

## REGULAR MEETING OF THE BUCHANAN CITY COMMISSION

**MONDAY, JUNE 23, 2025 - 7:00 PM** 

# BUCHANAN AREA SENIOR CENTER (BASC) 810 RYNEARSON STREET, BUCHANAN MI

#### **AGENDA**

THE COMMISSION OF THE CITY OF BUCHANAN, in compliance with Michigan's Open Meetings Act, hereby gives notice of a regular meeting of the Buchanan City Commission to be held in the Chamber of City Hall.

- \* Requests to be added to the agenda as a "Scheduled Matter from the Floor" should be submitted in writing to the City Clerk at least 5 business days prior to the scheduled meeting during which the speaker wishes to appear, and the approval of such requests remain within the discretion of the Mayor. If denied, the speaker may nonetheless speak during the "non-agenda items only" public comments section of the agenda.
- \* Those who are unable to appear during a meeting but who still wish to share public comment may submit such comments in written form to the City Clerk at least 4 hours in advance of the meeting.
- \* Individuals with disabilities may request necessary reasonable accommodations by submitting requests to the City Clerk, preferably at least 24 hours in advance.
- \* Written requests and comments may be submitted to the City Clerk either in person or via mail to Buchanan City Hall, 302 N. Redbud Trail, Buchanan, MI 49107, or via email to <a href="mailto:clerk@cityofbuchanan.com">clerk@cityofbuchanan.com</a>
- I. Call to Order
- II. Recognition
- III. Pledge of Allegiance
- IV. Invocation
- V. Roll Call
- VI. Approve Agenda
- VII. Public Comment Agenda Items Only (3-minute limit)
- VIII. Consent Agenda (can be approved all in one motion, for general housekeeping items)
  - A. Minutes- Consider approving the Regular Meeting Minutes from June 9, 2025.
- IX. Scheduled Matters from the Floor (if any)
- X. Reports by: Departments, Committees, Boards
  - A. Community Development Report- Director Rich Murphy
    - 1) Resolution 2025.06/19- Consider Resolution 2025.06/19, Local Government Unit Approval for Social District Permit for Bar 4 Enterprises LLC, DBA McCoy Creek Tavern at 215 E Front St.
  - B. Various Board/ Committee Reports- SMCAS, Landfill, Planning Commission, BARB, DDA
- XI. Unfinished Business
- XII. New Business
  - A. Expenditures Consider approving the expenditures for June 23, 2025, in the amount of \$234,323.98.
  - B. Resolution 2025.06/20- Consider Resolution 2025.06/20 to adopt 80%/20% Employer/Employee Health Care Cost Option as set forth in 2011 Public Act 152, the publicly funded health insurance contribution act.

- C. <u>Budget Amendments</u>- Consider approving Budget Amendments (#4).
- **XIII. Communications** (informational only, formal board action is not necessary for these items, unless so desired)
- XIV. Public Comment Non-Agenda Items Only (3-minute limit)
- **XV.** Executive Comments
  - A. <u>City Manager Comments</u>
  - B. <u>Commissioner Comments</u>
  - C. Mayor Comments
- XVI. Adjourn



# REGULAR MEETING OF THE BUCHANAN CITY COMMISSION MONDAY, JUNE 09, 2025 – 7:00 PM

#### CHAMBER OF BUCHANAN CITY HALL - 302 N REDBUD TRAIL, BUCHANAN MI

#### **MINUTES**

#### I. Call to Order

The meeting was called to order by Mayor Weedon at 7:00 PM.

#### II. Recognition

#### III. Pledge of Allegiance

Mayor Weedon led in the Pledge of Allegiance.

#### IV. Invocation

Dave Mitchell led in the Invocation.

#### V. Roll Call

**PRESENT:** Mayor Mark Weedon, Mayor Pro Tem Patrick Swem, Commissioner Raquell George, Commissioner Larry Money, Commissioner Dan Vigansky

**CITY STAFF:** City Manager, Tony McGhee; City Clerk, Kalla Langston; Community Development Director, Rich Murphy; Director of Public Services, Mike Baker; Chief of Police, Harvey Burnett

#### VI. Approve Agenda

Motion made by Money, supported by George, to approve the agenda, as presented. Voice votes carry unanimously.

#### VII. Public Comment - Agenda Items Only (3-minute limit)

None.

#### **VIII. Consent Agenda** (can be approved all in one motion, for general housekeeping items)

- A. Minutes- Consider approving the Regular Meeting Minutes for May 27, 2025.
- B. <u>Department Head Reports</u>- Receive monthly reports.

Motion made by Vigansky, supported by Money, to approve the consent agenda, as presented. Voice votes carry unanimously.

- IX. Scheduled Matters from the Floor (if any)
- X. Reports by: Departments, Committees, Boards
- XI. Unfinished Business

#### XII. New Business

A. <u>RFP Demolition of City Owned Obsolete Bathroom</u>- Consider the Bid Award for the Obsolete Bathroom Structure at 310 Richards St.

Motion made by Vigansky, supported by Money, to approve the bid for the demolition of obsolete bathrooms at 310 Richards St, to J & M Site Worx LLC in the amount of \$2,550.00 and authorize Manager McGhee to execute the necessary contracts on the city's behalf. Roll call votes carry unanimously.

B. **Budget Amendments**- Consider approving Budget Amendments (3).

Motion made by Swem, supported by Money, to approve Budget Amendments #3, as presented. Roll call votes carry unanimously.

C. **Expenditures**- Consider the expenditures for June 9th, 2025.

Motion made by Vigansky, supported by Swem, to approve the expenditures in the amount of \$522,274.04, as presented. Roll call votes carry unanimously.

- **XIII. Communications** (informational only, formal board action is not necessary for these items, unless so desired)
- XIV. Public Comment Non-Agenda Items Only (3-minute limit)

Haley Jones- installation of the railing and comments about fast drivers near Veteran Park.

Randy Hendrixson- Condolences to Don Ryman's family and strongly encourage the city to honor him.

#### XV. Executive Comments

#### A. City Manager Comments

McGhee provided updates on the construction progress. The Hoven wall is expected to be completed by Friday. The culvert is nearing completion and should be open in the coming days. Paving on Shirmer has been delayed due to rain. However, repaving for Liberty and Rynearson is still scheduled for the 13th and 14th. The downtown project is progressing steadily.

