## AGENDA

THE COMMISSION OF THE CITY OF BUCHANAN, in compliance with Michigan's Open Meetings Act, hereby gives notice of a regular meeting of the Buchanan City Commission to be held in the Chamber of City Hall.

* Requests to be added to the agenda as a "Scheduled Matter from the Floor" should be submitted in writing to the City Clerk at least 5 business days prior to the scheduled meeting during which the speaker wishes to appear, and the approval of such requests remain within the discretion of the Mayor. If denied, the speaker may nonetheless speak during the "non-agenda items only" public comments section of the agenda. * Those who are unable to appear during a meeting but who still wish to share public comment may submit such comments in written form to the City Clerk at least 4 hours in advance of the meeting. * Individuals with disabilities may request necessary reasonable accommodations by submitting requests to the City Clerk, preferably at least 24 hours in advance. * Written requests and comments may be submitted to the City Clerk either in person or via mail to Buchanan City Hall, 302 N. Redbud Trail, Buchanan, MI 49107, or via email to clerk@cityofbuchanan.com


## I. Call to Order

II. Pledge of Allegiance
III. Roll Call
IV. Approve Agenda
V. Scheduled Matters from the Floor (if any)
A. 1) Open Public Hearing on Budget- Consider opening the public hearing to receive comment on the proposed City budget for fiscal year 2022-2023 (July 1, 2022 - June 30, 2023).
2) Close Public Hearing on Budget- Consider closing the public hearing to receive comment on the proposed City budget for fiscal year 2022-2023 (July 1, 2022 - June 30, 2023).
VI. Public Comment - Agenda Items Only (3-minute limit)
VII. Consent Agenda (can be approved all in one motion, for general housekeeping items)
A. Minutes

1) May 9, 2022 Regular Meeting- Consider approving Regular Meeting Minutes from 05/09/22.
2) May 6, 2022 Special Meeting- Consider approving Special Meeting Minutes from 05/06/22.
B. Expenditures- Consider approving expenditures for May 23, 2022, in the amount of \$ 158,653.96
C. Street Closure- Consider approving a Street Closure on June 4th, 2022 at Smith Street from Chicago to High School Parking Lot, to help accommodate Baseball and Softball District games.
D. Authorization to Sign Agreement with Baker Tilly-Consider authorizing Manager Grace to sign the agreement with Baker Tilly to perform the water/sewer rate study at a cost of $\$ 9,000$ per fund, as was previously approved by the Commission.
E. Treasurer Employment Agreement- Consider authorizing Manager Grace to sign the employment agreement to formally hire Deborah Perez as the City Treasurer/Finance Director, as was previously approved by the Commission. Position advertised pay as $\$ 65,000-\$ 80,000+$ DOQ, Manager Grace negotiated a contract with Ms. Perez for a starting salary of \$70,000 due to Ms. Perez having over ten years of experience as the City Treasurer for Fenneville, MI.
F. Resolution 2022.05/436- Consider approving Resolution \# 2022.05/436 to adopt the 80\%/20\% employer/employee health care cost option as set forth in 2011 public act 152, the publicly funded
health insurance contribution act. This is a general housekeeping resolution that the City is required to complete annually in order to remain compliant with state law related to street funding.

## VIII. Unfinished Business

## IX. Reports by: Departments, Committees, Boards

## A. Community Development Report- Director Rich Murphy

1) Redbud Roots Adult Use- Consider Redbud Roots 2022 renewal of Adult Use Processing License at 455 Post Rd.
2) Redbud Roots Medical- Consider Redbud Roots 2022 renewal of Medical Processing License at 455 Post Rd.
3) Walpole Microbusiness- Consider Walpole Limited Craft Market 2022 Renewal of Microbusiness Permit at 303 Carroll St.
4) B\&W Redevelopment Liquor License- Consider Resolution 2022.05/434 for Redevelopment Liquor License of B\&W, SVV entertainment holding LLC at 116 Main St.
5) Zoning Update- Director Murphy will provide a brief update regarding the City's progress towards a new Zoning Code.

## B. City of Buchanan Municipal Building Authority- Kalla Langston

1) Recognition of Removal of Stephanie Powers from the City of Buchanan Municipal Building Authority- Consider recognizing Stephanie Powers' removal from the City of Buchanan Municipal Building Authority, due to her resignation from her position as Treasurer for the City of Buchanan. There is only a need for three members, so the remaining members of City Manager Heather Grace, Community Development Director Rich Murphy, and City Clerk Kalla Langston, all of whom were appointed to the Authority in February 2022, will continue to serve and shall constitute a full board.
2) Set Terms for Municipal Building Authority- Consider a motion to establish terms of the Building Authority Commission members for the 3 appointed members, as follows: (i) City Clerk Kalla Langston shall serve as a commissioner of the City of Buchanan Municipal Building Authority for a term ending on June 30, 2022; (ii) Community Development Director, Rich Murphy shall serve as a commissioner of the City of Buchanan Municipal Building Authority for a term ending on June 30, 2023; and (iii) City Manager Heather Grace shall serve as a commissioner of the City of Buchanan Municipal Building Authority for a term ending June 30, 2024.
3) Resolution 2022.05/435-Consider approving Resolution \# 2022.05/435 approving the City to proceed with the Municipal Building Authority Project, which creates the funding mechanism for the new DPW building.

## C. Public Safety Director Report- Tim Ganus

1) Naming of Acting Chief of Police, \& Transition of Ganus to Public Safety Director- Public Safety Director Tim Ganus and City Manager Grace both strongly recommend the naming of Dr. Harvey Burnett to the position of "Acting Chief of Police" for the City of Buchanan. Naming Burnett as "Acting Chief" will allow Ganus and Grace to formally post the open position of Police Chief (allowing formal applications from other interested parties) with a goal of having the Commission vote on the permanent naming of a new Buchanan Chief of Police during our 06/27/22 meeting for a July 1, 2022 effective date. In turn, this will enable the City Administration to begin the work of
fully transitioning Ganus to the full-time role of dedicated Director of Public Safety, as was discussed during previous City Commission special meetings and work sessions.
2) SMCAS Ambulance Board- Ganus, who serves on the Southwest Michigan Community Ambulance Services (SMCAS) Board, will present to the Commission regarding an upcoming request by the SMCAS Director related to SMCAS funding approvals needed to continue the current provision of ambulance service within the City.
D. Buchanan Area Recreational Board BARB Report
(1) Bylaws- Consider approving updated bylaws for the BARB committee, as recommended by the BARB during their 05/11/22 meeting.
(2) New Member Appointment- Consider approving the application of Cayde Heyliger to join the BARB, as was recommended during the 05/11/22 BARB meeting.
E. Buchanan Area Fine Arts Committee Report- Budget Report- the BAFAC wanted to share their budget report with the City Commission.
F. Public Services Report- Mike Baker will provide a Public Services Report, as well as an update regarding the Third Street Sewer Project. The Commission can consider any updated proposals that may be submitted by Selge in time for review during the meeting.

## X. New Business

A. Adoption of the FY 2022-2023 Buchanan City Budget- Consider adopting the FY 2022-2023 Budget for the City of Buchanan, as presented (keeping in mind that the budget needs to be adopted at this meeting to meet State requirements and could not be submitted earlier due to the City only just receiving vital budgetary data from Berrien County Equalization on 05/17/22, and also keeping in mind that the budget can always be amended at subsequent meetings, which is anticipated to occur once the new Treasurer/Finance Director comes aboard and gets a chance to further review the budget in collaboration with Manager Grace). FY 2022-2023 refers to the time period of July 1, 2022 - June 30, 2023. As presented, this budget represents a REDUCTION IN TAXES for the Citizens of Buchanan, as the effective tax rate millage is being reduced to 16.9793.
XI. Communications (informational only, formal board action is not necessary for these items, unless so desired)
XII. Public Comment - Non-Agenda Items Only (3-minute limit)

## XIII. Executive Comments

A. City Manager Comments
B. Commissioner Comments
C. Mayor Comments
XIV. Adjourn

# REGULAR MEETING OF THE BUCHANAN CITY COMMISSION <br> MONDAY, MAY 09, 2022 - 7:00 PM <br> CHAMBER OF BUCHANAN CITY HALL - 302 N REDBUD TRAIL, BUCHANAN MI 

## MINUTES

THE COMMISSION OF THE CITY OF BUCHANAN, in compliance with Michigan's Open Meetings Act, hereby gives notice of a regular meeting of the Buchanan City Commission to be held in the Chamber of City Hall.

* Requests to be added to the agenda as a "Scheduled Matter from the Floor" should be submitted in writing to the City Clerk at least 5 business days prior to the scheduled meeting during which the speaker wishes to appear, and the approval of such requests remain within the discretion of the Mayor. If denied, the speaker may nonetheless speak during the "non-agenda items only" public comments section of the agenda.
* Those who are unable to appear during a meeting but who still wish to share public comment may submit such comments in written form to the City Clerk at least 4 hours in advance of the meeting.
* Individuals with disabilities may request necessary reasonable accommodations by submitting requests to the City Clerk, preferably at least 24 hours in advance.
* Written requests and comments may be submitted to the City Clerk either in person or via mail to Buchanan City Hall, 302 N. Redbud Trail, Buchanan, MI 49107, or via email to clerk@cityofbuchanan.com


## I. Call to Order

Meeting called to order by Mayor Denison at 7:00 P.M.
II. Pledge of Allegiance

Mayor Denison led in the Pledge of Allegiance.

## III. Roll Call

Present: Mayor Sean Denison, Mayor Pro Tem Mark Weedon, Commissioner Cameron Downey, Commissioner Larry Money, Commissioner Patrick Swem

Absent: None
City Staff: City Manager, Heather Grace; City Clerk, Kalla Langston; Community Development Director, Rich Murphy; Clerk Cashier, Jill Mondshein; Bookkeeper; Courtney Baham, Director of Public Works, Mike Baker; Sargent Harvey Burnett

## IV. Approve Agenda

Motion made by Weedon, seconded by Money to amend the agenda at VIII. C. section i. Leland Payne restaurant façade grant application. Roll call vote carries unanimously.
V. Public Comment - Agenda Items Only (3-minute limit)

Dan Vigasky did not agree with item A. 1
VI. Consent Agenda (can be approved all in one motion, for general housekeeping items)
A. Consider approving Reqular Meeting Minutes for April 25, 2022.
B. Consider approving expenditures for May 8, 2022, in the amount of $\$ 55,981.05$

Motion made by Weedon, seconded by Downey to approve the consent agenda. Roll call vote carried unanimously.
VII. Scheduled Matters from the Floor (if any)
A. Financial Advisor Andy Campbell of Baker Tilly- will share preliminary numbers regarding the new DPW building project's municipal building authority funding mechanism, along with USDA project preliminary figures.
Andy Campbell updated the Commission about preliminary numbers with bonding. See attachment $A$.
The next steps are figuring out how to pay the bond payments.
Interest rate market is not good now and are rising. Payments will be higher because of the interest rate. It comes down to how much is in the budget to make the payments. If the water and sewer fund continue with the 8 percent increases every year, they can both withstand approximately $\$ 80,000$ dollars of debt payments outside of the USDA project. Totaling $\$ 160,000$ there is still a big gap there. Where the other funds come from is the ultimate question.
We are not getting the USDA grant, but we are getting a great interest rate. If we went for a 20 percent grant, we would be breaking even with a higher interest rate. Campbell wanted to go through all the possible options.
The non-eligible portion is where the city would have to come up with the payments for the USDA. Campbell tried to make sure the commission understands where the numbers are coming from and different options they can go with.
Grace gave some numbers of where the other part of the payments would come from. The deadline would be the next meeting if they want to move forward with the bonds. It depends on if they want to stay on the timeline.

## VIII. Reports by: Departments, Committees, Boards

## A. Water Department Report- Jill Mondshcein

1) Water/Sewer Payments Window- Consider the proposed modification of hours open to the public.
Mondschein presented 2 options. Option 1, Monday thru Friday from 9 AM to 4 PM. Option 2 Monday thru Thursday 9 AM to 4 PM and Friday from 9 AM to 1 PM. Mondschein believes it would help efficiency between taxes, water/sewer utility bills, elections, permits. The front window is constant and would be helpful to have uninterrupted time to work.
Weedon expressed that he feels this would be an administrative decision. This type of request would not normally be brough to the Commission.
Motion made by Weedon, seconded by Money for City Manger Grace to make the decision operationally for what's best for her team.

Yes: Money, Denison, Weedon
No: Downey, Swem
Motion carries.
2) Water/Sewer Landlord Policy Proposal- Consider proposed modifications to the City's policies regarding water/sewer billing for rental properties.
In the proposal any rental unit will stay in the homeowner's name and or landlord with the bill going to both landlord and tenant. The tenant will be "in care of".

Motion made by Weedon, seconded by Downey to approve the Water/Sewer Landlord Policy Proposal as presented. Roll call vote carries unanimously.
3) Delinquent Utility Bills Applied to Summer Taxes- Consider authorizing City Administration to take the necessary actions to add delinquent utility bills to the responsible parties' summer taxes

Motion made by Swem, seconded by Downey to authorize the City Administrator to take necessary actions to add delinquent utility bills to the responsible parties' summer taxes. Roll call vote carries unanimously.
B. 1) 3rd Street Project Update - Public Services Director Mike Baker will discuss Selge's updated quote.

Baker let the Commission know that Scott Riley from Slege was supposed to be here at the meeting but was held up at work and could not be present. The updated estimate was given to the Commission with an increase of $\$ 44,146$ from the quote in August 2021. Baker ran through the increases. The job has been put delayed because of weather. Commission would like a meeting set up with Slege to answer some questions they have about delays and the cost increases, to see what they can do to help us.

## C. Community Development Report

1) Facade Grant - Consider Front Street Glassworks' application.

Motion made by Weedon, seconded by Downey to table Item C. 1 Façade grant. Roll call vote carried unanimously.
i.) Consider Leland Payne's Restaurant Incentive Grant application

Murphy recommends approval of the application for the restaurant incentive grant for the full amount of \$10,000.

Motion made by Downey, seconded by Weedon to approve Leland Payne' restaurant incentive grant. Roll call vote carries unanimously.
2) Legislative Update- Manager Grace will provide a brief update regarding recent activity within the Michigan Legislature relating to economic development opportunities.
Grace attended meetings hosted by the lobbyists of Michigan Municipal League and the lobbyists for CEDAM there are currently 2 house bills. They are trying to create economic development and community development programing. Where they are trying to get local businesses an up to $80 \%$ tax credit for eligible donations made to 501C3 organizations whose sole purpose is economic development or community development or other community development projects such as housing. Grace successfully convinced both lobbyists to ensure those bills have provisions to include the cannabis industry to be able to participate.
D. Finance Department- Manager Grace

1) 2021/2022 Budget Amendments- Consider approving amendments to the 2021/2022 fiscal budget (July 1, 2021 - June 30, 2022) [in packet]
Motion made by Money, seconded by Weedon to approve the amendments to the 2021/2022 fiscal budget as presented. Roll call carries unanimously.
2) 2022/2023 Budget Proposal- Consider a preliminary review of the 2022/2023 fiscal budget (July 1, 2022 - June 30, 2023) [to be presented at meeting, with public copy available in Clerk's office for viewing]. Public Hearing on Budget scheduled for 7:00 p.m. on Monday, May 23, 2022, after
which the Commission will be asked to consider approving the FY 2022/2023 Budget. No millage rate increases are anticipated.

A few members will be unable to attend. Grace will be scheduling through emails to decide when the workshop will be held to discuss 2022/2023 budget.

## IX. Unfinished Business

## X. New Business

A. 1) Closed Session- consider entering Closed Session pursuant to MCL 15.268 Sec. 8(1)(d) \& (h) to consider the purchase or lease of real property and to discuss matters subject to attorney-client privilege.
Motion made by Weedon, seconded by Downey to enter Closed Session at 8:21 PM. Roll call vote carried unanimously.
2) Open Session- Consider re-entering Open Session

Motion made by Weedon, seconded by Downey to re-enter Open Session at 9:01 PM. Roll call vote carried unanimously.
3) Action- Consider action based on Closed Session discussions

No action take.
XI. Communications (informational only, formal board action is not necessary for these items, unless so desired)

## A. Annual Spring Clean-Up Recap

Grace shared Clean-up was a success.

## XII. Public Comment - Non-Agenda Items Only (3-minute limit)

Don Ryman shared his concern over the updating the zoning code.
Norma Ferris shared that any money left over from Thrill on the Hill should be put towards street repair in the residential community.

## XIII. Executive Comments

A. City Manager Comments

Happy Birthday to Commissioner Swem.
B. Commissioner Comments

Weedon, no comment
Swem, no comment
Downey, no comment
Money, Happy Birthday to Commissioner Swem.
C. Mayor Comments

Happy Birthday to Commissioner Swem.

## XIV. Adjourn

Motion made by Weedon, seconded by Money to adjourn the meeting at 9:11 PM. Roll call vote carried unanimously.

Mayor Sean Denison


 Bond Attorney $\$ 29,750.00$

 Annual Debt Payments Borrowing Estimate Interest Rate Estimate


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Estimated DPW Building and USDA Project Scenarios City of Buchanan

DRAFT 05/06/2022

## Item VII. A.

## SPECIAL MEETING OF THE BUCHANAN CITY COMMISSION

FRIDAY, MAY 06, 2022 - 8:00 AM
CHAMBER OF BUCHANAN CITY HALL - 302 N REDBUD TRAIL, BUCHANAN MI

## MINUTES

THE COMMISSION OF THE CITY OF BUCHANAN, in compliance with Michigan's Open Meetings Act, hereby gives notice of a special meeting of the Buchanan City Commission to be held in the Chamber of City Hall.

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* Written requests and comments may be submitted to the City Clerk either in person or via mail to Buchanan City Hall, 302 N. Redbud Trail, Buchanan, MI 49107, or via email to clerk@cityofbuchanan.com


## I. Call to Order

Denison called the meeting to order at 8:01 A.M.
II. Roll Call

Present: Mayor Sean Denison, Mayor Pro Tem Mark Weedon, Commissioner Cameron Downey, Commissioner Larry Money, Commissioner Patrick Swem

City Staff: City Manager Heather Grace, City Clerk Kalla Langston, City Bookkeeper Courtney Baham
III. Public Comment - Agenda Items Only (3-minute limit)

None

## IV. New Business

Agenda was amended to add in VI. Executive Comments. Motion made by Weedon, seconded Money to approve the amended agenda. Roll Call vote carries unanimously.

## A. Treasurer Position

The HR subcommittee each gave their recommendations on the 2 candidates. Discussion between Commissioners and City Staff about each candidate qualifications.

Motion made by Weedon, seconded by Money to authorize the City Manager to make an offer of employment to Deborah Perez.

Yes: Weedon, Money, Denison
No: Downey, Swem

## Motion Carries

## B. Closed Session-

1. Consider Entering Closed Session pursuant to MCL 15.268 Sec.8(1)(d) and (h) to consider the purchase or lease of real property.

Motion made by Denison, seconded by Weedon to enter closed session at 8:44 AM. Roll call vote carried unanimously.

## 2. Consider Re-Entering Open Session

Motion made by Weedon, seconded by Money to re-enter open session at 8:55 AM. Roll call vote carried unanimously.

## 3. Consider Action based on Closed Session Discussion

Motion made by Weedon, seconded by Downey to approve the recommendation made in closed session for the City Manager. Roll call carried unanimously.

## V. Public Comment - Non-Agenda Items Only (3-minute limit) <br> None.

## VI. Executive Comments

## A. City Manager Comments

Grace thanked Swem and Downey for being a part of the HR committee. We could have not gotten to this point without their willingness to join. Also thanked the Commission at large for coming to the special meeting to address this. This a position that is important to the team and the longer its open the more it costs the taxpayers for paying consultants. The comments that were made today have been very helpful and she appreciates the feedback and support for the new hire. Grace would like her to come to the next meeting for her to introduce herself to the Commission. Again, you can never make a guarantee about a person, but Grace feels strongly that she will be the final capstone to making this team what it is.

## B. Commissioner Comments

Money, dittoing Grace by thanking Swem and Downey for taking the time on the HR subcommittee. I appreciate everything this commission has done. I think everything were doing is for the better.

Downey, wanted answers about Plante Moran invoicing. He believes they don't add up or match up from the invoice and calendar. He would like to show Grace and maybe she can help fill in some of the gaps. Grace is more than happy to follow up on that and get further information. All the commissioners would like more of an understanding of what the charges are.

Swem, believes it's a loud statement to move against the recommendation of the interview committee from the Commissioner standpoint. He was disappointed at that, for him we will be weighted heavily of the success of this individual. It is a very big deal.

Weedon, understanding where Swem comes from on the other side. Weedon is not apologetic for it he trusts that the interviews and the experience you had dictated your vote, and respects that. He was on the fence as usual. He believes it was a right decision since he is a team manager. We all must eat that if it's a mistake as a city. Wishes Ms. Perez the best and hopes she brings things to the table as much as we anticipate we think she will. I hope that 2 no votes are solidified by her handling the position.

## C. Mayor Comments

Denison is directing his comments to his fellow commissioners this morning. It's been weighing on his mind. He believes the commission needs to do some reflecting on themselves. He is very proud of the things they have done as a Commission and of the people that we have hired; Rich and Heather have proven themselves and couldn't be happier with the outcome. But as leaders and a City Commission we don't have anyone other than the voters to give us a job review or to tell us how were doing. And it falls upon us to do some self-reflecting and be humble enough to say what are we doing right, what are we doing wrong and what could we be doing better. So, I ask us as a commission are we being the best commission we can be? Are we being the best bosses and managers we can be? And I think we must
be humble enough to say we don't know everything. We all want wants best for the City and were pushing very hard to be effective and getting things done and we do have a strong agenda. With several projects, we are working on. I'm very proud of that however I'm seeing things that are raising red flags for me and it concerns me. Concerned enough to be talking about this morning. There are 2 red flags, one of them being overworked employees. I'm seeing emails from staff at all hours of the night, which worries me. I'm hearing that employee are working all night and day without going home. I'm hearing people working late evenings and Sunday.

The other red flag is when the city administration brings us their plans to improve their jobs, we are not listening. I have always tried to hire smart, talented people with skills and if they don't have skills but have work ethic, I can teach them skills. And I am proud to say that we have done that. We have hired good people here. As a manger the next thing I try to do is provide the equipment, the resources, to allow those people with skills to be effective at there job. And if I do that everyone wins. The last thing I try to do as a manager is respond to situations when something happens. I try to put myself in the position of how I would want my manager to react. The only reason why I am saying this is because it has worked for me in the past as a manager. How does that tie into the City, my concerns are not just with sitting Commission or these employees it has to do with setting a precedent with future Commissions and City staff. In my view the role of City Commission is to set legislative and policy trajectory of the City. We hire good people, which I believe we have done that. We aim the ship where we want it to go, which we have done that, they are working toward the things we want them to work toward. And we need to get out of there way. Running the city is what they do, its not what we do. None of us have municipal experience, they do, and we need to put weight behind what there telling us. When they ask for things, we need to listen. I believe we are micromanaging the people we selected to run the City and were ignoring there pleas for help. Last week Jill asking us for less window hours to complete work and it's not because they want to have a party, they want to be able to get their work done. I have serious concerns about burning people out or frustrating them to the point where they leave then we must start at ground zero again. We have put a lot on there plate and were asking them to do a lot. We need to hear their pleas for help and listen to them when they come to us. If we can stop micromanaging and let them do their jobs, I think two things will happen. One they will get more done because they are not chasing everything we have them doing. Which will let them focus and get things done. Two I think for moral reasons that they will not be so stressed at work, if they are happier at work, they are going to be more productive. There are times when I can feel the stress in Grace's voice because she's being pulled in every different direction with the target constantly changing. At some point we are stepping over dollars to get to dimes in some sense. I think that if we could just back off City administration and staff and let them do what they do. They will call us when they need our input or help, rather than us constantly telling them we want them to do this and that. We need sit back and think how were working as a commission. I think were good, but I think we can be better. Please consider how we can be.

## VII. Adjourn

Motion made by Weedon, seconded by Money to adjourn the meeting at 9:14 AM. Roll call vote carried unanimously.

Kalla Langston, City Clerk
Mayor Sean Denison

## MAY $23^{\text {RD }}$ CHECK RUN

## INVOICE NOTES

> Asphalt Restoration Services - \$4,750.00

- Front street repair
> Buchanan Township - \$4,731.23
- 2021425 FAPCO tax agreement
$>$ Civic Plus - \$5,813
- Municode training and services
> Elan Financial Services - \$4,828.14
- 5499 - payoff card
- Please make note that there may be one last payment after this one to finalize and close the account. This is the bulk amount.
$>$ Exemplar Solutions - \$4,787.50
- New cameras downtown
> Ferguson Waterworks - \$5,906.52
- Water main repair
> Ford Motor Credit Company - \$12,991.15
- Police Department vehicle lease payment
> Honor Credit Union - \$7,071.50
- City issued Credit Cards
- Mondschein
- Ganus
- Grace
- Baham
- Baker
- Wall
- Regal
- Murphy
- Powers - Please make note that you will see this card used on this check run and the next due to some charges that were set to come out automatically that I unfortunately did not catch in time.
> Indiana Michigan Power - \$17,056.73
- Wastewater Treatment Plant
> Kotz, Sangster \& Wysocki - \$8,428.00
- Legal fees for April 2022
> Leland Payne - \$10,000.00
- Restaurant Grant Award - Approved on 5/9/22 commission meeting
> Michiana Recycling and Disposal - \$4,650.00
- Clean Up day
> Michigan Municipal League - \$4,648.00
- Membership renewal
$>$ RMC Properties - \$5,000.00
- DPW Lease Agreement - May 2022
> State of Michigan - \$12,953.33
- MDOT 2019 project
- This is the final accounting bill for this project. I have the contract as well as the last statement if anyone has questions on this.
> The Barton Group - \$3,000.00
- May 2022 DPW Project Services

| Date of Invoice | Inoice \# | Vendor | Reason |  | Amount Charged | Date of Transfer | GL Account |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6/20/2021 | P3847988168644987 | Facebook | Marketing | \$ | 50.00 | 7/28/2021 | 101.101.885 |  |  |
| 6/21/2021 |  | Microsoft | Spam Email filtering | \$ | 95.56 | 7/28/2021 | 101.172.818 |  |  |
| 6/21/2021 | 3379421 | Amazon | Staple remover for office, safety glasses for DPW | \$ | 94.93 | 7/28/2021 | 101.441.756 | \$ | 43.97 |
|  |  |  |  |  |  |  | 101.172.728 | \$ | 6.99 |
| 6/24/2021 | P3852279151549215 | Facebook | Marketing | \$ | 50.00 | 7/28/2021 | 101.101.885 |  |  |
| 6/25/2021 | 5HF09454HY6826619 | Fiverr International LTD | retype scanned pages pdf to word pro typist | \$ | 23.10 | 7/28/2021 | 101.101.885 |  |  |
| 6/25/2021 | 3E2383946K3152512 | Fiverr International LTD | make custom graphic bulk t shirt design | \$ | 17.83 | 7/28/2021 | 101.101.885 |  |  |
| 7/3/2021 |  | Microsoft | Spam Email filtering | \$ | 217.50 | 7/28/2021 | 101.172.818 |  |  |
| 7/4/2021 |  | Microsoft | Spam Email filtering | \$ | 242.33 | 7/28/2021 | 101.172.818 |  |  |
| 7/6/2021 | 3385861 | Amazon | Trash Liners | \$ | \$ 29.99 | 7/28/2021 | ww |  |  |
| 7/23/2021 |  | MIICHAT | Background checks | \$ | 20.00 | 7/28/2021 | 101.301.886 |  |  |
| 7/27/2021 | 5126661 | Amazon | City Hall supplies | \$ | 575.18 | 7/28/2021 | 101.172.728 |  |  |
|  |  |  | Total amount of charges | \$ | 1,416.42 |  |  |  |  |
|  |  |  | Total Transfer - 7/28/21 | \$ | 331.42 |  |  |  |  |
|  |  |  | Charges forwarding | \$ | 1,085.00 |  |  |  |  |
| 7/26/2021 | 8041803 | Amazon | Febreeze | \$ | \$ 11.99 | 8/26/2021 | 101.172.728 |  |  |
| 7/27/2021 | 9520217 | Amazon | National Night Out supply order | \$ | 282.91 | 8/26/2021 | 101.301.756 |  |  |
| 7/26/2021 | 5126661 | Amazon | City Hall Supplies | \$ | \$ 27.47 | 8/26/2021 | 101.172.728 |  |  |
| 8/2/2021 | E0700FGLBU | Microsoft | Monthly Bill | \$ | \$ 235.00 | 8/26/2021 |  |  |  |
| 8/3/2021 | E0700FGZHX | Microsoft | Monthly Bill | \$ | 187.50 | 8/26/2021 |  |  |  |
| 8/5/2021 | 6896188474 | PayPal | Linkedin Corp | \$ | 516.08 | 8/26/2021 |  |  |  |
| 8/13/2021 | 6924358674 | PayPal | Linkedin Corp | \$ | \$ 509.29 | 8/26/2021 |  |  |  |
| 8/19/2021 | 6944665994 | PayPal | Linkedin Corp | \$ | 505.22 | 8/26/2021 |  |  |  |
| 8/6/2021 | 2164246 | Amazon | Office Supplies | \$ | \$ 63.97 | 8/26/2021 | 101.172.728 |  |  |
|  |  |  | Total Charges | \$ | \$ 2,339.43 |  |  |  |  |
|  |  |  | Balance Forwarding | \$ | \$ 1,085.00 |  |  |  |  |
|  |  |  | Total Balance Due | \$ | \$ 3,424.43 |  |  |  |  |
|  |  |  | Total Transfer - 8/26/21 | \$ | 1,407.37 |  |  |  |  |
|  |  |  | Balance Forwarding | \$ | 2,017.06 |  |  |  |  |
| 9/3/2021 | 9bd857202186 | Microsoft | Monthly charges for email spam | \$ | \$ 235.88 | 10/5/2021 |  |  |  |
| 9/3/2021 | 34ac6a5df670 | Microsoft | Monthly charges for email spam | \$ | 235.00 | 10/5/2021 |  |  |  |
| 9/7/2021 | 7213031 | Amazon | Paper towel for fire department | \$ | \$ 29.99 | 10/5/2021 | 101.336 .728 |  |  |
| 9/7/2021 | 3105818 | Amazon | Desk Calendar for Fire Department | \$ | \$ 5.09 | 10/5/2021 | 101.336 .728 |  |  |
| 9/9/2021 | 3951421 | Amazon | Face Masks | \$ | 46.90 | 10/5/2021 | 101.172.728 |  |  |
| 9/10/2021 | 4767427 | Amazon | Misc city hall supplies (folders,stapler,pad paper,scissors) | \$ | \$ 140.72 | 10/5/2021 | 101.172.728 |  |  |
| 9/10/2021 | 7408201 | Amazon | Copy paper for city hall | \$ | \$ 34.99 | 10/5/2021 | 101.172.728 |  |  |
| 9/8/2021 | 5175441 | Amazon | Screen projector for police department | \$ | 89.98 | 10/5/2021 |  |  |  |
| 9/15/2021 | N/A | Amazon | Refund for screen projector | \$ | \$ (89.98) | 10/5/2021 | 101.172.728 |  |  |
| 9/20/2021 |  | Paypal | Linkedln | \$ | \$ 344.46 | 10/5/2021 |  |  |  |
| 9/20/2021 | 4617026 | Amazon | Misc city hall supplies (footrest,webcam, self adhesive clips) | \$ | \$ 150.87 | 10/5/2021 | 101.172.728 |  |  |
| 9/17/2021 | 39223452 | Amazon | Copy paper for city hall | \$ | 69.98 | 10/5/2021 | 101.172.728 |  |  |
| 9/20/2021 | 8557025 | Amazon | Thermal paper for cash register | \$ | \$ 18.49 | 10/5/2021 | 101.172.728 |  |  |
| 9/25/2021 |  | MIICHAT | Background check | \$ | 20.00 | 10/5/2021 |  |  |  |
| 9/25/2021 |  | MIICHAT | Background check | \$ | \$ 10.00 | 10/5/2021 |  |  |  |
| 9/29/2021 | 3951421 | Amazon | Refund for face masks for craig miller | \$ | \$ (23.45) | 10/5/2021 |  |  |  |
| 9/29/2021 | 2909818 | Amazon | Face masks, office chair, | \$ | \$ 172.77 | 10/5/2021 | 101.172.728 |  |  |
|  |  |  | Finance charge-9/30/21 | \$ | 24.03 | 10/5/2021 |  |  |  |
| 10/3/2021 |  | Amazon | Refund for chair | \$ | \$ (123.33) | 10/5/2021 |  |  |  |
| 10/4/2021 | 1076262 | Amazon | File Folders | \$ | \$ 42.69 | 10/5/2021 | 101.172.728 |  |  |
| 10/2/2021 | 9bd857202186 | Microsoft | Monthly charges for email spam | \$ | 260.00 | 10/5/2021 |  |  |  |
| 10/2/2021 | E0700G63HU | Microsoft | Monthly charges for email spam | \$ | 235.00 | 10/5/2021 |  |  |  |



| 12/3/2021 | 34ac6a5df670 | Microsoft | Monthy billing for email spam | \$ | 235.00 |  | 1/26/2022 101.265 .818 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/1/2021 | 5359417 | Amazon | Chairs for chamber meeting room | \$ | 603.93 |  | 1/26/2022 101.265.756 |
| 12/1/2021 | 5245057 | Amazon | Toner cartridges for city hall | \$ | 116.98 |  | 1/26/2022 101.265.756 |
| 12/2/2021 | 4892208 | Amazon | Toner cartridge for city hall | \$ | 57.79 |  | 1/26/2022 101.265.756 |
| 12/2/2021 | 9bd857202186 | Microsoft | Monthy billing for email spam | \$ | 329.59 |  | 1/26/2022 101.265.818 |
| 12/4/2021 | 7YU09965WJ182882P | Paypal | Weebly advertisement | \$ | 70.00 |  | 1/26/2022 101.101.885 |
| 12/2/2021 | 8853004 | Amazon | Rubber bands \& paper clips for city hall | \$ | 14.04 |  | 1/26/2022 101.265.756 |
| 12/2/2021 | 9787452 | Amazon | Business card holders | \$ | 4.88 |  | 1/26/2022 101.265.756 |
| 12/1/2021 | 5238640 | Amazon | Chairs for chamber meeting room | \$ | 171.98 |  | 1/26/2022 101.265.756 |
| 12/8/2021 |  | Zoom | Monthly membership charge | \$ | 15.89 |  | 1/26/2022 101.172.818 |
| 12/10/2021 |  | BS\&A | Service fee | \$ | 2.00 |  | 1/26/2022 101.172.818 |
| 12/8/2021 | 6132169-010319 | Walmart | Misc. supplies for city hall | \$ | 196.29 |  | 1/26/2022 101.265.756 |
| 12/13/2021 | 9568265 | Amazon | Office chairs - quantity 8 | \$ | 519.68 |  | 1/26/2022 101.265.756 |
| 12/16/2021 | 92K68001K0277782D | Paypal | Facebook advertisements | \$ | 20.00 |  | 1/26/2022 101.101.885 |
| 12/17/2021 | 99L893500U716915S | Linkdin | Job postings | \$ | 81.07 |  | 1/26/2022 101.101.885 |
| 12/17/2021 | 300001775 | Michigan Parks \& Recreation | Membership for 2022 | \$ | 170.00 |  | 1/26/2022 101.172.831 |
| 12/14/2021 | 606659 | Amazon | Space heater for city hall, palm tree décor, | \$ | 83.63 |  | 1/26/2022 101.265.756 |
| 12/20/2021 | 1319439 | Amazon | Cable management organizer for city manager | \$ | 39.59 |  | 1/26/2022 101.172.728 |
| 12/21/2021 | 1213061 | Amazon | Pens for city hall | \$ | 35.80 |  | 1/26/2022 101.265.756 |
| 12/20/2021 | 1782622 | Amazon | quanity 3 of Adapter laptop charger for city manager | \$ | 52.48 |  | 1/26/2022 101.172.728 |
| 12/21/2021 | 7677068 | Amazon | Rolling utility storage cart for city hall | \$ | 59.99 |  | 1/26/2022 101.265.756 |
| 12/17/2021 | 4883436 | Amazon | Amazon prime membership renewal | \$ | 179.00 |  | 1/26/2022 101.172.818 |
| 12/24/2021 | 5H994898HX377264W | Paypal | Facebook advertisements | \$ | 15.00 |  | 1/26/2022 101.101.885 |
| 12/20/2021 | 1213061 | Amazon | Projector screen for the commons | \$ | 114.99 |  | 1/26/2022 101.271.440.756.014 |
| 12/20/2021 | 1213061 | Amazon | Misc. supplies for city hall | \$ | 68.55 |  | 1/26/2022 101.265.756 |
| 12/27/2021 | 8JK6593183030235S | Paypal | Facebook advertisements | \$ | 15.00 |  | 1/26/2022 101.101.885 |
| 12/28/2021 | 8B896929DG436622K | Paypal | Google youtube Commission Meeting | \$ | 11.99 |  | 1/26/2022 101.101.885 |
| 12/28/2021 | 6V032428AB297742A | Paypal | Facebook post boost | \$ | 3.99 |  | 1/26/2022 101.101.885 |
| 1/3/2022 | E0700H7DB6 | Microsoft | Monthly billing spam | \$ | 229.52 |  | 1/26/2022 101.265.818 |
| 1/3/2022 | E0700H7INB | Microsoft | Monthly email spam billing | \$ | 326.62 |  | 1/26/2022 101.265.818 |
| 1/3/2022 | P4637818316333681 | Paypal | Facebook advertisements | \$ | 15.00 |  | 1/26/2022 101.101.885 |
| 1/7/2022 | P4666076306841208 | Paypal | Facebbok advertisements | \$ | 25.00 |  | 1/26/2022 101.101.885 |
| 1/8/2022 |  | Zoom | Monthly membership charge | \$ | 15.89 |  | 1/26/2022 101.172.818 |
| 1/10/2022 | P4756494097799433 | Paypal | Facebook advertisements | \$ | 35.00 |  | 1/26/2022 101.101.885 |
| 1/16/2022 | P4434866113290514 | Paypal | Facebook advertisements | \$ | 20.00 |  | 1/26/2022 101.101.885 |
| 1/14/2022 | 600239 | Amazon | 2 flash drives for city hall | \$ | 64.95 |  | 1/26/2022 101.265.756 |
| 1/14/2022 | 4639432 | Amazon | Copy paper for city hall \& other misc office supplies | \$ | 146.89 |  | 1/26/2022 101.265.756 |
| 1/21/2022 | 62838268 | LMC | Ashleys course fee | \$ | 1,500.00 |  | 1/26/2022 101.172.864 |
| 1/25/2022 | 63499569031 | Rotary Multiforms | Grant project fund plaques | \$ | 1,102.00 |  | 1/26/2022 101.756.962 |
|  |  |  | Total Transfer-1/26/22 | \$ | 6,770.00 |  |  |
| 1/27/2022 |  | Comcast |  | \$ | 514.38 |  | 2/24/2022 101.265.853 |
| 1/28/2022 | 375756331707413000 | Paypal | Google youtube premium | \$ | 11.99 |  | 2/24/2022 101.101.885 |
| 1/28/2022 | P4866639993451507 | Paypal | Facebook advertisements | \$ | 26.10 |  | 2/24/2022 101.101.885 |
|  |  |  | Total Transfer-2/24/22 | \$ | 552.47 |  |  |
|  |  |  |  | Charged to AP |  | \$ | 16,605.58 |
| 2/2/2022 | E0700HK3RG | Microsoft | Monthly Billing | \$ | 230.00 |  | 3/28/2022 101.265.818 |
| 2/3/2022 | E0700HKGIG | Microsoft | Monthly Service Charge | \$ | 325.00 |  | 3/28/2022 101.265.818 |
| 2/4/2022 | 3062219-736087 | Wal-Mart | Vacuum for City Hall | \$ | 52.96 |  | 3/28/2022 101.265.756 |
| 2/8/2022 | N/A | Zoom | Monthly Service Charge | \$ | 15.89 |  | 3/28/2022 101.172.818 |
| 2/4/2022 | 3062219-037328 | Wal-Mart | Supplies for City Hall | \$ | 399.02 |  | 3/28/2022 101.265.756 |
| 2/10/2022 | 114-6061320-7318636 | Amazon | 7 new chairs for the chamber | \$ | 454.72 |  | 3/28/2022 101.265.756 |
| 2/10/2022 | 114-8383205-0815427 | Amazon | Toilet Paper for City Hall | \$ | 55.72 |  | 3/28/2022 101.265.756 |


| 2/15/2022 EO700HQGBB |  | Microsoft |
| :--- | :--- | :--- |
| 2/15/2022 EO700HOH69 |  | Microsoft |

