193 Ref#: 30860(ALARM MONITORING FOR 101-753.000-922.000 101-000.000-202.000	PEARS MILL) 76.00	76.00
		Expected Check Run: 07/28/2025	_		
		-		76.00	76.00
07/01/2025	AP	INDIANA MICHIGAN POWER COMPANY STREET LIGHTING UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES Vnd: 0131 Invoice: 07.03.25 Vnd: 0131 Invoice: 07.03.25 Vnd: 0131 Invoice: 07.03.25	Invoice: 07.03.25 Ref#: 30867(JULY 2025 USAGE)  101-441.000-926.000 202-474.000-921.000 592-590.000-921.000 101-336.000-921.000 101-265.000-921.000 101-441.000-921.000 101-000.000-202.000 202-000.000-202.000 592-000.000-202.000	247.91 134.45 635.74 287.37 278.80 1,357.42 884.46	2,768.59 134.45 923.11
		Expected Check Run: 07/28/2025	_		
				3,826.15	3,826.15

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# INVOICE JOURNAL PROOF REPORT FOR CITY OF BUCHANAN

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Post Date	Journal	Description	GL Number	DR Amount	CR Amount
07/23/2025	AP	JACK DOHENY SUPPLIES, INC. MAINTENANCE - EQUIPMENT Vnd: 0907 Invoice: 266478	Invoice: 266478 Ref#: 30862 (VACTOR TRUCK REPAIR 101-441.000-933.000 101-000.000-202.000	4,990.46	4,990.46
		Expected Check Run: 07/28/2025	_	4 000 46	4 000 46
05/04/0005				4,990.46	4,990.46
07/24/2025	AP	JASON CAMPBELL RESERVE TRAINING Vnd: 0927 Invoice: 2025	Invoice: 2025 Ref#: 30896(TNT TRAFFIC DETAIL - 101-301.000-818.002 101-000.000-202.000	7.5.25)	80.00
		Expected Check Run: 07/28/2025	_		
		-		80.00	80.00
07/24/2025	AP	JASON CULLUM RESERVE TRAINING Vnd: 1505 Invoice: 2025	Invoice: 2025 Ref#: 30897(TNT TRAFFIC DETAIL - 101-301.000-818.002 101-000.000-202.000	7.5.25)	80.00
		Face and Charle Day 07/20/2025			
		Expected Check Run: 07/28/2025	_	80.00	80.00
07/23/2025	AP	JOHNSON CONTROLS ALARM MONITORING Vnd: 2371 Invoice: 53172422	<pre>Invoice: 53172422 Ref#: 30866(SERVICE CALL - DI</pre>	PW ALARM) 1,092.57	1,092.57
		Expected Check Run: 08/04/2025		1 000 57	1 000 57
				1,092.57	1,092.57
06/30/2025	AP	JONES & HENRY ENGINEERS CONTRACTUAL	Invoice: 81520 Ref#: 30863(PROJECT #: R00392-08	3245-01 WWTP 1,817.64	PFAS LOC)
		Vnd: 2401 Invoice: 81520	592-000.000-202.000	1,017.01	1,817.64
		Expected Check Run: 07/28/2025			
				1,817.64	1,817.64
05/31/2025	AP	JONES & HENRY ENGINEERS CONTRACTUAL CONTRACTUAL CONTRACTUAL Vnd: 2401 Invoice: 81521 Vnd: 2401 Invoice: 81521	Invoice: 81521 Ref#: 30864(PROJECT #: R00392-08 592-591.000-818.000 592-590.000-818.000 101-172.000-818.000 592-000.000-202.000 101-000.000-202.000	3269-01 W&S F 1,466.65 2,188.42 1,391.05	3,655.07 1,391.05
		Expected Check Run: 07/28/2025	_		
				5,046.12	5,046.12

