

# REGULAR MEETING OF THE BUCHANAN CITY COMMISSION MONDAY, APRIL 24, 2023 – 7:00 PM

#### CHAMBER OF BUCHANAN CITY HALL - 302 N REDBUD TRAIL, BUCHANAN MI

#### AGENDA

THE COMMISSION OF THE CITY OF BUCHANAN, in compliance with Michigan's Open Meetings Act, hereby gives notice of a regular meeting of the Buchanan City Commission to be held in the Chamber of City Hall.

\* Requests to be added to the agenda as a "Scheduled Matter from the Floor" should be submitted in writing to the City Clerk at least 5 business days prior to the scheduled meeting during which the speaker wishes to appear, and the approval of such requests remain within the discretion of the Mayor. If denied, the speaker may nonetheless speak during the "non-agenda items only" public comments section of the agenda.

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\* Written requests and comments may be submitted to the City Clerk either in person or via mail to Buchanan City Hall, 302 N. Redbud Trail, Buchanan, MI 49107, or via email to <u>clerk@cityofbuchanan.com</u>

- I. Call to Order
- II. Recognition
  - A. Proclamation for White Cane Week
- III. Pledge of Allegiance
- IV. Roll Call
- V. Approve Agenda
- VI. Public Comment Agenda Items Only (3-minute limit)
- VII. Consent Agenda (can be approved all in one motion, for general housekeeping items)
  - <u>A.</u> <u>Minutes</u>
    - 1) Consider approving regular meeting minutes from April 10, 2023
    - 2) Consider approving special meeting minutes from April 17, 2023
    - 3) Consider approving closed session minutes from April 17, 2023

#### B. Expenditures

1) Consider approving expenditures for April 24, 2023, in the amount of \$313,045.52

#### VIII. Scheduled Matters from the Floor (if any)

#### A. <u>Resolution 2023.04/13</u>

1)A resolution allowing Buchanan Scarecrow Charities to hold a raffle event.

- B. <u>Mary Lister, Interim Executive Director Roti Roti Art Center of Buchanan</u> 1)Consider funding for sidewalk improvements to The Roti Roti Art Center.
- C. **Randy Bicard-** Presentation on Bringing Pickleball to Buchanan.

#### IX. Reports by: Departments, Committees, Boards

A. Director of Public Services Mike Baker

1) DPW building construction update.

#### B. <u>Mainstreet Manager/Assistant Community Development Director, Ashley Regal</u>

1) Consider approving the 2023 Common Schedule.

- X. Unfinished Business
- XI. New Business

#### A. Budget Amendments

1)Consider approving the budget amendments as presented by the finance committee.

- XII. Communications (informational only, formal board action is not necessary for these items, unless so desired)
  - A. Election Day is Tuesday, May 2, 2023- Polls are open from 7 AM- 8 PM
- XIII. Public Comment Non-Agenda Items Only (3-minute limit)

#### XIV. Executive Comments

- A. City Manager Comments
- B. <u>Commissioner Comments</u>
- C. Mayor Comments
- XV. Adjourn



### REGULAR MEETING OF THE BUCHANAN CITY COMMISSION MONDAY, APRIL 10, 2023 – 7:00 PM

CHAMBER OF BUCHANAN CITY HALL - 302 N REDBUD TRAIL, BUCHANAN MI

#### **MINUTES**

THE COMMISSION OF THE CITY OF BUCHANAN, in compliance with Michigan's Open Meetings Act, hereby gives notice of a regular meeting of the Buchanan City Commission to be held in the Chamber of City Hall.

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#### I. Call to Order

The meeting was called to order by Mayor Sean Denison at 7:00 P.M.

#### II. Recognition

III. Pledge of Allegiance

Mayor Denison led in the Pledge of Allegiance.

#### IV. Roll Call

Present: Mayor Sean Denison, Mayor Pro Tem Mark Weedon, Commissioner Patrick Swem, Commissioner Dan Vigansky, Commissioner Larry Money

City Staff: Interim City Manager, Tim Lynch; Community Development Director; Rich Murphy; City Clerk, Kalla Langston; Director of Public Services, Mike Baker; Chief of Police Harvey Burnett; Director of Public Safety, Tim Ganus; City Treasurer, Deborah Perez; MainStreet Manager/Assistant Director of Community Development

#### V. Approve Agenda

Motion made by Swem, supported by Weedon to approve the agenda as presented. Roll call vote carries unanimously.

#### VI. Public Comment - Agenda Items Only (3-minute limit)

#### None

VII. Consent Agenda (can be approved all in one motion, for general housekeeping items)

#### <u>A.</u> <u>Minutes</u>

1) Consider approving the regular meeting minutes from March 27, 2023.

2) Consider approving the closed session minutes from March 27, 2023.

#### **B.** Expenditures

1) Consider approving the general expenditures for April 10, 2023, in the amount of \$52,694.62

2) Consider approving the tax disbursements/refunds for April 10, 2023, in the amount of \$13,021.54

Motion made by Vigansky, supported by Swem to approve the consent agenda, as presented. Roll call vote carries unanimously.

#### VIII. Scheduled Matters from the Floor (if any)

#### IX. Reports by: Departments, Committees, Boards

#### A. Community Development Director Report- Richard Murphy

1)Consider approving the proposal from Prein & Newhof for survey and legal description work for the Ross-Sanders project in the amount of \$6,500.00.

Murphy is asking for the proposal to be approved for the survey work to be done for Sale of Ross-Sanders House, to split the Fire Department and the Ross Sanders House. Chief Adams has been consulted on the project. This part of the proposal is necessary to go out for RFP.

Motion made by Swem, supported by Vigansky to approve the proposal from Prein & Newhof in the amount of \$6,500.00 for the Ross Sanders project. Roll call vote carries unanimously.

2)Update on demolition bid for 111 Railroad/Baroda Tire Too project.

Shea Muller from Point Blue presented an update on the 111 Railroad/Baroda Tire Too project.

Plans and specifications are complete, those documents should be ready to go for advertising on April 14<sup>th</sup> the bid deadline will be on May 10<sup>th</sup>, notice of award being May 15<sup>th</sup>. The PTE permit from Amtrack is going to be required, the plan is the winning bid will have to be able to submit to Amtrack. It should be a 3-month process from Amtrak to get final approval of the PTE permit.

#### **<u>B.</u>** Mainstreet Manager/Assistant Community Development Director-Ashley Regal

1) Consider approving \$5,000.00 in start-up funds to Live Buchanan/MainStreet Program.

Regal is asking the commission for \$5,000.00 in start-up funds for the business incubator, membership dues, print materials to start with the organization startup expenses. Regal is going after grant funding for the build out of the business incubator.

Motion made by Denison, supported by Weedon to approve the \$5,000.00 in start-up funds for Live Buchanan/MainStreet program to be taken out of the DDA fund.

Yea: Denison, Weedon, Money, Swem

Nay: Vigansky

Motion carries 4-1.

#### C. Fiance Department Report- Treasurer Deborah Perez

1) Expenditure and Revenue Report.

Perez updated the commission. They continued to work toward the chart of account updates and making sure invoices are categorized correctly. Lynch, Baham, and Perez are continuing to work through the current budget as well as preparing for the new fiscal year budget. Perez is hopeful to have amendments in front of the Finance Department Committee on Wednesday.

#### X. Unfinished Business

#### XI. New Business

<u>A.</u> <u>Consider approving Resolution 2023.04/12-</u> a resolution appointing Tim Ganus, Director of Public Saftey as the Emergency Management Coordinator (EMC)

Motion made by Swem, supported by Money to approve 2023.04/12 to appoint Tim Ganus as the Emergency Management Liaison. Roll call vote carries unanimously.

- XII. **Communications** (informational only, formal board action is not necessary for these items, unless so desired)
  - <u>A.</u> <u>Public Notice</u>- Public Accuracy Test of Voting Equipment to be held on April 14th, 2023, at 11:00 AM at City Hall.

#### XIII. Public Comment - Non-Agenda Items Only (3-minute limit)

Don Ryman- Comments about the school bond proposal.

Brian Murphy- Comments about the commission and applauding them for debate and wanting to strengthen the city. Comments about the school bond proposal.

Randy Hendrickson- Comments and thanks to the city commission and Murphy for the help to get the Clark Equipment Campus was listed on the national register of historic places.

Harvey Burnett- Comments about the presentation being held this Thursday about dealing with loss. Encouraging people to attend.

