

ELECTION COMMISSION OF THE BUCHANAN CITY COMMISSION
FRIDAY, JUNE 24, 2022 – 8:00 AM
CHAMBER OF BUCHANAN CITY HALL - 302 N REDBUD TRAIL, BUCHANAN MI

MINUTES

THE Election COMMISSION OF THE CITY OF BUCHANAN, in compliance with Michigan’s Open Meetings Act, hereby gives notice of a special meeting of the Buchanan City Commission to be held in the Chamber of City Hall.

** Requests to be added to the agenda as a “Scheduled Matter from the Floor” should be submitted in writing to the City Clerk at least 5 business days prior to the scheduled meeting during which the speaker wishes to appear, and the approval of such requests remain within the discretion of the Mayor. If denied, the speaker may nonetheless speak during the “non-agenda items only” public comments section of the agenda.*

** Those who are unable to appear during a meeting but who still wish to share public comment may submit such comments in written form to the City Clerk at least 4 hours in advance of the meeting.*

** Individuals with disabilities may request necessary reasonable accommodations by submitting requests to the City Clerk, preferably at least 24 hours in advance.*

** Written requests and comments may be submitted to the City Clerk either in person or via mail to Buchanan City Hall, 302 N. Redbud Trail, Buchanan, MI 49107, or via email to clerk@cityofbuchanan.com*

I. Call to Order

Meeting called to order by Chairwoman Langston at 8:06 A.M.

II. Roll Call

Present: Matt Derby, City Attorney; Kalla Langston, City Clerk

Absent: Mayor Sean Denison

III. Public Comment - Agenda Items Only (3-minute limit)

None.

IV. New Business

A. Consider approving the Election Inspector list for the August 2, 2022, Primary Election.

1) Appointments of Chairs and Co-Chairs

2) Appointments of Election Inspectors

3) Appointments of Receiving Board Members

4) Allow the Clerk to appoint any alternates as necessary for the Primary Election

5) Number of Voting booths at each precinct

Motion made by Langston, seconded by Derby to approve items appointments of qualified Chairs, Co-chairs, election inspectors, receiving board members and allow Langston to appoint any qualified alternates as necessary. With 9 voting booths and 1 sit-down. Voice vote carries unanimously.

B. Public Accuracy Test to be scheduled on July 11th, 2022 at 5:30 P.M. before the City Commission meeting.

If testing provided by the County gets to Clerk Langston in time.

1) Mayor or Attorney Designee

Appoint Emma Lysy for the Attorney Designee to help with the Public Accuracy Testing in the Attorneys absence. Motion made by Langston, seconded by Derby to appoint Emma Lysy as the Attorney Designee. Voice Vote carries unanimously.

V. Public Comment - Non-Agenda Items Only *(3-minute limit)*

None.

VI. Adjourn

Langston adjourn the meeting at 8:11 A.M.

Kalla Langston, City Clerk

Mayor Sean Denison