

TOWN OF BRISTOL, RHODE ISLAND

TOWN COUNCIL

Nathan T. Calouro, *Chairman*

Mary A. Parella, *Vice Chairwoman*

Antonio A. Teixeira

Timothy E. Sweeney

Aaron J. Ley



Council Clerk
Melissa Cordeiro

Town Council Meeting
Wednesday, August 19, 2026 at 7:00 PM
Town Hall - 10 Court Street, Bristol Rhode Island

In-Person Participation Only

The public may VIEW the meeting live by using the following link <https://us06web.zoom.us/j/85867953392>, or by visiting zoom.com meeting code 858-6795-3392. Please be advised, this link will NOT allow for public participation and access, or live stream is not guaranteed.

Please be advised that the council intends to discuss and/or act upon each and every item appearing on this agenda

Present:

Meeting Dates:

September 16, 2026 - Town Council Meeting
October 7, 2026 - Town Council Meeting
October 28, 2026 - Town Council Meeting
November 18, 2026 - Town Council Meeting
December 9, 2026 - Town Council Meeting

The Pledge of Allegiance

Motion RE: Consent Agenda - To Approve the Consent Agenda

A. Submission of Minutes of Previous Meeting(s)

A1. Town Council Meeting Minutes (motions only) - July 29, 2026

A2. Town Council Executive Session Meeting Minutes (draft) sealed, council only - July 29, 2026

B. Public Hearings

C. Ordinances

- C1. Ordinance No. 2026-09 Amendment to Chapter 16 Motor Vehicles and Traffic, Article IV , Section 16-114 Stop intersections designated (Four-way stop, intersection Coggeshall Avenue and Platt Street) **(1st reading)**
- C2. Ordinance No. 2026-10 Proposed Amendment to Chapter 28 Zoning, Article IX, Division 2, Development in the areas of Special Flood Hazard, Section 28-303 Definitions (modification from 10 to 5-year look back period) **(1st Reading/Call for Public Hearing September 16th)**
- C3. Ordinance No. 2026-11 Proposed Amendments Chapter 28 Zoning Article 1, Section 28-1 Definitions, Article III , Section 28-82 Use Regulations, Article V , Section 28-162 Short Term Rentals **(1st Reading/Call for Public Hearing September 16th)**
- C4. Ordinance No. 2026-12 Proposed Amendment Chapter 12 Fire Prevention and Protection, Article 1, Section 12-1 Outdoor fires prohibited; exceptions, Section 12-2 Recreational and cooking fires, Section 12-3 Permitted burning for land clearing and yard waste, Section 12-4 Training fires, Section 12-5 Restrictions; hazardous conditions, Section 12-6 Use restrictions, Section 12-7 Enforcement, Section 12-8 Penalties (outdoor and recreational Fire Protection) **(1st Reading)**

D. Licensing Board - New Petitions

- D1. Jennifer Cleland, Audubon Society of Rhode Island, 1401 Hope Street request for Dancing & Entertainment License
- a. recommendation - Town Administrator and Chief of Police
- b. recommendation - Town Administrator and Fire Chief
- D2. Courtney Guertin - for Mollypalooza (a benefit for Almost Home Rescue), 230 Wood Street, request for a One-Day Dancing and Entertainment License to be held at the Cup Defenders on Sunday, October 11, 2026, from 2:00-8:00 PM

a. recommendation - Town Administrator and Chief of Police

b. recommendation - Town Administrator and Fire Chief

D3. Donna M. Falcoa, Benjamin Church Tenants Association, 1014 Hope Street re request for a Bingo License on Fridays bi-monthly from September 2026 through August 2027 (located in Benjamin Church Community Room)

a. recommendation - Town Administrator and Chief of Police

b. recommendation - Town Administrator and Fire Chief

D4. **(LATE ITEM)** Anna Barboza-Motta, Chair Bristol Fourth of July Committee requests a Bingo License for a fundraiser on Wednesday, September 16th from 5:30-9:30 PM at the VFW, 850 Hope Street

E. Licensing Board - Renewals

E1. 3-Month review re: Show Cause Hearing- consideration of the revocation or suspension of the Dancing and Entertainment License and the Class B Victualer Intoxicating Beverage license issued to AZJ - John St. LLC-Jeffrey Quinlan, Zach King, Andrew Tuchler, d/b/a Aidan's Pub, 5 John Street **(continued from April 29th)**

a. recommendation - Town Administrator and Police Chief

F. Petitions - Other

F1. Diane Mederos, Executive Director, East Bay Community Development Corp, 150 Franklin Street, requests consideration of a "compact vehicles only" sign after the two no-parking spaces on the west side of the elder care facility.

a. recommendation - Town Administrator and Chief of Police

b. recommendation - Town Administrator and Director of Public Works

F2. Gregory Pastore, 44 Church Street request for the removal of an accessible parking space located in front of residence **(2nd Reading)**

- a. recommendation - Town Administrator and Chief of Police
- b. recommendation - Town Administrator and Director of Public Works
- c. (Draft) 2nd Reading Resolution - Resolution No. 2026-8-19-F2

F3. Richard Rocha, 9 Jessica Drive, requests the installment of two stop signs at the intersection of Kathy Court and Jessica Drive

- a. recommendation - Town Administrator and Chief of Police

F4. Melissa Parsons, Executive Director, Bike to the Beach for Autism - request for approval of Cycling Event through Bristol on September 19, 2026

G. Appointments

G1. Newport & Bristol County Convention & Visitors Bureau (aka Discover Newport) - 1 three-year term set to expire July 2029

- a. Stephan Brigidi, 93 Highland Road - interest/reappointment
- b. Alayne White, 11 Constitution Street - interest/appointment

G2. Historic District Commission - 1 three-year, unexpired 2nd Auxiliary member set to expire July 2027

- a. Blair Moore, 291 High Street - interest/appointment

H. Old Business

H1. Municipal Liquor Licensing Practices - Review of Draft Policy/Guidelines and Phased Approach (continued from July 29, 2026)

I. Other New Business Requiring Town Council Action

- I1. Councilman Ley: Discussion and consideration of the potential impacts of data centers on the Town and related zoning regulations regarding their construction and siting in Bristol
- I2. Clerk Cordeiro re upcoming election details (informational)
- I3. Public Notice - RI DEM Office of Water Resources, Geoffrey Vicente, 11 Waterview Lane, Warren requesting permission to alter a freshwater wetland (Intersection of Tilbury and Leahy Drive) requires a response by September 8th

CF. Citizens Public Forum

PERSONS WISHING TO SPEAK DURING THE CITIZENS PUBLIC FORUM MUST NOTIFY THE COUNCIL CLERK PRIOR TO THE COMMENCEMENT OF THE MEETING

J. Bills & Expenditures

- J1. Bid No. 1093 Catering Services for the Fourth of July Ball 2027
- J2. Bid No. 1094 Curbside Collection of Residential Yard Waste
- J3. Bid No. 1095 Fireworks Display for Parks & Recreation
- J4.** Chairman Calouro: Discussion and possible action regarding the transfer of the Public Media budget line item to the Town Administrator's budget for the payment of Town Council meeting recording and broadcasting services.

K. Special Reports

L. Town Solicitor

M. Executive Sessions

Consent Agenda Items:

(CA) AA. Submission of Minutes - Boards and Commissions

Approval of consent agenda = "motion to receive and place these items on file"

- (CA) AA1. Bristol Harbor Commission Meeting Minutes - August 3, 2026

(CA) BB. Budget Adjustments

Approval of consent agenda = "motion to approve these adjustments"

(CA) BB1. Tax Assessor Leadem - Recommended Abatements & Additions for August 2026

(CA) CC. Financial Reports

Approval of consent agenda = "motion to receive and place these items on file"

(CA) CC1. Town Treasurer Carulli - YTD Budget Actuals for August 2026

(CA) DD. Proclamations, Resolutions & Citations

Approval of consent agenda = "motion to adopt these Proclamations, Resolutions and Citations as prepared and presented"

(CA) EE. Utility Petitions

Approval of consent agenda = "motion to approve these petitions"

(CA) FF. City & Town Resolutions Not Previously Considered

Approval of consent agenda = "motion to receive and place these items on file"

(CA) GG. Distributions/Communications

Approval of consent agenda = "motion to receive and place these items on file"

(CA) GG1. Christina Palmer, 7 Church Cove Road - RFL Board of Trustees

(CA) GG2. Town Administrator Contente - Award letter Bid No. 1091

(CA) GG3. Contract between Town of Bristol and United Steelworkers AFL-CIO,CLC Local 14845 July 1, 2026 thru June 30, 2029 (signed copy)

(CA) HH. Distributions/Notice of Meetings
(Office copy only)

Approval of consent agenda = "motion to receive and place these items on file"

(CA) HH1. Bristol Housing Authority Meeting - July 30, 2026

(CA) HH2. BCWA - Properties Committee Meeting - August 12, 2026

(CA) HH3. North and East Burial Grounds Commission Meeting - August 12, 2026

(CA) HH4. Bristol Fourth of July General Committee Meeting - August 19, 2026

(CA) HH5. Bristol Fourth of July Membership Subcommittee Meeting - August 19, 2026

(CA) HH6. Bristol Christmas Festival General Committee Meeting - August 17, 2026

(CA) II. Claims (Referrals)

Approval of consent agenda = "motion to refer these items to the Insurance Committee and at its discretion to the Interlocal Trust"

(CA) II1. John Gifford, 98 State Street - claim for damages

(CA) II2. Dwann Cardona, 147 Harold Street, Providence - notice of claim

(CA) II3. Paula Armillotto, 74 Charles Street - claim for injury

(CA) JJ. Miscellaneous Items Requiring Council Approval

Approval of consent agenda = "motion to approve these items"

(CA) KK. Curb cut petitions as approved by the director of public works

Approval of consent agenda = "motion to grant these curb cuts per the recommendation of, and conditions specified by, the Director of Public Works"

Adjourned: _____

/mc

Posted: August 14, 2026

TOWN COUNCIL MEETING MINUTES-WEDNESDAY, JULY 29, 2026

The council met on Wednesday, July 29, 2026, and called to order at 7:00 p.m. in the Town Hall, Council Chambers, Council Chairman Calouro presiding:

PRESENT: Council Chairman, Nathan Calouro
Vice-Chairwoman, Mary Parella
Councilman, Antonio "Tony" Teixeira
Councilman, Timothy Sweeney
Councilman, Aaron Ley

ALSO PRESENT: Town Administrator, Steven Contente
Town Solicitor, Andy Teitz, Esq
Town Sergeant, Archie Martins

The Pledge of Allegiance

Council Chair Calouro led the Council and audience in the Pledge of Allegiance.

Motion RE: Consent Agenda - To Approve the Consent Agenda

Teixeira/Sweeney- Voted unanimously to approve the Consent Agenda as prepared and presented.

A. Submission of Minutes of Previous Meeting(s)

A1. Town Council Meeting Minutes - June 24, 2026

Sweeney/Parella- motioned to approve these minutes as prepared and presented. Voting in favor Calouro, Parella, Sweeney, and Ley. Abstaining Teixeira

B. Public Hearings

C. Ordinances

D. Licensing Board - New Petitions

D1. Adolfo Escoto, Don Taco & Tequila, 468 Hope Street request one day Liquor License extension of hours on August 15, 2026, to 1:00 AM

a. recommendation - Town Administrator and Chief of Police

b. recommendation - Town Administrator and Fire Chief

c. recommendation - Town Administrator and Director of Community Development

Teixeira/Sweeney- Voted unanimously to approve the request of a one day Liquor License extension of hours on August 15, 2026, to 1:00 AM

D2. Travis Brassard, Stone Soup Kitchen, LLC, 676 Hope Street request for Victualling License

a. recommendation - Town Administrator and Chief of Police

b. recommendation - Town Administrator and Fire Chief

c. recommendation - Town Administrator and Director of Community Development

d. recommendation - Town Administrator and Water Pollution Control

Teixeira/Parella-Voted unanimously to grant this license per the recommendations received and conditions, if any, as delineated, and also subject to conformance to all laws and ordinances and payment of all fees, taxes, and levies

E. Licensing Board - Renewals

E1. Private Investigator License Renewals 2026-2027 for:

- Charles Galligan, 83 Fales Road
- Veronica Ramos, 23 Fernwood Road
- Stephen Payne, 124 Windward Lane
- Charles Camara, 17 Dixon Avenue

- a. recommendation - Town Administrator and Chief of Police

Sweeney/Teixeira-Voted unanimously to grant this license per the recommendations received and conditions, if any, as delineated, and also subject to conformance to all laws and ordinances and payment of all fees, taxes, and levies

E2. Dog Kennel License Renewals 2026-2027 for:

- Matthew Dame, A Dog's Life-36 Spring Street
- Donna Olivo, All Paw's Inn- 185 Bayview Avenue
- Allison Barr, Allison's Pampered Pets - 7 Michael Drive
- Ashley Preite, Ashley Preite Grooming, LLC - 629 Metacom Avenue
- Karen McCarthy, Courteous Canine- 1 Vasta Lane
- Erin Meyer, Crate Escape Doggie Day Camp - 15 Gooding Avenue, Unit 17 & 18
- Erin Meyer, Crate Escape Doggie Day Camp - 64 Ballou Blvd
- Karl Correia, East Bay Kennels-47 Broad Common Road
- Kali Cordes, Kali's Cottage Pet Boarding- 10 Hampden Road

- a. recommendation - Town Administrator and Chief of Police (Animal Control)

- b recommendation - Town Administrator and Director of Community Development

Teixeira/Sweeney-Voted unanimously to grant this license per the recommendations received and conditions, if any, as delineated, and also subject to conformance to all laws and ordinances and payment of all fees, taxes, and levies

F. Petitions - Other

F1. Maria Semeraro-Bellanca, 43 Bayview Avenue, Unit #2F, request for Accessible Parking Space in the Vicinity of Residence **(review/2nd Reading)**

a. recommendation - Town Administrator and Chief of Police

b. recommendation - Town Administrator and Director of Public Works

c. recommendation - Town Administrator and Chief of Police **(Updated)**

d. (Draft) 2nd Reading Resolution - Resolution No. 2026-7-29-F2

Sweeney/Teixeira- Voted unanimously to consider this action to be the second reading for the adoption of the resolution for an accessible parking space. Inform the Public Works Department.

F2. Richard and Monica Chartier, 36 Platt Street request a traffic sign installment and 4-way stop at the intersection of Coggeshall Avenue and Platt Street

a. recommendation - Town Administrator and Chief of Police

b. recommendation - Town Administrator and Director of Community Development

c. recommendation - Town Administrator and Department of Public Works

Sweeney/Teixeira- Voted unanimously to refer this matter to the Town Solicitor to draft ordinance language for Council consideration at the August 19, 2026 Town Council meeting, and to request that the Town Administrator work with the Department of Public Works to review the existing traffic signage and install speed limit and dead-end signs, as needed.

F3. James Crouch, 139 Bradford Street, Unit 1F requesting a Mobile Food Event Permit on August 16, 2026, at Independence Park from 7:00 AM - 11:00 AM for post Wedding Breakfast

a. recommendation - Town Administrator and Chief of Police

b. recommendation - Town Administrator and Fire Chief

c. recommendation - Town Administrator and Director of Parks & Recreation

d. recommendation - Town Administrator and Director of Public Works

Sweeney/Teixeira-Voted unanimously to grant a one-day Mobile Food Event Permit for a post-wedding breakfast to be held the parking lot near Quito's, as recommended, on August 16, 2026, from 7:00 a.m. to 11:00 a.m., with the event limited to one (1) mobile food establishment per the recommendations received and conditions, if any, as delineated, and also subject to conformance to all laws and ordinances and payment of all fees, taxes, and levies

F4. Gregory Pastore, 44 Church Street request for the removal of an accessible parking space located in front of residence **(1st Reading)**

a. recommendation - Town Administrator and Chief of Police

b. recommendation - Town Administrator and Director of Public Works

Teixiera/Parella- Voted unanimously to consider this action to constitute the first reading of a request for an accessible parking space and to continue the said matter until august 19, 2026 for second reading and adoption of resolution.

G. Appointments

G1. Rogers Free Library Board of Trustees - 1 three-year term set to expire January 2029

a. Kaitlyn Carmody, 12 Ellen Street - interested/appointment

b. Christina Palmer, 7 Church Cove Road - interested/appointment

c. recommendation - Anne Silvia, Chair of RFL Board of Trustees for appointment of Kaitlyn Carmody

Parella/Sweeney- Voted unanimously to appoint Kaitlyn Carmody to the Rogers Free Library Board of Trustees with a term set to expire in January 2029

H. Old Business

H1. Proposed License to Maintain agreement between Town of Bristol and Joseph B & Judy A Jorge, for a strip of land abutting 27 Surf Drive - **continued from January 17, 2024 (~~call for Public Hearing August 19th~~)**

a. memo from Town Solicitor

Teixeira/Sweeney - Voted unanimously to continue the matter to a future Town Council meeting for further consideration.

H2. Review of Municipal Liquor Licensing Practices **(Phased Approach- requested by council continued from April 22nd)**

- a. Compiled Council Recommendations submitted
- b. Councilman Ley - Recommendations
- c. Councilman Sweeny - Recommendations
- d. Councilman Teixeira - Recommendations
- e. Vice Chairwoman Parella - Recommendations

Parella/Sweeney - Voted unanimously to refer the matter to the Town Solicitor

to draft a policy/guidelines reflecting the Council's discussion for consideration at its next meeting

I. Other New Business Requiring Town Council Action

I1. Town Administrator Contente - Brewster Thornton Group Guiteras School Design Development Update

Sweeney/Teixeira - Voted unanimously to approve the proposed Change of Service for architectural and engineering services related to the renovation of Guiteras School, as presented, and proceeding with bid for the project as a single-phase construction project managed by a general contractor

I2. Town Administrator Contente - Correspondence Regarding the Town's S&P Global Bond Rating (Informational)

Sweeney/Teixeira- Voted unanimously to receive and place this matter on file.

I3. Fire Chief DeMello regarding Board of Engineers recommendation of Residential Recreational Fires

a. Vice Chairwoman Parella - consideration of the previously proposed 2015 Firepit Ordinance

Parella/Teixeira - Voted unanimously to refer the matter to the Fire Chief, Town Administrator, and Town Solicitor to draft ordinance language for Council consideration at the August 19, 2026 Town Council meeting.

I4. Director Williamson proposed amendment to the Short-Term Rental Zoning Ordinance

a. (draft) Ordinance

Sweeney/Teixeira - Voted unanimously to refer the matter to the Town Solicitor to prepare proposed zoning ordinance amendments related to short-term rentals for a First Reading at the August 19, 2026 Town Council meeting, with the amendment that the provision requiring a Special Use Permit for properties hosting or advertising short-term rentals for more than seven (7) total nights in a calendar year be revised to fourteen (14) total nights. The motion further authorized the Town Clerk to advertise and publish notice of the Second Reading and Public Hearing in advance, and referred the proposed amendments to the Planning Board for a formal recommendation to the Town Council prior to the Public Hearing.

15. Director Williamson Draft amendment to the Zoning Ordinance regarding the Flood Zones

Sweeney/Teixeira - Voted unanimously to refer the matter to the Town Solicitor to prepare proposed zoning ordinance amendments related to flood zones for a First Reading at the August 19, 2026 Town Council meeting, The motion further authorized the Town Clerk to advertise and publish notice of the Second Reading and Public Hearing in advance, and referred the proposed amendments to the Planning Board for a formal recommendation to the Town Council prior to the Public Hearing.

CF. Citizens Public Forum

PERSONS WISHING TO SPEAK DURING THE CITIZENS PUBLIC FORUM MUST NOTIFY THE COUNCIL CLERK PRIOR TO THE COMMENCEMENT OF THE MEETING

Rachel Averitt, 2 Masterson Lane, appeared before the council to discuss New Goree Signage

J. Bills & Expenditures

J1. Bid No. 1091 2026 Road Resurfacing Project

Sweeney/Parella- Voted unanimously to refer this matter to the Town Administrator and Department of Public Works to act in the best interest of the Town.

Prior to the vote being taken, Clerk Cordeiro presented the following bid tabulations for the bids received, as outlined below:

- T. Miozzi, LLC., in the amount of \$2,221,375.00
- J.H. Lynch & Sons, Inc., in the amount of \$2,442,210.00
- Narragansett Improvement Co., in the amount of \$2,435,225.00
- Vinagno Materials LLC., in the amount of \$1,888,222.00

J2. Bid No. 1092 Property Surveys for Drainage Easements

No Action Taken

Prior to the vote being taken, Clerk Cordeiro noted that no bid were received.

K. Special Reports

K1. BCWA Tri-Town Monthly Report - June 24, 2026

Teixeira/Sweeney - Voted unanimously to receive and place this matter on file and to request that a representative of the BCWA attend a future Town Council meeting to provide a report to the Council

L. Town Solicitor

M. Executive Sessions

- M1. Town Administrator Contente request for Executive Session Pursuant to RIGL § 42-46-5 (a)(5), acquisition or lease of real property for public purposes.

Teixeira/Sweeney - Voted unanimously to convene in

Executive Session pursuant to RIGL Section 42-46-5 (a) (5) concerning the Acquisition or lease of real property for public purposes at 9:09 PM.

Teixeira/Sweeney- Voted unanimously to resume open session and seal the minutes of the Executive Session at 9:16PM.

Solicitor Tietz announced that no motion was made and no vote was taken in Executive Session

Consent Agenda Items:

(CA) AA. Submission of Minutes - Boards and Commissions

Approval of consent agenda = "motion to receive and place these items on file"

- (CA) AA1. Rogers Free Library Board of Trustees Meeting Minutes - April 16, 2026
- (CA) AA2. Bristol Fire Department Board of Engineers Meeting Minutes - June 29, 2026
- (CA) AA3. Properties Committee of the BCWA Meeting Minutes - May 20, 2026
- (CA) AA4. BCWA Board Meeting Minutes - May 27, 2026
- (CA) AA5. BCWA Annual Meeting Minutes - May 27, 2026
- (CA) AA6. BCWA Finance Committee Meeting Minutes - June 9, 2026
- (CA) AA7. Conservation Commission Meeting Minutes - June 2, 2026
- (CA) AA8. Zoning Board Meeting Minutes - June 1, 2026
- (CA) AA9. Rogers Free Library Board of Trustees Meeting Minutes - May 21, 2026

(CA) BB. Budget Adjustments

Approval of consent agenda = "motion to approve these adjustments"

- (CA) BB1. Tax Assessor Leadem - Recommended Abatements & Additions for July 2026

(CA) CC. Financial Reports

Approval of consent agenda = "motion to receive and place these items on file"

- (CA) CC1. Treasurer Carulli YTD Budget to Actual for month end June 2026

(CA) DD. Proclamations, Resolutions & Citations

Approval of consent agenda = "motion to adopt these Proclamations, Resolutions and Citations as prepared and presented"

- (CA) DD1. Proclamation - Thomas M. Carrol 2026, Chief Marshal of the Bristol Fourth of July Celebration (signed)

(CA) EE. Utility Petitions

Approval of consent agenda = "motion to approve these petitions"

(CA) FF. City & Town Resolutions Not Previously Considered

Approval of consent agenda = "motion to receive and place these items on file"

(CA) GG. Distributions/Communications

Approval of consent agenda = "motion to receive and place these items on file"

- (CA) GG1. Council Chairman Calouro on behalf of the Bristol Town Council regarding House Bill H7676/Senate Bill S2612 to Rhode Island Senate
- (CA) GG2. Town Administrator Contente regarding Designation of Acting Town Administrator
- (CA) GG3. ACLU Report- Access to Public Meetings - RI City and Town Councils and School Committees
- (CA) GG4. Tupelo Realty Court Street Parking Lot Proposed Lease Agreement (signed)

(CA) GG5. Communication memo from Town Solicitor regarding Newly Enacted Legislation Pertaining to Land Use

(CA) HH. Distributions/Notice of Meetings
(Office copy only)

Approval of consent agenda = "motion to receive and place these items on file"

(CA) HH1. Rogers Free Library Board of Trustees Meeting - June 25, 2026

(CA) HH2. Planning Board Technical Review Committee Meeting - June 30, 2026

(CA) HH3. Budget and Declining Enrollment Workgroup Meeting - June 25, 2026 (CANCELLED)

(CA) HH4. Bristol 4th of July Committee Parade Subcommittee Meeting - June 27, 2026

(CA) HH5. Zoning Board of Review Meeting - July 13, 2026

(CA) HH6. BCWA - July Board Meeting Cancelled

(CA) HH7. Planning Board Meeting - July 9, 2026

(CA) HH8. Board of Canvassers Meeting - July 15, 2026

(CA) HH9. Board of Canvassers Meeting - July 20, 2026 (4:30)

(CA) HH10. Board of Canvassers Meeting - July 20, 2026 at (3:30 PM)

(CA) HH11. Bristol Fourth of July Committee General Committee Meeting - July 14, 2026

(CA) HH12. Conservation Commission Meeting - July 14, 2026

(CA) HH13. Bristol Fourth of July Committee Golf Tournament Subcommittee Meeting - July 23, 2026

(CA) HH14. Bristol Fourth of July Committee Four of Diamonds Subcommittee Meeting - July 27, 2026

(CA) HH15. Planning Board Meeting - July 9, 2026

(CA) HH16. Board of Canvassers Meeting - July 20, 2026

(CA) HH17. Rogers Free Library Board of Trustees Meeting - July 16, 2026

(CA) HH18. Planning Board Comprehensive Plan Meeting - July 23, 2026

(CA) HH19. Historic District Commission Meeting - August 6, 2026

(CA) II. Claims (Referrals)

Approval of consent agenda = "motion to refer these items to the Insurance Committee and at its discretion to the Interlocal Trust"

(CA) II1. Nicholas McGaw, 15 Hambly Road, Tiverton - claim for damages

(CA) JJ. Miscellaneous Items Requiring Council Approval

Approval of consent agenda = "motion to approve these items"

(CA) KK. Curb cut petitions as approved by the director of public works

Approval of consent agenda = "motion to grant these curb cuts per the recommendation of, and conditions specified by, the Director of Public Works"

There being no further business, upon a motion by Councilman Sweeney, seconded by Councilman Teixeira and voted unanimously, the Chairman declared this meeting to be adjourned at 9:16 pm.

Melissa Cordeiro, Town Clerk
Council Clerk

1ST READING

**TOWN OF BRISTOL
PROPOSED ORDINANCE
No. 2026-09**

**AN ORDINANCE IN AMENDMENT TO
CHAPTER 16
OF THE ORDINANCES OF THE BRISTOL TOWN CODE**

* * *

CHAPTER 16 – MOTOR VEHICLES AND TRAFFIC

* * *

ARTICLE IV. – OPERATION OF VEHICLES

* * *

IT IS HEREBY ORDAINED by the Town Council of Bristol, Rhode Island, that Chapter 16 of the Ordinances of the Town of Bristol be amended as follows:

* * *

Sec. 16-114. Stop intersections designated.

The following intersections are hereby designated as stop intersections and all vehicles shall stop before entering the same:

* * *

(2) Four-way stop intersections:

[Add the following:]

Coggeshall Avenue and Platt Street

* * *

This ordinance shall take effect upon its passage.

1ST READING

TOWN OF BRISTOL PROPOSED ORDINANCE No. 2026-10

AN ORDINANCE IN AMENDMENT TO CHAPTER 28 OF THE ORDINANCES OF THE BRISTOL TOWN CODE

* * *

CHAPTER 28 – ZONING

* * *

ARTICLE IX. – LAND DEVELOPMENT PROJECTS AND SPECIAL ZONES DIVISION 2. – DEVELOPMENT IN AREAS OF SPECIAL FLOOD HAZARD

* * *

IT IS HEREBY ORDAINED by the Town Council of Bristol, Rhode Island, that Chapter 28 of the Ordinances of the Town of Bristol be amended as follows:

* * *

Sec. 28-303. - Definitions.

Amend as follows:

* * *

Substantial improvement means any combination of repairs, reconstruction, rehabilitation, alterations, additions or other improvements to a structure, taking place during a ~~ten~~five-year period, in which the cumulative cost equals or exceeds 50 percent of the market value of the structure as determined at the beginning of such ~~ten~~five-year period. This term includes structures that have incurred "substantial damage", regardless of the actual repair work performed. For purposes of this definition, "substantial improvement" is considered to occur when the first alteration of any wall, ceiling, floor, or other structural part of the building commences, whether or not that alteration affects the external dimensions of the structure. The term does not, however, include either:

- (1) Any project for improvement of a structure to correct existing violations of state or local health, sanitary, or safety code specifications which have been identified by the local

code enforcement official, and which are the minimum necessary to assure safe living conditions; or

- (2) Any alteration of a "historic" structure, provided that the alteration will not preclude the structure's continued designation as a "historic structure".

* * *

This ordinance shall take effect upon its passage.

1ST READING

**TOWN OF BRISTOL
PROPOSED ORDINANCE
No. 2026-11**

**AN ORDINANCE IN AMENDMENT TO
CHAPTER 28
OF THE ORDINANCES OF THE BRISTOL TOWN CODE**

* * *

CHAPTER 28 – ZONING

* * *

IT IS HEREBY ORDAINED by the Town Council of Bristol, Rhode Island, that Chapter 28 of the Ordinances of the Town of Bristol be amended as follows:

* * *

ARTICLE I. – IN GENERAL

Sec. 28-1. Definitions

Amend as follows:

* * *

Short Term Rental means a building in which one or more dwelling units or rooms for sleeping are rented for lodging accommodations for periods of 31 consecutive days or less with or without the furnishing of meals and with the owner who is in charge and manages such rentals residing on said property at all times during the period of such rental. No more than six short-term renters, regardless of age, shall be allowed during any rental period irrespective of the number of dwelling units or rooms for sleeping that are contained in the building. Only one building on a lot or parcel of land shall be allowed a short-term rental use. All short-term rentals must be registered in accordance with R.I. Gen. Laws § 42-63.1-14, as amended.

* * *

ARTICLE III. – PERMITTED USES

* * *

Sec. 28-82. Use Regulations

Amend the Permitted Use Table as Follows:

ZONING DISTRICTS	R-80	R-40	R-20	R-15	R-10 R-10SW R-8	R-6	LB	GB	D	W†	M	OS	EI	HPC	MMU	PI
RESIDENTIAL																
<u>Short Term Rental</u>	<u>S*</u>	<u>S*</u>	<u>S*</u>	<u>S*</u>	<u>S*</u>	<u>S*</u>	<u>S*</u>	<u>N</u>	<u>S*</u>	<u>S*</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>

* * *

ARTICLE V. – SUPPLEMENTARY REGULATIONS

* * *

Sec. 28-162. Short-Term Rentals.

- (a) Applicability. Short Term Rentals validly registered with the State of Rhode Island at the date of adoption of these standards shall be presumed to be legally non-conforming pre-existing uses and thus exempt from a special use permit and resident-occupancy requirements unless registration is not renewed with the Department of Business Regulation and allowed to lapse for a period greater than 365 consecutive days. After 365 consecutive days, the use shall be presumed to be abandoned, at which point a special use permit must be obtained restart operation. Abandonment may also be established by any other overt act or failure to act indicating an intent to abandon under applicable law.
- (b) Standards.
1. A special use permit shall be required for any property, lot or parcel hosting or advertising short term rentals for more than fourteen (14) total nights in a calendar year. A special use permit may be granted by the Zoning Board if all standards are met. Special use permits for Short Term Rentals shall be valid for three (3) years and may be renewed. The owner who is responsible for managing a short-term rental must reside on the same property, lot, or parcel during the entire duration of any short-term rental.

2. The following requirements are conditions of any approved Special Use Permit and must be submitted to validate the approval:
 - a. A valid Short Term Rental Registration with the Rhode Island Department of Business Regulation shall be a condition subsequent for a special use permit.
 - b. Valid home or commercial insurance policy covering short term rentals with coverage no less than \$1 Million shall be a condition subsequent to a special use permit.
3. No more than 5 Bedrooms shall be rented in total for short term rentals per property, lot, or parcel.
4. One off street parking spot per bedroom shall be required in addition to the minimum parking spaces already required for the building.
5. Any unit that is not a legal residential unit shall not be eligible for short-term rental.
6. The DBR registration number of the rental, property address and contact information for owner or resident manager must be posted conspicuously where it can be seen from a public street during rental periods in a manner prescribed by the Zoning Officer.

Properties, lots, or parcels hosting Short Term Rentals shall not be used or advertised in whole or in part as venues for events, parties, or functions. Short Term Rentals shall be used only for transient lodging accommodations as defined in these standards.

Secs. 28-1623—28-180. - Reserved.

* * *

This ordinance shall take effect upon its passage.

1st READING
TOWN OF BRISTOL
PROPOSED ORDINANCE
No. 2026-12

AN ORDINANCE IN AMENDMENT TO
CHAPTER 12
OF THE ORDINANCES OF THE BRISTOL TOWN CODE

IT IS HEREBY ORDAINED by the Town Council of Bristol, Rhode Island, that Chapter 12 of the Ordinances of the Town of Bristol be amended as follows:

CHAPTER 12 – FIRE PREVENTION AND PROTECTION

* * *

ARTICLE I. - IN GENERAL

* * *

§ 12-1. Outdoor fires prohibited; exceptions.

No person shall kindle, maintain, or permit any outdoor fire within the Town of Bristol except as expressly authorized by this article, the Rhode Island Uniform Fire Code, as amended, or other applicable state law. Any outdoor fire not expressly authorized by this article, the Rhode Island Uniform Fire Code, as amended, or other applicable state law shall constitute a violation of the Bristol Code.

§ 12-2. Recreational and cooking fires.

- A. The conduct of recreational fires and cooking fires shall be in accordance with the Rhode Island Uniform Fire Code, as amended, and the most current edition thereof adopted by law, and shall comply with the requirements of this section.
- B. No permit shall be required for cooking fires or recreational fires, provided that such fires comply with this article, the Rhode Island Uniform Fire Code, and all other applicable laws and regulations.
- C. For purposes of this section, a recreational fire means the noncommercial burning of materials other than rubbish for pleasure, religious, ceremonial, cooking, or similar purposes in which the fuel burned is not contained in an incinerator, barbecue grill, or barbecue pit, and the total fuel area does not exceed three (3) feet (0.9 m) in diameter and two (2) feet (0.6 m) in height.
- D. Recreational and cooking fires shall only be conducted between 7:00 a.m. and 11:00 p.m.

- E. Recreational fires shall use only clean, seasoned firewood or commercially available fire logs, or shall be gas-fired and used in accordance with the manufacturer's recommendations.
- F. No person shall burn construction debris, pallets, trash, rubbish, furniture, vegetation, yard waste, painted wood, treated lumber, pressure-treated wood, plastics, rubber, hazardous substances or materials, or any other material not expressly authorized by this article.
- G. Recreational fires shall not exceed three (3) feet in diameter or two (2) feet in height.
- H. Recreational fires shall not be located within twenty-five (25) feet of a structure or combustible material unless contained in an approved manner. Conditions that could cause a fire to spread to within twenty-five (25) feet of a structure shall be eliminated prior to ignition. All fires shall be located in a manner that does not create a hazard to adjacent property, structures, or persons.
- I. Open, recreational, and cooking fires shall be constantly attended by a competent person until the fire is fully extinguished.
- J. A garden hose connected to a water supply or other approved fire-extinguishing equipment shall be readily available for use at all times while an open, recreational, or cooking fire is burning.

§ 12-3. Permitted burning for land clearing and yard waste.

- A. The Fire Department may issue permits for land clearing or yard waste burning at its discretion and subject to the requirements of this section and the Rhode Island Uniform Fire Code, as amended.
- B. Permits shall specify:
 - (1) Location of burning;
 - (2) Name and address of permittee; and
 - (3) Authorized dates and times.
- C. Permitted burning shall occur only between 7:00 a.m. and 11:00 p.m., unless otherwise specifically authorized by the Fire Department and permitted by applicable law.
- D. Only brush and tree limbs originating from the permittee's property may be burned.
- E. The following materials are strictly prohibited:
 - (1) Leaves;

- (2) Trash or rubbish;
- (3) Furniture;
- (4) Construction debris;
- (5) Tires;
- (6) Plastics or rubber; and
- (7) Hazardous substances or materials.

F. The maximum burn pile size shall be five (5) feet high by five (5) feet wide, with a maximum total area of twenty-five (25) square feet.

G. Minimum setbacks shall be:

- (1) One hundred (100) feet from any structure; and
- (2) One hundred (100) feet from any property line.

H. All permitted burning shall be continuously supervised by a competent adult, with adequate water or approved fire-extinguishing equipment immediately available.

I. The Fire Department may impose additional conditions on any permit issued under this section as necessary to protect public safety and prevent the spread of fire.

§ 12-4. Training fires.

Fires authorized by the Bristol Fire Department for training or other official departmental purposes are permitted and shall be conducted in accordance with applicable law and applicable provisions of the Rhode Island Uniform Fire Code, as amended.

§ 12-5. Restrictions; hazardous conditions.

- A. No outdoor burning of any kind shall be permitted during drought, high wind, or Red Flag Warning conditions.
- B. Outdoor fires shall not be built, ignited, or maintained in or upon areas designated as hazardous fire areas by the Fire Department or otherwise designated as hazardous fire areas pursuant to applicable law.
- C. The Fire Department shall be authorized to require any fire to be immediately discontinued if the fire or smoke generated by such fire is determined to constitute a hazardous condition or otherwise presents a danger to public safety.

D. The Fire Department may order any outdoor fire immediately extinguished if it determines that the fire violates this article, the Rhode Island Uniform Fire Code, or any applicable permit condition, or that the fire or smoke generated by the fire creates a hazardous condition, nuisance, or danger to public safety.

§ 12-6. Use restrictions.

Permanent barbecues, portable barbecues, outdoor fireplaces, and grills shall not be used for the disposal of rubbish, trash, combustible waste material, or any other material prohibited by this article.

§ 12-7. Enforcement.

A. The Bristol Fire Department shall have primary enforcement authority over this article.

B. The Bristol Police Department is authorized to:

(1) Issue citations;

(2) Enforce civil fines; and

(3) Assist the Fire Department in enforcement as necessary.

C. Any permit issued under this article may be revoked immediately by the Fire Department if conditions become hazardous, permit conditions are violated, or smoke or fire creates a nuisance or danger to public safety.

§ 12-8. Penalties.

A. The penalty for a violation of any section of this article shall be up to the maximum penalty allowed by state law for municipalities to impose for ordinance violations.

B. Notwithstanding subsection A, the penalties for violations of this article shall be imposed as follows, to the extent permitted by state law:

(1) First offense. Following a previous response by the Fire Department and determination of non-compliance, the violator shall be issued an order to cease and desist the violation and may be assessed a fine of up to One Hundred Dollars (\$100.00).

(2) Second and subsequent offenses. A second offense and each subsequent offense shall be subject to an order to cease and desist the violation and a fine of Five Hundred Dollars (\$500.00).

C. Each day that a violation continues shall constitute a separate offense.

Secs. 12-~~19~~ – 12-30. – Reserved.

* * *

This ordinance shall take effect upon its passage.

Z:\Bristol\Ordinances\Burn ordinance.docx



LICENSE REQUEST: DANCING & ENTERTAINMENT LICENSE

Expires: July 1st

PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol:

The undersigned hereby respectfully requests of
your Honorable Body to be granted a

DANCING & ENTERTAINMENT LICENSE

NAME OF ESTABLISHMENT:

Audubon Society of RI

ADDRESS:

1401 Hope St Bristol, RI 02809

NAME OF APPLICANT:

Jennifer Cleland

HOURS OF OPERATION:

9am - 9pm

- ☒ Dancing & Entertainment License Petition & \$100 Fee (payable after Council approves license)
- ☐ Sketch of proposed location for entertainment

Please attend the Council

Meeting on *Aug 19, 2024*

Petition must be returned by

Aug 5, 2024

Petition mailed on

Date Received: _____

*SIGNATURE: *Jennifer Cleland*

NAME: *Jennifer Cleland*

ADC

TOV

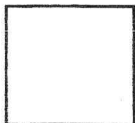
DA

BUS

HO

EM

TAX STAMP



TO BE USED BY FINANCE
DEPARTMENT

*BY SIGNING THIS PETITION, I CONSENT TO EXAMINATION AND
RELEASE OF RECORDS AND INFORMATION REGARDING MY
BACKGROUND, INCLUDING POLICE RECORDS, EDUCATIONAL
INFORMATION, RESIDENCE RECORDS, AND ANY COURT RECORDS.