#### XIV. Executive Comments

#### A. City Manager Comments

Lynch- Thanked everyone for coming and thanked his coworkers and colleagues on the Commission.

#### B. Commissioner Comments

Money- Wished Mike Baker a Happy Birthday. Congratulations to Randy on building 324. As well as thanked the staff for all their hard work and Lynch has been a great asset to the city. Thanked the entire Commission for their time and effort.

*Vigansky- Comments about the hope that Lynch stays with the city. Likes to ask questions about every issue. Comments about all the different committees.* 

Swem- Happy Birthday to Baker and congratulations to Randy. A huge thank you to the Lions club for the Easter Egg Hunt. Gave a vote of confidence to the Mainstreet Program, they are a great group and trust that they will give the city ten-fold of what was given to them today. The commission is reviewing the top candidates for the city manager position next week. The commission will then be holding public interviews after they review resumes. Weedon and Swem have been walking the city, so please stop and say hi if you see them outside. Buchanan Chili Walk is on Thursday.

Weedon- Comments about the school bond, everyone has their own opinions, and we need to respect that. Weedon addressed the old cinder track when he was in high school, when the school invested to update that track it was something he will never forget as a student athlete. Mainstreet program is progressing forward and appreciates that board. As well as thankful for Lynch and his time in the city.

#### C. Mayor Comments

Tree friends are looking for volunteers on April 22<sup>nd</sup> for their tree planting on the Northside. They can sign up on the Tree Friends Facebook page. They we will meeting at 9 AM at Victory Park.

Thanks to the staff for their hard work. Thanked Lynch and would not be disappointed if you stayed in Buchanan.

#### XV. Adjourn

Motion made by Weedon, supported by Money to adjourn the meeting at 8:04 PM. Roll call vote carries unanimously.

Kalla Langston, City Clerk

Mayor Sean Denison



#### SPECIAL MEETING OF THE BUCHANAN CITY COMMISSION

#### MONDAY, APRIL 17, 2023 - 6:00 PM

#### CHAMBER OF BUCHANAN CITY HALL - 302 N REDBUD TRAIL, BUCHANAN MI

#### MINUTES

THE COMMISSION OF THE CITY OF BUCHANAN, in compliance with Michigan's Open Meetings Act, hereby gives notice of a special meeting of the Buchanan City Commission to be held in the Chamber of City Hall.

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#### I. Call to Order

The meeting was called to order by Mayor Sean Denison at 6:00 P.M.

#### II. Roll Call

**Present:** Mayor Sean Denison, Mayor Pro Tem Mark Weedon, Commissioner Patrick Swem, Commissioner Larry Money, Commissioner Dan Vigansky

City Staff: Interim City Manager, Tim Lynch & City Clerk, Kalla Langston

#### III. New Business

#### A. Closed Session

1) Consider entering closed sessions under MCL 15.268 Section 8 (f) to review and consider the contents of applicants who have requested confidentiality.

Motion made by Vigansky, supported by Swem to enter closed session at 6:02 PM under MCL 15.268 Section 8(f) to review and consider the contents of applicants who have requested confidentiality. Roll call vote carries unanimously.

2) Re-enter open session

Motion made by Weedon, supported by Money to re-enter open session at 6:48 PM. Voice vote carries unanimously.

<u>B.</u> <u>Closed Session Action</u>- Consider action regarding matters discussed in the Closed Session.

Motion made by Swem, supported by Vigansky to offer interviews to candidates #18, #21, #28, #34. Roll call vote carries unanimously.

- IV. Public Comment- Agenda Items Only (3-minute limit) None
- **V. Adjourn-** *Motion made by Vigansky, supported by Vigansky to adjourn the meeting at 6:50 PM. Voice vote carries unanimously.*

Kalla Langston, City Clerk

Mayor Sean Denison

04/19/2023 02 User: CBAHAM DB: Buchanan	2:32 PM					Page	e: 1/1 Item VII. E
Inv Num Inv Ref#	Vendor Description GL Distribution	Inv Date Entered By	Due Date	Inv Amt	Amt Due	Status	Jrnlized Post Date
143520 26003	AVB PRECONTRUCTION SERVICES THROUG 101-441.000-970.055 NEW	03/31/2023 H CBAHAM W DPW BUILDING	04/30/2023	11,950.00 11,950.00	11,950.00	Open	Y 04/18/2023
04.06.23 26004	ANN TUITE REIMBURSEMENT FOR PURCHASE OF 7 701-000.000-582.091 BUG	04/06/2023 VINYL CBAHAM CHANAN TREE FRIENDS	05/06/2023	35.08	35.08	Open	Y 04/18/2023
04.03.23 26005	ANGELA BAGGETT REIMBURSEMENT FOR ADVANCED CRI 101-301.000-873.000 TRA	04/03/2023 ME CBAHAM AVEL & CAR ALLOWANCE	05/03/2023	578.88	578.88	Open	Y 04/18/2023
04.03.23-2 26006	ANGELA BAGGETT REIMBURSEMENT FOR BASIC CRIME 101-301.000-873.000 TRA	04/03/2023 CBAHAM AVEL & CAR ALLOWANCE	05/03/2023	612.77	612.77	Open	Y 04/18/2023
IN07375 26007	AUSRA KUBOTA, INC. OIL AND CARTRIDGE FOR WWTP 592-590.000-933.000 MA:	03/23/2023 CBAHAM INTENANCE - EQUIPMENT	04/23/2023	37.31 37.31	37.31	Open	Y 04/18/2023
66181 26008	ALEXANDER CHEMICAL CORP CHEMICALS FOR WATER TREATMENT 592-591.000-743.000 CHI	04/03/2023 CBAHAM EMICALS	05/03/2023	1,235.16	1,235.16	Open	¥ 04/18/2023
55125 26009	AALFS PETROLEUM INC. OIL FOR WWTP 592-590.000-938.000 MA:	04/04/2023 CBAHAM INTENANCE - SYSTEM	05/04/2023	492.10 492.10	492.10	Open	¥ 04/18/2023
WO1815 26010	BELL EQUIPMENT COMPANY TRANSPORT OF SWEEPER 101-441.000-933.000 MAX	03/24/2023 CBAHAM INTENANCE - EQUIPMENT	04/24/2023	1,500.00	1,500.00	Open	Y 04/18/2023
04032023-11 26011	THE BARTON GROUP CONSTRUCTION SERVICES FOR APRI 101-441.000-970.055 NEW	04/03/2023 L 2023 CBAHAM W DPW BUILDING	05/03/2023	2,000.00	2,000.00	Open	Y 04/18/2023

04/19/2023 02 User: CBAHAM DB: Buchanan	11110					Page	e: 2/1 Item VI
Inv Num Inv Ref#	Vendor Description GL Distribution	Inv Date Entered By	Due Date	Inv Amt	Amt Due	Status	Jrnlized Post Date
04.06.23 26012	BRIAN MURPHY REIMBURSEMENT FOR TREE FRIENDS 701-000.000-582.091 BUCHAN	04/06/2023 CBAHAM WAN TREE FRIENDS	05/06/2023	55.00	55.00	Open	Y 04/18/2023
03.31.23 26013	BAR WATER YOUR LOCAL CULLIGAN CEMETERY OFFICE WATER 101-567.000-756.000 MISCEL	03/31/2023 CBAHAM LANEOUS SUPPLIES	04/15/2023	31.50 31.50	31.50	Open	Y 04/18/2023
1918-R-0011 26014	CUSTOM COMPUTER COMPANY LLC NETWORK MONITORING, CARBONITE, 101-265.000-818.000 CONTRA	04/01/2023 CBAHAM CTUAL	05/01/2023	2,201.50 2,201.50	2,201.50	Open	Y 04/18/2023
1033528 26015	C & C OF SOUTH BEND BLADE REPLACEMENTS 592-590.000-933.000 MAINTE	04/05/2023 CBAHAM NANCE - EQUIPMENT	05/05/2023	21.78 21.78	21.78	Open	Y 04/18/2023
13579 26016	COUNTY OF BERRIEN EVIDENCE PROPERTY REPORTS - PER H. 101-301.000-756.000 MISCEL	04/06/2023 CBAHAM LANEOUS SUPPLIES	04/06/2023	161.08	161.08	Open	Y 04/18/2023
5153637123 26017	CINTAS CORPORATION MEDICAL SUPPLY CABINET - FD 101-336.000-756.000 MISCEL	04/12/2023 CBAHAM LANEOUS SUPPLIES	05/12/2023	57.40 57.40	57.40	Open	Y 04/18/2023
5153912069 26018	CINTAS CORPORATION MEDICAL SUPLPY CABINET - CITY HALI 101-265.000-756.000 MISCEL	04/13/2023 L CBAHAM LANEOUS SUPPLIES	05/13/2023	55.30	55.30	Open	Y 04/18/2023
4151336663 26019	CINTAS CORPORATION MATS & RAGS FOR DPW 101-441.000-931.000 MAINTE	04/04/2023 CBAHAM NANCE-BUILDINGS	04/23/2023	145.15	145.15	Open	Y 04/18/2023
5153912079 26020	CINTAS CORPORATION MEDICAL SUPPLY CABINET - DPW 101-441.000-961.000 MEDICA	04/13/2023 CBAHAM L EXAMS	05/13/2023	181.14 181.14	181.14	Open	Y 04/18/2023

