



**JOINT WATER/SEWER BOARD OF THE CITY OF BUCHANAN AND  
BUCHANAN TOWNSHIP**

**MONDAY, NOVEMBER 18, 2024 – 7:00 AM**

**CHAMBER OF BUCHANAN CITY HALL - 302 N REDBUD TRAIL, BUCHANAN MI**

---

**AGENDA**

*THE JOINT WATER SEWER BOARD OF THE CITY OF BUCHANAN AND BUCHANAN TOWNSHIP, in compliance with the Open Meetings Act, hereby gives notice of a regular meeting to be held in the Chamber of Buchanan City Hall.*

*\* Comments may be submitted in writing at least 72 hours in advance to the City Clerk at [clerk@cityofbuchanan.com](mailto:clerk@cityofbuchanan.com)*

- I. Call to Order**
- II. *Pledge of Allegiance***
- III. Roll Call**
- IV. Approve Agenda**
- V. *Public Comment - Agenda Items Only***
- VI. Approve Minutes**
  - A. *Consider approval of the Regular Meeting Minutes from August 19th, 2024.*
- VII. *Unfinished Business***
- VIII. *New Business-City Manager, Timothy J. Lynch***
  - A. **Water/Sewer Rate Analysis- John Holland-Michigan Rural Water Association.**
  - B. **Technical Managerial and Financial (TMF) Lead Service Line Replacement (LSLR) Grant Update.**
  - C. **New NPDES Discharge Permit Buchanan Wastewater Treatment Plant.**
  - D. **Water & Wastewater Department Reports.**
- IX. *Public Comment - Non-Agenda Items Only***
- X. Adjournment**