2026 JUL 21 PM 3:03

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

3018

Town of Bristol

Dancing & Entertainment License -- Supplemental Entertainment Hours Form

Business Name: Audubon Society of RI

Contact Person: Jen Cleland

Phone

Email:

Day	Indoor Start Time	Indoor End Time	Outdoor Start Time	Outdoor End Time
Monday	9 am	9 pm	9 am	9 pm
Tuesday	9 am	9 pm		9 pm
Wednesday	9 am	9 pm		9 pm
Thursday	9 am	9 pm		9 pm
Friday	9 am	10 pm		10 pm
Saturday	9 am	10 pm		10 pm
Sunday	9 am	9 pm	✓	9 pm

Please indicate below if there are any changes to your proposed entertainment hours compared to last year:





TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolri.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
TOWN CLERK

DATE: July 24, 2026

RE: Jennifer Cleland, Audubon Society of Rhode Island,
1401 Hope Street request Dancing & Entertainment
License



May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the Town Council Meeting to be held on August 19, 2026.

All items for this docket must be received in the Clerk's office by Wednesday, August 12, 2026. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachments















Bristol Fire Department

Inter Office Memorandum

To: Steven Contente, Town Administrator
From: Michael DeMello, Fire Chief
cc: File
Date: July 29, 2026
Re: License Recommendation, August 19 Council Meeting

The fire department has reviewed the license request presented as follows:

1. Dancing & Entertainment License

Jennifer Cleland for Audubon Society of Rhode Island

1401 Hope St.

***Fire Inspection required prior to license issue**

There is no objection to the granting of said license provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

Concun
Stm
Wth
STEVEN CONTENTE
Town Administrator



KEVIN M. LYNCH
Chief of Police

Bristol Police Department

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



BRISTOL POLICE DEPARTMENT PETITION REVIEW FORM

DATE FILED: 07-24-26

PETITION DESCRIPTION:

Jennifer Cleland, Audubon Society of Rhode Island, 1401 Hope Street request Dancing & Entertainment License

PERSON/S FILING PETITION: Jennifer Cleland

☐ LICENSE RENEWAL ☒ NEW PETITION

REVIEW:

- ☒ APPROVED
☐ CONDITIONAL APPROVAL
☐ DENIED
☐ FORWARD TO ANOTHER DEPARTMENT FOR REVIEW

NOTES:

A check for calls of service at 1401 Hope St was conducted. There are no calls of concern for the past 3 years. There is no known reason for denial of this license and suggest a 6 month renewal, provided that all applicable laws and ordinances governing this practice are followed.

REVIEWING OFFICER: Lt. Brett Estrella
DATE COMPLETED: 08-04-26

CONCUN

STEVEN CONTENTE
 Town Administrator

2026 AUG 12 PM 1:46
 IOWA CLERK'S OFFICE
 BRISTOL, RHODE ISLAND



LICENSE REQUEST: **ONE-DAY DANCING
& ENTERTAINMENT LICENSE (NON-PROFIT)**

PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol:
The undersigned hereby respectfully requests of
your Honorable Body to be granted a

ONE-DAY DANCING & ENTERTAINMENT LICENSE (NON-PROFIT)

FOR: Mollypalooza #15 - A benefit for Almost Human

ADDRESS: Cup Defenders Association - 230 Wood Street ^{Rescue}

APPLICANT: Courtney Guertin

TYPE OF ENTERTAINMENT: Live Music (2-5pm outside)

DATE OF EVENT: 10/11/2026 TIME OF EVENT: 2pm - 8pm

☒	One Day Dancing & Entertainment License (Non-Profit) Petition <i>payable after Council approves license</i>	2026 AUG -5 PM 3:15 TOWN CLERK'S OFFICE BRISTOL, RHODE ISLAND
☐	Sketch of proposed location for entertainment	

Please attend the Council
Meeting on

*SIGNATURE: Courtney Guertin

NAME: Courtney Guertin

Petition must be returned by

ADDRESS: 54 Charles Street

TOWN: Bristol

Mailed:

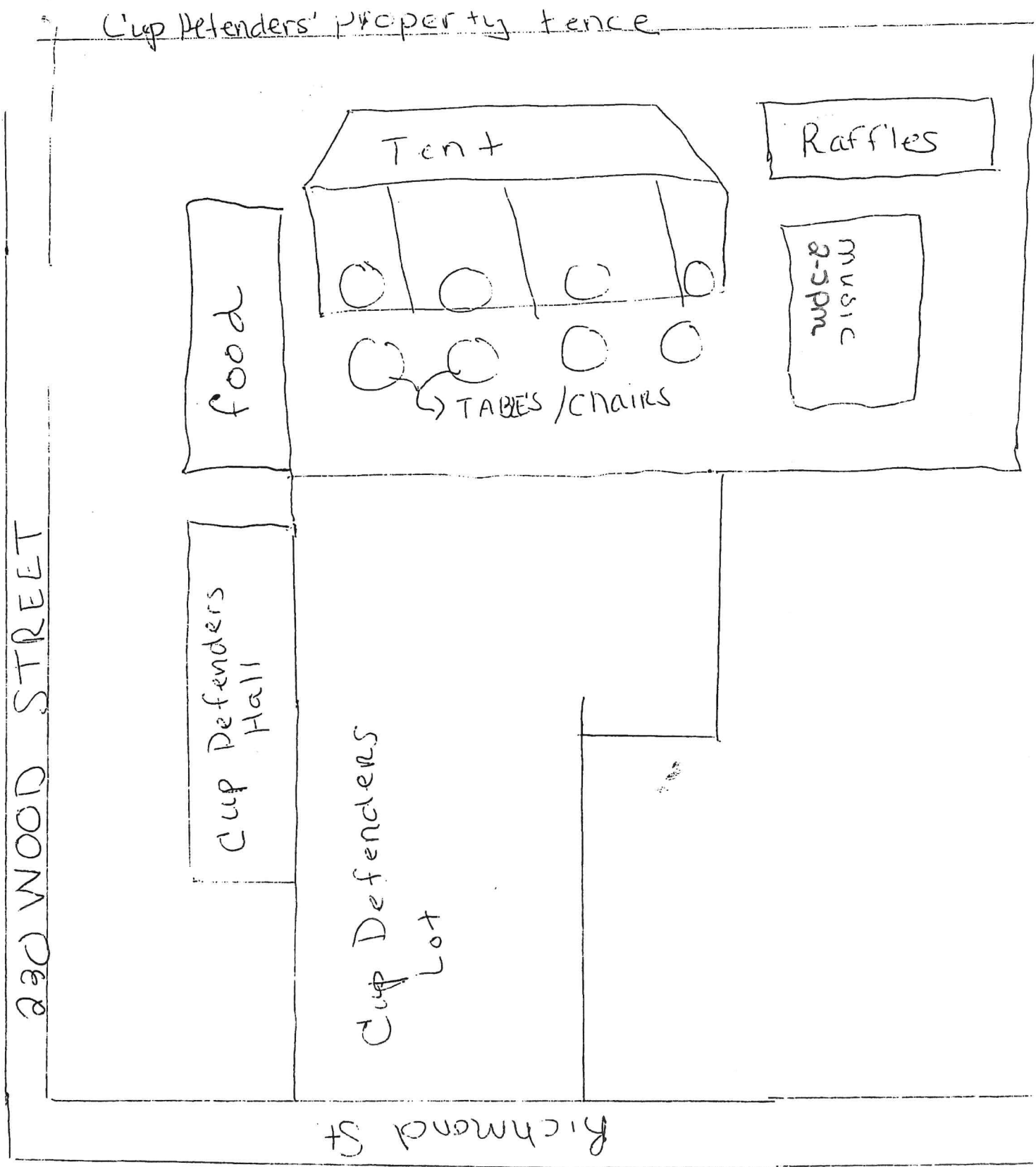
Date Received: _____

TAX STAMP



TO BE USED BY FINANCE
DEPARTMENT

*BY SIGNING THIS PETITION, I CONSENT TO EXAMINATION AND
RELEASE OF RECORDS AND INFORMATION REGARDING MY
BACKGROUND, INCLUDING POLICE RECORDS, EDUCATIONAL
INFORMATION, RESIDENCE RECORDS, AND ANY COURT RECORDS.



Mollypalooza Site Map
Sunday, October 11, 2020



TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolri.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
TOWN CLERK

DATE: August 4, 2026

RE: Courtney Guertin - for Mollypalooza, 230 Wood
Street request for One-Day Dancing and
Entertainment License to be held at the Cup
Defenders on Sunday, October 11, 2026, from 2PM
- 8PM



May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the Town Council Meeting to be held on August 19, 2026.

All items for this docket must be received in the Clerk's office by Wednesday, August 12, 2026. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachments



Bristol Police Department

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



KEVIN M. LYNCH
Chief of Police

BRISTOL POLICE DEPARTMENT PETITION REVIEW FORM

DATE FILED: 08/04/26

PETITION DESCRIPTION:

Courtney Guertin - for Mollypalooza, 230 Wood Street for a One-Day Dancing and Entertainment License to be held at the Cup Defenders on Sunday, October 11, 2026, from 2PM -8PM

PERSON/S FILING PETITION: Courtney Guertin

☐ LICENSE RENEWAL ☒ NEW PETITION

REVIEW:

- ☒ APPROVED
☐ CONDITIONAL APPROVAL
☐ DENIED
☐ FORWARD TO ANOTHER DEPARTMENT FOR REVIEW

2026 AUG 12 PM 1:46
TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

NOTES:

After reviewing this petition request, I find no reason to deny the petitioner's request for a one-day dancing and entertainment license provided that all guidelines set forth by this application, including any insurance requirements, proper permits and all Laws and Ordinances governing this practice are followed. The staff will need to ensure that all noise levels created by this event adhere to the levels set forth in the Town Ordinance.

REVIEWING OFFICER: Lt. Brett Estrella
DATE COMPLETED: 08/10/26

Concun
Stm
Int
STEVEN CONTENTE
Town Administrator



Bristol Fire Department

Inter Office Memorandum

To: Steven Contente, Town Administrator
From: Michael DeMello, Fire Chief
cc: File
Date: July 29, 2026
Re: License Recommendation, August 19 Council Meeting

The fire department has reviewed the license request presented as follows:

1. Dancing & Entertainment License

Jennifer Cleland for Audubon Society of Rhode Island

1401 Hope St.

***Fire Inspection required prior to license issue**

There is no objection to the granting of said license provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

Concun
Stm
Wth
STEVEN CONTENTE
Town Administrator



Melissa Cordeiro
Council Clerk

PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol:

The undersigned hereby respectfully request of your

Honorable Body that:

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

2026 AUG -5 DATE RECEIVED

A Bingo license for the period
9-1-26 to 8-31-27 for the Benjamin
Church Resident Association. We offer
Bingo to our residents and friends on
the second and fourth Friday of every
month. All proceeds are returned to the
players as prizes for each game.

PLEASE NOTE:

Please ensure that your petition is submitted by 4:00
PM two (2) Wednesdays before the Town Council
meeting scheduled for _____

In order to be included on the Town Council docket
According to Council policy, petitions cannot be
addressed unless recommendations, if needed from
the relevant departments are received before the
Council meeting.

SIGNATURE: Donna M. Falco

NAME: Donna M. Falco

ADDRESS: 1014 Hope St., S5

1014 Hope Street, Apt. W5
Bristol, RI 02809

File No. 522 (2026-013792)

Dear Ms. Lemois:

This certificate of approval authorizes the above individual of **Tenants Association**, located at 1014 Hope Street, Apt. W5, Bristol, RI 02809, to conduct Senior citizens recreational bingo for its members/residents, with total daily prizes not to exceed \$400, at 1014 Hope Street, Bristol, Rhode Island, on Fridays.

Your organization has been assigned **File No. 522**. All correspondence with the Division of State Police must include your designated file number.

This authorization is granted under Sections 11-19-30 through 11-19-41 of the General Laws of Rhode Island, 1956 as amended. No one under the age of eighteen (18) shall be allowed to participate in the game of bingo. The game, which is for recreational purposes, shall be open only to members/residents of the complex and their guests, clarified as follows: EACH RESIDENT IS ALLOWED TO PURCHASE OR REQUEST AN ADMISSION TICKET FOR ONE GUEST, WHICH MUST CLEARLY INDICATE THAT THE HOLDER IS A GUEST AND MUST BE PURCHASED AT LEAST THREE HOURS PRIOR TO THE START OF THE GAME.

It is understood that your organization will comply with the bingo laws and the Rules and Regulations set forth by the Rhode Island State Police pertaining to the game of bingo. The proceeds of the game shall be used for bona fide charitable purposes. Detailed financial records of gross and net receipts for each bingo occasion, as well as expenses and use of bingo funds must be kept by your organization for a period of at least three years. Said records shall be made available to the State Police, upon request.

This certificate of approval is valid until **August 31, 2027**. You must present this certificate of approval to your local licensing authority (Town/City Hall), if required, so that a license may be issued for the particular bingo game or games.

If you have any questions, you may contact the Charitable Gaming Unit at (401) 764-5568.

Sincerely,

Captain Marc Alboum

Charitable Gaming Unit
Bristol Police Department & State Fire Marshal



TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolri.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
TOWN CLERK

DATE: August 4, 2026

RE: Donna M. Falcoa, Benjamin Church Tenants
Association, 1014 Hope Street re request for a
Bingo License on Fridays bi-monthly September
2026 through August 31, 2027, located in
Benjamin Church Community Room



May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the Town Council Meeting to be held on **August 19, 2026**.

All items for this docket must be received in the Clerk's office by Wednesday, August 12, 2026. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachments



KEVIN M. LYNCH
Chief of Police

Bristol Police Department

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



BRISTOL POLICE DEPARTMENT PETITION REVIEW FORM

DATE FILED: 08/04/26

PETITION DESCRIPTION:

Donna M. Falcoa, Benjamin Church Tenants Association, 1014 Hope St. request for a Bingo License on Fridays bi-monthly September 2026 through August 31, 2027, located in Benjamin Church Community Room.

PERSON/S FILING PETITION: Donna M. Falcoa

☐ LICENSE RENEWAL ☒ NEW PETITION

REVIEW:

- ☒ APPROVED
☐ CONDITIONAL APPROVAL
☐ DENIED
☐ FORWARD TO ANOTHER DEPARTMENT FOR REVIEW

JOHN CLEARY'S OFFICE
BRISTOL, RHODE ISLAND
2026 AUG 12 PM 1:46

NOTES:

After Reviewing this petition, I found no reason to deny the petitioner's request for a Bingo License on Fridays bi-monthly September 2026 through August 31, 2027, provided that all guidelines set forth by the application, and all Laws and Ordinances governing this practice are followed.

REVIEWING OFFICER: Lt. Brett Estrella
DATE COMPLETED: 08/10/26

Steven Contente
STEVEN CONTENTE
 Town Administrator



Bristol Fire Department

Inter Office Memorandum

To: Steven Contente, Town Administrator
From: Michael DeMello, Fire Chief
cc: File
Date: August 6, 2026
Re: License Recommendation, August 19 Council Meeting

2026 AUG 11 AM 11:13

TOWN CLERK'S OFFICE
BRISTOL, HOPE SLAND

The fire department has reviewed the license request presented as follows:

1. Bingo

Donna M. Falcoa for Benjamin Church Tenants Association

1014 Hope St.

Fridays bi-monthly from September 2026 through August 31, 2027

There is no objection to the granting of said license provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

Steven Contente
 STEVEN CONTENTE
 Town Administrator



Melissa Cordeiro
Council Clerk

PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol:

The undersigned hereby respectfully request of your
Honorable Body that:

TOWN OF BRISTOL
2025/09/13 11:13
DATE RECEIVED

I respectfully request on behalf of the Bristol Fourth of July Committee to issue a Bingo License for a fundraiser to support the Bristol Fourth of July 2027 Celebration.

Wednesday, September 16, 2026

Bristol VFW, 850 Hope Street from 5:30-9:30 PM

PLEASE NOTE:

Please ensure that your petition is submitted by 4:00 PM two (2) Wednesdays before the Town Council meeting scheduled for 8/19/2026

In order to be included on the Town Council docket. According to Council policy, petitions cannot be addressed unless recommendations, if needed from the relevant departments are received before the Council meeting.

SIGNATURE: Ana Motta

NAME: Ana Motta

ADDRESS: PO Box 561

TOWN: Bristol, RI 02809



TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolri.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
TOWN CLERK

DATE: August 13, 2026

RE: **(LATE ITEM)** Anna Barboza-Motta, Chair Bristol
Fourth of July Committee request a Bingo License
for a fundraiser on Wednesday, September 16th
from 5:30 - 9:30 PM at the VFW, 850 Hope Street

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the Town Council Meeting to be held on **August 19, 2026**.

All items for this docket must be received in the Clerk's office by Wednesday, August 12, 2026. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachments



RHODE ISLAND STATE POLICE

Charitable Gaming Unit

**311 Danielson Pike
North Scituate, RI 02857**

Telephone: (401) 764-5568
April 24, 2026

AUTHORIZATION TO CONDUCT SPECIAL BINGO

(Total daily prizes not to exceed \$300)

Bristol Fourth of July Committee
c/o Ms. Martins
PO Box 561
Bristol, RI 02809

File #26-035

Dear Ms. Martins:

This certificate of approval authorizes **Bristol Fourth of July Committee** of PO Box 561, Bristol, RI 02809, to conduct bingo at **850 Hope Street** in **Bristol**, Rhode Island, on **September 16, 2026**.

Your organization has been assigned **File Number 26-035**. All correspondence with the Rhode Island State Police must include this designated file number.

This authorization is granted under Sections 11-19-31 and 11-19-37 of the General Laws of Rhode Island, 1956 as amended. **No one under the age of eighteen years shall be allowed to participate in said game of chance, and no alcoholic beverage may be sold, dispensed, or consumed on that part of the premises used for bingo.** Proceeds shall be for charitable purpose(s). The Financial Report form included with this letter must be completed and returned to this office within 60 days of the event's conclusion (Forms are also available on the web at risp.ri.gov/cgu). It is also understood that your organization will comply with the bingo laws and the rules and regulations set forth by the Rhode Island State Police pertaining to the conduct of bingo games.

You must present this certificate of approval to your local licensing authority (town/city hall where event is held) so that a license may be issued for the particular bingo game or games. If you have questions or need assistance, you may contact the Charitable Gaming Unit at 401-764-5568.

Sincerely,

Captain Marc Alboum

Assistant Detective Commander/Charitable Gaming Unit

*Financial Report Form Enclosed
cc: Bristol Police Department

Authorized Worker(s): Michele Martins Dudley Hallagan Ana Barboza Barbara Palumbo Vicki Cairrao Patricia Squatrito Charles MacDonough Julie Wilcox Donna Chabot



TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolri.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
TOWN CLERK

DATE: July 6, 2026

RE: 3-Month review re: Show Cause Hearing- consideration of the revocation or suspension of the Dancing and Entertainment License and the Class B Victualer Intoxicating Beverage license issued to AZJ - John St. LLC-Jeffrey Quinlan, Zach King, Andrew Tuchler, d/b/a Aidan's Pub, 5 John Street) **(continued from April 29th)**

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the Town Council Meeting to be held on **August 19, 2026**.

All items for this docket must be received in the Clerk's office by Wednesday, August 12, 2026. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

CONSENT ORDER

In the matter of: AZJ – John St. LLC, Jeffrey Quinlan, Zach King, Andrew Tuchler (“Licensee”)

d/b/a Aidan’s Pub, 5 John Street, Bristol RI

Show Cause hearing for the purpose of considering the revocation or suspension of the Dancing and Entertainment License and the Class B Victualer Intoxicating Beverage License

Licensee hereby admits to the following violations/offenses and agrees to the penalties and conditions on its licenses as set forth below.

A NOISE VIOLATION

On February ²⁷~~26~~, 2026, at 11:26 PM, police recorded a calibrated noise meter reading of 80 dBA and issued a Municipal Court Citation.

B SERVING ALCOHOL TO UNDERAGE PERSONS

On February 6, 2026, at 12:18 AM, police found an underage drinker and issued a Municipal Court summons to the individual.

On March 28, 2026, at 11:19 PM, police found two underage drinkers and issued a Municipal Court summons to each individual.

C NOISE COMPLAINTS AND CROWD CONTRAL

On October 19, 2025, the Town Council conducted a review of the Licensee’s Entertainment License. At this meeting, the Police Chief presented data showing 19 calls for service to the Licesnee’s premises up to that date. On November 4, 2025, the Police Chief met with owner Jeffrey Qunilan and General Manager Michael Cockcroft, who requested time to develop an “action plan.” On November 5, Licensee submitted a document entitled “Noise Remediation Measures” with a 6-point list. Only one commitment, the cessation of late-night disposal of bottles and glassware, has been carried out to date. Since that time, there has been an increase in noise and public disturbance complaints, and as set forth herein, underage drinking summons.

D FINES AND CONDITIONS ON LICENSES

1. For the noise violation, the Licensee shall plead guilty to the violation and pay a fine of \$500.
2. For the underage service violations, The Licensee admits the violations and shall pay a fine of \$500 for the first offense, and \$1,000 each for the second and third offences, for a total fine of \$2,500.
3. All fines shall be paid within five (5) business days.

4. The Entertainment License shall be enforced so that the hours of indoor entertainment shall end at 10:00 PM on Thursday nights and be reduced to 11:00 PM on Friday and Saturday nights. (Note that outdoor entertainment is allowed only on Friday and Saturday nights and already must end by 11:00 PM.)

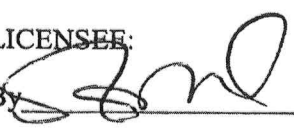
5. The Licensee has agreed to hire Safety Management Solutions ("SMS") which will come in and do an analysis of the strengths and weaknesses of the crowd control at Licensee's premises. SMS will then provide new training and support for the staff on how to move the crowd along quietly at closing time. SMS may recommend additional staff during entertainment and, if so, it will be implemented. A written report of findings and recommendations from SMS shall be provided to the Town Clerk within thirty (30) days of this Order.

6. Licensee shall have at least one dedicated security staffer posted outside at the close of entertainment until the close of the restaurant itself. This staff member shall ensure that patrons do not linger and go directly to their cars. Licensee shall post signage that anyone who disturbs the surrounding area will be reported to police and staff shall be instructed to call the Bristol Police Department for any noncompliance. A written log of the dedicated security staff on the premises (including names and specific hours of work) shall be kept by Licensee and shall be provided to the Town Clerk each and every month by the 10th day of the month.

7. The Town will revisit the situation at its Town Council meeting of August 19, 2026, and again at the Town Council meeting considering renewal of the licenses in November, 2026, to determine if the situation has improved and if the hours of operation should be changed. Notwithstanding such November review, failure to abide by any of the conditions herein may result in an expedited hearing to Show Cause why the Entertainment and/or Alcoholic Beverage Licenses should not be suspended and/or revoked.

8. There shall be no disposal of bottles and cans into the dumpster after Midnight of any night, but the Licensee shall wait until after 8:00 AM the following morning to do so.

LICENSEE:

By 

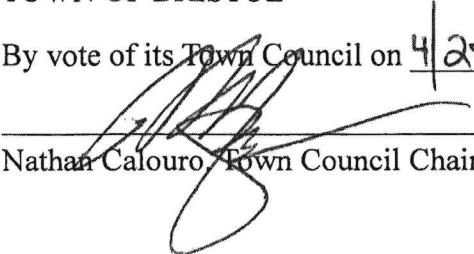
Printed Name: Nicholas Hernandez

Its Attorney

Date: 5/5/20

TOWN OF BRISTOL

By vote of its Town Council on 4/29, 2026.



Nathan Calouro, Town Council Chairman

\\SERVER1\Share\Bristol\Licensing\Aidens 2026\PROPOSED CONSENT ORDER d2a Clean.docx

SAFETY MANAGEMENT SOLUTIONS, LLC***Security Plan for Aidan's Pub*****Executive Summary:**

The undersigned was contracted with by Aidan's Pub to provide a security analysis and assessment to address certain crowd control issues that have been raised by neighbors in the surrounding area. Safety Management Solutions worked in conjunction with David Caruso of Meridian Consulting to complete this analysis. Mr. Caruso conducted a site visit to Aidan's Pub, 5 John Street, Bristol, RI (AP 01, Lot 19) ("Premises") on Thursday, May 21, 2025. The undersigned interviewed a manager and understand that current issues relate mainly to noise complaints rather than disorderly or tumultuous behavior and crowd control issues.

To address the noise complaints, the Premise should direct all patrons towards the Thames St. area at closing time. This will provide a larger area to disperse patrons and limiting ride share pick up to Thames St. will also focus foot traffic onto a larger two-lane roadway (as opposed to John St. which is a one-way avenue.)

The Premises utilizes contract security professionals and staffs 4-5 personnel each evening during the busy season (which does not generally include the summer months.)

Our review included the following: perimeter layout; entrance, including patron ID checks; security office posting positions; security officer training protocols; emergency protocols; end-of-night/closing protocols; ingress/egress controls; last-call notification; law enforcement contact; and review of parking lots/ride-share pick-up locations.

To secure a restaurant and bar effectively physical security, staff procedures and emergency protocols must be integrated. The Premises appears to be integrating their procedures in an effective manner, and areas of improvement contained in the recommendations are

Recommendations:

1. Procure ID check machine for patron screening upon entry.
2. (1) Guard posted at patio entrance (Thames St.); (1) Guard posted at side (John St.) entrance; (3) Guards to roam inside the Premises.



Photo 1. Thames St. Patio Entrance.



Photo 2. John St. Entrance.

3. Recommend increasing Security Staff by two (2) on documented busy evenings/high traffic events or entertainment.
4. Security Staff should receive training/certification in Crowd Control Techniques; Handling Difficult People; and Crowd Management. All staff should be trained in the same disbursement protocols.
5. End-of-night /closing protocol should include moving all patrons towards the exits located along Thames St.



Photo 3. Patio Entrance

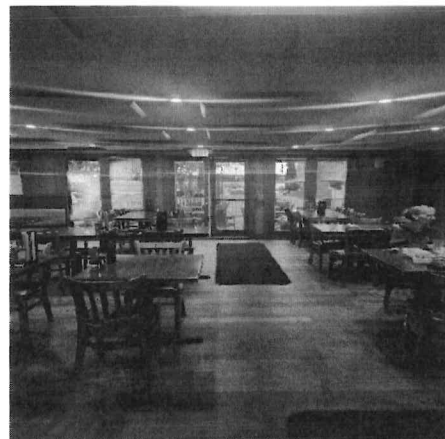


Photo 4. Interior View, Thames St. exit door.

All staff should assist in moving patrons towards front (Thames St.) exit doors and towards the Thames St. parking lot exit.

6. Ride-Share pick-up location should be limited to Thames St. side of property at the Johns St. intersection.



Photo 5. John St./Thames St. Intersection. (Ride-Share Pick-up).

7. Move “last call” to 20 minutes prior to closing time (currently 15 min. prior).
8. Consider removing exterior speaker located outside the John St. entrance.
9. Consider installing four (4) surveillance cameras located along the John St. side of the building. (Industry standard recording capabilities and retention measures should be followed.)

From: Nicholas Hemond <NHemond@darroweverett.com>

Date: Monday, June 29, 2026 at 9:02 AM

To: "zoning@utrlaw.com" <zoning@utrlaw.com>

Cc: Jeffrey Quinlan <jeffreymquinlan@yahoo.com>, Louie Stravato <luge62@gmail.com>, Anthony Manfredi <safetymanagementanthony@gmail.com>

Subject: Aidan's

Andy - I had a discussion again with the client and the consultant this morning regarding the recommendations. Here is what Aidan's is prepared to adopt from the report as a result of that discussion.

1. I spoke with Mr. Caruso, Mr. Stravato, and Mr. Quinlan about recommendation #1 which is the ID machine. I have advised against this. I have had all my clients in college areas stop using these machines because they do not work. I have had a number of cases in the past two years where the fake ids are actually scanning in the machines and coming back as legitimate only to find out that they were in fact fake. We will have all new hires train with SMS or Fraser Olghren on proper checking of ids and how to identify the fakes from the real ones. The machines bread laziness and do not work.

2 and 3. My client will adopt these recommendation but modified pursuant to our discussions today. We will post security at the entrances on Thames and John as suggested on all nights with entertainment. We will have between 3 and 5 guards on the interior on nights with

entertainment during the busy season depending on the size of the crowd. We will maintain a 1 to 35 ration between patrons and security which is industry standard to determine how many to have on the inside between 3-5 security personnel on nights with entertainment. This will allow for balance between additional employees vs the size of the crowd so that we do not have an arbitrary assignment of staff that is either too much or too little.

4. Safety Management Solutions will perform this training of staff within the next 30 days and will train a manager to be able to provide the training to new hires on an ongoing basis.

5. This will be implemented.

6. While we agree that this could be helpful, I have advised the client that this is not something that we can implement. I have had this issue on a number of occasions in Providence. The ride share companies simply do not listen. In Providence we had such a problem with one spot that the Mayor's office engaged the lobbyists from Uber and Lyft and they were not cooperative with the City. Perhaps the Town would put up a sign directing ride share to a certain area or pass an ordinance that lays out rules for ride share. We will move the patrons onto Thames per recommendation 5 but we cannot control where the patrons order their Ubers to retrieve them. We are happy to work with the Town on this if you or the council has ideas.

7. Agreed.

8. This speaker does not tie into the music played by the entertainment. This is not necessary.

9. My client already has security camera system. At this time, they are not going to add additional cameras and believe that the posting of a security guard on John St will be sufficient. If it proves to continue to be an issue and the live person is not effective, we can revisit this in November.

These are our thoughts.

Jeff will send the security log to the clerk this week as well.

Nicholas J. Hemond, Esq.*

Partner



Office (401) 453-1200

Mobile (401) 316-3895

Fax (401) 453-1201

Email NHemond@darroweverett.com

Website darroweverett.com

Address 1 Turks Head Pl #1200
Providence, RI 02903

Receipt Date: 05/11/2026 08:58:54 AM
RECEIPT # 128558

Melissa Cordeiro
10 Court Street
Bristol, RI 02809

Recording Clerk: CASH
Cash Drawer: CASH1
Rec'd From: DBA AIDANS PUB

Misc Fees
Miscellaneous Extra \$2500.00
PER CONSENT ORDER AIDANS 04-29-26

Receipt Summary
TOTAL RECEIPT: ----> \$2500.00
TOTAL RECEIVED: ----> \$2500.00
CASH BACK: ----> \$0.00
PAYMENTS
Check # 2499 -> \$2500.00

May And June 2026 Security Detail Log

May 7th 8pm – 2am

Guards: Door – Enrique

Deck – Matt

Float – Jordan

May 14th 8pm – 2am

Guards: Door – Matt

Deck – Ryan Conley

Float – Richard

June 6th 8pm – 2am

Guards: Door – Ryan Conley

Deck – Enrique

Float – Matt

July 3rd 9pm – 2am

Guards: Door – Owode

Deck – Jordon

Float - Ryan

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND
2026 JUL 10 PM 12:26



KEVIN M. LYNCH
Chief of Police

Bristol Police Department

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



BRISTOL POLICE DEPARTMENT PETITION REVIEW FORM

DATE FILED: 08/12/26

PETITION DESCRIPTION:

3-month review show cause hearing for AZJ Aidan's d/b/a Aidan's Pub, Michael Cockcroft 5 John Street- Dancing and Entertainment License

PERSON/S FILING PETITION: Michael Cockcroft

☐ **LICENSE RENEWAL** ☐ **NEW PETITION**

REVIEW:

- ☐ **APPROVED**
☐ **CONDITIONAL APPROVAL**
☐ **DENIED**
☐ **FORWARD TO ANOTHER DEPARTMENT FOR REVIEW**

2026 AUG 14 AM 10:09
JOHN OLEARY'S OFFICE
BRISTOL, RHODE ISLAND

NOTES:

Please see attached.

REVIEWING OFFICER: Capt. Roman Wozny
DATE COMPLETED: 08/12/2026

Concun
th
int
STEVEN CONTENTE
 Town Administrator



KEVIN M. LYNCH
Chief of Police

Bristol Police Department

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



Aidan's Pub-Three-month review:

A three-month review has been completed, and the review determined that there were no violations of the Consent Order during this period. The following represents all calls for service handled during the three-month review period:

- **Complaints:**

- 05/18/2026 @0508 hours-noise complaint-food delivery-(2026-012529)
- 05/23/2026 @0507 hours-noise complaint-food delivery-(2026-012529)
- 06/13/2026 @2223 hours-noise complaint-unfounded-(2026-014549)
- 06/20/2026 @2234 hours-noise complaint-unfounded- (2026-015194)
- 07/05/2026 @0121 hours-Disorderly male refusing to leave- GOA (2026-016539)
- 08/01/2026 @2103 hours-noise complaint-unfounded- (2026-018827)
- 08/01/2026 @2311 hours-noise complaint-unfounded- (2026-018830)

Respectfully submitted,

Capt. Roman Wozny

Captain Roman Wozny



EAST BAY COMMUNITY
DEVELOPMENT CORPORATION

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

2026 JUL 20 AM 10:16

150 Franklin Street
Bristol, RI 02809
Phone: 401-253-2080
Fax: 401-253-6997

Diane Mederos
Executive Director

Board of Directors

Denise Asciola
President

Catherine Tattre
Vice President

Mary Moreira
Secretary

Vicky White
Treasurer

Bette Walpole

Russ Mello

Josue Canario

Aida Cabral

Kathy Bazinet

Edward Stuart Jr

July 17, 2026

Bristol Town Council
Bristol Town Hall
10 Court Street
Bristol, RI 02809

Honorable Council Members:

I am asking for consideration to provide a dedicated parking space at the exit of Franklin Court Independent and Assisted Living that would allow better visibility when leaving the lot.

At the present time there are two no parking spaces at the west side of the exit and there is no doubt that the additional space granted by the town council has improved the situation. However, in the past several weeks large vehicles have parked in the first space after the no parking spaces and it has made the exit very difficult and at times dangerous.

The addition of a parking space after the two "no parking" spaces that is designated "compact vehicles only" would improve the situation immensely. Please consider this request for the safety of our residents, visitors and all vehicles exiting the lot.

Thank you for your consideration.

Diane Mederos
Executive Director
East Bay Community Development Corp

cc: Town Administrator Contente



TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolri.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
TOWN CLERK

DATE: July 24, 2026

RE: Diane Mederos, Executive Director East Bay
Community Development, 150 Franklin Street
requests consideration for a "compact vehicles
only" sign after the two no parking spaces on the
west side of the eldercare exit

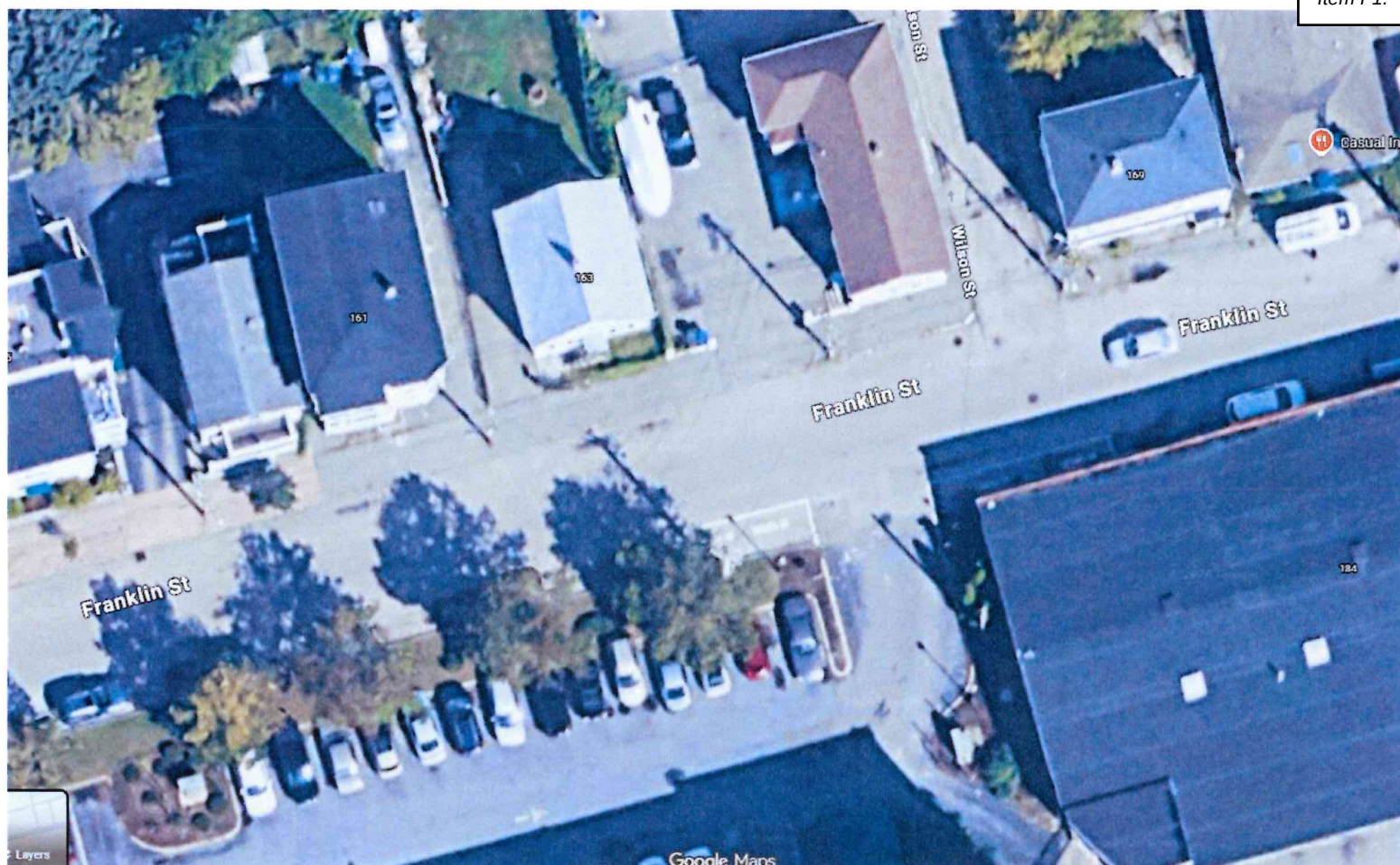


May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the Town Council Meeting to be held on **August 19, 2026**.

All items for this docket must be received in the Clerk's office by Wednesday, August 12, 2026. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachments





KEVIN M. LYNCH
Chief of Police

Bristol Police Department

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



BRISTOL POLICE DEPARTMENT PETITION REVIEW FORM

DATE FILED: 8/09/26

PETITION DESCRIPTION:

Diane Mederos, Executive Director East Bay Community Development, 150 Franklin St requests consideration for a "compact vehicles only" sign after the two no parking spaces on the west side of the eldercare exit.

PERSON/S FILING PETITION: Diane Mederos

☐ LICENSE RENEWAL ☐ NEW PETITION

REVIEW:

- ☒ APPROVED
☐ CONDITIONAL APPROVAL
☐ DENIED
☐ FORWARD TO ANOTHER DEPARTMENT FOR REVIEW

2026 AUG 12 PM 1:46
TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

NOTES:

After reviewing the petitioner's request there is no known cause for denial, provided that all laws and ordinances governing this practice are followed. If approved by the Town Council, I recommend extending this space no more than 18' westbound with proper signage for compact vehicle space.