04/19/2023 02 User: CBAHAM DB: Buchanan	:32 PM		CE REGISTER REPORT HECK RUN DATES 04 JOURNA OPE	/24/2023 - 04/2 LIZED			Page	: 3/1 Item VII. B
Inv Num Inv Ref#	Vendor Description GL Distribution		Inv Date Entered By	Due Date	Inv Amt	Amt Due	Status	Jrnlized Post Date
118443 26021	EXTRA PACKAGING, LLC DUMPSTER LINERS WWTP 592-590.000-936.000	SLUDGE R	04/05/2023 CBAHAM EMOVAL	05/05/2023	324.85 324.85	324.85	Open	Y 04/18/2023
23-128292 26022	ELEMENT MATERIALS TECHNOLOG EFFLUENT COPPER APRIL 2023 592-590.000-818.000	Y CONTRACT	04/07/2023 CBAHAM UAL	05/07/2023	36.30 36.30	36.30	Open	Y 04/18/2023
2503672212 26023	FIRST ADVANTAGE LNS OCC MIKE BAKER - DRUG SCREEN 101-441.000-961.000	MEDICAL	12/31/2023 CBAHAM EXAMS	01/30/2023	328.46 328.46	328.46	Open	Y 04/18/2023
2503732210 26024	FIRST ADVANTAGE LNS OCC CRAIG & RON DRUG SCREENS 101-441.000-961.000 592-591.000-961.000	MEDICAL MEDICAL		11/30/2023	374.37 118.48 255.89	374.37	Open	Y 04/18/2023
0316740 26025	FERGUSON WATERWORKS #1934 BOMBER JACKET WWTP 592-590.000-768.000	UNIFORMS	04/06/2023 CBAHAM	05/06/2023	45.65 45.65	45.65	Open	Y 04/18/2023
9658680989 26026	GRAINGER RAIN PANTS WWTP 592-590.000-768.000	UNIFORMS	03/30/2023 CBAHAM	04/29/2023	49.80 49.80	49.80	Open	Y 04/18/2023
04.13.23 26027	HARVEY BURNETT REIMBURSEMENT FOR REGISTRAT 101-301.000-960.000		04/13/2023 CBAHAM N AND TRAINING	05/13/2023	400.00	400.00	Open	Y 04/18/2023
04.10.23 26028	LISA MILLER CITY CENTER RENTAL DEPOSIT 101-265.000-922.000		04/10/2023 CBAHAM TER/UTIL./REFUNDS	05/10/2023	50.00	50.00	Open	Y 04/18/2023
04.10.23 26029	PATSY BRCKA CITY CENTER RENTAL DEPOSIT 101-265.000-922.000		04/10/2023 CBAHAM TER/UTIL./REFUNDS	05/10/2023	50.00	50.00	Open	¥ 04/18/2023

04/19/2023 02 User: CBAHAM DB: Buchanan	2:32 PM	INVOICE REGISTER REI EXP CHECK RUN DATES JOU				Page	e: 4/1 Item VII.
Inv Num Inv Ref#	Vendor Description GL Distribution	Inv Date Entered By	Due Date	Inv Amt	Amt Due	Status	Jrnlized Post Date
03.2023-0678							
26030	HONOR CREDIT UNION	03/31/2023	03/28/2023	1,024.24	1,024.24	Open	Y
	CARD 0678 MARCH 2023 CHAR	GES CBAHAM					04/18/2023
	101-215.000-728.000	OFFICE SUPPLIES		23.97			
	101-101.000-885.000	PUBLIC RELATIONS		94.00			
	101-754.000-756.014	MISCELLANEOUS		25.48			
	101-265.000-818.000	CONTRACTUAL		14.99			
	101-567.000-756.000	MISCELLANEOUS SUPPLIES	3	28.61			
	101-567.000-756.000	MISCELLANEOUS SUPPLIES	3	2.66			
	101-265.000-756.000	MISCELLANEOUS SUPPLIES	3	5.25			
	101-755.000-756.000	MISCELLANEOUS SUPPLIES	3	223.44			
	101-262.000-728.000	OFFICE SUPPLIES		282.40			
	101-754.000-756.014	MISCELLANEOUS		19.08			
	101-371.001-728.000	OFFICE SUPPLIES		9.54			
	101-567.000-756.000	MISCELLANEOUS SUPPLIES	3	9.54			
	101-253.000-728.000	OFFICE SUPPLIES		59.99			
	101-265.000-756.000	MISCELLANEOUS SUPPLIES	5	223.44			
	101-267.000-956.000	BANK FEES AND CHARGES		1.85			
03.2023-6070							
26031	HONOR CREDIT UNION	03/31/2023	03/28/2023	380.16	380.16	Open	Y
	CARD 6070 MARCH 2023 CHAR					1	04/18/2023
	101-301.000-818.000	CONTRACTUAL		375.99			
	101-267.000-956.000	BANK FEES AND CHARGES		4.17			
03.2023-0648							
26032	HONOR CREDIT UNION	03/31/2023	03/28/2023	825.43	825.43	Open	Y
	CARD 0648 MARCH 2023 CHAR		,,				04/18/2023
	592-590.000-962.000	MISCELLANEOUS		10.00			01,10,2020
	101-215.000-962.000	MISCELLANEOUS		6.00			
	101-215.000-873.000	TRAVEL & CAR ALLOWANCE	1	712.47			
	101-253.000-728.000	OFFICE SUPPLIES	_	10.29			
	101-265.000-756.000	MISCELLANEOUS SUPPLIES	S	30.29			
	101-215.000-728.000	OFFICE SUPPLIES		50.44			
	101-267.000-956.000	BANK FEES AND CHARGES		5.94			
03.2023-6104 26033	HONOR CREDIT UNION	03/31/2023	03/28/2023	180.00	180.00	Onon	Y
20000	CARD 6104 MARCH 2023 CC C		03/20/2023	100.00	T00.00	Open	04/18/2023
	101-441.000-756.000	MISCELLANEOUS SUPPLIES	5	180.00			04/10/2023
040623 26034	BERRIEN COUNTY RECORD	04/06/2023	05/06/2023	26.00	26.00	Open	Y