#### B. <u>Commissioner Comments</u>

Vigansky honored Mr. Ryman and shared memories he had of him.

Money wished Langston a Happy Birthday and expressed gratitude to McGhee for his hard work. He appreciated the daily updates and suggested that the traffic flow and parking issues in the Heights be addressed.

George offered her condolences to the Ryman family and thanked the Commission, City Manager, and staff for managing the negativity in town. She acknowledged the existing issues but noted that for many years, standards were not met. She expressed her belief that if everyone holds together, they will get through these challenges.

Swem commented that local deliveries have completely blocked the city. He also conveyed appreciation for all the support from the community.

#### C. Mayor Comments

Weedon has spoken with the Richie's several times, and they are doing everything in their power to ensure everyone understands the construction process for Redbud. He expressed gratitude to Emma for all the updates provided on the Facebook page. The Richie's are aware, acknowledging that it occurs every year. He also thanked the Commission and staff for their support.

#### XVI. Adjourn

The motion was made by Money, supported by Vigansky to adjourn the meeting at 7:26 PM. Roll call votes
carry unanimously.

Kalla Langston, City Clerk Mayor Mark Weedon

Regular Meeting of the Buchanan City Commission Agenda



### Michigan Department of Licensing and Regulatory Affairs Liquor Control Commission (MLCC) Toll-Free: 866-813-0011 - www.michigan.gov/lcc

Business ID:	
Request ID:	And the second s
	(For MLCC Use Only)

### **Social District Permit Application**

Part 1 - Licensee Information Individuals, please state your legal name. Corporations or L	imited Liability Companies, please state your n	ame as it appears on your Articles of Incorporation / Organization.
Licensee name: Bar 4 Enterpris	ses L.C. DBA N	cloy Creek Tavern
Address: 215 E Front St.		
City: Buchanan	State: M (	Zip Code: 49107
Contact Name: Robert Stepten	Phone: 773 -255-1855	Email: Beachword 42 G (AOL. Com
Part 2 - Required Documents & Fees		
Local Governmental Unit Approval  Approval from the local governmental unit (city (See page 2 for approval form)	y council, township board, village council) is	required to be submitted with this application
\$70.00 Inspection Fee (MLCCFee Code 4036) \$250.00 Social District Permit Fee (MLCCFee	TOTAL DUE:  [320] Code 4081)  Make checks payable to State of	Leave Blank - MLCC Use Only of Michigan
laws, rules, and ordinances as determined by Approval of this application by the Michigan I	the state and local law enforcement Liquor Control Commission does not	cal building, plumbing, zoning, sanitation, and health nts officials who have jurisdiction over the licensee, waive any of these requirements. The licensee must iness before using this permit for the sale of alcoholic
I certify that the information contained in this f requirements of the Michigan Liquor Contro information is a violation of the Liquor Control	I Code and Administrative Rules. I a	of my knowledge and belief. I agree to comply with all also understand that providing <b>false</b> or <b>fraudulent</b>
The person signing this form has demonstrate proof.	d that they have authorization to do	so and have attached appropriate documentation as
Robert Stepten president Print Name of Licensee & Title	Signature of Lice	6/13/25  Date
P	lease return this completed form and	I fees to:

Please return this completed form and fees to:
Michigan Liquor Control Commission
Mailing address: P.O. Box 30005, Lansing, MI 48909
Overnight deliveries: 2407 N. Grand River Avenue, Lansing, MI 48906
Fax with Credit Card Authorization to: 517-284-8557

LCC-208 (03-22)



#### Michigan Department of Licensing and Regulatory Affairs Liquor Control Commission (MLCC) Toll Free: 866-813-0011 • www.michigan.gov/lcc

Business ID: \_\_\_\_\_ Item X. A. \_\_\_\_ Request ID: \_\_\_\_\_ (For MLCC use only)

#### **Local Governmental Unit Approval For Social District Permit**

Instructions for Governing Body of Local Governmental Unit:

A qualified licensee that wishes to apply for a Social District Permit must first obtain approval from the governing body of the local governmental unit where the licensee is located and for which the local governmental unit has designated a social district with a commons area that is clearly marked and shared by and contiguous to the licensed premises of at least two (2) qualified licensees, pursuant to MCL 436.1551. Complete this resolution or provide a resolution, along with certification from the clerk or adopted minutes from the meeting at which this request was considered.

At a	meeting of the	council/board
(regular or special)	(name of city, town	ship, or village)
called to order by	on	at
the following resolution was offered:	(da	te) (time)
Moved by	and supported by	
that the application from		
	(name of licensee - if a corporation or limited liability con	npany, please state the company name)
for a Social District Permit is	by this b	ody for consideration for approval by the
Michigan Liquor Control Commission.	(recommended/not recommended)	
If not recommended, state the reason:		
	<u>Vote</u>	
	Yeas:	
	Nays:	
	Absent:	
I hereby certify that the foregoing is true	e and is a complete copy of the resolution offered	and adopted by the
council/board at a	meeting held on	(name of city, township, or village,
	or special)	(date)
I further certify that the licensed premise	es of the aforementioned licensee are contiguous	to the commons area designated by the
council/board as part of a social district	pursuant to MCL 436.1551.	
Print Name of Clerk	Signature of Clerk	Date

Under Article IV, Section 40, of the Constitution of Michigan (1963), the Commission shall exercise complete control of the alcoholic beverage traffic within this state, including the retail sales thereof, subject to statutory limitations. Further, the Commission shall have the sole right, power, and duty to control the alcoholic beverage traffic and traffic in other alcoholic liquor within this state, including the licensure of businesses and individuals.