REVIEWING OFFICER: Lieutenant Paul Medeiros

DATE COMPLETED: 8/09/26

Steven Contente
STEVEN CONTENTE
Town Administrator

Department of
Public Works

Memo

To: Steven Contente, Town Administrator

From: Christopher J. Parella, Director of Public Works

Date: August 11, 2026

Re: Diane Mederos, Executive Director East Bay Community Development, 150 Franklin Street requests consideration for a "compact vehicles only" sign after the two no parking spaces on the west side of the eldercare exit

2026 AUG 11 PM 2:36

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

Mr. Administrator,

I have no objection. I would recommend that the Honorable Town Council grant this petition.


STEVEN CONTENTE
Town Administrator

JOHN C. HANCOCK
BRISTOL, RHODE ISLAND
2026 JUL -8 PM 1:18
DATE RECEIVED

PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of
Bristol: The undersigned hereby respectfully
requested of your Honorable Body that:



I am the owner of the residence at 44 Church Street. My wife and I bought the house from the elderly previous owner in November, 2025. It is my understanding that he petitioned the Council to locate a handicapped parking space directly in front of the house. As the previous owner, and no one else, seems to use the handicapped space (upon nine months of observation), I respectfully request that the Council approve the removal of the handicapped parking space located at 44 Church Street.

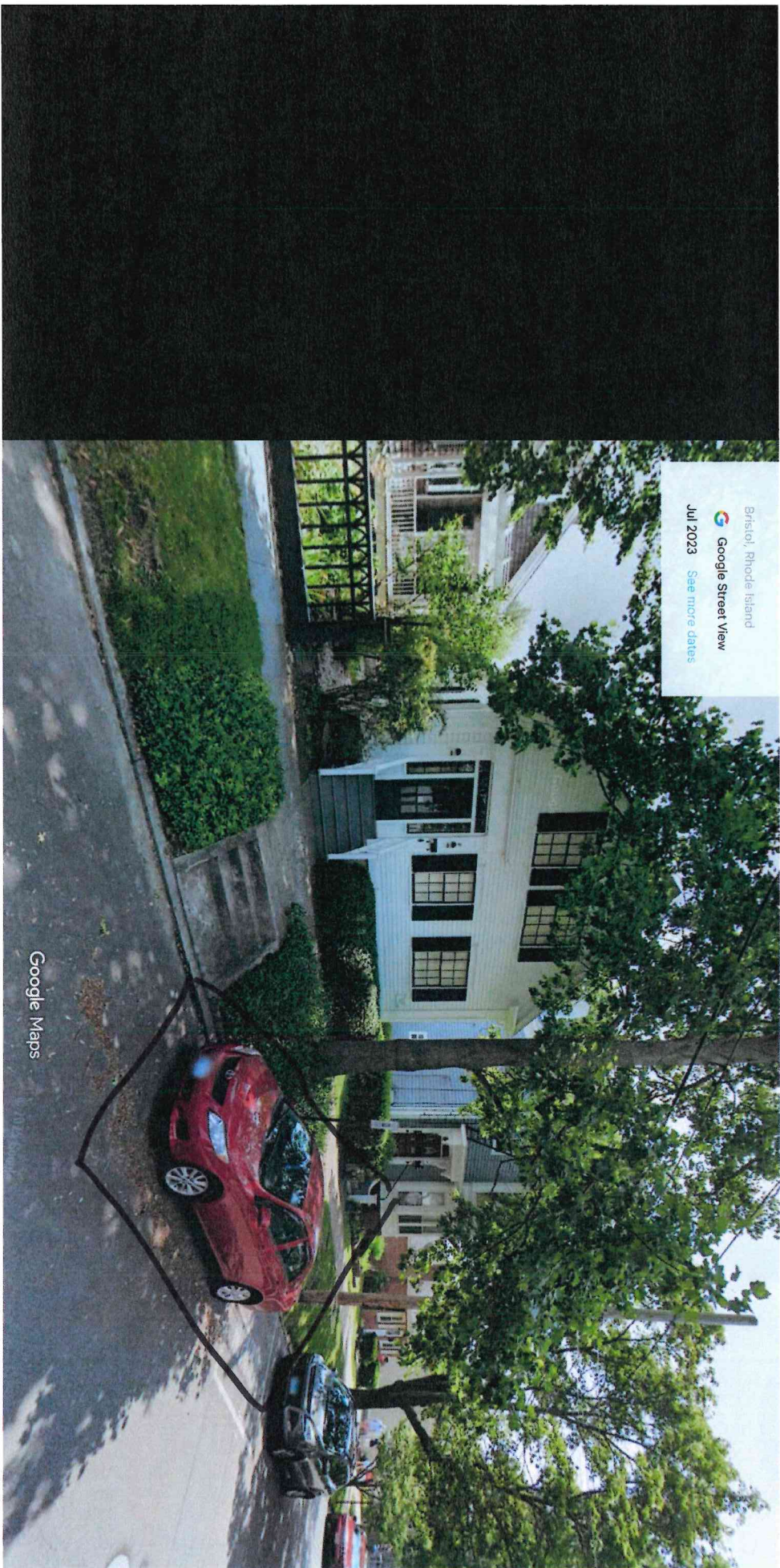
PLEASE NOTE:

Please ensure that your petition is submitted by 4:00 PM, two (2) Wednesdays before the Town Council meeting scheduled for July 29, 2026 7:00 PM in order to be included on the docket. According to Council policy, petitions cannot be addressed unless recommendations, if needed, from the relevant departments are received before the Council meeting

SIGNATURE: [Signature]
NAME: Gregory A. Pastore
ADDRESS: 44 Church Street
TOWN: Bristol
BUSINESS TEL. NO. _____
RESID _____
EMAIL _____

Google Maps

44 Church St



Google Maps

Image capture: Jul 2023 © 2026 Google



44 Church St



TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolri.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
TOWN CLERK

DATE: July 8, 2026

RE: Gregory Pastore, 44 Church Street request for a
removal of accessible parking spot located in
front of residence **(1st Reading)**



May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the Town Council Meeting to be held on **July 29, 2026**.

All items for this docket must be received in the Clerk's office by Wednesday, July 22, 2026. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachments



Bristol Police Department

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



KEVIN M. LYNCH
Chief of Police

BRISTOL POLICE DEPARTMENT PETITION REVIEW FORM

DATE FILED: 7/17/26

PETITION DESCRIPTION:

Gregory Pastore, 44 Church St requesting removal of accessible parking space located in front of residence.

PERSON/S FILING PETITION: Gregory Pastore

☐ LICENSE RENEWAL ☒ NEW PETITION

REVIEW:

- ☒ APPROVED
- ☐ CONDITIONAL APPROVAL
- ☐ DENIED
- ☐ FORWARD TO ANOTHER DEPARTMENT FOR REVIEW

NOTES:

After reviewing the petitioner's request and conducting checks of the accessible parking space over the past seven days, the space has not been used. The space was originally installed for the previous homeowner. The Bristol Police Department has no objection to removing this space in order to create additional residential parking.

REVIEWING OFFICER: Lieutenant Paul Medeiros
DATE COMPLETED: 7/17/26

Steven Contente
STEVEN CONTENTE
Town Administrator

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND
2026 JUL 21 PM 1:31

Department of
Public Works

Memo

To: Steven Contente, Town Administrator

From: Christopher J. Parella, Director of Public Works

Date: July 20, 2026

Re: Gregory Pastore, 44 Church Street request for a removal of accessible parking spot located in front of residence

2026 JUL 21 PM 1:31

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

Mr. Administrator,

I have no concerns with the removal of the accessible parking space in front of 44 Church Street. I would recommend that the Honorable Town Council grant this request.

Please advise if you have any questions or concerns.

Steven Contente
STEVEN CONTENTE
Town Administrator

2nd READINGState of Rhode Island
Town of BristolTown Council
Resolution**Resolved:**

Whereas, Chapter 16-Sec 148 states that Accessible Disabled parking restrictions shall be made by resolution of the town council; provided however, that no such resolution shall be adopted at the meeting at which it is introduced but shall, rather, be referred to a subsequent regular or special meeting at least seven days thereafter for a vote; and

Whereas, a petition for removal of an on-street accessible parking designation was submitted by Gregory Pastore, 44 Church Street, Bristol, RI; and

Whereas, the Chief of Police and Director of Public Works have reviewed the request and recommends the approval of removal of Disabled Parking Designation; and

Whereas, the Town of Bristol desires to remove an accessible disabled parking designation by Resolution of the Town Council, and may be amended from time to time by authority of same; and

Now, therefore, be it resolved:

1. the appropriate traffic control signs and notices designating the Accessible Disabled parking spaces established herein are hereby authorized to be removed; and
2. This resolution shall take effect upon passage.

Adopted: _____

ATTEST:

Melissa Cordeiro, Town Clerk



Melissa Cordeiro
Council Clerk

PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol:

The undersigned hereby respectfully request of your
Honorable Body that:

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

2025 AUG -4 PM 12:35 DATE RECEIVED

To whom it may concern,

I am proposing adding two "STOP" signs at the intersection of Kathy Ct. and Jessica Dr. Due to the length of Jessica Dr many vehicles travel above the speed limit which has affected the safety of our families + pets I have also spoken to the Bristol police but their efforts have not influenced considerable change. I have included a map of proposed area for your reference.

Thank you)

Richard Rocha

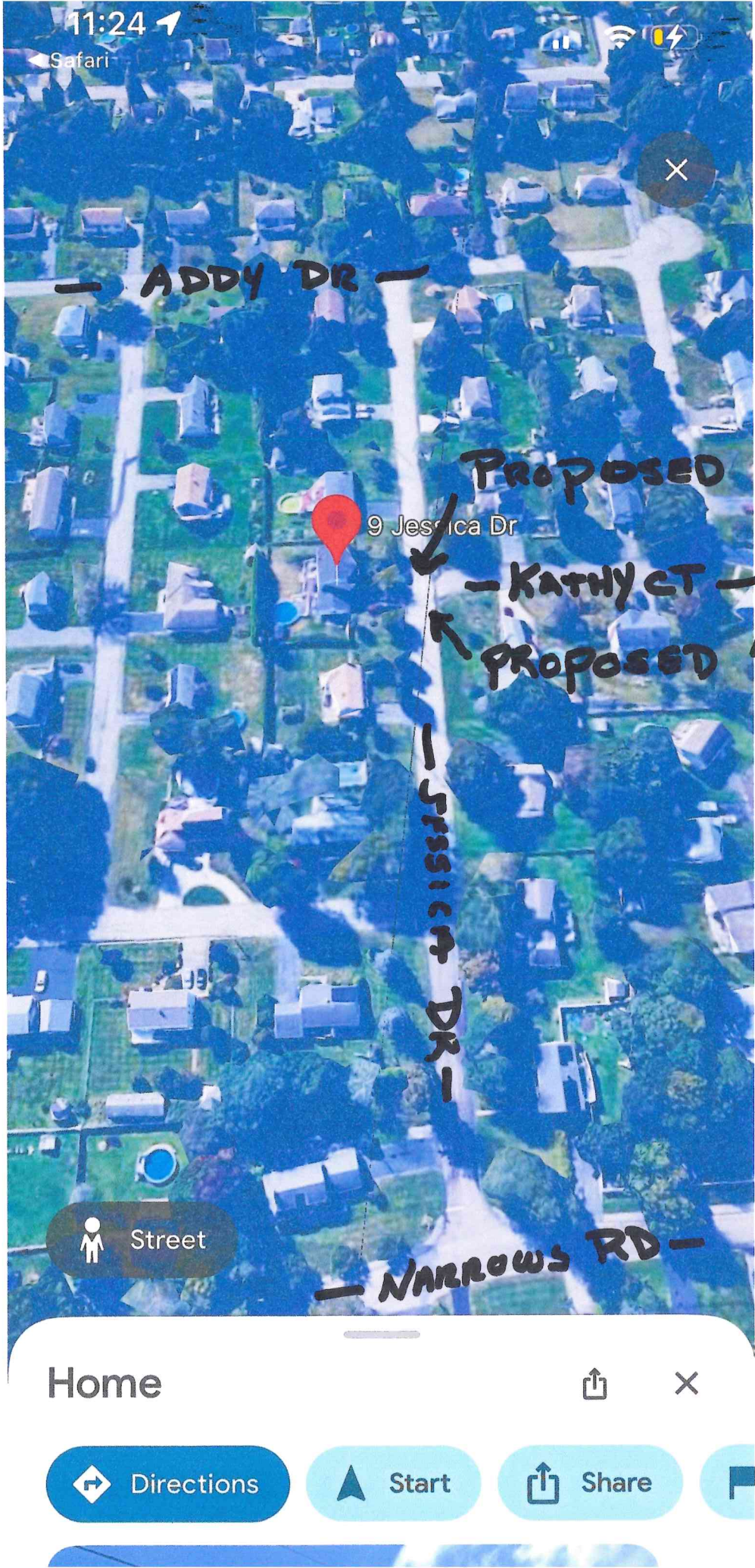
PLEASE NOTE:

Please ensure that your petition is submitted by 4:00 PM two (2) Wednesdays before the Town Council meeting scheduled for 8/19/2026. In order to be included on the Town Council docket. According to Council policy, petitions cannot be addressed unless recommendations, if needed from the relevant departments are received before the Council meeting.

SIGNATURE: Richard D. Rocha

NAME: RICHARD D. ROCHA

ADDRESS: 9 JESSICA DR.





TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolri.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
TOWN CLERK

DATE: August 4, 2026

RE: Richard Rocha, 9 Jessica Drive request an
installment of two stop signs at the intersection
of Kathy Court and Jessica Drive



May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the Town Council Meeting to be held on **August 19, 2026**.

All items for this docket must be received in the Clerk's office by Wednesday, August 12, 2026. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachments



KEVIN M. LYNCH
Chief of Police

Bristol Police Department

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



BRISTOL POLICE DEPARTMENT PETITION REVIEW FORM

DATE FILED: 08/10/2026

PETITION DESCRIPTION:

Richard Rocha, 9 Jessica Dr. request an installation of two stop signs at the intersection of Kathy Ct. and Jessica Dr.

PERSON/S FILING PETITION: Richard Rocha

☐ LICENSE RENEWAL ☒ NEW PETITION

REVIEW:

- ☐ APPROVED
☐ CONDITIONAL APPROVAL
☐ DENIED
☐ FORWARD TO ANOTHER DEPARTMENT FOR REVIEW

NOTES:

A review was conducted of calls for service at this location over the past three years. The review identified two calls for service, both of which involved parking complaints in 2022.

At this time, we have received only one request regarding the installation of a stop sign at Kathy Ct. and Jessica Drive. To further evaluate the request and determine the level of neighborhood support, we are requesting that the petitioner obtain signatures from neighborhood residents in support of the petition before the request proceeds through the process.

REVIEWING OFFICER: Capt. Roman Wozny

DATE COMPLETED: 08/12/2026

Steven Contente
STEVEN CONTENTE
Town Administrator



Melissa Cordeiro
Town Clerk – Bristol, RI
10 Court St.,
Bristol, RI 02809

July 14, 2026

Re: Bike to the Beach for autism: Event Notification – September 19th, 2026 Charity Ride

Ms. Cordeiro,

Bike to the Beach for autism is a fully supported charity cycling event that will be passing through the Bristol, RI area on September 19th, 2026. The purpose of our charity event is to raise awareness and support for autism, and the efforts of our primary ride partner Autism Speaks, as well as to support local autism service providers in the greater Boston area.

Cyclists taking part in the event will be assisted in many ways before and during the day of the ride. Leading up to the event, Bike to the Beach provides a training plan, equipment recommendations, and a community of supporters to properly prepare cyclists for the event. Bike to the Beach plans a route that uses preferred cycling roads and commuter routes. While the ride will not include the need of road closures, Bike to the Beach purposefully selects the cycling route to avoid traffic congestion and follow bike safe roads where possible. All cyclists are instructed to and expected to obey all rules of the road. All riders are given a cue sheet, and the route is marked with signs to ensure that riders stay on the preferred course.

Bike to the Beach hosts rest stops every 10-15 miles where riders are given water and food to replenish their hydration and caloric losses from the ride. Along the route, we have 5-10 chase vehicles with food and water, bike pumps and tubes, and medical supplies to assist the cyclists whenever necessary. Area bike mechanics follow along in vans to assist with any major bicycle mechanical failures. The tail end of the cycling group is followed by a van that will pick up any cyclist that feels they cannot finish the event or that is falling behind our scheduled progress for the day. These precautions are taken to ensure a safe and enjoyable ride.

We do not foresee needing Fire, or Emergency Medical Services. However, because safety is our number one priority and we need to prepare for the unforeseen, we want to inform you that our event will be passing through the area on September 19th, beginning at approximately 9:30 AM. We expect all our riders to pass through area in no more than one hour.

Please contact us with any questions or needs for additional documentation that you may have. You can reach Bike to the Beach by email at CSylvester@BiketothBeach.org or by phone at (202) 256-7887.

Sincerely,
Melissa Parsons
Executive Director
Add Impact Network / Bike to the Beach for Autism

**Bike to the Beach for Autism
Presented by
The Add Impact Network**

818 18th St. NW, Suite 810 #7224
Washington, DC 20006
Phone: 202-680-3211
E-Mail: Info@biketotheseach.org
Web: www.biketotheseach.org

Date: July 14, 2026

Send To: Bristol, RI – Town Administration

Attention: Town Clerk – Melissa Cordiero

Office Location: 10 Court St., Bristol, RI 02809

From: ADD Impact Network (DBA) Bike to the Beach, Inc - Carl Sylvester, Operations Manager

Office Location: 818 18th St NW, Suite 810 #7224, Washington, DC 20006

Phone Number: 202-256-7887 (direct) 202-860-3211 (office)

EVENT NOTIFICATION

Urgent

☒

Reply ASAP

☒

Please Comment

☒

Please Review

☒

For Your Information

☒

Comments:

Notification of Cycling Event for Autism. Bike to the Beach for autism will take place in the early morning on Saturday September 19, 2026 along bike friendly roads and will not require any road closures or impact major traffic in any way. It would be greatly appreciated if you would kindly fill out and return the included notification.

This is our 13th year hosting this event, and we are excited to continue to make an impact for the millions affected by autism.

We look forward to a great event for Autism awareness and research.

Thank you for your support.



Event Notification and Approval



Our jurisdiction has been notified in writing that Bike to the Beach will be taking place on September 19, 2026. We are aware that approximately 150 bicyclists will be participating. Participants will ride at their own pace and will follow the vehicular rules of the road. This is not a race or a timed event.

Event Date: September 19th, 2026 9:30 AM

****Please fill in the appropriate information below for your jurisdiction:**

Name: Melissa Cordeiro

Name of Jurisdiction: Bristol, RI – Town Clerk's Office

Address: 10 Court St.,
Bristol, RI 02809

Phone: 401-253-7000

Email: mcordeiro@bristolri.gov

Signature: _____

Contact Names and Numbers Please provide a contact name and number for an individual who will be on-duty the time of the event, who will serve as contact in case of emergency or other situation. Name: _____ Phone: _____ Cell: _____	Does your Jurisdiction provide any of the following services? (check all that apply): • Police support: _____ • Alerting EMTs: _____ • Placing VMS's to inform drivers of cyclists on the shoulders: _____ • Sweeping the streets of debris: _____
---	--

Please Return to:

Add Impact Network (DBA Bike to the Beach)
Attn: Carl Sylvester, Operations Manager 818
18th St NW, Suite 810 #7224 Washington,
DC 20006

Csylvester@biketotheseach.org

LICENSE AGREEMENT

THIS LICENSE AGREEMENT made and entered into as of the 23 day of July, 2026, by and between the Rhode Island Turnpike and Bridge Authority, a public Authority of the State of Rhode Island having a mailing address of One East Shore Road, Jamestown, RI 02835 (hereinafter referred to as "**AUTHORITY**"), on the one hand, and Add Impact Network, Inc. (dba Bike to the Beach), a non-profit corporation, with a mailing address of 818 18th Street NW, Suite 810, PMB 7224, Washington, D.C. 20006 (hereinafter referred to as "**LICENSEE**").

SECTION 1

Licensed Premises

AUTHORITY hereby licenses to **LICENSEE** and **LICENSEE** hereby licenses from **AUTHORITY**, upon and subject to the terms and provisions of this license, the non-exclusive use of the surface travel portions the Mount Hope Bridge (hereinafter the "**licensed premises**") on September 19th, 2026, for the sole purpose of conducting the "Bike to the Beaches" fundraising event (the "**EVENT**").

SECTION 2

Term of License

This License begins on September 19th, 2026 at 9:00 am and terminates at 2:00 pm provided however, that **AUTHORITY** may terminate this agreement if **LICENSEE** shall neglect to materially perform or observe any of the covenants or agreements contained in this License or for reason of public order or safety or other good cause without prior demand or notice to **LICENSEE**.

The licensed premises are licensed "AS IS" and without warranties of any kind.

SECTION 3

FEES

There shall be no license fees for the use of the licensed premises by the **LICENSEE**.

SECTION 4

Use of Licensed Premises

LICENSEE, at its sole cost and expense may conduct the Event on the licensed premises, the particulars of the conduct of the Event (insofar as time, location, etc.) shall be subject to the reasonable advance written approval of the **AUTHORITY**. **LICENSEE** will comply with and cause participants to comply with all orders of public safety officials at the Event.

LICENSEE will not do or permit to be done in or about the licensed premises, nor bring to, keep or permit to be brought or, kept on the licensed premises, anything which is prohibited by or will in any way conflict with any law, statute, ordinance or governmental rule or regulation which is now in force or which may be enacted or promulgated after the date hereof; use or allow the licensed premises to be used for any improper, immoral, unlawful or objectionable purpose; cause, maintain or permit any nuisance in, on, or about the licensed premises or commit or allow to be committed any waste in, on, or about the licensed premises.

LICENSEE, at its expense, will comply with all applicable governmental laws, orders and regulations, and with any direction of any public officer or officers, according to law, which impose any violation, order or duty upon **LICENSEE** with respect to the licensed premises, or its use.

SECTION 5

Miscellaneous

(a) **LICENSEE** shall, following the Event, leave the licensed premises in materially the same condition as the licensed premises were at the time of the term of license set forth in Section 2 hereof.

(b) **LICENSEE** shall comply with the laws of the United States, the State of Rhode Island, and all applicable municipal ordinances of the Towns of Bristol and Portsmouth, if any.

(c) **LICENSEE** shall not injure, deface or otherwise harm the licensed premises nor shall **LICENSEE** permit or commit any nuisance or waste thereon nor permit the emission or any objectionable noise or odor nor make any use of the licensed premises which is improper, offensive, or contrary to any law or ordinance.

(d) **LICENSEE** shall not attach, or permit the attachment of, trade fixtures, signage, equipment and other personal property to the licensed premises.

(e) Nothing herein shall be deemed to make **LICENSEE** and **AUTHORITY** partners or joint venturers. **LICENSEE** shall be solely responsible for all costs of the Event, including police details.

SECTION 6

Waiver of Claims, Indemnity and Public Liability Insurance.

(a) **LICENSEE** waives all claims for damages to persons or property sustained by **LICENSEE** or any person claiming by or through **LICENSEE** resulting from any accident or occurrence in, upon, or about the licensed premises involving participants in the Event; except those due to the negligent or willful acts of **AUTHORITY**, its agents, servants, or employees.

(b) **LICENSEE** agrees to indemnify and save harmless **AUTHORITY** from and against all claims of whatever nature arising from any act, omission or negligence of the **LICENSEE**, or **LICENSEE'S** contractors, licensees, vendors, agents, servants, employees or invitees (including the general public and participants in the Event), or arising from any accident, injury, or damage whatsoever caused to any person, or to the property of any person occurring during the term hereof in or about the licensed premises, or arising from any accident, injury or damage occurring outside of the licensed premises where any such accident, damage or injury results or is claimed to have resulted from an act or omission on the part of **LICENSEE** or **LICENSEE'S** contractors, licensees, vendors, agents, servants, employees, or invitees (including the general public and participants in the Event).

(c) **LICENSEE** agrees that it shall procure and maintain in full force during the term hereof a "Special Event" general liability insurance policy in the minimum amount of Five Million and 00/100 Dollars (\$4,000,000.00) naming, at all times, **LICENSEE** and the **AUTHORITY** as additional insureds (the "Liability Policy") with respect to the Event at the licensed premises. Said Liability Policy shall include language requiring that the Liability Policy may not be terminated without first giving no less than ten (10) days' advance written notice to each of **LICENSEES** and the Authority.

(d) **LICENSEE** waives any and all rights to recover against **AUTHORITY**, or against the officers, directors, employees, or agents of the **AUTHORITY** or of the State of Rhode Island, for any loss or damage to such party arising from any cause covered by any insurance required to be carried by **LICENSEE** pursuant to this License or any other insurance actually carried. **LICENSEES**, as applicable, from time to time, will cause their insurers to issue appropriate waiver of subrogation rights endorsements to all such policies of insurance.

SECTION 7

Assignment

LICENSEE will not assign this license or sub-license the licensed premises. Any such assignment or sub-license shall be null and void and shall not relieve **LICENSEE** of **LICENSEE'S** obligations hereunder.

SECTION 8

LICENSEE'S Covenants

(a) **LICENSEE** shall obtain all necessary permits for the Event and shall provide copies of same permits to **AUTHORITY**, upon request.

(b) **LICENSEE** shall comply with all applicable laws, ordinances and regulations in the conduct of the Event.

(c) **LICENSEE** shall conduct the Event in a safe and secure manner.

(d) **LICENSEES** shall be responsible for litter removal, if any, arising from Event participants.

(e) **LICENSEE** shall arrange for appropriate police services for the Event.

(f) **LICENSEE** shall pay, on demand, **AUTHORITY's** expenses, including attorneys' fees, reasonably incurred in collecting or enforcing the obligations of **LICENSEE** under this License.

(g) This License shall be subject to the provisions of the General Laws of Rhode Island, Title 32, Chapter 6, as applicable.

SECTION 9

AUTHORITY's Remedies

(a) If **LICENSEE** shall neglect to perform or observe any of the covenants or agreements contained in this License, then **AUTHORITY** lawfully may, without prior demand or notice, terminate this license by electronic or verbal notice to **LICENSEE** and **LICENSEE** agrees to indemnify **AUTHORITY** against all reasonable expenses and damages including reasonable attorney's fees incurred by **AUTHORITY** in exercise of its rights.

SECTION 10

Additional Miscellaneous Provisions

(a) Failure on the part of **AUTHORITY** to complain of any action or nonaction on the part of the **LICENSEE** shall never be deemed to be a waiver by **AUTHORITY** of any of its rights hereunder or under applicable law. No waiver at any time of any of the provisions hereof by **AUTHORITY** shall be construed as a waiver of any of the other provisions hereof and a waiver at any time of any of the provisions hereof shall not be construed as a waiver at any subsequent time of the same provisions.

The consent or approval of **AUTHORITY** to or of any action by the **LICENSEES** requiring **AUTHORITY's** consent or approval shall not be deemed to waive or render unnecessary **AUTHORITY's** consent or approval to or of any subsequent similar act by the **LICENSEE**.

(b) If any term or provision of this License, or the application thereof to any person or circumstance shall, to any extent, be invalid or unenforceable, the remainder of this License, or the application of such term or provision to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected thereby, and each term and provision of this License shall be valid and be enforced to the fullest extent permitted by law.

(c) Whenever by the terms of this License, notice shall or may be given either to **AUTHORITY** or to **LICENSEE**, such notice shall be in writing and shall be sent by registered or certified mail, postage prepaid and return receipt requested, and shall be effective upon mailing to the respective party at its address specified on page 1 hereof.

SECTION 11

Surrender

Upon the expiration of the term or other termination of this License, **LICENSEE** shall promptly quietly and peaceably quit and surrender the licensed premises to **AUTHORITY**, in as good order and condition, as the same now are or may be put in during the term of this License, (subject to the provisions hereof) and shall remove all of their property. **LICENSEE'S** obligations to observe or perform this covenant shall survive the expiration or other termination of this License. In the event of **LICENSEE'S** failure to remove any of **LICENSEE'S** property from the licensed premises, **AUTHORITY** is authorized, without liability to **LICENSEES** for loss or damage thereto, and at the sole risk of **LICENSEE**, to remove and store any or all of the property not so removed at **LICENSEE'S** expense, or to retain same under **AUTHORITY's** control or to sell the same as provided herein, without notice and to apply the net proceeds of such sale to the payment of any sum due hereunder, or to destroy such property.

SECTION 12

Holdover

Any statute, law, custom or practice to the contrary notwithstanding, this License and the term hereby granted shall in any event terminate, expire and come to an end at the time and finally on the date hereinbefore first specified for the termination thereof, without notice of any kind from either party to the other.

SECTION 13

Other Provisions

(a) This License will be governed by and construed pursuant to the laws of the State of Rhode Island.

(b) Force Majeure. **AUTHORITY** will have no liability to **LICENSEE**, nor will **LICENSEE** have any right to terminate this License or a claim of partial or total breach, because of **AUTHORITY**'s failure to perform any of its obligations in the License if the failure is due to reasons beyond **AUTHORITY**'s reasonable control, including, without limitation, strikes or other labor difficulties; weather, pestilence, inability to obtain necessary governmental permits and approvals, unavailability or scarcity of materials; war; riot; civil insurrection; accidents; acts of God; acts of terrorism; and governmental pre-emption in connection with a local, state, or national emergency.

WITNESS the execution hereof, in any number of counterpart copies, each of which counterpart copies shall be deemed an original for all purposes, on July 23rd, 2026.

Executed in the presence of:

AUTHORITY:

RHODE ISLAND TURNPIKE AND
BRIDGE AUTHORITY

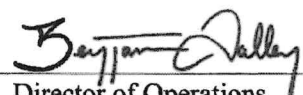
By


Executive Director

LICENSEE:

Add Impact Network, Inc. (dba Bike to the
Beach)

By


Director of Operations



RHODE ISLAND DEPARTMENT OF TRANSPORTATION PARADE / EVENT PERMIT

The Rhode Island Department of Transportation has established this permit to streamline the approval process for parades, road races, cycling tours or other organized events on State Roads and Bridges. Please fill out this application completely and mail to: State Traffic Engineer, Rhode Island Department of Transportation, Two Capitol Hill, Providence, RI 02903 or email to: sherry.paliotta@dot.ri.gov

Please feel free to provide any supporting documentation you feel would be important in describing your event. **ADDITIONALLY, IT IS THE PERMITTEE'S RESPONSIBILITY TO OBTAIN APPROVAL FROM EACH CITY OR TOWN THE EVENT WILL TAKE PLACE IN.**

EVENT DETAILS:

Bike to the Beach New England	Saturday, September 19, 2026 8:00 am to 4:00 pm
Name of Event (Parade /Road Race)	Event Date(s) and Time Period(s)
See attached route and turn-by-turn directions. Includes the Blackstone River Bikeway and East Bay Bike Path.	
Event Route (List all affected roads. Please attach event map if available showing route.)	
Woonsocket, Lincoln, Central Falls, Pawtucket, Warren, Barrington, Bristol, Portsmouth, Middletown, and Newport.	
Cities and Towns where the event will take place.	

EVENT SPONSOR INFORMATION:

The Add Impact Network (dba Bike to the Beach, Inc.)

Name of Sponsor (Permittee)

818 18th St. NW, Suite 810 7224	Washington, DC 20006	DC
Street Address	City/Town	State
202-256-7887	csylvester@biketotheseach.org	
Contact Number	E-Mail	
<i>Paul Sylvester</i>	Operations Manager	
Sponsor's Authorized Representative	Title/Position	
818 18th St. NW, Suite 810 7224	Washington, DC 20006	DC
Street Address	City/Town	State

Form continues on next page

RHODE ISLAND DEPARTMENT OF TRANSPORTATION PARADE/EVENT PERMIT

I Benjamin Dalley, on behalf of The Add Impact Network (dba Bike to the Beach, Inc.) agree to
(Sponsor's Representative) (Event Sponsor)

indemnify, defend and hold harmless the State of Rhode Island, its officers, representatives, agents, servants, employees and successors from any liability, damages, claims and or losses arising from the Event activities of The Add Impact Network Inc., its agents or employees, including all costs, expenses and attorney fees

(Event Sponsor)

which in any manner result from or arise out of this agreement. The Add Impact Network Inc. shall
(Event Sponsor)

reimburse the State of Rhode Island for any and all damages to the real or personal property of the State of Rhode Island caused by the acts of The Add Impact Network Inc., its agents, or employees. The State of

(Event Sponsor)

Rhode Island shall give reasonable notice of any such claim. The duties under this provision shall remain fully in effect and binding, even where The Add Impact Network Inc. is alleged of, or is found to merely

(Event Sponsor)

contribute in part to the acts giving rise to the claims and/or where the State of Rhode Island is alleged or is found to have contributed to the acts giving rise to the claims.

The Add Impact Network Inc. further agrees to furnish, install and remove necessary traffic control
(Event Sponsor)

signs in accordance with state and federal specifications, and to coordinate with local traffic police officers to direct motorists in accordance with any proposed detours.

The Add Impact Network Inc. further covenants and agrees that:
(Event Sponsor)

- 1) No person shall, on the grounds of race, color, sex, national origin, age or disability, be excluded from participation in, denied the benefits, of or be otherwise subjected to discrimination in the course of the Event; and
- 2) The Add Impact Network Inc., shall use the state highways of the Event route in compliance with all
(Event Sponsor)
other requirements imposed by or pursuant to 49 C.F.R. Part 21, Non-discrimination in Federally-Assisted Programs of the Department of Transportation – Effectuation of Title VI of the Civil Rights Act of 1964, as amended.

In the event of breach of this non-discrimination covenant, the State of Rhode Island shall have the right to terminate the permit.

Benjamin Dalley
Authorized Representative's Signature

7/14/2026

Date

APPROVAL FROM THE RI TURNPIKE AND BRIDGE AUTHORITY (IF APPLICABLE)

(For Use of Jamestown Verrazzano Bridge, Route 138 in Jamestown, Newport Pell Bridge, Mount Hope Bridge and Sakonnet Bridge).

Signature: [Signature]
RI Turnpike and Bridge Authority

Date: 7/23/2026

Form continues on next page

MUNICIPAL APPROVALS:

Pursuant to Section 31-12-12(a) of the Rhode Island General Laws of 1956, as amended, local authorities are empowered to regulate processions and/or assemblages on streets and highways within their jurisdictional limits, as well as to enforce applicable traffic regulations within the reasonable exercise of police power.

Municipality: _____ Municipal Official (Title): _____

Signature: _____ Date: _____

Municipality: _____ Municipal Official (Title): _____

Signature: _____ Date: _____

Municipality: _____ Municipal Official (Title): _____

Signature: _____ Date: _____

Municipality: _____ Municipal Official (Title): _____

Signature: _____ Date: _____

Municipality: _____ Municipal Official (Title): _____

Signature: _____ Date: _____

Attach additional copies of the Municipal Approvals section as needed.

Do not fill out this section – for official use only

RIDOT APPROVAL/DENIAL TO USE STATE HIGHWAY(S):

The State of Rhode Island approves/denies the application. Reason for denial (if applicable):

RIDOT State Traffic Engineer

Date

Please contact RIDOT at 401-222-2694 with any questions. Your application may be denied or you may be asked to change the Event route if the State highways on the Event route are scheduled to be under construction on the Event date(s).