04/19/2023 02 User: CBAHAM DB: Buchanan	2:32 PM	INVOICE REGISTER H EXP CHECK RUN DAT J		Page	e: 5/1 Item VII. B		
Inv Num Inv Ref#	Vendor Description GL Distribution 101-215.000-903.000	Inv Date Entered By	Due Date	Inv Amt 26.00	Amt Due	Status	Jrnlized Post Date
262006	101 210.000 500.000			20.00			
363296 26035	KRUGGEL LAWTON CPA PROGRESS BILL ON DAR AUDIT	03/31/2023 CBAHAM	04/30/2023	2,850.00	2,850.00	Open	Y 03/31/2023
	588-000.000-202.000	ACCOUNTS PAYABLE		2,850.00			
MARCH 2023 26036	AALFS PETROLEUM INC. FUEL CHARGES	03/31/2023 CBAHAM	04/30/2023	3,026.41	3,026.41	Open	Y 04/18/2023
	101-301.000-751.000 101-441.000-751.000 101-336.000-751.000	GAS AND OIL GAS AND OIL GAS AND OIL		853.74 1,237.56 91.63			
	592-591.000-751.000 592-590.000-751.000 101-567.000-751.000	GAS AND OIL GAS AND OIL GAS AND OIL		250.49 164.85 428.14			
MARCH 2023-2							
26037	INDIANA MICHIGAN POWER COM POWER USAGE	PANY 03/01/2023 CBAHAM	03/30/2023	14,527.93	14,527.93	Open	Y 04/18/2023
	101-441.000-921.000 101-336.000-921.000	UTILITIES UTILITIES		2,528.57 11.29			
	101-753.000-921.000 101-268.000-921.000 592-591.000-921.000	UTILITIES UTILITIES UTILITIES		84.00 206.30 3,560.91			
	592-590.000-921.000 101-755.000-921.000	UTILITIES UTILITIES		7,571.44 6.51			
	101-301.000-921.000	UTILITIES		558.91			
APRIL 2023							
26038	INDIANA MICHIGAN POWER COM CONSOLIDATED BILL	CBAHAM	05/05/2023	3,642.17	3,642.17	Open	Y 04/18/2023
	101-441.000-926.000	STREET LIGHTING		345.52			
	202-474.000-921.000 592-590.000-921.000	UTILITIES UTILITIES		82.97 703.53			
	592-591.000-921.000	UTILITIES		541.50			
	101-336.000-921.000	UTILITIES		305.45			
	101-265.000-921.000	UTILITIES		556.00			
	101-301.000-921.000	UTILITIES		129.07			
	101-371.001-921.000 101-441.000-921.000	UTILITIES UTILITIES		139.00 839.13			
32415347 26039	MID-STATES BOLT & SCREW CO.	. 04/04/2023	05/04/2023	9.46	9.46	Open	Υ
20039	SALT TRUCK PLOW BOLTS	CBAHAM	0570472025	9.40	5.40	open	04/18/2023

04/19/2023 02 User: CBAHAM DB: Buchanan	2:32 PM						Page	e: 6/1 Item VII. B.
Inv Num Inv Ref#	Vendor Description GL Distribution 101-441.000-933.000	MAINTENA	Inv Date Entered By ANCE - EQUIPMENT	Due Date	Inv Amt 9.46	Amt Due	Status	Jrnlized Post Date
32414439 26040	MID-STATES BOLT & SCREW CO. BENCH AND TRASH CAN BOLTS DO 101-441.000-932.000	OWNTOWN	04/03/2023 CBAHAM ANCE-GROUNDS	05/03/2023	15.77	15.77	Open	Y 04/18/2023
PD14584784 26041	MICHIGAN CAT PARTS FOR BACKHOE 101-441.000-933.000		03/16/2023 CBAHAM ANCE - EQUIPMENT	04/16/2023	4.10	4.10	Open	¥ 04/18/2023
PD14584783 26042	MICHIGAN CAT PARTS FOR BACKHOE 101-441.000-933.000	MAINTENA	03/16/2023 CBAHAM ANCE - EQUIPMENT	04/16/2023	73.16 73.16	73.16	Open	Y 04/18/2023
1005737 26043	MILLER INDUSTRIAL GASES DPW CYLINDERS 101-441.000-933.000	MAINTENA	03/31/2023 CBAHAM ANCE - EQUIPMENT	04/30/2023	5.58	5.58	Open	Y 04/18/2023
61082 26044	MILESTONE CONTRACTORS NORTH, COLD PATCH FOR DPW 202-463.000-782.000		03/31/2023 CBAHAM IN. MATERIAL & SU	04/30/2023 PPLIES	2,254.00 2,254.00	2,254.00	Open	Y 04/18/2023
198859 26045	MARV'S LOCK SHOP LOCKS FOR VARIOUS AREAS DOWN 101-441.000-932.000		04/10/2023 CBAHAM ANCE-GROUNDS	05/10/2023	321.10 321.10	321.10	Open	Y 04/18/2023
2501 26046	MURDOCKS GLASS LLC WINDOW REPLACEMENT AT CITY ( 101-268.000-931.000		02/02/2023 CBAHAM ANCE-BUILDINGS	03/02/2023	156.94 156.94	156.94	Open	Y 04/18/2023
306937812001 26047	OFFICE DEPOT MULTI FOLD TOWELS 101-301.000-728.000	OFFICE S	04/03/2023 CBAHAM SUPPLIES	05/03/2023	76.47	76.47	Open	Y 04/18/2023
2718372 26048	NALCO CROSSBOW WATER DEIONIZER SYSTEM REN TAL 592-590.000-818.000	CONTRACI	04/01/2023 CBAHAM TUAL	05/01/2023	64.44 64.44	64.44	Open	Y 04/18/2023

04/19/2023 02 User: CBAHAM DB: Buchanan	:32 PM					Page	e: 7/1 Item VI
Inv Num Inv Ref#	Vendor Description GL Distribution	Inv Date Entered By	Due Date	Inv Amt	Amt Due	Status	Jrnlized Post Date
304810669001 26049	OFFICE DEPOT PAPER CLIPS FOR PD 101-301.000-728.000	03/24/2023 CBAHAM OFFICE SUPPLIES	04/23/2023	7.83	7.83	Open	Y 04/18/2023
04.11.23 26050	PAYNES EXCAVATING, LLC 16 TON TOP SOIL 592-591.000-931.000	04/11/2023 CBAHAM MAINTENANCE-BUILDINGS	05/11/2023	375.00 375.00	375.00	Open	Y 04/18/2023
73595 26051	PREIN & NEWHOF PROFESSIONAL SERVICES RELA 101-701.000-887.000 202-701.000-887.000	STREETSCAPE PROJECT STREETSCAPE PROJECT	05/06/2023	103,824.55 10,223.86 5,202.72	103,824.55	Open	Y 04/18/2023
73180	203-701.000-887.000 592-000.000-132.000 PREIN & NEWHOF	STREETSCAPE PROJECT IMPROVEMENTS-OTHER THAN 03/08/2023	N BLDGS 04/08/2023	5,202.72 83,195.25 120,955.90	120,955.90	Open	Y
20032	ON-GOING DEVELOPMENT FOR CO 101-701.000-887.000 202-701.000-887.000 203-701.000-887.000 592-000.000-132.000			10,838.92 6,126.38 6,126.38 97,864.22	120,955.90	Open	04/18/2023
73176 26053	PREIN & NEWHOF TRAFFIC SIGNAL 202-701.000-887.000	03/08/2023 CBAHAM STREETSCAPE PROJECT	04/08/2023	497.50 497.50	497.50	Open	Y 04/18/2023
73216 26054	PREIN & NEWHOF PROFESSIONAL SERVICES RELA 203-701.000-887.000	03/08/2023 TED TO CBAHAM STREETSCAPE PROJECT	04/08/2023	2,322.50 2,322.50	2,322.50	Open	Y 04/18/2023
73598 26055	PREIN & NEWHOF PROFESSIONAL SERVICES RELA 203-701.000-887.000	04/06/2023 TED TO CBAHAM STREETSCAPE PROJECT	05/06/2023	621.00 621.00	621.00	Open	¥ 04/18/2023
73221 26056	PREIN & NEWHOF PROFESSIONAL SERVICES RELA 203-701.000-887.000	03/08/2023 TED TO CBAHAM STREETSCAPE PROJECT	04/08/2023	58.75	58.75	Open	Ү 04/18/2023 Г

04/19/2023 02 User: CBAHAM DB: Buchanan	2:32 PM					Page	e: 8/: Item VII. B.
Inv Num Inv Ref#	Vendor Description GL Distribution	Inv Date Entered By	Due Date	Inv Amt	Amt Due	Status	Jrnlized Post Date
219384C 26057	ROSE PEST SOLUTIONS CITY HALL/TIN SHOP/PEARS MILL 101-265.000-818.000 C	03/31/2023 PEST CBAHAM ONTRACTUAL	03/31/2023	166.00	166.00	Open	Y 04/18/2023
3-150009351S 26058	101-753.000-935.000 B	04/04/2023 024 CBAHAM UILDING & GROUND MAINTH UILDING & GROUND MAINTH ONTRACTUAL		219.00 68.00 68.00 83.00	219.00	Open	Y 04/18/2023
150584442 26059	ROSE PEST SOLUTIONS PEST CONTROL - PD 101-301.000-818.000 C	04/12/2023 CBAHAM ONTRACTUAL	05/12/2023	78.00 78.00	78.00	Open	Y 04/18/2023
MARCH 2023 26060	101-441.000-939.000M101-567.000-756.000M101-265.000-756.000M592-590.000-933.000M101-301.000-756.000M	03/31/2023 CBAHAM AINTENANCE-GROUNDS AINTENANCE - VEHICLE ISCELLANEOUS SUPPLIES AINTENANCE - EQUIPMENT ISCELLANEOUS SUPPLIES AINTENANCE-BUILDINGS	04/30/2023	455.75 161.26 37.98 4.49 138.80 3.02 5.49 104.71	455.75	Open	Y 04/18/2023
181380 26061	TINA SPURLOCK CITY CENTER APRIL 2023 CLEANI 101-265.000-922.000 C	03/31/2023 NG CBAHAM ITY CENTER/UTIL./REFUNI	04/30/2023 DS	60.00	60.00	Open	Y 04/18/2023
092278 26062	TINA SPURLOCK POLICE DEPT CLEANING APRIL 20 101-301.000-931.000 M	03/31/2023 23 CBAHAM AINTENANCE-BUILDINGS	04/30/2023	120.00	120.00	Open	Y 04/18/2023
VA10093 26063	VIRTUAL ACADEMY 10 VIRTUAL ACADEMY TRAINING 101-301.000-818.000 C	04/13/2023 CBAHAM ONTRACTUAL	05/13/2023	500.00	500.00	Open	Y 04/18/2023

