

REGULAR MEETING OF THE BUCHANAN CITY COMMISSION MONDAY, OCTOBER 10, 2022 – 7:00 PM

CHAMBER OF BUCHANAN CITY HALL - 302 N REDBUD TRAIL, BUCHANAN MI

AMENDED AGENDA

THE COMMISSION OF THE CITY OF BUCHANAN, in compliance with Michigan's Open Meetings Act, hereby gives notice of a regular meeting of the Buchanan City Commission to be held in the Chamber of City Hall.

- * Requests to be added to the agenda as a "Scheduled Matter from the Floor" should be submitted in writing to the City Clerk at least 5 business days prior to the scheduled meeting during which the speaker wishes to appear, and the approval of such requests remain within the discretion of the Mayor. If denied, the speaker may nonetheless speak during the "non-agenda items only" public comments section of the agenda. * Those who are unable to appear during a meeting but who still wish to share public comment may submit such comments in written form to the City Clerk at least 4 hours in advance of the meeting. * Individuals with disabilities may request necessary reasonable accommodations by submitting requests to the City Clerk, preferably at least 24 hours in advance. * Written requests and comments may be submitted to the City Clerk either in person or via mail to Buchanan City Hall, 302 N. Redbud Trail, Buchanan, MI 49107, or via email to clerk@cityofbuchanan.com
- I. Call to Order
- II. Recognition
- III. Pledge of Allegiance
- IV. Roll Call
- V. Approve Agenda
 - A. 1) <u>Approve Amended Agenda</u>- Consider approving the amended agenda, as presented.
- VI. Open Public Hearing 1
 - A. <u>Public Hearing on Proposed Infrastructure & Streetscape Plan for Buchanan's 2023-2025</u> Downtown Project-
 - (1) Consider voting to formally open the public hearing.
 - (2) Consider voting to close the public hearing.
 - --Please visit the following link to review the proposed documents: https://bit.ly/3T9cuUT

VII. Open Public Hearing 2

- A. Public Hearing on Potential Sale of City-Owned Properties in Buchanan
 - (1) Consider voting to formally open the public hearing.
 - (2) Consider voting to close the public hearing.
 - --IMPORTANT--Please note that a comprehensive list of all City-owned properties, as reported in the City's assessing software, is provided, but that said list is NOT a list of properties recommended to be sold--Instead, the list is provided merely to provide context to the conversation. The Community Development Director Rich Murphy's Prioritized list of Recommended Properties to be Sold is also provided, for context, but is not meant to be construed as limiting to the conversation.

Visit the following link to learn more: https://bit.ly/3rKTTmp

- **VIII. Consent Agenda** (can be approved all in one motion, for general housekeeping items)
 - A. <u>Minutes</u>- Consider approving minutes from the September 26, 2022, Regular Meeting.
 - B. <u>Expenditures</u>- Consider approving expenditures for October 10, 2022, in the amount of \$81,251.20

IX. Scheduled Matters from the Floor (if any)

A. <u>Downtown Streetscape Concept Update by Prein & Newhof</u>- Mike Schwartz and Matt Levandowski will present an updated version of the proposed Downtown Streetscape plans. See https://bit.ly/3T9cuUT

X. Reports by: Departments, Committees, Boards

- A. Finance Department Report- Treasurer Deb Perez will give an update on City financials.
- B. <u>Public Service Report-</u> Director Mike Baker
 - 1) <u>Sweeper Request</u>- Consider whether the 2008 Elgin Sweeper, which was discussed at the last meeting, should be repaired or replaced, along with a brief update RE the City's Public Services CIP (capital improvement plan) and AMP (asset management plan).
- C. <u>Community Development Report</u>- Director Rich Murphy (or Manager Grace--as Murphy may be off)
 - 1) <u>Gustavsen Cafe Restaurant Improvement Grant Request</u>- Consider the Restaurant Improvement Grant Request regarding Gustavsen Cafe, 125 Days Ave.
 - 2) <u>City-Owned Properties Discussion</u>- Discussion will take place amongst the City Commission and City Staff regarding current thoughts on the potential sales of City-Owned Properties, in light of the Public Comment received during the Public Hearing held at the top of the meeting.
- D. <u>Public Safety Report</u>- Director Tim Ganus & Chief Harvey Burnett
 - (1) <u>October 7-9 Weekend Report-</u> A verbal report will be given regarding recent weekend community policing events that took place October 7th-9th, 2022.
 - (2) <u>Request to Hire a New Officer/School Resource Officer Request</u>- Consider a request to approve adding an additional officer to the Buchanan police force, in conjunction with a related request for a School Resource Officer.

XI. Unfinished Business

XII. New Business

- A. <u>Potential Land Sale Prioritization Discussion</u>- Consider discussing the potential sale of City-owned properties, and whether the Commission wants to provide specific direction to the City Administration regarding the matter.
- **XIII. Communications** (informational only, formal board action is not necessary for these items, unless so desired)
- XIV. Public Comment Non-Agenda Items Only (3-minute limit)
- XV. Executive Comments
 - A. City Manager Comments
 - B. Commissioner Comments
 - C. Mayor Comments

XVI. Adjourn