Start



Type	Notes	Distance (miles) From Start	Ride this Distance
Start	Start of route	0	0.06
Slight Left	Slight left out of Nickerson Field	0.06	0.15
Straight	Continue onto Buick St	0.21	0.12
Left	Turn left onto Commonwealth Avenue	0.33	0.47
Right	Turn right onto St Marys St	0.8	0.10
Left	Turn left onto Mountfort St	0.9	0.04
Right	Mountfort St turns slightly right and becomes Park Dr	0.94	0.32
Right	Turn right onto Riverway	1.26	0.89
Straight	Continue on Riverway	2.15	1.69
Right	Right to enter the circle	3.84	0.07
Straight	Continue straight to continue on Arborway	3.91	0.00
Straight	Continue straight to continue on Arborway	3.91	0.18
Generic	Prepare to turn right ahead	4.09	0.13
Straight	At the traffic circle, take the 1st exit onto Centre St	4.22	0.73
Generic	Prepare to turn right.	4.95	0.30
Right	Slight right onto VFW Pkwy	5.25	0.68
Straight	At the traffic circle, continue straight to stay on VFW Pkwy	5.93	2.53
Generic	Prepare to turn right ahead.	8.46	0.19
Right	Turn right onto MA-109/Bridge St	8.65	0.76
Generic	Prepare to turn left at the fork ahead.	9.41	0.24
Left	Slight left onto Ames St	9.65	0.68
Straight	Continue onto Court St	10.33	0.10
Generic	Prepare to turn left ahead	10.43	0.10
Right	Turn right onto Highland St	10.53	0.98
Right	Turn right onto Washington St	11.51	0.36
Generic	Prepare to turn right ahead	11.87	0.09
Right	Turn right onto Gay St	11.96	0.85
Generic	Prepare to turn left on Milk Street ahead	12.81	0.21
Left	Turn left onto Milk St	13.02	0.23
Right	Turn right onto Clapboardtree St	13.25	0.53
Slight Left	Slight left to continue on Clapboard Street	13.78	0.08
Straight	Continue straight on Clapboard Street	13.86	0.85
Left	Turn left onto Pond St	14.71	0.19
Left	Prepare to turn left onto Oak St	14.9	0.09
Left	Turn left onto Oak St	14.99	1.49
Right	Turn right onto Brook Street	16.48	0.32
Right	Right into rest stop	16.8	
North Walpole Fish & Game Club		16.8	
40 Brook Street, Walpole, MA 02081			

Rest Stop #1



Type	Notes	Distance (miles) From Start	Ride this Distance
Right	Right out of the rest stop onto Brook Street	16.82	0.06
Straight	Continue on Brook Street	16.88	0.25
Left	Turn left onto North St	17.13	0.15
Right	Prepare to turn right to stay on North St	17.28	0.13
Right	Turn right to stay on North St	17.41	0.39
Right	Prepare to turn right onto Northwood Dr	17.8	0.11
Right	Turn right onto Northwood Dr	17.91	0.30
Left	Turn left onto Homeward Ln	18.21	0.54

Straight	Continue Straight on High Street	18.75	0.04
Straight	Continue onto High St	18.79	0.61
Straight	Continue onto Elm St	19.4	0.91
Left	Turn left onto South St	20.31	0.30
Left	Turn left onto MA-27 S/South St	20.61	0.05
Right	Prepare to turn right onto South St	20.66	0.04
Right	Turn right onto South St	20.7	1.61
Straight	Continue onto Seekonk St	22.31	0.47
Right	Prepare to turn right onto Cleveland St	22.78	0.22
Right	Turn right onto Cleveland St	23	1.02
Slight Right	Keep right onto Holbrook Street	24.02	0.82
Slight Right	Slight Right to Continue onto Holbrook Street	24.84	0.12
Left	Prepare to turn left onto Holbrook Street	24.96	0.06
Left	Turn left onto Holbrook Street	25.02	0.68
Sharp Left	Turn sharp left onto Dean Street	25.7	0.42
Straight	Continue onto Myrtle St	26.12	0.35
Right	Prepare to Turn right onto Miller St	26.47	0.17
Right	Turn right onto Miller St	26.64	1.23
Right	Prepare to turn right to stay on Miller St	27.87	0.23
Right	Turn right to stay on Miller St	28.1	0.68
Right	Turn right onto Pleasant St	28.78	1.36
Left	Prepare to Turn left onto Main St	30.14	0.17
Left	Turn left onto Main St	30.31	0.00
Straight	Continue onto Church Square	30.31	0.57
Left	Turn left onto Beaver Street	30.88	0.80
Left	Turn left onto Grove Street	31.68	1.78
Left	Turn left onto Washington Street	33.46	0.10
Right	Turn right to approach Rest Sop	33.56	0.04
Rest Stop #2: Amego Housing		33.6	
3-13 Sangree Wy, Franklin, MA 02038			

Rest Stop #2



Type	Notes	Distance (miles) From Start	Ride this Distance
Right	Turn right onto Washington Street	33.7	0.15
Sharp Right	Turn sharp right onto Jefferson Road	33.85	1.83
Right	Turn right onto McKinley Road	35.68	0.09
Left	Turn left onto South Street	35.77	3.19
Right	Turn right onto Elder Ballou Meeting House Road	38.96	1.35
Left	Turn left onto Mendon Road	40.31	0.34
Right	Turn right onto Cass Avenue	40.65	0.42
Straight	Continue onto Cass Avenue	41.07	0.55
Slight Left	Keep left onto Cass Avenue	41.62	0.03
Left	Turn Left on Cumberland Street	41.65	0.15
Right	Turn right onto Hamlet Ave	41.8	0.10
Left	Turn left onto Davison Ave	41.9	0.13
Left	Turn left into parking lot	42.03	0.01
Right	Turn right towards the rest stop	42.04	0.04
Straight	Continue straight towards the rest stop	42.08	0.02
Rivers Edge Parking Area (Blackstone River Bike Path)		42.1	
195 Davison Ave., Woonsocket, RI 02895			

Rest Stop #3



Type	Notes	Distance (miles) From Start	Ride this Distance
Straight	Continue onto Blackstone River Bikeway	42.13	0.35
Left	Left to continue on the Blackstone River Bikeway	42.48	0.04
Right	Right to continue on the Blackstone River Bikeway	42.52	4.02
Straight	Continue on the Blackstone River Bikeway	46.54	0.39
Right	Right to continue on the Blackstone River Bikeway	46.93	0.03
Left	Left to continue on the Blackstone River Bikeway	46.96	0.99
Right	Prepare to turn right to stay on Blackstone River Bikeway	47.95	0.09
Right	Turn right to stay on Blackstone River Bikeway	48.04	0.05
Left	Prepare to Turn left to stay on Blackstone River Bikeway	48.09	0.03
Left	Turn left to stay on Blackstone River Bikeway	48.12	0.20
Left	Turn left to stay on Blackstone River Bikeway	48.32	2.14
Left	Prepare to Turn sharp left to continue on Blackstone River Bikeway	50.46	0.07
Sharp Left	Turn sharp left onto Blackstone River Bikeway	50.53	0.08
Generic	Cross the bridge to continue on the bikeway	50.61	0.40
Straight	Cross the road to continue on the bikeway	51.01	0.02
Slight Right	Slight Right to continue on the bikeway	51.03	0.07
Slight Left	Keep left onto Blackstone River Bikeway	51.1	0.31
Left	Left to cross the bridge	51.41	0.16
Straight	Continue Straight to Cross the Road and continue on the Bikeway	51.57	0.01
Straight	Continue Straight to Cross the Road and continue on the Bikeway	51.58	0.37
Right	Turn right onto Silva St	51.95	0.11
Left	Turn left onto Titus St	52.06	0.10
Right	Turn right onto Chase St	52.16	0.13
Left	Turn left onto Meeting St	52.29	0.06
Right	Turn right onto Broad St	52.35	0.08
Left	Prepare to Turn left onto High St	52.43	0.05
Left	Turn left onto High St	52.48	0.38
Straight	Continue on Hight Street	52.86	0.59
Left	Turn left onto Charles St	53.45	0.11
Right	Turn right onto Roosevelt Ave	53.56	1.08
Right	Turn right onto Main Street	54.35	0.45
Left	Turn left onto East Ave.	54.39	0.06
Left	Turn left onto Pleasant St	55.54	0.59
Straight	Continue onto Alfred Stone Rd	55.74	0.37
Straight	Straight through the park to get to the other side	56.11	0.01
Straight	Straight through the park to get to the other side	56.12	0.03
Left	Turn left onto Blackstone Blvd	56.15	1.45
Left	Prepare to Turn left onto Irving Avenue	57.6	0.14
Left	Turn left onto Irving Avenue	57.74	0.02
Straight	Continue Straight on Irving Avenue	57.76	0.02
Slight Left	Slight left to continue on Irving Avenue	57.78	0.14
Generic	Prepare to turn right	57.92	0.09
Right	Right at the bottom of the Hill onto River Road	58.01	0.66
Straight	Continue straight through traffic circle	58.67	0.04
Straight	At roundabout, take exit 2 onto Pitman Street	58.71	0.09
Left	Prepare to turn left onto the bike path	58.8	0.05
Sharp Left	Turn sharp left onto Gano Park Bike Path	58.85	0.56
Left	Turn left onto Gano Street	59.41	0.18
Right	Turn right to stay on Gano St	59.59	0.01
Left	Turn left to stay on Gano St	59.6	0.04
Right	Gano St turns right and becomes Tockwotton St	59.64	0.05
Left	Turn left to stay on Tockwotton St	59.69	0.01
Right	Turn right onto E Bay Bike Path	59.7	0.04
Slight Right	Turn slight right up the hill to cross the Bridge	59.74	0.12
Straight	Straight to cross the bridge	59.86	0.41

Slight Right	Keep right to stay on the path	60.27	0.10
Straight	Straight to exit the path and cross the street	60.37	0.03
Straight	Cross the street to continue onto 1st Street	60.4	0.11
Slight Right	Prepare to Turn right onto East Bay Bike Path	60.51	0.05
Right	Turn right onto East Bay Bike Path	60.56	0.13
Generic	Rest Stop Ahead	60.69	0.10
Generic	Stop at the rest stop	60.79	0.01
RI East Bay Bike Path		60.8	
66 Veterans Memorial Pkwy (East Bay Bike Path Parking Lot), East Providence, RI 02914			

Rest Stop #4



Type	Notes	Distance (miles) From Start	Ride this Distance
Generic	Continue onto the East Bay Bike Path	60.87	3.01
Generic	Continue on the bike path	63.88	1.21
Generic	Continue on the bike path	65.09	1.84
Generic	Continue on the bike path	66.93	1.73
Generic	Continue on the bike path	68.66	0.07
Right	Turn right	68.73	0.01
Right	Turn right	68.74	0.07
Left	Turn left	68.81	0.20
Left	Turn Left to continue on bike path	69.01	0.06
Right	Turn right onto East Bay Bike Path	69.07	0.01
Generic	Continue on the bike path	69.08	0.19
Right	Turn right onto East Bay Bike Path	69.27	0.13
Left	Left to continue on bike path	69.4	0.04
Sharp Right	Turn sharp right onto East Bay Bike Path	69.44	2.18
Generic	Continue on the bike path	71.62	1.63
Generic	Continue on the bike path	73.25	0.98
Straight	Continue strait to Exit the bike path	74.23	0.02
Sharp Right	Turn sharp right onto Thames Street	74.25	0.59
Left	Turn left onto Constitution Street	74.84	0.08
Right	Turn right onto Hope Street	74.92	0.66
Slight Right	Slight right to continue on Hope Street	75.58	0.17
Straight	Continue straight	75.75	0.48
Straight	Continue Straight	76.23	0.02
Slight Right	Keep right onto Ferry Road	76.25	0.24
Generic	Rest stop ahead to your left	76.49	0.04
Left	Turn left onto Old Ferry Road	76.53	0.05
Right	Turn right into rest stop	76.58	0.00
Roger Williams University		76.58	
1 Old Ferry Rd. (Lot 25), Bristol, RI 02809			

Rest Stop #5



Type	Notes	Distance (miles) From Start	Ride this Distance
Left	Turn left onto Old Ferry Road to get back on the route	76.59	0.05
Left	Turn left towards the Mount Hope Bridge	76.64	0.05
Right	Prepare to turn right into police escort waiting area	76.69	0.02
Right	Turn right to wait for police escort	76.71	0.02
Generic	Wait for police escort	76.73	0.01
Right	Turn right to cross Mount Hope Bridge	76.74	1.04
Left	Slight left onto Boyds Ln	77.78	0.4
Straight	Continue Straight	78.18	0.74
Right	Turn right onto Park Avenue	78.92	0.05

Right	Turn right onto Park Avenue	78.97	0.08
Left	Prepare to Turn left onto Aquidneck Avenue	79.05	0.07
Left	Turn left onto Aquidneck Avenue	79.12	0.2
Left	Turn left onto Tallman Avenue	79.32	0.01
Right	Turn right	79.33	0.15
Left	Turn left	79.48	0.06
Left	Turn left	79.54	0.05
Straight	Continue Straight	79.59	0.86
Right	Slight right onto Church Ln	80.45	0.15
Left	Slight left onto RI-138 S	80.6	0.13
Straight	Continue Straight	80.73	0.09
Climb	Steep climb. Use the sidewalk if needed	80.82	0.47
Slight Right	Prepare to Turn right onto Middle Rd	81.29	0.17
Right	Turn right onto Middle Rd	81.46	2.34
Left	Turn left onto Union Street	83.8	0.14
Right	Turn right onto East Main Road	83.94	0.51
Left	Turn left onto Sandy Point Avenue	84.45	0.55
Right	Turn right onto Wapping Road	85	1.94
Left	Turn left onto Old Mill Lane	86.94	0.73
Right	Turn right onto Indian Avenue	87.67	1.58
Sharp Right	Turn sharp right onto Indian Avenue	89.25	1.41
Straight	Continue onto Hanging Rock Road	90.66	0.11
Slight Left	Turn slight left onto Paradise Avenue	90.77	0.12
Left	Turn left onto Tuckerman Avenue	90.89	1.28
Left	Turn left onto Purgatory Road	92.17	0.03
Slight Right	Keep right onto Crescent Road	92.2	0.1
Generic	Arrive at Rest Stop	92.3	0.01
Rest Stop #6: Aquidneck Pizza		92.31	
27 Aquidneck Ave, Middletown, RI 02842			

Rest Stop #6

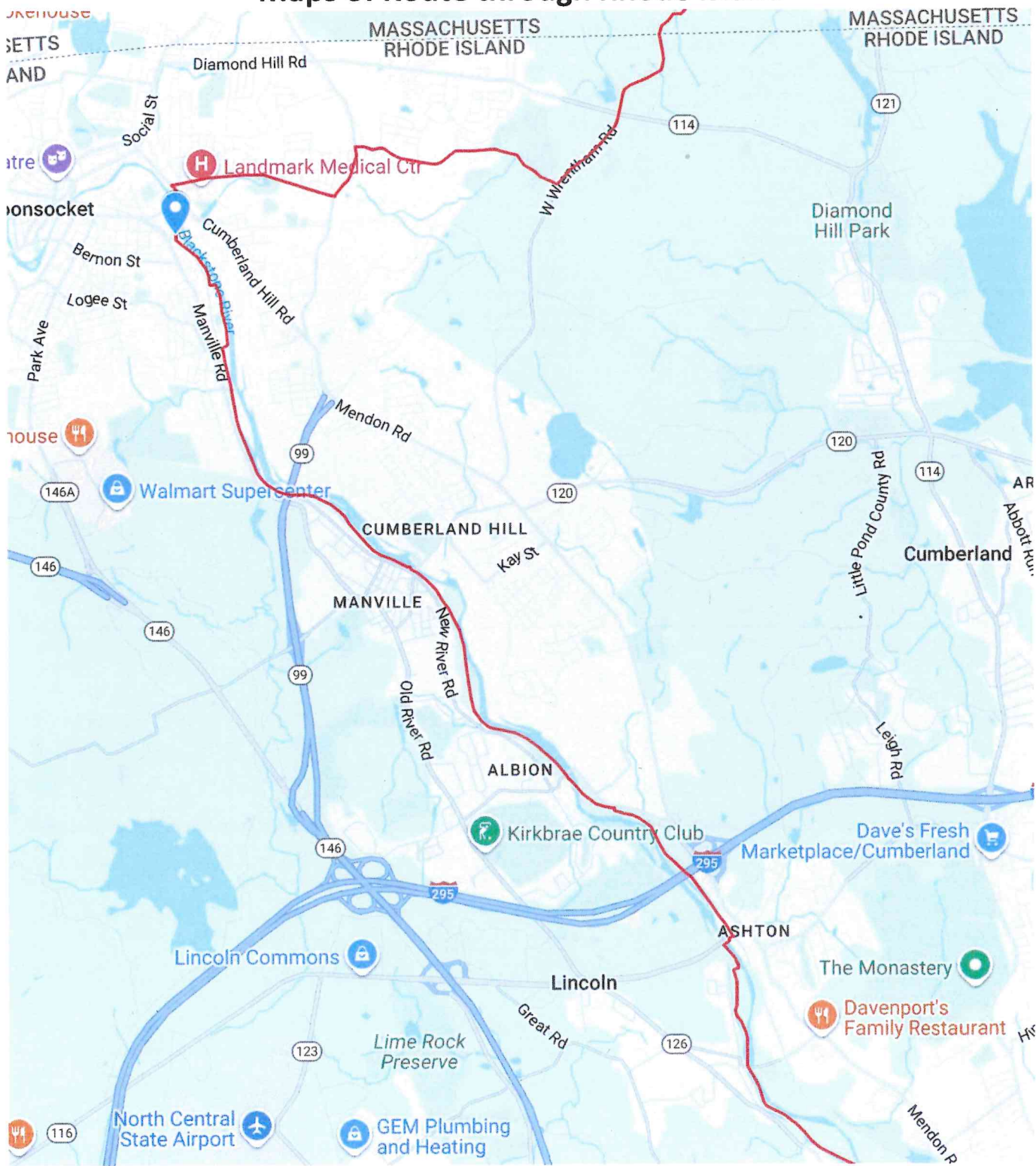


Type	Notes	Distance (miles) From Start	Ride this Distance
Left	Turn left onto Aquidneck Avenue	92.31	0
Slight Right	Keep right	92.38	1.07
Left	Turn left onto Red Cross Avenue	93.45	0
Right	Turn right onto Memorial Boulevard	93.45	0.07
Left	Turn left onto Middleton Avenue	93.52	0.38
Right	Turn right onto Parker Avenue	93.9	0.07
Right	Turn right onto Annandale Road	93.97	0.18
Left	Turn left onto Narragansett Avenue	94.15	0.08
Right	Turn right onto Ochre Point Avenue	94.23	0.49
Right	Turn right onto Ruggles Avenue	94.72	0.4
Left	Turn left onto Bellevue Avenue	95.12	0.59
Right	Turn right onto Rovensky Avenue	95.71	0.13
Left	Turn left onto Coggeshall Avenue	95.84	0.18
Right	Turn right onto Ocean Avenue	96.02	2.52
Right	Turn right onto Harrison Avenue	98.54	1.9
Left	Turn left onto Harrison Avenue	100.44	0.43
Left	Turn left onto Halidon Avenue	100.87	0.17
Right	Turn right	101.04	0.01
Right	Turn right onto Halidon Avenue	101.05	0.4
End	End of route	101.45	0.01
King Park		101.46	
125 Wellington Ave, Newport, RI 02840			



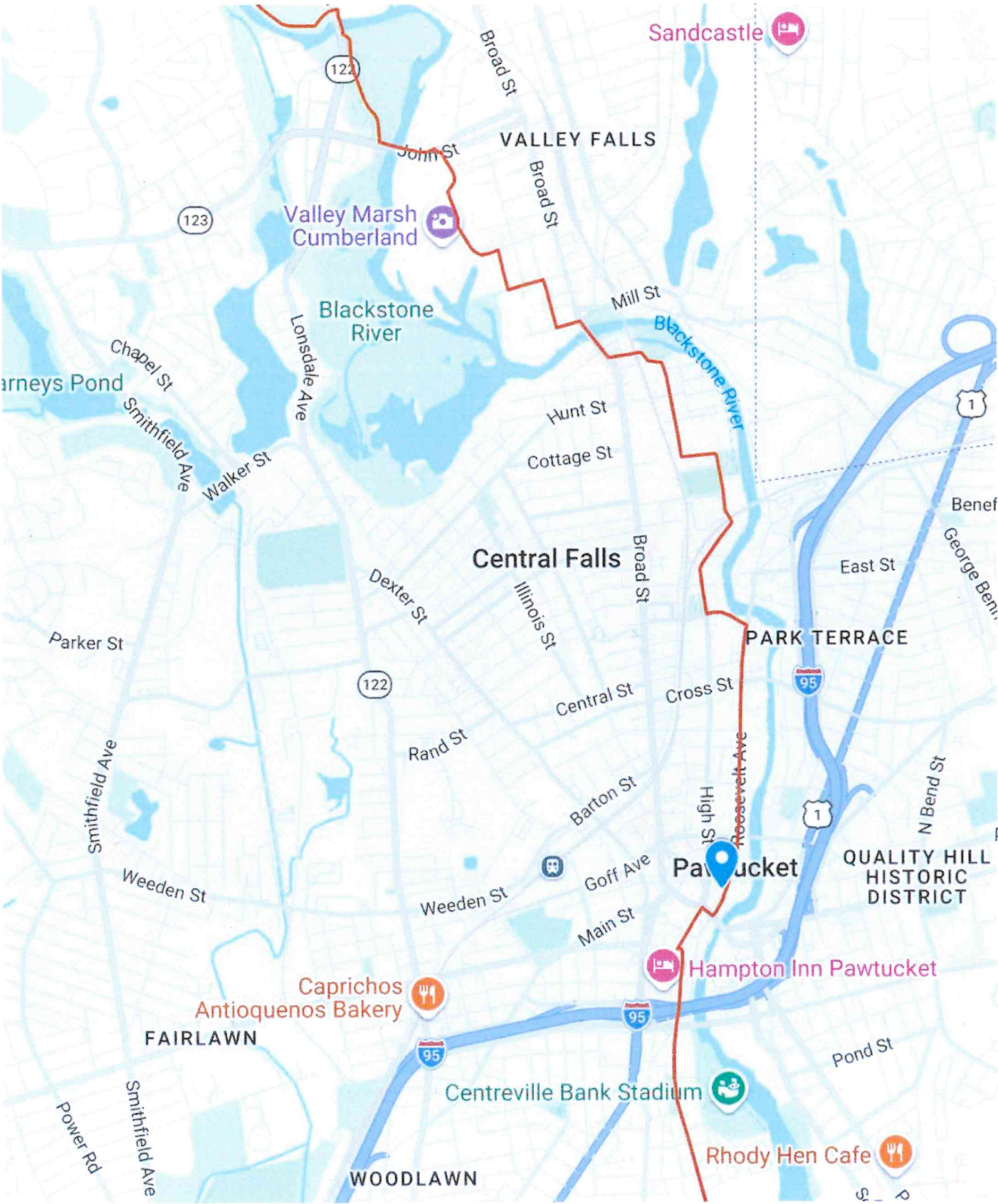
Google Map of the Route Found Here: [B2B New England](#)

Maps of Route through Rhode Island



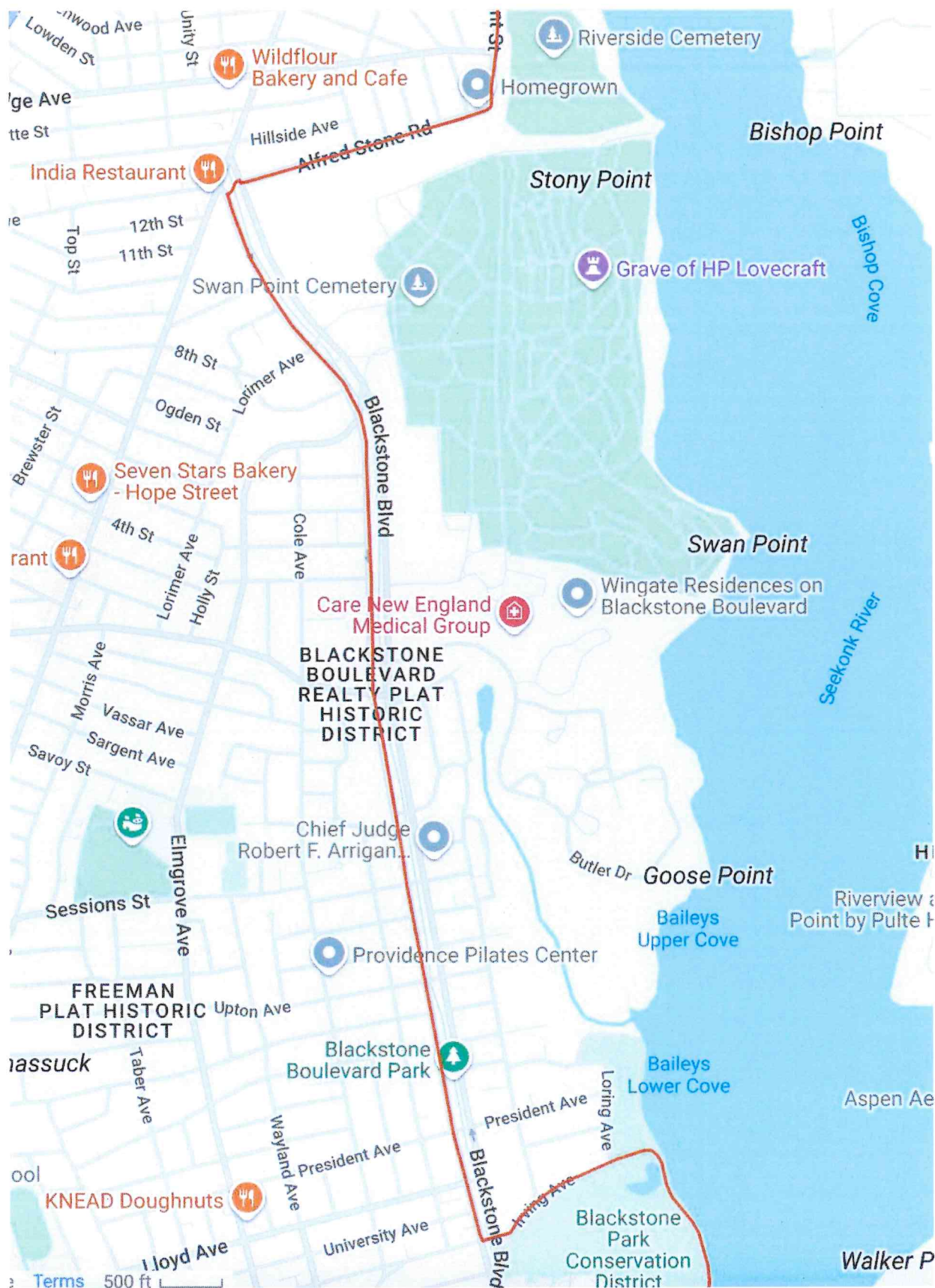
biketothethebeach

www.biketothethebeach.org



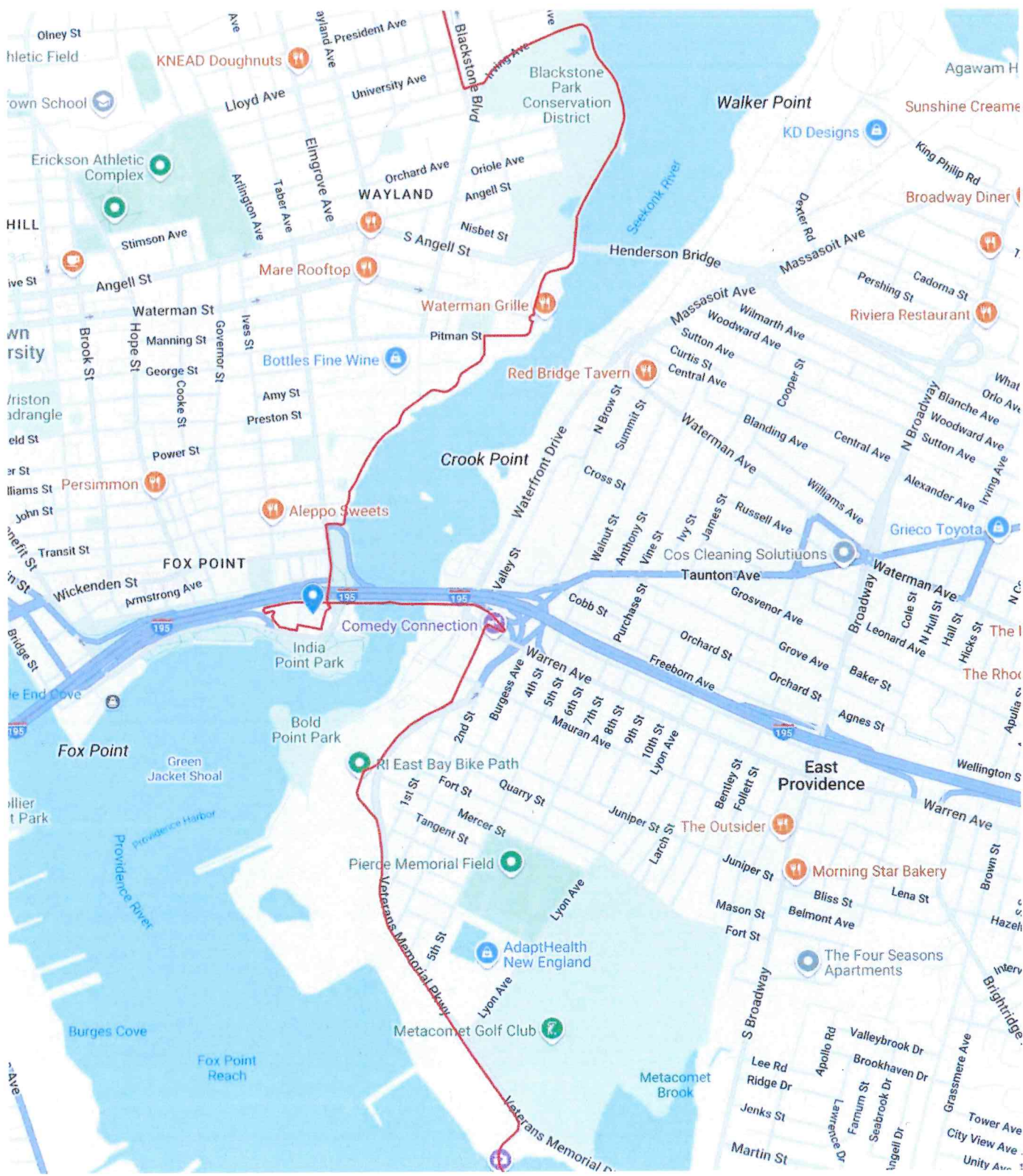
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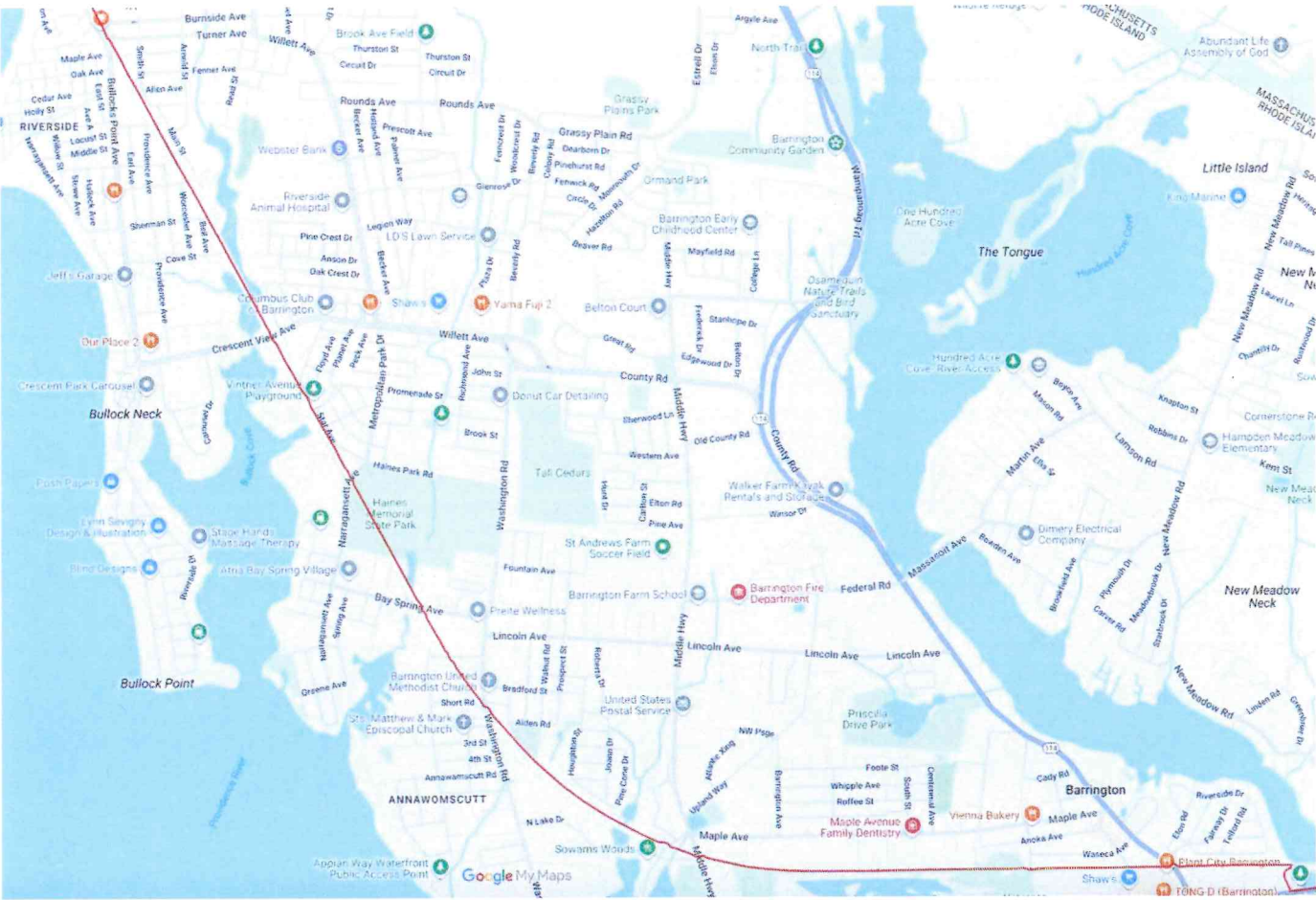
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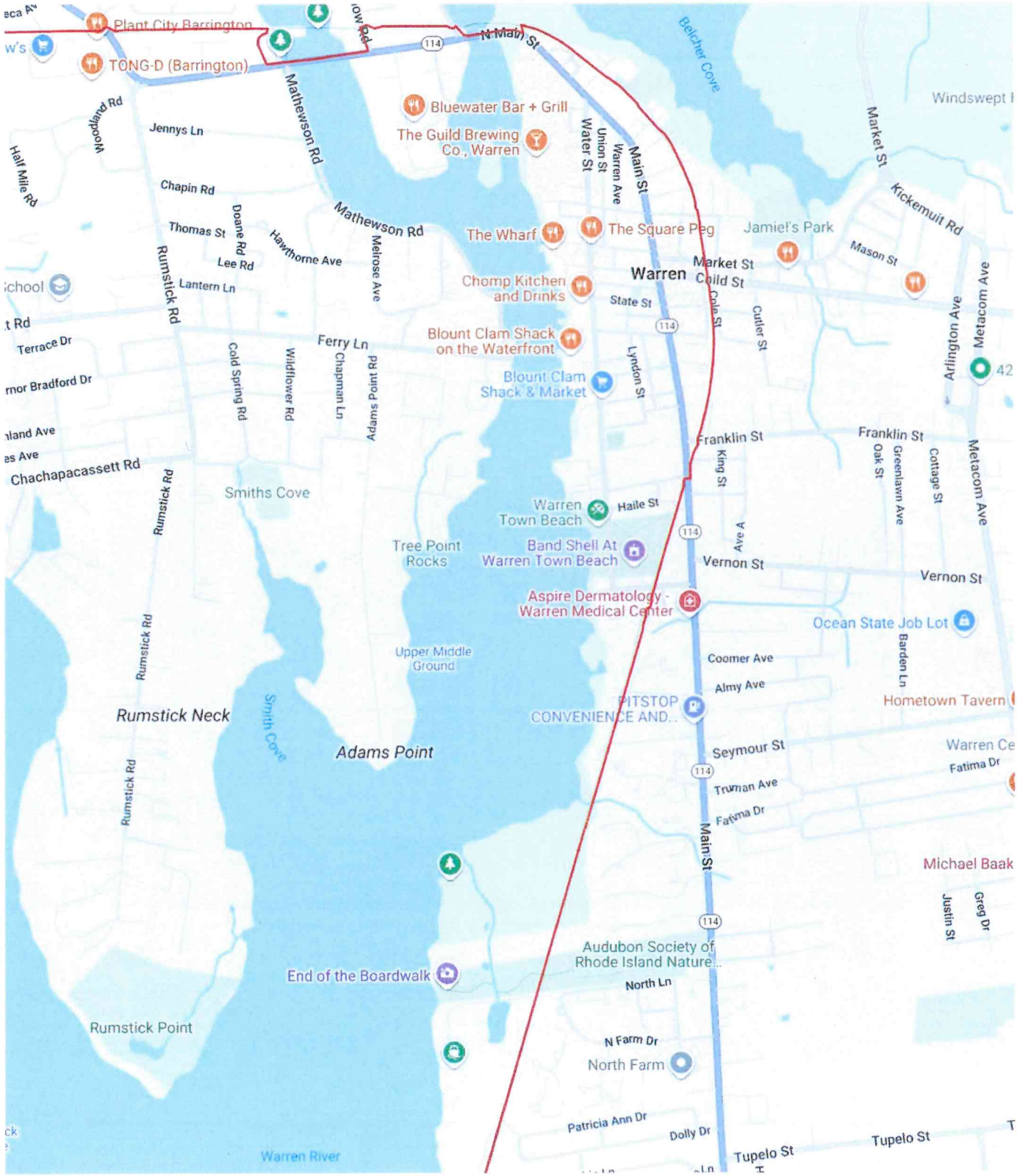
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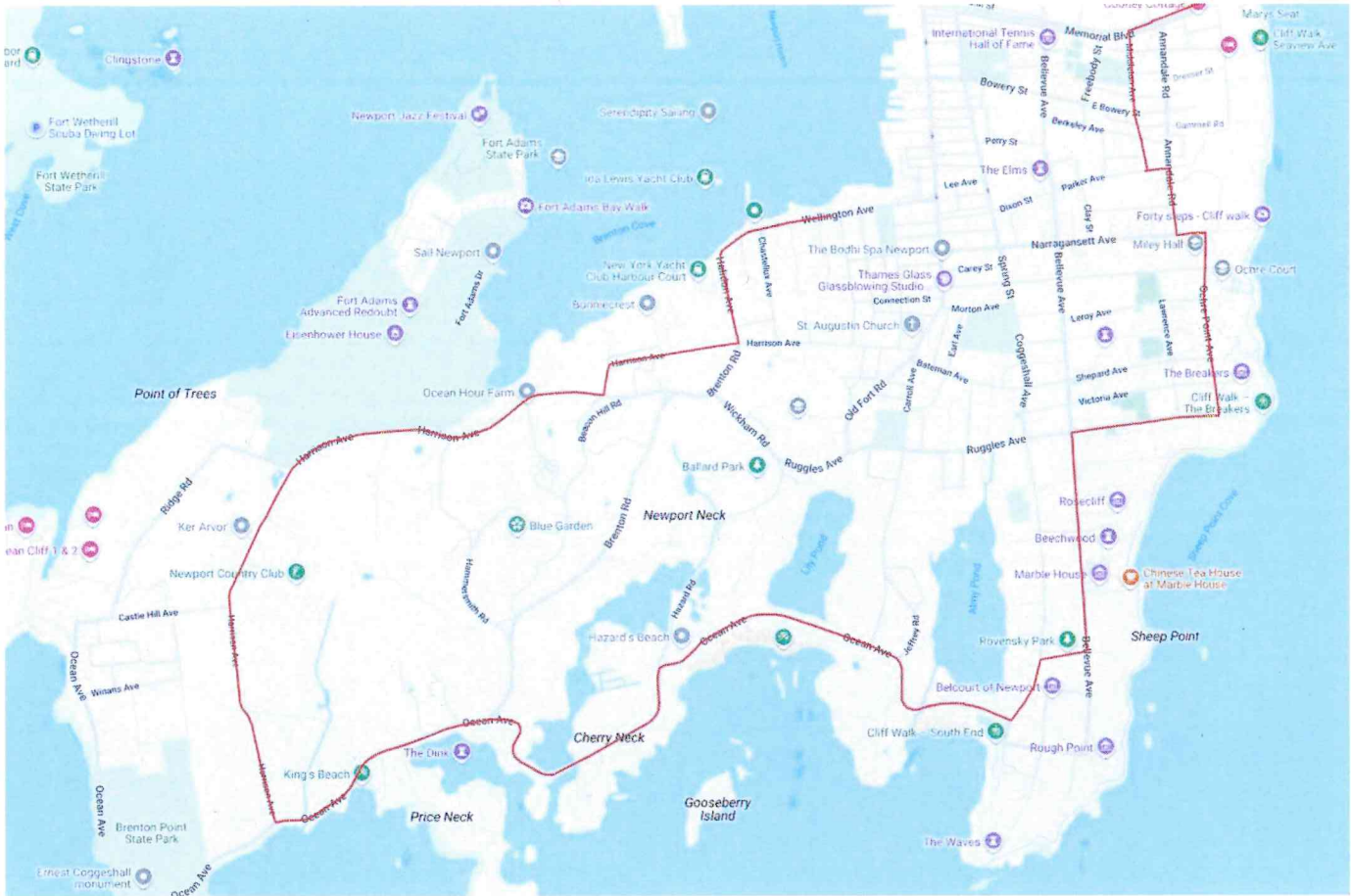
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Board Book Report (Saved as: TC- no position required)

Newport & Bristol County Convention & Visitors Bureau

Basic Information

Creating Authority

The mission of the NEWPORT & BRISTOL COUNTY CONVENTION & VISITORS BUREAU is to positively influence the economy of Newport & Bristol County, Rhode Island and its municipalities by marketing the region as a travel and tourism destination.

<http://www.gonewport.com>

Composition

1 (Bristol) member, 3-year term (max. 2 terms)

- RI. Gen. Laws § 42-105-2(vii) One board member shall be appointed by the Bristol Town Council who shall be associated with the hospitality industry within Newport and/or Bristol Counties;.
- The Town of Bristol has the right to enforce or waive the residency requirement for service on our board. That is a council decision.
- Appointment terms are for 3 years. Members in good standing are eligible to serve two consecutive 3-year terms or a maximum of six years on our board. The board meets 9 times a year. A 75% attendance record is expected to stay in good standing.

Board Seats

First Name	Last Name	Address	Calculated End Date	Actual Start Date	Status
117			6/30/2029		Vacant

LEGAL NOTICE

PUBLIC NOTICE

TOWN OF BRISTOL PUBLIC SERVICE APPOINTMENTS

The public is being notified that the Honorable Town Council desires to seek applications from among the citizens of Bristol to fill appointments for the following current service:

**Newport & Bristol County Convention & Visitors
Bureau
Historic District Commission
Personnel Board
Post Retirement Benefits Fund Board of
Trustees**

Applications and resumes can be submitted to the Town Clerk's office. You may also apply to volunteer to serve on one of our many boards, commissions, or committees in person, by mail at 10 Court Street, Bristol, or by visiting <https://onboard.bristolri.gov>.

By Order of the Town Council
Melissa Cordeiro
COUNCIL CLERK

August 13, 2026

Title 42

State Affairs and Government

Chapter 105

Newport and Bristol County Convention and Visitors' Bureau

R.I. Gen. Laws § 42-105-2

§ 42-105-2. Composition.

(a)(1) The Newport and Bristol County convention and visitors' bureau dba Discover Newport shall be comprised of eighteen (18) members who are residents of the state of Rhode Island, preferably from Newport and Bristol Counties.