4/3/2022 EO700IAPT3 4/3/2022 E0700IAG04 4/4/2022 E0700IAWBE 4/4/2022 E0700IBCGL 4/9/2022 n/a 4/9/2022 n/a 4/10/2022 54845865
4/15/2022 Receipt
4/16/2022
4/18/2022
4/20/2022
4/20/2022 n/a
4/20/2022
4/20/2022 4/21/2022 n/a
/21/2022 4615VP
4/29/2022 8A049559JL563894M
4/30/2022 1HH22141P3241762B

Microsoft Microsoft Microsoft Microsoft Zoom
Gatter
Indeed
Walmart
3513032 Amazon 681830 Amazon 60421 MML Comm Econ
221 Rural Partners in MI 3366892869 BACC Grand Trav Resort Crystal Mountain Paypal Paypal

Online Services
Online Services
Facebook Advertisement boost for video being filmed downtown
Facebook Advertisements
Facebook Advertisements
Total Transfer - 3/28/22
Google Youtube subscribtion
Monthly Online Service
Monthly Online Service
Monthly Service Charge
Scanner for Bookkeeper
Google Youtube subscribtion
Facebook Advertisement
Total Charges - 4/26/22
Monthly Onlie Service
Monthly Onlie Service
Monthly Onlie Service
Monthly Onlie Service
Monthly Service Charge
Heather will attach invoice and explination
Recruitment for Treasure \& DPW Position
City Hall Supplies/ City Manager Supplies
Stop for pedestrians sign
Traffic cones, safety tape
Child Registration
Heather will attach invoice and explination
Conference Registratin
Annual Dinner Ticket
Conference Stay
Conference Stay
Youtube Subscription
Facebook Advertisements
Total Transfer - 5/26/22 Grace 5957
30.00

| \$ | 30.00 | 3/28/2022 | 101.265 .818 |
| :---: | :---: | :---: | :---: |
| \$ | 20.00 | 3/28/2022 | 101.265 .818 |
| \$ | 10.00 | 3/28/2022 | 101.101.885 |
| \$ | 50.00 | 3/28/2022 | 101.101.885 |
| \$ | 20.00 | 3/28/2002 | 101.101.885 |
| \$ | 1,663.31 |  |  |
| \$ | 11.99 | 4/26/2022 | 101.101.885 |
| \$ | 325.00 | 4/26/2022 | See Attached |
| \$ | 230.00 | 4/26/2022 | See Attached |
| \$ | 15.89 | 4/26/2022 | 101.172.818 |
| \$ | 288.88 | 4/26/2022 | 101.253 .728 |
| \$ | 11.99 | 4/26/2022 | 101.101.885 |
| \$ | 8.21 | 4/26/2022 | 101.101.885 |
| \$ | 891.96 | 5957 |  |
| \$ | 230.00 | 5/26/2022 | See Attached |
| \$ | 20.00 | 5/26/2022 | 101.265 .818 |
| \$ | 30.00 | 5/26/2022 | 101.265 .818 |
| \$ | 339.11 | 5/26/2022 | 101.265 .818 |
| \$ | 15.89 | 5/26/2022 | 101.172.818 |
| \$ | 50.00 | 5/26/2022 | 101.172.962 |
| \$ | 140.00 | 5/26/2022 | 101.172.752 |
| \$ | 436.93 | 5/26/2022 | 101.265.756 |
| \$ | 231.99 | 5/26/2022 | 202.463.756 |
| \$ | 547.46 | 5/26/2022 | 202.463.756 |
| \$ | 200.00 | 5/26/2022 | 101.172.864 |
| \$ | 300.00 | 5/26/2022 | 101.172.864 |
| \$ | 250.00 | 5/26/2022 | 101.172.864 |
| \$ | 54.67 | 5/26/2022 | 101.172.831 |
| \$ | 189.00 | 5/26/2022 | 101.172.873 |
| \$ | 282.06 | 5/26/2022 | 101.172.873 |
| \$ | 11.99 | 5/26/2022 | 101.101.885 |
| \$ | 46.79 | 5/26/2022 | 101.101.885 |
| \$ | 3,375.89 |  |  |


| Date of Invoice | Inoice \# | Vendor | Reason | Amount Charged |  | Date of Transfer | GL Account |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7/27/2021 | 28822 | OMG National | 6 ft banner for community policing | \$ | 191.00 | 8/26/2021 | 101.301.886 | This has been ran throuhg AP correctly This has been ran throuhg AP correctly |
| 8/9/2021 | WS56104 | X-Grin Sportswear | Department shirts | \$ | 330.00 | 9/20/2021 | 101.301.962 |  |
| 8/6/2021 | 21441475 | 4imprint | Junior officer sticker badges for national night out | \$ | 170.60 | 11/1/2021 | 101.250.065 |  |
| 9/21/2021 | 3418243 | MI-ICHAT | Background check Medical Marijuana | \$ | 30.00 | 11/1/2021 | 101.371.001.914 |  |
| 10/6/2021 | D60A9B2B-0001 | John E Reid | Interviewing school for Amy Bruce | \$ | 149.00 | 11/1/2021 | 101.301.864 |  |
| 10/11/2021 | 3483353 | MI-ICHAT | Background check Medical Marijuana | \$ | 10.00 | 11/1/2021 | 101.371.001.914 |  |
| 10/14/2021 | 3498231 | MI-ICHAT | Background check Medical Marijuana | \$ | 10.00 | 11/1/2021 | 101.371.001.914 |  |
|  |  |  | Total Charges | \$ | 369.60 |  |  |  |
|  |  |  | Fine Charge - 10/31/21 | \$ | 2.88 |  |  |  |
|  |  |  | Delinquent Fine-11/1/21 | \$ | 25.00 |  |  |  |
|  |  |  | Total Transfer - 11/1/21 | \$ | 397.48 |  |  |  |
| 11/18/2021 | 3613829 | MI-ICHAT | Background check Medical Marijuana | \$ | 50.00 | 12/29/2021 | 101.371.001.914 |  |
| 11/30/2021 | 360-751166 | Baymont Inn | John Leonard Training | \$ | 229.47 | 12/29/2021 | 101.301.873 |  |
|  |  |  | Total Transfer | \$ | 279.47 |  |  |  |
| Current Charges |  |  |  |  |  |  |  | \$ 716.95 |
| 1/14/2022 | 3765502 | MI-ICHAT | Background check for Medical Marijuana | \$ | 30.00 |  | 101.371.001.914 |  |
| 1/14/2022 | 3765419 | MI-ICHAT | Background check for Medical Marijuana | \$ | 10.00 |  | 101.371.001.914 |  |
|  |  |  | Total Transfer - 2/24/22 | \$ | 40.00 |  |  |  |
| 2/8/2022 | 22020894112481 | MI-ICHAT | Background check for Medical Marijuana | \$ | 60.00 | 3/28/2022 | 101.371.001.914 |  |
| 2/17/2022 | 3880963 | MI-ICHAT | Background check for Medical Marijuana | \$ | 10.00 | 3/28/2022 | 101.371.001.914 |  |
|  |  |  | Total Transfer - 3/28/22 | \$ | 70.00 |  |  |  |
| 4/6/2022 | 22040505352449 | MI-ICHAT | Background checks for Medical Marijuana | \$ | 30.00 | 5/26/2022 | 101.371.001.914 |  |
|  |  |  | Total Transfer-Ganus | \$ | 30.00 |  |  |  |


| Date of Invoice | Inoice \# | Vendor | Reason | Amount Charged |  | Date of Transfer | GL Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/28/2021 | 515643 | Harbor Freight | Generator | \$ | 449.99 | 12/7/2021 | 591.938 .000 |
| 10/28/2021 | 253-3-5169 | Office Depot | Office Chair and paper shredder | \$ | 192.58 | 12/7/2021 | 591.728 .000 |
| 11/23/2021 | $65165 Z$ | EGLE | Water Operation Cetification Renewal for Scott D | \$ | 95.00 | 12/7/2021 | 591.960 .000 |
|  |  |  | Finance Charge-12/1/21 | \$ | 5.73 |  |  |
|  |  |  | Delinquent Fine - 12/1/21 | \$ | 25.00 |  |  |
|  |  |  | Total Transfer on 12/7/21 | \$ | 768.30 |  |  |
| 1/6/2022 | Receipt | Fed Ex | Shipping of water samples for analysis | \$ | 53.98 |  | 591.730 .000 |
| 1/6/2022 | 474213 | BOGS | Work Boots | \$ | 148.40 |  | 591.768 .000 |
| 1/21/2022 | Receipt | Lowes | Clamps for helping with water main repairs | \$ | 28.96 |  | 591.756 .000 |
|  |  |  | Above was already charged to a GL \# |  |  |  |  |
|  |  |  | Total Transfer - 2/24/22 | \$ | 231.34 |  |  |
|  |  |  | Subtract last charge for AP ONLY | \$ | (28.96) |  |  |
|  |  |  |  | \$ | 202.38 | Enter this in AP |  |
|  |  |  | NO NEW CHARGES |  |  |  |  |
| 3/29/2022 | 70874 | EGLE | Water License - Craig Miller | \$ | 95.00 | 4/26/2022 | 501.591.960 |
|  |  |  | Total Transfer - 4/26/22 | \$ | 95.00 | Desenberg 6088 |  |


| Date of Invoice | Inoice \# | Vendor | Reason | Amount Charged |  | Date of Transfer | GL Account |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7/3/2021 |  | Extra Packaging LLC |  | \$ | 63.83 | 8/26/2021 | 501.590.936 | This has been ran through AP correctly |
| 8/6/2021 | H10381 | Cloverdale Equipment | Control Panel | \$ | 122.12 | 10/5/2021 | 501.590.931 |  |
| 8/27/2021 | 2084047 | Lowes | Painting supplies and storage rack | \$ | 157.21 | 10/5/2021 | 501.590.931 |  |
| 9/24/2021 | 8813 | Rural King | Weed killer and tools | \$ | 76.26 | 10/5/2021 | 501.590.931 |  |
|  |  |  | Total Transfer | \$ | 355.59 |  |  |  |
|  |  |  | Finance Charge - 9/30/21 | \$ | 2.54 |  |  |  |
|  |  |  | Delinquent Fine -10/1/21 | \$ | 25.00 |  |  |  |
|  |  |  | Total Transfer -10/5/21 | 383.13 |  | This payment has been ran through AP correctly |  |  |
| 10/8/2021 | S3-22673 | Cummins Sales \& Service | Plant Generator Temperture Sensor | \$ | 93.25 | 12/7/2021 | 501.590.933 |  |
| 10/14/2021 | Receipt | Lowes | Shop Rags, 15 AMP Recap, Soap, Adhesive hangers | \$ | 49.52 | 12/7/2021 | 501.590.931 |  |
| 11/14/2021 | 111-7574358-8319434 | Amazon | Blue Print Frames | \$ | 96.45 | 12/7/2021 | 501.590.931 |  |
| 11/17/2021 | 8165194 | Lowes | Cleaning supplies and mounting hardware | \$ | 53.06 | 12/7/2021 | 501.590.931 |  |
| 11/23/2021 | 21112379351948 | EGLE | Bill Housand License Recertification | \$ | 95.00 | 12/7/2021 | 501.590.96 |  |
|  |  |  | Total Transfer | \$ | 387.28 |  |  |  |
|  |  |  | Delinquent Charge | \$ | 25.00 |  |  |  |
|  |  |  | Transfer | \$ | 412.28 |  |  |  |
| Current Charges |  |  |  |  |  |  |  |  |
| 1/13/2022 22011389110754 |  | Industrial Storm Water | Derek Gordon Industrial Storm Water Recertification | \$ | 30.60 |  | 501.590.96 |  |
|  |  | Total Transfer - $2 / 24 / 22$ | \$ | 30.60 |  |  |  |
| 3/30/2022 227967 |  |  | Camlock Direct | Septage Camlock Reducer | \$ | 144.32 | 4/26/2022 501.590.93 |  |  |
|  |  | Total Transfer - 4/26/22 |  | \$ | 144.32 |  |  |  |




| Date of Invoice | Inoice \# | Vendor | Reason | Amount Charged |  | Date of Transfer | GL Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/7/2021 |  | Canva | Business card logo | \$ | 17.00 | 12/7/2021 | 101.172.962 |
| 10/8/2021 RES000225918 |  | Restaurant Furniture | Outside Mill Alley | \$ | 1,698.14 | 12/7/2021 | 101.101 .885 |
| 10/20/2021 N/A |  | Redbud Hardware | History Books | \$ | 39.90 | 12/7/2021 | 101.101.885 |
| 11/20/2021 Receipt |  | Lowes | Garland for commons | \$ | 464.64 | 12/7/2021 | 101.101.885 |
| 11/23/2021 | Receipt | Michaels | Decorations | \$ | 45.71 | 12/7/2021 | 101.101.885 |
| 11/16/2021 |  | Canva | Business cards for Ashley | \$ | 80.00 | 12/7/2021 | 101.172.962 |
| 11/17/2021 | Monthly | Zoom | Monthly charge | \$ | 15.89 | 12/7/2021 | 101.172 .818 |
| 11/20/2021 |  | Lowes | Christmas Décor | \$ | 39.98 | 12/7/2021 | 101.101.885 |
| 12/1/2021 | Monthly | Zoom | Monthly charge | \$ | 15.89 | 12/7/2021 | 101.172.818 |
|  |  |  | Transfer before fines | \$ | 2,417.15 |  |  |
|  |  |  | Delinquent Fine | \$ | 25.00 |  |  |
|  |  |  | Finance Charge | \$ | 17.24 |  |  |
|  |  |  | Total Transfer | \$ | 2,459.39 |  |  |
| 1/1/2022 | Monthly | Zoom | Monthly charge | \$ | 15.89 |  | 101.172.818 |
|  |  |  | Total Transfer - 2/24/22 | \$ | 15.89 |  |  |
| 2/2/2022 | 130981801 | Zoom | Monthly charge | \$ | 15.89 |  | 101.172 .818 |
| 2/9/2022 | N/A | Redbud Hardware | Tape Measure | \$ | 13.77 |  | 101.172.962 |
|  |  |  | Total Transfer - 3/28/22 | \$ | 29.66 |  |  |
| 3/2/2022 | inv135882722 | Zoom | Monthly Charge | \$ | 15.89 | 4/26/2022 | 101.172.818 |
|  |  |  | Total Transfer - 4/26/22 | \$ | 15.89 | Murphy 6047 |  |
| 4/2/2022 | N/A | Zoom | Monthly Charge | \$ | 15.89 | 5/26/2022 | 101.172.818 |
|  |  |  | Total Transfer - Murphy | \$ | 15.89 |  |  |


| Date of Invoice | Inoice \# | Vendor | Reason | Amount Charged |  | Date of Transfer | GL Account |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6/23/2021 |  | SEMCO | Pay shut off notice | \$ | 120.24 | 7/28/2021 | 101.265.921 |  |  |
| 6/30/2021 Monthly Charge |  | One Step GPS | Work Vehicle tracking | \$ | 195.30 | 7/28/2021 | $\begin{aligned} & 101.441 .939 \\ & 101.276 .969 \end{aligned}$ | \$ | 97.65 |
|  |  |  |  |  |  |  |  | \$ | 41.85 |
|  |  |  |  |  |  |  | 501.590 .939 | \$ | 27.90 |
|  |  |  |  |  |  |  | 501.591 .939 | \$ | 27.90 |
| 7/2/2021 | 101066401 | USPS | Stamps | \$ | 384.85 | 7/28/2021 | 101.172.730 | \$ | 275.00 |
|  |  |  |  |  |  |  | 501.590 .730 | \$ | 54.00 |
|  |  |  |  |  |  |  | 501.591 .730 | \$ | 54.00 |
| 6/29/2021 |  | Ricks Hobby Shed | Signs | \$ | 140.00 | 7/28/2021 | 101.101.953 |  |  |
| 7/13/2021 | 538255232 | USPS | Postage | \$ | 7.95 | 7/28/2021 | 101.253 .730 |  |  |
| 7/21/2021 | M6A25-6P2 | Vistaprint | Trash postcard | \$ | 205.26 | 7/28/2021 | 101.101.730 |  |  |
| 7/21/2021 | o1625474645 | USPS | Postage for postcard | \$ | 613.85 | 7/28/2021 | 101.101.730 |  |  |
| 6/15/2021 | BO 1812317 | Swank Motion Pictures | ONWARD Widescreen DVD for commons | \$ | 435.00 | 7/28/2021 | 101.172.962 |  |  |
| 7/10/2021 |  | HP | Printer | \$ | 240.00 | 7/28/2021 | 101.253.728 |  |  |
|  |  |  | Total Charges | \$ | 2,342.45 |  |  |  |  |
|  |  |  | Payment Transfer | \$ | 315.54 | This payment was r | ran throuhg A |  | NOT to the correct GL numbers!! |
|  |  |  | Charges forwarding | \$ | 2,026.91 |  |  |  |  |
| 7/28/2021 | Monthly | One step GPS | Work Vehicle Tracking | \$ | 195.30 | 8/26/2021 | 101.441.939 | \$ | 97.65 |
|  |  |  |  |  |  |  | 101.276.969 | \$ | 41.85 |
|  |  |  |  |  |  |  | 501.590.939 | \$ | 27.90 |
|  |  |  |  |  |  |  | 501.591.939 | \$ | 27.90 |
| 7/28/2021 | Multiple See attached | ADP | Payroll taxes | \$ | 1,296.78 | 8/26/2021 |  |  |  |
| 7/30/2021 | N6A31-7J7 | Vista Print | Business cards for Treasurer \& Bookkeeper | \$ | 34.85 | 8/26/2021 | 101.253 .728 |  |  |
| 8/3/2021 | Monthly | Homestead | Homestead | \$ | 9.99 | 8/26/2021 | 107.435 .762 |  |  |
| 8/9/2021 | Receipt | Hardings | Paperplates for breakroom | \$ | 9.54 | 8/26/2021 | 101.265 .756 |  |  |
| 8/4/2021 | Receipt | Hilltop Marathon | Fuel to Stevensville for treasurers meeting | \$ | 25.01 | 8/26/2021 | 101.253 .873 |  |  |
| 8/24/2021 | 541592857 | USPS | Postage for Oxidatin Ditch Bond Payment | \$ | 7.95 | 8/26/2021 | 101.253 .730 |  |  |
| 8/23/2021 | o1642120347 | USPS | Postage | \$ | 456.85 | 8/26/2021 | 101.172.730 |  |  |
|  |  |  | Total Charges | \$ | 4,063.18 |  |  |  |  |
|  |  |  | Payment Transfer - 8/26/21 | \$ | 3,553.84 | This payment has b | been ran throu |  |  |
|  |  |  | Charges forwarding | \$ | 509.34 |  |  |  |  |
| 8/27/2021 | BO 1812317 | Swank Motion Pictures | The Secret Garden movie for commons | \$ | 395.00 | 10/5/2021 | 101.172.962 |  |  |
| 8/28/2021 | Monthly | One Step GPS | Work Vehicle Tracking | \$ | 195.30 | 10/5/2021 | 101.441.939 | \$ | 97.65 |
|  |  |  |  |  |  |  | 101.276.969 | \$ | 41.85 |
|  |  |  |  |  |  |  | 501.590.939 |  | 27.90 |
|  |  |  |  |  |  |  | 501.591.939 |  | 27.90 |
| 9/2/2021 | Receipt | USPS | Annual 1st class Postage fee | \$ | 265.00 | 10/5/2021 | 501.591 .730 | \$ | 132.50 |
|  |  |  |  |  |  |  | 501.590.730 | \$ | 132.50 |
| 9/3/2021 | Homestead | Homstead | Homestead Monthly charge | \$ | 9.99 | 10/5/2021 | 107.435.762 |  |  |
| 9/16/2021 | BO 1812317 | Swank Motion Pictures | Movie in the commons (Raya and the last Dragon) | \$ | 450.00 | 10/5/2021 | 101.172.962 |  |  |
| 9/16/2021 | Receipt | USPA | Postage | \$ | 7.95 | 10/5/2021 | 101.101.730 |  |  |
| 9/28/2021 | 821736 | One Step GPS | Work Vehicle Tracking | \$ | 195.30 | 10/5/2021 | 101.441.939 | \$ | 97.65 |
|  |  |  |  |  |  |  | 101.276.969 | \$ | 41.85 |
|  |  |  |  |  |  |  | 501.590.939 | \$ | 27.90 |
|  |  |  |  |  |  |  | 501.591.939 | \$ | 27.90 |

9/29/2021 Monthly

10/5/2021
10/28/2021 Monthly

Homestead

546729744 USPS
One Step GPS
Homestead Monthly charge
Delinquent Fine
Total Transfer
Priority postage
Monthly Vehicle Tracking

| $\$$ | 9.99 |
| :--- | ---: |
| $\$$ | 25.00 |
| $\$$ | $2,075.75$ |
|  |  |
| $\$$ | 8.70 |
| $\$$ | 195.30 |


| Priority Postage | $\$$ | 8.70 |
| :--- | ---: | ---: |
| Homestead monthly charge | $\$$ | 9.99 |
| Priority mail | $\$$ | 8.70 |
| Stamps | $\$$ | 626.00 |
|  |  |  |
|  | $\$$ | 63.60 |
| City Hall phones | $\$$ | 132.50 |
| City Hall phones | $\$$ | 42.40 |
| City Hall phones | $\$$ | 574.68 |
| City Hall phones | $\$$ | 37.80 |
| City Hall phones | $\$$ | 37.80 |
| City Hall phones | $\$$ | 37.80 |
| City Hall phones |  |  |
| Monthly Work Vehicle tracking | $\$$ | 195.30 |

Homestead monthly charge
Finance Charge on 12/1/21

Canvases for City Hall
1st class stamps for clerk/zoning/admin
Delinquent Fine
Delinquent Fine
Total Transfer

Certified postage
Monthly Work Vehicle tracking

Clerk Institute for Kalla Langston
Homestead monthly charge
Gas for meeting
Dinner after meeting
Priority Postage for Vendor check
Priority Postage
Monthly payment for city issued phones
USP

| $12 / 3 / 2021$ Monthly | Homestead |
| :--- | :---: |
|  |  |
| $12 / 3 / 2021$ | 48681102 Easy Canvas Prints |
| $12 / 4 / 2021$ o1691841333 | USPS |
|  |  |
|  |  |
| $12 / 18 / 2021$ | 551647694 USPS |
| $12 / 28 / 2021$ Monthly | One Step GPS |
|  |  |
|  |  |
| $12 / 30 / 2021$ |  |
| $1 / 3 / 2022$ | Monthly |
| $1 / 6 / 2022$ | Receipt |

10/5/2021 107.435.762
10/5/2021 This payment has been ran through AP but is incorrect

| $12 / 7 / 2021$ | 101.101 .730 |  |  |
| ---: | ---: | ---: | ---: |
| $12 / 7 / 2021$ | 101.441 .939 | $\$$ | 97.65 |
| 101.276 .969 | $\$$ | 41.85 |  |
| 501.590 .939 | $\$$ | 27.90 |  |
|  | 501.591 .939 | $\$$ | 27.90 |

12/7/2021 101.101.730
12/7/2021 107.435.762
12/7/2021 101.101.730
12/7/2021 101.172.730 \$ 160.00 101.253.730 \$ 290.00 101.301 .728 \$ 176.00

12/7/2021 101.172.818
12/7/2021 101.172.818
12/7/2021 101.172.818
12/7/2021
12/7/2021
12/7/2021
12/7/2021
12/7/2021 101.441.939 \$ 97.65 101.276.969 \$ 41.85 501.590.939 \$ 27.90 501.591.939 \$ 27.90

12/7/2021 107.435.762

12/7/2021 101.265.962
12/7/2021 101.253.730
12/7/2021

12/7/2021 101.101.730
1/26/2022 101.441.939 \$ 97.65
101.276.969 \$ 41.85
501.590.939 \$ 27.90
501.591.939 \$ 27.90

1/26/2022 101.215.864
1/26/2022 107.435.762 1/26/2022 101.253.873 1/26/2002 101.253.864 1/26/2022 101.253.730 1/26/2022 101.101.730 1/26/2022 101.265.921 \$ 105.32
101.276 .853 \$ 105.32
101.441.853 \$ 105.32

1/28/2022

|  |  | Total Transfer - 2/24/22 | \$ | 195.30 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1/31/2022 68161 | USPS | Xpress postage for BCBS Bill | \$ | 26.95 | 3/28/2022 | 101.253.730 |  |  |
| 2/3/2022 N/A | Homestead | Monthly Charge | \$ | 9.99 | 3/28/2022 | 107.435.762 |  |  |
| 2/7/2022 n/a | AT\&T | Monthly Phone Bill | \$ | 798.93 | 3/28/2022 | 101.172.818 |  | 199.73 |
|  |  |  |  |  |  | 101.265.921 |  | 199.73 |
|  |  |  |  |  |  | 101.276.853 |  | 199.73 |
|  |  |  |  |  |  | 101.441.853 |  | 199.74 |
| 2/10/2022 0110325-Account | Comcast | Past Due charge - Turn back on comcast account | \$ | 250.20 | 3/28/2022 | 501.591.853 |  |  |
| 2/21/2022 01755784127 | USPS | Postage | \$ | 412.00 | 3/28/2022 | 101.172.730 |  |  |
| 2/24/2022 015-7576.500-Account | Semco | Shut Off Notice for FD | \$ | 130.79 | 3/28/2022 | 101.336.921 |  |  |
| 2/24/2022 198960 | USPS | Postage to cancel Annuity | \$ | 26.95 | 3/28/2022 | 101.253.730 |  |  |
| 2/28/2022 Monthly | One Step GPS | Monthly Work Vehicle tracking | \$ | 195.30 | 1/26/2022 | 101.441.939 | \$ | 97.65 |
|  |  |  |  |  |  | 101.276.969 | \$ | 41.85 |
|  |  |  |  |  |  | 501.590.939 | \$ | 27.90 |
|  |  |  |  |  |  | 501.591.939 | \$ | 27.90 |
|  |  | Total Transfer-3/28/22 | \$ | 1,851.11 |  |  |  |  |
| 3/3/2022 n/a | Homestead | Monthly Charge | \$ | 11.74 | 4/26/2022 | 107.435.762 |  |  |
| 3/7/2022 30622 | AT\&T | Monthly Phone Bill | \$ | 798.93 | 4/26/2022 | See attached |  |  |
| 3/18/2022 n/a | USPS | Priority Mail - Capital One payment | \$ | 8.95 | 4/26/2022 | 101.101.730 |  |  |
| 3/18/2022 8 | Lehmans | Front staff meeting | \$ | 114.56 | 4/26/2022 | 101.253.873 |  |  |
| 3/21/2022 01769360906 | USPS | Postage for election postcards/ first class stamps | \$ | 1,616.00 | 4/26/2022 | 101.191.728 |  | 1,440.00 |
|  |  |  |  |  |  | 101.172.730 | \$ | 174.00 |
| 3/28/2022 n/a | One Step GPS | Monthly Work Vehicle Tracking | \$ | 195.30 | 4/26/2022 | See attached |  |  |
|  |  | Total Transfer-4/26/22 | \$ | 2,745.48 |  |  |  |  |
| 4/3/2022 n/a | Homestead | Monthly Charge | \$ | 11.74 | 5/26/2022 | 107.435.762 |  |  |
| 4/7/2022 3212022 | AT\&T | Monthly Phone Bill | \$ | 798.84 | 5/26/2022 | See attached |  |  |
| 4/28/2022 n/a | One Step GPS | Monthly Work Vehicle Tracking | \$ | 195.30 | 5/26/2022 | See attached |  |  |
|  |  | Total Transfer - Powers | \$ | 1,005.88 |  |  |  |  |


| Date of Invoice | Inoice \# | Vendor | Reason | Amount Charged |  | Date of Transfer | GL Account |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3/5/2022 | 3422 Berrien County Court House |  | Notary Application | \$ | 12.50 | 4/26/2022 101.265.962 |  |  |
| 4/30/2022 | 998025301 | Staples | Shut off door tags | \$ | 121.89 | 5/26/2022 | 501.591 .728 |  |
| 4/7/2022 | 9841246812 | Staples | Monitor for cashier clerk | \$ | 233.19 | 5/26/2022 | 501.591.728 | \$ 116.60 |
|  |  |  |  |  |  |  | 101.265.756 | \$ 116.59 |
| 4/2/2022 | Receipt | USPS | Late notice post card stamps | \$ | 120.00 | 5/26/2022 | 501.591.730 |  |
|  |  |  | $3 x$ xolls/100 x . 40 cents |  |  |  |  |  |
|  |  |  | Total Transfer - Mondschein | \$ | 475.08 |  |  |  |


| Date of Invoice | Inoice \# | Vendor | Reason |  | Amount Charged | Date of Transfer | GL Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2/28/2022 | 03345-28596552 | Canva | Buchanan Stickers | \$ | 57.60 | 3/28/2022 101.101.818 |  |
|  |  |  | Total Transfer | \$ | 57.60 |  |  |
| 3/2/2022 | 3312207-920183 | Walmart | Storage Boxes | \$ | 244.86 | 4/26/2022 | 101.215.728 |
| 3/30/2022 | 11403255859480200 | Amazon | Manila folders | \$ | 32.22 | 4/26/2022 | 101.215.728 |
| 3/30/2022 | 3592257-623918 | Amazon | Storage Boxes | \$ | 231.00 | 4/26/2022 | 101.215.728 |
|  |  |  | Total Transfer 4/26/22 | \$ | 508.08 | Regal 6262 |  |
| 4/1/2022 | 114-0825550-6234647 | Amazon | Accordian Files | \$ | 14.83 | 5/26/2022 | 101.265.756 |
| 4/14/2022 | 3316618609 | Chamber | Chamber Dinner Ticket - Ashley | \$ | 54.67 | 5/26/2022 | 101.172.831 |
| 4/14/2022 | 3319213059 | Chamber | Chamber Dinner Ticket - Rich | \$ | 54.67 | 5/26/2022 | 101.172.831 |
| 4/19/2022 | Receipt | Socwell LLC | Stamps | \$ | 170.50 | 5/26/2022 | 101.265.756 |
| 4/26/2022 | 45330-1 | Michiana Rentals | Tents for TOTH | \$ | 425.00 | 5/26/2022 | 101.101.885 |
|  |  |  | Total Transfer 5/26/22-Regal | \$ | 719.67 |  |  |


| Date of Invoice | Inoice \# | Vendor | Reason |  | mount Charged | Date of Transfer | GL Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2/10/2022 | 574 USPS |  | Cetified Postage | \$ | 4.33 | 3/28/2022 101.215.728 |  |
|  |  |  | Total Transfer - 3/28/22 | \$ | 4.33 |  |  |
| 3/2/2022 | 505 | MAMC | MAMC Member registration for summer conf. | \$ | 350.00 | 4/26/2022 | 101.215.864 |
| 3/2/2022 | DFTNJ | Grand Traverse Resort \& Spa | MAMC Conference reservation - deposit | \$ | 225.00 | 4/26/2022 | 101.215 .873 |
| 3/13/2022 | 5982203 | Speedway | Gas for conference | \$ | 44.28 | 4/26/2022 | 101.215 .873 |
| 3/14/2022 | 32159 | Exxon Mobile | Gas for conference | \$ | 26.49 | 4/26/2022 | 101.215 .873 |
| 3/14/2022 | 61516987 | Comfort Inn | Hotel for Basic Institute | \$ | 610.50 | 4/26/2022 | 101.215.864 |
| 3/16/2022 |  | Burger King | Dinner - Basic Institute | \$ | 9.53 | 4/26/2022 | 101.215 .873 |
| 3/17/2022 | 2871 | Wendys | Dinner - Basic Institute | \$ | 9.85 | 4/26/2022 | 101.215.873 |
|  |  |  | Refund Comfort Inn - Overpayment | \$ | (33.00) | 4/26/2022 |  |
|  |  |  | Total Transfer - 4/26/22 | \$ | 1,242.65 | Kalla - 4666 |  |


| Date of Invoice | Inoice \# | Vendor | Reason | Amount Charged | Date of Transfer | GL Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3/24/2022 | 7763452 | Amazon | Receipt rolls for city hall | \$ 114.75 | 4/26/2022 | 101.265.756 |
| 3/27/2022 | 1409841 | Amazon | Grant Certificates | \$ 79.98 | 4/26/2022 | 101.101.857 |
| 3/29/2022 | 7299465 | Amazon | Posted Stamp for Treasurers office | \$ 26.50 | 4/26/2022 | 101.253.728 |
| 3/30/2022 | 5734602 | Amazon | Bill Housand - quantity 5 liftmaster | \$ 87.50 | 4/26/2022 | 501.590.931 |
| 3/31/2022 | 560009185 | USPS | Priority mail BCBS bill | \$ 8.95 | 4/26/2022 | 101.253.730 |
|  |  |  | Total Transfer - 4/26/22 | \$ 317.68 | Baham 4294 |  |
| 4/6/2022 | 3716246 | Amazon | File Organizer for Mike Baker | \$ 21.35 | 5/26/2022 | 101.441.756 |
| 4/9/2022 | N/A | Amazon | Prime Membership for City Hall | \$ 14.99 | 5/26/2022 | 101.265.818 |
| 4/12/2022 | 1635413 | Amazon | Binder Clips for Bookkeeper office | \$ 14.99 | 5/26/2022 | 101.253.728 |
| 4/14/2022 | 763578 | USPS | TPC Tech overnight check | \$ 8.95 | 5/26/2022 | 101.253 .730 |
| 4/16/2022 | 4722 | Culligan | Water cooler/delivery for City Hall | \$ 143.00 | 5/26/2022 | 101.265.818 |
| 4/28/2022 | 2592253 | Amazon | Power strip and docking station for CH | \$ 148.63 | 5/26/2022 | 101.265.756 |
| 4/29/2022 | 486264 | USPS | Postage for overnight investment account letter | \$ 26.95 | 5/26/2022 | 101.253.730 |
|  |  |  | Total Transfer - Baham | \$ 378.86 |  |  |


| Date of Invoice | Inoice \# | Vendor | Reason | Amount Charged | Date of Transfer | GL Account |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| $3 / 26 / 2022$ | Receipt | Rural King | Parts for the sprayer on the 4310 | $\$$ | 107.59 | $4 / 26 / 2022101.441 .939$ |
|  |  |  | Total Transfer $-4 / 26 / 22$ | $\$$ | 107.59 | $4 / 26 / 2022$ Weaver 1330 |


| Date of Invoice Inoice \# | Vendor |
| :---: | :---: |
| 6/30/2021 Receipt | Ollies Bargain Outlet |
| 6/30/2021 Receipt | Dollar Tree |
| 6/30/2021 Receipt | United Art and Education, Inc |
| 7/18/2021 32655990 | Great Wolf Lodge (Deposit) |
| 7/18/2021 | Great Wolf Lodge |
| 7/20/2021 | Great Wolf Lodge (Reversal) |
| 7/23/2021 13A8MY | Bavarian Inn |
| 8/3/2021 Receipt | Walmart |
| 8/18/2021 Receipt | Biggby Coffee |
| 8/20/2021 Receipt | Elk Rapids Gneral Store |
| 8/19/2021 Receipt | Great Wolf Lodge (charge for night \#2) |
| 8/22/2021 2 Receipts | Great Wolf Lodge |
| 8/26/2021 |  |
| 8/31/2021 Receipt | La Crepe du Jour |
| 9/1/2021 Receipt | Tiffanys |
| 9/2/2021 13A8MY | Bavarian Inn |
| 9/3/2021 Receipt | Taco Bell |