04/19/2023 02 User: CBAHAM DB: Buchanan	2:32 PM						Page	e: 9/1 Item VII. B.
Inv Num Inv Ref#	Vendor Description GL Distribution		v Date tered By	Due Date	Inv Amt	Amt Due	Status	Jrnlized Post Date
3423336 26064	VITAL RECORDS CONTROL RECORD RETENTION SHREDDING 101-265.000-818.000		/31/2023 AHAM	04/30/2023	130.00	130.00	Open	Y 04/18/2023
T321882 26065	U.S. 31 SUPPLY, INC. LIGHT FOR WWTP 592-590.000-931.000		/14/2023 AHAM -BUILDINGS	05/14/2023	79.65 79.65	79.65	Open	Y 04/18/2023
04.14.23 26066	THE UPS STORE MERCURY ANALYSIS SHIPMENT 592-590.000-728.000 592-590.000-728.000			05/14/2023	58.74 47.44 11.30	58.74	Open	Y 04/18/2023
315593 26067	USA BLUE BOOK DISTILLED WATER 592-590.000-757.000		/30/2023 АНАМ 5	04/30/2023	345.11 345.11	345.11	Open	Y 04/18/2023
B12987 26068	WEST SIDE TRACTOR SERVICE ON LOADER 101-441.000-933.000		/05/2023 AHAM - EQUIPMENT	05/05/2023	3,473.00 3,473.00	3,473.00	Open	Y 04/18/2023
19933 26069	GENE WESNER AUTOMOTIVE REPLACE LEFT H-LAMP BULB AN 101-301.000-939.000		/05/2023 AHAM - VEHICLE	05/05/2023	76.65 76.65	76.65	Open	Y 04/18/2023
81015 26070	WIGHTMAN & ASSOCIATES DESIGN OF WALTON RD PEDESTR 401-000.000-970.031	IAN CBA	/31/2023 AHAM EXPENDITURES	04/30/2023	11,638.75 11,638.75	11,638.75	Open	Y 04/18/2023
15576 26071	WELDY SALES AND SERVICE 2 NEW CHAINS FOR SAW ON ENG 101-336.000-933.000			05/14/2023	60.30 60.30	60.30	Open	¥ 04/18/2023
11852 26072	SEVERANCE ELECTRIC CO. INC. RIVER AND REDBUD STOP LIGHT 202-463.000-924.001	REPAIR CBA	/21/2023 AHAM AFFIC SIGNAL	04/21/2023	1,445.00 1,445.00	1,445.00	Open	Y 04/18/2023

04/19/2023 0 User: CBAHAM DB: Buchanan		INVOICE REGISTER REI EXP CHECK RUN DATES JOU				Page	e: 10, Item VI
Inv Num Inv Ref#	Vendor Description GL Distribution	Inv Date Entered By	Due Date	Inv Amt	Amt Due	Status	Jrnlized Post Date
04.05.23 26073	STATE OF MICHIGAN PERMIT FEE - DOWNTOWN PROJEC 592-591.000-957.002	04/05/2023 CT CBAHAM ANNUAL PERMIT FEE	05/05/2023	400.00	400.00	Open	Y 04/18/2023
26646-2 26074	STAR UNIFORM UNIFORMS 101-336.000-768.000	03/09/2023 CBAHAM UNIFORMS	04/09/2023	117.00	117.00	Open	Y 04/18/2023
0159625-IN 26075	S.E BERRIEN COUNTY LANDFILI SLUDGE DISPOSAL 592-590.000-936.000	CBAHAM SLUDGE REMOVAL	04/30/2023	316.20	316.20	Open	Y 04/18/2023
0159446-IN 26076	S.E BERRIEN COUNTY LANDFILI SLUDGE DISPOSAL 592-590.000-936.000	L 03/16/2023 CBAHAM SLUDGE REMOVAL	04/16/2023	316.20	316.20	Open	Y 04/18/2023
0159724-IN 26077	S.E BERRIEN COUNTY LANDFILI SLUDGE DISPOSAL 592-590.000-936.000	L 04/06/2023 CBAHAM SLUDGE REMOVAL	05/06/2023	316.20	316.20	Open	Y 04/18/2023
0159803-IN 26078	S.E BERRIEN COUNTY LANDFILI SLUDGE DISPOSAL 592-590.000-936.000	L 04/12/2023 CBAHAM SLUDGE REMOVAL	05/12/2023	316.20 316.20	316.20	Open	¥ 04/18/2023
03.01.23-03. 26079	SEMCO ENERGY GAS ENERGY USAGE 101-301.000-921.000 101-336.000-921.000 101-265.000-921.000 592-590.000-921.000 101-268.000-921.000	03/31/2023 CBAHAM UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES	05/02/2023	2,945.65 641.27 324.61 839.24 668.06 157.27 177.92 137.28	2,945.65	Open	¥ 04/18/2023
03.13.23 26080	AT&T CITY ISSUED PHONE USAGE 101-172.000-818.000	03/13/2023 CBAHAM CONTRACTUAL	04/18/2023	1,330.41 353.92	1,330.41	Open	Y 04/18/2023

04/19/2023 02 User: CBAHAM DB: Buchanan	2:32 PM					Page	e: 11, Item VII.
Inv Num Inv Ref#	Vendor Description GL Distribution	Inv Date Entered By	Due Date	Inv Amt	Amt Due	Status	Jrnlized Post Date
	101-265.000-853.000	TELEPHONE, INTERNET, CA	BLE	0.11			
	101-215.000-818.000	CONTRACTUAL		203.76			
	101-371.001-853.000	TELEPHONE, INTERNET, CA	BLE	146.76			
	101-567.000-853.000	TELEPHONE, INTERNET, CA	BLE	122.58			
	101-441.000-853.000	TELEPHONE, INTERNET, CA	BLE	122.58			
	592-591.000-853.000	TELEPHONE, INTERNET, CA	BLE	122.58			
	101-101.000-818.000	CONTRACTUAL		258.12			
APRIL 2023							
26081	COMCAST BUSINESS MOTHLY CYCLE	04/01/2023 CBAHAM	04/28/2023	1,414.86	1,414.86	Open	Y 04/18/2023
	101-567.000-921.000	ACCT#8771-40-225-011109	1	327.81			
	592-591.000-853.000	TELEPHONE, INTERNET, CA	BLE	121.85			
	101-336.000-853.000	ACCT#8771-40-225-013839	1	307.92			
	101-265.000-853.000	TELEPHONE, INTERNET, CA	BLE	657.28			
17							
26082	RMC PROPERTIES LLC APRIL 2023 LEASE	04/05/2023 CBAHAM	04/28/2023	5,000.00	5,000.00	Open	Y 04/19/2023
	101-441.000-818.000	CONTRACTUAL		5,000.00			
1130							
26083	EXEMPLAR IT SOLUTIONS MICROSOFT LICENCES	04/05/2023 CBAHAM	04/28/2023	529.88	529.88	Open	Y 04/19/2023
	101-265.000-818.000	CONTRACTUAL		529.88			
# of Invoices	s: 81 # Due:	81 Totals:		313,045.52	313,045.52		
# of Credit M	1emos: 0 # Due:	0 Totals:		0.00	0.00		
Net of Invoid	ces and Credit Memos:			313,045.52	313,045.52		