(2) All members of the bureau as of September 1, 2005, shall cease to be members of the authority on September 1, 2005, and the bureau shall thereupon the board of directors be reconstituted as follows:

(i) Three (3) board members shall be appointed by the Newport City Council; two (2) of whom shall be associated with the hospitality industry within Newport and/or Bristol Counties;

(ii) Three (3) board members shall be appointed by the Middletown Town Council; two (2) of whom shall be associated with the hospitality industry within Newport and/or Bristol Counties;

(iii) One board member shall be appointed by the Jamestown Town Council who shall be associated with the hospitality industry within Newport and/or Bristol Counties;

(iv) One board member shall be appointed by the Portsmouth Town Council who shall be associated with the hospitality industry within Newport and/or Bristol Counties;

(v) One board member shall be appointed by the Tiverton Town Council who shall be associated with the hospitality industry within Newport and/or Bristol Counties;

(vi) One board member shall be appointed by the Little Compton Town Council who shall be associated with the hospitality industry within Newport and/or Bristol Counties;

(vii) One board member shall be appointed by the Bristol Town Council who shall be associated with the hospitality industry within Newport and/or Bristol Counties;

(viii) One board member shall be appointed by the Warren Town Council who shall be associated with the hospitality industry within Newport and/or Bristol Counties;

(ix) One board member shall be appointed by the Barrington Town Council who shall be associated with the hospitality industry within Newport and/or Bristol Counties; and

(x) Those board members appointed pursuant to paragraph (i) — (ix) shall thereupon appoint five (5) board members, who shall be from Newport and/or Bristol Counties:

(A) One representative of hotels of more than one hundred (100) rooms;

(B) One representative of hotels, inns, or bed-and-breakfasts of less than one hundred (100) rooms;

(C) One representative of the restaurant industry;

(D) One representative of the attractions industry; and

(E) One member of the public to serve as an at-large representative who shall be associated with hospitality industry.

Item G1.

(3) Each board member shall be appointed to serve a term of three (3) years. Members of the board shall be eligible for appointment for two (2) consecutive terms or until their successor is appointed and qualified.

(4) Those board members appointed under paragraphs (2)(i) and (2)(ii) of this section shall be Group A and terms shall expire in 2025, 2028, and every successive three-year (3) period thereafter.

(5) Those board members appointed under paragraphs (2)(iii), (2)(iv), (2)(v), (2)(vi), (2)(vii), and (2)(viii) under this section shall be Group B and terms shall expire in 2023, 2026, and every successive three-year (3) period thereafter.

(6) Those board members appointed under paragraphs (2)(ix) and (2)(x) of this section shall be Group C and terms shall expire in 2024, 2027, and every successive three-year (3) period thereafter.

(7) The chairperson shall be elected by the members of the board of directors.

(i) The chairperson may be permitted to serve up to two (2) additional one-year terms on the board; provided they are serving in the position of chair.

(8)(i) No state legislator shall serve or be otherwise eligible to serve on the board of directors of Discover Newport.

(ii) The members of the board of directors of Discover Newport shall serve without compensation.

(iii) Discover Newport shall meet six (6) times a year at a time to be designated by the chairperson and/or president/CEO of Discover Newport.

(iv) Special meetings of Discover Newport may be called by the chairperson and/or president/CEO of Discover Newport in accordance with the open meetings law.

History of Section.

P.L. 1988, ch. 418, § 1; P.L. 1999, ch. 268, § 1; P.L. 2001, ch. 180, § 123; P.L. 2005, ch. 42, § 1; P.L. 2006, ch. 216, § 51; P.L. 2009, ch. 205, § 3; P.L. 2009, ch. 242, § 3; P.L. 2013, ch. 260, § 1; P.L. 2013, ch. 353, § 1; P.L. 2023, ch. 208, § 1, effective June 21, 2023; P.L. 2023, ch. 209, § 1, effective June 21, 2023.

Mr. Stephan Brigidi

Town of Bristol | Generated 7/27/2026 @ 9:20 am by OnBoardGOV - Powered by ClerkBase

Status		Board	Vacancies	Status
Name	Mr. Stephan Brigidi	Newport & Bristol	1	Pending
Application Date	7/23/2026	County Convention & Visitors Bureau		
Expiration Date	7/23/2028			
Board Member	Stephan Brigidi			
Status	Validated BY: DEPUTYCLERK @7/23/2026 1:44 PM ET			

Basic Information

Name

Mr. Stephan Brigidi

I would like to be appointed to the position because:

I continue to serve working in Bristol's best interests and representation regarding hospitality and tourism. I am especially eager to assist the Pokanokets in their opening the Mt. Hope Lands for public tours. I also continue to research possibilities of a moderately priced hotel to accommodate visitors to Bristol and drive more traffic toward our merchants. Thank you.

Resume File

 Download

Contact Information

Address

93 Highland Rd.
Bristol, RI 02809

Yes, I am a resident

Yes

Email

****@brigidi-bwphoto.com

Phone

Cell Phone

Occupation

Yes, I am a city employee

No

Cover Letter File



The Bristol Workshops

23- July 2026

To the Honorable Town Council of Bristol

From: Stephan Brigidi, Town Rep to Discover Newport

I am interested in serving a second term representing our Town in hospitality and tourism.
I would happily meet to update you and answer any questions you may have.
Thank you for considering me for this second term.

Stephan Brigidi

The Bristol Workshops in Photography

30 Bradford Street, Bristol, Rhode Island 02809

stephanbrigidi.com

bristolworkshops.com

STEPHAN BRIGIDIstephanbrigidi.com

2025-16-15: Bristol, RI

**PERSONAL**

Dual citizenship of Italy and the United States.

Staunch advocate of Social Justice & Anti-Racism,

Human rights, Animal rights, and Environmental protections.

Married to life partner, Julie Brigidi since 1983, son Gian Stefano Brigidi Ph.D, Neuroscientist

EDUCATION

1976 MFA Photography & Film. Rhode Island School of Design, Providence.

Study with Harry Callahan and Aaron Siskind.

1973 BA Fine Arts and History, Providence College, Providence, Rhode Island

GRANTS, FELLOWSHIPS & HONORS

2023 American Academy in Rome, Visiting Artist in Residence.

RI State Council on the Arts, Community Engaged Project Grant.

2021 Fulbright Specialist Roster, Fulbright World Learning, Wash. DC

2020 Artist Relief Grant. Alliance for Artists Communities, Providence.

2018 Artist Residency. Assets for Artists, MASS/MoCA. North Adams, MA

2016 Professor Watch List- Turning Point USA- named as "Dangerous Professor."

2015 RI Committee for the Humanities Project Grant- *Bristol Past & Present*

2013 United States Artists Projects Grant- Venice Book Project

2012 Roger Williams University Inclusive Excellence Diversity Grant.

2011 Chester College of New England Commencement Speaker.

2007 Women's Resource Center, Recipient award of Men Who Make A Difference

1990 Rhode Island State Council on the Arts- Artist's Fellowship-Photography

1989 Rhode Island State Council on the Arts- Artist's Fellowship-Photography

1988 Rhode Island State Council on the Arts- Artist's Fellowship-Photography

University of Connecticut - Faculty Research Grant.

1983 Unicolor Corp.- Artists' Support Grant.

1982 Yaddo Artists' Colony Fellowship- Saratoga Springs, New York.

1980 University of Hawaii- Faculty research grant to Italy.

1979 MacDowell Colony Fellowship- Peterborough, New Hampshire.

1978 National Endowment for the Arts- Photographer's Fellowship.

1977-8 Fulbright-Hays Fellowship to Italy, Residency in Rome.

1975 Rhode Island State Council on the Arts- Photographer's Grant.

Rhode Island School of Design- Graduate Fellowship.

1969-73 Knights of Columbus Full Scholarship to Providence College

MUNICIPAL & COMMUNITY SERVICE

2024- *Discover Newport*- Bristol Member-Board Re-appointment

2023- *Rhode Island Slave History Medallions* – Board member

2021-25 *Bristol Middle Passage Port Markers Project*-Board member

2015-24 *Arts in Common*- Board member Non-profit arts initiative

2012- *Explore Bristol*- Marketing program Executive Committee member

2011-15 *Art Night Bristol Warren*- non-profit arts program, Founder & Chairman

2010-17 *Discover Newport-Newport-Bristol (Tourism)* Board Member – Town Appt.

2008-13 *State St. Dock Restoration Committee*- Chairman, Town of Bristol Appt.

2003-16 *Save Bristol Harbor*, Founder & Former President

- 2003-05 *ACLU Rhode Island Affiliate*- Member of the Board of Directors
 2002-10 *Bristol Historic District Commission* - Town Council appt. 3 terms
 Commission to oversee the historic integrity of the downtown area.
 2001-10 *Bristol Conservation Commission*- appointed by the Town Council
 to serve on advisory board in planning- preserving open space.
 Co-author of town's Open Space Plan 2010
 1997-98 *Save Silver Creek*- member of environmental group successful in
 preserving wetlands and estuary in Bristol.
 1988-92 *Bristol County Citizens for Better Water Management*- Citizens Advocacy

TEACHING CURRICULUM

Fine Art Photography on all levels: Analog and Digital* Aesthetics: The Artistic Impulse *
 The History of Photography * Non-Silver Photography * The Portrait in Photography *
 Studio Lighting * Introduction to Commercial Photography * Photography as Communication *
 Photographic Journaling * Wedding Photography Workshop * The Extended Print Workshop:
 Toning & Hand-Coloring * Portfolio Building & Organization* Painting* Public Speaking*

PROFESSIONAL EXPERIENCE

- 2026 Panelist. *Reconsidering Port Cities*, Simmons Center for Slavery & Justice, Brown Univ.
 Speaker. *Perseverantia* Conference on Italian Studies. Fitchburg State College.
 2025 Adjunct Faculty. Visual Arts Graduate Program. Anna Maria College.
 2023-24 Visiting Critic. Visual Arts Graduate Program. Anna Maria College.
 2023- Reviewer & Critic. Scholars Program. Anthong Quinn Foundation for the Arts.
 2021 Panelist- Getty Museum program. Mario Giacomelli Figure/Ground Exhibition.
 2018 Visiting Artist-Critic, European Honors program-RISD Rome.
 2010-18 Adjunct Professor of Humanities- (Aesthetics), Roger Williams University.
 2011 Faculty Guide, Study Abroad- Sicily-Rome program. RWU
 2007-08 Special Lecturer in Photography, Providence College
 2008-15 Art Director, Adesso Media, Bristol-Publishing company
 2005-15 President. Thirty Bradford St. Assc. LLC- Real Estate Company.
 2006 Workshops Instructor. Weber State University, Ogden, Utah.
 2001-07 President - The Print Gallery, Limited -Art & Antiques retail.
 2001- President - SJS Associates, LLC- Real Estate Company
 President - The Bristol Workshops in Photography, Ltd.
 2000-05 Workshop Instructor – R.I. School of Design Cont. Ed.
 1999 Field Faculty- MFA program Vermont College
 President - The Bristol Workshops in Photography, Ltd.
 Workshop Instructor - R.I. School of Design Cont. Ed.
 1992-94 President - The Bristol Workshops in Photography, Ltd.
 President - Photographic INsight Foundation.
 Adjunct Faculty Fine Arts Division - Roger Williams University.
 Workshop Instructor - Rhode Island School of Design Cont. Ed.
 Curator - R.I. Photography exhibit, Newport Art Museum
 Workshop Instructor, Weber State Univ. Ogden, Utah
 1990-91 President & Editor - Photographic INsight Foundation.
 Adjunct Faculty Humanities Div.- Roger Williams University.
 Workshop Inst.- Holistic Counseling program, Salve Regina University
 Workshop Inst. - Rhode Island School of Design Cont. Education.
 Lecturer in Photography - Rhode Island College.
 Director - Bristol Workshops in Photography.
 1989 Painting Instructor - Providence College.
 Editor - Photographic INsight.
 Lecturer in Photography - Rhode Island College.
 Director - Bristol Workshops in Photography.

- 1988 Editor - Photographic INsight.
Workshop Lecturer - Rhode Island School of Design.
Lecturer in Photography - Rhode Island College.
Asst. Professor of Photography - University of Connecticut.
Director - Bristol Workshops in Photography.
- 1986-87 Editor - Photographic INsight.
Asst. Professor of Photography - University of Connecticut.
Director - Bristol Workshops in Photography.
- 1984-85 Asst. Professor of Photography- University of Connecticut.
Director - Bristol Workshops in Photography.
- 1983 Director - Bristol Workshops in Photography.
Visiting Artist - Dept. of Fine Arts, University of Rhode Island.
Visiting Artist - Thomas Nelson College, Newport News, Virginia.
Speaker - National Conference, Society for Photographic Education.
Speaker - Northeast Regional Conference, Society for Photographic Education
- 1982 Director - Bristol Workshops in Photography.
Lecturer - Community College of Rhode Island.
- 1981 Director - Bristol Workshops in Photography.
Asst. Professor of Photography - University of Hawaii.
- 1980 Asst. Professor of Photography - University of Hawaii.
Co-Curator - "Giacomelli Photographs," Museum of Art, RISD.
Curator - "Siskind Photographs 1933 - 1979," University of Hawaii.
- 1979 Asst. Professor of Photography - University of Hawaii.
Visiting Critic - graduate photo reviews, RISD.
- 1978 Instructor of Photography - RI Junior College.
Visiting Artist - European Honors program, RISD at Rome.
- 1977 Lecturer in Photography - RI Junior College.
Photographer & Lab technician Industrial & Advertising studio.
- 1976 Photography Instructor - Freshman Foundations program, RISD.
Photographer & Lab technician Industrial & Advertising studio.
Free-lance photography and design work.
- 1975 Photography Instructor - European Honors Program, RISD at Rome.
President - Photographic Education Society, RISD.
Photography Instructor - Summer & Winter sessions RISD.

PERSONAL EXHIBITIONS

- 2022 *Encounter*. Galleria Il Museo del Louvre, Rome
- 2020 *ROME 1970s*, Robert Klein Gallery, Boston.
- 2019 *ROME 1970s*, Gallery Z Providence.
- 2018 *Portraits: Stephan Brigidi 45 Years of Photography*. Anna Maria College Gallery of Art.
ROME 1970s. Rhode Island Center for Photographic Arts. Providence.
- 2014 *Radiance & Interpretation*. The Bristol Art Museum, RI
- 2013 *Hawaii: The Mythic Landscape*. Honolulu Museum of Art
Eternal Colors of Italy. Fidelity Corporate Gallery, Boston
The City. Gallery Z. Providence.
- 2011 *The Art of Collage*. Bristol Art Gallery, Bristol, RI
- 2008 *The Colors of Italy*. Gallery Z, Providence Rhode Island
- 2006 Bristol Art Museum, Bristol, RI
- 2001 Happy White Gallery, Barrington, Rhode Island
- 1999 Cabot-Cahners Gallery, Symphony Hall, Boston
- 1998 Kathleen Ewing Gallery, Washington, D.C.
- 1997 Museum of Rhode Island History, RI Historical Society.
- 1996 *Carnevale di Venezia*, The Witkin Gallery, New York.
Remarkable People, The Newport Art Museum, Newport, RI.

- 1993 The Writer's Place, Kansas City, Mo.
Lenore Gray Gallery, Providence.
- 1992 *Angels of Pompeii*. The Witkin Gallery, New York.
Angels of Pompeii. Alinder Gallery, Gualala, California
Angels of Pompeii. Kathleen Ewing Gallery, Washington, DC.
Angels of Pompeii. La Strada, Houston FotoFest, Houston.
Angels of Pompeii. Gusman Center for the Arts, Miami.
- 1989 *Hawaii: The Mythic Landscape*, The Witkin Gallery, New York.
- 1987 Yuen Lui Gallery, Seattle.
Photography Gallery, University of Rhode Island.
- 1986 Atrium Gallery, University of Connecticut.
- 1984 Honolulu Academy of Arts, Hawaii.
Rutger Gallery, Utica, New York.
- 1983 Robert Klein Gallery, Boston.
Yuen Lui Gallery, Seattle.
Thomas Nelson College, Virginia.
Silver Bullet Gallery, Providence.
- 1982 Bristol Art Museum, Bristol, Rhode Island.
- 1980 Il Diaframma Galleria, Milano, Italy.
Kathleen Ewing Gallery, Washington, DC
JEB Gallery, Providence.
- 1979 J. Hunt Gallery, Minneapolis, Minnesota.
- 1977 The American Academy at Rome, Rome, Italy.
Aaron Gallery, Providence.
Virginia Commonwealth University, Richmond, Virginia.
Thomas Nelson College, Newport News, Virginia.
- 1976 Woods-Gerry Gallery, Providence.
Gallery of Art, Providence College.

COLLECTIVE EXHIBITIONS

- 2026 *Portraiture*. The Naturalist Gallery of Contemporary Art- On line exhibition
- 2025 *Where Photography Meets Collage*. New Orleans Photo Alliance, New Orleans
Into The Void, Remarque Print Workshop. Albuquerque.
Bill Parker: A Matter of Influence, RI Center for Photographic Arts, Providence
- 2024 *Dear to the Gods: Young Age and Revolution in the Arts*. Villa D'Este, Tivoli, Italy
The Square Photo, Decode gallery, Tucson
Bodies & Societies. The Womxn Project. Providence
Action/Reaction. Decagon Gallery, Brooklyn
PAUSE. Art League of Rhode Island, Pawtucket, RI
Allegany National Photography Exhibition- Cumberland, MD
Advocacy is Love. The Womxn Project. Providence.
- 2023 *Making Visible: Migration & Identity*. The Hewitt Gallery of Art, New York
- 2022 *The Perfect Age: Reflections on the Passage of Time*. Hera Gallery, Wakefield, RI
- 2021 *Reimagining Hope*. The Colorado Arts Center- Denver
FAME. The Newport Art Museum
- 2020 *All the Marvelous Surfaces: Photography Since Karl Blossfeldt*, DeCordova Museum
- 2019 Invited Juror. Open Photography Exhibit. South County Art Association
- 2018 *MNEMONIC*. H Gallery, Ventura, California
Seven Deadly Sins, Cotuit Center for the Arts, MA
All Things Italian. Gallery Z, Providence
- 2017 *Bodies in Water*. The DeCordova Museum, Lincoln, MA
Cityscapes - Streetscapes. Gallery Z Providence
Art from AIPAD. Robert Klein Gallery, Boston
Chiaroscuro. Darkroom Gallery, Essex Jct., Vermont

- Political & Historic Art. Gallery Z, Providence.
- 2016 *Altered States of Collage*. San Fernando Valley Arts & Cultural Center, CA
Fifty Years of Rhode Island Art. Univ. of Rhode Island Gallery- Providence
Four Artists. Gallery Z Providence
- 2015 *The Eternal Feminine*. Newport Art Museum
- 2014 *Rome: The European Honors Program*. Woods-Gerry Gallery, RI School of Design
50th Anniversary Exhibition-Juried Show- Bristol Art Museum
- 2013 *Building a Collection*. Fitchburg Art Museum
- 2012 *Image & Innovation*. The Newport Art Museum
Rhode Island Past & Present. Big Town Gallery, Rochester, Vermont
RISD Alumni Show. Rice Street Gallery, Providence
Juried Show, Imago Foundation for the Arts, RI
- 2011 *Photographers & Sculptors of Our Times*. Gallery Z, Providence
- 2010 *Harry Callahan Retrospective*, Henri Cartier Bresson Foundation, Paris
Out of the Box. DeCordova Museum, Lincoln, MA
Dalla Collezione. The Z Gallery, Providence
- 2009 *New Photography*. The Old Print Shop, New York, NY
Seven Angles & Views. Narrows Center for the Arts, Fall River, MA
- 2008 *The Allure of Italy*. Fitchburg Art Museum
Group Show. The Old Print Shop, New York
Photographs of Children from the Permanent Collection, DeCordova Museum
Fidelity All Media Juried Show, Providence Art Club
Juried Show, Bristol Art Museum
- 2007 *35 Years of Vision, Students of R. Elkington*, Providence College
- 2005 *Fidelity Photography Exhibition*. Providence Art Club
- 2004 *Faculty Show*, Rhode Island School of Design
- 2003 *Siskind and his Rhode Island Circle*- Newport Art Museum
40 Anniversary Exhibition. The Bristol Art Museum
New Acquisitions. The DeCordova Museum
Alone: Images of Isolation, The Decordova Museum
Photographic Odysseys, Santa Barbara Museum of Art
- 2001 *Images of Europe*, Decordova Museum,
Faculty Exhibition, Rhode Island School of Design
- 1998 *Sur la Tete*, The Witkin Gallery, New York
Something Old, Something New, Panopticon Gallery, Boston.
- 1997 *Recent Acquisitions*, The Newport Art Museum.
Summer Faculty Show, Woods-Gerry Gallery, RISD.
- 1996 *Recent Acquisitions*, Museum of Art, RI School of Design.
Summer Faculty Show, Woods-Gerry Gallery, RISD.
- 1995 *Under 8" X 10"*, The Witkin Gallery, New York.
Summer Faculty Show, Woods-Gerry Gallery, RISD.
- 1994 *On Heavenly Wings*, University of Hawaii Art Gallery, Honolulu.
The Flowers Show, The Witkin Gallery, New York.
Summer Faculty Show, Woods-Gerry Gallery, RISD
- 1993 *Art in Embassy program*, Dept. of State- Island of Malta.
Recent Acquisitions, Museum of Art, RI School of Design.
Oceans, Alinder Gallery, Gualala, California.
Unfettered Photographs, New Canaan Society for the Arts, Ct.
- 1992 *Spiritual Cargo*, Charter Oak Cultural Center, Hartford.
Rhode Island Photography: Three Decades, Newport Art Museum.
- 1991 *The RISD Eye*, Museum of Art, Rhode Island School of Design.
Florida Atlantic University, Boca Raton, Florida.
- 1990 *Faculty Exhibition*, Rhode Island College.
- 1989 *Photography - A Contemporary View*, Newport Art Museum.

- FotoFest Gallery, Houston.
- 1988 *Transformed Icon*, Gallery One, Providence.
Art Networks 1945 - 1970, Houston FotoFest.
- 1988 *Landscapes*, The Witkin Gallery, New York
- 1987 *A Year of the Arts*, Newport Art Museum.
The Italian Artist, Art Space, New Haven.
Chairs, The Witkin Gallery, New York
Family Extensions, Houston Center for Photography.
Faculty show, Benton Museum of Art, Storrs, Connecticut.
Acquisitions, Museum of Art, University of Oregon.
New Nudes, The Witkin Gallery.
- 1986 *Dye Transfer Show*, Spectrum, Boston.
Ten Years of Photography, Museum of Art, RISD.
Fotografie Internazionale, University of Parma, Italy.
Members Exhibition, Bristol Workshops in Photography, Bristol Art Museum
The Constructed Photograph, Hera Gallery, Wakefield, RI.
25 Years of RISD at Rome, Woods-Gerry Gallery, Providence.
Art Faculty Exhibition, Benton Museum of Art, Storrs, Ct.
- 1985 *The Christmas Show*, Witkin Gallery, New York.
Recent Acquisitions, Tampa Museum of Art.
Acquisitions, Museum of the University of Oregon.
Art Faculty Exhibition, Benton Museum, Storrs, Ct.
- 1984 *Eleven Photographers*, Lamont Gallery, Exeter, NH.
 Virginia Lynch Gallery, Tiverton, RI.
- 1983 *Coast to Coast*, Houston Center for Photography.
Members Exhibition, Friends of Photography, Carmel, California.
Recent Acquisitions, Chrysler Museum, Norfolk, Virginia.
Works on Paper, Lily Islen Gallery, Providence.
- 1982 *Faces*, Photography Gallery, Philadelphia.
 Wailoa Center, Hilo, Hawaii.
- 1981 *New Selections*, Rizzoli, New York.
- 1980 *The Nude*, Traveling show, Canon Gallery, Amsterdam.
New England Photographers, JEB Gallery, Providence.
- 1979 *Recent Acquisitions*, Corcoran Gallery, Washington, DC.
Faculty Show, University of Hawaii, Honolulu.
Invitational show, Prince J.K.K. Gallery, Honolulu.
Alumni show, Photography Department, RISD.
- 1978 *Three American Artists*, Galleria Nuovo Carpine, Rome.
New Faculty, Rhode Island Junior College.
- 1977 *Artists From Inside Out*, Providence Civic Center.
Photography Prize, Juried show, Art Association of Newport.
- 1976 *Panopticon Gallery of Photography*, Boston.
 Woods-Gerry Gallery, Providence.
 Palazzo Cenci, RI School of Design at Rome.
- 1975 *Photovision*, Traveling show, Boston Cyclorama for Arts.
 Juried show, Art Association of Newport.
- 1974 Juried show, Providence Art Club.
Photography Prize, Juried show, Art Association of Newport

PUBLICATIONS

- 2024 *Francesca Woodman*- Johan & Levi Editore-Milano- Cover
Il Mondo Non Merita La Fine Del Mondo- Rizzoli
Jeux de Roles- Fondation pour la photographie, Tangiers
Ms. Woodman. SNOB Magazine, Milano

- 2021 *Mario Giacomelli- Figure Ground*. Getty Museum. Portrait & interview
- 2020 *Francesca Woodman: On Being An Angel*, The Classic Platform. Fall quarter
- 2019 *ROME 1970s*. Artist's Monograph. Daylight Books, North Carolina
Early Italian Works by Stephan Brigidi. Edge of Humanity Online Publication.
- 2018 *Portrait: Stephan Brigidi 45 years of Photography 1973-2018*. Catalogue, Anna Maria
Human Throes- Birth in Kabbalah & Psychoanalysis. Ruth Kara-Kaniel, Carmel Press, Israel
MNEMONIC. Catalogue H Gallery DAB Art, Ventura, California
Seven Deadly Sins. Catalogue Cotuit Center for the Arts, Massachusetts.
- 2017 *Portrait*. Artist's Monograph Limited Edition. Bristol Workshops Editions
New Music Connoisseur. Vol. 23 No. 1 Cover- New York
Aurelia. Carol Mavor, Reaktion Books, London
Stephan Brigidi Unbound. OdReview Journal V2.5 odreview.com
- 2016 *The Fire of Rome*. Artist's Edition. Bristol Workshops Editions
Afraid of the Dark: A Venetian Story. BVT Publishing, Reading, CA.
Collage Artists of America. December Newsletter, San Bernardino, CA
- 2013 *Afraid of the Dark: A Venetian Story*. Artist's Book/ Bristol Workshops Editions
Huffington Post, Arts- Photography Blog April
GET Magazine. March issue
Edible Rhody, Fall issue
- 2012 *Vogue Japan*. September, Conde-Naste Pub.
Mount Hope Journal, Fall Issue
Edible Rhody, Spring Edition
- 2011 *Air France Magazine*, January
Edible Rhody, Winter Edition
- 2010 *Family Circle Magazine*, August issue Pa.58
Harry Callahan Variations, Steidl, France
Edible Rhody, Winter & Spring issues
- 2009 *Edible Rhody*, Spring & Summer issues
- 2008 *Edible Rhody*, Summer pa. 26-29
- 2007 *Edible Rhody*, Fall pa. 18-20
East Bay Living, Cover & pa. 24-28
Providence Journal Cover Lifebeat. June 6th
- 2006 *East Bay Living*- January pa. 26-32
- 2005 *Vanity Fair*, December pa.118
Home Gallery Vol.1 issue 8 cover & pa.10-13
Rhode Island Group Planner pa. 12-15
- 2004 *East Bay Living* Fall pa.14-17
Home Gallery Vol.1 Issue 11- cover
Home Gallery Vol.1 Issue 12- cover & pa. 2-5
- 2002 *A Beaker*, Caroline Knox poems. Cover photo. Verse Press
- 1997 MetLife Auto & Home Employee Annual Report
Heritage Harbor Museum Brochure, Providence.
Berkshire Choral Festival Brochure, Int.
- 1996 *Angels* calendar, Graphique de France, Boston
Citizens Financial Group Annual Report 1995, Providence
Providence: A Rhode Island Mosaic, Towery Pub. Memphis
- 1995 *Remarkable People*, (Book) Sunningdale Foundation Publishing.
GBH Members Magazine, WGBH Public Television & Radio, Boston
Elementary Algebra, PWS Publishing, Boston
- 1994 *Callahan in New England*, Bell Gallery, Brown University Press.
RI Monthly Magazine, March Issue.
Catalogue, *Unfettered Photographs*, New Canaan Society for the Arts.
Syracuse Magazine Vol. 9 No. 3, New York
- 1992 *Sphinx Journal*, Winter Issue, London.

- Miracles Magazine*, No. 2.
- 1991 *Angels of Pompeii*, with Robert Bly (Book), Ballantine Books, Random House,
Eight Angels of Pompeii, Artist's Portfolio, Bristol Workshops.
- 1990 *Body, Mind & Spirit*, Nov.-Dec. issue.
Blessingway Calendar, Rehoboth, Massachusetts.
Davis, Malm & D'Agostine Brochure, Boston.
- 1989 *Rhode Island Monthly Magazine*, Jan. issue.
Rhode Island Monthly Magazine, July issue.
AD Com Magazine, Sept. issue.
The Earth Suite Poster, Yaffe Publications.
Hotel Specifications, DiLeonardo Int., Pennington Pub., Kent, UK.
Gallimaufry 1988 Calendar, Providence.
- 1987 *First Alumni Folio*, Rhode Island School of Design.
Edible Art, Van Nostrand Reinhold.
Vetter & White Brochure, Providence.
American Lawyer Magazine, December, New York.
- 1986 *The Constructed Photograph*, Catalogue, Hera Gallery.
Fotografie Internazionale, Catalogue, University of Parma.
Rhode Island Elderly Affairs Calendar.
- 1985 *The Angel Suite*, Limited Ed. Portfolio. Bristol Workshops in Photography.
Scrapbook No. 2., Journal of the C.G. Jung Center of Rhode Island.
- 1983 *Art New England*, April issue, Boston.
Chrysler Museum Newsletter, Vol. 3, Issue 2, Norfolk.
Studies in Silver & Grey, Bristol Workshops in Photography.
Silver Bullet Portfolio 1983, Silver Bullet Gallery, Providence.
Photographic Artists & Innovators, MacMillan, New York.
- 1981 *10 Years; 12 Images*, limited ed. portfolio, August, Inc.
Camera magazine, Sept. issue, C.J. Bucher Ltd. Lucerne.
12 Views, images from JEB Gallery, Providence.
- 1980 *Popular Photography Annual 80-81*, Ziff-Davis, New York.
Il Diaframma magazine, April-May issue, Milano.
Interface, Spring 1980, Providence College press.
- 1978 *Fotografia Italiana*, March issue, Milano.
Three Americans, Catalogue, Galleria Nuovo Carpine Gallery.
- 1977 *Panopticon Gallery Catalogue*, Boston.
- 1976 *The Witkin Gallery Catalogue*, New York.
Portfolio 1976, Photographic Education Society, RISD.
- 1975 *Ishmael Magazine*, Spring, Brown University Press.
Portfolio 1975, Photographic Education Society, RISD.

PUBLICATIONS - Writings on Art and Contemporary Issues

- 2026 *Providence Journal*, "To honor America's 250th birthday-We need liberty for all" Feb.14th
- 2025 *Providence Journal*, "Diversity, Equity, Inclusion- What it is to be Human." Dec. 14th
Bristol Phoenix, "Finding Common Ground- Reaction to the Charlie Kirk Death." July10th
Bristol Phoenix, "Finding Common Ground- The Education Issue." Sept.18th
- 2024 *Providence Journal*, "Two Neighbors Find Common Humanity in Spite of Differences." Dec. 1st
Providence Journal, "Familiar Path to Understanding and Confronting White Privilege." July 27th
Providence Journal, "Looking White Privilege in the Eye." 21A Jan. 7th
- 2023 *Providence Journal*, "Art Saves Lives By Bringing Us Together." Oct. 8th
Providence Journal, "Free Speech is under Fire." July 16th
- 2022 *Providence Journal*, "Finding our Common Ground by Respecting." Dec. 3rd
Providence Journal, "How Can Our Society Do Better to Help." Feb.12th
- 2021 *Providence Journal*, "Soldiers of Color Who Fought For Freedom 243 Years Ago."Sept.5
Providence Journal, "It's time to be truthful about our History" June 24th, A 15

- 2020 *Providence Journal*, "Left or Right: Let's Live and Let Live" October 10th A 19
Providence Journal, "The Unlearning of a White Privileged Male" July 15th A 13
Providence Journal, "Liberalism Defined: A Collective Credo" July 3rd A11
- 2015 *Providence Journal*, "It's Unethical to Provoke Terrorists" Jan. 21st, A17
- 2014 *Providence Journal*, "RI's Borrowing for the Arts Will Pay Off" Dec. 13th, A14
Providence Journal, "The Root of All Evil is American Capitalism" June 27th, A15
- 2013 *Get Magazine*, Travel to Venice, February Issue
- 2004 *Perishable Theater*. Women's Festival- The Dog
- 1992 *Rhode Island Photography: Three Decades of Tradition and Innovation*,
two catalogue essays. Newport Art Museum.
- 1991 *Photographic INsight*, Vol 2, No. 3. Drex Brooks: Sweet Medicine.
- 1990 *Photographic INsight*, Vol 2, No. 2. Annual Portfolio Review.
- 1989 *Photographic INsight*, Vol 2, No. 1. Approaching the Nineties.
Photographic INsight, Vol 1, No. 4. Aaron Siskind at 85.
- 1988 *Photographic INsight*, Vol 1, No. 2-3. Robert Heinecken.
- 1987 *Photographic INsight*, Vol 1, No. 1. No title.
- 1983 *Untitled No. 32*, Introductory essay, Mario Giacomelli,
Friends of Photography, San Francisco.
- 1980 Catalogue essay, Giacomelli, Museum of Art, Rhode Island School of Design.

BIBLIOGRAPHY & REVIEWS

- 2022 *Corriere della Sera*, *Ciclone Woodman, la forza e la tenerezza*. Dec.4th.
- 2019 *The Daily Beast*, *The Crit and Glamour of 1970s Rome*. June 22nd.
PDN online. Photo of the Day, June 10th, *An Uneasy Portrait of Rome*
Artdaily.org. Review of ROME 1970s. March 20th
Black & White Magazine. On the Shelf, June 2019 Pa. 25
Rhode Island Echo, June issue, Pa. 54-55.
- 2017 *Boston Globe*- Arts Oct. 25th
- 2015 *Artscope Magazine* July-August Pa. 22
- 2013 *Providence Phoenix*, October issue
The Echo, November issue- p. 32
- 2010 *Providence Journal*, July 8, A4
- 1999 *Providence Journal*, August 22, E7.
Providence Journal, May 9th, K1,6.
- 1998 *Washington Post*, Feb. 5th, B-7.
- 1996 *RISD Views Annual Report 1995*, p. 21.
- 1995 *New York Times*, August 11th, C-30.
Providence Journal, South County Oct. 30, C 1-2.
Block Island Times, Nov. 4th, P.1
Providence Sunday Journal, Brunch, Nov. 12, E 1,6.
Providence Journal, West Bay, Nov. 13, C 1,3.
Rhode Island Jewish Herald, Nov. 16, p. 12-13.
East Bay Window, Nov. 29, B 1,3.
Rhode Island Jewish Herald, Nov. 30, p. 8-9.
Newport Daily News, Dec. 1, C 1.
Providence Journal, East Bay Dec. 26, C 1,3.
Quix, Vol. 4 No. 4, Winter 1995, p. 5,15.
- 1994 *RISD Views*, March/April, p. 12.
- 1993 *New York Times*, *Connecticut Guide*, Oct. 10th.
- 1993 *Washington Post*, Jan. 2, D-2.
Providence Journal, March 19th, D-8.
Bristol Phoenix, Sept. 16th, p. 19.
The Echo, Nov. 19th, p. 25.
Providence Journal, Nov. 19th, D-10.

- 1992 Hartford Advocate, In The Arts, Nov. 19th.
 Art New England, Dec. /Jan., pp. 44-45.
 Newport This Week, Oct. 8th, p. 12.
 RISD Views, Nov./Dec., p. 8.
- 1992 Providence Journal, Sept. 27th, E-1, 4.
 The Echo, March 13th, p. 16.
 The New Paper, October 8th, Sec. 2, p. 8.
 Newport This Week, Sept. 24th., p. 11.
 Providence Journal, Feb. 9th, E-1, 6.
- 1991 New York Post, On The Town, Dec. 2nd.
 Rhode Island Monthly, Magazine, August, p. 17.
 The Bristol Phoenix, The Bay Window, Dec. 29th.
 Providence Business Weekly, The Arts, Feb. 18th.
- 1990 Arts & Cultural Times, Sept-Oct. issue.
 Providence Journal, August 19th, E-5.
 Newport This Week, October 4th, p. 17.
- 1989 New York Magazine, Sept. 11th, p. 130.
- 1989 Photography in New York Guide, Sept.-Oct., p. 12.
 Newport This Week, March 9th.
 Providence Journal, March 17th, D-5.
- 1988 Art New England, Jan. pp. 24, 29.
 Providence Journal, Feb. 26th, D-7.
- 1987 Views, Winter Issue, Photo. Resource Center.
 New Haven Independent, Oct. 8th, p. 2.
 New Haven Register, Oct. 18th, D-3.
- 1986 Providence Journal, Sept. 28th, H-9.
 Providence Journal, May 16th, D-6.
- 1984 Art New England, Vol. 5 No. 6, May.
 Honolulu Star-Bulletin, Oct. 14th, p. C-12.
 Utica Dispatch, April 1st, p. 3-F.
- 1983 Providence Journal, May 20th, 10W.
 Providence Journal, Feb. 11th.
 Sunday Journal Magazine, Oct. 2nd, pp. 6-9.
- 1982 Providence Journal, July 2nd.
- 1980 Washington Post, July 5th, B-2.
- 1980 Providence Journal, Jan 27th.
- 1979 Honolulu Star-Bulletin, Nov. 11th, C-12.
- 1976 Providence Journal, Jan. 17th, p. 5.
- 1975 Boston Review of the Arts, Spring issue.

PUBLIC LECTURES

Smith College; Union College; MacDowell Colony; Thomas Nelson College; University of Hawaii;
 University of Connecticut; Rhode Island School of Design, Rome; Museum of Art, RI School of Design;
 University of Rhode Island; Hamilton College; MacDowell; Creative Arts Center, New Haven; Salve Regina
 University, Newport; The Charter Oak Cultural Center, Hartford; Chester College of New England, Chester,
 NH; Rhode Island College; The Newport Art Museum; Happy White Center, Roger Williams University; Anna
 Maria College; RI Center for Photographic Arts.

TRAVEL

- 2023 Rome- Visiting Artist in Residence. American Academy in Rome
- 2022 Rome & Abruzzo, Italy. Photographic Research
- 2020 Guatemala. Photographic research
- 2019 Greece, Athens & Cyclades islands- photography
 Italy- Tuscany region- photographic research

- 2018 Rome- photography, research & teaching
- 2017 Amsterdam & Tuscany- Photography
Tijuana, Mexico- Photography
- 2013 Hawaii- Museum exhibition, photography and research
Vancouver, B.C. and islands- photographic project.
- 2012 Rome & Naples, photographic research- Book project
Vancouver, British Columbia- project
- 2011 Sicily & Rome, Study Abroad Faculty, Roger Williams Univ.
Vancouver, British Columbia- project
- 2010 Vancouver, British Columbia- project
- 2008 Vancouver, British Columbia- project
- 2006 San Miguel, Azores- special commission
Lanai, Hawaii, Oahu- continued work
- 2004 Jamaica- photographic work
- 2003 Italy- teaching & photography
- 2001 Paris, Switzerland extensively. & north lakes region of Italy
- 2000 Italy- Lazio, Campania & Sicilia- continued projects
- 1996 Italy- Sicilia & Toscana, project- two trips.
Hungary & Austria- commissioned work.
- 1995 Italy- Venezia, photography & book research.
- 1994 Italy- Sicilia, photography & book research.
- 1988 Hawaiian Islands - Photographic project.
- 1987 Hawaiian Islands - Project - two trips.
- 1986 French West Indies - Photography.
- 1984 US Virgin Islands - Photography.
- 1982 Italy - Research work with Mario Giacomelli.
- 1980 Italy - Research work with Mario Giacomelli.
- 1979-81 Hawaiian Islands- Teaching & residency.
- 1977-78 Italy & France - Fulbright period, photography and painting.
- 1975-76 Italy, France & West Germany - Teaching & independent photography.
- 1972 Western European Study Tour.