Reason
Placemats
Certificate Frames
Bulletin paper trim
Cemetery Training
Cemetery Training
Cemetery Training
MAMC Clerk Training
Paper for cemetery deeds
Breakfast @ conference
Lunch @ conference
Cemetery Training
Breakfast at Dunkin Donuts at training
Total Charges
Total Transfer
Total Charges forwarding
Breakfast at conference
Dinner at conference
Night \#2 at conference
Dinner at confernence
Finance charge
Delinquent Fine
Total Transfer

| Amount Charged | Date of Transfer | GL Account |  |
| :--- | ---: | ---: | :--- |
| $\$$ | 4.49 | $8 / 26 / 2021$ | 101.215 .728 |
| $\$$ | 5.30 | $8 / 26 / 2021$ | 101.215 .728 |
| $\$$ | 38.49 | $8 / 26 / 2021$ | 101.215 .728 |
| $\$$ | 155.39 | $8 / 26 / 2021$ | 101.215 .864 |
| $\$$ | 155.39 | $8 / 26 / 2021$ | 101.215 .864 |
| $\$$ | $(155.39)$ | $8 / 26 / 2021$ | 101.215 .864 |
| $\$$ | 127.33 | $8 / 26 / 2021$ | 101.215 .864 |
| $\$$ | 16.90 | $8 / 26 / 2021$ | 101.215 .728 |
| $\$$ | 12.27 | $8 / 26 / 2021$ | 101.215 .728 |
| $\$$ | 17.87 | $8 / 26 / 2021$ | 101.215 .728 |
| $\$$ | 155.39 | $8 / 26 / 2021$ | 101.215 .728 |
| $\$$ | 9.10 | $8 / 26 / 2021$ | 101.215 .728 |
| $\$$ | 542.53 |  |  |
| $\$$ | 371.00 | This payment has been ran throuhg AP to th |  |
| $\$$ |  |  |  |
| $\$$ | 211.53 |  |  |
| $\$$ | 8.75 | $10 / 5 / 2021$ | 101.215 .728 |
| $\$$ | 16.45 | $10 / 5 / 2021$ | 101.215 .728 |
| $\$$ | 25.33 | $10 / 5 / 2021$ | 101.215 .728 |
| $\$$ | 400.90 | This payment has been ran through AP but I |  |
| $\$$ |  |  | $10 / 5 / 2021$ |

e incorrect GL numbers!!!
don't agree with the GL numbers!

DB: Buchanan

| Inv Num <br> Inv Ref\# | Vendor <br> Description <br> GL Distribution | Inv Date <br> Entered By | Due Date |
| :--- | :--- | :--- | ---: |



DB: Buchanan

| Inv Num <br> Inv Ref\# | Vendor <br> Description <br> GL Distribution | Inv Date <br> Entered By | Due Date | Inv Amt |
| :--- | :--- | :--- | :--- | :--- |

5108064311
23913

| CINTAS CORPORATION |  | $05 / 12 / 2022$ |
| :--- | :--- | :--- |
| CITY HALL FIRST AID KIT | RESTOCK | CBAHAM |
| 101-265.000-818.000 | CONTRACTUAL |  |

$06 / 12 / 2022$
63.05
63.05

Open
Y
05/16/2022
101-265.000-818.000 CONTRACTUAL
63.05



DB: Buchanan


## 1896-R-0002



User: CBAHAM
DB: Buchanan

| Inv Num | Vendor |
| :--- | :--- |
| Inv Ref\# | Description |
|  | GL Distribution |
|  | $101-265.000-818.000$ |
|  | $101-101.000-885.000$ |
|  | $101-172.000-962.000$ |
|  | $107-435.000-762.000$ |
|  | $101-172.000-728.000$ |
|  | $101-101.000-885.000$ |
|  | $101-172.000-818.000$ |
|  | $101-172.000-752.000$ |
|  | $101-172.000-962.000$ |
|  | $101-172.000-962.000$ |
|  | $101-265.000-818.000$ |

EXP CHECK RUN DATES 05/23/2022 - 05/23/2022
JOURNALIZED
OPEN

| Inv Date | Due Date |  |
| :--- | :--- | :--- |
| Entered By |  | Inv Amt Amt Due Status | | Jrnlized |
| :--- |
| Post Date |

CONTRACTUAL- ADOBE AND ZOOM 111.26
PUBLIC RELATIONS-FACEBOOK ADS 98.99
MISCELLANEOUS-LATE FEES AND INTEREST 70.63
WEBSITE 8.48
OFFICE SUPPLIES 341.33
PUBLIC RELATIONS 281.37
CONTRACTUAL 111.26
RECRUITMENT/RELOCATION 220.00
MISCELLANEOUS 133.66
MISCELLANEOUS 683.58
CONTRACTUAL 573.35


DB: Buchanan

| Inv Num <br> Inv Ref\# | Vendor <br> Description <br> GL Distribution | Inv Date <br> Entered By | Due Date | Inv Amt |
| :--- | :--- | :--- | :--- | :--- |



## 2490



| APRIL 2022 - 2 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23946 | HONOR CREDIT UNION |  |  | 04/30/2022 | 05/26/2022 | 719.67 | 719.67 | Open | Y |
|  | CREDIT CARD CHARGES | REGAL | 6262 | CBAham |  |  |  |  | 05/17/2022 |
|  | 101-265.000-756.000 |  | MIS | NEOUS SUPPL |  | 14.83 |  |  |  |
|  | 101-172.000-831.000 |  | MEM | IP AND DUES |  | 54.67 |  |  |  |
|  | 101-172.000-831.000 |  | MEM | IP AND DUES |  | 54.67 |  |  |  |
|  | 101-265.000-756.000 |  | MIS | NEOUS SUPPL |  | 170.50 |  |  |  |
|  | 101-101.000-885.000 |  | PUB | ELATIONS |  | 425.00 |  |  |  |

APRIL 2022-3
23947 HONOR CREDIT UNION

CREDIT CARD CHARGES APRIL 2022
04/30/2022 05/26/2022
CBAHAM
475.08
475.08

Open
Y
05/17/2022

| Inv Num | Vendor |
| :--- | :--- |
| Inv Ref\# | Description <br> GL Distribution |
|  | $501-591.000-728.000$ |
|  | $501-591.000-728.000$ |
|  | $101-265.000-756.000$ |
|  | $501-591.000-730.000$ |


| Inv Date | Due Date | Inv Amt |
| :--- | :---: | :---: |
| Entered By |  |  |
|  |  | 121.89 |
| SUPPLIES - ShUT OFF DOOR TAGS | 116.60 |  |
| SUPPLIES - UTILITY BILLING MONITO | 116.59 |  |
| ANEOUS SUPPLIES |  | 120.00 |

APRIL 2022-4




| Inv Num | Vendor |
| :--- | :--- |
| Inv Ref\# | Description |

GL Distribution
101-253.000-728.000
101-253.000-730.000
101-265.000-818.000
101-265.000-756.000
101-253.000-730.000

Due Date
Inv Date Entered By

OFFICE SUPPLIES
14.99

POSTAGE
CONTRACTUAL
MISCELLANEOUS SUPPITES
POSTAGE

Inv Amt
Amt Due
Amt Due Status
Jrnlized Post Date

APRIL 2022-9

| 23966 | HONOR CREDIT UNION | 04/01/2022 | 05/26/2022 | 3,375.89 | 3,375.89 | Open | Y |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CREDIT CARD CHARGES | APRIL 2022 - CBAHAM |  |  |  |  | 05/18/2022 |
|  | 101-265.000-818.000 | CONTRACTUAL |  | 230.00 |  |  |  |
|  | 101-265.000-818.000 | CONTRACTUAL |  | 20.00 |  |  |  |
|  | 101-265.000-818.000 | CONTRACTUAL |  | 30.00 |  |  |  |
|  | 101-265.000-818.000 | CONTRACTUAL |  | 339.11 |  |  |  |
|  | 101-172.000-818.000 | CONTRACTUAL |  | 15.89 |  |  |  |
|  | 101-172.000-962.000 | MISCELLANEOUS |  | 50.00 |  |  |  |
|  | 101-172.000-752.000 | RECRUITMENT/RELOCATION |  | 140.00 |  |  |  |
|  | 101-265.000-756.000 | MISCELLANEOUS SUPPLIES |  | 436.93 |  |  |  |
|  | 202-463.000-756.000 | MISCELLANEOUS SUPPLIES |  | 231.99 |  |  |  |
|  | 203-463.000-756.000 | MISCELLANEOUS SUPPLIES |  | 547.46 |  |  |  |
|  | 101-172.000-864.000 | CONFERENCES AND WORKSHOP |  | 200.00 |  |  |  |
|  | 101-172.000-864.000 | CONFERENCES AND WORKSHOP |  | 300.00 |  |  |  |
|  | 101-172.000-864.000 | CONFERENCES AND WORKSHOP |  | 250.00 |  |  |  |
|  | 101-172.000-831.000 | MEMBERSHIP AND DUES |  | 54.67 |  |  |  |
|  | 101-172.000-873.000 | TRAVEL \& CAR ALLOWANCE |  | 282.06 |  |  |  |
|  | 101-101.000-885.000 | PUBLIC RELATIONS |  | 11.99 |  |  |  |
|  | 101-101.000-885.000 | PUBLIC RELATIONS |  | 46.79 |  |  |  |
|  | 101-172.000-873.000 | TRAVEL \& CAR ALLOWANCE |  | 189.00 |  |  |  |



030222-042922
23927
INDIANA MICHIGAN POWER COMPAN
05/05/2022
$05 / 31 / 2022$
$17,056.73$
$17,056.73$
Open
Y
05/17/2022

DB: Buchanan

| Inv Num <br> Inv Ref\# | Vendor <br> Description <br> GL Distribution | Inv Date <br> Entered By | Due Date | Inv Amt | Amt Due | Status | Jrnlized <br> Post Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 033022-042822 \\ & 23928 \end{aligned}$ | INDIANA MICHIGAN POWER COMPAN TIN SHOP POWER USAGE FOR APRI 101-265.000-921.000 | $\begin{aligned} & \text { NY } \quad 04 / 29 / 2022 \\ & \text { IL } 2022 \text { CBAHAM } \\ & \text { JTILITIES } \end{aligned}$ | 05/24/2022 | $\begin{aligned} & 163.67 \\ & 163.67 \end{aligned}$ | 163.67 | Open | $\begin{gathered} Y \\ 05 / 17 / 2022 \end{gathered}$ |
| $\begin{aligned} & 040122-043022 \\ & 23929 \end{aligned}$ | INDIANA MICHIGAN POWER COMPAN APRIL 2022 POWER USAGE $101-265.000-921.000$ | $05 / 02 / 2022$ <br> CBAHAM <br> UTILITIES | $05 / 25 / 2022$ | $\begin{aligned} & 1,039.71 \\ & 1,039.71 \end{aligned}$ | 1,039.71 | Open | $\begin{gathered} Y \\ 05 / 17 / 2022 \end{gathered}$ |
| $\begin{aligned} & \text { MAY } 2022 \\ & 23930 \end{aligned}$ | INDIANA MICHIGAN POWER COMPANY CONSOLIDATED BILL FOR MAY 2022 101-441.000-926.000 202-474.000-921.000 <br> 501-590.000-921.000 <br> 501-591.000-921.000 <br> 101-336.000-921.000 <br> 101-265.000-921.000 <br> 101-301.000-921.000 <br> 101-371.001-921.000 <br> 101-441.000-921.000 <br> 101-441.000-921.000 | 05/02/2022 $\quad$ CBAHAM STREET LIGHTING UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES | $06 / 06 / 2022$ | $\begin{array}{r} 3,384.24 \\ 424.20 \\ 91.11 \\ 628.64 \\ 550.48 \\ 229.15 \\ 515.46 \\ 109.89 \\ 118.80 \\ 714.53 \\ 1.98 \end{array}$ | 3,384.24 | Open | $\begin{gathered} Y \\ 05 / 17 / 2022 \end{gathered}$ |



DB: Buchanan

| Inv Num | Vendor |  | Inv Date | Due Date | Inv Amt | Amt Due | Status | Jrnlized <br> Post Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Inv Ref\# | Description |  | Entered By |  |  |  |  |  |
|  | GL Distribution |  |  |  |  |  |  |  |
| 050122 |  |  |  |  |  |  |  |  |
| 23908 | KRISTEN WAHLSTROM |  | 05/01/2022 | 05/31/2022 | 50.00 | 50.00 | Open | Y |
|  | CITY CENTER DEPOSIT REFUND |  | CBAHAM |  |  |  |  | 05/16/2022 |
|  | 101-000.000-674.000 | BUCHANAN | REDBUD CITY | CENTER | 50.00 |  |  |  |

2021

| 23942 | LELAND PAYNE $05 / 10 / 2022$ <br> RESTAURANT INCENTIVE GRANT AWARD - CBAHAM <br> 101-101.000-857.000 GRANTS \& SPECIAL PROJECTS |  | $\begin{aligned} & 10,000.00 \\ & 10,000.00 \end{aligned}$ | 10,000.00 | Open | $\begin{gathered} Y \\ 05 / 17 / 2022 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 3188127 \\ & 23953 \end{aligned}$ | MICHIANA RECYCLING \& DISPOSAL $05 / 12 / 2022$ <br> ROLL OFF - BUCHANAN CLEAN UP DAY CBAHAM  <br> 101-265.000-818.000 CONTRACTUAL | 05/26/2022 | $\begin{aligned} & 4,650.00 \\ & 4,650.00 \end{aligned}$ | 4,650.00 | Open | $\begin{gathered} Y \\ 05 / 18 / 2022 \end{gathered}$ |
| $\begin{aligned} & 2022-2023 \\ & 23891 \end{aligned}$ | MICHIGAN MUNICIPAL LEAGUE $05 / 01 / 2022$ <br> MEMBERSHIP RENEWAL CBAHAM <br> 101-101.000-831.000 MEMBERSHIP AND DUES | $07 / 01 / 2022$ | $\begin{aligned} & 4,648.00 \\ & 4,648.00 \end{aligned}$ | 4,648.00 | Open | $\begin{gathered} Y \\ 05 / 16 / 2022 \end{gathered}$ |
| $\begin{aligned} & 283-1858 \\ & 23893 \end{aligned}$ | NATIONAL DOMAIN AUTHORITY $04 / 27 / 2022$ <br> WEBSITE LISTING SERVICE 2022 CBAHAM <br> 101-265.000-818.000 CONTRACTUAL  | 05/31/2022 | $\begin{aligned} & 288.00 \\ & 288.00 \end{aligned}$ | 288.00 | Open | $\begin{gathered} Y \\ 05 / 16 / 2022 \end{gathered}$ |



DB: Buchanan

| Inv Num <br> Inv Ref\# | Vendor Inv Date <br> Description Entered By <br> GL Distribution  | Due Date | Inv Amt | Amt Due | Status | Jrnlized <br> Post Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 222958 \\ & 23895 \end{aligned}$ | PRINTING SYSTEMS $03 / 28 / 2022$ <br> VOTER ID CARDS CBAHAM <br> 101-191.000-728.000 OFFICE SUPPLIES | 04/28/2022 | $\begin{aligned} & 184.02 \\ & 184.02 \end{aligned}$ | 184.02 | Open | $\begin{gathered} Y \\ 05 / 16 / 2022 \end{gathered}$ |
| $\begin{aligned} & 660207 \\ & 23897 \end{aligned}$ | RIDGE NAPA AUTO PARTS $05 / 11 / 2022$ <br> RELAYS FOR 4310 CBAHAM <br> $101-441.000-933.000$ MAINTENANCE - EQUIPMENT | 05/31/2022 | $\begin{aligned} & 59.82 \\ & 59.82 \end{aligned}$ | 59.82 | Open | $\begin{gathered} Y \\ 05 / 16 / 2022 \end{gathered}$ |
| $\begin{aligned} & 5 \\ & 23900 \end{aligned}$ | RMC PROPERTIES LLC $05 / 12 / 2022$ <br> MAY 2022 LEASE INVOICE CBAHAM <br> 101-441.000-818.000 CONTRACTUAL | 05/31/2022 | $\begin{aligned} & 5,000.00 \\ & 5,000.00 \end{aligned}$ | 5,000.00 | Open | $\begin{gathered} Y \\ 05 / 16 / 2022 \end{gathered}$ |
| $\begin{aligned} & 051222 \\ & 23899 \end{aligned}$ | ROBERT ADAMS  $05 / 12 / 2022$ <br> REIMBURSEMENT FOR PURCHASE OF LRG CBAHAM   <br> 101-336.000-756.000 MISCELLANEOUS SUPPLIES  | 05/12/2022 | $\begin{aligned} & 42.99 \\ & 42.99 \end{aligned}$ | 42.99 | Open | $\begin{gathered} Y \\ 05 / 16 / 2022 \end{gathered}$ |
| $\begin{aligned} & 201955 \mathrm{C} \\ & 23898 \end{aligned}$ | ROSE PEST SOLUTIONS $04 / 30 / 2022$ <br> PEST CONTROL FOR APRIL 2022 - CITY CBAHAM  <br> 101-265.000-818.000 CONTRACTUAL | 05/23/2022 | $\begin{aligned} & 166.00 \\ & 166.00 \end{aligned}$ | 166.00 | Open | $\begin{gathered} Y \\ 05 / 16 / 2022 \end{gathered}$ |
| $\begin{aligned} & 3155 \\ & 23916 \end{aligned}$ | RUBICON COMPUTERS $05 / 10 / 2022$ <br> COMPUTER SPEAKERS CBAHAM <br> $501-591.000-756.000$ MISCELLANEOUS SUPPLIES | 06/10/2022 | $\begin{aligned} & 24.95 \\ & 24.95 \end{aligned}$ | 24.95 | Open | $\begin{gathered} Y \\ 05 / 16 / 2022 \end{gathered}$ |
| $\begin{aligned} & 0155518-\text { IN } \\ & 23935 \end{aligned}$ | S.E BERRIEN COUNTY LANDFILL $05 / 13 / 2022$ <br> SLUDGE DISPOSAL CBAHAM <br> $501-590.000-936.000 ~$ SLUDGE REMOVAL | 06/13/2022 | $\begin{aligned} & 1,771.20 \\ & 1,771.20 \end{aligned}$ | 1,771.20 | Open | $\begin{gathered} Y \\ 05 / 17 / 2022 \end{gathered}$ |
| $\begin{aligned} & 2205-2321110 \\ & 23941 \end{aligned}$ | SBF ENTERPRISES  $05 / 15 / 2022$ <br> POSTAGE PREPAYMENT FOR SUMMER 22 CBAHAM <br> 101-253.000-730.000 POSTAGE  | 05/30/2022 | $\begin{aligned} & 804.01 \\ & 804.01 \end{aligned}$ | 804.01 | Open | $\begin{gathered} Y \\ 05 / 17 / 2022 \end{gathered}$ |
| $\begin{aligned} & \text { APRIL } 2022 \\ & 23926 \end{aligned}$ | SEMCO ENERGY GAS COMPANY $05 / 01 / 2022$ <br> MONTHLY GAS USAGE BILLING CBAHAM <br> 101-301.000-921.000 UTILITIES <br> 101-336.000-921.000 UTILITIES <br> $101-265.000-921.000$ UTILITIES | 05/31/2022 | $\begin{array}{r} 2,790.08 \\ 690.80 \\ 353.21 \\ 882.13 \end{array}$ | 2,790.08 | Open | $\begin{gathered} Y \\ 05 / 17 / 2022 \end{gathered}$ |

DB: Buchanan

| Inv Num | Vendor |
| :--- | :--- |
| Inv Ref\# | Description |
|  | GL Distribution |
|  | $501-590.000-921.000$ |
|  | $101-269.000-921.000$ |
|  | $101-265.000-921.000$ |
|  | $501-591.000-921.000$ |


| 1638404 |  |
| :--- | :--- |
| 23936 | SNF POLYDYNE |
|  | SLUDGE POLYMER |
|  | $501-590.000-743.000$ |

05/04/2022

CBAHAM
05/04/2022
$1,322.73$
1,322.73
Open
Y
05/17/2022

## $03 / 78293$




DB: Buchanan


| Inv Num | Vendor | Inv Date | Due Date | Inv Amt | Amt Due | Status | Jrnlized |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Inv Ref\# | Description | Entered By |  |  |  |  | Post Date |


-_- TOTALS BY FUND ---
101 - GENERAL
103 - CAPITAL PROJECTS
107 - DOWNTOWN DEVELOPMENT FUND
202 - MAJOR STREETS
203 - LOCAL STREETS
501 - W \& S MAINTENANCE \& OPERATIC
--- TOTALS BY DEPT/ACTIVITY ---
000.000 -
101.000 - CITY COMMISSION
172.000 - CITY MANAGER
191.000-ELECTIONS
215.000 - CITY CLERK
253.000 - TREASURER
265.000 - BUILDING AND GROUNDS
269.000 - RENTAL PROPERTY
276.000 - CEMETERY
301.000 - POLICE
336.000 - FIRE DEPARTMENT
371.001 - BUILDING INSPECTOR
435.000 - FARMERS' MARKET
441.000 - DEPARTMENT OF PUBLIC WOF
463.000 - ROUTINE STREET MAINTENAN
474.000 - TRAFFIC SERVICES - MAINT
590.000 - SEWER MAINTENANCE \& OPEF
591.000 - WATER MAINTENANCE \& OPEF
756.000 - BUCHANAN AREA RECREATION

| $102,623.68$ | $102,623.68$ |
| ---: | ---: |
| 106.29 | 106.29 |
| 37.18 | 37.18 |
| $20,880.43$ | $20,880.43$ |
| 547.46 | 547.46 |
| $34,458.92$ | $34,458.92$ |
|  |  |
| $5,003.41$ | $5,003.41$ |
| $17,785.03$ | $17,785.03$ |
| $14,021.75$ | $14,021.75$ |
| 318.07 | 318.07 |
| 243.11 | 243.11 |
| 854.90 | 854.90 |
| $22,601.51$ | $22,601.51$ |
| 168.15 | 168.15 |
| $4,303.42$ | $4,303.42$ |
| $20,247.16$ | $20,247.16$ |
| $2,852.28$ | $2,852.28$ |
| 493.07 | 493.07 |
| 37.18 | 37.18 |
| $12,478.11$ | $12,478.11$ |
| $21,336.78$ | $21,336.78$ |
| 91.11 | 91.11 |
| $23,831.12$ | $23,831.12$ |
| $10,627.80$ | $10,627.80$ |
| $1,360.00$ | $1,360.00$ |



101-000.000-402.000 101-000.000-674.000 101-000.000-674.000 101-000.000-674.000 101-000.000-674.000

Dept 101.000 CITY COMMISSION
101-101.000-818.000 101-101.000-818.000 101-101.000-831.000 101-101.000-857.000 101-101.000-885.000 101-101.000-885.000 101-101.000-885.000 101-101.000-885.000 101-101.000-885.000 101-101.000-885.000 101-101.000-885.000

Dept 172.000 CITY MANAGER
101-172.000-728.000 101-172.000-728.000 101-172.000-752.000 101-172.000-752.000 101-172.000-818.000 101-172.000-818.000 101-172.000-818.000 101-172.000-818.000 101-172.000-818.000 101-172.000-831.000 101-172.000-831.000 101-172.000-831.000 101-172.000-864.000 101-172.000-873.000 101-172.000-962.000 101-172.000-962.000

Dept 191.000 ELECTIONS
101-191.000-728.000 101-191.000-728.000

OFFICE SUPPLIES
OFFICE SUPPLIES

Dept 215.000 CITY CLERK 101-215.000-728.000 101-215.000-818.000 101-215.000-903.000 101-215.000-903.000 101-215.000-945.000

REAL PROPERTY TAXES BUCHANAN TOWNSHIP BUCHANAN REDBUD CITY CENTE GEORGIA FULLER BUCHANAN REDBUD CITY CENTE HONOR CREDIT UNION BUCHANAN REDBUD CITY CENTE KRISTEN WAHLSTROM BUCHANAN REDBUD CITY CENTE PAT PINCH

CONTRACTUAL
CONTRACTUAL
MEMBERSHIP AND DUES
GRANTS \& SPECIAL PROJE
PUBLIC RELATIONS-FACEBOOK PUBLIC RELATIONS PUBLIC RELATIONS PUBLIC RELATIONS UBBLIC RELATIONS PUBLIC RELATIONS PUBLIC RELATIONS

DOMAIN LISTINGS
HONOR CREDIT UNION MICHIGAN MUNICIPAL LE LELAND PAYNE
ELAN FINANCIAL SERVIC HONOR CREDIT UNION HONOR CREDIT UNION HONOR CREDIT UNION IMPRESSIVE LETTERING IMPRESSIVE LETTERING TWIN CITY AWARDS \& TRO

2021425 FAPCO AGREEMENT TAX REIMBU 051022
CITY CENTER DEPOSIT REFUND 050122
CREDIT CARD CHARGES WALL 2911 APRIL APRIL 2022 CITY CENTER DEPOSIT REFUND 050122
CITY CENTER RENTAL DEPOSIT REFUND
050922
Total For Dept 000.000
WEBSITE NAME FOR FARMERS MARKET 061522-061423
CREDIT CARD CHARGES APRIL 2022 - PO'APRIL 2022-7 A MEMBERSHIP RENEWAL

RESTAURANT INCENTIVE GRANT AWARD - 2021
ELAN FINAL CARD PAY OFF - 47985100 2021-2022
CREDIT CARD CHARGES WALL 2911 APRIL APRIL 2022
CREDIT CARD CHARGES REGAL 6262 APRI APRIL 2022 - 2 CREDIT CARD CHARGES APRIL 2022 - GR. APRIL 2022 -9 IVE BUCHANAN T-SHIRTS/SWEATERS - R 000336
COMMISSIONER SWEATSHIRT ORDERS 000341
32299

05/30/22 06/01/22 05/26/22 05/31/22 05/31/22

4,731.23 50.00 15.89 50.00 50.00

4,897.12
288.00
221.10

4,648.00
10,000.00
469.37 12.78 425.00 58.78

1,478.00 96.00 88.00

17,785.03
449.36
56.94

1,428.88 140.00 111.26 15.89 154.95 15.89

8,428.00 109.34 54.67 871.00 750.00 471.06 914.51 50.00

## 14,021.75

5/26/22
04/28/22

| 134.05 |
| ---: |
| 184.02 |
| 318.07 |
|  |
| 11.29 |
| 90.82 |
| 66.00 |
| 50.00 |
| 25.00 |
| 243.11 |

Fund 101 GENERAL
Dept 253.000 TREASURER
101-253.000-728.000
101-253.000-730.000 101-253.000-730.000

Dept 265.000 BUILDING AND GROUNDS 101-265.000-756.000 101-265.000-756.000 101-265.000-756.000 101-265.000-756.000 101-265.000-756.000 101-265.000-818.000 101-265.000-818.000 101-265.000-818.000 101-265.000-818.000 101-265.000-818.000 101-265.000-818.000 101-265.000-818.000 101-265.000-818.000 101-265.000-818.000 101-265.000-818.000 101-265.000-853.000 101-265.000-853.000 101-265.000-921.000 101-265.000-921.000 101-265.000-921.000 101-265.000-921.000 101-265.000-931.000 101-265.000-931.000 101-265.000-958.000 101-265.000-958.000 101-265.000-962.000 UTILITIES
UTITITES OFFICE EQUIPMENT OFFICE EQUIPMENT

OFFICE SUPPLIES POSTAGE POSTAGE

HONOR CREDIT UNION HONOR CREDIT UNION SBE ENTERPRISES

MISCELLANEOUS SUPPLIES MISCELLANEOUS SUPPLIES MISCELLANEOUS SUPPLIES MISCELLANEOUS SUPPLIES MISCELLANEOUS SUPPLIES CONTRACTUAL
CONTRACTUAL
CONTRACTUAL
CONTRACTUAL
CUSTOM COMPUTER COMPA
ONTRACHAL-ADOBE AND ZOO
CONTRACTUAL
CONTRACTUAL
CONTRACTUAL
CONTRACTUAL
CONTRACTUAL
HONOR CREDIT UNION HONOR CREDIT UNION HONOR CREDIT UNION HONOR CREDIT UNION HONOR CREDIT UNION CINTAS CORPORATION CIVIC PLUS
CIVIC PLUS

CREDIT CARD CHARGES APRTL 2022 BAHA APRTI 2022 - 8 CREDIT CARD CHARGES APRIL 2022 BAHA: APRIL 2022 - 8 POSTAGE PREPAYMENT FOR SUMMER 22 TA 2205-2321110
Total For Dept 253.000 TREASURER CUSTOM COMPUTER COMPAN RTNG ELAN FINANCIAL SERVICE ELAN FINAL CARD PAY OFF - 47985100 2021-2022 HONOR CREDIT UNION CREDIT CARD CHARGES APRIL 2022 BAHA APRIL 2022 - 8 HONOR CREDIT UNION CREDIT CARD CHARGES APRIL 2022 - GR. APRIL 2022 -9 MICHIANA RECYCLING \& D ROLL OFF - BUCHANAN CLEAN UP DAY 3188127 NATIONAL DOMAIN AUTHOR WEBSITE LISTING SERVICE 2022 283-1858 ROSE PEST SOLUTIONS PEST CONTROL FOR APRIL 2022 - CITY 201955C TELEPHONE, INTERNET, CABLE HONOR CREDIT UNION CREDIT CARD CHARGES APRIL 2022 - PO APRIL 2022 - 7 UTILITIES INDIANA MICHIGAN POWER TIN SHOP POWER USAGE FOR APRIL 2022 033022-042822 UTILITIES INDIANA MICHIGAN POWER APRIL 2022 POWER USAGE

MAINTENANCE-BUILDINGS MAINTENANCE-BUILDINGS MISCELLANEOUS - FINANCE CF

INDIANA MICHIGAN POWER CONSOLIDATED BILL FOR MAY 2022 SEMCO ENERGY GAS COMPA MONTHLY GAS USAGE BILLING HICKOK PLUMBING \& HEAT BOILER @ ROSS SANDERS BUILDING VITAL RECORDS CONTROL STANDARD MONTHLY FEE EXEMPLAR IT SOLUTIONS EXEMPLAR IT SOLUTIONS ARDWARE AND APPLIAN ABOR FOR DOWNTOWN CAMERA INSTALLAT 1018 CREDIT CARD CHARGES WALL 2911 APRIL APRIL 2022
CREDIT CARD CHARGES WALL 2911 APRIL APRIL 2022
CREDIT CARD CHARGES REGAL 6262 APRI APRIL 2022 - 2 CREDIT CARD CHARGES APRIL 2022 MOND APRIL 2022 -3 CREDIT CARD CHARGES APRIL 2022 BAHA APRIL 2022 - 8 CREDIT CARD CHARGES APRIL 2022 - GR. APRIL 2022-9 CITY HALL FIRST AID KIT RESTOCK 5108064311 MUNICODE WEB

510806431
226207
6200

IL 2022 -9

Total For Dept 265.000 BUILDING AND GROUNDS
Dept 269.000 RENTAL PROPERTY
101-269.000-921.000
JTILITIES
SEMCO ENERGY GAS COMPA MONTHLY GAS USAGE BILLING
Total For Dept 269.000 RENTAL PROPERTY
Dept 276.000 CEMETERY 101-276.000-751.000 101-276.000-853.000 101-276.000-853.000 101-276.000-933.000 101-276.000-939.000 101-276.000-939.000 101-276.000-939.000 101-276.000-962.000

Dept 301.000 POLICE 101-301.000-751.000 101-301.000-769.000 101-301.000-851.000

GAS AND OIL
AALFS PETROLEUM INC. TELEPHONE, INTERNET, CABLE COMCAST BUSINESS TELEPHONE, INTERNET, CABLE HONOR CREDIT UNION MAINTENANCE - EQUIPMENT MAINTENANCE - VEHICLE MAINTENANCE - VEHICLE MAINTENANCE - VEHICLE MISCELLANEOUS

