



**JOINT WATER/SEWER BOARD OF THE CITY OF BUCHANAN AND  
BUCHANAN TOWNSHIP**

**MONDAY, FEBRUARY 03, 2025 – 7:00 AM**

**CHAMBER OF BUCHANAN CITY HALL - 302 N REDBUD TRAIL, BUCHANAN MI**

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**AGENDA**

*THE JOINT WATER SEWER BOARD OF THE CITY OF BUCHANAN AND BUCHANAN TOWNSHIP, in compliance with the Open Meetings Act, hereby gives notice of a regular meeting to be held in the Chamber of Buchanan City Hall.*

*\* Comments may be submitted in writing at least 72 hours in advance to the City Clerk at [clerk@cityofbuchanan.com](mailto:clerk@cityofbuchanan.com)*

- I. Call to Order**
- II. *Pledge of Allegiance***
- III. Roll Call**
- IV. Approve Agenda**
- V. *Public Comment - Agenda Items Only***
- VI. Approve Minutes**
  - A. Minutes from November 18th, 2024**
- VII. *Unfinished Business***
- VIII. *New Business***
  - A. Update- Downtown Projects/ New Influent line to WWTP**
  - B. TMF Grant Update- Inside Verifications**
  - C. Water & Wastewater Reports**
- IX. *Public Comment - Non-Agenda Items Only***
- X. Adjournment**