DB: Buchanan

06/19/2025 03:30 PM Item XII. A. INVOICE JOURNAL PROOF REPORT FOR CITY OF BUCHANAN Page: 1 User: CBAHAM

Post Date	Journal	Description	GL Number	DR Amount	CR Amount
05/31/2025	AP	AALFS PETROLEUM INC.  GAS AND OIL  Vnd: 0336 Invoice: 05.31.25  Vnd: 0336 Invoice: 05.31.25	Invoice: 05.31.25 Ref#: 30685 (MAY FUEL CHARGES)	1,318.29 1,816.83 237.78 49.32 637.04	3,772.16 287.10
		Expected Check Run: 06/23/2025			
				4,059.26	4,059.26
05/31/2025	AP	ABONMARCHE CONSULTANTS, INC.	Invoice: 158741 Ref#: 30625(PROJECT 25-0498 BUC		WNTOWN P)
		GRANTS & SPECIAL PROJECTS Vnd: 0202 Invoice: 158741	101-700.000-967.002 101-000.000-202.000	5,995.25	5,995.25
		Expected Check Run: 06/23/2025			
				5,995.25	5,995.25
06/19/2025	AP	ACTIVE PLAY	Invoice: AP14136 Ref#: 30657 (RAVISH PARK PLAYGR		T - APPRO)
		CONTRACTUAL Vnd: MISC Invoice: AP14136	101-755.000-818.000 101-000.000-202.000	3,876.00	3,876.00
		Expected Check Run: 06/23/2025			
				3,876.00	3,876.00
06/19/2025	AP	ANGELA BAGGETT MAINTENANCE - EQUIPMENT Vnd: 2248 Invoice: 06.05.25	Invoice: 06.05.25 Ref#: 30622(REIMBURSEMENT FOR 101-301.000-933.000 101-000.000-202.000	BATTERIES FC 12.99	R PATROL R) 12.99
		Expected Check Run: 06/23/2025			
		Emposoda emoch mani. 00, 20, 2020		12.99	12.99
06/19/2025	AP	ANTHONY MCGHEE MISCELLANEOUS CONFERENCES AND WORKSHOP CONFERENCES AND WORKSHOP	<pre>Invoice: 6.18.25 Ref#: 30677(REIMBURSEMENT FOR</pre>	VARIOUS EXPEN 242.64 460.00 209.00	SES)
		Vnd: 2383 Invoice: 6.18.25	101-000.000-202.000	209.00	911.64
		Expected Check Run: 06/23/2025			
			<del></del>	911.64	911.64
06/19/2025	AP	APEX SOFTWARE	Invoice: 330531 Ref#: 30623(ASSESSOR SKETCHING	SOFTWARE 7.1.	25-7.1.2)
		ASSESSOR SKETCHING PROGRAM Vnd: 2076 Invoice: 330531	101-000.000-123.000 101-000.000-202.000	260.00	260.00
		Expected Check Run: 06/23/2025			
				260.00	260.00

#### INVOICE JOURNAL PROOF REPORT FOR CITY OF BUCHANAN

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User: CBAHAM DB: Buchanan

Post Date	Journal	Description	GL Number	DR Amount	CR Amount
06/19/2025	AP	ASHLEY HANSON MARKET MASTER FEES Vnd: 0562 Invoice: 05.16.25-6.7.25	Invoice: 05.16.25-6.7.25 Ref#: 30624 (MARKET MA 101-754.000-803.000 101-000.000-202.000	STER HOURS) 920.00	920.00
		Expected Check Run: 06/23/2025	-	920.00	920.00
06/18/2025	AP	ASTRONG CONSTRUCTION LLC	Invoice: 2086 Ref#: 30620(RETAINING WALL - FIN		
0071072023	711	CAPITAL OUTLAY - WALL Vnd: 2325 Invoice: 2086	202-000.000-972.202 202-000.000-202.000	86,269.98	86,269.98
		Expected Check Run: 06/23/2025	_		
				86,269.98	86,269.98
06/19/2025	AP	ASTRONG CONSTRUCTION LLC	Invoice: 2088 Ref#: 30621(RETAINAGE CHECK - TO		AFTER F)
		CAPITAL OUTLAY - WALL Vnd: 2325 Invoice: 2088	202-000.000-972.202 202-000.000-202.000	15,150.02	15,150.02
		Expected Check Run: 06/23/2025	-	15,150.02	15,150.02
06/19/2025	AP	ASTRONG CONSTRUCTION LLC	Transis - 2004 Defile 2000 (COMPLETION OF TIME OF	•	•
06/19/2023	AP	CAPITAL OUTLAY Vnd: 2325 Invoice: 2084	Invoice: 2084 Ref#: 30626(COMPLETION OF TIN SH 101-265.000-957.001 101-000.000-202.000	11,320.00	11,320.00
		Expected Check Run: 06/23/2025			
			_	11,320.00	11,320.00
06/19/2025	AP	BENDZINSKI & CO	Invoice: 5068 Ref#: 30656(FOR PROFESSIONAL SER		D AS MU)
		CAPITAL OUTLAY Vnd: 2378 Invoice: 5068	418-000.000-957.001 418-000.000-202.000	8,950.00	8,950.00
		Expected Check Run: 06/23/2025	_		
				8,950.00	8,950.00
05/31/2025	AP	BUTZEL ATTORNEYS & COUNSELORS LEGAL FEES	Invoice: 9588241 Ref#: 30627(PROFESSIONAL SERV 101-172.000-826.000	ICES RENDERED 9,361.18	THROUGH 0)
		Vnd: 2347 Invoice: 9588241	101-000.000-202.000	3,301.10	9,361.18
		Expected Check Run: 06/23/2025			
		1	_	9,361.18	9,361.18
06/19/2025	AP	CAMERON WEAVER UNIFORMS	Invoice: 6.6.25 Ref#: 30630(BOOT & UNIFORM REI	MBURSEMENT - 400.00	,
		Vnd: MISC Invoice: 6.6.25	101-000.000-202.000		400.00
		Expected Check Run: 06/23/2025	<del>-</del>		400 00
				400.00	400.00