WELDY SALES AND SERVI HONOR CREDIT UNION ZOLMAN TIRE INC
ZOLMAN TIRE INC
CINTAS CORPORATION

GAS AND OIL
UNIFORM CLEANING
RADIO MAINTENANCE

AALFS PETROLEUM INC.
STAR UNIFORM
11 PATCHES FOR BPD UNIFORMS

APRIL 2022
18596-2
CORMNOOOO567
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$05 / 26 / 2$ 05/26/22 05/31/22 05/23/22 10/26/22 05/26/22 05/24/22 05/25/22 06/06/22 05/31/22 05/04/22 05/30/22 05/23/22
05/23/22
05/26/22 05/26/22 05/26/22 05/26/22 05/26/22 06/12/22 05/31/22 05/31/22 5/31/22 06/11/22 10/26/22 $10 / 26 / 22$
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35.90
804.01
854.90
159.56 185.33 116.59 148.63 436.93 63.05

3,600.00
2,213.00 389.99 795.87 157.99 619.11

4,650.00 288.00 166.00 633.45 114.96 163.67

1,039.71 515.46 920.62 300.00 75.00

4,300.00 487.50
$\frac{61.09}{01.51}$
168.15
168.15
97.81
44.19
51.23

2,255.94
41.85
$1,319.72$
403.47
89.21
$\begin{array}{r}89.21 \\ \hline 03.42\end{array}$
4,303.42

| $05 / 15 / 22$ | 647.09 |
| :--- | ---: |
| $05 / 15 / 22$ | 132.00 |
| $06 / 11 / 22$ | $1,760.00$ |

1,760.00

Fund 101 GENERAL
Dept 301.000 POLICE 101-301.000-851.000 101-301.000-851.000 101-301.000-853.000 101-301.000-873.000 101-301.000-886.000 101-301.000-921.000 101-301.000-921.000 101-301.000-931.000 101-301.000-962.003 101-301.000-970.003

RADIO MAINTENANCE RADIO MAINTENANCE TELEPHONE, INTERNET, CABI STAR UNIFORM TRAVEL \& CAR ALLOWANCE COMMUNITY POLICING UTILITIES UTILITIES
MAINTENANCE-BUILDINGS D.A.R.E PROGRAM CAPITAL LEASE PAYMENTS

## STAR UNIFORM COMCAST BUSINESS

 JOHN LEONARD TINA SPURLOCKDept 336.000 FIRE DEPARTMENT
101-336.000-751.000 101-336.000-756.000 101-336.000-768.000 101-336.000-853.000 101-336.000-921.000 101-336.000-921.000 101-336.000-933.000 101-336.000-934.000

GAS AND OIL
MISCELLANEOUS SUPPLIES UNIFORMS
TELEPHONE, INTERNET, CAB UTILITIES
UTILITIES
MAINTENANCE - EQUIPMENT
MAINT. - OFFICE EQUIPMENT
chin sour dare Graduation T-SHIRTS ANA MICHIGAN POWER CONSOLIDATED BILL FOR MAY 2022 SEMCO ENERGY GAS COMPA MONTHLY GAS USAGE BILLING

CLEANING FOR PD MAY 2022
CREATIVE PRODUCT SOURC DARE GRADUATION T-SHIRTS FORD MOTOR CREDIT COMP 2020 FORD POLICE INTERCEPTOR UTILIT 177051

NEW HOLSTERS (10) FOR OFFICERS
28928-1
UNIFORMS FOR NEW FULL TIME OFFICER 16843-2
COMCAST MAY 2022 BILLING CYCLE
051422-06
145809
MAY 2022
MAY 2022
APRIL 2022
092269
145809

Total For Dept 301.000 POLICE

AALFS PETROLEUM INC.
ROBERT ADAMS
STAR UNIFORM
COMCAST BUSINESS

APRIL 2022 FUEL PURCHASES
APRIL 2022
REIMBURSEMENT FOR PURCHASE OF LRG B 051222
FINISH ALEXIS LACEY DRESS AND DUTY 18560-2
COMCAST MAY 2022 BILLING CYCLE $051422-061322$
INDIANA MICHIGAN POWER CONSOLIDATED BILL FOR MAY 2022
SEMCO ENERGY GAS COMPA MONTHLY GAS USAGE BILLING
WELDY SALES AND SERVIC PURCHASING OF 2 NEW CHAINS AND SHRP 9305
MAY 2022

Dept 371.001 BUILDING INSPECTOR
101-371.001-728.000 101-371.001-853.000 101-371.001-914.000 101-371.001-921.000

OFFICE SUPPLIES
TELEPHONE, INTERNET, CABLE HONOR CREDIT UNION MEDICAL MARIHUANA HONOR CREDIT UNION UTILITIES

INDIANA MICHIGAN POWER

CREDIT CARD CHARGES WALL 2911 APRIL APRIL 2022
REDIT CARD CHARGES APRIL 2022 - PO'APRIL 2022 - 7 CREDIT CARD CHARGES APRIL 2022 GANU APRIL 2022 - 5 CONSOLIDATED BILL FOR MAY 2022 MAY 2022

Total For Dept 371.001 BUILDING INSPECTOR
Dept 441.000 DEPARTMENT OF PUBLIC WORKS
101-441.000-751.000 101-441.000-756.000 101-441.000-768.000 101-441.000-818.000 101-441.000-853.000 101-441.000-853.000 101-441.000-864.000 101-441.000-921.000 101-441.000-926.000 101-441.000-931.000 101-441.000-931.000 101-441.000-933.000 101-441.000-933.000 101-441.000-933.000 101-441.000-933.000 101-441.000-939.000 101-441.000-939.000 101-441.000-940.000 101-441.000-940.000

GAS AND OIL
MISCELLANEOUS SUPPLIES
UNIFORMS
CONTRACTUAL
RMC PROPERTIES LLC
TELEPHONE, INTERNET, CABLE COMCAST BUSINESS
TELEPHONE, INTERNET, CABLE HONOR CREDIT UNION CONFERENCES AND WORKSHOP UTILITIES
STREET LIGHTING MAINTENANCE-BUILDINGS MAINTENANCE-BUILDINGS MAINTENANCE - EQUIPMENT MAINTENANCE - EQUIPMENT MAINTENANCE - EQUIPMENT MAINTENANCE - EQUIPMENT MAINTENANCE - VEHICLE MAINTENANCE - VEHICLE NEW DPW BUILDING NEW DPW BUILDING

AALFS PETROLEUM INC. HONOR CREDIT UNION TRACY REITER BURNS TERRY HONOR CREDIT UNION DRIESENGA \& ASSOCIATES THE BARTON GROUP

INDIANA MICHIGAN POWER CONSOLIDATED BILL FOR MAY 2022 CINTAS CORPORATION MARCH 2022 BLUE MATS AND RAGS CINTAS CORPORATION DPW MATS AND SHOP RAGS BEST ONE FLEET SERVICE FIX TIRE ON F3990 RIDGE NAPA AUTO PARTS RELAYS FOR 4310 SOUTHWESTERN SUPPLY CO HOSE FOR BACKHOE HONOR CREDIT UNION CREDIT CARD CHARGES APRIL 2022 - PO
DRIESENGA \& ASSOCIATES ENVIRONMENTAL TESTING ON DPW SITE

INDIANA MICHIGAN POWER CONSOLIDATED BILL FOR MAY 2022

APRIL 2022 CC CHARGES BAKER 6104

APRIL 2022 CC CHARGES BAKER 6104
APRIL 2022 FUEL PURCHASES
APRIL 2022
CREDIT CARD CHARGES APRIL 2022 BAHA APRIL 2022 - 8 BOOT REIMBURSEMENT
MAY 2022 LEASE TNVOICE
051222
COMCAST MAY 2022 BILLING CYCLE
051422-061322 APRIL 2022 - 7 051822
MAY 2022
MAY 2022
4112821577
4118184744
4430000526
APRIL 2022 - 4
660207
03/78293
APRIL 2022 - 4 00030438

Total For Dept 441.000 DEPARTMENT OF PUBLIC WORKS

5/26/22 6 05/26/22

1,445.00 928.00

1,074.24 73.00 125.99 109.89 690.80
120.00
150.00

12,991.15
20,247.16
72.53
42.99
87.20
136.85
229.15
353.21
70.44

1,859.91
2,852.28
280.95
63.32
30.00
118.80

05/15/22
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05/31/22 5/31/22 05/28/22 05/26/22 05/31/22 06/06/22 06/06/22 04/08/22 05/13/22 05/31/22 05/26/22 05/31/22 06/09/22 05/26/22 05/26/22 05/31/22
05/01/22
493.07
322.03
21.35
250.00

5,000.00 403.44 51.23
150.00
716.51
424.20
136.55
136.55
33.00
10.49
59.82
327.19
327.19
97.65

1,220.00
3,000.00

Dept 756.000 BUCHANAN AREA RECREATION BOARD

Dept 756.000 BUCHANAN AREA RECREATION BOARD

101-756.000-818.000
CONTRACTUAL

Fund 103 CAPITAL PROJECTS
Dept 000.000
103-000.000-970.031 TRAIL GRANT EXPENDITURES JERRY FLENOR

Fund 107 DOWNTOWN DEVELOPMENT FUND
Dept 435.000 FARMERS' MARKET
107-435.000-762.000 WEBSITE
107-435.000-762.000 WEBSITE

Fund 202 MAJOR STREETS
Dept 463.000 ROUTINE STREET MAINTENANCE
$\begin{array}{llllll}202-463.000-756.000 & \text { MISCELLANEOUS SUPPLIES HONOR CREDIT UNION CREDIT CARD CHARGES APRIL } 2022 \text { - GR. APRIL } 2022 \text { - } 9 \\ 202-463.000-782.000 ~ & \text { ROAD MAIN. MATERIAL \& SUPF GREAT LAKES COATINGS } & \text { STREET PAINT AND GLASS BEADS }\end{array}$ 202-463.000-808.000 202-463.000-808.000

Dept 474.000 TRAFFIC SERVICES - MAINTENANCE
202-474.000-921.000
UTILITIES

Fund 203 LOCAL STREETS
Dept 463.000 ROUTINE STREET MAINTENANCE
203-463.000-756.000 MISCELLANEOUS SUPPLIES

Fund 501 W \& S MAINTENANCE \& OPERATION Dept 590.000 SEWER MAINTENANCE \& OPERATION 501-590.000-728.000 501-590.000-730.000 501-590.000-743.000 501-590.000-751.000 501-590.000-756.000 501-590.000-757.000 501-590.000-921.000 501-590.000-921.000 501-590.000-921.000 501-590.000-933.000 501-590.000-936.000

OFFICE SUPPLIES
POSTAGE
CHEMICALS
GAS AND OIL
MISCELLANEOUS SUPPLIES
LAB SUPPLIES
UTILITIES
UTILITIES
UTILITIES
MAINTENANCE - EQUIPMENT SLUDGE REMOVAL

STREET MAINTENANCE/RESURFF STATE OF MICH.-DEPT OF FINAL ACCOUNTING SUPPORT BILL FROM : 130766CON
Total For Dept 463.000 ROUTINE STREET MAINTENANCE

HONOR CREDIT UNION
CREDIT CARD CHARGES APRIL 2022 - GR. APRIL 2022 -9 Total For Dept 463.000 ROUTINE STREET MAINTENANCE Total For Fund 203 LOCAL STREETS

## GRAINGER PARTS

 KCISNF POLYDYNE
AALFS PETROLEUM INC. CINTAS CORPORATION

9298576985
FILE FOLDERS
MAY WATER MAILING POSTAGE/MAILING F SLUDGE POLYMER
APRIL 2022 FUEL PURCHASES
FIRST AID SUPPLY RESTOCK

310292
APRIL 2022 5108064338 INDIANA MICHIGAN POWER MARCH/APRIL $2022^{\prime}$ POWER USAGE INDIANA MICHIGAN POWER CONSOLIDATED BILL FOR MAY 2022 SEMCO ENERGY GAS COMPA MONTHLY GAS USAGE BILLING GRAINGER PARTS DIESEL FUEL TRANSFER PUMP
S.E BERRIEN COUNTY LA SLUDGE DISPOSAL

030222-042922
MAY 2022
APRIL 2022
9298382186
0155518-IN

05/15/22

06/05/22
Total For Dept 000.000
Total For Fund 103 CAPITAL PROJECTS

ELAN FINANCIAL SERVICE ELAN FINAL CARD PAY OFF - 47985100 2021-2022 HONOR CREDIT UNION CREDIT CARD CHARGES APRIL 2022 - PO'APRIL 2022 - 7

Total For Dept 435.000 FARMERS' MARKET
Total For Fund 107 DOWNTOWN DEVELOPMENT FUND
10/26/22
05/26/22

Total For Dept 474.000 TRAFFIC SERVICES - MAINTEN:
Total For Fund 202 MAJOR STREETS
$05 / 26 / 22$
$05 / 31 / 22$
$06 / 16 / 22$
$04 / 14 / 22$

06/06/22
$05 / 31 / 22$
$0155518-1 N \quad 06 / 13 / 22$
05/26/22

06/01/22
05/03/22
05/04/22
$05 / 15 / 22$
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$05 / 31 / 22$
5/31/22
05/31/22
06/02/22
$\begin{array}{lr}06 / 13 / 22 & 1,771.20\end{array}$

| 25.44 |
| ---: |
| 11.74 |
| 37.18 |
| 37.18 |

231.99

2,854.00
4,750.00
12,953.33
20,789.32

| 91.11 |
| ---: |
| 91.11 |
| 20.880 .43 |

20,880.43
1,360.00
$1,360.00$

102,623.68

| 106.29 |
| ---: |
| 106.29 |
| 106.29 |

06.29


547.46
23.57
602.05

1,322.73
79.80
86.51

1,125.90
17,056.73
628.64
505.30

Fund 501 W \& S MAINTENANCE \& OPERATION
501-590.000-939.000 MAINTENANCE - VEHICLE
MAINTENANCE - VEHICLE HONOR CREDIT UNION
CREDIT CARD CHARGES APRIL 2022 - PO'APRIL 2022 - 7
05/26/22 $\qquad$

Dept 591.000 WATER MAINTENANCE \& OPERATION

501-591.000-728.000 501-591.000-730.000 501-591.000-730.000 501-591.000-743.000 501-591.000-751.000 501-591.000-756.000 501-591.000-853.000 501-591.000-853.000 501-591.000-921.000 501-591.000-921.000 501-591.000-933.000 501-591.000-937.000 501-591.000-939.000 501-591.000-939.000 501-591.000-961.000

OFFICE SUPPLIES - SHUT OFF HONOR CREDIT UNION POSTAGE
POSTAGE
CHEMICALS
GAS AND OIL
MISCELLANEOUS SUPPLIES
HONOR CREDIT UNION KCI
ALEXANDER CHEMICAL COR AALFS PETROLEUM INC RUBICON COMPUTERS

信
INIERNEI, CABLF HONOR CREDIT UNION HONOR CREDIT UNION CREDIT CARD CHARGES APRIL 2022
INDIANA MICHIGAN POWER CONSOLIDATED BILL FOR MAY 2022
UTILITIES SEMCO ENERGY GAS COMPA MONTHLY GAS USAGE BILLING WOLVERTNE POWER SYSTEM PEPATR BTG APRIL 2022 MAINTENANCE - EQUIPMENT WOLVERINE POWER SYSTEM REPAIR BIG GENERATOR - GENERATOR WO 0228186-IN METERS - HYDRANTS - FITTII FERGUSON WATERWORKS \#1 8 STICKS OF WATER MAIN, 4', 8', 10' \& 0275161 MAINTENANCE - VEHICLE MAINTENANCE - VEHICLE
MEDICAL EXAMS

## GENE WESNER AUTOMOTIVE REPAIR POWER STEERING LEAD ON VAN A 18704

 HONOR CREDIT UNION SPECTRUM HEALTH LAKELA DESENBERG OUTPATIENT PHYSICAI$23,831.12$
05/26/22 05/26/22 05/03/22 5/03/22 05/26/22 $05 / 15 / 22$
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238.49
120.00 602.05

1,436.50 278.46 24.95 106.85 51.23 550.48 152.00 669.50

5,906.52 349.87 27.90 113.00

Total For Dept 591.000 WATER MAINTENANCE \& OPERAT
Total For Fund 501 W \& S MAINTENANCE \& OPERATION


34,458.92

Fund Totals:

Fund 101 GENERAL
Fund 103 CAPITAL PROJECTS
Fund 107 DOWNTOWN DEVELOPMENT FUND
Fund 202 MAJOR STREETS
Fund 203 LOCAL STREETS
Fund 501 W \& S MAINTENANCE \& OPERATIO

Total For All Funds:
106.29
37.18

20,880.43
547.46

34,458.92

Life is better here.

Street Closure Form

Streets) requested to be closed SM TOt ST.

Street Closing: from $\qquad$ $\frac{6-4-20225 \text { SM }}{\text { Date }}$

Reason: Disnziets BAsebace/sorfizan For itigid scitool

Request being made by:
Organization: Bucitram An Art.
Address:
$\qquad$
Phone:


Comments (Office Use Only)

May 19, 2022
City of Buchanan
302 N. Redbud Trail
Buchanan, MI 49107

MUNICIPAL ADVISORS
Baker Tilly Municipal Advisors, LLC 2852 Eyde Pkwy, Ste 150
East Lansing, MI 48823
United States of America
T: +1 (517) 3210110
bakertilly.com

## RE: Engagement Letter Agreement Related to Services - DPW Building Project

This letter agreement (the "Engagement Letter") is to confirm our understanding of the basis upon which Baker Tilly Municipal Advisors, LLC ("Baker Tilly") and its affiliates are being engaged by the City of Buchanan (the "Client") to assist the Client with advisory services.

## Scope, Objectives and Approach

It is anticipated that projects undertaken in accordance with this Engagement Letter will be at the request of the Client. The scope of services, additional terms and associated fee for individual engagements will be contained in the Scope Appendix to this Engagement Letter. Authorization to provide services will commence upon execution and return of this Engagement Letter.

## Management's Responsibilities

It is understood that Baker Tilly will serve in an advisory capacity with the Client. The Client is responsible for management decisions and functions, and for designating an individual with suitable skill, knowledge or experience to oversee the services we provide. The Client is responsible for evaluating the adequacy and results of the services performed and accepting responsibility for decisions regarding implementation of the advice or recommendations included in such services. The Client is responsible for establishing and maintaining internal controls, including monitoring ongoing activities.

The procedures we perform in our engagement will be heavily influenced by the representations that we receive from Client personnel. Accordingly, false representations could cause material errors to go undetected. The Client, therefore, agrees that Baker Tilly will have no liability in connection with claims based upon our failure to detect material errors resulting from false representations made to us by any Client personnel and our failure to provide an acceptable level of service due to those false representations unless the failure to detect such material errors is within the scope of the applicable engagement and/or Baker Tilly knew or should have known of such material error, subject to Baker Tilly's applicable professional standard of care.

The ability to provide service according to timelines established and at fees indicated will rely in part on receiving timely responses from the Client.

The responsibility for auditing the records of the Client rests with the Client's separately retained auditor and the work performed by Baker Tilly shall not include an audit or review of the records or the expression of an opinion on financial data.

## Ownership of IP

Unless otherwise stated the Scope Appendix, subject to Baker Tilly's rights in Baker Tilly's Knowledge (as defined below), Client shall own all intellectual property rights in the deliverables developed under the applicable Scope Appendix or Appendices ("Deliverables"). Notwithstanding the foregoing, Baker Tilly will maintain all ownership right, title and interest to all Baker Tilly's Knowledge. For purposes of this Agreement "Baker Tilly's Knowledge" means Baker Tilly's proprietary programs, modules, products, inventions, designs, data, or other information, including all copyright, patent, trademark and other intellectual property rights related thereto, that are (1) owned or developed by Bakery Tilly prior to the Effective Date of this Agreement or the applicable Scope Appendix or Appendices ("Baker Tilly's Preexisting Knowledge") (2) developed or obtained by Baker Tilly after the Effective Date, that are reusable from client to client and project to project, where Client has not paid for such development; and (3) extensions, enhancements, or modifications of Baker Tilly's Preexisting Knowledge which do not include or incorporate Client's confidential information. To the extent that any Baker Tilly Knowledge is incorporated into the Deliverables, Baker Tilly grants to Client a non-exclusive, paid up, perpetual royalty-free worldwide license to use such Baker Tilly Knowledge in connection with the Deliverables, and for no other purpose without the prior written consent of Baker Tilly. Additionally, Baker Tilly may maintain copies of its work papers for a period of time and for use in a manner sufficient to satisfy any applicable legal or regulatory requirements for records retention.

The supporting documentation for this engagement, including, but not limited to work papers, is the property of Baker Tilly and constitutes confidential information. We may have a responsibility to retain the documentation for a period of time sufficient to satisfy any applicable legal or regulatory requirements for records retention. If we are required by law, regulation or professional standards to make certain documentation available to required third parties, the Client hereby authorizes us to do so.

## Timing and Fees

Specific services will commence upon execution and return of this Engagement Letter and our professional fees will be based on the rates outlined in the Scope Appendix.

## Dispute Resolution

Except for disputes related to confidentiality or intellectual property rights, all disputes and controversies between the parties hereto of every kind and nature arising out of or in connection with this Engagement Letter or the applicable Scope Appendix or Appendices as to the existence, construction, validity, interpretation or meaning, performance, nonperformance, enforcement, operation, breach, continuation, or termination of this Agreement or the applicable Scope Appendix or Appendices as shall be resolved as set forth in this section using the following procedure: In the unlikely event that differences concerning the services or fees provided by Baker Tilly should arise that are not resolved by mutual agreement, both parties agree to attempt in good faith to settle the dispute by engaging in mediation administered by the American Arbitration Association under its mediation rules for professional accounting and related services disputes before resorting to litigation or any other dispute resolution procedure. Each party shall bear their own expenses from mediation and the fees and expenses of the mediator shall be shared equally by the parties. If the dispute is not resolved by mediation, then the parties may pursue any legal or equitable remedies available to them.
Because a breach of any the provisions of this Engagement Letter or the applicable Scope Appendix or Appendices as concerning confidentiality or intellectual property rights will irreparably harm the non-breaching party, Client and Baker Tilly agree that if a party breaches any of its obligations thereunder, the non-breaching party shall, without limiting its other rights or remedies, be entitled to seek equitable relief (including, but not limited to, injunctive relief) to enforce its rights thereunder, including without limitation protection of its proprietary rights. The parties agree that the parties need not invoke the mediation procedures set forth in this section in order to seek injunctive or declaratory relief.

## Limitation on Damages

To the extent allowed under applicable law, the aggregate liability (including attorney's fees and all other costs) of either party and its present or former partners, principals, agents or employees to the other party related to the services performed under an applicable Scope Appendix or Appendices shall not exceed (i) if Client is the at fault-party, then the fees paid to Baker Tilly under the applicable Scope Appendix or Appendices to which the claim relates, or (ii) if Baker Tilly is the at-fault party, then a multiple of three times (3x) fees paid to Baker Tilly under the applicable Scope Appendix except to the extent finally determined to have resulted from the legally determined negligence, willful misconduct or fraudulent behavior of the at-fault party. Additionally, to the extent permitted by law, in no event shall either party be liable to the other for any lost profits, lost business opportunity, lost data, consequential, special, exemplary or punitive damages arising out of or related to this Engagement Letter or the applicable Scope Appendix or Appendices even if the other party has been advised of the possibility of such damages.

Each party recognizes and agrees that the warranty disclaimers and liability and remedy limitations in this Engagement Letter are material bargained for bases of this Engagement Letter and that they have been taken into account and reflected in determining the consideration to be given by each party under this Engagement Letter and in the decision by each party to enter into this Engagement Letter.

The terms of this section shall apply regardless of the nature of any claim asserted (including, but not limited to, contract, tort or any form of negligence, whether of you, Baker Tilly or others), but these terms shall not apply to the extent finally determined to be contrary to the applicable law or regulation. These terms shall also continue to apply after any termination of this Engagement Letter.

You accept and acknowledge that any legal proceedings arising from or in conjunction with the services provided under this Engagement Letter must be commenced within the applicable statute of limitations.

## Other Matters

In the event Baker Tilly is requested by the Client to produce its personnel as witnesses with respect to its Services rendered for the Client, so long as Baker Tilly is neither a party to the proceeding in which the information is sought nor Baker Tilly's Services are at issue, Client will reimburse Baker Tilly for its professional time and expenses, as well as the fees and legal expenses incurred in responding to such a request.

Neither this Engagement Letter, any claim, nor any rights or licenses granted hereunder may be assigned, delegated, or subcontracted by either party without the 'written consent of the other part. Either party may assign and transfer this Engagement Letter to any successor that acquires all or substantially all of the business or assets of such party by way of merger, consolidation, other business reorganization, or the sale of interest or assets, provided that the party notifies the other party in writing of such assignment and the successor agrees in writing to be bound by the terms and conditions of this Engagement Letter.

In the event that any provision of this Engagement Letter or statement of work contained in a Scope Appendix hereto is held by a court of competent jurisdiction to be unenforceable because it is invalid or in conflict with any law of any relevant jurisdiction, the validity of the remaining provisions shall not be affected, and the rights and obligations of the parties shall be construed and enforced as if the Engagement Letter or statement of work did not contain the particular provisions held to be unenforceable. The unenforceable provisions shall be replaced by mutually acceptable provisions which, being valid, legal and enforceable, come closest to the intention of the parties underlying the invalid or unenforceable provision. If the Services should become subject to the independence rules of the U.S. Securities and Exchange Commission with respect to Client, such that any provision of this Engagement Letter would impair Baker Tilly's independence under its rules, such provision(s) shall be of no effect.

## Termination

Both the Client and the Baker Tilly have the right to terminate this Engagement Letter or any work being done under the Scope Appendix at any time after reasonable advance written notice. On termination, all fees and charges incurred prior to termination shall be paid promptly. Unless otherwise agreed to by the Client and Baker Tilly, the scope of services provided in a Scope Appendix will terminate 60 days after completion of the services in such Appendix.

## Important Disclosures

Incorporated as Attachment A and part of this Engagement Letter are important disclosures. These include disclosures that apply generally and those that are applicable in the event Baker Tilly is engaged to provide municipal advisory services.

This Engagement Letter, including the attached Disclosures as updated from time to time, comprises the complete and exclusive statement of the agreement between the parties, superseding all proposals, oral or written, and all other communications between the parties. Both parties acknowledge that work performed pursuant to the Engagement Letter will be done through Scope Appendices executed and made a part of this document.

Any rights and duties of the parties that by their nature extend beyond the expiration or termination of this Engagement Letter shall survive the expiration or termination of this Engagement Letter or any statement of work contained in a Scope Appendix hereto.

If this Engagement Letter is in agreement with your understanding, please sign below and return one copy to us for our files. We look forward to working with you on this important project.

Sincerely,


Andy Campbell, CPA, Director

## Signature Section:

The services and terms as set forth in this Engagement Letter are agreed to on behalf of the Client by:

Name: $\qquad$
Title: $\qquad$
Date: $\qquad$

## Attachment A <br> Important Disclosures

## Non-Exclusive Services

Client acknowledges and agrees that Baker Tilly, including but not limited to Baker Tilly US, LLP, Baker Tilly Municipal Advisors, LLC, Baker Tilly Capital, LLC, and Baker Tilly Investment Services, LLC, are free to render municipal advisory and other services to others and that Baker Tilly does not make its services available exclusively to the Client.

## Affiliated Entities

Baker Tilly US, LLP is an independent member of Baker Tilly International. Baker Tilly International Limited is an English company. Baker Tilly International provides no professional services to clients. Each member firm is a separate and independent legal entity and each describes itself as such. Baker Tilly US, LLP is not Baker Tilly International's agent and does not have the authority to bind Baker Tilly International or act on Baker Tilly International's behalf. None of Baker Tilly International, Baker Tilly US, LLP, nor any of the other member firms of Baker Tilly International has any liability for each other's acts or omissions. The name Baker Tilly and its associated logo is used under license from Baker Tilly International Limited.

Baker Tilly Investment Services, LLC ("BTIS"), a U.S. Securities and Exchange Commission ("SEC") registered investment adviser, may provide services to the Client in connection with the investment of proceeds from an issuance of securities. In such instances, services will be provided under a separate engagement, for an additional fee. Notwithstanding the foregoing, Baker Tilly may act as solicitor for and recommend the use of BTIS, but the Client shall be under no obligation to retain BTIS or to otherwise utilize BTIS relative to Client's investments. The fees paid with respect to investment services are typically based in part on the size of the issuance proceeds and Baker Tilly may have incentive to recommend larger financings than would be in the Client's best interest. Baker Tilly will manage and mitigate this potential conflict of interest by this disclosure of the affiliated entity's relationship, a Solicitation Disclosure Statement when Client retains BTIS's services and adherence to Baker Tilly's fiduciary duty and/or fair dealing obligations to the Client.

Baker Tilly Capital, LLC ("BTC") Baker Tilly Capital, LLC ("BTC") is a limited service broker-dealer specializing in merger and acquisition, capital sourcing, project finance and corporate finance advisory services. BTC does not participate in any municipal offerings advised on by its affiliate Baker Tilly Municipal Advisors. Any services provided to Client by BTC would be done so under a separate engagement for an additional fee.

Baker Tilly Municipal Advisors ("BTMA") is registered as a "municipal advisor" pursuant to Section 15B of the Securities Exchange Act and rules and regulations adopted by the SEC) and the Municipal Securities Rulemaking Board ("MSRB"). As such, BTMA may provide certain specific municipal advisory services to the Client. BTMA is neither a placement agent to the Client nor a broker/dealer. The offer and sale of any Bonds is made by the Client, in the sole discretion of the Client, and under its control and supervision. The Client acknowledges that BTMA does not undertake to sell or attempt to sell bonds or other debt obligations, and will not take part in the sale thereof.

Baker Tilly, may provide services to the Client in connection with human resources consulting, including, but not limited to, executive recruitment, talent management and community survey services. In such instances, services will be provided under a separate scope of work for an additional fee. Certain executives of the Client may have been hired after the services of Baker Tilly were utilized and may make decisions about whether to engage other services of Baker Tilly or its subsidiaries. Notwithstanding the foregoing, Baker Tilly may recommend the use of Baker Tilly or a subsidiary, but the Client shall be under no obligation to retain Baker Tilly or a subsidiary or to otherwise utilize either relative to the Client's activities.

Legal or Disciplinary Disclosure. BTMA is required to disclose to the SEC information regarding criminal actions, regulatory actions, investigations, terminations, judgments, liens, civil judicial actions, customer complaints, arbitrations and civil litigation involving BTMA. Pursuant to MSRB Rule G-42, BTMA is required to disclose any legal or disciplinary event that is material to the Client's evaluation of BTMA or the integrity of its management or advisory personnel.

There are no criminal actions, regulatory actions, investigations, terminations, judgments, liens, civil judicial actions, customer complaints, arbitrations or civil litigation involving BTMA. Copies of BTMA filings with the SEC can currently be found by accessing the SEC's EDGAR system Company Search Page which is currently available at https://www.sec.gov/edgar/searchedgar/companysearch.html and searching for either Baker Tilly Municipal Advisors, LLC or for our CIK number which is 0001616995 . The MSRB has made available on its website (www.msrb.org) a municipal advisory client brochure that describes the protections that may be provided by MSRB rules and how to file a complaint with the appropriate regulatory authority.

Contingent Fee. The fees to be paid by the Client to BTMA are or may be based on the size of the transaction and partially contingent on the successful closing of the transaction. Although this form of compensation may be customary in the municipal securities market, it presents a conflict because BTMA may have an incentive to recommend unnecessary financings, larger financings or financings that are disadvantageous to the Client. For example, when facts or circumstances arise that could cause a financing or other transaction to be delayed or fail to close, BTMA may have an incentive to discourage a full consideration of such facts and circumstances, or to discourage consideration of alternatives that may result in the cancellation of the financing or other transaction.
Hourly Fee Arrangements. Under an hourly fee form of compensation, BTMA will be paid an amount equal to the number of hours worked multiplied by an agreed upon billing rate. This form of compensation presents a potential conflict of interest if BTMA and the Client do not agree on a maximum fee under the applicable Appendix to this Engagement Letter because BTMA will not have a financial incentive to recommend alternatives that would result in fewer hours worked. In addition, hourly fees are typically payable by the Client whether or not the financing transaction closes.

Fixed Fee Arrangements. The fees to be paid by the Client to BTMA may be in a fixed amount established at the outset of the service. The amount is usually based upon an analysis by Client and BTMA of, among other things, the expected duration and complexity of the transaction and the work documented in the Scope Appendix to be performed by Baker Tilly. This form of compensation presents a potential conflict of interest because, if the transaction requires more work than originally contemplated, Baker Tilly may suffer a loss. Thus, Baker Tilly may recommend less time-consuming alternatives, or fail to do a thorough analysis of alternatives.

BTMA manages and mitigates conflicts related to fees and/or other services provided primarily through clarity in the fee to be charged and scope of work to be undertaken and by adherence to MSRB Rules including, but not limited to, the fiduciary duty which it owes to the Client requiring BMTA to put the interests of the Client ahead of its own and BTMA's duty to deal fairly with all persons in its municipal advisory activities.

To the extent any additional material conflicts of interest have been identified specific to a scope of work the conflict will be identified in the respective Scope Appendix. Material conflicts of interest that arise after the date of a Scope Appendix will be provide to the Client in writing at that time.

## Scope Appendix

The following services are included in the process of issuing bonds:

- Assessment of market options
- Advice regarding negotiated versus competitive sale formats
- Development of a timetable
- Bond sizing and specifications
- Rating agency application
- Department of Treasury liaison
- Marketing of the Bond issue including compilation and distribution of an Official Statement
- Conduct sale/pricing
- Closing letter development
- Monitoring of the closing procedures

The fee for these services will be $\$ 29,750$ and is payable upon completion of the financing from bond proceeds. The fee includes all routine expenses.

## RESOLUTION 2022.05/436 CITY OF BUCHANAN COUNTY OF BERRIEN, MICHIGAN

## A RESOLUTION TO ADOPT 80\%/20\% EMPLOYER/EMPLOYEE HEALTH CARE COST OPTION AS SET FORTH IN 2011 PUBLIC ACT 152, THE PUBLICLY FUNDED HEALTH INSURANCE CONTRIBUTION ACT

WHEREAS, 2011 Public Act 152 (the "Act") was passed by the State Legislature and signed by the Governor on September 24, 2011; and

WHEREAS, the Act contains three options for complying with the requirements of the Act; and
WHEREAS, the three options are as follows:

1) Section 3 - "Hard Caps" Option - limits a public employer's total annual health care costs for employees based on coverage levels, as defined in the Act.
2) Section 4 - " $80 \% / 20 \%$ " Option - limits a public employer's share of total annual health care costs to not more than $80 \%$. This option requires an annual majority vote of the governing body;
3) Section 8 - "Exemption" Option - a local unit of government, as defined in the Act, may exempt itself from the requirements of the Act by an annual $2 / 3$ vote of the governing body;

WHEREAS, the City of Buchanan has decided to adopt the $80 \% / 20 \%$ option as its choice of compliance under the Act.

NOW, THEREFORE, BE IT RESOLVED that the Commission of the City of Buchanan elects to comply with the requirements of 2011 Public Act 152, the Publicly Funded Health Insurance Contribution Act, by adopting the $80 \% / 20 \%$ option for the medical benefit plan coverage year July 1, 2021 through June 30, 2022.

The following resolution was offered by Commissioner $\qquad$ and seconded by Commissioner $\qquad$
Upon a call of the roll, the vote was as follows:
Yeas:
Nays:
Abstain:
Absent:

## ADOPTED this day

## CERTIFICATION

I hereby certify that the above is a true and complete copy of a resolution adopted by the City Commission of the City of Buchanan, County of Berrien, State of Michigan, at a regular meeting held on the and that said meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with Act No. 267, Public Acts of Michigan, 1976, as amended, MCL 15.261 to 15.272/.

[^0]
# CITY OF BUCHANAN (Berrien County, Michigan) 

## RESOLUTION NO.

$\qquad$

## RESOLUTION APPROVING PROCEEDING WITH BUILDING AUTHORITY PROJECT

Minutes of a regular meeting of the City Commission of the City of Buchanan, Berrien County, Michigan, held in the City Hall on May 23, 2022, at $\qquad$ p.m. local time. PRESENT:


#### Abstract

ABSENT:

The following preamble and resolution were offered by Member $\qquad$ and supported by Member $\qquad$ _:

WHEREAS, the City of Buchanan (the "City"), has established the City of Buchanan Building Authority (the "Building Authority") pursuant to Act 31, Public Acts of Michigan, 1948 (First Extra Session), as amended (the "Act"); and

WHEREAS, approved a Full Faith and Credit General Obligation Lease Contract providing for the lease by the City from the Building Authority of new department of public works facilities (the "Project"), and the publication of a Notice of Intent to enter into the Lease Contract for the Project; and

WHEREAS, it is necessary for the City and the Building Authority to each file an Application for State Treasurer's Approval to Issue Long-Term Securities with the Michigan Department of Treasury.