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DB: Buchanan

#### INVOICE REGISTER REPORT FOR CITY OF BUCHANAN EXP CHECK RUN DATES 04/24/2023 - 04/28/2023 JOURNALIZED

OPEN

		0				
Inv Num	Vendor	Inv Date	Due Date	Inv Amt	Amt Due Stat	us Jrnlized
Inv Ref#	Description	Entered By				Post Date
	GL Distribution					
TOTALS	BY FUND					
	101 - GENERAL			68,420.50	68,420.50	
	202 - MAJOR STREETS			15,608.57	15,608.57	
	203 - LOCAL STREETS			14,331.35		
	401 - CAPITAL PROJECT FUND			11,638.75		
	588 - DIAL-A-RIDE			2,850.00	2,850.00	
	592 - WATER AND SEWER FUND			200,106.27	200,106.27	
	701 - TRUST AND AGENCY			90.08	90.08	
TOTALS	BY DEPT/ACTIVITY					
	000.000 -			195,638.30	195,638.30	
	101.000 - CITY COMMISSION			352.12	352.12	
	172.000 - CITY MANAGER			353.92	353.92	
	215.000 - CITY CLERK			1,022.64	1,022.64	
	253.000 - TREASURER			70.28		
	262.000 - ELECTIONS			282.40	282.40	
	265.000 - BUILDING AND GROUNDS			5,969.00	5,969.00	
	267.000 - ADMIN. & RECORD KEEP	ING		11.96	11.96	
	268.000 - RENTAL PROPERTY			520.51		
	301.000 - POLICE			5,176.15	5,176.15	
	336.000 - FIRE DEPARTMENT			1,275.60	1,275.60	
	371.001 - BUILDING INSPECTOR			295.30	295.30	
	441.000 - DEPARTMENT OF PUBLIC	WOR		30,578.00	30,578.00	
	463.000 - ROUTINE STREET MAINTH	ENAN		3,699.00	3,699.00	
	474.000 - TRAFFIC SERVICES - MA	AINT		82.97	82.97	
	567.000 - CEMETERY			955.33	955.33	
	590.000 - SEWER MAINTENANCE & (	OPER		11,941.43	11,941.43	
	591.000 - WATER MAINTENANCE & (	OPER		7,105.37	7,105.37	
	701.000 - DOWNTOWN ENHANCEMENT,	PLA		47,220.73	47,220.73	
	753.000 - PEAR'S MILL			152.00	152.00	
	754.000 - FARMERS' MARKET			44.56	44.56	
	755.000 - BUCHANAN AREA RECREA	FION		297.95	297.95	



## City of Buchanan County of Berrien, State of Michigan Resolution # 2023.04/13

LOCAL GOVERNING BODY RESOLUTION FOR CHARITABLE GAMING LICENSES (Required by MCL.432.103(K)(ii))
At a meeting of the TOWNSHIP, CITY, OR VILLAGE COUNCIL/BOARD
called to order by on
DATE
at a.m./p.m. the following resolution was offered:
Moved by and supported by
that the request from of
county of, asking that they be recognized as a
nonprofit organization operating in the community for the purpose of obtaining charitable
gaming licenses, be considered for
APPROVAL DISAPPROVAL
Yeas: Yeas: Yeas:
Nays: Nays:
Absent: Absent:
I hereby certify that the foregoing is a true and complete copy of a resolution offered and
adopted by the at a regular or special
TOWNSHIP, CITY, OR VILLAGE COUNCIL/BOARD REGULAR OR SPECIAL
meeting held on
SIGNED:
TOWNSHIP, CITY, OR VILLAGE CLERK
PRINTED NAME AND TITLE
ADDRESS

# **Bring Pickleball Buchanan**

I want to present to the Buchanan Commissioners some facts regarding Pickleball and the need to bring Pickleball to Buchanan. Pickleball is the fastest growing sport in the United States. You can see noted below, courts are being installed all over the Michiana area and we badly need them in Buchanan as well. Others and I have been actively gathering information on some of these courts. Commissions and people on Area Recreation boards have been instrumental in getting funding for courts; at least two that I know of have been able to use Government Covid funds to help build these courts.

- 1) Pickleball is the fastest growing sport in America and can be seen on TV as much as Tennis.
- 2) <u>PADDLETEK SPORTS</u> located in Niles Michigan is one of the largest Pickleball Paddle manufacturers in the US. They offer a full line of Paddles, Equipment and Apparel.
- 3) <u>TMPR SPORTS</u> located in Buchanan Michigan also has a full line of Pickleball Paddles, Equipment and Apparel as well.
- 4) Court Size is roughly half the size of a Tennis court measuring 44' Long x 20' wide. For starters I would like to see 4 courts in Buchanan. There are several sites within the city that would fit very nicely.
- 5) We have several certified instructors in the Michiana area. There are even more people that are willing to help promote this sport to others that are interested in learning about this great game. The Pickleball Community is a very tight knit group. New friends are made daily.
- 6) Michiana Pickleball Club (MPC) has more than 400 members. This organization has several free mixers that are offered each year to help introduce the sport to the community. MPC offers several social mixers each year where they offer free meals, lessons, and play.
- 7) I have run Ladder Leagues for 5 years in the Niles Buchanan area, and we frequent local businesses to enjoy meals with our Pickleball friends.
- 8) Very little funds are required after the initial investment.

#### **Local Communities with Players**

Niles – Buchanan YMCA – 162 Players Red Bud Fitness – 105 Players (est.) Berrien Springs – 184 Players St Joseph YMCA – 435 Players Lincoln Township – 247 Players New Buffalo – 297 Players Coloma – 173 Players South Bend Mishawaka – 642 (est.)

\*Most of these numbers were gathered from a free site called TEAM REACH, a code is given for site, people can join this site and learn when and where Pickleball play will be taking place.

#### Item VIII. C.

#### **Outdoor Pickleball Courts**

Niles North – Plym Park – 10 Lined Courts Niles South – Fireman's Park – 6 Lined Courts Berrien Springs – 12 Lined Courts St. Joseph – 8 Lined Courts New Buffalo – 8 Lined Courts Coloma – 6 Lined Courts South Bend / Mishawaka – 8 – 10 sites with 4 – 10 courts at each site

Item IX. B.

Brought to you by the Michigan Gateway Community Foundation and the City of Buchanan



# The Common Concert Series

THURSDAY, JUNE 1 SATURDAY, JUNE 3

THURSDAY, JUNE 8 THURSDAY, JUNE 22 SATURDAY, JUNE 24 THURSDAY, JUNE 29 THURSDAY, JULY 6 SATURDAY, JULY 8

THURSDAY, JULY 13 THURSDAY, JULY 20 SATURDAY, JULY 22 WEDNESDAY, AUGUST 2 AUGUST 11 (71PM-10PM) & 12 (12PM-10PM) FRIDAY, AUGUST 24 SATURDAY, AUGUST 26

THURSDAY, AUGUST 31

SOUTHSHORE CONCERT BAND **NICEST PLACE IN AMERICA** VAN DYKE & ABBY THOMAS **DEAN ULRICH TRIO** SHREDDY TENDERGRASS **DAVID GERALD BLUE WATER RAMBLERS RIVER RATS GRETA POPE'S MOTOWN** PRIDE OF THE MOTOR CITY HEY ANNIE STIFF LITTLE SOMETHING SAM GRISMAN PROJECT CHIPPEWAPALOOZA **BEN TRAVERSE** SHAKEDOWN SATURDAY PRESENTED BY HAPPY CAMPERS QUITE FRANK LEE

BIG BAND AMERICANA

JAZZ BLUEGRASS STEVIE RAY VAUGHN TRIBUTE OLD TIME PUNK MOTOWN

ROCK ROCK ROCK PROGRESSIVE BLUEGRASS/ROCK MUSIC FESTIVAL FOLK-SHANTY JAM BANDS

AMERICANA

Thursdays-Saturdays | 7-9pm | Buchanan, MI | July-September

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#### Item IX. B.