User: CBAHAM DB: Buchanan

#### INVOICE JOURNAL PROOF REPORT FOR CITY OF BUCHANAN

Item XII. A. Page: 3/

Post Date	Journal	Description	00011111	AL ENTRIES NOT CREATED  GL Number	DR Amount	CR Amount
06/19/2025	AP	COMCAST BUSINESS TELEPHONE, INTERNET, CABLE TELEPHONE, INTERNET, CABLE TELEPHONE, INTERNET, CABLE Vnd: 1722 Invoice: 06.03.25-07.02.25 Vnd: 1722 Invoice: 06.03.25-07.02.25	5	06.03.25-07.02.25 Ref#: 30632 (MOT 592-590.000-853.000 101-441.000-853.000 101-567.000-853.000 592-000.000-202.000 101-000.000-202.000	FHLY CYCLE) 417.49 296.65 171.02	417.49 467.67
		Expected Check Run: 06/23/2025				
					885.16	885.16
06/19/2025	AP	COREWELL HEALTH MEDICAL EXAMS Vnd: 2307 Invoice: 6.29.25	Invoice:	6.29.25 Ref#: 30631 (NEW HIRE PHYS 101-301.000-961.000 101-000.000-202.000	SICALS, EXAMS AND 1,069.60	DRUG/ALCOH) 1,069.60
		Expected Check Run: 06/23/2025			1,000,00	1,000,00
05/04/0005				4.604.0 - 611 - 60.600 / 500-	1,069.60	1,069.60
05/31/2025	AP	COUNTY OF BERRIEN CONTRACTUAL Vnd: 1864 Invoice: 16913	Invoice:	16913 Ref#: 30629(SHERIFF INMATE 101-441.000-818.000 101-000.000-202.000	WORK CREW - 5.1.2 630.00	630.00
		Expected Check Run: 06/23/2025				
					630.00	630.00
06/19/2025	AP	CULLIGAN OF COLOMA CONTRACTUAL Vnd: 1789 Invoice: 37444	Invoice:	37444 Ref#: 30628(CEMETERY WATER 101-567.000-818.000 101-000.000-202.000	- JUNE) 10.50	10.50
		Expected Check Run: 06/23/2025			10.50	10.50
06/19/2025	AP	DICKINSON WRIGHT PLLC	Tression.	62126 E Doff. 20655/62 000 000 0		
00/19/2023	AL	CAPITAL OUTLAY Vnd: 2126 Invoice: 62126-5	invoice.	62126-5 Ref#: 30655(\$2,000,000 GF 418-000.000-957.001 418-000.000-202.000	20,500.00	20,500.00
		Expected Check Run: 06/23/2025			20,500.00	20,500.00
06/19/2025	AP	DISCRAFT	Invoice:	SO-342804 Ref#: 30633(19 BASKETS	·	·
, ,		CONTRACTUAL Vnd: 2404 Invoice: SO-342804	invoice.	101-755.000-818.000 101-000.000-202.000	6,892.84	6,892.84
		Expected Check Run: 06/23/2025				
/ /					6,892.84	6,892.84
06/19/2025	AP	EDIBLE MICHIANA MISCELLANEOUS Vnd: 0969 Invoice: 4316	Invoice:	4316 Ref#: 30639(HARVEST 2025 ADV 101-754.000-756.014 101-000.000-202.000	/ERTISEMENT) 204.00	204.00
		Expected Check Run: 06/23/2025				
		-			204.00	204.00

User: CBAHAM DB: Buchanan

INVOICE JOURNAL PROOF REPORT FOR CITY OF BUCHANAN Page: 4 Item XII. A.

Post Date	Journal	Description	GL Number	DR Amount	CR Amount
05/31/2025	AP	EXEMPLAR IT SOLUTIONS CONTRACTUAL Vnd: 2228 Invoice: 1618	Invoice: 1618 Ref#: 30634(MAY 2025 IT SUPPORT 592-590.000-818.000 592-000.000-202.000	& ADMIN - WWTP 28.35	28.35
		Expected Check Run: 06/23/2025	<del>-</del>	28.35	28.35
05/31/2025	AP	EXEMPLAR IT SOLUTIONS CONTRACTUAL Vnd: 2228 Invoice: 1616	<pre>Invoice: 1616 Ref#: 30635(MAY 2025 - IT SUPPO</pre>	RT & ADMIN - P 1,221.75	PD) 1,221.75
		Expected Check Run: 06/23/2025	_	1,221.75	1,221.75
05/31/2025	AP	EXEMPLAR IT SOLUTIONS CONTRACTUAL Vnd: 2228 Invoice: 1617	<pre>Invoice: 1617 Ref#: 30636(MAY 2025 - IT SUPPOR</pre>		
		Expected Check Run: 06/23/2025	_	126.90	126.90
05/31/2025	AP	EXEMPLAR IT SOLUTIONS CONTRACTUAL Vnd: 2228 Invoice: 1615	Invoice: 1615 Ref#: 30637(MAY 2025 IT SUPPORT 101-265.000-818.000 101-000.000-202.000		
		Expected Check Run: 06/23/2025	_	336.15	336.15
06/19/2025	AP	EXEMPLAR IT SOLUTIONS EXEMPLAR CONTRACT CONTRACTUAL CONTRACTUAL CONTRACTUAL Vnd: 2228 Invoice: 1605 Vnd: 2228 Invoice: 1605	Invoice: 1605 Ref#: 30638(JUNE 2025 SLA, WASAB	I STORAGE. MIC 670.97 335.49 335.49 950.00	1,620.97 670.98
		Expected Check Run: 06/23/2025	_	2,291.95	2,291.95
06/19/2025	AP	EXTRA PACKAGING, LLC SOLIDS HANDLING & DISPOSAL Vnd: 2109 Invoice: 138372	Invoice: 138372 Ref#: 30640(DUMPSTER LINERS) 592-590.000-936.000 592-000.000-202.000	541.25	541.25
		Expected Check Run: 06/23/2025	_		
06/19/2025	AP	FERGUSON WATERWORKS #1934 METERS-HYDRANTS-FITTINGS Vnd: 1536 Invoice: 0422686	Invoice: 0422686 Ref#: 30641(BUILDING 324 WATE 592-591.000-729.002 592-000.000-202.000	541.25 R LINE) 201.76	541.25 201.76
		Expected Check Run: 06/23/2025	-	201 76	24
				201.76	24

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INVOICE JOURNAL PROOF REPORT FOR CITY OF BUCHANAN

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Item XII. A.