NOW, THEREFORE, BE IT RESOLVED that:

1. The City hereby approves proceeding with the project with a total par amount of bonds to be issued of not to exceed $\$ 5,000,000$ (the "Bonds") and ratifies and confirms actions with respect to the Bonds that have been previously authorized.
2. The Mayor, the City Manager, the Clerk, and the Treasurer of the City, or any of them, are authorized and directed to take all actions and to execute any agreements, documents, conveyances, certificates, and other applications or instruments necessary for the issuance of the Bonds, including, without limitation, an Application for State Treasurer's Approval to Issue

Long-Term Securities and the submission of any supporting or related documents and applications for any waivers they shall deem necessary.
3. This resolution shall take effect upon passage by the City Commission.

YEAS:

NAYS:
$\qquad$

ABSTAIN:
RESOLUTION DECLARED ADOPTED.

Kalla Langston, Clerk
City of Buchanan

## CERTIFICATION

I, Kalla Langston, hereby certify that the foregoing is a true and complete copy of a resolution adopted by said City Commission of the City of Buchanan at a regular meeting held on May 23, 2022, and that public notice of said meeting was given pursuant to Act 267, Public Acts of Michigan, 1976, including, in the case of a special or rescheduled meeting, notice by publication or posting at least eighteen (18) hours prior to the time set for the meeting

Kalla Langston, Clerk
City of Buchanan

## CITY OF

$\qquad$

# SPECIAL ASSESSMENT DISTRICT FOR EMERGENCY MEDICAL SERVICES THROUGH SOUTHWESTERN MICHIGAN COMMUNITY AMBULANCE SERVICE, DISTRICT NO. 1 

## RESOLUTION NO. 1

RESOLUTION OF INTENT TO ESTABLISH SPECIAL ASSESSMENT DISTRICT; TENTATIVE DESIGNATION OF SPECIAL ASSESSMENT DISTRICT; NOTICE OF PUBLIC HEARING

At a regular meeting of the City Council of the City of $\qquad$ , held on the
$\qquad$ day of $\qquad$ , 2022, at $\qquad$ p.m.

PRESENT: $\qquad$
$\qquad$
ABSENT: $\qquad$
$\qquad$
The following Resolution was offered by $\qquad$ and seconded by $\qquad$ .

WHEREAS, pursuant to Act 368 of 1978, as amended by Act 179 of 1990 (MCL 333.20948), a combination of local governmental units may operate an ambulance authority and defray, in whole or part, the cost of ambulance service by special assessment, with such special assessments conforming as nearly as possible to the procedure set forth in section 1 of Act 33 of 1951; and

WHEREAS, pursuant to Act 368 of 1978, as well as the Urban Cooperation Act, Act 7 of 1967, the City and other local governmental units have formed the Southwestern Michigan Community Ambulance Service ("SMCAS"), which provides ambulance services to the member municipalities and certain other municipalities pursuant to contracts ("Services"); and

WHEREAS, the costs of maintaining and operating SMCAS are shared by the local governmental units who are members of SMCAS, including the City, pursuant to the Articles of Incorporation of SMCAS; and

WHEREAS, the City wishes to defray its share of the cost of operating SMCAS by establishing a special assessment district pursuant to Act 368 of 1978, as amended by Act 179 of 1990; and

WHEREAS, the City finds that initiating proceedings to establish such a special assessment district is in the best interest of the public health, safety, and welfare.

## NOW, THEREFORE, THE CITY RESOLVES AS FOLLOWS:

1. The City Council determines to defray its share of the cost of maintaining and operating SMCAS, in whole or part, by special assessment.
2. The City Council tentatively designates the special assessment district ("District") against which the cost will be assessed as all residential units, commercial parcels, industrial parcels, and agricultural parcels within the City, unless such lands and premises are exempt by law from paying special assessments. "Residential unit" includes each unit in multiple family dwellings, apartments, condominiums, and townhouses, and includes each pad in a mobile home or manufactured housing community.
3. The estimated cost for each assessed parcel or unit in the District shall be based on the year of the assessment in the amounts as follows:

| 2022 | $\$ 30.00$ |
| :--- | :--- |
| 2023 | $\$ 35.00$ |
| 2024 | $\$ 40.00$ |
| 2025 | $\$ 45.00$ |
| 2026 | $\$ 50.00$ |

4. The City tentatively proposes that the District remain in effect for a period of five (5) years.
5. If at any time during the term of the District an actual incremental cost increase exceeds the estimate therefor by $10 \%$ or more, notice shall be given and a hearing will be afforded to the record owners of property to be assessed.
6. The City Council shall hold a public hearing on $\qquad$ , 2022, at $\qquad$ p.m. at City Hall to hear and consider objections to the creation of the District and the estimated cost for each parcel in the District.
7. The City Council directs the City Clerk to give notice of the time, date and purpose of the hearing, by first class mail, to each record owner of, or party-in-interest in, real property within the City whose name appears upon the last City tax assessment records, at least ten days before the date of the hearing in the form substantially similar to Exhibit A, attached to this Resolution. In addition, notice shall also be published in the same form at least twice before the hearing in a newspaper circulating in the City. The first publication shall be at least ten days before the date of the hearing.
8. Following the public hearing, the City Council may revise, correct, amend or change the plans, estimate of cost, or boundaries of the special assessment district.
9. Any and all resolutions in conflict with this Resolution are hereby repealed, but only to the extent necessary to give this Resolution full force and effect.

## ADOPTED:

YEAS: $\qquad$
NAYS: $\qquad$
STATE OF MICHIGAN )

```
)
COUNTY OF
```

$\qquad$

I, the undersigned, the duly qualified and acting City Clerk of the City of $\qquad$ County, Michigan, DO HEREBY CERTIFY that the foregoing is a true and complete copy of certain proceedings taken by the City Council of said City at a regular meeting held on the $\qquad$ day of $\qquad$ 2022.

## EXHIBIT A

## CITY OF

## NOTICE OF PUBLIC HEARING

## SPECIAL ASSESSMENT DISTRICT FOR EMERGENCY MEDICAL SERVICES THROUGH SOUTHWESTERN MICHIGAN COMMUNITY AMBULANCE SERVICE, DISTRICT NO. 1

NOTICE IS HEREBY GIVEN that the City Council of the City of $\qquad$ ,
$\qquad$ County, Michigan, has determined to proceed with creating a special assessment district to defray, in whole or part, the City's share of the cost of maintaining and operating the Southwestern Michigan Community Ambulance Service.

The City Council has tentatively determined that all or part of the City's share of such cost shall be specially assessed against all residential units, commercial parcels, industrial parcels, and agricultural parcels within the City, unless such lands and premises are exempt by law from paying special assessments. "Residential unit" includes each unit in multiple family dwellings, apartments, condominiums and townhouses, and includes each pad in a mobile home or manufactured housing community.

TAKE NOTICE that the City Council will hold a public hearing at a regular meeting of the City Council on _ 2022, at ___ at., at the City Hall, special assessment, the district and all other matters relating to the Special Assessment District for Emergency Medical Services through Southwestern Michigan Community Ambulance Service.

TAKE FURTHER NOTICE that property shall not be added to the proposed special assessment district without further notice and public hearing.

This Notice was authorized by the City Council of the City of $\qquad$ .

Dated: $\qquad$ , 2022
$\qquad$

## CITY OF

$\qquad$

# SPECIAL ASSESSMENT DISTRICT FOR EMERGENCY MEDICAL SERVICES THROUGH SOUTHWESTERN MICHIGAN COMMUNITY AMBULANCE SERVICE, DISTRICT NO. 1 

RESOLUTION NO. 2
DETERMINATION TO MAKE PUBLIC IMPROVEMENTS; APPROVAL OF PLANS AND ESTIMATE OF COSTS; FINAL DETERMINATION OF SPECIAL ASSESSMENT DISTRICT; PREPARATION OF SPECIAL ASSESSMENT ROLL

At a regular meeting of the City Council of the City of $\qquad$ , held on the
$\qquad$ day of $\qquad$ , 2022, at $\qquad$ p.m.

PRESENT: $\qquad$
$\qquad$
ABSENT: $\qquad$
$\qquad$
The following Resolution was offered by $\qquad$ and seconded by $\qquad$ .

WHEREAS, pursuant to Act 368 of 1978, as amended by Act 179 of 1990 (MCL 333.20948), a combination of local governmental units may operate an ambulance authority and defray, in whole or part, the cost of ambulance service by special assessment, with such special assessments conforming as nearly as possible to the procedure set forth in section 1 of Act 33 of 1951; and

WHEREAS, Act 33 of 1951 provides that all proceedings related to special assessments shall conform as nearly as practicable to Act 188 of 1954; and

WHEREAS, pursuant to Act 368 of 1978, as well as the Urban Cooperation Act, Act 7 of 1967, the City and other local governmental units have formed the Southwestern Michigan Community Ambulance Service ("SMCAS"), which provides ambulance services to the member municipalities and certain other municipalities pursuant to contracts ("Services"); and

WHEREAS, the costs of maintaining and operating SMCAS are shared by the local governmental units who are members of SMCAS, including the City, pursuant to the Articles of Incorporation of SMCAS; and

WHEREAS, the City wishes to defray its share of the cost of maintaining and operating SMCAS ("SMCAS Costs") by establishing a special assessment district pursuant to Act 368 of 1978, as amended by Act 179 of 1990; and

WHEREAS, the City Council has received an estimate of the SMCAS Costs; and
WHEREAS, the City Council has resolved its intention to proceed with establishing a special assessment district and set $\qquad$ , 2022, for a public hearing; and

WHEREAS, after notice was duly given by publication and by first class mail, the City Council held a public hearing on $\qquad$ , 2022 at the City Hall in the City at which the City Council heard and considered objections to the proposed Services, the designated special assessment district, and all other matters related to the Services.

## NOW, THEREFORE, BE IT HEREBY RESOLVED AS FOLLOWS:

1. The City Council hereby determines that it is necessary and in the best interests of the City to defray its share of the cost of maintaining and operating SMCAS, in whole or part, by special assessment.
2. The special assessment district known as "Special Assessment District for Emergency Medical Services Through Southwestern Michigan Community Ambulance Service, District No. 1" (the "District") is hereby determined to consist of all residential units, commercial parcels, industrial parcels, and agricultural parcels within the City, unless such lands and premises are exempt by law from paying special assessments. "Residential unit" includes each unit in
multiple family dwellings, apartments, condominiums and townhouses, and includes each pad in a mobile home or manufactured housing community.
3. The District shall remain in effect for a period of five (5) years.
4. All or a portion of the SMCAS Costs shall be paid by special assessments assessed within the District against the property located in the District and benefited by the proposed Improvements.
5. The proposed annual assessment for each assessed parcel or unit shall be based on the year of the assessment in the amounts as follows:

| 2022 | $\$ 30.00$ |
| :--- | :--- |
| 2023 | $\$ 35.00$ |
| 2024 | $\$ 40.00$ |
| 2025 | $\$ 45.00$ |
| 2026 | $\$ 50.00$ |

6. The City Assessor is hereby directed to make a special assessment roll for the District upon which shall be described all the parcels of land to be assessed, the names of the respective record owners of each parcel, if known, and the total amount to be assessed against each parcel of land.
7. Said special assessment roll or column in the tax roll shall be reported to the City Council and shall be filed in the office of the City Clerk.
8. All actions heretofore taken by City officials, employees and agents with respect to the special assessment are hereby ratified and confirmed.
9. All resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution shall be and the same are hereby rescinded.

## ADOPTED:

YEAS: $\qquad$
NAYS: $\qquad$

## STATE OF MICHIGAN )

 COUNTY OF $\qquad$I, the undersigned, the duly qualified and acting City Clerk of the City of $\qquad$ , County, Michigan, DO HEREBY CERTIFY that the foregoing is a true and complete copy of certain proceedings taken by the City Council of said City at a regular meeting held on the $\qquad$ day of $\qquad$ , 2022.

## CITY OF

$\qquad$

# SPECIAL ASSESSMENT DISTRICT FOR EMERGENCY MEDICAL SERVICES THROUGH SOUTHWESTERN MICHIGAN COMMUNITY AMBULANCE SERVICE, DISTRICT NO. 1 

RESOLUTION NO. 3

## FILING OF SPECIAL ASSESSMENT ROLL FOR SPECIAL ASSESSMENT DISTRICT; NOTICE OF PUBLIC HEARING

At a regular meeting of the City Council of the City of $\qquad$ , held on the
$\qquad$ day of $\qquad$ , 2022, at $\qquad$ p.m.

PRESENT: $\qquad$
$\qquad$
ABSENT: $\qquad$
$\qquad$
The following Resolution was offered by $\qquad$ and seconded by $\qquad$ .

WHEREAS, pursuant to Act 368 of 1978, as amended by Act 179 of 1990 (MCL 333.20948), a combination of local governmental units may operate an ambulance authority and defray, in whole or part, the cost of ambulance service by special assessment, with such special assessments conforming as nearly as possible to the procedure set forth in section 1 of Act 33 of 1951; and

WHEREAS, Act 33 of 1951 provides that all proceedings related to special assessments shall conform as nearly as practicable to Act 188 of 1954; and

WHEREAS, pursuant to Act 368 of 1978, as well as the Urban Cooperation Act, Act 7 of 1967, the City and other local governmental units have formed the Southwestern Michigan Community Ambulance Service ("SMCAS"), which provides ambulance services to the member municipalities and certain other municipalities pursuant to contracts ("Services"); and

WHEREAS, the costs of maintaining and operating SMCAS are shared by the local governmental units who are members of SMCAS, including the City, pursuant to the Articles of Incorporation of SMCAS; and

WHEREAS, the City wishes to defray its share of the cost of maintaining and operating SMCAS ("SMCAS Costs") by establishing a special assessment district pursuant to Act 368 of 1978, as amended by Act 179 of 1990; and

WHEREAS, following a properly noticed public hearing on $\qquad$ , 2022, the City Council adopted a resolution on $\qquad$ , 2022, to determine the "Special Assessment District for Emergency Medical Services Through Southwestern Michigan Community Ambulance Service, District No. 1" (the "District") and directed the City Assessor to prepare a Special Assessment Roll for the District; and

WHEREAS, the City Assessor has made and certified a special assessment roll for the parcels located in the District and has reported the special assessment roll to the City Council.

## NOW, THEREFORE, BE IT HEREBY RESOLVED AS FOLLOWS:

1. The special assessment roll for the District (the "Special Assessment Roll"), as reported to the City Council by the City Assessor, attached hereto as Exhibit A, shall be filed in the office of the City Clerk and shall be available for public inspection during the normal working hours of the City office.
2. The City Council shall hold a public hearing at a regular meeting of the City Council on $\qquad$ , 2022, at $\qquad$ p.m. at the City Hall in the City to review the Special Assessment Roll and hear any objections to it.
3. The City Council directs the City Clerk to give notice of the time, date and purpose of the hearing, by first class mail, to each record owner of, or party-in-interest in, real property
within the City whose name appears upon the last City tax assessment records, at least ten days before the date of the hearing in the form substantially similar to Exhibit B, attached to this Resolution. In addition, notice shall also be published in the same form at least twice before the hearing in a newspaper circulating in the City. The first publication shall be at least ten days before the date of the hearing.
4. The form of the notice of hearing to be published shall be substantially as set forth in Exhibit B, with such modifications as are deemed necessary by the City Manager to ensure that notice is provided to property owners within the District.
5. All actions heretofore taken by City officials, employees and agents with respect to the special assessment are hereby ratified and confirmed.
6. All resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution shall be and the same are hereby rescinded.

## ADOPTED:

YEAS: $\qquad$
NAYS: $\qquad$

| STATE OF MICHIGAN | ) |
| :--- | :--- |
| COUNTY OF | ) |

I, the undersigned, the duly qualified and acting City Clerk of the City of $\qquad$ ,
$\qquad$ County, Michigan, DO HEREBY CERTIFY that the foregoing is a true and complete copy of certain proceedings taken by the City Council of said City at a regular meeting held on the $\qquad$ day of $\qquad$ , 2022.

## EXHIBIT A

## SPECIAL ASSESSMENT ROLL

See Attached

## EXHIBIT B

## NOTICE OF PUBLIC HEARING AND

## FILING OF SPECIAL ASSESSMENT ROLL

NOTICE IS HEREBY GIVEN that the City Council of the City of $\qquad$ , has resolved its intention to proceed to make defray its share of the cost of maintaining and operating the Southwestern Michigan Community Ambulance Service ("SMCAS") by establishing a special assessment district pursuant to Act 368 of 1978.

The City Council has tentatively determined that all or part of the cost shall be specially assessed against all residential units, commercial parcels, industrial parcels, and agricultural parcels within the City, unless such lands and premises are exempt by law from paying special assessments. "Residential unit" includes each unit in multiple family dwellings, apartments, condominiums and townhouses, and includes each pad in a mobile home or manufactured housing community. A complete list of parcels and units to be assessed is on file with the City Clerk. The annual assessment for each assessed parcel or unit shall be based on the year of the assessment in the amounts as follows:

| 2022 | $\$ 30.00$ |
| :--- | :--- |
| 2023 | $\$ 35.00$ |
| 2024 | $\$ 40.00$ |
| 2025 | $\$ 45.00$ |
| 2026 | $\$ 50.00$ |

NOTICE IS FURTHER GIVEN THAT the City Assessor has made and certified a special assessment roll for the special assessment district, which roll sets forth the relative portion of the cost which is to be levied in the form of a special assessment against each benefited lot and parcel of land in the special assessment district.

## TAKE NOTICE THAT THE CITY COUNCIL WILL HOLD A PUBLIC HEARING AT A REGULAR MEETING ON , 2022, AT <br> $\qquad$ P.M., AT THE CITY HALL, <br> $\qquad$ , TO REVIEW THE SPECIAL ASSESSMENT ROLL AND TO HEAR AND CONSIDER ANY OBJECTIONS THERETO.

TAKE FURTHER NOTICE that the special assessment roll as prepared has been reported to the City Council and is on file with the City Clerk at the City Hall for public examination.

TAKE FURTHER NOTICE THAT AN OWNER OR PARTY IN INTEREST IN A LOT OR PARCEL OF LAND SUBJECT TO A SPECIAL ASSESSMENT MAY FILE A WRITTEN APPEAL OF THE SPECIAL ASSESSMENT WITH THE MICHIGAN TAX TRIBUNAL WITHIN THIRTY (30) DAYS AFTER THE DATE OF CONFIRMATION OF THE SPECIAL ASSESSMENT ROLL, BUT ONLY IF SAID OWNER OR PARTY IN INTEREST APPEARS AND PROTESTS THE SPECIAL ASSESSMENT AT THIS HEARING. An appearance may be made by an owner or party in interest, or his or her agent, in person or, in the alternative, an appearance or protest can be filed with the City by letter prior to the hearing, in which case a personal appearance at the hearing is not required.

## CITY OF

$\qquad$

# SPECIAL ASSESSMENT DISTRICT FOR EMERGENCY MEDICAL SERVICES THROUGH SOUTHWESTERN MICHIGAN COMMUNITY AMBULANCE SERVICE, DISTRICT NO. 1 <br> <br> RESOLUTION NO. 4 <br> <br> RESOLUTION NO. 4 CONFIRMATION OF SPECIAL ASSESSMENT ROLL 

 CONFIRMATION OF SPECIAL ASSESSMENT ROLL}

At a regular meeting of the City Council of the City of $\qquad$ , held on
the $\qquad$ day of $\qquad$ , 2022, at $\qquad$ p.m.

## PRESENT:

$\qquad$
$\qquad$
ABSENT: $\qquad$
$\qquad$
The following Resolution was offered by $\qquad$ and seconded by $\qquad$ .

WHEREAS, pursuant to Act 368 of 1978, as amended by Act 179 of 1990 (MCL 333.20948), a combination of local governmental units may operate an ambulance authority and defray, in whole or part, the cost of ambulance service by special assessment, with such special assessments conforming as nearly as possible to the procedure set forth in section 1 of Act 33 of 1951; and

WHEREAS, Act 33 of 1951 provides that all proceedings related to special assessments shall conform as nearly as practicable to Act 188 of 1954; and

WHEREAS, pursuant to Act 368 of 1978, as well as the Urban Cooperation Act, Act 7 of 1967, the City and other local governmental units have formed the Southwestern Michigan Community Ambulance Service ("SMCAS"), which provides ambulance services to the member municipalities and certain other municipalities pursuant to contracts ("Services"); and

WHEREAS, the costs of maintaining and operating SMCAS are shared by the local governmental units who are members of SMCAS, including the City, pursuant to the Articles of Incorporation of SMCAS; and

WHEREAS, the City wishes to defray its share of the cost of maintaining and operating SMCAS ("SMCAS Costs") by establishing a special assessment district pursuant to Act 368 of 1978, as amended by Act 179 of 1990; and

WHEREAS, following a properly noticed public hearing on $\qquad$ , 2022, the City Council adopted a resolution on $\qquad$ , 2022, to determine the "Special Assessment District for Emergency Medical Services Through Southwestern Michigan Community Ambulance Service, District No. 1" (the "District") and directed the City Assessor to prepare a Special Assessment Roll for the District; and

WHEREAS, the City Assessor has made and certified a special assessment roll for the parcels located in the District and has reported the special assessment roll to the City Council; and

WHEREAS, after giving proper notice, the City Council held a public hearing on
$\qquad$ , 2022, to consider the proposed special assessment roll for the District and objections thereto; and

WHEREAS, after hearing all persons interested therein, giving due consideration to all written objections to said special assessment roll filed with the City Clerk and after reviewing said special assessment roll, the City Council deems said special assessment roll to be fair, just and equitable, and that each of the assessments contained therein is proportionate to the benefits to be derived by the parcel of land assessed.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The special assessment roll prepared by the City Assessor, and reported to the City Council, and in the form attached as Exhibit A, is hereby confirmed and shall be known and designated for the District as Special Assessment Roll No. 1 (the "Roll").
2. The City Clerk shall endorse on the Roll the date of this meeting as the date of confirmation of said Roll.
3. Each annual assessment pursuant to the Roll shall be levied on December 1 and shall be due and payable in February of the following year, in the same manner as general property taxes. The first assessment shall be levied on December 1, 2022.
4. If an annual assessment is not paid when due, then the assessment shall be considered to be delinquent and there shall be collected a penalty at the rate of one percent ( $1 \%$ ) for each month or fraction of a month, that the assessment remains unpaid before being reported to the City Council for reassessment upon the City tax roll.
5. All special assessments contained in the Roll shall, from the date of confirmation of the Roll, constitute a lien upon the respective parcels of land assessed. Such lien shall be of the same character and effect as the lien created for City taxes and shall include accrued penalties.
6. The special assessments made in the Roll are hereby ordered and directed to be collected and the City Clerk shall deliver the Roll to the City Treasurer with her warrant attached thereto, which said warrant shall command the City Treasurer to collect the special assessments in the Roll in accordance with the direction of the City Council in respect thereto and which warrant shall further require the City Treasurer to include as a delinquent tax any unpaid special assessment which is delinquent on the last day of February, and the delinquent taxes returned to the County Treasurer the next day pursuant to Section 55 of the General Property Tax Act, MCL 211.55. The form of said warrant is attached as Exhibit B.
7. Upon receiving the Roll and warrant, the City Treasurer shall proceed to collect the several amounts assessed therein as the same shall become due.
8. The City Clerk shall, as soon as possible but in no event more than seven (7) days after confirmation of the Roll, send notice of special assessment, in the form attached as Exhibit $\mathbf{C}$, to the person responsible for payment of the ad valorem property taxes on, the record owner of, or party in interest in, each parcel of land assessed, at the address shown for such persons upon the last City tax assessment roll for ad valorem tax purposes which was reviewed by the City Council of Review, subject to any subsequent changes in the names and addresses of the owners or parties listed thereon.
9. All resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution shall be and the same are hereby rescinded.

## ADOPTED:

YEAS: $\qquad$
NAYS: $\qquad$

STATE OF MICHIGAN )
$\qquad$
I, the undersigned, the duly qualified and acting City Clerk of the City of
$\qquad$ , $\qquad$ County, Michigan, DO HEREBY CERTIFY that the foregoing is a true and complete copy of certain proceedings taken by the City Council of said City at a regular meeting held on the $\qquad$ day of $\qquad$ , 2022.
$\qquad$

## EXHIBIT A

## SPECIAL ASSESSMENT ROLL

See attached.

## EXHIBIT B

## WARRANT OF CITY CLERK

I, $\qquad$ , the City Clerk of the City of $\qquad$
$\qquad$ County, Michigan, hereby direct and command you, $\qquad$ , City

Treasurer, to collect the assessments set forth on the attached Special Assessment Roll for the Special Assessment District for Emergency Medical Services Through Southwestern Michigan Community Ambulance Service, District No. 1, in accordance with the directions of the City Council with respect thereto set forth in a Resolution adopted by the City Council on
$\qquad$ , 2022, confirming such special assessment roll of the City. In particular, you shall include as a delinquent tax any unpaid special assessment which is delinquent on the last day of February, and the delinquent taxes returned to the County Treasurer the next day, pursuant to Section 55 of the General Property Tax Act, MCL 211.55.

## EXHIBIT C

## NOTICE OF SPECIAL ASSESSMENT

TO ALL PROPERTY OWNERS OR PARTIES IN INTEREST in the Special Assessment District for Emergency Medical Services Through Southwestern Michigan Community Ambulance Service, District No. 1 ("District"):

Following the $\qquad$ , 2022 public hearing to consider the special assessment roll, the City Council confirmed the special assessment roll for the District on $\qquad$ , 2022.

A PROPERTY OWNER OR ANY PERSON HAVING ANY INTEREST IN THE REAL PROPERTY ASSESSED ON THE SPECIAL ASSESSMENT ROLL CONFIRMED BY THE CITY COUNCIL ON $\qquad$ , 2022, MAY FILE A WRITTEN APPEAL OF THE SPECIAL ASSESSMENT WITH THE MICHIGAN TAX TRIBUNAL WITHIN 30 DAYS AFTER CONFIRMATION OF THE SPECIAL ASSESSMENT ROLL, IF THE SPECIAL ASSESSMENT WAS PROTESTED AT THE HEARING ON THE CONFIRMATION OF THE SPECIAL ASSESSMENT ROLL.

Your assessment shall be based on the year of the assessment in the amounts as follows:

| 2022 | $\$ 30.00$ |
| :--- | :--- |
| 2023 | $\$ 35.00$ |
| 2024 | $\$ 40.00$ |
| 2025 | $\$ 45.00$ |
| 2026 | $\$ 50.00$ |

- For each commercial parcel, industrial parcel, and agricultural parcel, the assessment is per year for five (5) years.
- For each single-family dwelling, the assessment is per year for five (5) years.
- For multiple-family dwellings, apartments, condominiums, townhouses, the assessment is per year per unit for five (5) years.
- For mobile home or manufactured housing communities, the assessment per year per pad for five (5) years.
$\qquad$


## Buchanan Area Fine Arts Council 2022 Budget

## Income

| Program Ads | $\$$ | $-0-$ |
| :--- | :--- | :--- |
| Donations | $\$ 2,000.00$ |  |
| Pop Sales | $\$$ | $-0-$ |
| Bake Sale | $\$$ | $-0-$ |
| Sponsorship of Shows | $\$$ | 750.00 |
| Ticket Sales | $\$ 5,000.00$ |  |

Total Income from Outside of City Funds
\$ 7,770.00

## Expenses

| Bond for Treasurer | $\$$ | 150.00 |
| :--- | ---: | :--- |
| Prop Master | $\$$ | $-0-$ |
| Awards | $\$$ | $-0-$ |
| Box Office Wages | $\$$ | 400.00 |
| Printing (Brochure, Tickets, etc.) | $\$$ | 600.00 |
| Office \& Janitorial Supplies | $\$$ | 200.00 |
| Postage | $\$$ | 200.00 |
| Minor building repairs | $\$ 1,000.00$ |  |
| Utilities (Telephone \& trash service) | $\$ 1,600.00$ |  |
| Web Site | $\$$ | 250.00 |
| Dues \& Conferences | $\$$ | 300.00 |
| Advertising | $\$$ | 500.00 |
| Production \#1 Jailhouse Frocks | $\$ 1,500.00$ |  |
| Production \#2 Putnam County Spelling Bee | $\$ 3,500.00$ |  |
| Production \#3 Almost Main | $\$ 2,000.00$ |  |
| Lighting Upgrade | $\$ 1,000.00$ |  |
| Total Expense for 2022 | $\mathbf{\$ 1 3 , 2 0 0 . 0 0}$ |  |
|  |  |  |
| Monies received from City of Buchanan | $\mathbf{5}, \mathbf{5 3 0 . 0 0}$ |  |

Volunteer hours for Productions ..... 2100
Volunteer hours for Theatre Upkeep ..... 100
Volunteer hours for Upgrade of Lightning ..... 50

Heather Grace

| From: | Alice Kring [alice@redbudinsurance.com](mailto:alice@redbudinsurance.com) |
| :--- | :--- |
| Sent: | Tuesday, May 10, 2022 5:18 PM |
| To: | Heather Grace; Karin Falkenstein |
| Subject: | 2021-2022 Budget for Fine Arts Council |
| Attachments: | Budget2022.docx |

Heather,

The attached budget was passed at our meeting on May $3^{\text {rd }}$. This is for the monies that are in the current budget ending on June 30, 2022. We have not taken this money yet for this current budget. Do you need anything else from me to have this put on the May $24^{\text {th }}$ meeting. Please let me know as soon as possibly if you need additional information. Thanks,
Alice

Alice L. Kring
Treasurer
Buchanan Fine Arts Council
P O Box 515
Buchanan, MI 49107
269-695-3000 phone
269-695-3099 fax
269-470-0571 cell
alice@redbudinsurance.com

# Berrien County Equalization Department 

 EQUALIZING VALUATIONS OF GOVERNMENTAL UNITS
## Warren Parrish <br> DIRECTOR

## TO: Taxing Unit Officials

FROM: Warren Parrish - Berrien County Equalization Director
RE: Annual Tax Rate Request

Enclosed:

- Millage Reduction Fraction Calculations Worksheet (L-4034)
- Sample Tax Rate Request Form (L-4029)

What is an L-4034?
The L-4034 is a tool to assist in the calculation of the 4 different millage reductions. The form describes which types of rollbacks apply to each taxing unit and displays the calculations involved.

Where do the values come from?
The values used are defined under Michigan Compiled Law 211.34d. The compilation of the values is done annually on forms L-4028 (612) and L-4028IC (613). Said forms can be found on the Berrien County Equalization website: https://www.berriencounty.org/Archive.aspx?AMID=81

What is an L-4029?
The L-4029 is necessary to approve and communicate which tax rates should be used. Filing of the L-4029 is mandatory and is issued under the authority of MCL Sections 211.24e, 211.34, and 211.34d.

Resources:

- 2022 Michigan State Tax Commission Bulletin on Millage Requests and Rollbacks
- Blank L-4029 form with instructions
- Michigan Dept. of Treasury guide to filling out the L-4029
- Truth in Taxation Notice form L-4297

Respectfully,


Warren Parrish
269-983-7111 ext 8254

## 2022 Millage Reduction Fraction Calculations Worksheet Including Millage Reduction Fraction Calculations Not Specifically Assigned to the County Equalization Director by Law

| County Berrien | Taxing Jurisdiction | City of Buchanan |
| :---: | :---: | :---: |
| 2021 Total Taxable Value. |  | 96,201,742 |
| Losses. |  | 1,514,853 |
| Additions. |  | 1,530,287 |
| 2022 Total Taxable Value Based on SEV.. |  | 100,109,013 |
| 2022 Total Taxable Value Based on Assessed Value (A.V.). |  | 100,109,013 |
| 2022 Total Taxable Value Based on CEV... |  | 100,109,013 |

NOTE: The last two items above are only needed when it is necessary to calculate a Truth in Assessing or Truth in County Equalization Rollback Fraction.

1. Section $211.34 \mathrm{~d}, \mathrm{MCL}$, "Headlee" (for each unit of local government)
(2021 Total Taxable Value - Losses) X Inflation Rate of 1.033
$\frac{(96,201,742-1,514,853) \times 1.033}{100,109,013-1,530,287}=\frac{97,811,556}{98,578,726}$
$(2021$ Total Taxable Value Based on SEV - Additions)

2022 Millage Reduction Fraction (Headlee). Round to 4 decimal places in the conventional manner. If number exceeds 1.0000, line through and enter 1.0000 .
0.9922

See State Tax Commission Bulletins No. 3 of 1995 and 19 of 2002 regarding the calculation of losses and additions.
See also the Supplements to STC Bulletin No. 3 of 1995 contained in STC Bulletin No. 3 of 1997.

2a. Section 211.34, MCL, "Truth in Assessing" (for cities and townships if S.E.V. exceeds A.V. for 2022 only)
2022 Rollback Fraction (Truth in Assessing)
(2022 Total Taxable Value Based on
Round to 4 decimal places in the conventional manner.

$$
\frac{\text { Assessed Value for all Classes) }}{\text { I Taxable Value Based on SEV for all Classes) }}=\frac{100,109,013}{100,109,013}
$$

See 2022 State Tax Commission Bulletin for more information regarding this calculation.

2b. Section 211.34, MCL, "Truth in County Equalization" (for villages, counties and authorities if S.E.V. exceeds C.E.V. for 2022 only)
2022 Rollback Fraction (Truth in County Equalization)
Round to 4 decimal places in the conventional manner.
$\frac{\text { (2022 Total Taxable Value Based on CEV for all Classes) }}{(2022 \text { Total Taxable Value Based on SEV for all Classes) }}=\frac{100,109,013}{100,109,013}$ 1.0000

See 2022 State Tax Commission Bulletin for more information regarding this calculation.
3. Section 211.24 e , MCL, "Truth in Taxation" (for each taxing jurisdiction that levied more than 1 mill for operating purposes in 2021 only).

2022 Base Tax Rate Fraction (Truth in Taxation)
Round to 4 decimal places in the conventional manner.
(2021 Total Taxable Value - Losses)

| $96,201,742$ | - | $1,514,853$ |
| ---: | :--- | :--- |
| $100,109,013$ | - | $1,530,287$ |$\frac{94,686,889}{98,578,726}$

0.9605
(2022 Total Taxable Value Based on SEV - Additions) You must ensure compliance with Truth in Taxation See 2022 State Tax Commission Bulletin: "Millage Requests and Rollbacks" for more info. Use the same amounts for additions and losses as were used for the 211.34d ("Headlee") rollback.

NOTE: The truth in taxation BTRF is independent from the cumulative millage reductions provided by sections 211.34d and 211.34. The Base Tax Rate equals the BTRF X 2021 Operating Rate levied.