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Post Date	Journal	Description	GL Number	DR Amount	CR Amount
06/30/2025	AP	JONES & HENRY ENGINEERS CONTRACTUAL CONTRACTUAL LAB ANALYTICAL SERVICE Vnd: 2401 Invoice: 81590	<pre>Invoice: 81590 Ref#: 30865(PROJECT #: R00392-08</pre>	269-01 W&S F 1,466.65 1,790.08 1,366.81	EASIBILI) 4,623.54
		Expected Check Run: 07/28/2025	_	4,623.54	4,623.54
07/23/2025	AP	KIESLER'S POLICE SUPPLY, INC. TARGET RANGE & SUPPLIES Vnd: 1354 Invoice: IN263388	Invoice: IN263388 Ref#: 30876(REPLACEMENT PATRO 101-301.000-729.000 101-000.000-202.000	DL RIFLE X3) 184.32	184.32
		Expected Check Run: 07/28/2025		184.32	184.32
06/30/2025	AP	LERMA INC. CONFERENCES AND WORKSHOP Vnd: MISC Invoice: 5.22.25	<pre>Invoice: 5.22.25 Ref#: 30877(LERMACON 2025)</pre>	165.00	165.00
		Expected Check Run: 07/28/2025	_		
05/00/0005				165.00	165.00
07/23/2025	AP	LINDE GAS & EQUIPMENT INC. MISCELLANEOUS SUPPLIES Vnd: 1635 Invoice: 50824336	Invoice: 50824336 Ref#: 30880(FLAP DISC, CUT WF 592-591.000-756.000 592-000.000-202.000	54.59	54.59
		Expected Check Run: 07/28/2025		F4 F0	54.59
07/23/2025	AP	LOWE'S MISCELLANEOUS SUPPLIES Vnd: 0229 Invoice: 91360	Invoice: 91360 Ref#: 30878(VINEGAR)	54.59	56.94
		Expected Check Run: 07/28/2025			
				56.94	56.94
07/23/2025	AP	LOWE'S BLDG & GRNDS MAINT SUPPLIES Vnd: 0229 Invoice: 78244	Invoice: 78244 Ref#: 30879(POSTS FOR SIGNS DOWN 101-441.000-758.001 101-000.000-202.000	TOWN) 42.36	42.36
		Expected Check Run: 07/28/2025		10.06	
06/30/2025	AP	M.A.A.C PROPERTY SERVICES	Invoice: 80222 Ref#: 30884(FERTILIZATION - 4.23	42.36	42.36
00/00/2020	221	MAINTENANCE - GROUNDS Vnd: 0324 Invoice: 80222	101-567.000-932.000 101-000.000-202.000	79.00	79.00
		Expected Check Run: 07/28/2025	_	70.00	
				79.00	79.00

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Post Date	Journal	Description	GL Number	DR Amount	CR Amount
06/30/2025	AP	M.A.A.C PROPERTY SERVICES MAINTENANCE - GROUNDS Vnd: 0324 Invoice: 80660	Invoice: 80660 Ref#: 30885(FERTILIZATION - 6.19 101-567.000-932.000 101-000.000-202.000	.25)	79.00
		Expected Check Run: 07/28/2025		79.00	79.00
06/30/2025	AP	MADVIC LOCK CHOD	Tarrelan 200000 Daff. 20001/MMD NEW LOCK CERTS	79.00	79.00
06/30/2023	AP	MARV'S LOCK SHOP MAINTENANCE - BUILDINGS Vnd: 1656 Invoice: 202820	Invoice: 202820 Ref#: 30881(WWTP NEW LOCK SETS) 592-590.000-931.000 592-000.000-202.000	400.00	400.00
		Expected Check Run: 07/28/2025	<u> </u>		
				400.00	400.00
07/23/2025	AP	MATERIALS RESOURCES MISCELLANEOUS SUPPLIES Vnd: 2346 Invoice: 3398276	Invoice: 3398276 Ref#: 30883(NITRLE GLOVES) 592-590.000-756.000 592-000.000-202.000	60.66	60.66
		Expected Check Run: 07/28/2025			
				60.66	60.66