Post Date	Journal	Description	GL Number	DR Amount	CR Amount
06/19/2025	AP	FERGUSON WATERWORKS #1934 METERS-HYDRANTS-FITTINGS Vnd: 1536 Invoice: 0422024	Invoice: 0422024 Ref#: 30642(BUILDING 324 WATER 592-591.000-729.002 592-000.000-202.000	LINE REPAIR) 17.36	17.36
		Expected Check Run: 06/23/2025			
				17.36	17.36
06/19/2025	AP	FERGUSON WATERWORKS #1934 METERS-HYDRANTS-FITTINGS Vnd: 1536 Invoice: 0422031	Invoice: 0422031 Ref#: 30643(BUILDING 324 WATER 592-591.000-729.002 592-000.000-202.000	LINE REPAIR) 381.09	381.09
		Expected Check Run: 06/23/2025			
				381.09	381.09
06/19/2025	AP	FERGUSON WATERWORKS #1934 METERS-HYDRANTS-FITTINGS Vnd: 1536 Invoice: 0422010	Invoice: 0422010 Ref#: 30644(BUILDING 324 WATER) 592-591.000-729.002 592-000.000-202.000	SINE REPAIR) 570.00	570.00
		Expected Check Run: 06/23/2025		570.00	570.00
06/19/2025	AP	GASVODA & ASSOCIATES. INC.	T		370.00
06/19/2023	AP	MAINTENANCE - SYSTEM Vnd: 1892 Invoice: INV25PTS0297	Invoice: INV25PTS0297 Ref#: 30645(LIFT STATION 592-590.000-938.000 592-000.000-202.000	1,756.47	1,756.47
		Expected Check Run: 06/23/2025		1,756.47	1,756.47
06/10/2025	7	CEME MEGNED AMEGNORIA	Transis - 20067 Defile 20647 (DEDATE GEAR EDIM/OIL	,	,
06/19/2025	AP	GENE WESNER AUTOMOTIVE MAINTENANCE - VEHICLE Vnd: 1887 Invoice: 22867	Invoice: 22867 Ref#: 30647(REPAIR SEAT TRIM/OIL 101-301.000-939.000 101-000.000-202.000	110.42	110.42
		Expected Check Run: 06/23/2025			
				110.42	110.42
06/19/2025	AP	GENE WESNER AUTOMOTIVE MAINTENANCE - VEHICLE Vnd: 1887 Invoice: 22827	Invoice: 22827 Ref#: 30648(OIL CHANGE & REPAIR 1 101-301.000-939.000 101-000.000-202.000	FIRE ON 46-4) 85.56	85.56
		Expected Check Run: 06/23/2025			
				85.56	85.56
06/19/2025	AP	GRAINGER	Invoice: 9528615108 Ref#: 30646(SOLENOID VALVE		SYSTEM)
		MISCELLANEOUS SUPPLIES Vnd: 0248 Invoice: 9528615108	592-590.000-756.000 592-000.000-202.000	333.44	333.44
		Expected Check Run: 06/23/2025		222 44	222 44
				333.44	333.44

DB: Buchanan

06/19/2025 03:30 PM Item XII. A. INVOICE JOURNAL PROOF REPORT FOR CITY OF BUCHANAN Page: 6/ User: CBAHAM

Post Date	Journal	Description	GL Number	DR Amount	CR Amount
06/19/2025	AP	HICKOK PLUMBING & HEATING MAINTENANCE - BUILDINGS Vnd: 1739 Invoice: 3052	Invoice: 3052 Ref#: 30651(PLUMBING MAINTENANCE 101-265.000-931.000 101-000.000-202.000	CITY HALL - 146.86	TOILET)
		vna: 1/39 invoice: 3052	101-000.000-202.000		140.86
		Expected Check Run: 06/23/2025	-	146.86	146.86
06/19/2025	AP	HULL LIFT TRUCK	Invoice: PSI-0481310 Ref#: 30649(FUEL & OIL FI		ENTS FOR TOOL
		MAINTENANCE - VEHICLE Vnd: 0297 Invoice: PSI-0481310	101-567.000-939.000 101-000.000-202.000	126.43	126.43
		VIId. 0297 IIIVOICE. F31-0401310	101-000.000-202.000		120.43
		Expected Check Run: 06/23/2025	_		
				126.43	126.43
06/19/2025	AP	HULL LIFT TRUCK	Invoice: PSI-0481278 Ref#: 30650(TIE ROD FOR C	EMETERY TOOL	CAT)
		MAINTENANCE - VEHICLE	101-567.000-939.000	229.12	0111 /
		Vnd: 0297 Invoice: PSI-0481278	101-000.000-202.000		229.12
		Expected Check Run: 06/23/2025	_		
				229.12	229.12
06/19/2025	AP	IMPRESSIVE LETTERING	<pre>Invoice: 000695 Ref#: 30652(DOWNTOWN SIGNAGE)</pre>		
		ECONOMIC DEVELOPMENT	101-700.000-735.000	570.00	
		Vnd: 1045 Invoice: 000695	101-000.000-202.000		570.00
		Expected Check Run: 06/23/2025			
			<del>-</del>	570.00	570.00
05/31/2025	AP	INDIANA MICHIGAN POWER COMPANY	Invoice: 05.01.25-05.31.25 Ref#: 30686(MAY 202	5 POWER USAGE	)
		UTILITIES	101-268.000-921.000	102.06	,
		UTILITIES	101-301.000-921.000	658.50	
		UTILITIES	101-441.000-921.000	216.32	
		UTILITIES	101-336.000-921.000	40.54	
		UTILITIES	101-753.000-921.000	97.93	
		UTILITIES	592-591.000-921.000	2,233.92	
		UTILITIES	101-265.000-921.000	2,954.76	
		UTILITIES	592-590.000-921.000	6,439.46	
		CITY CENTER UTILITIES	101-265.000-923.000	96.83	
		UTILITIES	101-755.000-921.000	63.66	4 000 60
		Vnd: 0131 Invoice: 05.01.25-05.31.25			4,230.60
		Vnd: 0131 Invoice: 05.01.25-05.31.25	5 592-000.000-202.000		8,673.38
		Expected Check Run: 06/23/2025	<u>-</u>		
				12,903.98	12,903.98

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INVOICE JOURNAL PROOF REPORT FOR CITY OF BUCHANAN Page: 7/