COLLECTIONS

Whitney Museum of American Art, New York; Bibliotheque' Nationale, Paris; American Academy at Rome; Corcoran Gallery of Art, Washington, DC; New Orleans Museum of Art; Center for Creative Photography, Univ. of Arizona; Museum of Art, Rhode Island School of Design; Rhode Island Historical Society; Collections of University of Parma, Italy; Chrysler Museum, Virginia; Santa Barbara Museum of Art, California; Museum of Contemporary Photography, Chicago; Tampa Museum of Art, Florida; Snite Museum of Art, Notre Dame Univ., Indiana; Cincinnati Art Museum; Bristol Community College; Museum of Art, University of Oregon; Smithsonian Institution; Library of Congress; Honolulu Museum of Art; Museum of Fine Arts, Houston; Newport Art Museum; Miami Art Museum; De Cordova Museum, Lincoln, Ma.; Crocker Art Museum, Sacramento; H.L. Johnson Museum, Cornell University; Stanford Univ. Museum of Art; Peabody Essex Museum, Salem, Ma.; Fitchburg Art Museum, Ma.; Prudential Insurance Company, NY; Ramada Renaissance, NY; Taco Inc., RI; Citizens Financial Group, Providence; Crossroads Rhode Island, Providence.

June 2, 2026
Alayne White
11 Constitution St.
Bristol, RI 02809

[com](#)

RE: Request for Appointment – Bristol Representative to the Discover Newport Board

Dear Honorable Members of the Bristol Town Council,

I am writing to formally express my enthusiastic interest in being appointed as the Bristol representative to the Discover Newport Board of Directors. As a 40-year beauty industry entrepreneur, a 35-year resident of Bristol, raised my son here, and the current Co-Chair of Explore Bristol, I am eager to represent our town's vital economic and tourism interests on this regional board.

My connection to the Discover Newport footprint spans my entire life. I was raised in Jamestown, lived in Newport and Portsmouth, and have proudly called Bristol home for more than three decades. For the last 15 years, my partner has resided in Newport, giving me a continuous, dual-perspective appreciation for the unique tourism and economic ecosystems of both the East Bay and Aquidneck Island.

Through my 15 years of active leadership with Explore Bristol and my former position as Co-Chair of the Bristol Merchants Association, I have established strong, collaborative relationships with the team at Discover Newport. I know firsthand how to advocate for our local merchants and ensure Bristol remains a premier destination for travelers. Currently, as Chair of the Bristol RI 250 Committee, I am deeply engaged in building collaboration with our venues and businesses through history and events that give Bristol the cultural awareness it deserves.

I would be honored to serve as a bridge between our community and Discover Newport, leveraging my business background and deep regional roots to champion Bristol's

interests. Thank you for your time, consideration, and continued leadership of our historic town.

Warm regards,
 Alayne White
 Founder, Alayne White Spa
 Co-Chair, Explore Bristol
 Chair, Bristol RI 250 Committee

Board Candidate Resume

ALAYNE WHITE

Bristol, RI 02809

EXECUTIVE PROFILE

Dynamic entrepreneur, community advocate, and tourism leader with 40 years of success in the beauty, wellness, and hospitality sectors. A 35-year Bristol resident with lifelong roots across Aquidneck Island and Jamestown. Proven track record of driving local economic growth, leading municipal committees, and fostering high-impact regional tourism collaborations.

CORE COMPETENCIES

- **Regional Tourism Strategy:** 15+ years of active leadership in destination marketing and merchant collaboration.
- **Community & Civic Leadership:** Extensive experience chairing municipal boards, search committees, and historic milestone celebrations.
- **Brand Building & PR:** Founder of an award-winning spa brand featured in top-tier national publications (*Vogue*, *Forbes*).
- **Cross-Regional Network:** Established, long-term relationships with merchants and stakeholders across Bristol, Newport, and Jamestown.

PROFESSIONAL EXPERIENCE

ALAYNE WHITE SPA | Bristol, RI

Founder & Owner | 1999 – Present

- Launched and scaled a premier wellness brand celebrated for innovative beauty treatments and world-class customer service.
- Maintained robust B2B partnerships and commercial ties with Newport merchants for over 15 years.
- Earned consistent media recognition, positioning the business as a staple of Rhode Island's luxury service economy.

CIVIC & BOARD LEADERSHIP

EXPLORE BRISTOL

Co-Chair | Member for 15 Years

- Drive strategic destination marketing initiatives to increase tourism, support hospitality merchants, and boost local economic impact.
- Maintain active, collaborative touchpoints with the Discover Newport team to align regional tourism goals.

BRISTOL RI 250 COMMITTEE

Chair | Present

- Lead the strategic planning, community engagement, and execution for Bristol's historic Semiquincentennial celebrations, driving substantial cultural tourism to the town.

BRISTOL MERCHANTS ASSOCIATION

Former Co-Chair | Served 6+ Years

- Championed local businesses and spearheaded community-wide retail initiatives.
- Secured the **Governor's State Recognition for Best Town Association** during tenure.

TOWN OF BRISTOL, RI

Board Member | Various Tenures

- **Bristol Zoning Board:** Evaluated land use, zoning variances, and development proposals to balance community growth with historic preservation.
- **Harbor Master Search Committee:** Collaborated with town leadership to vet and select key maritime personnel managing Bristol's vital waterfront assets.

NOTABLE AWARDS & MEDIA

- **Community & Business Awards:** *Community Business Leader Award for East Bay* | *The Peace Love Community Advocate Award* (Peace Love Studios) | *RI Small Business Journal Entrepreneurial Women to Watch*.
 - **Industry Accolades:** *Best Facial* (RI Monthly) | *Best Spa* (RI Monthly) | *Best Private Retreat* (Yankee Magazine).
 - **National Editorial Features:** *Vogue Magazine*, *Forbes*, *Parade Magazine*.
-

Historic District Commission

Basic Information
Creating Authority
The Bristol Historic District Commission (HDC): Regulates development in designated Local Historic District and on individually-designated properties to protect the unique physical character, historic fabric, and visual identity of the Town of Bristol; Reviews proposals for any exterior alteration, new construction, landscaping, repair, removal, or demolition of buildings, structures, or their appurtenances located within the historic district; and Contains residential, commercial, religious, educational, industrial, governmental, transportation, and civic buildings, in addition to other structures and open spaces. Construction dates range from the 18th century to the present day, and architectural styles range from Colonial to Modern.
Composition
7 members, 3-year terms 2 auxiliary member, 3-year term

Board Seats

Position	First Name	Last Name	Address	Calculated End Date	Actual Start Date	Status
2nd Auxiliary				7/1/2027		Vacant
Chair	John	Allen	95 Burton Street	7/1/2027	7/1/2024	Active
Vice Chair	Benjamin	Bergenholtz	385 High Street	7/1/2029	7/1/2026	Active
Member	ROBERT	CAMARA	71 SEA BREEZE LANE	7/1/2028	3/12/2026	Active
Member	Susan	Church	29 Garfield Avenue	7/1/2029	7/1/2026	Active
Member	Oryann	Lima	73 Franklin Street	7/1/2027	7/1/2024	Active
Secretary	Mary	Millard	620 Hope Street	7/1/2028	7/1/2025	Active
1st Auxiliary	Robert	Page	423 Hope Street, Unit K	7/1/2028	7/1/2025	Active
137 er	Christopher	Ponder	736 Hope Street	7/1/2029	7/1/2026	Active

Blair Moore

Town of Bristol | Generated 8/13/2026 @ 9:27 am by OnBoardGOV - Powered by ClerkBase

Status		Board	Vacancies	Status
Name	Blair Moore	Historic District Commission	1	Pending
Application Date	8/12/2026			
Expiration Date	8/12/2028			
Board Member	Blair Moore			
Status	Validated BY: DEPUTYCLERK @8/13/2026 9:25 AM ET			

Basic Information

Name
Blair Moore

I would like to be appointed to the position because:
As a Bristol resident, historic-property owner, and designer with extensive restoration experience, I care deeply about protecting the architecture that gives our town its character. I would be honored to contribute practical design knowledge while helping preserve Bristol's historic buildings for future generations.

Contact Information

Address
291 High Street
Bristol, RI 02809

Yes, I am a resident
Yes

Email

Phone

Occupation

Yes, I am a city employee
No

Generated 8/13/2026 @ 9:27 am

BLAIR A. MOORE

INTERIOR DESIGNER • HISTORIC-PROPERTY STEWARD • BRISTOL RESIDENT

August 12, 2026

Chair and Members

Bristol Historic District Commission
Bristol Town Hall
10 Court Street
Bristol, Rhode Island 02809

Re: Application to Serve on the Bristol Historic District Commission

Dear Chair and Members of the Bristol Historic District Commission:

I am writing to express my sincere interest in serving on the Bristol Historic District Commission. As a Bristol resident and the owner and steward of a historic property here, my connection to the town's architectural heritage is both personal and professional. Bristol's historic buildings and streetscapes are central to the town's identity, and I would be honored to contribute my experience toward protecting that character for future generations.

For the past decade, I have built my work around the restoration, renovation, and continued use of older buildings. Through Moore House and Moore House Design, I have led projects involving Colonial, Federal-era, Victorian, coastal, and urban historic properties in Rhode Island and across the country. My work requires close collaboration with homeowners, architects, builders, craftspeople, and trades to retain character-defining materials and details while thoughtfully adapting homes for modern life.

My design philosophy begins with the building itself—its history, proportions, materials, craftsmanship, and relationship to its setting. Preservation is not about freezing a building in time; it is about understanding what gives it meaning, repairing before replacing, and making careful interventions so it remains useful and loved for generations. This perspective aligns closely with the Commission's responsibility to consider both the individual historic character of a property and the character of the district as a whole.

I would especially value the opportunity to make preservation more understandable and approachable for Bristol homeowners. People often want to do the right thing for an older property but may not know which materials can be repaired or how modern needs can be accommodated without erasing historic fabric. I hope to champion Bristol's architecture while supporting clear, practical guidance that helps residents understand why original features matter and how thoughtful restoration benefits the wider community.

As a commissioner, I would bring a trained design eye, extensive renovation experience, familiarity with drawings and material proposals, and a collaborative approach to problem-solving. Just as importantly, I would bring respect for the public process, a willingness to listen carefully, and a commitment to applying the Commission's standards thoughtfully, consistently, and fairly.

I am deeply invested in Bristol and proud to live in a community whose history remains so visible and alive. It would be a privilege to serve the town and help ensure that its irreplaceable architectural character continues to be understood, protected, and thoughtfully carried forward. Thank you for considering my application.

Sincerely,

Blair A. Moore

Founder & Principal, Moore House Design

BLAIR A. MOORE

INTERIOR DESIGNER • CREATIVE DIRECTOR • HISTORIC-PROPERTY STEWARD

Bristol-based designer, founder, and business owner with a preservation-minded practice centered on historic architecture, adaptive reuse, craftsmanship, and the thoughtful integration of contemporary life within older buildings. Leads residential renovations and restorations across the United States, working collaboratively with homeowners, architects, builders, artisans, and trades.

RELEVANT EXPERIENCE

Founder & Principal | *Moore House Design* 2018–Present

Direct a full-service interior design practice based in Rhode Island and New York, with projects completed throughout New England and across the country. Lead interior architecture, renovation strategy, material selection, custom millwork, furnishings, and project collaboration, with particular attention to the original character, proportions, and craft of historic structures.

Founder | *Moore House* 2016–Present

Established a collection of historic Rhode Island properties restored and operated through a sustainability-focused model. The work is grounded in reducing waste, reusing original and salvaged materials, and returning older buildings to active, long-term use.

Founder & Creative Director | *Roweam* 2023–Present

Lead an heirloom-quality furniture and antiques company in Fall River, Massachusetts. Oversee original product development, sourcing, craft partnerships, and a collection intended to age gracefully and complement architecturally significant interiors.

PRESERVATION & CIVIC RELEVANCE

- Renovation and restoration experience with Colonial, Federal-era, Victorian, coastal cottage, log-cabin, and urban rowhouse properties.
- Design approach begins with the building itself—its history, architecture, original materials, and patterns of use—before introducing contemporary interventions.
- Experience retaining and designing around character-defining elements, including historic casement windows, millwork, masonry, hardware, and period spatial relationships.
- Practical knowledge of residential construction, consultant and trade coordination, project budgets, materials, and the stewardship required to keep historic homes viable for modern families.
- Longstanding commitment to Bristol and Rhode Island's architectural character as a local resident, property owner, employer, and design-business founder.

EARLIER DESIGN EXPERIENCE

Fashion, Footwear & Product Design | *New York & Italy* 2015–2018

Worked in luxury fashion and sustainable product development with Ralph Lauren Collection Footwear, Maiyet, and a venture led by Maiyet cofounder Kristy Caylor; participated in Kering workshops with Gucci and Bottega Veneta in Italy. This foundation continues to inform an exacting approach to textiles, proportion, materiality, craft, and product development.

HONORS

House Beautiful

Next Wave Designer, 2026

New England Home

5 Under 40 Winner, 2024

Kering / Style.com

Empowering Imagination Award

Parsons School of Design

Portfolio of the Year

H&M Design Award

Semifinalist

Ars Sutoria

Footwear Design recognition

EDUCATION

Parsons School of Design

BFA, Fashion Design, 2015

Queensland University of Technology

Business Communications

SELECTED PRESS

Architectural Digest
House Beautiful
The New York Times
The Wall Street Journal
New England Home
Business of Home
Remodelista

FOCUS AREAS

Historic residential renovation
Adaptive reuse
Interior architecture
Material conservation & reuse
Craft and artisan collaboration
Sustainable design
Community character

ONLINE

moorehousedesign.com
roweam.com
blairmoorestudio.com

RESOLUTION OF THE BRISTOL TOWN COUNCIL

ADOPTING A POLICY ON

LIQUOR LICENSE APPLICATIONS

WHEREAS, the Bristol Town Council is authorized, pursuant to applicable state law, to review and act upon applications for liquor licenses within the Town; and

WHEREAS, the Council desires to establish a consistent and transparent policy for evaluating new applicants for liquor licenses while providing the Council with an opportunity to review an applicant's operation after the business has commenced serving alcoholic beverages; and

WHEREAS, the Council believes that a limited license for an initial period will allow the Council to evaluate an applicant's compliance with applicable laws, regulations, license conditions, and Town requirements before determining whether a full license should be issued;

WHEREAS, however, the Council recognizes that applicants with demonstrated managerial experience in the lawful service and sale of alcoholic beverages may present a reduced level of risk and may warrant issuance of a full license without an initial limited-license period; and

NOW, THEREFORE, BE IT RESOLVED:

The Bristol Town Council hereby adopts the following policy, and directs the Town Clerk, the Town Administrator, and through the Town Administrator the Chief of Police to enforce such policy:

1. Except as otherwise provided in this Resolution, an applicant seeking a new liquor license shall, upon approval of the application by the Council, initially be issued a **limited Class BVL license**.
2. The BVL license shall be subject to all applicable laws, regulations, license conditions, and any additional requirements imposed by the Council.
3. The licensee shall appear before the Town Council for a review of the license three (3) months after the date of issuance and again six (6) months after the date of issuance for a review of the operation and compliance of the licensee
4. The Council reviews shall be based upon the licensee's compliance with all laws, rules, and conditions and performance during the review period and any other factors the Council is authorized by law to consider.
5. Following the six (6) month review, the Council may:
 - i. Approve the issuance of the full BV license originally sought;

- ii. Continue the limited BVL license if the Council determines that additional review is warranted; or
 - iii. Take such other action as may be authorized by applicable law based upon the circumstances presented to the Council.
6. **Exception for Demonstrated Managerial Experience.** Notwithstanding the foregoing, an applicant may be eligible to receive a full BV liquor license upon initial approval if the applicant demonstrates to the satisfaction of the Council that the applicant possesses significant managerial experience in the lawful service and sale of alcoholic beverages at a licensed establishment, and that the applicant will personally oversee and manage the operation of the proposed establishment. Such approval shall still be subject to the three (3) and six (6) month reviews set forth above.
7. This resolution shall take effect upon passage, and may be amended or repealed at any time by the Town Council at a duly noticed meeting.

Adopted by Town Council vote on August 19, 2026.

ATTEST:

Melissa Cordeiro
Town Clerk

\\SERVER1\Share\Bristol\Resolutions\Bristol TC resolution re Liquor License Procedure_D4 Clean.docx



TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolri.gov

MEMORANDUM

To: Town Clerk's Office Staff

From: Melissa Cordeiro, Town Clerk

Date: July 21, 2026

Re: Summary of Council Member Recommendations – Liquor License Policy/Procedure

The following is a summary of the recommendations submitted by individual members of the Town Council regarding the Town's current liquor license procedure. This memorandum is intended only to provide a brief overview of each member's recommendation regarding how the Town should proceed.

The individual written recommendations submitted by each Council member should be reviewed in their entirety for the full reasoning, considerations, and details supporting each recommendation.

- **Councilman Timothy Sweeney** – Recommends replacing the current unwritten six-month practice with a formal, written, risk-based policy utilizing individualized review. A new restaurant applicant meeting all state and local requirements, receiving favorable departmental recommendations, and presenting a complete and responsible operating plan would be eligible for a full Class BV license, with an administrative compliance check-in approximately two to three months after issuance. The Council would retain discretion to impose conditions, issue a limited/provisional license, continue an application, or deny an application when specific concerns are identified.
- **Councilman Tony Teixeira** – Recommends that the review/probationary period be based primarily upon the applicant's prior experience and circumstances. New applicants without previous

relevant experience would be subject to a six-month review period before receiving a full liquor license. Applicants from outside Bristol with established prior experience would be subject to a three-month Limited BV review period before receiving a full license. Transfers to a new owner without demonstrated relevant experience would also be subject to a three-month trial/review period before transfer of the full license. Background checks and verification of prior violations or records would be part of the review process.

- **Vice Chairwoman Mary Parella** – Recommends allowing an applicant to receive a full liquor license without first completing the existing limited-license period only when the applicant can demonstrate that they personally owned or managed a restaurant with a full liquor license for at least 18 months within the previous three years. The experience would need to be verifiable, including verification with the police chief in the community where the prior establishment operated. Qualifying applicants receiving a full license would be subject to Council reviews every three months during the first year. Applicants without qualifying ownership or management experience would not be eligible for this option
- **Councilman Aaron Ley** – Recommends eliminating the current practice requiring newly created liquor licenses to begin with a six-month Limited BV license. Instead, a new establishment would be eligible to receive a full Class BV license from the outset, subject to a uniform probationary/review period consisting of two Council check-ins at three-month intervals. This approach would apply consistently whether the license is newly created through the ordinance process or obtained through a transfer.

Note: *This memorandum is intended solely as a condensed summary of the recommendations submitted. Please refer to each Council member's original written submission for the complete recommendation, supporting rationale, and additional considerations.*

Timothy Sweeney
Melissa Cordeiro
Deputy Clerk

Hi Melissa,

Thank you for confirming that the Town's current six-month practice for new restaurant liquor licenses is not written in an ordinance or formal policy.

My recommendation is that the Town replace the unwritten practice with a clear, written, risk-based policy.

A new restaurant applicant should be eligible for a full Class BV license if the applicant satisfies all state and local requirements, receives favorable departmental recommendations, and presents a complete and responsible operating plan. The fact that a restaurant is newly opened should not, by itself, require a limited license or a six-month waiting period.

To protect the Town and nearby residents, newly issued full BV licenses could be subject to an administrative compliance check-in after approximately 2–3 months. If no material concerns are reported, the matter can be received and filed. If concerns are reported, the Council could schedule a further review, consider lawful conditions, or take any other action available under law.

The Council should still retain discretion to impose reasonable conditions, grant a limited/provisional license, continue an application, or deny an application where specific concerns are identified, such as public safety, police impact, fire/code issues, zoning, outdoor service, entertainment, late-night operations, neighborhood impacts, incomplete documentation, or prior compliance history.

In short, I recommend replacing the blanket six-month custom with individualized review, written criteria, departmental recommendations, reasonable conditions where needed, and a 2–3-month compliance check-in for new full BV licenses.

Best,

Tim

Timothy E. Sweeney
Bristol Town Council, Member

To: Town Council

From: Tony Teixeira, Councilor

Date: Wednesday, May 20, 2026

Re: Long Standing Liquor License Policy

Proposed suggestions

New petitioner – a business that **is coming into Bristol** without previous experience – a six (6) month should be established for a review period before acquiring a full liquor license with background check*

New petitioner – those who **live in town** but with no previous experience – a six (6) month should be set as a review period without any issues/violations dealt with the Police before issuing a full liquor license with background check*

New petitioner – who comes from out of town but has previous experience and is established elsewhere, the Town Council can establish a three (3) month review period of Limited BV – wine/beer before issuing a full liquor license with background check*

Transfer - For an existing business with a full liquor license, if a new owner requests a transfer but has not demonstrated relevant experience, a three (3) month trial review period should be required before a full liquor license is transferred with background check*

***Background check** – the Bristol Police Department will be requested to check whether previous community or Bristol for violations or record.

From: Mary Parella
Sent: Wednesday, June 24, 2026 1:45 AM
To: Melissa Cordeiro
Subject: Alcohol Licenses

Hi Melissa,

Nathan reminded me of this upcoming agenda item. My thoughts are that we could allow a full license only if the application currently owns or has managed a restaurant with a full liquor license for at least 18 months. The ownership/management must be within the last three years and must be verifiable. The Council reviews will be every three months for the first year.

If the applicant can prove that they owned/managed a restaurant with full liquor license we will check with the local police chief in the former community to verify if said person was a responsible owner of such an establishment.

I do not think that someone with no restaurant experience who hires a person with some experience to run the place should have this option because there is [no](#) verification.

Bristol's government has worked hard to have a liquor policy that is good for the town. We have been successful in maintaining a sense of decorum with our liquor establishment because we have a set policy to ensure the safety and security of residents. This was not always the case, and I do not want to see us return to the "old ways."

Mary

Memo Regarding Policy Changes to Liquor License Approvals

Prepared by:
Aaron Ley
Bristol Town Council

Recommendation

For the reasons given below, my preference is that the Council eliminate the requirement that new liquor licenses created through the ordinance process begin with a six month probationary limited BV license. In its place, my preference is to grant a full BV license with a uniform probationary period involving two council check-ins at three month intervals for all establishments, whether they receive a transferred license or a license created through the ordinance process.

Background

The topic of liquor licenses has come before the Town Council recently, particularly with Thames Street Bistro's request for a full liquor license. Our current practice allows the Council to consider the transfer of a full liquor license without imposing a six month probationary period under a limited BV license. By contrast, new licenses created through the ordinance adoption process are required to demonstrate responsible stewardship of a limited liquor license (beer and wine only) before becoming eligible for a full liquor license. While this informal practice has been governed by past precedent, we do not yet have a formal written policy.

My preference is to eliminate the requirement of a six month probationary period under a limited BV license. In its place, I recommend that the Council consider granting a full BV license with two three-month council reviews while under a full BV license.

Several considerations have shaped this preference, particularly as alcohol consumption trends continue to evolve.

Competitive disparity between new and transferred licenses

Newly established restaurants that obtain a liquor license through ordinance adoption are unable to compete on equal footing with newly established businesses that receive their full licenses through a transfer (or long established businesses operating under a liquor license). The following example illustrates how a beer and wine only restriction can disadvantage a new establishment during its first six critical months of operation.

A 1.75 liter (roughly 25 ounce) bottle of wine, served in 6 ounce pours, yields approximately four glasses. At \$15 per glass, one bottle generates \$60 in sales. Assuming a wholesale cost of \$20, the bottle produces a profit of \$40.

Beer sells for roughly \$10 per pint at a cost of approximately \$5 per pint, producing a profit of \$5 per pint.

A 1.75 liter (60 ounce) bottle of rum or gin costs about \$30. Most pours are 1.5 ounces, which yields roughly 40 pours per bottle. At an average drink price of \$15, those pours generate \$600 in sales and a profit of \$570.

Put another way, an establishment operating under a limited BV must sell fifteen bottles of wine to equal the profit from a single bottle of rum or gin, and must pour roughly 110 beers to do the same. This margin gap is significant during the early months when a new business is working to establish itself. It is especially significant when a business operating under an ordinance-created liquor license must compete against another new business that operates under a transferred full liquor license.

Here is a scenario that I would not expect to occur under our current policy, but illustrates a worst-case scenario: a single business owner opens two new identical restaurants in Bristol at roughly the same time. One acquires its license through a transfer and may offer a full beverage program from day one. The other, located a few blocks away, receives its license through the ordinance process and must operate under a limited BV license for six months. Due to the path taken to establish the license one restaurant captures full margins and a complete drink menu during its critical opening window, while the other is disadvantaged for reasons the owner cannot meaningfully address.

Public perception during the opening window

A second concern relates to how patrons perceive a new establishment's drink offerings. The first six months represent the period of greatest public curiosity about a new business, yet during precisely that window patrons cannot experience the full dining and beverage program the establishment intends to offer. Not every patron prefers beer or wine; many seek gluten free or lower calorie spirit options. In fact, operation under a limited liquor license does not allow the purchase of popular low alcohol spirit-based drinks like High Noon, Sun Cruiser, etc. Patrons whose preferences are not accommodated may share their impressions with prospective customers, which can shrink the customer base or create lasting misperceptions about what the business offers.

Larger Venues vs. Smaller Venues

I understand the reasoning behind past practice. A probationary limited BV requirement signals that the Town takes alcohol related transgressions, noise complaints, and similar disturbances seriously. However, small bistros and craft dining establishments that offer intimate dining experiences may not generate the kinds of disturbances we might reasonably anticipate from larger venues that cater to a younger, college aged crowd.

My hope is that an ordinance allowing a two 3-month council check-ins allows our community to continue our close monitoring of drinking establishments, while also providing a more flexible pathway for our restaurants to experience success.

Thank you for your consideration.

Aaron Ley

Cr

RECEIVED AT MEETING

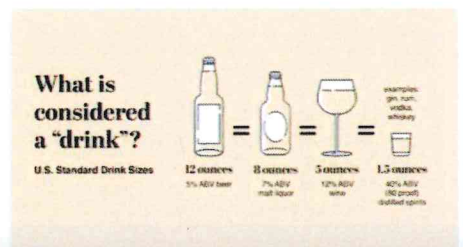
Subject: Tonight's Considerations for BV licenses policy

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Dear Town Administrator, Town Council, and Town Clerk, Respectfully,
Please consider these scientific facts from the CDC while determining the allowance of BV v. limited BV licenses for start-ups. Any drink, whether wine, beer or mixed, is a "drink." See the CDC's equivalents attached.

One standard drink is equivalent to:

- 12 ounces of beer with 5% alcohol.
- 8 ounces of malt liquor with 7% alcohol.
- 5 ounces of wine with 12% alcohol.
- A shot or 1.5 ounces of liquor or distilled spirits (80-proof liquor).
- 80 proof means the liquor has 40% alcohol.
- Brandy, gin, rum, tequila, vodka, and whiskey are examples of types of liquor.



The Town Council has the power and tools to closely monitor new establishments by allowing a probationary license for the first six months instead of denying the full license.

People often comment on the vibrant restaurant scene in Warren and how it is lacking in Bristol. Warren responded to the influx of new residents by granting full liquor licenses to startup restaurants on the day of their openings. Warren signaled that the Town is welcome to business expansion.

Please consider making Bristol ready for the vibrance that many residents want and will need. You worked diligently to allow for the addition of more than 120 new residences in the Historic Downtown area. We will need new restaurant spaces to accommodate those new residents without delay.

The Town Council can staunchly enforce the laws governing establishments who serve alcohol. A few bad actors who continuously abuse the law - by overcrowding, over-serving, serving underaged drinkers, and breaking noise ordinance laws have shown that THEY are the problem. Instead of unfairly anticipating those problems with new establishments, I ask that you strictly enforce the laws on the books for ALL licensed operators to protect Bristol as you wish, and allow new restaurants to operate fairly with the competition.

Thank You,

Marianne Bergenholtz



Item #H2, Review of Municipal Licensing Practices

RECEIVED AT MEETING

From bergie@hhcne.com <bergie@hhcne.com>

Date Wed 7/29/2026 3:00 PM

To Melissa Cordeiro <mcordeiro@bristolri.gov>

Caution: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe. When in doubt, contact your IT Department

Dear Melissa,

Please forward this to the Town Council Members for tonight's meeting. Thanks.

Dear Members of Town Council,

Thank you for finally seeking an alternative to the current inequality that exists when granting a BV License to new restaurants wanting to open. By changing the current policy which grants only a 6 month beer/wine license to new establishments to a full liquor license results in doing what is best for Bristol as opposed to doing what is good for Bristol.

This change should promote many positive results: it will allow all restaurants (new and existing) to compete on a level playing field for financial success: it will open up opportunities for new establishments wanting to come here by eliminating the current 6 mth policy: it will result in additional tax dollars for the town based on increased liquor sales: it will result in more employment opportunities for Bristol citizenry. Instead of wishing new restaurants success you are now helping them succeed.

RI has 39 cities and towns and yet only Bristol is the only one with this 6 month beer/wine license. Last year when 205 Thames Street was vacant, we had numerous restaurant owners approach us about leasing the property.. but each one bailed out when they realized the current 6 month policy the town follows. Let's look at math for an explanation - a bottle of wine is 1.75 ml or 25 oz. At 6 oz pour gets you 4 glasses. At average \$15.00 per glass gets \$60 revenue. Cost of bottle is \$20 nets you a profit of \$40. A bottle of rum or gin is around 1.75 liters or 60 oz. A 2oz pour gets you 30 pours. Average sell is \$15. so 30x 15 gets you \$450 in revenue. If cost is \$30 that gets profit of \$420. With only a beer/wine license one has to sell 90 beers or 12 bottles of wine to equal a profit of \$420 from rum/gin. As anyone can see the financial hardship of the 6 month beer/wine policy just isn't helping gain financial success. Frankly it is unfair. It needs to change to granting a full BV license and join the other 38 cities and towns. If a restaurant meets all State and Local requirements (TIP Certified) they should be granted a full BV license.

It's a slippery slope if you now base it on experience (subjective) or base it on different criteria if you are from outside Bristol. If you owned or managed a successful restaurant having a full liquor license for the past 9, 12, or 24 months in the past 3 years you would not be granted a full BV license in Bristol? That seems more than unfair. Let's make the playing field level for all. By eliminating the unwritten 6 month policy and grant full BV Licenses with a monitoring system to assist in maintaining success. Thanks

Sincerely,

Tom Bergenholtz

Smithfield Town Council approves ordinance to prevent construction of data centers

by: [Leah Crowley](#) Posted: May 6, 2026 / 05:23 PM EDT Updated: May 7, 2026 / 10:30 AM EDT

SMITHFIELD, R.I. (WPRI) — The Smithfield Town Council voted Tuesday to approve an ordinance that is meant to prevent data centers from being built in the community.

Gregory Guertin, Smithfield's director of planning and economic development, said the amendment lists data centers as "not permitted" in each of the town's zoning districts.

According to Town Councilor Rachel Toppi, the council had already drafted the amendment prior to learning that developers were looking into building a business park that could include a data center in the Hanton City area.

"For clarity, I want to emphasize that this amendment was drafted as a proactive measure in anticipation of potential developments, rather than in response to recent news about a data center construction interest in Smithfield," Toppi explained in a statement she read at Tuesday's meeting. "It is essential for residents to understand that this initiative was not reactive, but rather a precautionary step."

Toppi said the amendment was drafted over concerns that a data center would put a strain on water consumption and energy costs in the town.

"We cannot let these facilities in before we understand what they do to our grid, water table, health and economy," Toppi noted.

During the meeting, more than a dozen Smithfield residents voiced their

opposition to building a data center in the community, including Kelly DeAngelis.

"Our town is for our residents," DeAngelis said. "We should care about people. We should care about future generations. I want my children to grow up here and have a positive environment."

The ordinance passed in a 4-1 vote, with only Councilor Thomas Winfield dissenting.

In an email to 12 News, Winfield underscored that his vote was not an endorsement of data centers.

"A data center is not a good fit for us and it is not a permitted use," Winfield said, "but I think a moratorium would have been the best option."

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— FOR THE —

SEPTEMBER 9, 2026

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 AUGUST 20**

— **TUESDAY,
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WEEKDAYS ONLY

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★ **TOWN OF BRISTOL** ★
BOARD OF CANVASSERS
PRIMARY ELECTION
 ★ **SEPTEMBER 9, 2026** ★



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ON ELECTION DAY**

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SEPTEMBER 9, 2026**

★ **7:00 AM – 8:00 PM** ★

Vote at your assigned polling location. Check your voter information at vote.ri.gov.



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LOCATION AT**
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Apply for a mail ballot if you will be unable to vote in person.



**DEADLINE TO APPLY:
WEDNESDAY,
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IN PERSON**

**THURSDAY, AUGUST 20 –
TUESDAY, SEPTEMBER 8, 2026**

**WEEKDAYS ONLY
★ 8:00 AM – 4:00 PM ★**



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GUITERAS SCHOOL**
 35 Washington Street
 Bristol, RI 02809



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 Parking & Entrance Available

— **BRING ID & CHECK YOUR REGISTRATION** —



BRING ID

Bring a RI driver's license or state ID, or the last 4 digits of your Social Security number.



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vote.ri.gov.

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TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

RHODE ISLAND DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES

235 Promenade Street
Providence, Rhode Island 02908

July 23 2026

Wetland Application No. 25-0032; (IA-6915)

NOTICE

The Department of Environmental Management's ("DEM") Freshwater Wetlands Program ("Program") has under consideration the application of Geoffrey Vicente of 11 Waterview Lane, Warren, RI 02885, requesting permission to alter a freshwater wetland in the Town of Bristol, RI.

The proposed project is located at:

Approximately 40' east of Tilbury Drive by Utility Pole No. 11. About 600 feet north of the intersection of Tilbury Drive and Leahy Drive. Assessor's Plat 153, Lot 439, Bristol, RI.

The freshwater wetlands affected by the proposed project include at least a deciduous forested swamp and associated 75' buffer zone.

The purpose of the proposed alteration is for the construction of a single-family residence with a driveway, stormwater best management practices, and utility hookups.

The proposed alterations to freshwater wetlands consist of at least filling, grading, clearing, excavation and other construction related disturbance within the above-noted freshwater wetlands. A portion of the alterations have occurred without DEM authorization and site work is not permitted at this time.

The project, as proposed, will result in the overall alteration and/or disturbance of approximately 1,525 square feet (0.035 acres) of freshwater wetland and 828 square feet (0.019 acres) of buffer.

Full-sized site plans illustrating the proposed project and detailing freshwater wetlands to be altered have been furnished to the Bristol Town Council and the Bristol Town Clerk's Office and may be viewed at the Town offices or at our Offices. A reduced-size site plan has been provided with this **NOTICE**.

This NOTICE is not authorization to do any work or to proceed with the project.

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND
2026 AUG -3 AM 10:14

Application No. 25-0032

Page 2

The purpose of this **NOTICE** is to inform all landowners whose properties are within two hundred feet (200') of the proposed project, the Town Council, the Conservation Commission, the Planning Board, the Zoning Board, and any other interested individuals and agencies of the proposal and to provide for a period of forty-five (45) days (NOTICE period) within which concerns or comments may be received. Any comments and/or objections received during the NOTICE period shall be used to evaluate the proposed project and its impacts upon freshwater wetland functions and values.

You are advised that if you desire to submit a statement or have a good reason to enter a protest against the proposed project, it is your privilege to do so. Objections to the proposed project must relate to the proposed project's impacts on the functions and values provided by the freshwater wetlands to be altered.

Such functions and values include but are not limited to:

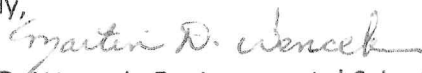
- 1) Protection of life and/or property from flooding or flood flows by retaining, storing, metering, or slowing flood waters from storm events;
- 2) Providing and maintaining surface and/or groundwater supplies by acting as a recharge or discharge area;
- 3) Providing and maintaining valuable wildlife habitats;
- 4) Providing and maintaining high value recreation areas; and
- 5) Protecting and maintaining water quality.

Information regarding the Program's practices and procedures for evaluating such comments, any definitions, or further information on wetland functions and values may be obtained by consulting the Rules and Regulations Governing the Administration and Enforcement of the Freshwater Wetlands Act, 250-RICR-150-15-3.

In accordance with **250-RICR-150-15-3.12.4(C)(1)**, comments filed with the DEM will be considered if they are in writing and legible, contain a discernable name and address, are signed and are received during the Forty-five (45) day NOTICE period. The application number appearing in this NOTICE or other information which will identify the comments to the proposed project is also required. **Comments sent via email will not be considered.** This NOTICE period ends at 4:00 p.m. on September 8, 2026. This Program cannot extend this NOTICE period.

Anyone wishing to review the file in this matter should contact the Office of Customer and Technical Assistance in advance, please send an email to DEM.filereview@dem.ri.gov or call 401-537-4029 to arrange an appointment to review the file.

Sincerely,



Martin D. Wencek, Environmental Scientist IV
Freshwater Wetlands Program
Office of Water Resources
MDW/EHT/eht

BID/RFP ADVERTISING AUTHORIZATION FORM

This authorization form must be fully completed. Bids will not be considered unless accompanied by a signed authorization from both the Town Treasurer and Town Administrator. It is the responsibility of the submitting party to ensure completeness before submission to the Clerk's office.

BID/RFP # 109.3

REQUESTED BY: Michele Martins / [Signature]
(Printed) (Signature)

BRIEF PROJECT NARRATIVE: 2027 Bristol Fourth of July Ball

AD 7/31/26 and 8/7/2026

SOURCE OF FUNDING:

Approved by Town Council (Date) August 19, 2026

Regular Budget Line Item (Number) _____

Special Appropriation _____

Grant (source) _____

Other Bristol Fourth of July Committee

Authorization is hereby granted to proceed with the advertising requirements for the Bid/RFP described above.

[Signature]
Steven Contente, Town Administrator (Date)

[Signature] 7/13/26
Carl Carulli, ~~Acting Town Treasurer~~ (Date)

Pre-Bid Meeting ☒ no ☐ yes **if yes,** ☐ mandatory or ☐ recommended

Date: _____ Time: _____

Location: _____

Special Instructions (if applicable): _____

Question Submission Information:

Deadline Date: 8/12/2026 Time: 12:00 pm

Contact Name: Michele Martins

Contact email: mmartins02809@gmail.com Phone # _____

All fields must be completed. Incomplete authorization forms may be rejected, leading to potential postponement of bid opening dates. Forms must be completed and submitted with the bid documents no later than one week before the first scheduled advertising date.

**TOWN OF BRISTOL
INVITATION TO BID
BID No. 1093**

Sealed Bids will be received until 12 noon on Wednesday, August 19, 2026, for the following:

**Catering Services for Bristol Fourth of July Ball 2027
BID #1093**

BIDS WILL BE OPENED AT 12 NOON AT THE BRISTOL TOWN HALL, 10 COURT STREET ON August, 19, 2026 FOR THE TOWN COUNCIL MEETING OF August, 19, 2026.

The Town of Bristol is requesting sealed bids for Catering Services for the Bristol Fourth of July Ball 2027, in accordance with all terms and specifications contained herein.