07/23/2025	AP	MVP DISC SPORTS CONTRACTUAL	Invoice: INV-MCPDS-161384 Ref#: 30882(19 DISC G 101-755.000-818.000	OLF BASKETS 6,492.80	- PREVIOUS VI
		Vnd: 2412 Invoice: INV-MCPDS-161384 101-000.000-202.000		•	6,492.80
		Expected Check Run: 07/28/2025			
				6,492.80	6,492.80
04/30/2025	AP	NALCO CROSSBOW WATER LAB ANALYTICAL SERVICE Vnd: 1304 Invoice: 6660350102	Invoice: 6660350102 Ref#: 30888(DI WATER SERVIC 592-590.000-820.000 592-000.000-202.000	E WWTP) 78.60	78.60
		Expected Check Run: 07/28/2025			
				78.60	78.60
05/31/2025	AP	NALCO CROSSBOW WATER LAB ANALYTICAL SERVICE	Invoice: 6660356542 Ref#: 30889(DI WATER SERVIC 592-590.000-820.000	E WWTP) 282.92	
		Vnd: 1304 Invoice: 6660356542	592-000.000-202.000	202.92	282.92
		Expected Check Run: 07/28/2025			
				282.92	282.92
07/24/2025	AP	NATHANAEL HAMIL	Invoice: 2025 Ref#: 30901(TNT TRAFFIC DETAIL -		
		RESERVE TRAINING Vnd: MISC Invoice: 2025	101-301.000-818.002 101-000.000-202.000	170.00	170.00
		Expected Check Run: 07/28/2025			
				170.00	170.00

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Item XII. F. INVOICE JOURNAL PROOF REPORT FOR CITY OF BUCHANAN

Post Date	Journal	Description			GL Number	DR Amount	CR Amount
07/24/2025	AP	NORTH CENTRAL LABORATORIES LAB SUPPLIES Vnd: 0143 Invoice: 521976	Invoice:	521976	Ref#: 30890(LAB SUPPLIES) 592-590.000-757.000 592-000.000-202.000	526.62	526.62
		Expected Check Run: 07/28/2025					506.60
						526.62	526.62
07/24/2025	AP	PAT ZIEGLER RESERVE TRAINING Vnd: 2317 Invoice: 2025	Invoice:	2025 R	ef#: 30900(TNT TRAFFIC DETAIL 101-301.000-818.002 101-000.000-202.000	- 7.5.25) 80.00	80.00
		Expected Check Run: 07/28/2025					
		-				80.00	80.00
07/24/2025	AP	PEERLESS-MIDWEST, INC. MAINTENANCE - SYSTEM Vnd: 1672 Invoice: 86060	Invoice:	86060	Ref#: 30892(ANNUAL WELL PUMP M 592-591.000-938.000 592-000.000-202.000	AINTENANCE) 1,100.00	1,100.00
		Expected Check Run: 07/28/2025					
						1,100.00	1,100.00
07/24/2025	AP	PITNEY BOWES  POSTAGE  POSTAGE  POSTAGE  POSTAGE  POSTAGE  Vnd: 2391 Invoice: 7.6.25  Vnd: 2391 Invoice: 7.6.25	Invoice:	7.6.25	Ref#: 30894(POSTAGE) 101-301.000-730.000 101-253.000-730.000 101-262.000-730.000 592-591.000-730.000 101-336.000-730.000 101-000.000-202.000 592-000.000-202.000	12.77 166.68 507.22 349.19 44.31	730.98 349.19
		Expected Check Run: 07/28/2025					
						1,080.17	1,080.17
07/24/2025	AP	PLATEMATE MISCELLANEOUS Vnd: 1549 Invoice: 225132	Invoice:	225132	Ref#: 30891 (ADVERTISEMENT) 101-754.000-756.014 101-000.000-202.000	199.50	199.50
		Expected Check Run: 07/28/2025					
						199.50	199.50
