

## JOINT WATER/SEWER BOARD OF THE CITY OF BUCHANAN AND BUCHANAN TOWNSHIP

**MONDAY, NOVEMBER 17, 2025 – 7:00 AM** 

## CHAMBER OF BUCHANAN CITY HALL - 302 N REDBUD TRAIL, BUCHANAN MI

## **AGENDA**

THE JOINT WATER SEWER BOARD OF THE CITY OF BUCHANAN AND BUCHANAN TOWNSHIP, in compliance with the Open Meetings Act, hereby gives notice of a regular meeting to be held in the Chamber of Buchanan City Hall.

- \* Comments may be submitted in writing at least 72 hours in advance to the City Clerk at <u>clerk@cityofbuchanan.com</u>
- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Approve Agenda
- V. Public Comment Agenda Items Only
- VI. Approve Minutes
  - A. Consider approving the minutes from August 11, 2025
- VII. Unfinished Business
  - A. Jones and HenryWater and Sewer Feasibility Study Update
- VIII. New Business
  - A. Water Department Report, Craig Miller
  - B. Wastewater Report, Terry Burns & Zoey Martin
- IX. Public Comment Non-Agenda Items Only
- X. Adjournment