
AGENDA

The City of Buchanan Planning Commission, in compliance with Michigan's Open Meetings Act, hereby gives notice of a Planning Commission meeting to be held in the Chamber of City Hall.

** Comments may also be submitted in writing at least 4 hours in advance to the Community Development Director Richard Murphy at rmurphy@cityofbuchanan.com*

** Buchanan City will provide necessary and reasonable auxiliary aide and services to those individuals with disabilities who wish to attend the public meeting upon receiving at least one (1) week's prior notice. Any such individual requiring such aids or services should contact the city in writing or by telephoning: Buchanan City Clerk; 302 North Redbud Trail, Buchanan, MI 49107, 269-695-3844.*

I. PUBLIC HEARING**A. Call to Order****B. Roll Call****C. Opening of Hearing and Statement of Purpose of the Hearing**

The purpose of the Public Hearing is for the Plan Commission to consider a Special Use Application from Boone Labs, Inc. to operate a Medical Marihuana Grow Facility and an Adult Use Marihuana Grow and Process Facility at 106 E. Chicago St. also known as 107 E. Alexander St. Buchanan MI 49107.

D. Announcement of the Rules of the Hearing**E. Presentation by the Applicant****F. Presentation by the Opposition****G. Applicant's Rebuttal****H. Closing of Hearing****II. Regular Meeting - Call to Order****III. Pledge of Allegiance****IV. Roll Call****V. Approve Agenda****VI. Public Comments - Agenda Items****VII. Approve Minutes**

A. Consider approval of February 8, 2022, Planning Commission Meeting Minutes.

VIII. Old Business

A. Richard Martin to replace Jason Lietz as the planning commission representative for the Buchanan Tree Friends.

IX. New Business

A. Consider the application submitted by Boone Labs, INC. to operate a Medical Marihuana Grow Facility and an Adult Use Marihuana Grow and Process Facility at 106 E. Chicago St also known as 107 Alexander St.

- X. Subcommittee Reports (if any)**
- XI. Public Comment - Non-Agenda Items Only**
- XII. Community Development Director Comments**
- XIII. Commissioner Comments**
- XIV. Adjournment**