PROOF ONLY - JOURNAL ENTRIES NOT CREATED

D+ D-+-	T	Paradiation	NLI - JOURNAL ENIRIES NOI CREATED	DD 7	GD 7
Post Date	Journal	Description	GL Number	DR Amount	CR Amount
06/01/2025	AP	INDIANA MICHIGAN POWER COMPANY STREET LIGHTING UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES Vnd: 0131 Invoice: 5.31.25 Vnd: 0131 Invoice: 5.31.25 Vnd: 0131 Invoice: 5.31.25	<pre>Invoice: 5.31.25 Ref#: 30687(JUNE 2025 USAGE)</pre>	344.36 165.30 691.18 460.09 265.33 512.17 989.60	2,111.46 165.30 1,151.27
		Expected Check Run: 06/23/2025			
				3,428.03	3,428.03
03/31/2025	AP	JONES & HENRY ENGINEERS CONTRACTUAL Vnd: 2401 Invoice: 81275	Invoice: 81275 Ref#: 30653(PROJECT #: R00392- 592-590.000-818.000 592-000.000-202.000	08245-01 WWTP 1,172.40	PFAS LOC) 1,172.40
		viid. 2401 liivoice. 61275	392-000.000-202.000		1,172.40
		Expected Check Run: 06/23/2025		1,172.40	1,172.40
04/30/2025	AP	JONES & HENRY ENGINEERS	Invoice: 81396 Ref#: 30654(PROJECT #: R00392-		
04/30/2023	AF	CONTRACTUAL Vnd: 2401 Invoice: 81396	592-590.000-818.000 592-000.000-202.000	966.74	966.74
		Expected Check Run: 06/23/2025			
		-		966.74	966.74
06/19/2025	AP	KEYSTONE COOPERATIVE GAS AND OIL Vnd: 2342 Invoice: 402703293	<pre>Invoice: 402703293 Ref#: 30658(PROPANE FOR FO</pre>	RKLIFT) 28.88	28.88
		Expected Check Run: 06/23/2025			
				28.88	28.88
06/19/2025	AP	KURT WEST GARNER ECONOMIC DEVELOPMENT	Invoice: #1 Ref#: 30660 (DAYS AVE NATIONAL REG	ISTER DISTRICT 2,940.00	7 - GR)
		Vnd: 2128 Invoice: #1	101-700.000-733.000	2,940.00	2,940.00
		Expected Check Run: 06/23/2025			
				2,940.00	2,940.00
06/19/2025	AP	LANGSTON KALLA	Invoice: 6.3.25-6.6.25 Ref#: 30659 (REIMBURSEM		R CONF. EXPENS
		TRAVEL & CAR ALLOWANCE Vnd: 2252 Invoice: 6.3.25-6.6.25	101-215.000-873.000 101-000.000-202.000	147.00	147.00
		Expected Check Run: 06/23/2025			
				147.00	147.00

Item XII. A.

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Item XII. A. INVOICE JOURNAL PROOF REPORT FOR CITY OF BUCHANAN Page: 8/

Post Date	Journal	Description	GL Number	DR Amount	CR Amount
06/19/2025	АР	LINDE GAS & EQUIPMENT INC. MISCELLANEOUS SUPPLIES Vnd: 1635 Invoice: 50219443	Invoice: 50219443 Ref#: 30661(SANDING DISKS) 592-591.000-756.000 592-000.000-202.000	30.72	30.72
		Expected Check Run: 06/23/2025			
				30.72	30.72
05/31/2025	AP	MACQUEEN EMERGENCY	Invoice: P49777 Ref#: 30665(PURCHASE OF 3 FI		LATES AND)
		UNIFORMS Vnd: 2322 Invoice: P49777	101-336.000-768.000 101-000.000-202.000	538.76	538.76
		Expected Check Run: 06/23/2025			
				538.76	538.76
06/19/2025	AP	MACQUEEN EMERGENCY	Invoice: P50173 Ref#: 30666(LEATHER FRONT HE		R N. SAWYE)
		UNIFORMS Vnd: 2322 Invoice: P50173	101-336.000-768.000 101-000.000-202.000	75.00	75.00
		Expected Check Run: 06/23/2025			
				75.00	75.00
06/19/2025	AP	MATERIALS RESOURCES MISCELLANEOUS SUPPLIES Vnd: 2346 Invoice: 3397068	Invoice: 3397068 Ref#: 30662(1 RAINSUIT - WW 592-590.000-756.000 592-000.000-202.000	TP) 18.36	18.36
		Expected Check Run: 06/23/2025			
				18.36	18.36
06/19/2025	AP	MATERIALS RESOURCES MISCELLANEOUS SUPPLIES Vnd: 2346 Invoice: 3397289	Invoice: 3397289 Ref#: 30663(2 RAIN SUITS - 592-590.000-756.000 592-000.000-202.000	WWTP) 36.72	36.72
		Expected Check Run: 06/23/2025			
				36.72	36.72
05/31/2025	AP	MICHIGAN MUNICIPAL LEAGUE - W/C	Invoice: 5873207 Ref#: 30615(COVERAGE FOR 7.	1.25-6.30.26 -	ADDITIONAL)
		PREPAID Vnd: 1653 Invoice: 5873207	101-000.000-123.000 101-000.000-202.000	1,667.00	1,667.00
		Expected Check Run: 06/10/2025			
		-		1,667.00	1,667.00
05/31/2025	AP	MICHIGAN MUNICIPAL LEAGUE - W/C	Invoice: 5869207 Ref#: 30616(COVERAGE FOR 7.	1.25-6.30.26 -	DOWN PAYME)
		PREPAID Vnd: 1653 Invoice: 5869207	101-000.000-123.000 101-000.000-202.000	7,813.00	7,813.00
		Expected Check Run: 06/10/2025			
				7,813.00	7,813.00

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Item XII. A. INVOICE JOURNAL PROOF REPORT FOR CITY OF BUCHANAN