Specifications may be obtained and bids MUST be filed at the Office of the Town Clerk, 10 Court Street, Bristol, RI 02809. Specifications are available for download at <https://www.bidnetdirect.com/rhode-island/bristolri> by registering and/or logging in as a vendor.

Bids (one original marked "MASTER" and one copy) must be submitted in a sealed envelope and must be clearly marked on the outside, "**Bid #1093 – Catering Services for Bristol Fourth of July Ball 2027**" and addressed to the Town Clerk's Office, Town Hall, 10 Court Street, Bristol, RI 02809. Sealed bids will be received until 12 noon on August, 19, 2026.

Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's Office (401) 253-7000 three business days prior to the bid opening.

The Town reserves all rights to reject any and all bids, or any part thereof, or to go on the open market when it is deemed in the best interest of the Town.

MELISSA CORDEIRO
TOWN CLERK

July 30 & August 6, 2026

LEGAL NOTICE

TOWN OF BRISTOL INVITATION TO BID BID NO. 1093

Item J1.

Sealed Bids will be received until 12 noon on Wednesday, August 19, 2026, for the following:

Catering Services for Bristol Fourth of July Ball 2027 BID #1093

BIDS WILL BE OPENED AT 12 NOON AT THE BRISTOL TOWN HALL, 10 COURT STREET ON August, 19, 2026 FOR THE TOWN COUNCIL MEETING OF August, 19, 2026.

The Town of Bristol is requesting sealed bids for Catering Services for the Bristol Fourth of July Ball 2027, in accordance with all terms and specifications contained herein.

Specifications may be obtained and bids MUST be filed at the Office of the Town Clerk, 10 Court Street, Bristol, RI 02809. Specifications are available for download at <https://www.bidnetdirect.com/rhode-island/bristolri> by registering and/or logging in as a vendor.

Bids (one original marked "MASTER" and one copy) must be submitted in a sealed envelope and must be clearly marked on the outside, "Bid #1093 – Catering Services for Bristol Fourth of July Ball 2027" and addressed to the Town Clerk's Office, Town Hall, 10 Court Street, Bristol, RI 02809. Sealed bids will be received until 12 noon on August, 19, 2026.

Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's Office (401) 253-7000 three business days prior to the bid opening.

The Town reserves all rights to reject any and all bids, part thereof, or to go on the open market as deemed in the best interest of the Town.

BID/RFP ADVERTISING AUTHORIZATION FORM

This authorization form must be fully completed. Bids will not be considered unless accompanied by a signed authorization from both the Town Treasurer and Town Administrator.

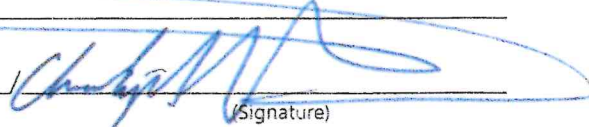
It is the responsibility of the submitting party to ensure completeness before submission to the Clerk's office.

BID/RFP # 1094

REQUESTED BY:

Christopher J. Parella

(Printed)



(Signature)

BRIEF PROJECT NARRATIVE:

Re-bid of curbside collection of
residential yard waste

SOURCE OF FUNDING:

Approved by Town Council (Date) _____

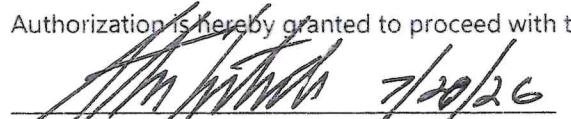
Regular Budget Line Item (Number) Compost Budget Line

Special Appropriation _____

Grant (source) _____

Other _____

Authorization is hereby granted to proceed with the advertising requirements for the Bid/RFP described above.

 7/29/26
Steven Contente, Town Administrator (Date)

 7/29/26
Carl Carulli, Town Treasurer (Date)

Pre-Bid Meeting ☒ no ☐ yes if yes, ☐ mandatory or ☐ recommended

Date: _____ Time: _____

Location: _____

Special Instructions (if applicable): _____

Question Submission Information:

Deadline Date: August 11, 2026 Time: 12 PM

Contact Name: Chris Parella

Contact email: cparella@bristolri.gov Phone # 253-4100

All fields must be completed. Incomplete authorization forms may be rejected, leading to potential postponement of bid opening dates. Forms must be completed and submitted with the bid documents no later than one week before the first scheduled advertising date.

**TOWN OF BRISTOL
INVITATION TO BID
BID No. 1094**

Sealed Bids will be received until noon on August 19, 2026, for the following:

**BID No. 1094
TOWN OF BRISTOL
CURBSIDE COLLECTION OF RESIDENTIAL YARD WASTE**

BIDS WILL BE OPENED AT NOON AT THE BRISTOL TOWN HALL, 10 COURT STREET,
August 19, 2026, FOR THE TOWN COUNCIL MEETING OF August 19, 2026.

The Town of Bristol is requesting sealed bids for “**BID No. 1094 - CURBSIDE COLLECTION OF RESIDENTIAL YARD WASTE**”, in accordance with all terms and specifications contained herein.

Specifications may be obtained, and bids **MUST** be filed at the Office of the Town Clerk, 10 Court Street, Bristol, RI 02809. Specifications are available for download at <https://www.bidnetdirect.com/rhode-island/bristolri> by registering and/or logging in as a vendor.

Bids (one original marked “MASTER” and one copy) must be submitted in sealed envelope and must be clearly marked on the outside, for “**BID No. 1093 - CURBSIDE COLLECTION OF RESIDENTIAL YARD WASTE**” and addressed to the Town Clerk’s Office, Town Hall, 10 Court Street, Bristol, RI 02809. Sealed bids will be received until noon on **August 19, 2026**.

Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk’s Office (401) 253-7000 three business days prior to the bid opening.

The Town reserves all rights to reject any and all bids, or any part thereof, or to go on the open market when it is deemed in the best interest of the Town.

MELISSA CORDEIRO
TOWN CLERK

July 30 and August 6, 2026

LEGAL NOTICE

**TOWN OF BRISTOL
INVITATION TO BID
BID NO. 1094**

Item J2.

Sealed Bids will be received until noon on August 19, 2026, for the following:

**BID No. 1094
TOWN OF BRISTOL
CURBSIDE COLLECTION OF RESIDENTIAL
YARD WASTE**

BIDS WILL BE OPENED AT NOON AT THE BRISTOL TOWN HALL, 10 COURT STREET, August 19, 2026, FOR THE TOWN COUNCIL MEETING OF August 19, 2026.

The Town of Bristol is requesting sealed bids for "BID No. 1094 - CURBSIDE COLLECTION OF RESIDENTIAL YARD WASTE", in accordance with all terms and specifications contained herein.

Specifications may be obtained, and bids MUST be filed at the Office of the Town Clerk, 10 Court Street, Bristol, RI 02809. Specifications are available for download at <https://www.bidnetdirect.com/rhode-island/bristolri> by registering and/or logging in as a vendor.

Bids (one original marked "MASTER" and one copy) must be submitted in sealed envelope and must be clearly marked on the outside, for "BID No. 1093 - CURBSIDE COLLECTION OF RESIDENTIAL YARD WASTE" and addressed to the Town Clerk's Office, Town Hall, 10 Court Street, Bristol, RI 02809. Sealed bids will be received until noon on August 19, 2026.

Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's Office (401) 253-7000 three business days prior to the bid opening.

The Town reserves all rights to reject any and all bids, part thereof, or to go on the open market if deemed in the best interest of the Town.

165

MELISSA CORDEIRO
TOWN CLERK

BID/RFP ADVERTISING AUTHORIZATION FORM

This authorization form must be fully completed. Bids will not be considered unless accompanied by a signed authorization from both the Town Treasurer and Town Administrator. It is the responsibility of the submitting party to ensure completeness before submission to the Clerk's office.

BID/RFP # 1095

REQUESTED BY: Warren Rensehaken (Printed) [Signature] (Signature)

BRIEF PROJECT NARRATIVE: Fireworks display for "last night" concert

SOURCE OF FUNDING:

Approved by Town Council (Date) _____

Regular Budget Line Item (Number) _____

Special Appropriation _____

Grant (source) Civic Ends RWU

Other Fundraising

Authorization is hereby granted to proceed with the advertising requirements for the Bid/RFP described above.

[Signature] 7/27/26
Steven Contente, Town Administrator (Date)

[Signature] 7/27/26
Carl Carulli, Town Treasurer (Date)

Pre-Bid Meeting ☒ no ☐ yes if yes, ☐ mandatory or ☐ recommended

Date: _____ Time: _____

Location: _____

Special Instructions (if applicable): _____

Question Submission Information:

Deadline Date: August 12, 2026 Time: 12 PM

Contact Name: Warren Rensehaken

Contact email: wrenseha@cloudfr.gov Phone # 401-253-1611

All fields must be completed. Incomplete authorization forms may be rejected, leading to potential postponement of bid opening dates. Forms must be completed and submitted with the bid documents no later than one week before the first scheduled advertising date.

LEGAL NOTICE

TOWN OF BRISTOL INVITATION TO BID BID NO. 1095

Sealed Bids will be received until 12 noon on August 19, 2026, for the following:

FIREWORKS DISPLAY BRISTOL PARKS & RECREATION

BIDS WILL BE OPENED AT 12 NOON AT THE BRISTOL TOWN HALL, 10 COURT STREET ON August 19, 2026, FOR THE TOWN COUNCIL MEETING OF August 19, 2026.

The Town of Bristol is requesting sealed bids for a Fireworks Display for Bristol Parks & Recreation in accordance with all terms and specifications contained herein.

Specifications may be obtained and bids **MUST** be filed at the Office of the Town Clerk, 10 Court Street, Bristol, RI 02809. Specifications are available for download at <https://www.bidnetdirect.com/rhode-island/bristolri> by registering and/or logging in as a vendor.

Bids (one original marked "MASTER" and one copy) must be submitted in a sealed envelope and must be clearly marked on the outside, "**Bid #1095 – FIREWORKS DISPLAY BRISTOL PARKS & RECREATION**" and addressed to the Town Clerk's Office, Town Hall, 10 Court Street, Bristol, RI 02809. Sealed bids will be received until 12 noon on August 19, 2026.

Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's Office (401) 253-7000 three business days prior to the bid opening.

The Town reserves all rights to reject any and all bids, or any part thereof, or to go on the open market when it is deemed in the best interest of the Town.

MELISSA CORDEIRO
TOWN CLERK

August 6, 2026

**TOWN OF BRISTOL
INVITATION TO BID
BID No. 1095**

Sealed Bids will be received until 12 noon on August 19, 2026, for the following:

**FIREWORKS DISPLAY
BRISTOL PARKS & RECREATION**

BIDS WILL BE OPENED AT 12 NOON AT THE BRISTOL TOWN HALL, 10 COURT STREET ON August 19, 2026, FOR THE TOWN COUNCIL MEETING OF August 19, 2026.

The Town of Bristol is requesting sealed bids for a Fireworks Display for Bristol Parks & Recreation in accordance with all terms and specifications contained herein.

Specifications may be obtained and bids MUST be filed at the Office of the Town Clerk, 10 Court Street, Bristol, RI 02809. Specifications are available for download at <https://www.bidnetdirect.com/rhode-island/bristolri> by registering and/or logging in as a vendor.

Bids (one original marked "MASTER" and one copy) must be submitted in a sealed envelope and must be clearly marked on the outside, "**Bid #1095 – FIREWORKS DISPLAY BRISTOL PARKS & RECREATION**" and addressed to the Town Clerk's Office, Town Hall, 10 Court Street, Bristol, RI 02809. Sealed bids will be received until 12 noon on August 19, 2026.

Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's Office (401) 253-7000 three business days prior to the bid opening.

The Town reserves all rights to reject any and all bids, or any part thereof, or to go on the open market when it is deemed in the best interest of the Town.

MELISSA CORDEIRO
TOWN CLERK

July 30 & August 6, 2026



BRISTOL HARBOR COMMISSION

BRISTOL HARBOR COMMISSION MEETING MINUTES

MEETING DATE: August 3, 2026

MEETING TIME: 7:00 p.m.

ADJOURNMENT: 7:17 p.m.

PRESENT: Steven Janario, Wayne Gablinske, Pamela Romano
Skip Castro, Michael Tamulaites
Gregg Marsili, John Perry

- 1.) **PLEDGE OF ALLEGIANCE**
- 2.) **MINUTES OF JUNE 1, 2026 MEETING** Motion for approval S. Castro, P. Romano. Minutes unanimously approved.
- 3.) **REPORT OF THE HARBORMASTER:** G. Marsili, J. Perry
 - a.) **DOCK MAINTENANCE:** Continued progress being made. List created for Fall concerns. Electrical issues were resolved.
 - b.) **DOCK WAITLIST:** 112
 - c.) **PUMP OUT STATION/ KIKIMUIT RIVER:** 250 gallons pumped out. Solar powered. 5 year lease option. Will commission and decommission yearly. Will be pulled out mid October. People will be informed of date it will be removed.
Bristol Harbor has pump out area at fuel dock and one at Stone Harbor.

Information: HarborFest will commence on August 15th. Tickets available.
- 4.) **UPDATE MUNICIPAL ORDINANCES:** Dates have been corrected on ordinances.
Anchorage ordinance wording and information is being reworked. Will be available for review at September Harbor Commission meeting.
- 5.) **CITIZENS PUBLIC FORUM:** no questions, concerns or comments.
- 6.) **ADJOURNMENT:** Motion to adjourn S. Castro, W. Gablinske. Unanimously approved. Adjournment 7:17 p.m.

per



Town of Bristol, RI

Tax Assessor / Collectors Office

10 Court Street, Bristol, RI 02809 (401)253-7000

Memorandum

To: THE HONORABLE TOWN COUNCIL
From: Kristopher Leadem, Tax Assessor/Collector
Date: August 12, 2026
Subject: Agenda item for 8/19/2026 meeting

1-Abatements to 2026 RP tax roll. Total abatement: \$609.82

2-Additions to 2026 RP tax roll. Total addition:\$14,908.24

Respectfully,

Kristopher Leadem

Kristopher Leadem

Tax Assessor/Collector

[illegible]

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
1001 General Fund						
400 General Government (for Revenue						
1001 Fund 1001						
33501 State PILOT Funding						
1001-400-33501-1000-	-1,272,090	State PILO 0	-1,272,090	-1,362,830.43	90,740.43	107.1%
33502 Public Service Corporation Tax						
1001-400-33502-1000-	-269,103	Public Ser 0	-269,103	-255,919.34	-13,183.66	95.1%
33503 Meals & Beverage Tax						
1001-400-33503-1000-	-801,378	Meals & Be 0	-801,378	-66,201.75	-735,176.25	8.3%
33504 Hotel Tax						
1001-400-33504-1000-	-161,100	Hotel Tax 0	-161,100	-23,015.80	-138,084.20	14.3%
33505 M/V Excise Tax Reimbursement						
1001-400-33505-1000-	-2,970,720	M/V Reim 0	-2,970,720	-757,533.59	-2,213,186.41	25.5%
33507 Library Grant-In Aid						
1001-400-33507-1000-	-251,792	Library Gr 0	-251,792	.00	-251,792.00	.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
33901 PILOT-Bristol Assisted Living						
1001-400-33901-1000-	-48,750	PILOT-BAL 0	-48,750	-11,877.96	-36,872.04	24.4%
33902 PILOT-Living East Bay						
1001-400-33902-1000-	-45,918	PILOT-Livi 0	-45,918	-13,953.04	-31,964.96	30.4%
33905 PILOT-Roger Williams Universit						
1001-400-33905-1000-	-394,273	PILOT-Roge 0	-394,273	-222,136.00	-172,137.00	56.3%
33907 PILOT-Bristol Housing Authorit						
1001-400-33907-1000-	-117,388	PILOT-BHA 0	-117,388	.00	-117,388.00	.0%
33908 PILOT-Gladding Property						
1001-400-33908-1000-	-9,134	PILOT-Glad 0	-9,134	-826.00	-8,308.00	9.0%
33909 A&R Marine PILOT						
1001-400-33909-1000-	-4,191	A&R Ma 0	-4,191	.00	-4,191.00	.0%
39102 Interfund Transfers In-Enterpr						
1001-400-39102-1000-	-75,000	Interfund 0	-75,000	.00	-75,000.00	.0%
39103 Interfund Transfers In-Permane						
1001-400-39103-1000-	-70,000	Interfund 0	-70,000	.00	-70,000.00	.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
39104 Interfund Transfers In-North B						
1001-400-39104-1000-	-4,000	Interfund 0	-4,000	.00	-4,000.00	.0%
39105 Interfund Transfers In-Colt Fu						
1001-400-39105-1000-	-460,725	Interfund 0	-460,725	.00	-460,725.00	.0%
39106 Tangiable Property Reimbursmen						
1001-400-39106-1000-	-147,284	Tangiable 0	-147,284	.00	-147,284.00	.0%
TOTAL General Government (for Revenu	-7,102,846	0	-7,102,846	-2,714,293.91	-4,388,552.09	38.2%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
401 Town Council						
10014011 General Fund						
41100 Salaries						
1001-401-41100-1000-	37,788	Salaries 0	37,788	.00	37,788.00	.0%
42200 Payroll Taxes						
1001-401-42200-1000-	2,890	Payroll Ta 0	2,890	.00	2,890.00	.0%
43210 RI League of Cities & Town						
1001-401-43210-1000-	10,884	RILOCT 0	10,884	10,884.00	.00	100.0%
43311 Code Supplements						
1001-401-43311-1000-	7,250	Code Suppl 0	7,250	.00	7,250.00	.0%
43313 Public Media						
1001-401-43313-1000-	3,500	Public Med 0	3,500	.00	3,500.00	.0%
43400 IT & Support						
1001-401-43400-1000-	2,700	IT & S 0	2,700	2,050.00	650.00	75.9%
43410 Annual Audit						
1001-401-43410-1000-	65,750	Audit 0	65,750	.00	65,750.00	.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
45400 Advertising						
1001-401-45400-1000-	20,000	Advertisin 0	20,000	860.00	19,140.00	4.3%
46020 Inaugural						
1001-401-46020-1000-	750	Inaugural 0	750	.00	750.00	.0%
48000 Contingency						
1001-401-48000-1000-	10,000	Contingenc 0	10,000	.00	10,000.00	.0%
TOTAL Town Council	161,512	0	161,512	13,794.00	147,718.00	8.5%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
402 Town Administrator						
10014021 General Fund						
41100 Salaries						
1001-402-41100-1000-	284,530	Salaries 0	284,530	21,304.94	263,225.06	7.5%
42101 Medical Insurance						
1001-402-42101-1000-	11,124	Medical In 0	11,124	2,208.33	8,915.67	19.9%
42102 Dental Insurance						
1001-402-42102-1000-	363	Dental Ins 0	363	.00	363.00	.0%
42200 Payroll Taxes						
1001-402-42200-1000-	21,767	Payroll Ta 0	21,767	1,624.09	20,142.91	7.5%
42301 Defined Contribution-TIAA						
1001-402-42301-1000-	2,770	DC TIAA 0	2,770	109.36	2,660.64	3.9%
42302 Defined Benefit-ERSRI						
1001-402-42302-1000-	40,326	DB ERSRI 0	40,326	1,592.36	38,733.64	3.9%
43200 Dues & Conferences						
1001-402-43200-1000-	2,000	Dues & Con 0	2,000	.00	2,000.00	.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
43240 Legal Fees-Labor						
1001-402-43240-1000-	25,000	LF Labor 0	25,000	1,087.50	23,912.50	4.4%
45900 Operating						
1001-402-45900-1000-	2,000	operating 0	2,000	.00	2,000.00	.0%
46260 Vehicle Maintenance & Fuel						
1001-402-46260-1000-	500	vehicle Fu 0	500	.00	500.00	.0%
48000 Contingency						
1001-402-48000-1000-	2,000	Contingenc 0	2,000	800.00	1,200.00	40.0%
TOTAL Town Administrator	392,380	0	392,380	28,726.58	363,653.42	7.3%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
403 Town Clerk						
10014031 General Fund						
32000 Licenses & Permits						
1001-403-32000-1000-	-800,000	Licenses & 0	-800,000	-113,466.79	-686,533.21	14.2%
41100 Salaries						
1001-403-41100-1000-	413,526	Salaries 0	413,526	28,867.00	384,659.00	7.0%
42101 Medical Insurance						
1001-403-42101-1000-	102,180	Medical In 0	102,180	18,208.33	83,971.67	17.8%
42102 Dental Insurance						
1001-403-42102-1000-	4,950	Dental Ins 0	4,950	.00	4,950.00	.0%
42200 Payroll Taxes						
1001-403-42200-1000-	31,635	Payroll Ta 0	31,635	2,065.60	29,569.40	6.5%
42301 Defined Contribution-TIAA						
1001-403-42301-1000-	4,058	DC TIAA 0	4,058	288.66	3,769.34	7.1%
42302 Defined Benefit-ERSRI						
1001-403-42302-1000-	59,091	DB ERSRI 0	59,091	4,203.02	54,887.98	7.1%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
43200 Dues & Conferences						
1001-403-43200-1000-	4,800	Dues & Con 0	4,800	100.00	4,700.00	2.1%
43321 Land Evidence						
1001-403-43321-1000-	29,000	Land Evide 0	29,000	.00	29,000.00	.0%
43322 Probate & Microfilming						
1001-403-43322-1000-	800	Probate & 0	800	.00	800.00	.0%
43323 Records Restoration						
1001-403-43323-1000-	5,500	Records Re 0	5,500	.00	5,500.00	.0%
43324 Business Licensing						
1001-403-43324-1000-	1,000	Business l 0	1,000	800.00	200.00	80.0%
45500 Printing						
1001-403-45500-1000-	2,750	Printing 0	2,750	.00	2,750.00	.0%
TOTAL Town Clerk	-140,710	0	-140,710	-58,934.18	-81,775.82	41.9%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
404 Town Solicitor						
10014041 General Fund						
43245 Legal Fees-Solicitor						
1001-404-43245-1000-	147,983	LF Solic 0	147,983	12,429.95	135,553.05	8.4%
43246 Legal Fees-Litigation						
1001-404-43246-1000-	70,000	LF Litig 0	70,000	3,735.00	66,265.00	5.3%
43430 Court Costs						
1001-404-43430-1000-	500	Court Cost 0	500	.00	500.00	.0%
TOTAL Town Solicitor	218,483	0	218,483	16,164.95	202,318.05	7.4%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02							
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL	
405 Boards & Commissions							
10014051 General Fund							
39908 Opioid							
1001-405-39908-1000-	-17,758	Opioid 0	-17,758	.00	-17,758.00	.0%	
41100 Salaries							
1001-405-41100-1000-	16,496	Salaries 0	16,496	.00	16,496.00	.0%	
42200 Payroll Taxes							
1001-405-42200-1000-	1,262	Payroll Ta 0	1,262	.00	1,262.00	.0%	
48004 Bristol 250th Celebration							
1001-405-48004-1000-	5,000	250Th 0	5,000	-486.96	5,486.96	-9.7%	
TOTAL Boards & Commissions	5,000	0	5,000	-486.96	5,486.96	-9.7%	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
406 Board of Canvassers						
10014061 General Fund						
41100 Salaries						
1001-406-41100-1000-	3,500	Salaries 0	3,500	.00	3,500.00	.0%
41101 Salaries-Elections						
1001-406-41101-1000-	39,600	Salaries-E 0	39,600	.00	39,600.00	.0%
41300 Overtime						
1001-406-41300-1000-	8,025	Overtime 0	8,025	.00	8,025.00	.0%
42200 Payroll Taxes						
1001-406-42200-1000-	882	Payroll Ta 0	882	.00	882.00	.0%
43230 Elections						
1001-406-43230-1000-	28,674	Elections 0	28,674	11,812.00	16,862.00	41.2%
TOTAL Board of Canvassers	80,681	0	80,681	11,812.00	68,869.00	14.6%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
407 Municipal Court						
10014071 General Fund						
35100 Fees & Fines						
1001-407-35100-1000-	-110,000	Fees & Fin 0	-110,000	-7,245.79	-102,754.21	6.6%
41100 Salaries						
1001-407-41100-1000-	19,051	Salaries 0	19,051	598.66	18,452.34	3.1%
41150 Detail wages						
1001-407-41150-1000-	2,000	Detail wag 0	2,000	.00	2,000.00	.0%
42200 Payroll Taxes						
1001-407-42200-1000-	1,457	Payroll Ta 0	1,457	25.62	1,431.38	1.8%
42301 Defined Contribution-TIAA						
1001-407-42301-1000-	0	DC TIAA 0	0	3.38	-3.38	100.0%
42302 Defined Benefit-ERSRI						
1001-407-42302-1000-	0	DB ERSRI 0	0	49.26	-49.26	100.0%
45900 Operating						
1001-407-45900-1000-	15,000	operating 0	15,000	7,000.00	8,000.00	46.7%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
46000 Supplies						
1001-407-46000-1000-	650	Supplies 0	650	.00	650.00	.0%
TOTAL Municipal Court	-71,842	0	-71,842	431.13	-72,273.13	-.6%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
501 Finance						
10015011 General Fund						
31900 Penalties & Interest on De						
1001-501-31900-1000-	-780,000	Penalties 0	-780,000	-1,927.10	-778,072.90	.2%
35100 Fees & Fines						
1001-501-35100-1000-	-21,000	Fees & Fin 0	-21,000	.00	-21,000.00	.0%
41100 Salaries						
1001-501-41100-1000-	632,782	Salaries 0	632,782	46,413.21	586,368.79	7.3%
41300 Overtime						
1001-501-41300-1000-	1,000	Overtime 0	1,000	.00	1,000.00	.0%
42101 Medical Insurance						
1001-501-42101-1000-	127,444	Medical In 0	127,444	18,416.66	109,027.34	14.5%
42102 Dental Insurance						
1001-501-42102-1000-	7,243	Dental Ins 0	7,243	.00	7,243.00	.0%
42200 Payroll Taxes						
1001-501-42200-1000-	48,716	Payroll Ta 0	48,716	3,517.83	45,198.17	7.2%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02							
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL	
42301 Defined Contribution-TIAA							
1001-501-42301-1000-	6,211	DC TIAA 0	6,211	492.28	5,718.72	7.9%	
42302 Defined Benefit-ERSRI							
1001-501-42302-1000-	88,111	DB ERSRI 0	88,111	6,971.36	81,139.64	7.9%	
43200 Dues & Conferences							
1001-501-43200-1000-	6,290	Dues & Con 0	6,290	.00	6,290.00	.0%	
43400 IT & Support							
1001-501-43400-1000-	177,854	IT & Suppo 0	177,854	22,444.30	155,409.70	12.6%	
43450 Revaluation							
1001-501-43450-1000-	135,000	Revaluatio 0	135,000	.00	135,000.00	.0%	
46000 Supplies							
1001-501-46000-1000-	2,500	Supplies 0	2,500	.00	2,500.00	.0%	
10502020 Finance							
31126 Property Taxes: 2025-2026							
1001-501-31126-2026-	0	Property T 0	0	3,000.00	-3,000.00	100.0%	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
TOTAL Finance	432,151	0	432,151	99,328.54	332,822.46	23.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
502 Debt Service						
10015021 General Fund						
48110 Bond Principal						
1001-502-48110-1000-	4,073,564	Bond Princ 0	4,073,564	790,000.00	3,283,564.00	19.4%
48210 Interest-Bonds						
1001-502-48210-1000-	1,575,495	Int-Bon GF 0	1,575,495	218,900.01	1,356,594.99	13.9%
48300 Issuance Fees						
1001-502-48300-1000-	20,000	Issuance F 0	20,000	.00	20,000.00	.0%
48400 Cost of Issuance						
1001-502-48400-1000-	5,000	COI 0	5,000	.00	5,000.00	.0%
TOTAL Debt Service	5,674,059	0	5,674,059	1,008,900.01	4,665,158.99	17.8%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
503 Fixed Charges						
10015031 General Fund						
39150 Interfund Transfers In-OPEB Tr						
1001-503-39150-1000-	-1,050,000	Interfund 0	-1,050,000	.00	-1,050,000.00	.0%
41180 Salary Reserve-27PP						
1001-503-41180-1000-	30,000	Salary Res 0	30,000	.00	30,000.00	.0%
42100 Retiree Medical & Dental						
1001-503-42100-1000-	993,199	Retiree Me 0	993,199	9,238.30	983,960.70	.9%
42103 Life Insurance Premiums						
1001-503-42103-1000-	165,353	Life InsGF 0	165,353	171,873.33	-6,520.33	103.9%
42500 Unemployment Compensation						
1001-503-42500-1000-	10,000	Unemployme 0	10,000	.00	10,000.00	.0%
42950 Severance Pay						
1001-503-42950-1000-	75,000	Severance 0	75,000	.00	75,000.00	.0%
45201 Insurance						
1001-503-45201-1000-	881,053	Insurance 0	881,053	1,362,538.66	-481,485.66	154.6%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
45202 Insurance Claims						
1001-503-45202-1000-	40,000	Iclaims 0	40,000	.00	40,000.00	.0%
TOTAL Fixed Charges	1,144,605	0	1,144,605	1,543,650.29	-399,045.29	134.9%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
504 Town Hall Complex						
10015041 General Fund						
36201 Property Leases						
1001-504-36201-1000-	-276,651	Property L 0	-276,651	-16,690.07	-259,960.93	6.0%
41100 Salaries						
1001-504-41100-1000-	10,300	Salaries 0	10,300	791.94	9,508.06	7.7%
42200 Payroll Taxes						
1001-504-42200-1000-	788	Payroll Ta 0	788	60.58	727.42	7.7%
43400 IT & Support						
1001-504-43400-1000-	150,000	IT & Suppo 0	150,000	13,713.10	136,286.90	9.1%
43405 Website Maintenance						
1001-504-43405-1000-	11,000	website Ma 0	11,000	.00	11,000.00	.0%
44300 Building Repairs & Mainten						
1001-504-44300-1000-	65,000	Building R 0	65,000	.00	65,000.00	.0%
44301 Elevator Repairs & Mainten						
1001-504-44301-1000-	15,000	Elevator R 0	15,000	912.96	14,087.04	6.1%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
44302 Alarm Repairs & Maintenance						
1001-504-44302-1000-	10,000	Alarm Repa 0	10,000	1,140.78	8,859.22	11.4%
44340 School Buildings						
1001-504-44340-1000-	100,000	School Bui 0	100,000	3,323.71	96,676.29	3.3%
44400 Copy Machines						
1001-504-44400-1000-	22,000	Copy Machi 0	22,000	6,072.15	15,927.85	27.6%
44410 Parking Lot Leases						
1001-504-44410-1000-	23,500	Parking Lo 0	23,500	12,000.00	11,500.00	51.1%
45300 Telephone & Internet						
1001-504-45300-1000-	35,000	Telephone 0	35,000	13,864.91	21,135.09	39.6%
45302 Security System						
1001-504-45302-1000-	26,000	Security 0	26,000	.00	26,000.00	.0%
46001 Supplies-Central Purchasing						
1001-504-46001-1000-	28,000	SuppCentr 0	28,000	3,180.47	24,819.53	11.4%
46003 Software & Licenses						
1001-504-46003-1000-	114,000	Software & 0	114,000	539.91	113,460.09	.5%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02							
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL	
46066 Postage							
1001-504-46066-1000-	40,000	Postage 0	40,000	1,049.42	38,950.58	2.6%	
46210 Natural Gas							
1001-504-46210-1000-	15,000	Natural Ga 0	15,000	.00	15,000.00	.0%	
46220 Gas & Electricity							
1001-504-46220-1000-	24,000	Electricit 0	24,000	2,558.84	21,441.16	10.7%	
46270 Water Service							
1001-504-46270-1000-	5,000	Water Serv 0	5,000	1,987.52	3,012.48	39.8%	
47500 Technology Replacement							
1001-504-47500-1000-	25,000	Technology 0	25,000	5,434.16	19,565.84	21.7%	
TOTAL Town Hall Complex	442,937	0	442,937	49,940.38	392,996.62	11.3%	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
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505 Capital Funding