07/23/2025	AP	PRINTING SYSTEMS OFFICE SUPPLIES Vnd: 1799 Invoice: 238425	Invoice:	238425	Ref#: 30886(BALLOTS FOR AUGUS 101-262.000-728.000 101-000.000-202.000	T ELECTION) 519.20	519.20
		Expected Check Run: 07/28/2025					
						519.20	519.20

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Post Date	Journal	Description	NLY - JOURNAL ENTRIES NOT CREATED  GL Number	DR Amount	CR Amount
07/24/2025	AP	PRO SAFETY INNOVATIONS LLC MAINTENANCE - EQUIPMENT Vnd: 1813 Invoice: 4407	Invoice: 4407 Ref#: 30893(RECHARGE 6 FIRE EXTI	NGUISHERS) 205.20	205.20
		Expected Check Run: 07/28/2025	-	005.00	005.00
07/24/2025	7/ 17	RICHARD WONACOTT	Tarania and One Darella 20000/mmm mpapero pemara	205.20	205.20
07/24/2023	AP	RESERVE TRAINING Vnd: 0034 Invoice: 2025	Invoice: 2025 Ref#: 30902(TNT TRAFFIC DETAIL - 101-301.000-818.002 101-000.000-202.000	260.00	260.00
		Expected Check Run: 07/28/2025	_		
				260.00	260.00
07/24/2025	AP	RIGGS OUTDOOR POWER MISCELLANEOUS SUPPLIES Vnd: 0681 Invoice: 1429178	Invoice: 1429178 Ref#: 30895(WWTP ASSEMBLY FII 592-590.000-756.000 592-000.000-202.000	TER) 34.41	34.41
		Expected Check Run: 07/28/2025	-	34.41	34.41
07/24/2025	AP	ROBERT KRAUSE II	Invoice: 2025 Ref#: 30898(TNT TRAFFIC DETAIL -		24.41
0772472023	07/24/2025 AP	RESERVE TRAINING Vnd: 0188 Invoice: 2025	101-301.000-818.002 101-000.000-202.000	80.00	80.00
		Expected Check Run: 07/28/2025	<u>-</u>		
				80.00	80.00
07/24/2025	AP	S.E BERRIEN COUNTY LANDFILL SOLIDS HANDLING & DISPOSAL Vnd: 1746 Invoice: 0171037-IN	Invoice: 0171037-IN Ref#: 30917(SLUDGE DISPOSA 592-590.000-936.000 592-000.000-202.000	388.25	388.25
		Expected Check Run: 07/28/2025	_		
				388.25	388.25
07/24/2025	AP	S.E BERRIEN COUNTY LANDFILL SOLIDS HANDLING & DISPOSAL Vnd: 1746 Invoice: 0171083-IN	Invoice: 0171083-IN Ref#: 30918(SLUDGE DISPOSA 592-590.000-936.000 592-000.000-202.000	388.25	388.25
		Expected Check Run: 07/28/2025	_		
				388.25	388.25
07/24/2025	AP	S.E BERRIEN COUNTY LANDFILL SOLIDS HANDLING & DISPOSAL Vnd: 1746 Invoice: 0171212-IN	Invoice: 0171212-IN Ref#: 30919(SLUDGE DISPOSA 592-590.000-936.000 592-000.000-202.000	L) 388.25	388.25
		Expected Check Run: 07/28/2025	_		
				388.25	388.25

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Post Date	Journal	Description	GL Number	DR Amount	CR Amount
07/24/2025	AP	S.E BERRIEN COUNTY LANDFILL SOLIDS HANDLING & DISPOSAL Vnd: 1746 Invoice: 0171325-IN	Invoice: 0171325-IN Ref#: 30920(SLUDGE DISPOSA: 592-590.000-936.000 592-000.000-202.000	388.25	388.25
		Expected Check Run: 07/28/2025	_	388.25	388.25
07/24/2025	AP	S.E BERRIEN COUNTY LANDFILL SOLIDS HANDLING & DISPOSAL Vnd: 1746 Invoice: 0171373-IN	Invoice: 0171373-IN Ref#: 30921(SLUDGE DISPOSA: 592-590.000-936.000 592-000.000-202.000		388.25