Post Date	Journal	Description	NEET OOOTHVIEE ENVIRGE	GL Number	DR Amount	CR Amount
05/31/2025	AP	MOSES FIRE EQUIPMENT MISCELLANEOUS SUPPLIES Vnd: 1839 Invoice: R25014	Invoice: R25014	Ref#: 30664(BI-ANNUAL COLIBRAT 101-336.000-756.000 101-000.000-202.000	ION AND MAINT. 621.00	OF 4 GA) 621.00
		Expected Check Run: 06/23/2025		-	621.00	621.00
05/30/2025	AP	NAPA AUTO PARTS	Invoice: 776790	.1 Ref#: 30619(DPW SHOP TOOLS -		
03/30/2023	111	DEPT. OF PUBLIC WORKS EXPENSES	invoice. Trors	401-000.000-970.006 401-000.000-202.000	6,000.00	IOIMIL INV)
		Vnd: 2315 Invoice: 776790.1				6,000.00
		Expected Check Run: 06/23/2025		_		
					6,000.00	6,000.00
06/19/2025	AP	NORTH CENTRAL LABORATORIES	Invoice: 520982	Ref#: 30667(LAB SUPPLIES)		
		LAB SUPPLIES Vnd: 0143 Invoice: 520982		592-590.000-757.000 592-000.000-202.000	537.43	537.43
		viid. 0143 liivolee. 320302		392 000:000 202:000		337.43
		Expected Check Run: 06/23/2025		_		
					537.43	537.43
05/31/2025	AP	NORTH CENTRAL LABORATORIES	Invoice: 519919	Ref#: 30668(LAB SUPPLIES)	389.85	
		LAB SUPPLIES Vnd: 0143 Invoice: 519919	592-590.000-757.000 592-000.000-202.000	592-000.000-202.000	309.03	389.85
		Expected Check Run: 06/23/2025		_	389.85	389.85
06/19/2025	AP	PITNEY BOWES	T	25 D-6" 20000 (D0000000)	309.03	309.03
06/19/2023	AP	OFFICE SUPPLIES	invoice: 06.05.	25 Ref#: 30669(POSTAGE) 101-301.000-728.000	34.77	
		POSTAGE		101-253.000-730.000	34.78	60 55
		Vnd: 2391 Invoice: 06.05.25		101-000.000-202.000		69.55
		Expected Check Run: 06/23/2025		_		
					69.55	69.55
06/19/2025	AP	PLATEMATE	Invoice: 223970	Ref#: 30683 (ADVERTISEMENT)		
		MISCELLANEOUS Vnd: 1549 Invoice: 223970		101-754.000-756.014 101-000.000-202.000	199.50	199.50
		Expected Check Run: 06/23/2025		_	199.50	199.50
0.6./1.0./0.005		2000 20000				
06/19/2025	AP	ROTO-ROOTER MAINTENANCE - BUILDINGS	Invoice: 159441	Ref#: 30670(CITY HALL SEWER TA 101-265.000-931.000	P INVESTIGATIO 1,024.00	
		Vnd: 0177 Invoice: 159441		101-000.000-202.000		1,024.00
		Expected Check Run: 06/23/2025		_		
					1,024.00	1,024.00

#### INVOICE JOURNAL PROOF REPORT FOR CITY OF BUCHANAN

User: CBAHAM DB: Buchanan		INVOICE JOURNAL PROOF REPORT FOR CITY OF BUCHANAN  PROOF ONLY - JOURNAL ENTRIES NOT CREATED				Page: IL Item XII. A.	
Post Date	Journal	Description		GL Number	DR Amount	CR Amount	
06/19/2025	AP	S.E BERRIEN COUNTY LANDFILL SOLIDS HANDLING & DISPOSAL Vnd: 1746 Invoice: 0170639-IN	Invoice:	0170639-IN Ref#: 30674(SLUDGE DISPOSAL) 592-590.000-936.000 592-000.000-202.000	376.20	376.20	
		Expected Check Run: 06/23/2025			376.20	376.20	
06/19/2025	AP	S.E BERRIEN COUNTY LANDFILL SOLIDS HANDLING & DISPOSAL Vnd: 1746 Invoice: 0170689-IN	Invoice:	0170689-IN Ref#: 30675(SLUDGE DISPOSAL) 592-590.000-936.000 592-000.000-202.000	376.20	376.20	
		Expected Check Run: 06/23/2025			376.20	376.20	
06/19/2025	AP	S.E BERRIEN COUNTY LANDFILL SOLIDS HANDLING & DISPOSAL Vnd: 1746 Invoice: 0170759-IN	Invoice:	0170759-IN Ref#: 30676(SLUDGE DISPOSAL) 592-590.000-936.000 592-000.000-202.000		376.20	
		Expected Check Run: 06/23/2025			376.20	376.20	
05/31/2025	AP	SEMCO ENERGY  ACCT 0157168.501  ACCT 0157576.500  ACCT 0359411.500  ACCT 0374061.500  ACCT 0158995.500  ACCT 0348966.501  ACCT 0157440.501  ACCT 0156522.501  BANK FEES AND CHARGES  Vnd: 0459 Invoice: 04.25.25-05.29.25  Vnd: 0459 Invoice: 04.25.25-05.29.25  Expected Check Run: 06/23/2025	5	04.25.25-05.29.25 Ref#: 30684 (GAS ENERGY 101-301.000-921.000 101-336.000-921.000 101-265.000-921.000 592-590.000-921.000 101-265.000-921.000 592-591.000-921.000 101-265.000-922.000 101-267.000-922.000 101-267.000-956.000 101-000.000-202.000 592-000.000-202.000	182.06 96.16 77.15 259.82 258.73 60.84 111.50 266.64 3.50	995.74	
06/19/2025	АР	SMR COMMUNICATIONS INC. MAINTENANCE - VEHICLE Vnd: 0086 Invoice: 29296	Invoice:	29296 Ref#: 30671(REMOVAL OF EQUIPMENT 101-301.000-939.000 101-000.000-202.000	1,316.40 & DECAL FOR 1,412.00	1,316.40 OUT OF) 1,412.00	
		Expected Check Run: 06/23/2025			1,412.00	1,412.00	
06/19/2025	AP	STAR UNIFORM UNIFORMS Vnd: 1358 Invoice: 47484-2	Invoice:	47484-2 Ref#: 30673(BADGES FOR HUANG & 101-301.000-768.000 101-000.000-202.000	COOKE) 290.00	290.00	

Expected Check Run: 06/23/2025

290.00

290.00

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INVOICE JOURNAL PROOF REPORT FOR CITY OF BUCHANAN Page: 1 | Item XII. A.