# **TIN SHOP THEATRE 2023 SEASON**

Based on the 1985 movie! It's a dark and stormy night, and you've been invited to a very unusual dinner party. Murder and blackmail are on the menu when six mysterious guests assemble at Boddy Manor for a night they'll never forget! **FEBRUARY 24-26** MARCH 3-5 Presented by special arrangement with Broadway Licensing, LLC, servicing the Dramatists Play Service collection. (www.dramatists.com) Written by Sandy Rustin **'TILL IT'S TIME FOR HIS FUNERALI** In this comedy, everything goes from bad to awful! It starts when a loving wife, Edna, decides to give her husband, Harold, a funeral for his soth birthday. He's feeling very old, and she wants to do something crazy to cheer him up - a surprise party for guests, relatives, the undertaker, and most of all, Harold! LET HIM APRIL 21-23, 28-30 SLEEP Written by Peg Kehret Produced by special arrangement with Pioneer Drama Service, Inc. Englewood, Colorado Set in New York in the early 1980s, Larry Kramer's powerful, passionate and controversial play was the first to treat seriously the poignant and devastasting subject of AIDS. JUNE 9-11. 15-17 Presented by special arrangements with Concord Theatricals on behalf of Samuel French, Inc. (www.concordtheatricals.com) Written by Larry Kramer KIDS' CAMP: JULY 10-13 A magical peach! An imprisoned boy! Insect friends! An incredible journey! This amazing adventure of James Henry Trotter will fulfill the fantasy of anyone who has ever dreamed of escape. Roald Dahl's story comes hilariously to life in this delightful dramatization that reveals the wickedness of some, the goodness of others, and the indecision encountered by many when they are faced with crises. **JULY 28-30** James Giant Peach **AUGUST 4-6** Book by Timothy Allen McDonald Words and Music by Benj Pasek faced with crises. Presented through special arrangement with Music Theatre International (MTI). All authorized performance materials are also supplied by MTI. Www.mtishows.com & Justin Paul **SEPTEMBER 29-30** Jeff and Hunter, two struggling writers, hear about a new musical theatre festival. However, the deadline for submissions is a mere three weeks away. For audiences 16 and up. Presented by special atrangement with Concord Theatricals. www.concordtheatricals.com [title of show] **OCTOBER 1. 6-8** Book by Hunter Bell Music and Lyrics by Jeff Bowen This comedy goes behind the scenes and then in front of the cameras as it follows five fascinating contestants from the time they meet backstage at a popular game show until one of them wins the DECEMBER GAME 8-10. 15-17 grand prize. SHOW Presented through special arrangements and all authorized performance materials are supplied by Theatrical Rights Worldwide, 1180 Avenue of the Americas, Suite 640, New York, NY 10095 Written by Jeffrey Finn and Bob Walton IN SICP