## 2022 Tax Rate Request (This form must be completed and submitted on or before September 30, 2022)

MILLAGE REQUEST REPORT TO COUNTY BOARD OF COMMISSIONERS
Carefully read the instructions on page 2.

| County(ies) Where the Local Government Unit Levies Taxes | 2022 Taxable Value of ALL Properties in the Unit as of 04/01/2022 |
| :---: | :---: |
| Berrien | 100,109,013 |
| Local Government Unit Requesting Millage Levy City of Buchanan | For LOCAL School Districts: 2022 Taxable Value excluding Principal Residence, Qualified Agricutlural, Qualified Forest, Industrial Personal and Commercial Personal Properties. |

 for levy on the 2022 tax roll.

| (1) Source | (2) <br> Purpose of Millage | (3) <br> Date of <br> Election | (4) <br> Original Millage Authorized by Election Charter, etc. | $(5)^{* *}$ 2021 Millage Rate Permanently Reduced by MCL 211.34 d 'Headlee' | (6) <br> 2022 Current <br> Year 'Headlee' Millage Reduction Fraction | (7) <br> 2022 Millage Rate Permanently Reduced by MCL 211.34d 'Headlee' | (8) Sec. 211.34 Truth in Assessing or Equalization Millage Rollback Fraction | (9) <br> Maximum <br> Allowable Millage Levy * | (10) Millage Requested to be Levied July 1 | (11) <br> Millage <br> Requested to be Levied Dec. 1 | (12) <br> Expiration Date of Millage Authorized |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charter | Operating | N/A | 20.0000 | 17.1128 | 0.9922 | 16.9793 | 1.0000 | 16.9793 |  |  | unlimited |
| Voted | Dial-A-Ride | Nov-18 | 1.0000 | 0.9924 | 0.9922 | 0.9846 | 1.0000 | 0.9846 |  |  | Dec-22 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Prepared by |  |  | Telep | Number |  | Title of Preparer |  |  | Date |  |  |

CERTIFICATION: As the representatives for the local government unit named above, we certify that these requested tax levy rates have been reduced, if necessary to comply with the state constitution (Article 9, Section 31), and that the requested levy rates have also been reduced, if necessary, to comply with MCL Sections 211.24e, 211.34 and, for LOCAL school districts which levy a Supplemental (Hold Harmless) Millage, 380.1211(3).


* Under Truth in Taxation, MCL Section 211.24e, the governing bodymay decide to levy a rate which will not exceed the maximum authorized rate allowed in column 9 . The requirements of MCL 211.24e must be met prior to levying an operating levy which is larger than the base tax rate but not larger than the rate in column 9.

| $\|$Local School District Use Only. Complete if requesting <br> Loc\| <br> millage to be levied. See 2022 STC Bulletin for <br> instructions on completing this section. <br> Total School District Operating <br> Rates to be Levied (HH/Supp <br> and NH Oper ONLY) <br> For Principal Residence, Qualified <br> Ag, Qualified Forest and Industrial <br> Personal <br> Ror Commercial Personal <br> For all Other |
| :--- |

** IMPORTANT: See instructions on page 2 regarding where to find the millage rate used in column (5).

## general fund

PROPOSED
2022-23 BUDG
Updated

| GL NUMBER | DESCRIPTION | end balance 06/30/2021 | 2021-22 <br> AMENDED BUDGET | YTD BALANCE 04/30/2022 | available BALANCE | $\begin{gathered} \text { \% BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{array}{\|c\|} \text { 2022-23 } \\ \text { PROJECTED BUDGET } \end{array}$ | $\begin{gathered} \% \\ \text { Change } \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |  |  |
| 101-000.000-400.012 | TRANSER from payroul | 0 | 0 | 57,378 | $(57,378)$ | N/A | 0 | N/A |  |
| 101-000.000-401.005 | transf from water \& sewer | 5,800 | 5,974 | 11,600 | $(5,626)$ | 2 | 5,800 | -3\% | Transfer from Water \& Sewer enterprise fund to pay annual loan payment for W\&S share of wheel loader |
| 101-000.000-401.011 | trans-Street repair \& maint. | 115,000 | 118,450 | 115,000 | 3,450 | 1 | 115,000 | -3\% | Transfer from Street Repair \& Maintenance Fund for administrative costs and Equipment \& Vehicle rental costs from DPW \& Cemetery |
| 101-000.000-402.000 | REAL PROPERTY TAXES | 1,230,393 | 1,653,150 | 1,187,515 | 465,635 | 1 | 1,654,320 | 0\% | Property tax revenue from the winter \& summer tax cycles. This is based on a reduced tax millage, made possible by amazing growth in the |
| 101-000.000-412.000 | Lost pers property tax rev | 0 | 79,310 | 0 | 79,310 | 0 | 70,00 | -12\% | Reimbursement from the State for personal property tax losses caused by the passage of "Proposal One" in 2014. See https://www.honigr |
| 101-000.000-414.000 | P..I.о.т. | 29,558 | 42,283 | 49,404 | $(7,121)$ | 1 | 49,404 | 17\% | "Payment In Lieu of Taxes" for Metea Court and Water and Sewer Enterprise Fund. See https://communityhousingnetwork.org/what-is-a-k |
| 101-000.000-415.000 | emergency response fee ploot | 20,000 | 20,600 | 40,000 | $(19,400)$ | 2 | 20,000 | -3\% | As part of Metea Court's negotiated PILOT, they are required to pay an annual fee of $\$ 20,000$ as an "emergency response fee". |
| 101-000.000-417.000 | delinquent Pers property | 1,170 | 1,030 | 1,090 | (60) | 1 | 1,100 | 7\% | Reimbursement from Berrien County for delinquent personal property taxes. |
| 101-000.000-418.000 | dar admin reimbursement | 0 | 18,903 | 0 | 18,903 | 0 | 0 | -100\% | Reimbursement from Dial A Ride for City Administrative Expenses. |
| 101-000.000-421.000 | GRANTS \& SPECIAL PRoJects | 650 | 175,000 | 17,861 | 157,139 | 0 | 575,000 | 229\% | Revenue from various grants and other special projects, unrelated to the City's enterpise funds. |
| 101-000.000-437.000 | industrial facility tax | 0 | 366 | 0 | 366 | 0 | 366 | 0\% | Revenue collected from industrial businesses with IFT/CFT certificates. An IFT certificate are applied by qualified industrial businesses, and |
| 101-000.000-445.000 | penalty \& interest - taxes | 10,328 | 10,300 | 10,938 | (638) | 1 | 11,000 | 7\% | Revenue from the penalty and interest payments collected on the winter and summer tax cycles. |
| 101-000.000-452.000 | franchise fee - Cable | 47,655 | 41,477 | 36,021 | 5,456 | 1 | 48,900 | 18\% | Cable franchise fees collected in March and August each year. Franchise fees are collected by the area cable provider and then paid to the |
| 101-000.000-457.000 | medical marihuana permits | 143,000 | 161,710 | 112,750 | 48,960 | 1 | 205,000 | 27\% | Marihuana Permit Fees collected through the permitting process for medical and adult use facilities within the city. |
| 101-000.000-477.000 | buliding permits | 28,746 | 51,500 | 9,833 | 41,667 | 0 | 51,500 | 0\% | Revenue collected from various building permit fees issues by Building Inspector Guy Lewis. |
| 101-000.000-482.000 | MISC LICENSE-PERMITS | 4,947 | 6,747 | 26,538 | $(19,791)$ | 4 | 30,000 | 345\% | Revenue collected from various permits issued by the City, including zoning fees, site plan permits, and entertainment permits. |
| 101-000.000-563.000 | district library admin fee | 50 | 52 | 0 | 52 | 0 | 0 | -100\% | Revenue collected for City assistance with administering the local library, including hand ling board appointments. |
| 101-000.000-570.000 | medical mariuana state rev. | 84,004 | 86,524 | 287,267 | (200,743) | 3 | 300,000 | 247\% | Shared revenue from the State of Michigan for the operation of marihuana facilities within the City. |
| 101-000.000-575.000 | State-statutory sales | 207,944 | 214,182 | 187,642 | 26,540 | 1 | 214,182 | 0\% | Statutory revenue sharing received quarterly from the State of Michigan, as per participation in the CVTRS program. See https://www.mict |
| 101-000.000-576.000 | State-Constitutional sales | 436,134 | 403,152 | 274,598 | 128,554 | 1 | 403,152 | 0\% | Constitutional revenue sharing received quarterly from the State of Michigan, as required by Article IX Section 10 of the Michigan Constitut |
| 101-000.000-577.000 | State Shared liquor license | 3,212 | 4,326 | 3,164 | 1,162 | 1 | 3,200 | -26\% | State of Michigan Revenue Sharing for Liquor License Fees |
| 101-000.000-578.000 | mi use tax revenue | 0 | 1,764 | 0 | 1,764 | 0 | 1,764 | 0\% | Revenue received from the State in July of each year as part of the shared revenue program for state liquor licenses. The MI Liquor Control |
| 101-000.000-579.000 | local stablizarion state rev | 117,679 | 66,435 | 44,092 | 22,343 | 1 | 44,092 | -34\% | Revenue received annually from the State through a shared revenue program relating to its collection of "use tax" which is a $6 \%$ companion |
| 101-000.000-580.000 | covid grant revenue | 75,874 | 0 | 223,999 | (223,999) | N/A | 0 | N/A | Revenue received from the State via the Local Community Stabilization Authority (LCSA). See http://www.localcommunitystabilizationauth |
| 101-000.000-599.000 | Lehmans annual payment | 8,667 | 8,927 | 17,333 | $(8,406)$ | 2 | 8,666 | -3\% | Annual payment received from Lehman's Orchard. |
| 101-000.000-618.000 | administration fee -taxes | 47,466 | 43,415 | 43,264 | 151 | 1 | 43,415 | 0\% | Transfer from Tax account to 101 to recoup costs related to the administration of property taxes. |
| 101-000.000-633.000 | foundations - Cemetery | 6,454 | 5,820 | 3,907 | 1,913 | 1 | 5,820 | 0\% | Collection of service charges for administration related to the installation of footing foundations for grave stones. |
| 101-000.000-634.000 | grave openings | 36,798 | 30,900 | 27,860 | 3,040 | 1 | 30,900 | 0\% | Collection of service charges for administration related to grave openings. |
| 101-000.000-635.000 | CEmetery tent service | 100 | 515 | 300 | 215 | 1 | 515 | 0\% | Collection of service charges for administration related to the rental of the cemetery tent during burial services. |
| 101-000.000-636.000 | columbarium \& Plaque | 2,456 | 1,442 | 0 | 1,442 | 0 | 1,442 | 0\% | Collection of service charges for administration related to the sales of columbarium (structures for the placement of urns) and plaques fort |
| 101-000.000-640.000 | vault setting fees | 4,800 | 4,223 | 4,075 | 148 | 1 | 4,223 | 0\% | Collection of service charges for administration related to the setting of vaults at the cemetery. |
| 101-000.000-641.000 | weeds/snow | 2,964 | 4,326 | 1,140 | 3,186 | 0 | 4,326 | 0\% | Revenue collected to reimburse for costs incurred when the City has to mow or remove snow from a non-compliant property. |
| 101-000.000-643.000 | SALES - Cemetery lots | 16,356 | 15,965 | 14,680 | 1,285 | 1 | 15,965 | 0\% | Revenue collected to recoup costs incurred administering the sales of cemetery lots. |
| 101-000.000-644.000 | COPIES | 219 | 283 | 234 | 49 | 1 | 283 | 0\% | Fees collected for use of the City Hall and Police Department copy machines. |
| 101-000.000-645.000 | Sales - SURPLUS PROPERTY | 7,996 | 210,000 | 0 | 210,000 | 0 | 210,000 | 0\% | Revenue received from the sale of various pieces of equipment and other items no longer needed by the city, including real property. |
| 101-000.000-657.000 | parking violations | 3,560 | 4,841 | 3,010 | 1,831 | 1 | 4,841 | 0\% | Revenue collected from parking violations administered by City PD. |
| 101-000.000-660.000 | ord violations 5th dist crt | 664 | 1,545 | 706 | 839 | 0 | 1,545 | 0\% | The revenue shared back to the City by the 5th District Court reflecting the City's share of fines and costs collected by the Court related to C |
| 101-000.000-665.000 | interest earned | 4,962 | 30,900 | 13,970 | 16,930 | 0 | 30,900 | 0\% | Interest earned from investments and cash management interest earned on the 2013 W\&S loan. |
| 101-000.000-674.000 | redbud city center | 490 | 309 | 2,062 | $(1,753)$ | 7 | 3,000 | 871\% | Revenue from renting out the Redbud City Center. |
| 101-000.000-675.000 | Sales of city-owned real property | 13,950 | 0 | 3,488 | $(3,488)$ | N/A | 750,000 | N/A | Payments received for selling City-owned real property. This is very open to adjustment depending upon which properties the Commission |
| 101-000.000-677.000 | ACCIDENT REPORTS | 123 | 283 | 2,356 | $(2,073)$ | 8 | 2,500 | 783\% | Revenue received from acciden reports provided by the PD and FD. |
| 101-000.000-678.000 | school guards | 12,870 | 13,390 | 9,011 | 4,379 | 1 | 13,390 | 0\% | Reimbursement by Buchanan Community Schools for $50 \%$ of the costs associated with the City's provision of crossing guards. |
| 101-000.000-683.004 | retire ins reimbursemet | 181 | 196 | 0 | 196 | 0 | 200 | 2\% | Reimbursement related to the provision of past employees with health insurance, as per past employment contracts. |
| 101-000.000-687.000 | employee co-pay insurance | 58,999 | 80,855 | 6,640 | 74,215 | 0 | 800 | -92\% | Reimbursements out of Payroll relating to the $20 \%$ employee insurance co-payments which are witheld from employee checks. |
| 101-000.000-689.001 | CASH OVER/SHORT |  | 0 | 172 | (172) | N/A |  | N/A |  |
| 101-000.000-690.000 | Workmens comp. insurance | 6,136 | 15,450 | 6,991 | 8,459 | 0 | 15,450 | 0\% | Dividend distribution from the MML's Michigan Municipal Worker's Compensation Fund. See http://www.mml.org/insurance/fund/ |
| 101-000.000-691.000 | miscrevenue/donation | 27,594 | 371,800 | 52,409 | 319,391 | 0 | 50,000 | -87\% | Receipt of miscellaneous revenue, including donations received for trail p rojects, federal stimulus monies, etc. |
| 101-000.000-692.001 | PARK \& Rec revenue | 440 | 670 | 735 | (65) | 1 | 2,500 | 273\% | Revenue from the rental of City parks. |


 Cost for Commissioner fringe benefits (life insurance)

For City marketing plans approved by the Commission, to include public outreach initiatives.
Lor contractual services, as approved by the Commission, to include strategic plan visioning sessions, etc. Includes an $\$ 8,000$ payment to t Legal fees related to the discharge of services by the City Commission, or for legal projects or initiatives as directed by the Commission.

Expenses related to grant writing and other special projects, as directed by the City Commission. This section will also include City Commis Project expenses related to the Redbud City Center.

Expenses associated with Commissioner attendance at trainings and conferences, such as the MML Annual Conference, etc. Expenses related to public relations, to include promotion notices, holiday lighting and decorations, Tin Shop Theatre, Thrill on the Hill and, Expenses related to COVID-19 which are chargeable for reimbursement under the "CARES Act" grants and other state grants. The negative Unanticipated miscellaneous expenses, as directed by the City Commission.

Expenses related to the City's Channel 17 PEG programming, including equipment upgrades and content creation Total of City Commmission Expenditures. The negative number in $\mathrm{FY} 20 / 21$ represents an allowable recording of revenues in an expenditur

Covers salary costs for the following City Manager, Community Development Director, Main Street Manager, and Executive Secretary. Inclu Not applicable due to no part-time staff in the City Manager Department this fiscal year-
Expenses for retirement costs for the City Manager, Community Develooment Director, and Street Manager, and new Director of Housing a Expenses for office supplies for the City Manager and Community Development Director.
Postage expenses for the City Manager, Community Development Director, and Administrative Secretary.


|  |  | General fund PROPOSED 2022-23 BUDGET |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GL NUMBER DESCRIPTION | END BALANCE 06/30/2021 | 2021-22 <br> AMENDED BUDGET | YTD BALANCE 04/30/2022 | AVAILABLE balance | $\begin{gathered} \text { \% BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { 2022-23 } \\ \hline \text { PROJECTED BUDGET } \\ \hline \end{array}$ | \% Change |  |
| Dept 209.000-ASSESSOR |  |  |  |  |  |  |  |  |
| 101-209.000-706.001 SALARIES-FULL TIME | 0 | 26,250 | 17,250 | 9,000 | 1 | 0 | N/A |  |
| 101-209.000-706.005 SALARIES-PART TIME | 23,000 | 0 | 0 | 0 | N/A | 24,150 | N/A | Part-time Assessor's salary. Includes 5\% pay increase. |
| 101-209.000-715.000 FRINGE BENEFITS | 1,874 | 2,285 | 1,446 | 839 | 1 | 2,285 | 0\% | Fringe benefits for the City's part-time Assessor. |
| 101-209.000-728.000 OFFICE SUPPLIES | 957 | 1,800 | 0 | 1,800 | 0 | 1,800 | 0\% | Office supply expenditures by the City Assessor. |
| $\xlongequal{\text { 101-209.000-818.000 CONTRACTUAL }}$ | 3,180 | 3,200 | 2,361 | 839 | 1 | 3,200 | 0\% | Pay for Assessor-related contractual services, including payment to members of the Board of Review, BS\&A Assessing software support ser |
| Total Dept 209.000 - ASSESSOR | 29,011 | 33,535 | 21,058 | 12,477 | 1 | 31,435 | -6\% |  |
| Dept 215.000 - CITY CLERK |  |  |  |  |  |  |  |  |
| 101-215.000-706.001 SALARIES-FULL TIME | 32,391 | 51,000 | 43,206 | 7,794 | 1 | 40,162 | -21\% | $75 \%$ of the Clerk's annual salary (as $25 \%$ is allocated to the "Elections" portion of the budget). Includes $5 \%$ pay increase. |
| 101-215.000-706.002 SALARIES - OVERTIME | 0 | 0 | 255 | (255) | N/A | 0 | N/A | Expenses related to overtime pay for the City Clerk, which is no longer applicable due to the position becoming an exempt salaried position |
| 101-215.000-715.000 FRINGE BENEFITS | 32,416 | 13,708 | 24,151 | $(10,443)$ | 2 | 14,667 | 7\% | 75\% of the Clerk's ringe benefits. |
| 101-215.000-728.000 OfFICE SUPPLIES | 80 | 300 | 1,056 | (756) | 4 | 300 | 0\% | office supply expenses incurred by the Clerk (not related to the election). |
| 101-215.000-818.000 CONTRACTUAL | 475 | 500 | 91 | 409 | 0 | 500 | 0\% | Contractual services incurred by the Clerk, not related to the election. |
| 101-215.000-826.000 LEGAL FEES | 0 | 150 | 0 | 150 | 0 | 150 | 0\% | Legal fees incurred by the Clerk, not related to the election. |
| 101-215.000-864.000 CONFERENCES AND WORKSHOP | 525 | 750 | 2,328 | $(1,578)$ | 3 | 750 | 0\% | Expenses related to the Clerk's non-election trainings and conferences. |
| 101-215.000-873.000 TRAVEL \& CAR ALLOWANCE | 350 | 200 | 778 | (578) | 4 | 200 | 0\% | Travel expenses reimbursed to the Clerk for travel to non-election related trainings and conferences. |
| 101-215.000-903.000 LEGAL NOTICES \& RECORDINGS | 3,762 | 3,500 | 1,841 | 1,659 | 1 | 3,500 | 0\% | Expenses for publication of notices of meetings, ordinances, recording fees, etc. |
| 101-215.000-945.000 MEMBERSHIP \& DUES | 300 | 200 | 100 | 100 | 1 | 200 | 0\% | Costs of the Clerk's non-election related membership fees and dues expenditures. |



| 101-271.430-912.000 FIRE \& LIABLITY INSURANCE | 553 | 660 | 553 | 107 | 1 | 50 | -92\% | Fire \& Liability Insurance for Pears Mill. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-271.430-921.000 UTLITES | 1,048 | 1,500 | 1,220 | 280 | 1 | 200 | -87\% | Annual utility expenditures for City rental properties. |
| 101-271.430-935.000 BUILIING $\&$ GROUND MAINT | 935 | 500 | 801 | (301) | 2 | 500 | 0\% | Expenses related to maintenance of Pears Mill. |
| 101-271.430-970.000 TRANSFER-CAPITAL RESERVE | 3,000 | 3,000 | 3,000 | 0 | 1 | 0 | -100\% | Transfer to Capital Reserve for Pears Mill. |
| Total Dept 271.430 - PEAR'S MIL | 6,853 | 13,010 | 6,611 | 6,399 | 1 | 13,010 | 0\% | Total annual expenditures related to the Pears Mill. |
| Dept 271.435 - FARMERS' MARKET |  |  |  |  |  |  |  |  |
| 101-271.435-756.014 MISCELANEOUS | 0 | 3,750 | 0 | 3,750 | 0 | 4,000 | 7\% | Miscellaneous expenses throughout the year related to the Farmer's Market. Includes increase in hourly pay for Market Manager from $\$ 15$ |
| 101-271.435-912.000 FIRE \& LIABLITY INSURANCE | 74 | 100 | 74 | 26 | 1 | 100 | 0\% | Fire \& Liability insurance premiums related to the Farmer's Market. |
| 101-271.435-921.000 UTLITIES | 303 | 500 | 458 | 42 | 1 | 500 | 0\% | Utility expenses for the Farmer's Market. |
| 101-271.435-935.000 BUILIING \& GROUND MAINT | 458 | 850 | 375 | 475 | 0 | 850 | 0\% | Buildings and grounds maintenance for the Farmer's Market. |
| Total Dept 271.435- FARMERS' MARKET | 835 | 5,200 | 907 | 4,293 | 0 | 5,200 | 0\% | Total annual expenditures related to the Farmer's Market. |
| Dept 271.440 - buchanan Common |  |  |  |  |  |  |  |  |
| 101-271.440-756.014 MISCELANEOUS | 168 | 4,750 | 719 | 4,031 | 0 | 500 | -89\% | Miscellaneous expenses throughout the year related to the Common. |
| 101-271.440-9912.000 FIRE \& LIABLITY Y INSURANCE | 209 | 340 | 209 | 131 | 1 | 340 | 0\% | Fire and liability insurance annual premiums for the Common. |
| 101-271.440-921.000 UTLITES | 1,367 | 1,650 | 650 | 1,000 | 0 | 1,650 | 0\% | Utility expenditures throughout the year for the Common. |
| 101-271.440-935.000 BUILIING $\&$ GROUND MAINT | 2,409 | 3,200 | 1,389 | 1,811 | 0 | 3,200 | 0\% | Maintenance expenses for the buildings and grounds at the Common. |
| 101-271.440-970.000 TRANSEER-CAPITAL RESERVE | 2,000 | 2,000 | 2,000 | 0 | 1 | 2,000 | 0\% | Transfer to Capital Projects for future buildings repairs at the Common. |
| Total Dept 271.440- BUCHANAN COMMON | 6,153 | 11,940 | 4,967 | 6,973 | 0 | 11,940 | 0\% | Total annual expenditures related to the Common. |
| Dept 271.445 - harger park |  |  |  |  |  |  |  |  |
| 101-271.445-935.000 BUILIING \& GROUND MAINT | 0 | 200 | 0 | 200 | 0 | 200 | 0\% | Building and ground maintenance expenses for Harger Park. |
| Total Dept 271.445- HARGER PARK | 0 | 200 | 0 | 200 | 0 | 200 | 0\% | Total annual expenditures for Harger Park. |
| Dept 276.000- Cemetery |  |  |  |  |  |  |  |  |
| 101-276.000-706.001 SALARIES-FULL TIME | 50,439 | 69,500 | 30,382 | 39,118 | 0 | 72,975 | 5\% | Cemetery salary and wages. Includes 5\% pay increase. |
| 101-276.000-706.002 SALARIES - OVERTIME | 5,460 | 6,000 | 5,334 | 666 | 1 | 6,300 | 5\% | Cemetery salary and wages for overtime. |
| 101-276.000-706.004 SALARIES-TEMPORARY | 26,134 | 34,000 | 22,109 | 11,891 | 1 | 35,700 | 5\% | Part-time seasonal help salary and wages for cemetery. |
| 101-276.000-715.000 FRINGE BENEFITS | 21,483 | 26,500 | 489 | 26,011 | 0 | 28,355 | 7\% | Fringe benefits for cemetery workers. |
| 101-276.000-751.000 GAS AND OIL | 7,751 | 8,000 | 11,922 | $(3,922)$ | 1 | 8,000 | 0\% | Gas and oil costs for cemetery work. |
| 101-276.000-756.000 MISCELANEOUS SUPPLLES | 4,394 | 4,400 | 868 | 3,532 | 0 | 4,400 | 0\% | Miscellaneous supplies for cemetery work. |
| 101-276.000-768.000 UNIFORMS | 1,100 | 1,295 | 250 | 1,045 | 0 | 1,295 | 0\% | Uniforms for cemetery workers. |
| 101-276.000-818.000 CONTRACTUAL | 311 | 800 | 2,457 | $(1,657)$ | 3 | 800 | 0\% | Contractual services expenditures related to cemetery. |
| 101-276.000-831.000 MEMBERSHIP AND DUES | 0 | 150 | 0 | 150 | 0 | 150 | 0\% | Memberships and dues for cemetery workers. |
| 101-276.000-853.000 TELEPHONE, INTERNET, CABLE | 1,823 | 1,700 | 1,957 | (257) | 1 | 1,700 | 0\% | Telephone, internet, and cable expenses related to the cemetery. |
| 101-276.000-912.000 FIRE \& LABBILTY INSURANCE | 2,948 | 3,400 | 620 | 2,780 | 0 | 3,400 | 0\% | Fire and liability insurance premiums related to the cemetery. |
| 101-276.000-921.000 UTLITES | 2,535 | 2,600 | (927) | 3,527 | (0) | 2,600 | 0\% | Utilitiy expenses related to the cemetery. |
| 101-276.000-931.000 MAINTENANCE-BUILDINGS | 14,340 | 17,000 | 8,590 | 8,410 | 1 | 17,000 | 0\% | Building maintenance expenses for the cemetery. |
| 101-276.000-932.000 MAINTENANCE-GROUNDS | 9,969 | 5,100 | 5,136 | (36) | 1 | 5,100 | 0\% | Grounds maintenance expenses for the cemetery. |
| 101-276.000-933.000 MAINTENANCE-EQUIPMENT | 17,910 | 20,500 | 13,179 | 7,321 | 1 | 20,500 | 0\% | Equipment expenses for the cemetery. |
| 101-276.000-934.000 MAINT. - OFFICE EQUIPMENT | 1,280 | 1,500 | 72 | 1,428 | 0 | 1,500 | 0\% | Office equipment expenses for the cemetery. |
| 101-276.000-939.000 MAINTENANCE - VEHCLLE | 2,534 | 3,000 | 4,373 | $(1,373)$ | 1 | 3,000 | 0\% | Vehicle expenses for the cemetery. |
| 101-276.000-961.000 MEDICAL EXAMS | 0 | 500 | 277 | 223 | 1 | 500 | 0\% | Medical exams for cemetery workers. |
| 101-276.000-962.000 MISCELLANEOUS | 0 | 1,500 | 325 | 1,175 | 0 | 1,500 | 0\% | Miscellaneous expenditures throughout the year related to the cemetery. |
| 101-276.000-969.000 TRANSEER-EQUIPMENT RESERVE | 5,500 | 5,500 | 5,500 | 0 | 1 | 5,500 | 0\% | \$5,500 annual transfer to the Equipment Reserve fund for use on future equipment purchases, including \$1,000 for a future truck purchase |
| 101-276.000-970.001 CAPITAL OUTLAY | 1,299 | 24,000 | 0 | 24,000 | 0 | 10,600 | -56\% | \$10,600 annual Capital Outlay for purchases. |
| Total Dept 276.000 - CEMETERY | 177,210 | 236,945 | 112,914 | 124,031 | 0 | 236,945 | 0\% | Total Annual Expenditures related to the Cemetery. |
| Dept 301.000 - POLICE |  |  |  |  |  |  |  |  |
| 101-301.000-706.001 SALARIES-FULL TIME | 568,630 | 623,460 | 501,422 | 122,038 | 1 | 679,571 | 9\% | Salaries for entire full-time police force staff. Includes 5\% increase in pay, plus increased wages for New Police Chief and approved new Qu |
| 101-301.000-706.002 SALARIES - OVERTIME | 28,885 | 18,000 | 10,532 | 7,468 | 1 | 18,540 | 3\% | Expenditures on over-time for police, including overtime for one additional officer in $\mathrm{FY} 21 / 22$. |
| 101-301.000-706.005 SALARIES-PART TIME | 44,064 | 38,000 | 26,902 | 11,098 | 1 | 41,040 | 8\% | Part-time wage expenditures for police officers. |
| 101-301.000-706.006 SALARIES-PART TIME/CODE ENF | 11,457 | 32,000 | 2,531 | 29,469 | 0 | 32,000 | 0\% | Expenses for part-time code enforcement officers. |
| 101-301.000-715.000 FRINGE BENEFITS | 282,116 | 331,955 | 152,748 | 179,207 | 0 | 355,191 | 7\% | Annual costs for the fringe benefits for employees of the City Police Department. |
| 101-301.000-728.000 OFFICE SUPPLIES | 2,893 | 3,200 | 2,131 | 1,069 | 1 | 3,200 | 0\% | Office supply expenditures for the police department. |
| 101-301.000-751.000 GAS AND OIL | 13,943 | 18,000 | 15,100 | 2,900 | 1 | 18,000 | 0\% | Gas and oil expenses for the PD. |



| .00-912.000 | FIRE \& LIABILTYY INSURANCE | 3,545 | 4,120 | 4,279 | (159) | 1 | 4,120 | 0\% | Fire and liablity insurance premiums for FD. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-336.000-921.000 | UTLLTIES | 9,508 | 7,800 | 7,719 | 81 | 1 | 7,800 | 0\% | Utility costs for FD. |
| 101-336.000-931.000 | MAINTENANCE-BUILDINGS | 1,405 | 2,000 | 1,490 | 510 | 1 | 2,000 | 0\% | Building maintenance expenditures for FD . |
| 101-336.000-933.000 | maintenance-equipment | 400 | 500 | 190 | 310 | 0 | 500 | 0\% | Equipment maintenance expenditures for FD . |
| 101-336.000-934.000 | MAINT. - Office equipment | 167 | 500 | 2,023 | $(1,523)$ | 4 | 500 | 0\% | Office equipment expenditures for FD . |
| 101-336.000-939.000 | maintenance- - vehicle | 3,254 | 9,000 | 3,777 | 5,223 | 0 | 9,000 | 0\% | Vehicle maintenance expenditures for PD . |
| 101-336.000-957.000 | books and magazines | 22 | 200 | 0 | 200 | 0 | 200 | 0\% | Book and magazine expenditures for FD. |
| 101-336.000-960.000 | education and training | 1,661 | 4,000 | 2,302 | 1,698 | 1 | 4,000 | 0\% | Education and training expenditures for FD . |
| 101-336.000-961.000 | medical exams | 659 | 1,000 | 850 | 150 | 1 | 1,000 | 0\% | Medical exam costs for FD staff. |
| 101-336.000-962.000 | MISCELANEOUS | 23 | 700 | 1,054 | (354) | 2 | 700 | 0\% | Miscellaneous expenditures throughout the year by the FD. |
| 101-336.000-967.000 | TRANSEEr-BuILDING RESERVE | 2,000 | 2,000 | 2,000 | 0 | 1 | 2,000 | 0\% | Annual transfer to the Building Reserve on behalf of the FD for future projects. |
| 101-336.000-969.000 | TRANSEER-EQUIPMENT RESERVE | 4,000 | 4,000 | 4,000 | 0 | 1 | 4,000 | 0\% | Transfer to the Equipment Reserve on behalf of the FD. |
| Total Dept 336.000 - FIf | IRE DEPARTMENT | 96,535 | 111,320 | 64,788 | 46,532 | 1 | 111,320 | 0\% | Total annual expenditures for the Buchanan Fire Department. |


|  |  | GENERAL FUND PROPOSED 2022-23 BUDGET |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GL NUMBER DESCRIPTION | END BALANCE 06/30/2021 | 2021-22 <br> AMENDED BUDGET | Ytd balance 04/30/2022 | AVAILABLE BALANCE | $\begin{gathered} \text { \% BUDGET } \\ \text { USED } \\ \hline \end{gathered}$ | 2022-23 PROJECTED BUDGET | $\begin{gathered} \% \\ \text { Change } \\ \hline \end{gathered}$ |  |
| Dept 371.001- BUILDING INSPECTOR |  |  |  |  |  |  |  |  |
| 101-371.001-706.001 SALARIES-FULL TIME | 555 | 0 | 0 | 0 | N/A | 0 |  | Pay for full-time building inspector (we currently do not have a full-time building inspector, just a part-time inspector, Guy Lewis). |
| 101-371.001-706.005 SALARIES-PART TIME | 29,356 | 37,760 | 31,756 | 6,004 | 1 | 39,648 | 5\% | Pay for part-time building inspector, which includes an increase in hours for $\mathrm{FY} 21 / 22$. Includes $5 \%$ increase in pay. |
| 101-371.001-715.000 FRINGE BENEFITS | 2,418 | 3,230 | 2,568 | 662 | 1 | 3,446 | 7\% | Fringe benefits for building inspector. |
| 101-371.001-728.000 OFFICE SUPPLIES | 154 | 300 | 0 | 300 | 0 | 300 | 0\% | Office supplies for use by building inspector. |
| 101-371.001-730.000 POSTAGE | 0 | 300 | 0 | 300 | 0 | 300 | 0\% | Postage used by building inspector. |
| 101-371.001-818.000 CONTRACTUAL | 50 | 25,000 | 0 | 25,000 | 0 | 25,000 | 0\% | Contractual service expenditures related to the office of the building inspector. For FY $21 / 22$ this is to include indpendent contractor positi |
| 101-371.001-826.000 LEGAL FEES | 0 | 500 | 0 | 500 | 0 | 500 | 0\% | Legal fees incurred by the office of the Building Inspector. |
| 101-371.001-831.000 MEMBERSHIP AND DUES | 190 | 200 | 190 | 10 | 1 | 200 | 0\% | Memberships and dues for the Building Inspector and/or Rental Inspector(s). |
| 101-371.001-853.000 TELEPHONE, INTERNET, CABLE | 444 | 700 | 881 | (181) | 1 | 700 | 0\% | Telephone, internet, and cable expenditures for the office of the building inspector. |
| 101-371.001-864.000 CONFERENCES AND WORKSHOP | 763 | 1,000 | 1,392 | (392) | 1 | 1,000 | 0\% | Expenses related to conferences and workshops for the building inspector and/or rental inspector(s). |
| 101-371.001-914.000 MEDICAL MARIHUANA | 17,776 | 10,000 | 210 | 9,790 | 0 | 10,000 | 0\% | Marihuana inspection expenditures by the building inspector. |
| 101-371.001-921.000 UTLITIES | 2,140 | 2,200 | 1,952 | 248 | 1 | 2,200 | 0\% | Utility expenses incurred by the office of the building inspector. |
| 101-371.001-934.000 MAINT. - OFFILE EQUIPMENT | 650 | 700 | , | 700 | 0 | 700 | 0\% | Maintenance of office equipment expenses incurred by the office of the building inspector. |
| 101-371.001-957.000 BOOKS AND MAGAZINES | 313 | 500 | 264 | 236 | 1 | 500 | 0\% | Book and magazine expenditures by the office of the building inspector. |
| Total Dept 371.001 - BUILDIN INSPECTOR | 54,809 | 82,390 | 39,213 | 43,177 | 0 | 82,390 | 0\% | Total annual expenditures by the Office of the Building Inspector. |
| Dept 441.000-DEPARTMENT Of PUBLIC works |  |  |  |  |  |  |  |  |
| 101-441.000-706.001 SALARIES-FULL TIME | 74,430 | 68,290 | 39,119 | 29,171 | 1 | 71,704 | 5\% | Full-time public works wage expenditures, calculated as 0.08 for public safety director and 0.40 for other public works equipment operator: |
| 101-441.000-706.002 SALARIES - OVERTIME | 5,081 | 6,180 | 4,226 | 1,954 | 1 | 6,489 | 5\% | Overtime wages for DPW, prorated. |
| 101-441.000-706.004 SALARIES-TEmPORARY | 10,371 | 0 | 0 | 0 | N/A | 0 | N/A |  |
| 101-441.000-715.000 FRINGE BENEFITS | 22,966 | 23,288 | (650) | 23,938 | (0) | 24,918 | 7\% | Fringe benefits for DPW, prorated. |
| 101-441.000-751.000 GAS AND OIL | 10,831 | 19,000 | 21,878 | $(2,878)$ | 1 | 19,000 | 0\% | Gas and oil costs for DPW. |
| 101-441.000-756.000 MISCELANEOUS SUPPLES | 6,439 | 6,000 | 1,564 | 4,436 | 0 | 6,000 | 0\% | Miscellaneous supplies for DPW. |
| 101-441.000-768.000 UNIFORMS | 2,479 | 2,700 | 3,049 | (349) | 1 | 2,700 | 0\% | Uniform expenses for DPW. |
| 101-441.000-818.000 CONTRACTUAL | 262 | 15,000 | 21,050 | $(6,050)$ | 1 | 15,000 | 0\% | Contractual services expenditures for DPW. |
| 101-441.000-853.000 TELEPHONE, INTERNET, CABLE | 2,493 | 3,200 | 2,163 | 1,037 | 1 | 3,200 | 0\% | Telephone, internet, and cable expenditures for DPW. |
| 101-441.000-864.000 CONFERENCES AND WORKSHOP | 137 | 1,545 | 61 | 1,484 | 0 | 1,545 | 0\% | Conferences and workshop expenditures for DPW. |
| 101-441.000-912.000 FIRE \& LIABLITY Y INSURANCE | 11,965 | 13,183 | 12,480 | 703 | 1 | 13,183 | 0\% | Fire \& Liability premium insurance expenditures for DPW. |
| 101-441.000-921.000 UTLITIES | 39,362 | 34,000 | 20,419 | 13,581 | 1 | 34,000 | 0\% | Utility expenditures for DPW facility. |
| 101-441.00-926.000 STREET LIGHTING | 36,452 | 48,000 | 27,060 | 20,940 | 1 | 48,000 | 0\% | Street lighting expenditures. |