Post Date	Journal	Description	GL Number	DR Amount	CR Amount
05/31/2025	AP	SUNRISE CLEANING, LLC CONTRACTUAL Vnd: 2360 Invoice: 4275	Invoice: 4275 Ref#: 30672(MAY 2025 CITY HALL 101-265.000-818.000 101-000.000-202.000	CLEANING) 1,080.00	1,080.00
		Expected Check Run: 06/23/2025		1,080.00	1,080.00
06/19/2025	AP	THE UPS STORE	Invoice: 06.05.25 Ref#: 30678(SAMPLES)	1,000.00	1,000.00
00/13/2020	711	POSTAGE Vnd: 0269 Invoice: 06.05.25	592-591.000-730.000 592-000.000-202.000	63.76	63.76
		Expected Check Run: 06/23/2025			
				63.76	63.76
06/19/2025	AP	USA BLUE BOOK CHEMICALS Vnd: 0388 Invoice: INV00729936	Invoice: INV00729936 Ref#: 30680(HACH & FLUOR 592-591.000-743.000 592-000.000-202.000	IDE REAGENT) 395.63	395.63
		Expected Check Run: 06/23/2025			
				395.63	395.63
06/19/2025	AP	VFP FIRE SYSTEM	Invoice: 1025-F423079 Ref#: 30681(PEARS MILL		ON - SPRINKI
		MISCELLANEOUS Vnd: 0651 Invoice: 1025-F423079	101-753.000-756.014 101-000.000-202.000	380.00	380.00
		Expected Check Run: 06/23/2025		380.00	380.00
05/31/2025	AP	VITAL RECORDS CONTROL	Invoice: 5117865 Ref#: 30679(MONTHLY SHREDDIN		300.00
03/31/2023	711	SHREDDING CONTRACT Vnd: 0595 Invoice: 5117865	101-265.000-818.000 101-000.000-202.000	158.89	158.89
		Expected Check Run: 06/23/2025			
				158.89	158.89
06/19/2025	AP	WINDEMULLER ELECTRIC	Invoice: 243645 Ref#: 30682(TROUBLESHOOT SERV		CATION I)
		MAINTENANCE - EQUIPMENT Vnd: 1167 Invoice: 243645	592-590.000-933.000 592-000.000-202.000	737.50	737.50
		Expected Check Run: 06/23/2025			
				737.50	737.50
G - 1 /D - 1 1 1	. 3			234,323.98	234,323.98
Cash/Payable	e Account T	ACCOUNTS PAYABLE	101-000.000-202.000		76,460.37
		ACCOUNTS PAYABLE ACCOUNTS PAYABLE	202-000.000-202.000 401-000.000-202.000		101,585.30 6,000.00
		ACCOUNTS PAYABLE ACCOUNTS PAYABLE	418-000.000-202.000 592-000.000-202.000		29,450.00 20,828.31
		ACCOUNTS TATABLE	TOTAL INCREASE IN PAYABLE:		234,323.98

## Memorandum



Date: June 19, 2025

To: **Buchanan City Commission** 

Tony McGhee, City Manager From:

FY 2025/26 Health Insurance Coverage Subject:

#### **Background**

As part of our ongoing efforts to manage costs while maintaining quality benefits for City employees, staff conducted a review of our current health insurance provider and explored alternative coverage options for the upcoming plan year after we received our proposed premium increase for the upcoming year.

The City currently provides health insurance coverage through Blue Cross Blue Shield of Michigan at an annual cost of \$241,155. However, we were recently notified that this premium would increase to \$316,195, a 31% increase for the upcoming year. In response to this significant rise, City staff solicited quotes from other providers and identified a competitive and comparable health insurance plan through Priority Health at an annual cost of \$300,850.

This transition to Priority Health will:

- Reduce the City's annual insurance costs by \$15,345 compared to the projected Blue Cross renewal.
- Provide comparable coverage for employees, with plan features that better align with the City's Health Savings Account (HSA) contributions.
- Result in lower premium costs for employees, due to more favorable rate structures under the new plan.

Under the terms of our collective bargaining agreements, the cost of health insurance is shared on an 80/20 basis between the City and employees. Both AFSCME and the Police Union reviewed the proposed changes and voted in favor of transitioning to Priority Health for the upcoming plan year.

It is important to note that health care coverage remains one of the most important and sought-after benefits for public employees, especially in a competitive job market. As we continue to recruit and retain qualified staff across all departments, offering a strong and reliable health insurance plan is essential to remain competitive with other municipalities

## Memorandum

and private sector opportunities. Quality health benefits are consistently ranked as a top consideration by potential applicants and a key factor in long-term employee retention. Staff is confident that this change provides a responsible and balanced approach address rising costs while continuing to offer employees strong health coverage and support.

#### Recommendation

Staff recommends approving the proposed allocating the necessary funding to cover the City of Buchanan's share of insurance from Priority Health for eligible City employees. The overall cost will adjust based on the number of employees taking coverage. Staff will monitor our budgeted about for this cost and manage any changes as necessary.



# RESOLUTION 2025.06/20 CITY OF BUCHANAN COUNTY OF BERRIEN, MICHIGAN

# A RESOLUTION TO ADOPT 80%/20% EMPLOYER/EMPLOYEE HEALTH CARE COST OPTION AS SET FORTH IN 2011 PUBLIC ACT 152, THE PUBLICLY FUNDED HEALTH INSURANCE CONTRIBUTION ACT

The following resolution was offered by Commissionerand seconded by Commissioner.

**WHEREAS**, 2011 Public Act 152 (the "Act") was passed by the State Legislature and signed by the Governor on September 24, 2011; and

WHEREAS, the Act contains three options for complying with the requirements of the Act; and

**WHEREAS**, the three options are as follows:

- 1) Section 3 "Hard Caps" Option limits a public employer's total annual health care costs for employees based on coverage levels, as defined in the Act.
- 2) Section 4 "80%/20%" Option limits a public employer's share of total annual health care costs to not more than 80%. This option requires an annual majority vote of the governing body;
- 3) Section 8 "Exemption" Option a local unit of government, as defined in the Act, may exempt itself from the requirements of the Act by an annual 2/3 vote of the governing body;

**WHEREAS**, the City of Buchanan has decided to adopt the 80%/20% option as its choice of compliance under the Act.

**NOW, THEREFORE**, **BE IT RESOLVED** that the Commission of the City of Buchanan elects to comply with the requirements of 2011 Public Act 152, the Publicly Funded Health Insurance Contribution Act, by adopting the 80%/20% option for the medical benefit plan coverage year July 1, 2025 through June 30, 2026.

Upon a call of the roll, the vote was as follows:	
Yeas:	
Nays:	
Abstain: Absent:	
ADOPTED this 26th Day of June 2025	
<del>-</del>	Kalla Langston, City Clerk



### **CERTIFICATION**

I hereby certify that the above is a true and complete copy of a resolution adopted by the City
Commission of the City of Buchanan, County of Berrien, State of Michigan, at a regular meeting
held on the 26th day of June 2025, and that said meeting was conducted and public notice of
said meeting was given pursuant to and in full compliance with Act No. 267, Public Acts of
Michigan, 1976, as amended, MCL 15.261 to 15.272/.

Kalla Langston, City Clerk	