LOCATED AT THE CORNER OF DAYS & OAK, BUCHANAN, MI 269-695-6464 | TINSHOPTHEATRE.ORG

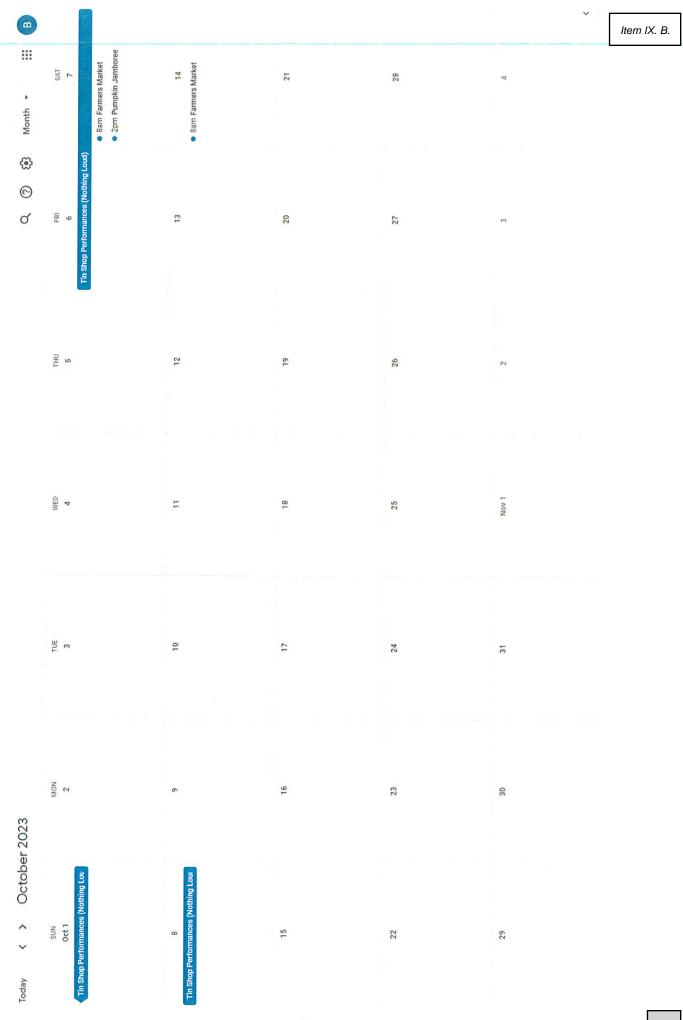


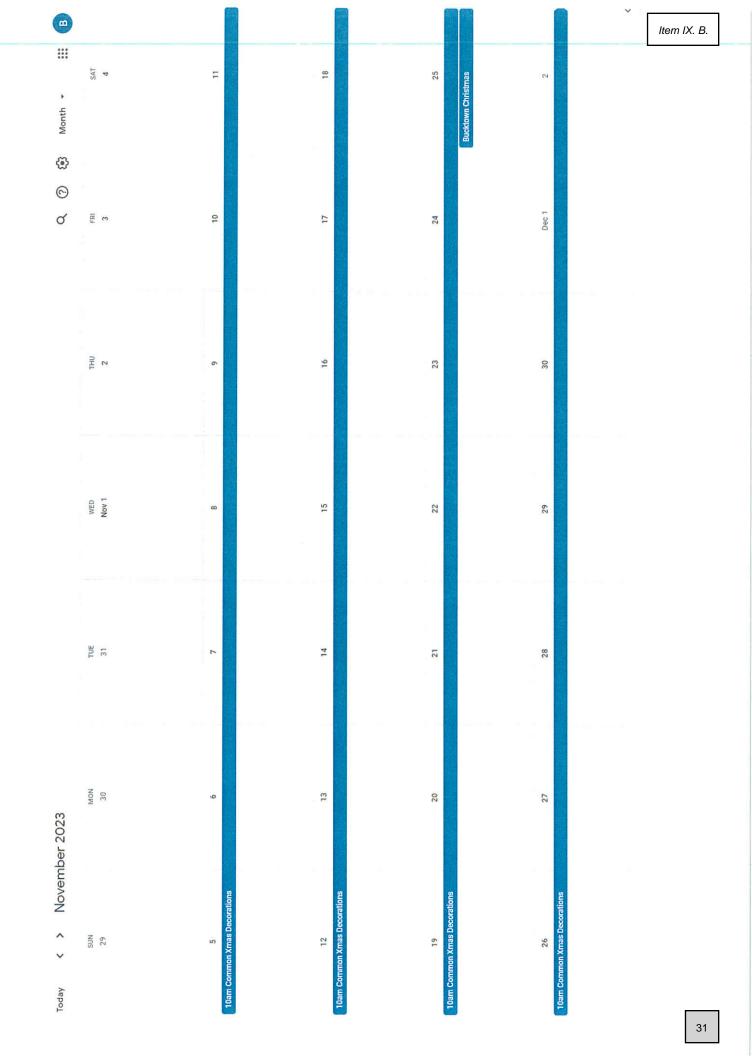


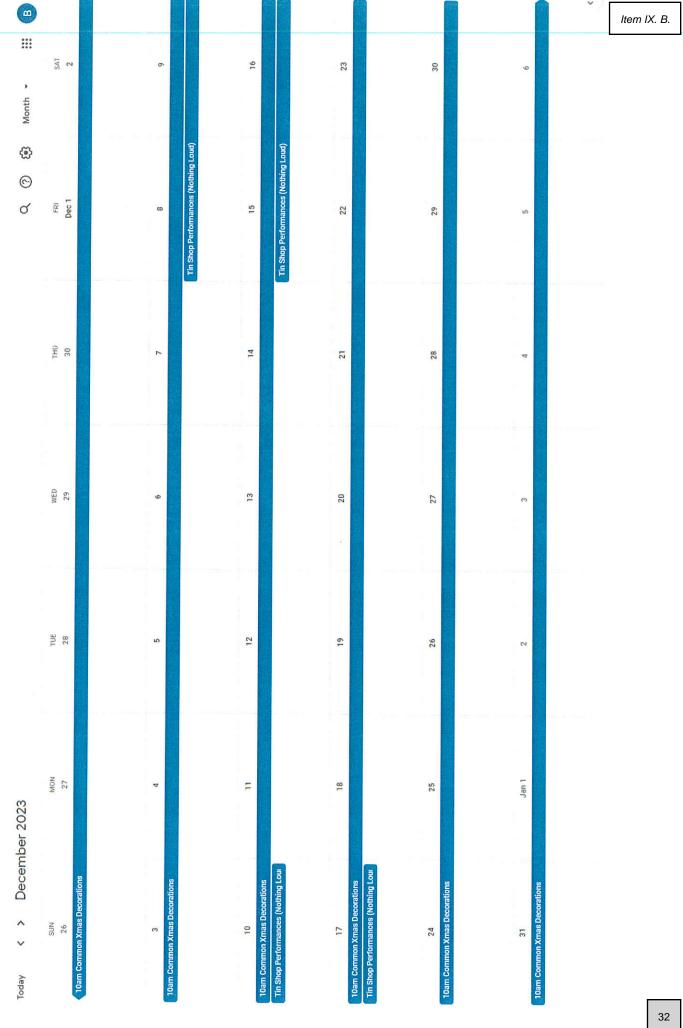
Today < > July 2023					ହ ତ ୦	Month 🔸 🛄	
SUN 25 Buchanan Pride Event	MON 26	TUE 27	WED 28	THU 29 • 11am Stop, Lunch, and Listen • 5pm Common Concert	7 RI 3 O	SAT Jul 1 e Sam Farmers Market	
24	m	4	N N	<ul> <li>6</li> <li>11am Stop, Lunch, and Listen</li> <li>5pm Common Concert</li> </ul>	4	8 Common Conert e 8am Farmers Market	
σ	0	=	2	<ul> <li>13</li> <li>11am Stop, Lunch, and Listen</li> <li>5pm Common Concert</li> </ul>	14	15 • 8am Farmers Market	
16	21	œ	б. Г	20 • 11am Stop, Lunch, and Listen • 5pm Common Concert	21	22 Common Concert 8am Farmers Market	
23	24	52	36	27 Spray Day • 11am Stop, Lunch, and Listen	28 Tin Shop Performances (Nothing Loud)	29 Bam Farmers Market	
30 Tin Shop Performances (Nothing Lour	E	Aug 1	2 Common Contert	3 11am Stop, Lunch, and Listen	4 Tin Shop Performances (Nothing Loud)	e 8am Farmers Market	
27							tem IX. B.











#### 4/19/23

#### FY2022-2023 General Fund Revenue

		2022-23			
		ORIGINAL	Proposed	YTD BALANCE	AVAILABLE
GL NUMBER	DESCRIPTION	BUDGET	Amendments	@ 4/17/23	BALANCE
Fund 101 - GENERAL					
Revenues					
Dept 000.000					
101-000.000-402.000	REAL PROPERTY TAXES	1,654,320.00	1,267,036.00	1,188,358.57	78,677.43
	Amendment	(387,284.00)			
101-000.000-412.000	DELINQUENT PERSONAL PROPERTY	1,100.00	1,100.00	457.36	642.64
101-000.000-432.000	P.I.L.O.T.	49,404.00	10,529.00	10,529.71	(0.71)
	Amendment	(38,875.00)			
101-000.000-437.000	INDUSTRIAL FACILITY TAX	366.00	838.00	837.90	0.10
	Amendment	472.00			
101-000.000-439.000	MEDICAL MARIJUANA STATE REV.	300,000.00	261,946.00	261,946.08	(0.08)
	Amendment	(38,054.00)			
101-000.000-445.000	PENALTY & INTEREST - TAXES	11,000.00	11,000.00	10,124.71	875.29
101-000.000-447.000	ADMINISTRATION FEE - TAXES	43,415.00	64,915.00	61,959.29	2,955.71
	Amendment	21,500.00			
101-000.000-477.000	FRANCHISE FEE - CABLE	48,900.00	48,900.00	32,903.94	15,996.06
101-000.000-492.000	BUILDING PERMITS	51,500.00	22,250.00	17,664.20	4,585.80
	Amendment	(29,250.00)			
101-000.000-492.001	MISCELLANEOUS LICENSE-PERMITS	30,000.00	30,000.00	9,854.00	20,146.00
101-000.000-492.002	MEDICAL MARIHUANA PERMITS	205,000.00	130,000.00	81,750.00	48,250.00
	Amendment	(75,000.00)			
101-000.000-532.000	EMERGENCY RESPONSE FEE PILOT	20,000.00	0.00	0.00	0.00
	Amendment	(20,000.00)			
101-000.000-566.001	<b>GRANTS &amp; SPECIAL PROJECTS</b>	575,000.00	276,500.00	33,500.00	243,000.00
	Amendment	(298,500.00)			
101-000.000-568.000	STATE SHARED LIQUOR LICENSE	3,200.00	3,200.00	3,213.65	(13.65)
101-000.000-568.001	MI USE TAX REVENUE	1,764.00	0.00	0.00	0.00
	Amendment	(1,764.00)			
101-000.000-573.000	LOCAL STABILIZARION STATE REV	114,092.00	114,092.00	55,505.75	58,586.25

404 000 000 574 000						
101-000.000-574.000	STATE-CONSTITUTIONAL SALES TAX	617,334.00	617,334.00	358,559.00	258,775.00	
101-000.000-596.000	LEHMANS ORCHARD ANNUAL PAYMENT	8,666.00	0.00	0.00	0.00	
	Amendment	(8,666.00)				
101-000.000-633.000	FOUNDATIONS - CEMETERY	5,820.00	5,820.00	7,632.20	(1,812.20)	
101-000.000-634.000	GRAVE OPENINGS	30,900.00	30,900.00	24,161.00	6,739.00	
101-000.000-635.000	CEMETERY TENT SERVICE	515.00	515.00	700.00	(185.00)	
101-000.000-636.000	COLUMBARIUM & PLAQUE	1,442.00	1,442.00	1,050.00	392.00	
101-000.000-640.000	VAULT SETTING FEES	4,223.00	4,223.00	2,800.00	1,423.00	
101-000.000-641.000	WEEDS/SNOW	4,326.00	4,326.00	4,332.00	(6.00)	
101-000.000-643.000	SALES - CEMETERY LOTS	15,965.00	15,965.00	20,768.75	(4,803.75)	
101-000.000-644.000	COPIES	283.00	283.00	340.75	(57.75)	
101-000.000-645.000	SALES - SURPLUS PROPERTY	210,000.00	0.00	0.00	0.00	
	Amendment	(210,000.00)			0.00	
101-000.000-652.000	PARKING VIOLATIONS	4,841.00	4,841.00	5,315.00	(474.00)	
101-000.000-656.000	BUCHANAN REDBUD CITY CENTER	3,000.00	3,000.00	3,440.57	(440.57)	
101-000.000-657.000	ORDINANCE VIOLATIONS 5TH DIST	1,545.00	1,545.00	477.66	1,067.34	
101-000.000-665.000	INTEREST EARNED - INVESTMENTS	30,900.00	30,900.00	9,528.58	21,371.42	
101-000.000-675.000	MISCELLANEOUS REVENUE/DONATION	50,000.00	50,000.00	69,878.67	(19,878.67)	
101-000.000-676.005	RETIREE INSURANCE REIMBURSEMET	200.00	200.00	0.00	200.00	
101-000.000-676.006	EMPLOYEE CO-PAY INSURANCE	6,800.00	6,800.00	0.00	6,800.00	
101-000.000-676.007	WORKMENS COMP. INSURANCE	15,450.00	6,178.00	6,178.11	(0.11)	3
	Amendment	(9,272.00)	0,270100	0,170.11	(0.11)	
101-000.000-677.000	ACCIDENT REPORTS	2,500.00	2,500.00	11.00	2,489.00	
101-000.000-678.000	SCHOOL GUARDS	13,390.00	13,390.00	11,062.95	2,327.05	
101-000.000-689.000	CASH OVER/SHORT	0.00	0.00	(0.04)	0.04	
101-000.000-699.214	TRANS-STREET REPAIR & MAINT.	115,000.00	115,000.00	115,000.00	0.00	
101-000.000-699.592	TRANSFER FROM WATER & SEWER	5,800.00	5,800.00	0.00	5,800.00	
Total Dept 000.000		4,257,961.00	3,163,268.00	2,409,841.36	753,426.64	
TOTAL REVENUES		4,257,961.00		2,409,841.36	753,426.64	<u>e</u>
	Amendments Total	(1,094,693.00)		2,403,041.30	733,420.04	
		3,163,268.00		2,409,841.36	753,426.64	
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