| 101-441.000-931.000 MAINTENANCE-BUILDINGS | 7,479 | 15,000 | 12,368 | 2,632 | 1 | 15,000 | 0\% | Building maintenance expenditures for DPW. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-441.000-932.000 MAINTENANCE-GROUNDS | 235 | 5,150 | 12,975 | $(7,825)$ | 3 | 5,150 | 0\% | Grounds maintenance expenditures for DPW. |
| 101-441.000-933.000 MAINTENANCE - EQUIPMENT | 28,317 | 30,000 | 32,976 | $(2,976)$ | 1 | 30,000 | 0\% | Equipment maintenance expenditures for DPW. |
| 101-441.000-939.000 MAINTENANCE-VEHICLE | 23,104 | 26,000 | 32,963 | $(6,963)$ | 1 | 26,000 | 0\% | Vehicle maintenance expenditures for DPW. |
| 101-441.000-940.000 NEW DPW BUILDING | 0 | 25,000 | 85,376 | $(60,376)$ | 3 | 25,000 | 0\% | Set aside for new DPW building. |
| 101-441.000-952.000 STORMWATER PHASE II | 6,590 | 10,300 | 3,269 | 7,031 | 0 | 10,300 | 0\% | Stormwater Phase II expenditures. |
| 101-441.000-961.000 MEDICAL EXAMS | 2,142 | 3,605 | 475 | 3,130 | 0 | 3,605 | 0\% | Medical exam costs for DPW workers. |
| 101-441.000-962.000 MISCELLANEOUS | 290 | 3,000 | 1,968 | 1,032 | 1 | 3,000 | 0\% | Miscellaneous expenditures throughout the year for DPW. |
| 101-441.00-963.004 INTEREST-Notes Payable | 3,603 | 3,711 | 3,133 | 578 | 1 | 3,711 | 0\% | Interest on annual loan payment to Oakridge Cemetery. |
| 101-441.000-969.000 TRANSFER-EQUIPMENT RESERVE | 0 | 9,888 | 9,888 | 0 | 1 | 9,888 | 0\% | \$6,000 annual transfer to Equipment Reserve. |
| 101-441.000-970.000 TRANSFER-CAPTAL RESERVE | 76,600 | 25,000 | 25,000 | 0 | 1 | 25,000 | 0\% | Annual capital reserve transfer. |
| 101-441.000-970.001 CAPITAL OUTLAY | 22,370 | 52,500 | 24,251 | 249 | 0 | 530,000 | 910\% | DPW Capital Outlay. |
| Total Dept 441.000- DEPARTMENT OF PUBLIC WORKS | 393,999 | 449,540 | 397,060 | 52,480 | 1 | 449,540 | 0\% | Total annual expenditures for Buchanan Department of Public Works. |
| Dept 482.000-ADMIN. \& RECORD KEEPING |  |  |  |  |  |  |  |  |
| 101-482.000-969.500 BANK FEES AND CHARGES | 322 | 0 | 0 | 0 | N/A | 0 | N/A |  |
| Total Dept 482.000 - ADMIN. \& RECORD KEEPING | 322 | 0 | 0 | 0 | N/A | 0 | N/A |  |
| Dept 756.000 - buchanan area recreation board |  |  |  |  |  |  |  |  |
| 101-756.000-706.004 SALARIES-TEMPORARY | 98 | 9,500 | 0 | 9,500 | 0 | 9,975 | 5\% | Pay for temporary part-time seasonal workers to assist in maintaining City parks and McCoy's Creek Trail. Reflects 5\% increase in pay for pal |
| 101-756.000-715.000 FRINGE BENEFITS | 0 | 1,000 | 410 | 590 | 0 | 1,050 | 5\% | Fringe benefit expenditures for part-time seasonal workers assisting in maintaining City parks and McCoy's Creek trail. |
| 101-756.000-756.000 MISCELANEOUS SUPPLES | 0 | 600 | 0 | 600 | 0 | 600 | 0\% | Expenditures on miscellaneous supplies by BARB. |
| 101-756.000-818.000 CONTRACTUAL | 8,331 | 60,000 | 3,693 | 56,308 | 0 | 145,000 | 142\% | Contractual service expenditures related to BARB. |
| 101-756.000-864.000 CONFERENCES AND WORKSHOP | 0 | 500 | 0 | 500 | 0 | 500 | 0\% | Conference and workshop expenditures related to BARB. |
| 101-756.000-962.000 MISCELANEOUS | 610 | 5,000 | 1,102 | 3,898 | 0 | 1,000 | -80\% | Miscellaneous expenses related to BARB. |
| Total Dept 756.000-BUCH AREA RECREATION BOARD | 9,039 | 76,600 | 5,204 | 71,396 | 0 | 76,600 | 0\% | Total annual expenditure for the Buchanan Area Recreation Board. |
| Dept 864.000 - MISCELLANEOUS COSTS/TRANSFERS |  |  |  |  |  |  |  |  |
| 101-864.000-912.001 INSURANCE SETTLEMENTS | 461 | 1,000 | 0 | 1,000 | 0 | 1,000 | 0\% | Contingency for insurance settlements to cover the deductible portion $\$ 1,000$ per claim of the City's general liablility insurance coverage. |
| 101-864.000-965.016 DELINQUENT TAXES | 2,749 | 6,000 | 2,697 | 3,303 | 0 | 6,000 | 0\% | Contingency for delinquent real property taxes to cover an annual payment made to the Berrien County Treasurer to reimburse the County |
| 101-864.000-965.021 RETTREES INSURANCE | 8,007 | 8,500 | 3,035 | 5,465 | 0 | 8,500 | 0\% | Employees who lef the City prior to July 1,1988 are provided with City paid health insurance coverage from this line item, as per previouse |
| Total Dept 884.000 - MISCELLANEOUS COSTS/TRANSFERS | 11,217 | 15,500 | 5,732 | 9,768 | 0 | 15,500 | 0\% | Total annual miscellaneous costs/ransfer budget expenditures. |
| TOTAL EXPENDITURES | 2,776,787 | 3,794,668 | 2,510,580 | 1,284,088 | 1 | 4,093,782 | 8\% |  |
|  |  | RAL FUND POSED 23 BUDGET |  |  |  |  |  |  |


| GENERAL FUND RECAP | END BALANCE 06/30/2021 | $\begin{gathered} 2021-22 \\ \text { AMENDED BUDGET } \end{gathered}$ | YTD BALANCE 04/30/2022 | $\begin{gathered} \text { \% BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2022-23 \\ \text { PROJECTED BUDGET } \end{gathered}$ | $\begin{gathered} \hline \% \\ \text { Change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| total revenues | 2,826,389 | 4,009,290 | 2,911,031 | 1 | 5,010,461 | 25\% |
| TOTAL EXPENDITURES | 2,776,787 | 3,794,668 | 2,510,580 | 1 | 4,093,782 | 8\% |
| SUB TOTAL | 49,602 | 214,622 | 400,450 | 0 | 916,679 | 17.09\% |
| LESS FINAL PRINCIPAL PAYMENT - OAKRIDGE CEMETERY | 15,730 | 16,201 | 16,201 | 1 | 16,685 | 3\% |
| NET OF REVENUES \& EXPENDITURES | 33,871 | 198,421 | 384,250 |  | 899,994 |  |

# if received, entitled the facility to exemption from taxes for a term of $1-12$ years, as determined during the negotiation for the IFT. A CFT is a Commercial Facilities Expemption. See https://www.michigan.gov/documents/taxes/IFE_FAQs_Final2_490109_7.pd 

 espective municipality, to be used as decided by the municipality, usually for PEG channel purposes. PEG means Public Education Government tv channel (our is channel 17 ). See https://www.michigan.gov/documents/mpsc/videofaq_283760_7.pdfligan.gov/treasury/0,4679,7-121-1751_2197_58826--,-00.htm|\#: : : text=For\%20fiscal\%20year\%20(FY)\%202021,Revenue\%20Sharing\%20(CVTRS)\%20program.\&text=Each\%20city\%2C\%20village\%2C\%20or\%20township,eligible\%20FY\%202020\%20payment\%20amount.


Commission pays $55 \%$ of its retailer's license fees to communities that employ a full-time police department that help enforce liquor regulations. See https://www.moodyonthemarket.com/mi-liquor-control-sends-67-million-revenue-sharing-back-to-local-communities/ tax to sales tax and is paid on all taxable items brought into Michigan or purchased through the internet, mail, or phone from out-of-state retailers that do not collect Michigan sales tax. See https://www.michigan.gov/taxes/0,4676,7-238-43519_43529-154427-,00.html oritym.gov/ccsa-distributions/.
he cemetery.

## y fines and fees chargeable in court.

utimately votes to sell, as well as open to housing market trend fluctuations.

## of Buchanan


 /or other events, etc.
figure in FY $20 / 21$ represents an allowable recording of revenues in an expenditure line to represent the receipt of the grant funds, which covered the expenditures.
e line to represent the receipt of grant funds, which covered the expenditures.
des potential $5 \%$ pay increase for select staff, based on performance reviews.
nd Code Enforcement.
expenses are expected to increase dramatically in FY $21 / 22$ due to changed actuarial assumptions by MERS.

## er Administrative Secretary.

contractor Market Master/Events Coordinator.
nager. Also $\$ 11,00$ of the total $\$ 36,000$ for rental inspection program ector/Mainstreet Manager.
to attend conferences and trainings.
or/Mainstreet Manager.
istrative Secretary, or Chamber Director/Mainstreet Manager. tive Secretary, and Chamber Director/Mainstreet Manager.
pay increase.

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## ich as Major and Local Streets, etc.

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| GL NUMBER | DESCRIPTION | END BALANCE 06/30/2021 | 2021-22 <br> AMENDED BUDGET | YTD BALANCE 04/30/2022 | AVAILABLE BALANCE | \% BUDGET USED | 2022-23 <br> PROJECTED BUDGET | $\begin{gathered} \% \\ \text { Change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |
| 203-000.000-400.001 | GAS \& WEIGHT TAX | 154,857.11 | 159,681.00 | 161,965.85 | $(2,284.85)$ | 101\% | 159,681.00 | 0\% |
| 203-000.000-400.012 | TRANSFER FROM PAYROLL | 0.00 | 0.00 | 21,984.32 | $(21,984.32)$ | 0\% | 0.00 | 0\% |
| 203-000.000-410.000 | telecommunication annual fee | 20,634.92 | 0.00 | 0.00 | 0.00 | \#DIV/0! | 0.00 | N/A |
| 203-000.000-413.000 | Other state grants | 55,653.81 | 0.00 | 0.00 | 0.00 | \#DIV/0! | 25,000.00 | N/A |
| 203-000.000-665.000 | interest earned - investments | (170.24) | 4,000.00 | 309.19 | 3,690.81 | 8\% | 4,000.00 | 0\% |
| 203-000.000-670.010 | TRANSFER FROM ST.REPAIR \& MAIN | 183,374.00 | 183,374.00 | 183,374.00 | 0.00 | 100\% | 183,374.00 | 0\% |
| total revenues |  | 414,349.60 | 347,055.00 | 367,633.36 | $(20,578.36)$ | 106\% | 372,055.00 | 7\% |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| Dept 000.000 |  |  |  |  |  |  |  |  |
| 203-000.000-700.012 | TRANSFER TO PAYROLL | 0.00 | 0.00 | 21,625.70 | (21,625.70) | \#DIV/0! | 0.00 | 0\% |
| Total Dept 000.000 |  | 0.00 | 0.00 | 21,625.70 | $(21,625.70)$ | \#DIV/0! | 0.00 | \#DIV/0! |
| Dept 463.000 - ROUTINE STREET MAINTENANCE |  |  |  |  |  |  |  |  |
| 203-463.000-706.001 | SALARIES-FULL TIME | 32,875.69 | 48,190.00 | 39,372.62 | 8,817.38 | 82\% | 51,563.00 | 7\% |
| 203-463.000-706.002 | SALARIES - OVertime | 3,651.89 | 4,000.00 | 3,973.03 | 26.97 | 99\% | 4,280.00 | 7\% |
| 203-463.000-715.000 | FRINGE BENEFITS | 17,603.02 | 28,257.00 | 8,178.33 | 20,078.67 | 29\% | 30,234.00 | 7\% |
| 203-463.000-756.000 | MISCELLANEOUS SUPPLIES | 2,042.00 | 1,000.00 | 8.00 | 992.00 | 1\% | 1,000.00 | 0\% |
| 203-463.000-782.000 | ROAD MAIN. MATERIAL \& SUPPLIES | 9,215.26 | 15,000.00 | 1,897.61 | 13,102.39 | 13\% | 15,000.00 | 0\% |
| 203-463.000-808.000 | St MAINTENANCE/RESURFACING | 76,375.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | 0.00 | N/A |
| 203-463.000-818.000 | contractual | 7,625.56 | 5,000.00 | 0.00 | 5,000.00 | 0\% | 5,000.00 | 0\% |
| 203-463.000-835.000 | SIDEWALK Replacement | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0\% | 5,000.00 | 0\% |
| Total Dept 463.000-R | ROUTINE STREET MAINTENANCE | 149,388.42 | 106,447.00 | 53,429.59 | 53,017.41 | 50\% | 112,077.00 | 5\% |
| Dept 468.000-TREE \& SHRUB MAINTENANCE |  |  |  |  |  |  |  |  |
| 203-468.000-706.001 | Salaries-full time | 28,124.23 | 25,120.00 | 18,198.50 | 6,921.50 | 72\% | 30,092.00 | 20\% |
| 203-468.000-706.002 | SALARIES-OVERTIME | 2,415.23 | 3,000.00 | 2,063.93 | 936.07 | 69\% | 3,210.00 | 7\% |
| 203-468.000-706.004 | SALARIES-TEMPORARY | 5,077.36 | 27,000.00 | 27,752.15 | (752.15) | 103\% | 28,890.00 | 7\% |
| 203-468.000-715.000 | FRINGE benefits | 8,512.21 | 13,634.00 | 3,853.46 | 9,780.54 | 28\% | 14,588.00 | 7\% |
| 203-468.000-756.000 | MISCELLANEOUS SUPPLIES | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 0\% | 1,500.00 | 0\% |
| 203-468.000-818.000 | CONTRACTUAL | 8,434.26 | 5,000.00 | 0.00 | 5,000.00 | 0\% | 5,000.00 | 0\% |
| 203-468.000-836.000 | TREE REMOVAL/REPLACEMENT | 620.40 | 10,000.00 | 200.00 | 9,800.00 | 2\% | 10,000.00 | 0\% |
| 203-468.000-962.000 | MISCELLANEOUS | 0.00 | 250.00 | 0.00 | 250.00 | 0\% | 250.00 | 0\% |
| Total Dept 468.000-T | REE \& SHRUB MAINTENANCE | 53,183.69 | 85,504.00 | 52,068.04 | 33,435.96 | 61\% | 93,530.00 | 9\% |
| Dept 469.000- DRAINAGE |  |  |  |  |  |  |  |  |
| 203-469.000-706.001 | Salaries-full time | 13,234.46 | 15,921.00 | 10,520.09 | 5,400.91 | 66\% | 17,035.00 | 7\% |
| 203-469.000-706.002 | SALARIES - OVERTIME | 1,550.54 | 2,000.00 | 1,051.69 | 948.31 | 53\% | 2,140.00 | 7\% |
| 203-469.000-715.000 | fringe benefits | 5,185.13 | 9,874.00 | 1,922.17 | 7,951.83 | 19\% | 10,565.00 | 7\% |


| 203-469.000-756.000 | MISCELLANEOUS SUPPLIES | 3,966.00 | 2,000.00 | 0.00 | 2,000.00 | 0\% | 2,000.00 | 0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 203-469.000-758.000 | STREET SWEEPING | 800.00 | 1,500.00 | 4,000.00 | $(2,500.00)$ | 267\% | 1,500.00 | 0\% |
| Total Dept 469.000 - DRAINAGE |  | 24,736.13 | 31,295.00 | 17,493.95 | 13,801.05 | 56\% | 33,240.00 | 6\% |
| Dept 474.000 - TRAFFIC SERVICES - MAINTENANCE |  |  |  |  |  |  |  |  |
| 203-474.000-706.001 | SALARIES-FULL TIME | 11,426.37 | 16,717.00 | 9,662.82 | 7,054.18 | 58\% | 17,887.00 | 7\% |
| 203-474.000-706.002 | SALARIES - OVERTIME | 1,133.41 | 2,000.00 | 951.44 | 1,048.56 | 48\% | 2,140.00 | 7\% |
| 203-474.000-715.000 | FRINGE BENEFITS | 5,045.33 | 9,026.00 | 2,901.21 | 6,124.79 | 32\% | 9,657.00 | 7\% |
| 203-474.000-756.000 | MISCELLANEOUS SUPPLIES | 780.62 | 3,000.00 | 0.00 | 3,000.00 | 0\% | 3,000.00 | 0\% |
| Total Dept 474.000 - TRAFFIC SERVICES - MAINTENANCE |  | 18,385.73 | 30,743.00 | 13,515.47 | 17,227.53 | 44\% | 32,684.00 | 6\% |
| Dept 478.000 - WINTER MAINTENANCE |  |  |  |  |  |  |  |  |
| 203-478.000-706.001 | SALARIES-FULL TIME | 12,867.12 | 20,965.00 | 15,190.66 | 5,774.34 | 72\% | 22,432.00 | 7\% |
| 203-478.000-706.002 | Salaries - OVertime | 1,434.60 | 8,000.00 | 1,717.97 | 6,282.03 | 21\% | 8,560.00 | 7\% |
| 203-478.000-715.000 | FRINGE BENEFITS | 6,033.42 | 11,475.00 | 2,264.87 | 9,210.13 | 20\% | 12,278.00 | 7\% |
| 203-478.000-756.000 | MISCELLANEOUS SUPPLIES | 0.00 | 11,000.00 | 520.64 | 10,479.36 | 5\% | 11,000.00 | 0\% |
| Total Dept 478.000 - | WINTER MAINTENANCE | 20,335.14 | 51,440.00 | 19,694.14 | 31,745.86 | 38\% | 54,270.00 | 6\% |


| GL NUMBER DESCRIPTION | END bALANCE $06 / 30 / 2021$ | 2021-22 <br> AMENDED BUDGET | YTD BALANCE 04/30/2022 | AVAILABLE balance | $\begin{gathered} \% \text { BUDGET } \\ \text { USED } \end{gathered}$ | 2022-23 <br> PROJECTED BUDGET | $\begin{gathered} \% \\ \text { Change } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept 482.000-ADMIN. \& RECORD KEEPING |  |  |  |  |  |  |  |
| 203-482.000-706.001 SALARIES-FULL TIME | 5,673.45 | 25,306.00 | 15,902.52 | 9,403.48 | 63\% | 27,077.00 | 7\% |
| 203-482.000-715.000 FRINGE BENEFITS | 13,054.63 | 16,320.00 | 10,632.48 | 5,687.52 | 65\% | 17,462.00 | 7\% |
| Total Dept 482.000 - ADMIN. \& RECORD KEEPING | 18,728.08 | 41,626.00 | 26,535.00 | 15,091.00 | 64\% | 44,539.00 | 7\% |
| TOTALEXPENDITURES | 284,757.19 | 347,055.00 | 204,361.89 | 142,693.11 | 59\% | 370,340.00 | 7\% |
| Fund 203-LOCAL STREETS: |  |  |  |  |  |  |  |
| total revenues | 414,349.60 | 347,055.00 | 367,633.36 | $(20,578.36)$ | 106\% | 372,055.00 | 7\% |
| total expenditures | 284,757.19 | 347,055.00 | 204,361.89 | 142,693.11 | 59\% | 370,340.00 | 7\% |
| NET OF REVENUES \& EXPENDITURES | 129,592.41 | 0.00 | 163,271.47 | (163,271.47) | N/A | 1,715.00 | N/A |

## MAJOR STREETS <br> PROPOSED <br> 2022-23 BUDGE

| GL NUMBER | DESCRIPTION | END BALANCE 06/30/2021 | 2021-22 <br> AMENDED BUDGET | ytd balance 04/30/2022 | AVAILABLE BALANCE | \% BUDGET USED | $\begin{gathered} \text { 2022-23 } \\ \text { PROJECTED BUDGET } \\ \hline \end{gathered}$ | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |  |
| 202-000.000-400.001 | GAS \& WEIGHT TAX | 462,140.05 | 498,577.00 | 379,584.98 | 118,992.02 | 76\% | 519,517.00 | 4\% |
| 202-000.000-400.012 | TRANSFER FROM PAYROLL | 0.00 | 0.00 | 25,005.55 | $(25,005.55)$ | \#DIV/0! | 0.00 | N/A |
| 202-000.000-413.000 | OTHER STATE GRANTS | 55,653.81 | 31,526.00 | 0.00 | 31,526.00 | 0\% | 62,000.00 | 97\% |
| 202-000.000-665.000 | INTEREST EARNED | (183.82) | 3,000.00 | 387.82 | 2,612.18 | 13\% | 3,000.00 | 0\% |
| TOTAL REVENUES |  | 517,610.04 | 533,103.00 | 404,978.35 | 128,124.65 | 76\% | 584,517.00 | 10\% |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| Dept 000.000 |  |  |  |  |  |  |  |  |
| 202-000.000-700.012 | TRANSFER TO PAYROLL | 0.00 | 0.00 | 24,597.64 | (24,597.64) | \#DIV/0! | 0.00 | N/A |
| Total Dept 000.000 |  | 0.00 | 0.00 | 24,597.64 | $(24,597.64)$ | \#DIV/0! | 0.00 | N/A |
| Dept 463.000 - ROUTINE STREET MAINTENANCE |  |  |  |  |  |  |  |  |
| 202-463.000-706.001 | SALARIES-FULL TIME | 29,755.97 | 63,639.00 | 43,202.13 | 20,436.87 | 68\% | 58,000.00 | -9\% |
| 202-463.000-706.002 | SALARIES - OVERTIME | 3,262.72 | 5,000.00 | 5,171.83 | (171.83) | 103\% | 5,350.00 | 7\% |
| 202-463.000-715.000 | FRINGE BENEFITS | 16,174.81 | 32,703.00 | 10,487.04 | 22,215.96 | 32\% | 34,992.00 | 7\% |
| 202-463.000-756.000 | MISCELLANEOUS SUPPLIES | 3,334.24 | 1,500.00 | 2,205.20 | (705.20) | 147\% | 1,500.00 | 0\% |
| 202-463.000-782.000 | ROAD MAINT SUPPLIES | 21,147.62 | 16,000.00 | 21,115.07 | $(5,115.07)$ | 132\% | 16,000.00 | 0\% |
| 202-463.000-808.000 | St Maint /RESURFACING | 135,346.34 | 86,242.00 | 1,308.03 | 84,933.97 | 2\% | 86,242.00 | 0\% |
| 202-463.000-818.000 | contractual | 9,313.50 | 38,000.00 | 10,831.36 | 27,168.64 | 29\% | 38,000.00 | 0\% |
| 202-463.000-835.000 | SIDEWALK REPLACEMENT | 2,069.82 | 5,000.00 | 0.00 | 5,000.00 | 0\% | 5,000.00 | 0\% |
| Total Dept 463.000 - | OUTINE STREET MAINTENANCE | 220,405.02 | 248,084.00 | 94,320.66 | 153,763.34 | 38\% | 245,084.00 | -1\% |
| Dept 468.000-TREE \& SHRUB MAINTENANCE |  |  |  |  |  |  |  |  |
| 202-468.000-706.001 | SALARIES-FULL TIME | 25,692.86 | 30,947.00 | 21,562.76 | 9,384.24 | 70\% | 32,494.00 | 5\% |
| 202-468.000-706.002 | SALARIES - OVERTIME | 2,143.06 | 2,250.00 | 2,784.70 | (534.70) | 124\% | 2,407.00 | 7\% |
| 202-468.000-706.004 | SALARIES-TEMPORARY | 4,565.66 | 25,000.00 | 25,774.00 | (774.00) | 103\% | 26,750.00 | 7\% |
| 202-468.000-715.000 | FRINGE BENEFITS | 6,728.79 | 13,843.00 | 3,183.84 | 10,659.16 | 23\% | 14,812.00 | 7\% |
| 202-468.000-756.000 | MISCELLANEOUS SUPPLIES | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0\% | 2,000.00 | 0\% |
| 202-468.000-818.000 | CONTRACTUAL | 469.00 | 4,500.00 | 0.00 | 4,500.00 | 0\% | 4,500.00 | 0\% |
| 202-468.000-836.000 | TREE REMOVAL/REPLACEMENT | 3,020.40 | 10,000.00 | 8,925.00 | 1,075.00 | 89\% | 10,000.00 | 0\% |
| Total Dept 468.000 - T | Ree \& SHRUB MAINTENANCE | 42,619.77 | 88,540.00 | 62,230.30 | 26,309.70 | 70\% | 92,963.00 | 5\% |
| Dept 469.000-DRAINAGE |  |  |  |  |  |  |  |  |
| 202-469.000-706.001 | SALARIES-FULL TIME | 8,581.07 | 17,995.00 | 11,539.52 | 6,455.48 | 64\% | 18,894.00 | 5\% |
| 202-469.000-706.002 | Salaries - overtime | 912.99 | 3,000.00 | 1,572.23 | 1,427.77 | 52\% | 3,210.00 | 7\% |
| 202-469.000-715.000 | FRINGE BENEFITS | 5,364.97 | 11,361.00 | 2,662.88 | 8,698.12 | 23\% | 12,156.00 | 7\% |


| 202-469.000-756.000 MISCELLANEOUS SUPPLIES | 590.26 | 1,000.00 | 0.00 | 1,000.00 | 0\% | 1,000.00 | 0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Dept 469.000-DRAINAGE | 15,449.29 | 33,356.00 | 15,774.63 | 17,581.37 | 47\% | 35,260.00 | 6\% |
| Dept 474.000 - TRAFFIC SERVICES - MAINTENANCE |  |  |  |  |  |  |  |
| 202-474.000-706.001 SALARIES-FULL TIME | 11,642.76 | 15,914.00 | 11,263.10 | 4,650.90 | 71\% | 16,709.00 | 5\% |
| 202-474.000-706.002 SALARIES-OVERTIME | 1,282.86 | 3,000.00 | 1,070.68 | 1,929.32 | 36\% | 3,210.00 | 7\% |
| 202-474.000-715.000 FRINGE BENEFITS | 5,633.39 | 10,446.00 | 2,129.78 | 8,316.22 | 20\% | 11,177.00 | 7\% |
| 202-474.000-756.000 MISCELLANEOUS SUPPLIES | 318.15 | 4,000.00 | 0.00 | 4,000.00 | 0\% | 4,000.00 | 0\% |
| 202-474.000-818.000 CONTRACTUAL | 0.00 | 900.00 | 0.00 | 900.00 | 0\% | 900.00 | 0\% |
| 202-474.000-921.000 UTILITIES | 1,289.88 | 2,500.00 | 931.47 | 1,568.53 | 37\% | 2,500.00 | 0\% |
| 202-474.000-932.000 MAINTENANCE-GROUNDS | 0.00 | 400.00 | 0.00 | 400.00 | 0\% | 400.00 | 0\% |
| 202-474.000-962.000 MISCELLANEOUS | 3,999.40 | 500.00 | 3,808.00 | $(3,308.00)$ | 762\% | 500.00 | 0\% |
| Total Dept 474.000 - TRAFFIC SERVICES - MAINTENANCE | 24,166.44 | 37,660.00 | 19,203.03 | 18,456.97 | 51\% | 39,396.00 | 5\% |
| Dept 478.000- WINTER MAINTENANCE |  |  |  |  |  |  |  |
| 202-478.000-706.001 SALARIES-FULL TIME | 20,961.47 | 37,774.00 | 28,637.37 | 9,136.63 | 76\% | 39,662.00 | 5\% |
| 202-478.000-706.002 SALARIES - OVERTIME | 2,260.82 | 8,000.00 | 3,162.86 | 4,837.14 | 40\% | 8,560.00 | 7\% |
| 202-478.000-715.000 FRINGE BENEFITS | 9,957.54 | 20,063.00 | 4,131.95 | 15,931.05 | 21\% | 20,063.00 | 0\% |
| 202-478.000-756.000 MISCELLANEOUS SUPPLIES | 256.30 | 20,000.00 | 0.00 | 20,000.00 | 0\% | 21,400.00 | 7\% |
| Total Dept 478.000 - WINTER MAINTENANCE | 33,436.13 | 85,837.00 | 35,932.18 | 49,904.82 | 42\% | 89,685.00 | 4\% |


| GL NUMBER DESCRIPTION | END BALANCE $06 / 30 / 2021$ | 2021-22 AMENDED BUDGET | YTD BALANCE 04/30/2022 | AVAILABLE BALANCE | \% BUDGET USED | 2022-23 PROJECTED BUDGET | $\begin{gathered} \% \\ \text { Change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept 482.000 - ADMIN. \& RECORD KEEPING |  |  |  |  |  |  |  |
| 202-482.000-706.001 SALARIES-FULL TIME | 10,684.88 | 24,306.00 | 21,486.43 | 2,819.57 | 88\% | 26,007.00 | 7\% |
| 202-482.000-715.000 FRINGE BENEFITS | 13,481.65 | 15,320.00 | 12,284.62 | 3,035.38 | 80\% | 16,392.00 | 7\% |
| 202-482.000-818.000 CONTRACTUAL | 2,000.00 | 0.00 | 0.00 | 0.00 | N/A | 0.00 | N/A |
| Total Dept 482.000 - ADMIN. \& RECORD KEEPING | 26,166.53 | 39,626.00 | 33,771.05 | 5,854.95 | 85\% | 42,399.00 | 7\% |
| TOTAL EXPENDITURES | 362,243.18 | 533,103.00 | 285,829.49 | 247,273.51 | 54\% | 544,787.00 | 2\% |
| Fund 202 - MAJOR STREETS: |  |  |  |  |  |  |  |
| TOTAL REVENUES | 517,610.04 | 533,103.00 | 404,978.35 | 128,124.65 | 76\% | 584,517.00 | 10\% |
| TOTAL EXPENDITURES | 362,243.18 | 533,103.00 | 285,829.49 | 247,273.51 | 54\% | 544,787.00 | 2\% |
| NET OF REVENUES \& EXPENDITURES | 155,366.86 | 0.00 | 119,148.86 | $(119,148.86)$ |  | 39,730.00 |  |

## CAPITAL PROJECTS <br> PROPOSED

## 022-23 BUDGET

| GL NUMBER | DESCRIPTION | END BALANCE 06/30/2021 | 2021-22 <br> AMENDED BUDGET | YTD BALANCE 04/30/2022 | AVAILABLE BALANCE | \% BUDGET USED | 2022-23 PROJECTED BUDGET | $\begin{gathered} \% \\ \text { Change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |
| 103-000.000-401.002 | TRANSFER FROM GENERAL FUND | 5,000.00 | 250,000.00 | 5,000.00 | 245,000.00 | 2\% | 50,000.00 | -80\% |
| 103-000.000-401.007 | TRANSFER FROM POLICE DEPT. | 7,000.00 | 2,000.00 | 7,000.00 | (5,000.00) | 350\% | 2,000.00 | 0\% |
| 103-000.000-401.008 | TRANSFER FROM CEMETERY | 5,500.00 | 1,000.00 | 5,500.00 | $(4,500.00)$ | 550\% | 1,000.00 | 0\% |
| 103-000.000-401.009 | TRANSFER FROM FIRE DEPT. | 6,000.00 | 1,000.00 | 6,000.00 | $(5,000.00)$ | 600\% | 1,000.00 | 0\% |
| 103-000.000-401.010 | TRANS. FROM DEPT. PUBLIC WORKS | 76,600.00 | 0.00 | 34,888.00 | (34,888.00) | N/A | 0.00 | N/A |
| 103-000.000-401.022 | TRANSFER FROM ELECTIONS | 1,000.00 | 2,000.00 | 1,000.00 | 1,000.00 | 50\% | 2,000.00 | 0\% |
| 103-000.000-401.024 | TRANSFER FROM CITY CLERK | 750.00 | 1,000.00 | 750.00 | 250.00 | 75\% | 1,000.00 | 0\% |
| 103-000.000-401.032 | CITY CIRCLE TRAILWAY | 14,730.77 | 8,196.00 | 109,845.00 | (101,649.00) | 1340\% | 8,196.00 | 0\% |
| 103-000.000-401.065 | SURPLUS SALES | 10,000.00 | 0.00 | 0.00 | 0.00 | N/A | 10,000.00 | N/A |
| 103-000.000-401.075 | PARK \& REC DONATIONS | 0.00 | 120,000.00 | 0.00 | 120,000.00 | 0\% | 120,000.00 | 0\% |
| 103-000.000-402.038 | ROSS SANDERS LEASE PAYMENTS | 5,284.00 | 0.00 | 960.00 | (960.00) | N/A | 0.00 | N/A |
| 103-000.000-402.039 | GUYS AND DOLLS RENT PAYMENTS | 4,054.00 | 5,400.00 | 5,022.90 | 377.10 | 93\% | 5,400.00 | 0\% |
| 103-000.000-665.000 | INTEREST EARNED - INVESTMENTS | (446.52) | 10,000.00 | 746.18 | 9,253.82 | 7\% | 10,000.00 | 0\% |
| TOTAL REVENUES |  | 135,472.25 | 400,596.00 | 176,712.08 | 223,883.92 | 44\% | 210,596.00 | -47\% |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 103-000.000-970.006 | DEPT. Of PUBLIC WORKS EXPENSES | 27,512.77 | 750,000.00 | 0.00 | 750,000.00 | 0\% | 50,000.00 | -93\% |
| 103-000.000-970.011 | CITY HALL COMPUTER EXPENSES | 17,499.00 | 0.00 | 14,999.00 | (14,999.00) | \#DIV/0! | 0.00 | N/A |
| 103-000.000-970.016 | POLICE DEPARTMENT EXPENDITURES | 2,240.84 | 1,500.00 | 0.00 | 1,500.00 | 0\% | 1,500.00 | 0\% |
| 103-000.000-970.018 | CITY CLERK-CODIFICATION | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0\% | 10,000.00 | 0\% |
| 103-000.000-970.022 | TREASURER AUDIT \& EQUIPMENT | 4,960.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | 0.00 | N/A |
| 103-000.000-970.023 | OLD CITY HALL IMPROVEMENTS | 0.00 | 55,000.00 | 0.00 | 55,000.00 | 0\% | 55,000.00 | 0\% |
| 103-000.000-970.031 | TRAIL GRANT EXPENDITURES | 1,416.92 | 67,300.00 | 3,198.50 | 64,101.50 | 5\% | 67,300.00 | 0\% |
| 103-000.000-970.039 | CEMETERY EQUIPMENT | 0.00 | 8,000.00 | 0.00 | 8,000.00 | 0\% | 8,000.00 | 0\% |
| 103-000.000-970.042 | PEAR'S MILL EXPENSES | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0\% | 5,000.00 | 0\% |
| 103-000.000-970.043 | COMMON EXPENSES | 0.00 | 0.00 | 5,000.00 | (5,000.00) | \#DIV/0! | 0.00 | N/A |
| 103-000.000-970.048 | ROSS SANDER'S BUILDING | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 0\% | 2,500.00 | 0\% |
| TOTAL EXPENDITURES |  | 53,629.53 | 899,300.00 | 23,197.50 | 876,102.50 | 3\% | 199,300.00 | -78\% |
| Fund 103-CAPITAL PROJECTS: |  |  |  |  |  |  |  |  |
| TOTAL REVENUES |  | 135,472.25 | 400,596.00 | 176,712.08 | 223,883.92 | 44\% | 210,596.00 | -47\% |
| TOTAL EXPENDITURES |  | (53,629.53) | (899,300.00) | (23,197.50) | $(876,102.50)$ | 3\% | 199,300.00 | -122\% |
| NET OF REVENUES \& EX | XPENDITURES | 81,842.72 | (498,704.00) | 153,514.58 | $(652,218.58)$ |  | 409,896.00 |  |