		Expected Check Run: 07/28/2025			
07/24/2025	AP	S.E BERRIEN COUNTY LANDFILL SOLIDS HANDLING & DISPOSAL Vnd: 1746 Invoice: 0171141-IN	Invoice: 0171141-IN Ref#: 30922(K&R CONTRACTOR 701-590.000-936.000 701-000.000-202.000	388.25 DISPOSAL) 17,442.39	388.25 17,442.39
		Expected Check Run: 07/28/2025	_	17,442.39	17,442.39
07/24/2025	AP	S.E BERRIEN COUNTY LANDFILL SOLIDS HANDLING & DISPOSAL Vnd: 1746 Invoice: 0171167-IN	Invoice: 0171167-IN Ref#: 30923(K&R CONTRACTOR 701-590.000-936.000 701-000.000-202.000	,	7,375.93
		Expected Check Run: 07/28/2025	_	7 275 02	7 275 02
07/24/2025	AP	S.E BERRIEN COUNTY LANDFILL SOLIDS HANDLING & DISPOSAL Vnd: 1746 Invoice: 0171230-IN	Invoice: 0171230-IN Ref#: 30924(K&R CONTRACTOR 701-590.000-936.000 701-000.000-202.000	7,375.93 DISPOSAL) 4,881.63	7,375.93 4,881.63
		Expected Check Run: 07/28/2025	_	4 001 62	4 001 63
07/24/2025	AP	S.E BERRIEN COUNTY LANDFILL	Invoice: 0171257-IN Ref#: 30925(K&R CONTRACTOR	4,881.63 DISPOSAL)	4,881.63
		SOLIDS HANDLING & DISPOSAL Vnd: 1746 Invoice: 0171257-IN	701-590.000-936.000 701-000.000-202.000	7,032.40	7,032.40
		Expected Check Run: 07/28/2025		7,020,40	7,000,40
07/24/2025	AP	SHERWIN WILLIAMS CO.	Invoice: 6258-6 Ref#: 30910(ARMORSEAL TREADPLE	7,032.40	7,032.40
		MISCELLANEOUS SUPPLIES Vnd: 1748 Invoice: 6258-6	592-590.000-756.000 592-000.000-202.000	246.57	246.57
		Expected Check Run: 07/28/2025	_		
				246.57	246.57

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Post Date	Journal	Description	NLY - JOURNAL ENTRIES NOT CREATED  GL Number	DR Amount	CR Amount
07/24/2025	AP	SOUTHWEST MICHIGAN PLANNING ECONOMIC DEVELOPMENT Vnd: 1782 Invoice: 1174	CONOMIC DEVELOPMENT 101-700.000-735.000	PLAN & IMPLEM 1,522.94	ENTATI) 1,522.94
		Expected Check Run: 07/28/2025	_	1,522.94	1,522.94
06/30/2025	АР	SPICER GROUP	Invoice: 239013 Ref#: 30911(NPDES PERMIT COMPL	JIANCE - 4TH QTR 1,266.36	R (4.1.2)
		STORMWATER PHASE II Vnd: 1383 Invoice: 239013	101-441.000-970.056 101-000.000-202.000		1,266.36
		Expected Check Run: 07/28/2025	<u> </u>		
				1,266.36	1,266.36
07/24/2025	АР	STAR UNIFORM RESERVE EQUIPMENT	Invoice: 48068-2 Ref#: 30913(ALTERATIONS TO UN 101-301.000-970.050	FORMS FOR RESV. 46.00	. OFC. BU)
		Vnd: 1358 Invoice: 48068-2	101-301.000-970.030		46.00
		Expected Check Run: 07/28/2025	-	46.00	46.00
07/24/2025	AP	STAR UNIFORM UNIFORMS Vnd: 1358 Invoice: 48342-2	<pre>Invoice: 48342-2 Ref#: 30914(UNIFORM PANTS FOR</pre>		
		Expected Check Run: 07/28/2025	<u>-</u>		
07/04/0005		0777		100.00	100.00
07/24/2025	AP	STAR UNIFORM UNIFORMS Vnd: 1358 Invoice: 48341-2	Invoice: 48341-2 Ref#: 30915 (UNIFORM PANTS FOR 101-301.000-768.000 101-000.000-202.000	0FC. HUANG) 85.00	85.00