## STREET REAPIR AND MAINTENANCE

## PROPOSED

2022-23 BUDGET

| GL NUMBER | DESCRIPTION | END BALANCE $06 / 30 / 2021$ | 2021-22 <br> AMENDED BUDGET | YTD BALANCE 04/30/2022 | AVAILABLE BALANCE | \% BUDGET USED | 2022-23 <br> PROJECTED BUDGET | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ReVENUES |  |  |  |  |  |  |  |  |
| 214-000.000-402.000 | REAL PROPERTY TAXES | 367,539.00 | 345,722.00 | 373,607.29 | (27,885.29) | 108\% | 373,650.00 | 8\% |
| 214-000.000-437.000 | INDUSTRIAL FACILITY TAX | 0.00 | 104.00 | 0.00 | 104.00 | 0\% | 0.00 | -100\% |
| 214-000.000-665.000 | INTEREST EARNED | (122.22) | 2,000.00 | 201.25 | 1,798.75 | 10\% | 500.00 | -75\% |
| TOTAL REVENUES |  | 367,416.78 | 347,826.00 | 373,808.54 | $(25,982.54)$ | 107\% | 347,826.00 | 0\% |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| 214-000.000-700.015 | TRANSFER To GEneral | 115,000.00 | 115,000.00 | 115,000.00 | 0.00 | 100\% | 115,000.00 | 0\% |
| 214-000.000-818.000 | CONTRACTUAL | 0.00 | 49,452.00 | 0.00 | 49,452.00 | 0\% | 49,452.00 | 0\% |
| 214-000.000-955.000 | REDBUD TRAIL NORTH PROJECT | 2,785.00 | 0.00 | 0.00 | 0.00 | 0\% | 0.00 | 0\% |
| 214-000.000-965.005 | TRANSFER TO LOCAL STREETS | 183,374.00 | 183,374.00 | 183,374.00 | 0.00 | 100\% | 183,374.00 | 0\% |
| TOTAL EXPENDITURES |  | 301,159.00 | 347,826.00 | 298,374.00 | 49,452.00 | 86\% | 347,826.00 | 0\% |
| Fund 214 - STREET REPAIR \& MAINTENANCE: |  |  |  |  |  |  |  |  |
| TOTAL REVENUES |  | 367,416.78 | 347,826.00 | 373,808.54 | $(25,982.54)$ | 107\% | 347,826.00 | 0\% |
| TOTAL EXPENDITURES |  | (301,159.00) | 347,826.00 | 298,374.00 | 49,452.00 | 86\% | (347,826.00) | -200\% |
| NET OF REVENUES \& E | XPENDITURES | 66,257.78 | 695,652.00 | 672,182.54 | 23,469.46 | 97\% | 0.00 | -100\% |

## WATER \& SEWER ENTERPRICE FUND

PROPOSED
2022-23 BUDGET

|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GL NUMBER | DESCRIPTION | END balance 06/30/2021 | 2021-22 <br> AMENDED BUDGET | YTD BALANCE 04/30/2022 | available BALANCE | $\begin{gathered} \text { \% BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{array}{\|c\|} \text { Updated } \\ \text { 2022-23 } \\ \text { PROJECTED BUDGET } \\ \hline \end{array}$ | $\begin{gathered} \% \\ \text { Change } \\ \hline \end{gathered}$ |  |
| REVENUES | descripmon |  |  |  |  |  |  |  |  |
| 501-000.000-400.012 | transfer from payroll | 0.00 | 0.00 | 24,195.60 | $(24,195.60)$ | \#DIV/0! | 0.00 | N/A |  |
| 501-000.000-404.000 | miscellaneous income | 146.66 | 0.00 | 0.00 | 0.00 | \#DIV/0! | 0.00 | N/A |  |
| 501-000.000-642.000 | water sales | 578,031.90 | 558,682.00 | 456,172.36 | 102,509.64 | 82\% | 603,376.00 |  | Reflects an $8 \%$ increase in water rates, as per Baker Tilly rate calculation for previous water bond. |
| 501-000.000-643.001 | sewer charges | 804,831.06 | 876,783.00 | 720,661.57 | 156,121.43 | 82\% | 946,925.00 | 8\% | Reflects an $8 \%$ increase in sewer rates, as per Baker Tilly rate calculation for previous water bond. |
| 501-000.000-647.000 | BUCH TWP ASSESSMENT CHARGE | 11,221.19 | 11,193.00 | 9,486.30 | 1,706.70 | 85\% | 11,193.00 | 0\% |  |
| 501-000.000-652.000 | future plant charges | (17.76) | 0.00 | 0.00 | 0.00 | \#Div/0! | 0.00 | N/A |  |
| 501-000.000-656.000 | Penalties - delina. Collect. | (177.20) | 42,000.00 | 15,900.35 | 26,099.65 | 38\% | 42,000.00 | 0\% |  |
| 501-000.000-661.000 | leachate treatment | 242,064.95 | 240,000.00 | 198,695.07 | 41,304.93 | 83\% | 240,000.00 | 0\% |  |
| 501-000.000-662.000 | Ready-to-Serve charges | 869,049.46 | 898,175.00 | 809,149.39 | 89,025.61 | 90\% | 898,175.00 | 0\% |  |
| 501-000.000-665.000 | Interest earned | $(2,624.78)$ | 30,000.00 | 3,631.32 | 26,368.68 | 12\% | 30,000.00 | 0\% |  |
| 501-000.000-667.001 | hydrant rental | 0.00 | 3,996.00 | 944.00 | 3,052.00 | 24\% | 3,996.00 | 0\% |  |
| 501-000.000-667.003 | UNCLASSIFIED | 27,794.89 | 0.00 | 20,893.06 | $(20,893.06)$ | \#DIV/0! | 0.00 | N/A |  |
| 501-000.000-670.000 | OXIDATION DITCH RESERVES | (22.97) | 33,500.00 | 0.00 | 33,500.00 | 0\% | 33,500.00 | 0\% |  |
| Total revenues |  | 2,530,297.40 | 2,694,329.00 | 2,259,729.02 | 434,599.98 | 84\% | 2,809,165.00 | 4\% |  |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |
| Dept 000.000 |  |  |  |  |  |  |  |  |  |
| 501-000.000-700.012 | transfer to payroll | 0.00 | 0.00 | 25,760.73 | (25,760.73) | \#DIV/0! | 0.00 | N/A |  |
| 501-000.000-700.015 | TRANSFER TO GEnERAL | 5,800.00 | 5,800.00 | 11,599.95 | $(5,799.95)$ | 200\% | 5,800.00 | 0\% |  |
| 501-000.000-809.000 | BUCH TWP UTILITY ASSESSMENT | 19,776.21 | 18,000.00 | 5,538.46 | 12,461.54 | 31\% | 18,000.00 | 0\% |  |
| Total Dept 000.000 |  | 25,576.21 | 23,800.00 | 42,899.14 | (19,099.14) | 180\% | 23,800.00 | 0\% |  |
| Dept 506.000-2000 во | Ond Series |  |  |  |  |  |  |  |  |
| 501-506.000-962.012 | INTEREST-2009 SRF | 22,250.00 | 23,875.00 | 21,625.00 | 2,250.00 | 91\% | 19,333.16 | -19\% |  |
| 501-506.000-962.013 | INTEREST-2010 DWRF | 24,594.00 | 26,250.00 | 23,875.00 | 2,375.00 | 91\% | 21,500.00 | -18\% |  |
| 501-506.000-962.014 | Interest - 2013 Loan fr gen | 5,229.09 | 5,229.00 | 3,979.19 | 1,249.81 | 76\% | 2,691.80 | -49\% |  |
| 501-506.000-962.015 | INTEREST-2020 OXID DITCH | 2,858.00 | 0.00 | 124,530.00 | (124,530.00) | \#DIV/0! | 244,860.00 | N/A |  |
| 501-506.000-963.004 | interest-notes payable | 0.00 | 319,300.00 | 0.00 | 319,300.00 | 0\% | 0.00 | -100\% |  |
| Total Dept 506.000-20 | 000 BOND SERIES | 54,931.09 | 374,654.00 | 174,009.19 | 200,644.81 | 46\% | 288,384.96 | -23\% |  |
| Dept 590.000-SEWER | maintenance \& operation |  |  |  |  |  |  |  |  |
| 501-590.000-706.001 | Salaries-full time | 289,776.48 | 364,111.00 | 247,327.63 | 116,783.37 | 68\% | 389,598.00 | 7\% | Covers $5 \%$ general pay increases to wastewater and public services, plus additional $10 \%$ compensation to Derek Gordon for promotion to Stormwater Lead. |
| 501-590.000-706.002 | Salaries - overtime | 14,171.28 | 20,000.00 | 9,384.46 | 10,615.54 | 47\% | 21,400.00 | 7\% |  |
| 501-590.000-706.005 | SALARIES-PART TIME | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0\% | 10,700.00 | 7\% |  |
| 501-590.000-715.000 | FRINGE Benefits | 129,349.31 | 220,094.00 | 103,001.95 | 117,092.05 | 47\% | 235,500.00 | 7\% |  |
| 501-590.000-716.000 | PENSION EXP-GASB 68 | $(41,258.00)$ | 0.00 | 0.00 | 0.00 | \#DIV/0! | 0.00 | N/A |  |
| 501-590.000-728.000 | OFFICE SUPPLIES | 1,573.60 | 1,500.00 | 523.85 | 976.15 | 35\% | 1,500.00 | 0\% |  |
| 501-590.000-730.000 | Postage | 2,564.38 | 5,000.00 | 2,178.42 | 2,821.58 | 44\% | 5,000.00 | 0\% |  |
| 501-590.000-743.000 | CHEmicals | 13,517.26 | 14,000.00 | 8,347.30 | 5,652.70 | 60\% | 14,000.00 | 0\% |  |
| 501-590.000-751.000 | GAS AND OIL | 4,249.64 | 4,500.00 | 3,970.94 | 529.06 | 88\% | 4,500.00 | 0\% |  |
| 501-590.000-756.000 | miscellaneous supples | 3,309.81 | 2,000.00 | 426.73 | 1,573.27 | 21\% | 2,000.00 | 0\% |  |
| 501-590.000-757.000 | LAB SUPPLIES | 10,318.16 | 12,500.00 | 7,018.79 | 5,481.21 | 56\% | 12,500.00 | 0\% |  |
| 501-590.000-768.000 | UNIFORMS | 1,600.36 | 1,500.00 | 1,000.00 | 500.00 | 67\% | 1,500.00 | 0\% |  |
| 501-590.000-802.000 | ACCOUNTING SUPPort | 2,358.64 | 9,671.00 | 10,030.88 | (359.88) | 104\% | 9,671.00 | 0\% |  |
| 501-590.000-807.000 | AUDIT | 7,500.00 | 10,500.00 | 8,500.00 | 2,000.00 | 81\% | 10,500.00 | 0\% |  |

01-590.000-818.000 CONTRACTUAL D1-590.000-853.000 TELEPHONE, INTERNET, CABLE 501-590.000-870.000 OXIDATION DITCH BOND 501-590.000-873.000 TRAVEL \& CAR ALLOWANC 01-590.000-912.000 FIRE \& LIABILTTY INSURANCE 01-590.000-916.000 ANNUAL PERMIT FEE 501-590.000-920.000 USDA GRAN 501-590.000-921.000 UTLLTTES
01-590.000-931.000 MAINTENANCE-BUILDINGS 01-590.000-933.000 MAINTENANCE - EQUIPMENT 101-590.000-936.000 SLUDGE REMOVAL MME 501-590.000-938.000 MAINTENANCE - SYS
501-590.000-939.000 MAINTENANCE - VEHICLE
GL NUMBER DESCRIPTION

Dept 590.000 - SEWER MAINTENANCE \& OPERATION CONTIN
501-590.000-943.000 EQUIPMENT RENTAL
$501-590.000-960.000$ EDUCATION AND TRAINI
$501-590.000-961.000$ MEDICAL EXAMS
501-590.000-962.000 MISCELLANEOUS
501-590.000-962.015 INTEREST-2020 OXID DITCH
501-590.000-963.000 PROPERTY TAXES
501-590.000-970.001 CAPITAL OUTLAY
ept 591.000 - Water maintenance \& operation 501-591.000-706.001 SALARIES-FULL TIME 01-591.000-706.002 SALARIES - OVERTIME 501-591.000-706.005 SALARIES-PART TIME 01-591.000-715.000 FRINGE BENEFITS 51-591.000-716.000 PENSION EXP-GASB 68 01-591.000-728.000 OFFICE SUPPLIIS $501-591.000-730.000$ POSTAGE 01-591.000-743.000 CHEMICALS 01-591.000-751.000 GAS AND OIL
01-591.000-756.000 MISCELLANEOUS SUPPLIES 01-591.000-768.000 UNIFORMS
ACCOUNTING SUPPORT 501-591.000-818.000 $\quad$ CONTRACTUAL 501-591.000-853.000 TELEPHONE, INTERNET, CABLE 01-591.000-864.000 CONFERENCES AND WORKSHOP 501-591.000-873.000 TRAVEL \& CAR ALLOWANCE 501-591.000-912.000 FIRE \& LIABILTY INSURANCE 01-591.000-916.000 ANNUAL PERMIT FEE 01-591.000-920.000 USDA GRA
501-591.000-927.000 WELLHEAD PROTECTION PRO 501-591.000-931.000 MAINTENANCE-BULDINGS 501-591.000-933.000 MAINTENANCE-EQUIPMENT
-

| 27,208.17 | 25,000.00 | 30,363.49 | $(5,363.49)$ |
| :---: | :---: | :---: | :---: |
| 3,586.02 | 3,150.00 | 2,087.75 | 1,062.25 |
| 399.72 | 1,500.00 | (678.00) | 2,178.00 |
| 0.00 | 2,400,000.00 | 1,245,205.97 | 1,154,794.03 |
| 0.00 | 1,000.00 | 0.00 | 1,000.00 |
| 30,529.00 | 31,920.00 | 30,910.22 | 1,009.78 |
| 5,760.00 | 6,500.00 | 6,510.00 | (10.00) |
| 100.00 | 100.00 | 0.00 | 100.00 |
| 89,204.51 | 83,000.00 | 63,166.04 | 19,833.96 |
| 6,083.13 | 5,000.00 | 19,835.53 | (14,835.53) |
| 16,778.01 | 25,000.00 | 21,417.83 | 3,582.17 |
| 353.10 | 1,000.00 | 63.07 | 936.93 |
| 10,763.75 | 8,000.00 | 12,200.73 | $(4,200.73)$ |
| 4,529.99 | 8,000.00 | 1,282.20 | 6,717.80 |
| 845.06 | 1,500.00 | 1,041.68 | 458.32 |


| $121 \%$ | $25,000.00$ | $0 \%$ |
| ---: | ---: | ---: |
| $66 \%$ | $3,150.00$ | $0 \%$ |
| $-45 \%$ | $1,500.00$ | $0 \%$ |
| $52 \%$ | 0.00 | $-100 \%$ |
| $0 \%$ | $1,000.00$ | $0 \%$ |
| $9 \% \%$ | $31,920.00$ | $0 \%$ |
| $100 \%$ | $6,500.00$ | $0 \%$ |
| $0 \%$ | 100.00 | $0 \%$ |
| $76 \%$ | $83,000.00$ | $0 \%$ |
| $397 \%$ | 500.000 | $0 \%$ |
| $86 \%$ | $25,000.00$ | $0 \%$ |
| $6 \%$ | $1,000.00$ | $0 \%$ |
| $153 \%$ | $8,000.00$ | $0 \%$ |
| $16 \%$ | $8,000.00$ | $0 \%$ |
| $69 \%$ | $1,500.00$ | $0 \%$ |

d balance
2021-22
YTD BALANCE
AVAlLable
BAIANCE budget

2022-23 $\stackrel{\text { OJECTED BUDGET Chan }}{\text { Chen }}$ UED -

| 500.00 |
| ---: |
| $919,671.45$ |


| 225,804.50 | 287,814.00 | 212,973.72 | 74,840.28 | 74\% | 302,204.00 | 5\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14,810.91 | 20,000.00 | 21,331.76 | $(1,331.76)$ | 107\% | 21,400.00 | 7\% |
| 0.00 | 10,000.00 | 1,420.53 | 8,579.47 | 14\% | 10,700.00 | 7\% |
| 139,064.85 | 200,064.00 | 109,712.95 | 90,351.05 | 55\% | 200,064.00 | 0\% |
| (41,258.00) | 0.00 | 0.00 | 0.00 | \#DIV/0! | 0.00 | N/A |
| 1,147.87 | 2,500.00 | 1,672.31 | 827.69 | 67\% | 2,500.00 | 0\% |
| 2,568.48 | 5,000.00 | 4,986.10 | 13.90 | 100\% | 5,000.00 | 0\% |
| 4,664.74 | 5,000.00 | 6,926.54 | $(1,926.54)$ | 139\% | 5,000.00 | 0\% |
| 3,640.97 | 3,500.00 | 3,471.36 | 28.64 | 99\% | 3,500.00 | 0\% |
| 3,299.03 | 1,600.00 | 1,187.47 | 412.53 | 74\% | 1,600.00 | 0\% |
| 872.37 | 900.00 | 330.39 | 569.61 | 37\% | 900.00 | 0\% |
| 2,358.64 | 9,671.00 | 22,162.63 | $(12,491.63)$ | 229\% | 9,671.00 | 0\% |
| 7,500.00 | 10,500.00 | 8,500.00 | 2,000.00 | $81 \%$ | 10,500.00 | 0\% |
| 29,640.80 | 20,000.00 | 18,788.27 | 1,211.73 | 94\% | 20,000.00 | 0\% |
| 3,217.96 | 3,000.00 | 3,351.96 | (351.96) | 112\% | 3,000.00 | 0\% |
| 361.00 | 1,800.00 | 1,510.00 | 290.00 | 84\% | 1,800.00 | 0\% |
| 0.00 | 400.00 | 0.00 | 400.00 | 0\% | 400.00 | 0\% |
| 14,610.00 | 13,972.00 | 14,805.88 | (833.88) | 106\% | 13,972.00 | 0\% |
| 1,300.05 | 3,000.00 | 3,340.28 | (340.28) | 111\% | 3,000.00 | 0\% |
| 100.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | 0.00 | N/A |
| 26,656.40 | 27,000.00 | 30,458.75 | $(3,458.75)$ | 113\% | 27,000.00 | 0\% |
| 3,460.00 | 7,350.00 | 0.00 | 7,350.00 | 0\% | 7,350.00 | 0\% |
| 1,536.52 | 6,000.00 | 3,216.06 | 2,783.94 | 54\% | 6,000.00 | 0\% |
| 4,245.79 | 5,000.00 | 4,436.54 | 563.46 | 89\% | 5,000.00 | 0\% |

01-591.000-934.000 MAINT. - OFFICE EQUIPMENT 501-591.000-937.000 METERS - HYDRANTS - FITTINGS 501-591.000-938.000 MAINTENANCE - SYSTEM 501-591.000-939.000 MAINTENANCE - VEHICLE $501-591.000-943.000$ EQUIPMENT RENTAL 01-591.000-960.000 EDUCATIONANS 01-591.000-962.000 MISCELLANEOUS 01-591.000-963.000 PROPERTY TAXE 01-591.000-968.001 DEPRECIATION
Total 591.000 - WATER MAINTENANCE \& OPERATION

| TOTAL EXPENDITURES | $1,957,706.05$ | $4,409,729.00$ | $2,731,073.11$ | $1,678,655.89$ | $62 \%$ | $1,982,942.96$ | $-55 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| Fund 501 - W \& S MAINTENANCE \& OPERATION: |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL REVENUES | 2,530,297.40 | 2,694,329.00 | 2,259,729.02 | 434,599.98 | 84\% | 2,694,329.00 | 0\% |
| total expenditures | 1,957,706.05 | 4,409,729.00 | 2,731,073.11 | 1,678,655.89 | 62\% | 1,982,942.96 | -55\% |
| SUB TOTAL | 957,527.30 | 703,149.00 | 503,148.22 | 200,000.78 |  | 719,639.00 |  |
| LESS TRANSFER TO CAPITAL RESERVES |  |  |  |  |  | (100,000.00) |  |
| LESS TRANSFER TO EQUIPMENT RESERVES |  |  |  |  |  | $(100,000.00)$ |  |
| LESS PRINCIPAL PAYMENT - 2020 OXIDATION DITCH |  |  |  |  |  | (200,000.00) |  |
| LESS PRINCIPAL PAYMENT - 2010 DWRF \#7255-01 |  |  |  |  |  | (100,000.00) |  |
| LESS PRINCIPAL PAYMENT - 2009 SWRF \# 5328-01 <br> LESS ANNUAL PAYMENT TO GENERAL FUND - ADVANCE TO W\&S (9 OF 10) |  |  |  |  |  | $(95,000.00)$ |  |
|  |  |  |  |  |  | $(44,200.42)$ |  |
| NET OF REVENUES \& EXPENDITURES |  |  |  |  |  | 80,438.58 |  |

The following tables give an overview of the changes in the 2022 assessed ad valorem property values from the prior year.

| REAL ASSESSED AD VALOREM PROPERTY VALUES |  |  |  |
| :--- | :---: | :---: | :---: |
| CLASS | 2021 | 2022 | \% OF CHANGE |
| Commercial | $17,860,600$ | $18,737,800$ | $2.8734 \%$ |
| Industrial | $13,342,600$ | $14,266,300$ | $6.9246 \%$ |
| Residential | $75,182,120$ | $82,748,600$ | $10.0642 \%$ |
| TOTAL | $\mathbf{1 0 6 , 3 8 5 , 1 2 0}$ | $\mathbf{1 1 5 , 7 5 2 , 7 0 0}$ | $\mathbf{8 . 8 1 \%}$ |


| PERSONAL AD VALOREM PROPERTY VALUES |  |  |  |
| :--- | :---: | :---: | :---: |
| CLASS | 2021 | 2022 | \%OF CHANGE |
| Commercial | $3,043,600$ | $2,358,800$ | $-22.49 \%$ |
| Industrial | 630,100 | 542,500 | $-13.90 \%$ |
| Utility | $4,999,300$ | $5,231,400$ | $4.64 \%$ |
| TOTAL | $\mathbf{8 , 6 7 3 , 0 0 0}$ | $\mathbf{8 , 1 3 2 , 7 0 0}$ | $\mathbf{- 6 . 2 3 \%}$ |


| OVERALL AD VALOREM PROPERTY VALUES |  |  |  |
| :--- | :---: | :---: | :---: |
|  | 2021 | 2022 | $\%$ OF CHANGE |
| Real Total | $106,385,120$ | $115,752,700$ |  |
| Personal Total | $8,673,000$ | $8,132,700$ |  |
| GRAND TOTAL | $\mathbf{1 1 5 , 0 5 8 , 1 2 0}$ | $\mathbf{1 2 3 , 8 8 5 , 4 0 0}$ | $\mathbf{7 . 6 7 \%}$ |

In 2018 an Assessing Reform Bill known as House Bill 6049 was passed into law as Public Act 660 of 2018. This brought many changes to assessing practices. The changes have been implemented over time. The final stage of changes needs to be implemented this year. The required remaining changes are:
A. To be more accessible to the public, assessing information is required to be made available online if the municipality has broadband access. The City of Buchanan does meet the State's minimum broadband requirement. The City Manager and I are looking at BS\&A hosting online access to our assessing information.
B. The municipality must provide property owners with information on how to contact their assessor along with an estimated response time listed. A policy is being created to meet this requirement.
C. Biannual training for all board of review members is required. This training may be completed online. All three of the current Board of Review members are in good standing through 2023. One of our current Board of Review members will not be able to continue serving in 2023. The
<<<<< S.E.V., Taxable and Capped Values >>>>>

| Totals for School District: 11310 BUCHANAN COMMUNITY SCH DIST |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Property Class | Count | 2021 SEV | Fin SEV | 2022 SEV | 2021 Tax | Fin Tax | 2022 Tax | BOR Tax | 2022 Cap | 2022 MCAP |
| Commercial | 174 | 17,860,600 | 17,823,100 | 18,737,800 | 13,920,610 | 13,883,110 | 14,763,549 | 14,763,549 | 14,639,841 | 14,639,841 |
| Industrial | 51 | 13,342,400 | 13,342,400 | 14,266,300 | 12,210,517 | 12,210,517 | 12,583,063 | 12,583,063 | 12,613,441 | 12,613,441 |
| Residential | 1672 | 75,182,120 | 74,838,220 | 82,748,600 | 61,397,615 | 61,104,884 | 65,207,985 | 64,629,701 | 63,960,966 | 63,425,120 |
| Com. Personal | 183 | 3,043,600 | 2,100,800 | 2,358,800 | 3,043,600 | 2,100,800 | 2,668,500 | 2,358,800 | 2,668,500 | 2,358,800 |
| Ind. Personal | 24 | 735,600 | 735,600 | 641,200 | 735,600 | 735,600 | 1,832,800 | 641,200 | 1,832,800 | 641,200 |
| Util. Personal | 3 | 4,999,300 | 4,999,300 | 5,231,400 | 4,999,300 | 4,999,300 | 4,811,400 | 5,231,400 | 4,811,400 | 5,231,400 |
| Exempt | 149 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| All: 11310 | 2256 | 115,163,620 | 113,839,420 | 123,984,100 | 96,307,242 | 95,034,211 | 101,867,297 | 100,207,713 | 100,526,948 | 98,909,802 |
| Totals for Property Class: Commercial By School District |  |  |  |  |  |  |  |  |  |  |
| School District | Count | 2021 SEV | Fin SEV | 2022 SEV | 2021 Tax | Fin Tax | 2022 Tax | BOR Tax | 2022 Cap | 2022 MCAP |
| 11310 | 174 | 17,860,600 | 17,823,100 | 18,737,800 | 13,920,610 | 13,883,110 | 14,763,549 | 14,763,549 | 14,639,841 | 14,639,841 |
| All: Commercial | 174 | 17,860,600 | 17,823,100 | 18,737,800 | 13,920,610 | 13,883,110 | 14,763,549 | 14,763,549 | 14,639,841 | 14,639,841 |
| Totals for Property Class: Industrial By School District |  |  |  |  |  |  |  |  |  |  |
| School District | Count | 2021 SEV | Fin SEV | 2022 SEV | 2021 Tax | Fin Tax | 2022 Tax | BOR Tax | 2022 Cap | 2022 MCAP |
| 11310 | 51 | 13,342,400 | 13,342,400 | 14,266,300 | 12,210,517 | 12,210,517 | 12,583,063 | 12,583,063 | 12,613,441 | 12,613,441 |
| All: Industrial | 51 | 13,342,400 | 13,342,400 | 14,266,300 | 12,210,517 | 12,210,517 | 12,583,063 | 12,583,063 | 12,613,441 | 12,613,441 |
| Totals for Property Class: Residential By School District |  |  |  |  |  |  |  |  |  |  |
| School District | Count | 2021 SEV | Fin SEV | 2022 SEV | 2021 Tax | Fin Tax | 2022 Tax | BOR Tax | 2022 Cap | 2022 MCAP |
| 11310 | 1672 | 75,182,120 | 74,838,220 | 82,748,600 | 61,397,615 | 61,104,884 | 65,207,985 | 64,629,701 | 63,960,966 | 63,425,120 |
| All: Residential | 1672 | 75,182,120 | 74,838,220 | 82,748,600 | 61,397,615 | 61,104,884 | 65,207,985 | 64,629,701 | 63,960,966 | 63,425,120 |
| Totals for Property Class: Com. Personal By School District |  |  |  |  |  |  |  |  |  |  |
| School District | Count | 2021 SEV | Fin SEV | 2022 SEV | 2021 Tax | Fin Tax | 2022 Tax | BOR Tax | 2022 Cap | 2022 MCAP |
| 11310 | 183 | 3,043,600 | 2,100,800 | 2,358,800 | 3,043,600 | 2,100,800 | 2,668,500 | 2,358,800 | 2,668,500 | 2,358,800 |
| All: Com. Personal | 183 | 3,043,600 | 2,100,800 | 2,358,800 | 3,043,600 | 2,100,800 | 2,668,500 | 2,358,800 | 2,668,500 | 2,358,800 |
| Totals for Property Class: Ind. Personal By School District |  |  |  |  |  |  |  |  |  |  |
| School District | Count | 2021 SEV | Fin SEV | 2022 SEV | 2021 Tax | Fin Tax | 2022 Tax | BOR Tax | 2022 Cap | 2022 MCAP |
| 11310 | 24 | 735,600 | 735,600 | 641,200 | 735,600 | 735,600 | 1,832,800 | 641,200 | 1,832,800 | 641,200 |
| All: Ind. Personal | 24 | 735,600 | 735,600 | 641,200 | 735,600 | 735,600 | 1,832,800 | 641,200 | 1,832,800 | 641,200 |
| Totals for Property Class: Util. Personal By School District |  |  |  |  |  |  |  |  |  |  |
| School District | Count | 2021 SEV | Fin SEV | 2022 SEV | 2021 Tax | Fin Tax | 2022 Tax | BOR Tax | 2022 Cap | 2022 MCAP |
| 11310 | 3 | 4,999,300 | 4,999,300 | 5,231,400 | 4,999,300 | 4,999,300 | 4,811,400 | 5,231,400 | 4,811,400 | 5,231,400 |
| All: Util. Personal | 13 | 4,999,300 | 4,999,300 | 5,231,400 | 4,999,300 | 4,999,300 | 4,811,400 | 5,231,400 | 4,811,400 | 5,231,400 |
| Totals for Property Class: Exempt By School District |  |  |  |  |  |  |  |  |  |  |
| School District | Count | 2021 SEV | Fin SEV | 2022 SEV | 2021 Tax | Fin Tax | 2022 Tax | BOR Tax | 2022 Cap | 2022 MCAP |
| 11310 | 149 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| All: Exempt | 149 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Totals | Count | 2021 SEV | Fin SEV | 2022 SEV | 2021 Tax | Fin Tax | 2022 Tax | BOR Tax | 2022 Cap | 2022 MCAP |
| Real | 1,897 | 106,385,120 | 106,003,720 | 115,752,700 | 87,528,742 | 87,198,511 | 92,554,597 | 91,976,313 | 91,214,248 | 90,678,402 |
| Personal | 210 | 8,778,500 | 7,835,700 | 8,231,400 | 8,778,500 | 7,835,700 | 9,312,700 | 8,231,400 | 9,312,700 | 8,231,400 |
| Real \& Personal | 2,107 | 115,163,620 | 113,839,420 | 123,984,100 | 96,307,242 | 95,034,211 | 101,867,297 | 100,207,713 | 100,526,948 | 98,909,802 |
| Exempt | 149 | 0 | 0 | 0 | 0 | 0 | - 0 | 0 | 0 | 0 |



***** Top 10 S.E.V.s *****
58-0025-0004-00-1 INDIANA MICHIGAN POWER CO 58-9999-0240-00-7 INDIANA MICHIGAN POWER CO 58-9425-0037-00-6 58-0026-0056-04-2 58-0026-0269-02-0 58-0026-0269-02-0 58-0034-0015-00-2 58-0700-0003-04-0 58-0700-0004-02-$58-9999-1002-00-0$
$58-0026-0057-00-6$
***** Top 10 Taxable Values 58-0025-0004-00-1 58-9999-0240-00-7 58-9425-0037-00-6 58-0034-0015-00-2 58-0700-0003-04-0 58-0026-0269-02-0 58-0026-0056-02-0 58-0026-0056-04-2 58-0800-0011-00-58-0800-0011-00-58-0036-0257-09-6

FAPCO INC
WEST WIND SWMIP LP
INDIANA MICHIGAN POWER COMPANY INDIANA MI
FAPCO INC
FAPCO INC
MAGNA PROPERTIES LLC
MAGNA PROPERTIES LLC
BUCHANAN REALTY PARTNERS L
AEP IN MI TRANSMISSION CO
AEP IN MI TRANSMISSION
BUCHANAN PLACE SWMIP LP

INDIANA MICHIGAN POWER CO
INDIANA MICHIGAN POWER CO
FAPCO INC
MAGNA PROPERTIES LIC
INDIANA MICHIGAN POWER COMPANY WEST WIND SWMIP IP AFP IN MI TRANSMISSION CO ANITED MEDERAL CREDION CO UNITED FEDERAL CREDIT UNION MCAP BUCHANAN PROPCP LLC

5,578,100
3,753,100
2,320,400
1,653,300
1,631,200
1,312,400
1,184,900
$1,184,900$
$1,158,300$
$1,158,300$
866,900
692,000
***** Top 10 Owners by Taxable Value *****
INDIANA MICHIGAN POWER CO has 9,445,332 Taxable Value in 9 Parcel(s) FAPCO INC
has 3,645,322 Taxable Value in 6 Parcel(s)
MAGNA PROPERTIES LLC
INDIANA MICHIGAN POWER COMPANY WEST WIND SWMIP LP
COMCAST OF CA/CT /MI
AEP IN MI TRANSMISSION CO
CLARK TESTING SERVICES IIC
UNITED FEDERAL CREDIT UNION
MCAP BUCHANAN PROPCP LLC

5,482,151
3,753,100
2,320,400
1,307,158
1,161,195
969,698
969,698
915,472
866,900
631, 828
611,700
***** Top 10 Owners by S.E.V. Value *****
INDIANA MICHIGAN POWER CO has 9,647,500 S.E.V. Value in 9 Parcel(s)
FAPCO INC
INDIANA MICHIGAN POWER COMPANY WEST WIND SWMIP LP
MAGNA PROPERTIES LLC
BUCHANAN REALTY PARTNERS LLC
CLARK TESTING SERVICES LLC
COMCAST OF CA/CT /MI
AEP IN MI TRANSMISSION CO
UNITED FEDERAL CREDIT UNION
has
has
has
has
has
has
has
has

3,670,800 S.E.V. Value in 6 Parcel (s) 1,655,700 S.E.V. Value in 3 Parcel (s) 1,653,300 S.E.V. Value in 1 Parcel(s) 1,184,900 S.E.V. Value in 1 Parcel(s)
1,158,300 S.E.V. Value in 1 Parcel(s) 990, 200 S.E.V. Value in 3 Parcel(s) 874,100 S.E.V. Value in 2 Parcel(s) 866,900 S.E.V. Value in 1 Parcel(s)
719,200 S.E.V. Value in 2 Parcel(s)
***** Top 10 Owners by Acreage BUCHANAN COMMUNITY SCHOOLS ***** BUCHANAN CITY OF
FAPCO INC
INDIANA MICHIGAN POWER COMPANY CLARK TESTING SERVICES LLC GASOREK NICHOLAS
SMITH JERRY \& SMITH KATRINA
has has has has has
61.00 Total Acres in 10 Parcel(s)
60.46 Total Acres in 82 Parcel (s)
33.58 Total Acres in 6 Parcel (s)
20.60 Total Acres in 3 Parcel (s)
20.11 Total Acres in 3 Parcel(s)
19.71 Total Acres in 3 Parcel(s)
18.14 Total Acres in 2 Parcel(s)


[^0]:    Kalla Langston, City Clerk