		Expected Check Run: 07/28/2025		05.00	05.00
06/30/2025	7.0	OUNDIGE OF ENVING 110		85.00	85.00
06/30/2025	AP	SUNRISE CLEANING, LLC CONTRACTUAL	Invoice: 4306 Ref#: 30912(CITY HALL CLEANING SER 101-265.000-818.000	360.00	
		PREPAID Vnd: 2360 Invoice: 4306	101-000.000-123.000 101-000.000-202.000	360.00	720.00
		Expected Check Run: 07/28/2025	<u> </u>		
				720.00	720.00
07/24/2025	AP	USA BLUE BOOK MISCELLANEOUS SUPPLIES	Invoice: INV00761602 Ref#: 30903(SERVICE COMBO 592-591.000-756.000	BOX. WATER TES 302.67	ST GAUGE, HA
		Vnd: 0388 Invoice: INV00761602	592-000.000-202.000		302.67
		Expected Check Run: 07/28/2025	-		
				302.67	302.67

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Post Date	Journal	Description	GL Number	DR Amount	CR Amount
07/24/2025	AP	VERIZON WIRELESS TELEPHONE, INTERNET, CABLE Vnd: 2060 Invoice: 6118182510	Invoice: 6118182510 Ref#: 30904(X3 AIR CARDS FOR 101-301.000-853.000 101-000.000-202.000	R PATROL VEH 120.07	120.07
		Expected Check Run: 07/28/2025		100.05	100.05
				120.07	120.07
07/24/2025	AP	WELDY SALES AND SERVICE EQUIPMENT MAINT SUPPLIES Vnd: 1763 Invoice: 31113	Invoice: 31113 Ref#: 30908(MUFFLER)	45.99	45.99
		Expected Check Run: 07/28/2025	<u> </u>		
				45.99	45.99
06/30/2025	AP	WEST BEND INSURANCE COMPANY CONTRACTUAL Vnd: 2403 Invoice: 2651335.1	<pre>Invoice: 2651335.1 Ref#: 30905(NOTARY BOND - E.</pre>	LYSY) 55.00	55.00
		Expected Check Run: 07/28/2025			
		-		55.00	55.00
07/24/2025	AP	WIGHTMAN & ASSOCIATES CONTRACTUAL Vnd: 1762 Invoice: 94307	Invoice: 94307 Ref#: 30909(ELIZABETH ST. SURVEY 203-463.000-818.000 203-000.000-202.000	- RIGHT OF 1,968.00	WAY) 1,968.00
		Expected Check Run: 07/28/2025			
				1,968.00	1,968.00
07/24/2025	AP	WINDEMULLER ELECTRIC	Invoice: 244342 Ref#: 30907 (AUTOMATION SERVICES		ETHERNET)
		MAINTENANCE - EQUIPMENT Vnd: 1167 Invoice: 244342	592-590.000-933.000 592-000.000-202.000	1,299.28	1,299.28
		Expected Check Run: 07/28/2025	<u> </u>		
				1,299.28	1,299.28
07/24/2025	AP	XYLEM WATER SOLUTIONS U.S.A. INC EQUIPMENT MAINT SUPPLIES Vnd: 2215 Invoice: 3556D82442	Invoice: 3556D82442 Ref#: 30906(LMS FLEX SNT) 592-590.000-758.000 592-000.000-202.000	1,285.00	1,285.00
		Expected Check Run: 07/28/2025			
				1,285.00	1,285.00
				131,815.22	131,815.22
Cash/Payable	e Account To	otals: ACCOUNTS PAYABLE ACCOUNTS PAYABLE ACCOUNTS PAYABLE ACCOUNTS PAYABLE ACCOUNTS PAYABLE ACCOUNTS PAYABLE	101-000.000-202.000 202-000.000-202.000 203-000.000-202.000 592-000.000-202.000 701-000.000-202.000		67,516.93 438.90 2,272.45 24,854.59 36,732.35
			TOTAL INCREASE IN PAYABLE:		131,815.22