10015051 General Fund

47200 Capital Improvements

1001-505-47200-1000-	1,124,663	Capital Im 0	1,124,663	309,212.08	815,450.92	27.5%
TOTAL Capital Funding	1,124,663	0	1,124,663	309,212.08	815,450.92	27.5%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
601 Community Development						
10016011 General Fund						
32000 Licenses & Permits						
1001-601-32000-1000-	-29,400	Licenses & 0	-29,400	-220.00	-29,180.00	.7%
41100 Salaries						
1001-601-41100-1000-	361,217	Salaries 0	361,217	25,489.52	335,727.48	7.1%
42101 Medical Insurance						
1001-601-42101-1000-	54,152	Medical In 0	54,152	10,208.33	43,943.67	18.9%
42102 Dental Insurance						
1001-601-42102-1000-	2,657	Dental Ins 0	2,657	.00	2,657.00	.0%
42200 Payroll Taxes						
1001-601-42200-1000-	27,733	Payroll Ta 0	27,733	1,906.07	25,826.93	6.9%
42301 Defined Contribution-TIAA						
1001-601-42301-1000-	3,898	DC TIAA 0	3,898	297.44	3,600.56	7.6%
42302 Defined Benefit-ERSRI						
1001-601-42302-1000-	48,701	DB ERSRI 0	48,701	3,711.28	44,989.72	7.6%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
43100 Secretarial Support						
1001-601-43100-1000-	15,600	Secretaria 0	15,600	1,100.00	14,500.00	7.1%
43200 Dues & Conferences						
1001-601-43200-1000-	5,000	Dues & Con 0	5,000	.00	5,000.00	.0%
43220 Tourism/Promotion						
1001-601-43220-1000-	57,445	Tourism/Pr 0	57,445	41,945.00	15,500.00	73.0%
43221 GIS Implementation						
1001-601-43221-1000-	8,400	GIS Implem 0	8,400	102.50	8,297.50	1.2%
43435 Consulting Engineer-Planning B						
1001-601-43435-1000-	9,000	Consulting 0	9,000	5,000.00	4,000.00	55.6%
45400 Advertising						
1001-601-45400-1000-	8,500	Advertisin 0	8,500	666.50	7,833.50	7.8%
46000 Supplies						
1001-601-46000-1000-	1,500	Supplies 0	1,500	288.89	1,211.11	19.3%
46101 Conservation Projects						
1001-601-46101-1000-	5,000	Conservati 0	5,000	3,250.00	1,750.00	65.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
46102 Tree Planting						
1001-601-46102-1000-	20,000	Tree Plant 0	20,000	10,920.00	9,080.00	54.6%
46103 Stormwater Phase II						
1001-601-46103-1000-	10,000	Stormwater 0	10,000	6,000.00	4,000.00	60.0%
46104 Comprehensive Plan Update						
1001-601-46104-1000-	10,000	Comp plan 0	10,000	19,800.00	-9,800.00	198.0%
TOTAL Community Development	619,403	0	619,403	130,465.53	488,937.47	21.1%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
602 Building Inspection						
10016021 General Fund						
32000 Licenses & Permits						
1001-602-32000-1000-	-418,329	Licenses & 0	-418,329	-23,435.00	-394,894.00	5.6%
33516 Health Department						
1001-602-33516-1000-	0	Health Dep 0	0	-4,698.00	4,698.00	100.0%
33517 Scale Official						
1001-602-33517-1000-	-2,700	Scale offi 0	-2,700	.00	-2,700.00	.0%
41100 Salaries						
1001-602-41100-1000-	190,520	Salaries 0	190,520	6,524.92	183,995.08	3.4%
42200 Payroll Taxes						
1001-602-42200-1000-	14,575	Payroll Ta 0	14,575	347.50	14,227.50	2.4%
42301 Defined Contribution-TIAA						
1001-602-42301-1000-	0	DC TIAA 0	0	21.88	-21.88	100.0%
42302 Defined Benefit-ERSRI						
1001-602-42302-1000-	0	DB ERSRI 0	0	318.68	-318.68	100.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
43200 Dues & Conferences						
1001-602-43200-1000-	2,500	Dues & Con 0	2,500	.00	2,500.00	.0%
45900 Operating						
1001-602-45900-1000-	3,000	operating 0	3,000	.00	3,000.00	.0%
46003 Software & Licenses						
1001-602-46003-1000-	33,000	Software & 0	33,000	31,260.40	1,739.60	94.7%
TOTAL Building Inspection	-177,434	0	-177,434	10,340.38	-187,774.38	-5.8%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
603 Public Works						
10016031 General Fund						
32002 Permits						
1001-603-32002-1000-	-10,500	Permits 0	-10,500	-600.00	-9,900.00	5.7%
32003 Road Cut Permits						
1001-603-32003-1000-	-20,000	Road Cut P 0	-20,000	.00	-20,000.00	.0%
32004 RI Resource Recovery						
1001-603-32004-1000-	-10,000	RI Resourc 0	-10,000	.00	-10,000.00	.0%
34102 Landfill Receipts						
1001-603-34102-1000-	-70,000	Landfill R 0	-70,000	-2,238.00	-67,762.00	3.2%
34105 Special Pick-Ups						
1001-603-34105-1000-	-7,500	Special Pi 0	-7,500	-760.00	-6,740.00	10.1%
34431 Compost Bag Sales						
1001-603-34431-1000-	-5,000	Compost Ba 0	-5,000	-72.00	-4,928.00	1.4%
41100 Salaries						
1001-603-41100-1000-	2,234,076	Salaries 0	2,234,076	175,875.56	2,058,200.44	7.9%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
41160 Clothing Allowance						
1001-603-41160-1000-	54,400	Clothing A 0	54,400	45,900.00	8,500.00	84.4%
41300 Overtime						
1001-603-41300-1000-	171,270	Overtime 0	171,270	7,801.34	163,468.66	4.6%
42101 Medical Insurance						
1001-603-42101-1000-	599,630	Medical In 0	599,630	105,933.33	493,696.67	17.7%
42102 Dental Insurance						
1001-603-42102-1000-	28,608	Dental Ins 0	28,608	.00	28,608.00	.0%
42200 Payroll Taxes						
1001-603-42200-1000-	188,171	Payroll Ta 0	188,171	17,310.53	170,860.47	9.2%
42301 Defined Contribution-TIAA						
1001-603-42301-1000-	22,381	DC TIAA 0	22,381	1,619.13	20,761.87	7.2%
42302 Defined Benefit-ERSRI						
1001-603-42302-1000-	298,300	DB ERSRI 0	298,300	23,102.71	275,197.29	7.7%
43211 Rodent Control						
1001-603-43211-1000-	5,000	Rodent Con 0	5,000	270.00	4,730.00	5.4%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
43440 Landfill/Environmental Monitor						
1001-603-43440-1000-	25,000	Landfill/E 0	25,000	.00	25,000.00	.0%
44210 Transfer Station Operations						
1001-603-44210-1000-	56,000	Transfer S 0	56,000	237.52	55,762.48	.4%
44211 Tipping Fees						
1001-603-44211-1000-	400,000	Tippingfee 0	400,000	41,299.18	358,700.82	10.3%
44220 Snow & Ice Removal						
1001-603-44220-1000-	172,500	Snow & Ice 0	172,500	.00	172,500.00	.0%
44300 Building Repairs & Mainten						
1001-603-44300-1000-	18,500	Building R 0	18,500	392.49	18,107.51	2.1%
44304 Grounds Maintenance						
1001-603-44304-1000-	326,230	Grounds Ma 0	326,230	.00	326,230.00	.0%
44305 Road Materials						
1001-603-44305-1000-	35,000	Road Mater 0	35,000	307.16	34,692.84	.9%
44306 Road Signs						
1001-603-44306-1000-	12,000	Road Signs 0	12,000	1,075.54	10,924.46	9.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
44307 Road & Sidewalk Maintenance						
1001-603-44307-1000-	30,000	Road & Sid 0	30,000	-455.00	30,455.00	-1.5%
44308 Street Lighting						
1001-603-44308-1000-	115,000	Street Lig 0	115,000	9,689.18	105,310.82	8.4%
44310 Motor Vehicle Repairs						
1001-603-44310-1000-	95,000	Motor Vehi 0	95,000	1,032.51	93,967.49	1.1%
44311 Landfill Vehicle Maintenance						
1001-603-44311-1000-	22,000	Landfill V 0	22,000	.00	22,000.00	.0%
44312 Packer & Recycling Vehicle						
1001-603-44312-1000-	80,000	Packer & R 0	80,000	.00	80,000.00	.0%
44330 Drainage						
1001-603-44330-1000-	75,000	Drainage 0	75,000	8,600.00	66,400.00	11.5%
44400 Copy Machines						
1001-603-44400-1000-	2,500	Copy Machi 0	2,500	515.58	1,984.42	20.6%
44600 Tree Care & Preservation						
1001-603-44600-1000-	110,000	Tree Care 0	110,000	1,848.00	108,152.00	1.7%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
45300 Telephone & Internet						
1001-603-45300-1000-	12,000	Telephone 0	12,000	6,821.72	5,178.28	56.8%
45400 Advertising						
1001-603-45400-1000-	1,000	Advertisin 0	1,000	.00	1,000.00	.0%
46000 Supplies						
1001-603-46000-1000-	8,500	Supplies 0	8,500	89.54	8,410.46	1.1%
46050 Chemicals						
1001-603-46050-1000-	2,000	Chemicals 0	2,000	69.98	1,930.02	3.5%
46060 Tires						
1001-603-46060-1000-	25,000	Tires 0	25,000	.00	25,000.00	.0%
46061 Sweeper Brooms						
1001-603-46061-1000-	3,500	Sweeper Br 0	3,500	.00	3,500.00	.0%
46063 Portable Radios						
1001-603-46063-1000-	7,500	Portable R 0	7,500	140.81	7,359.19	1.9%
46064 Protective Gear						
1001-603-46064-1000-	5,000	Protective 0	5,000	97.90	4,902.10	2.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
46066 Postage						
1001-603-46066-1000-	1,500	Postage 0	1,500	.00	1,500.00	.0%
46067 Janitorial Supplies						
1001-603-46067-1000-	25,500	Janitorial 0	25,500	2,253.59	23,246.41	8.8%
46210 Natural Gas						
1001-603-46210-1000-	30,000	Natural Ga 0	30,000	.00	30,000.00	.0%
46220 Gas & Electricity						
1001-603-46220-1000-	13,000	Electricit 0	13,000	150.52	12,849.48	1.2%
46260 Vehicle Maintenance & Fuel						
1001-603-46260-1000-	185,500	Vehicle Fu 0	185,500	17,649.92	167,850.08	9.5%
46270 Water Service						
1001-603-46270-1000-	7,500	Water Serv 0	7,500	.00	7,500.00	.0%
47301 Building Security						
1001-603-47301-1000-	8,500	Building S 0	8,500	.00	8,500.00	.0%
47500 Technology Replacement						
1001-603-47500-1000-	10,000	Technology 0	10,000	.00	10,000.00	.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
47515 Tools & Equipment						
1001-603-47515-1000-	15,000	Tools & Eq 0	15,000	1,014.97	13,985.03	6.8%
48092 Patriotism						
1001-603-48092-1000-	5,700	Patriotism 0	5,700	1,875.00	3,825.00	32.9%
48096 Holiday Lighting						
1001-603-48096-1000-	5,000	Holiday Li 0	5,000	.00	5,000.00	.0%
TOTAL Public Works	5,425,266	0	5,425,266	468,848.71	4,956,417.29	8.6%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
701 Police Department						
10017011 General Fund						
32010 Soliciting Permits						
1001-701-32010-1000-	-4,000	Soliciting 0	-4,000	-1,120.00	-2,880.00	28.0%
34210 Police Detail Admin Fees						
1001-701-34210-1000-	-46,000	Police Det 0	-46,000	-5,606.27	-40,393.73	12.2%
35100 Fees & Fines						
1001-701-35100-1000-	-6,000	Fines & Fe 0	-6,000	-120.00	-5,880.00	2.0%
35102 Copy Fees						
1001-701-35102-1000-	-1,000	Copy Fees 0	-1,000	-118.55	-881.45	11.9%
35103 Vehicle ID						
1001-701-35103-1000-	-9,000	Vehicle ID 0	-9,000	-1,860.00	-7,140.00	20.7%
35104 Online Report Fees						
1001-701-35104-1000-	-3,500	Online Rep 0	-3,500	.00	-3,500.00	.0%
41100 Salaries						
1001-701-41100-1000-	3,689,396	Salaries 0	3,689,396	283,144.19	3,406,251.81	7.7%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
41160 Clothing Allowance						
1001-701-41160-1000-	78,605	Clothing A 0	78,605	59,245.00	19,360.00	75.4%
41300 Overtime						
1001-701-41300-1000-	200,000	Overtime 0	200,000	68,130.89	131,869.11	34.1%
41400 Supplemental wages						
1001-701-41400-1000-	586,266	Supplement 0	586,266	.00	586,266.00	.0%
41500 Detail wages						
1001-701-41500-1000-	150,000	Detail wag 0	150,000	62,037.34	87,962.66	41.4%
41600 Special Details						
1001-701-41600-1000-	10,000	Special De 0	10,000	.00	10,000.00	.0%
42101 Medical Insurance						
1001-701-42101-1000-	959,336	Medical In 0	959,336	5,736.49	953,599.51	.6%
42102 Dental Insurance						
1001-701-42102-1000-	46,609	Dental Ins 0	46,609	.00	46,609.00	.0%
42200 Payroll Taxes						
1001-701-42200-1000-	67,217	Payroll Ta 0	67,217	6,306.25	60,910.75	9.4%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02							
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL	
42301 Defined Contribution-TIAA							
1001-701-42301-1000-	124,144	DC TIAA 0	124,144	9,111.99	115,032.01	7.3%	
42302 Defined Benefit-ERSRI							
1001-701-42302-1000-	330,779	DB ERSRI 0	330,779	23,459.84	307,319.16	7.1%	
42303 Defined Benefit-Local Pension							
1001-701-42303-1000-	2,002,400	Defined LP 0	2,002,400	.00	2,002,400.00	.0%	
42400 Education							
1001-701-42400-1000-	75,000	Education 0	75,000	.00	75,000.00	.0%	
43020 Boat Repairs & Maintenance							
1001-701-43020-1000-	5,000	Boat Repai 0	5,000	.00	5,000.00	.0%	
43201 Conferences & Training							
1001-701-43201-1000-	15,000	Conference 0	15,000	150.00	14,850.00	1.0%	
43445 Written Directives							
1001-701-43445-1000-	8,000	Written Di 0	8,000	.00	8,000.00	.0%	
44300 Building Repairs & Mainten							
1001-701-44300-1000-	50,000	Building R 0	50,000	960.45	49,039.55	1.9%	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
44310 Motor Vehicle Repairs						
1001-701-44310-1000-	70,000	Motor Vehi 0	70,000	7,156.81	62,843.19	10.2%
44400 Copy Machines						
1001-701-44400-1000-	7,700	Copy Machi 0	7,700	218.00	7,482.00	2.8%
45300 Telephone & Internet						
1001-701-45300-1000-	47,000	Telephone 0	47,000	13,849.39	33,150.61	29.5%
45400 Advertising						
1001-701-45400-1000-	2,000	Advertisin 0	2,000	.00	2,000.00	.0%
46009 Ammunition & Weapons						
1001-701-46009-1000-	20,000	Ammunition 0	20,000	-9,455.00	29,455.00	-47.3%
46010 Uniforms						
1001-701-46010-1000-	5,000	Postage 0	5,000	.00	5,000.00	.0%
46031 Police Officer Supplies						
1001-701-46031-1000-	1,800	Police off 0	1,800	.00	1,800.00	.0%
46032 Patrol Expenses						
1001-701-46032-1000-	60,000	Patrol Exp 0	60,000	1,857.27	58,142.73	3.1%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
46033 Detective Expenses						
1001-701-46033-1000-	20,000	Detective 0	20,000	75.00	19,925.00	.4%
46035 Color Guard						
1001-701-46035-1000-	15,000	Color Guar 0	15,000	.00	15,000.00	.0%
46037 Medical Supplies						
1001-701-46037-1000-	1,800	Medical Su 0	1,800	.00	1,800.00	.0%
46038 Communications						
1001-701-46038-1000-	25,000	Communicat 0	25,000	210.00	24,790.00	.8%
46039 Photo Lab						
1001-701-46039-1000-	1,000	Photo Lab 0	1,000	.00	1,000.00	.0%
46066 Postage						
1001-701-46066-1000-	2,300	Postage 0	2,300	.00	2,300.00	.0%
46210 Natural Gas						
1001-701-46210-1000-	18,000	Natural Ga 0	18,000	938.87	17,061.13	5.2%
46220 Gas & Electricity						
1001-701-46220-1000-	20,000	Electricit 0	20,000	2,238.27	17,761.73	11.2%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
46260 Vehicle Maintenance & Fuel						
1001-701-46260-1000-	75,000	Vehicle Fu 0	75,000	7,499.84	67,500.16	10.0%
46270 Water Service						
1001-701-46270-1000-	2,500	Water Serv 0	2,500	.00	2,500.00	.0%
47301 Building Security						
1001-701-47301-1000-	1,500	Building S 0	1,500	.00	1,500.00	.0%
47500 Technology Replacement						
1001-701-47500-1000-	125,000	Technology 0	125,000	10,977.91	114,022.09	8.8%
47520 Equipment						
1001-701-47520-1000-	85,000	Motor Vehi 0	85,000	75,950.00	9,050.00	89.4%
10017012 General Fund						
41100 Salaries						
1001-701-41100-2000-	549,273	Salaries 0	549,273	41,723.21	507,549.79	7.6%
41300 Overtime						
1001-701-41300-2000-	25,000	Overtime 0	25,000	6,486.17	18,513.83	25.9%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
42200 Payroll Taxes						
1001-701-42200-2000-	44,697	Payroll Ta 0	44,697	3,122.36	41,574.64	7.0%
42301 Defined Contribution-TIAA						
1001-701-42301-2000-	5,220	DC TIAA 0	5,220	342.76	4,877.24	6.6%
42302 Defined Benefit-ERSRI						
1001-701-42302-2000-	75,998	DB ERSRI 0	75,998	4,991.08	71,006.92	6.6%
TOTAL Police Department	9,634,040	0	9,634,040	677,639.56	8,956,400.44	7.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
702 Animal Control						
10017021 General Fund						
34550 Animal Control & Shelter F						
1001-702-34550-1000-	-1,000	Animal Con 0	-1,000	-50.00	-950.00	5.0%
41100 Salaries						
1001-702-41100-1000-	157,728	Salaries 0	157,728	10,211.24	147,516.76	6.5%
41160 Clothing Allowance						
1001-702-41160-1000-	1,500	Clothing A 0	1,500	.00	1,500.00	.0%
41300 Overtime						
1001-702-41300-1000-	2,500	Overtime 0	2,500	.00	2,500.00	.0%
42101 Medical Insurance						
1001-702-42101-1000-	36,406	Medical In 0	36,406	.00	36,406.00	.0%
42102 Dental Insurance						
1001-702-42102-1000-	1,573	Dental Ins 0	1,573	.00	1,573.00	.0%
42200 Payroll Taxes						
1001-702-42200-1000-	13,061	Payroll Ta 0	13,061	743.23	12,317.77	5.7%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02							
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL	
42301 Defined Contribution-TIAA							
1001-702-42301-1000-	1,333	DC TIAA 0	1,333	55.46	1,277.54	4.2%	
42302 Defined Benefit-ERSRI							
1001-702-42302-1000-	19,289	DB ERSRI 0	19,289	807.52	18,481.48	4.2%	
43203 Certifications							
1001-702-43203-1000-	2,300	Certificat 0	2,300	.00	2,300.00	.0%	
43341 Veterinarian Service							
1001-702-43341-1000-	10,000	Veterinari 0	10,000	250.87	9,749.13	2.5%	
43342 Carcass Removal							
1001-702-43342-1000-	450	Carcass Re 0	450	.00	450.00	.0%	
44300 Building Repairs & Mainten							
1001-702-44300-1000-	35,100	Building R 0	35,100	1,144.64	33,955.36	3.3%	
44310 Motor Vehicle Repairs							
1001-702-44310-1000-	6,200	Motor Vehi 0	6,200	173.00	6,027.00	2.8%	
45300 Telephone & Internet							
1001-702-45300-1000-	8,550	Telephone 0	8,550	6,550.78	1,999.22	76.6%	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
45900 Operating						
1001-702-45900-1000-	1,500	Operating 0	1,500	.00	1,500.00	.0%
46000 Supplies						
1001-702-46000-1000-	10,000	Supplies 0	10,000	201.09	9,798.91	2.0%
46002 Office Supplies						
1001-702-46002-1000-	2,000	Office Sup 0	2,000	.00	2,000.00	.0%
46066 Postage						
1001-702-46066-1000-	300	Postage 0	300	.00	300.00	.0%
46210 Natural Gas						
1001-702-46210-1000-	9,000	Natural Ga 0	9,000	.00	9,000.00	.0%
46220 Gas & Electricity						
1001-702-46220-1000-	12,500	Electricit 0	12,500	1,429.94	11,070.06	11.4%
46260 Vehicle Maintenance & Fuel						
1001-702-46260-1000-	1,500	Vehicle Fu 0	1,500	138.81	1,361.19	9.3%
46270 Water Service						
1001-702-46270-1000-	3,000	Water Serv 0	3,000	.00	3,000.00	.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
47301 Building Security						
1001-702-47301-1000-	2,500	Building S 0	2,500	142.42	2,357.58	5.7%
TOTAL Animal Control	337,290	0	337,290	21,799.00	315,491.00	6.5%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
703 Harbor Master						
10017031 General Fund						
34100 Miscellaneous						
1001-703-34100-1000-	-30,000	Miscellaneous 0	-30,000	-25.00	-29,975.00	.1%
34201 Fueling Station						
1001-703-34201-1000-	-100,000	Fueling Station 0	-100,000	99,556.73	-199,556.73	-99.6%
34202 Dock Fees						
1001-703-34202-1000-	-328,120	Dock Fees 0	-328,120	-11,430.00	-316,690.00	3.5%
34203 Mooring Fees						
1001-703-34203-1000-	-192,650	Mooring Fees 0	-192,650	-16,513.77	-176,136.23	8.6%
34204 Transient Docks/Moorings						
1001-703-34204-1000-	-170,000	Transient 0	-170,000	.00	-170,000.00	.0%
34205 Harbor Parking Fees						
1001-703-34205-1000-	-4,500	Harbor Parking 0	-4,500	.00	-4,500.00	.0%
34206 Ferry Dock & Office Lease						
1001-703-34206-1000-	-19,525	Ferry Dock 0	-19,525	-3,439.98	-16,085.02	17.6%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
41100 Salaries						
1001-703-41100-1000-	311,889	Salaries 0	311,889	36,188.70	275,700.30	11.6%
42101 Medical Insurance						
1001-703-42101-1000-	3,600	Medical In 0	3,600	508.33	3,091.67	14.1%
42102 Dental Insurance						
1001-703-42102-1000-	2,292	Dental Ins 0	2,292	.00	2,292.00	.0%
42200 Payroll Taxes						
1001-703-42200-1000-	23,860	Payroll Ta 0	23,860	2,787.17	21,072.83	11.7%
42301 Defined Contribution-TIAA						
1001-703-42301-1000-	2,393	DC TIAA 0	2,393	173.36	2,219.64	7.2%
42302 Defined Benefit-ERSRI						
1001-703-42302-1000-	34,845	DB ERSRI 0	34,845	2,523.78	32,321.22	7.2%
43202 Training						
1001-703-43202-1000-	2,200	Training 0	2,200	.00	2,200.00	.0%
44300 Building Repairs & Mainten						
1001-703-44300-1000-	15,000	Building R 0	15,000	2,067.35	12,932.65	13.8%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
44381 Boat Repairs & Maintenance						
1001-703-44381-1000-	8,000	Boat Repai 0	8,000	540.00	7,460.00	6.8%
44382 Dock Repairs & Maintenance						
1001-703-44382-1000-	70,000	Dock Repai 0	70,000	12,473.64	57,526.36	17.8%
44383 Buoy Repairs & Maintenance						
1001-703-44383-1000-	6,000	Buoy Repai 0	6,000	1,306.00	4,694.00	21.8%
45300 Telephone & Internet						
1001-703-45300-1000-	10,000	Telephone 0	10,000	6,574.19	3,425.81	65.7%
45900 Operating						
1001-703-45900-1000-	20,000	Operating 0	20,000	689.02	19,310.98	3.4%
46000 Supplies						
1001-703-46000-1000-	3,000	Supplies 0	3,000	.00	3,000.00	.0%
46003 Software & Licenses						
1001-703-46003-1000-	3,500	Software & 0	3,500	.00	3,500.00	.0%
46010 Uniforms						
1001-703-46010-1000-	5,000	Uniforms 0	5,000	.00	5,000.00	.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
46021 Mooring Stickers						
1001-703-46021-1000-	5,000	Mooring St 0	5,000	.00	5,000.00	.0%
46022 Safety Equipment						
1001-703-46022-1000-	4,000	Safety Equ 0	4,000	.00	4,000.00	.0%
46110 Public Rights of way						
1001-703-46110-1000-	10,000	Public Rig 0	10,000	.00	10,000.00	.0%
46210 Natural Gas						
1001-703-46210-1000-	9,000	Natural Ga 0	9,000	.00	9,000.00	.0%
46220 Gas & Electricity						
1001-703-46220-1000-	24,000	Electricit 0	24,000	4,834.98	19,165.02	20.1%
46260 Vehicle Maintenance & Fuel						
1001-703-46260-1000-	2,200	Vehicle Fu 0	2,200	239.73	1,960.27	10.9%
46261 Boat Fuel						
1001-703-46261-1000-	5,000	Boat Fuel 0	5,000	.00	5,000.00	.0%
46270 Water Service						
1001-703-46270-1000-	14,000	Water Serv 0	14,000	3,244.38	10,755.62	23.2%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02							
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL	
47515 Tools & Equipment							
1001-703-47515-1000-							
	20,000	Radios 0	20,000	.00	20,000.00	.0%	
TOTAL Harbor Master	-230,016	0	-230,016	142,298.61	-372,314.61	-61.9%	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
704 Fire Department						
10017041 General Fund						
34000 EMS & Fire Revenue						
1001-704-34000-1000-	-1,125,000	EMS & Fire 0	-1,125,000	7,587.03	-1,132,587.03	-.7%
41100 Salaries						
1001-704-41100-1000-	605,875	Salaries 0	605,875	44,890.08	560,984.92	7.4%
41160 Clothing Allowance						
1001-704-41160-1000-	3,000	Clothing A 0	3,000	3,000.00	.00	100.0%
41170 EMS Stipend						
1001-704-41170-1000-	687,500	EMS Stipen 0	687,500	48,954.00	638,546.00	7.1%
41175 Incentive Stipend						
1001-704-41175-1000-	41,200	Incentive 0	41,200	.00	41,200.00	.0%
41300 Overtime						
1001-704-41300-1000-	5,000	Overtime 0	5,000	.00	5,000.00	.0%
41600 Special Details						
1001-704-41600-1000-	70,000	Special De 0	70,000	40,092.05	29,907.95	57.3%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
42101 Medical Insurance						
1001-704-42101-1000-	97,818	Medical In 0	97,818	14,208.33	83,609.67	14.5%
42102 Dental Insurance						
1001-704-42102-1000-	4,586	Dental Ins 0	4,586	.00	4,586.00	.0%
42200 Payroll Taxes						
1001-704-42200-1000-	112,843	Payroll Ta 0	112,843	10,437.11	102,405.89	9.2%
42301 Defined Contribution-TIAA						
1001-704-42301-1000-	12,305	DC TIAA 0	12,305	700.00	11,605.00	5.7%
42302 Defined Benefit-ERSRI						
1001-704-42302-1000-	79,060	DB ERSRI 0	79,060	6,081.58	72,978.42	7.7%
43203 Certifications						
1001-704-43203-1000-	35,000	Training & 0	35,000	.00	35,000.00	.0%
43204 Dues & Subscriptions						
1001-704-43204-1000-	4,000	Dues & Sub 0	4,000	140.00	3,860.00	3.5%
43205 Ladder Testing						
1001-704-43205-1000-	10,000	NFPA TES 0	10,000	.00	10,000.00	.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02							
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL	
43260 Emergency Medical Services							
1001-704-43260-1000-	683,000	EMS 0	683,000	.00	683,000.00	.0%	
43261 Emergency Management							
1001-704-43261-1000-	2,400	EM 0	2,400	.00	2,400.00	.0%	
43262 Physician Consultant							
1001-704-43262-1000-	12,000	Physician 0	12,000	225.00	11,775.00	1.9%	
43400 IT & Support							
1001-704-43400-1000-	25,000	IT & Suppo 0	25,000	3,186.77	21,813.23	12.7%	
44300 Building Repairs & Mainten							
1001-704-44300-1000-	45,000	Building R 0	45,000	11.24	44,988.76	.0%	
44301 Elevator Repairs & Mainten							
1001-704-44301-1000-	10,000	EQUIP Mnt 0	10,000	.00	10,000.00	.0%	
44302 Alarm Repairs & Maintenanc							
1001-704-44302-1000-	20,000	GEM 0	20,000	1,636.68	18,363.32	8.2%	
44303 Communications Maintenance							
1001-704-44303-1000-	10,000	Communicat 0	10,000	6,800.54	3,199.46	68.0%	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
44310 Motor Vehicle Repairs						
1001-704-44310-1000-	100,000	Motor Vehi 0	100,000	20,344.60	79,655.40	20.3%
44313 Motor Vehicle Materials						
1001-704-44313-1000-	0	Motor Vehi 0	0	136.79	-136.79	100.0%
44800 Miscellaneous						
1001-704-44800-1000-	2,000	Miscellane 0	2,000	166.74	1,833.26	8.3%
45101 Special Events						
1001-704-45101-1000-	15,000	Special Ev 0	15,000	4,020.60	10,979.40	26.8%
45300 Telephone & Internet						
1001-704-45300-1000-	28,000	Telephone 0	28,000	15,320.77	12,679.23	54.7%
46002 Office Supplies						
1001-704-46002-1000-	6,000	Office Sup 0	6,000	505.14	5,494.86	8.4%
46010 Uniforms						
1001-704-46010-1000-	25,000	Uniforms 0	25,000	3,171.22	21,828.78	12.7%
46051 Chemicals & Gases						
1001-704-46051-1000-	2,500	Chemicals 0	2,500	.00	2,500.00	.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
46066 Postage						
1001-704-46066-1000-	2,500	Postage 0	2,500	.00	2,500.00	.0%
46070 EMS Disposable Supplies						
1001-704-46070-1000-	25,000	EMS Dispos 0	25,000	2,687.56	22,312.44	10.8%
46210 Natural Gas						
1001-704-46210-1000-	40,000	Natural Ga 0	40,000	.00	40,000.00	.0%
46220 Gas & Electricity						
1001-704-46220-1000-	30,000	Electricit 0	30,000	4,440.33	25,559.67	14.8%
46260 Vehicle Maintenance & Fuel						
1001-704-46260-1000-	50,000	Vehicle Fu 0	50,000	6,396.39	43,603.61	12.8%
46270 Water Service						
1001-704-46270-1000-	5,000	Water Serv 0	5,000	436.21	4,563.79	8.7%
47510 EMS Equipment						
1001-704-47510-1000-	15,000	EMS Equipm 0	15,000	2,079.00	12,921.00	13.9%
47511 Fire Equipment						
1001-704-47511-1000-	15,000	Fire Equip 0	15,000	.00	15,000.00	.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
47512 Communications Equipment						
1001-704-47512-1000-	20,000	Communicat 0	20,000	6,481.17	13,518.83	32.4%
47513 Breathing Apparatus						
1001-704-47513-1000-	20,000	Breathing 0	20,000	.00	20,000.00	.0%
47514 Personal Protective Equipment						
1001-704-47514-1000-	35,000	PPE 0	35,000	.00	35,000.00	.0%
48008 Company Allotments						
1001-704-48008-1000-	33,000	Company Al 0	33,000	33,000.00	.00	100.0%
TOTAL Fire Department	1,919,587	0	1,919,587	287,136.93	1,632,450.07	15.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
801 Human Services						
10018011 General Fund						
41100 Salaries						
1001-801-41100-1000-	37,843	Salaries 0	37,843	2,981.65	34,861.35	7.9%
42101 Medical Insurance						
1001-801-42101-1000-	8,624	Medical In 0	8,624	2,000.00	6,624.00	23.2%
42102 Dental Insurance						
1001-801-42102-1000-	364	Dental Ins 0	364	.00	364.00	.0%
42200 Payroll Taxes						
1001-801-42200-1000-	2,895	Payroll Ta 0	2,895	226.23	2,668.77	7.8%
42301 Defined Contribution-TIAA						
1001-801-42301-1000-	339	DC TIAA 0	339	24.34	314.66	7.2%
42302 Defined Benefit-ERSRI						
1001-801-42302-1000-	4,942	DB ERSRI 0	4,942	354.40	4,587.60	7.2%
48005 Emergency Fund						
1001-801-48005-1000-	10,000	Emg fund 0	10,000	.00	10,000.00	.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
TOTAL Human Services	65,007	0	65,007	5,586.62	59,420.38	8.6%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
802 Rogers Free Library						
10018021 General Fund						
35100 Fees & Fines						
1001-802-35100-1000-	-8,000	Fees & Fin 0	-8,000	.00	-8,000.00	.0%
41100 Salaries						
1001-802-41100-1000-	948,308	Salaries 0	948,308	68,273.21	880,034.79	7.2%
42101 Medical Insurance						
1001-802-42101-1000-	91,755	Medical In 0	91,755	18,000.00	73,755.00	19.6%
42102 Dental Insurance						
1001-802-42102-1000-	4,055	Dental Ins 0	4,055	.00	4,055.00	.0%
42200 Payroll Taxes						
1001-802-42200-1000-	72,546	Payroll Ta 0	72,546	5,093.69	67,452.31	7.0%
42301 Defined Contribution-TIAA						
1001-802-42301-1000-	5,797	DC TIAA 0	5,797	438.09	5,358.91	7.6%
42302 Defined Benefit-ERSRI						
1001-802-42302-1000-	84,397	DB ERSRI 0	84,397	6,212.10	78,184.90	7.4%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02							
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL	
43290 Ocean State Library Consortium							
1001-802-43290-1000-	44,890	OSLC 0	44,890	11,222.50	33,667.50	25.0%	
44300 Building Repairs & Mainten							
1001-802-44300-1000-	20,000	Building R 0	20,000	2,905.80	17,094.20	14.5%	
44309 Custodial Services							
1001-802-44309-1000-	50,000	Custodial 0	50,000	.00	50,000.00	.0%	
45300 Telephone & Internet							
1001-802-45300-1000-	4,000	Telephone 0	4,000	336.17	3,663.83	8.4%	
45510 Print Materials							
1001-802-45510-1000-	40,000	Print Mate 0	40,000	10,175.86	29,824.14	25.4%	
45511 Electronic Materials							
1001-802-45511-1000-	13,000	Electronic 0	13,000	881.33	12,118.67	6.8%	
45512 Subscriptions							
1001-802-45512-1000-	5,000	Subscripti 0	5,000	215.32	4,784.68	4.3%	
45513 Audio-Visual							
1001-802-45513-1000-	7,000	Audio-Visu 0	7,000	496.15	6,503.85	7.1%	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
45900 Operating						
1001-802-45900-1000-	14,000	Operating 0	14,000	4,554.84	9,445.16	32.5%
46210 Natural Gas						
1001-802-46210-1000-	15,000	Natural Ga 0	15,000	.00	15,000.00	.0%
46220 Gas & Electricity						
1001-802-46220-1000-	35,000	Electricit 0	35,000	3,386.69	31,613.31	9.7%
46270 Water Service						
1001-802-46270-1000-	4,800	Water Serv 0	4,800	1,265.73	3,534.27	26.4%
47500 Technology Replacement						
1001-802-47500-1000-	6,000	Technology 0	6,000	174.76	5,825.24	2.9%
TOTAL Rogers Free Library	1,457,548	0	1,457,548	133,632.24	1,323,915.76	9.2%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
803 Parks and Recreation						
10018031 General Fund						
34700 Summer Camp						
1001-803-34700-1000-	-125,000	Summer Cam 0	-125,000	.00	-125,000.00	.0%
34701 Program Revenue						
1001-803-34701-1000-	-150,000	Program Re 0	-150,000	-9,148.00	-140,852.00	6.1%
34702 Summer Camp						
1001-803-34702-1000-	0	Summer Cam 0	0	-289.42	289.42	100.0%
34703 Gate Fees						
1001-803-34703-1000-	-95,000	Gate Fees 0	-95,000	-38,213.38	-56,786.62	40.2%
34704 Facility Use						
1001-803-34704-1000-	-11,500	Facility U 0	-11,500	-575.00	-10,925.00	5.0%
41100 Salaries						
1001-803-41100-1000-	692,502	Salaries 0	692,502	91,844.12	600,657.88	13.3%
41300 Overtime						
1001-803-41300-1000-	10,000	Overtime 0	10,000	4,866.44	5,133.56	48.7%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
42101 Medical Insurance						
1001-803-42101-1000-	99,680	Medical In 0	99,680	18,000.00	81,680.00	18.1%
42102 Dental Insurance						
1001-803-42102-1000-	4,917	Dental Ins 0	4,917	.00	4,917.00	.0%
42200 Payroll Taxes						
1001-803-42200-1000-	53,741	Payroll Ta 0	53,741	6,728.48	47,012.52	12.5%
42301 Defined Contribution-TIAA						
1001-803-42301-1000-	3,207	DC TIAA 0	3,207	248.24	2,958.76	7.7%
42302 Defined Benefit-ERSRI						
1001-803-42302-1000-	46,697	DB ERSRI 0	46,697	3,614.39	43,082.61	7.7%
44325 Repairs & Maintenance						
1001-803-44325-1000-	40,000	Repairs & 0	40,000	4,043.18	35,956.82	10.1%
44326 Playground Repairs & Maint						
1001-803-44326-1000-	20,000	Playground 0	20,000	4,670.00	15,330.00	23.4%
45100 Programs						
1001-803-45100-1000-	100,000	Programs 0	100,000	33,769.51	66,230.49	33.8%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
45102 Bus Transportation						
1001-803-45102-1000-	30,000	Bus Transp 0	30,000	.00	30,000.00	.0%
45103 Concerts						
1001-803-45103-1000-	62,000	Concerts 0	62,000	-13,250.00	75,250.00	-21.4%
45300 Telephone & Internet						
1001-803-45300-1000-	20,000	Telephone 0	20,000	9,411.45	10,588.55	47.1%
45900 Operating						
1001-803-45900-1000-	25,000	Operating 0	25,000	8,419.68	16,580.32	33.7%
46210 Natural Gas						
1001-803-46210-1000-	20,000	Natural Ga 0	20,000	879.53	19,120.47	4.4%
46220 Gas & Electricity						
1001-803-46220-1000-	20,000	Electricit 0	20,000	2,935.14	17,064.86	14.7%
46221 Electric						
1001-803-46221-1000-	20,000	electric 0	20,000	.00	20,000.00	.0%
46260 Vehicle Maintenance & Fuel						
1001-803-46260-1000-	12,000	Vehicle Fu 0	12,000	664.79	11,335.21	5.5%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
46270 Water Service						
1001-803-46270-1000-	12,000	Water Serv 0	12,000	4,146.36	7,853.64	34.6%
47520 Equipment						
1001-803-47520-1000-	10,000	Equipment 0	10,000	.00	10,000.00	.0%
48095 Concerts on the Common						
1001-803-48095-1000-	0	Concerts 0	0	500.00	-500.00	100.0%
TOTAL Parks and Recreation	920,244	0	920,244	133,265.51	786,978.49	14.5%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
805 Human Resources						
10018051 General Fund						
48040 Women's Resource Center						
1001-805-48040-1000-	3,000	women's Re 0	3,000	3,000.00	.00	100.0%
48041 East Bay Mental Health						
1001-805-48041-1000-	20,000	EBMH 0	20,000	20,000.00	.00	100.0%
48042 East Bay Community Action						
1001-805-48042-1000-	22,000	EBCA 0	22,000	22,000.00	.00	100.0%
48043 Benjamin Church Manor Tenants						
1001-805-48043-1000-	1,000	Benjamin C 0	1,000	1,000.00	.00	100.0%
48045 Boy Scouts						
1001-805-48045-1000-	1,500	Boy Scouts 0	1,500	1,500.00	.00	100.0%
48046 Mosaico						
1001-805-48046-1000-	2,000	Mosaico 0	2,000	2,000.00	.00	100.0%
48047 Visiting Nurses						
1001-805-48047-1000-	5,700	Visiting N 0	5,700	5,700.00	.00	100.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
48049 King Philip Little League						
1001-805-48049-1000-	1,500	King Phili 0	1,500	1,500.00	.00	100.0%
48050 Franklin Court Tenants Assoc.						
1001-805-48050-1000-	1,000	Franklin C 0	1,000	1,000.00	.00	100.0%
48052 Cornerstone						
1001-805-48052-1000-	2,000	Cornerston 0	2,000	2,000.00	.00	100.0%
48053 Samaritans						
1001-805-48053-1000-	1,000	Samaritans 0	1,000	1,000.00	.00	100.0%
48054 Coggeshall Farm						
1001-805-48054-1000-	500	Coggeshall 0	500	500.00	.00	100.0%
48056 Meals on Wheels						
1001-805-48056-1000-	1,500	Meals on W 0	1,500	1,500.00	.00	100.0%
48057 Bristol Arts Museum						
1001-805-48057-1000-	500	Bristol Ar 0	500	500.00	.00	100.0%
48058 Art Night						
1001-805-48058-1000-	1,500	Art Night 0	1,500	1,500.00	.00	100.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
48059 Community Strings Project						
1001-805-48059-1000-	1,500	Community 0	1,500	1,500.00	.00	100.0%
48060 Neverland Theatre						
1001-805-48060-1000-	1,000	Friends of 0	1,000	1,000.00	.00	100.0%
48061 Bristol Rotary Charities Found						
1001-805-48061-1000-	1,000	Rotary 0	1,000	1,000.00	.00	100.0%
48062 East Bay Food Pantry						
1001-805-48062-1000-	1,500	EBFP 0	1,500	1,500.00	.00	100.0%
48063 Bristol Senior Center						
1001-805-48063-1000-	190,500	Bristol SC 0	190,500	47,625.00	142,875.00	25.0%
48065 Bristol Garden Club						
1001-805-48065-1000-	1,000	Bristol Ga 0	1,000	1,000.00	.00	100.0%
48066 Friends of Linden Place						
1001-805-48066-1000-	500	Friends of 0	500	500.00	.00	100.0%
48067 Eastern RI Conservation Distri						
1001-805-48067-1000-	1,000	Eastern RI 0	1,000	1,000.00	.00	100.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02							
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL	
48068 wildlife Rehab Assoc. of RI							
1001-805-48068-1000-	500	wildlife 0	500	500.00	.00	100.0%	
48070 Friends of Toms Grove							
1001-805-48070-1000-	1,000	FOTG 0	1,000	1,000.00	.00	100.0%	
48071 Bristol Middle Passage Port Ma							
1001-805-48071-1000-	500	Middle Por 0	500	500.00	.00	100.0%	
48072 Rhode Island Special Olympics							
1001-805-48072-1000-	1,500	RI Special 0	1,500	2,500.00	-1,000.00	166.7%	
48073 East Bay Softball							
1001-805-48073-1000-	1,000	EB Softbal 0	1,000	.00	1,000.00	.0%	
TOTAL Human Resources	267,200	0	267,200	124,325.00	142,875.00	46.5%	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
806 Municipal Services						
10018061 General Fund						
48003 Personnel Board						
1001-806-48003-1000-	750	Personnel 0	750	.00	750.00	.0%
48090 Fourth of July						
1001-806-48090-1000-	25,000	4th July 0	25,000	.00	25,000.00	.0%
48091 Veterans Holidays						
1001-806-48091-1000-	4,500	Veterans H 0	4,500	.00	4,500.00	.0%
48094 Christmas Festival						
1001-806-48094-1000-	3,000	Christmas 0	3,000	.00	3,000.00	.0%
TOTAL Municipal Services	33,250	0	33,250	.00	33,250.00	.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
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901 Bristol Warren Regional School

10019011 General Fund

49000 BWRSD Appropriation

1001-901-49000-1000-	31,186,421	BWRSD Appr 0	31,186,421	.00	31,186,421.00	.0%
TOTAL Bristol Warren Regional School	31,186,421	0	31,186,421	.00	31,186,421.00	.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
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950 Other Financing Sources & Uses

10019501 General Fund

39001 Fund Balance Appropriation

1001-950-39001-1000-		Fund Balan				
	-1,000,000	0	-1,000,000	.00	-1,000,000.00	.0%
TOTAL Other Financing Sources & Uses	-1,000,000	0	-1,000,000	.00	-1,000,000.00	.0%
TOTAL General Fund	52,818,879	0	52,818,879	2,443,583.00	50,375,296.00	4.6%
TOTAL REVENUES	-14,161,479	0	-14,161,479	-2,864,012.27	-11,297,466.73	
TOTAL EXPENSES	66,980,358	0	66,980,358	5,307,595.27	61,672,762.73	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
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2006 Special Events-Recreation

803 Parks and Recreation

2006 Special Events-Recreation

39500 Revenue

2006-803-39500-1000-

	Revenue					
	0	0	0	-1,375.00	1,375.00	100.0%
TOTAL Parks and Recreation	0	0	0	-1,375.00	1,375.00	100.0%
TOTAL Special Events-Recreation	0	0	0	-1,375.00	1,375.00	100.0%
TOTAL REVENUES	0	0	0	-1,375.00	1,375.00	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
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2010 In The Drivers Seat

701 Police Department

2010 Byrne/Jag Grant

39500 Revenue

2010-701-39500-1000-

	0	Revenue	0	0	-373.75	373.75	100.0%
TOTAL Police Department	0	0	0	0	-373.75	373.75	100.0%
TOTAL In The Drivers Seat	0	0	0	0	-373.75	373.75	100.0%
TOTAL REVENUES	0	0	0	0	-373.75	373.75	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
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2014 Learn 365 Grant

601 Community Development

2014 Learn 365 Grant

49500 Capital Expenditures

2014-601-49500-1000-

	0	Expenditur 0	0	12,600.00	-12,600.00	100.0%
TOTAL Community Development	0	0	0	12,600.00	-12,600.00	100.0%
TOTAL Learn 365 Grant	0	0	0	12,600.00	-12,600.00	100.0%
TOTAL EXPENSES	0	0	0	12,600.00	-12,600.00	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
2033 PD Youth Leadership Camp						
701 Police Department						
2033 PD Youth Leadership Camp						
49500 Capital Expenditures						
2033-701-49500-1000-						
	0	Expenditur 0	0	1,031.00	-1,031.00	100.0%
TOTAL Police Department	0	0	0	1,031.00	-1,031.00	100.0%
TOTAL PD Youth Leadership Camp	0	0	0	1,031.00	-1,031.00	100.0%
TOTAL EXPENSES	0	0	0	1,031.00	-1,031.00	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
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2035 End of Road- RIIB

601 Community Development

20601020 Community Development

49500 Capital Expenditures

2035-601-49500-1000-

	0	Cap Exp	0	0	3,617.25	-3,617.25	100.0%
TOTAL Community Development	0	0	0	0	3,617.25	-3,617.25	100.0%
TOTAL End of Road- RIIB	0	0	0	0	3,617.25	-3,617.25	100.0%
TOTAL EXPENSES	0	0	0	0	3,617.25	-3,617.25	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
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2036 End of Road- boat ramps

601 Community Development

2036 End of Road- boat ramps

49500 Capital Expenditures

2036-601-49500-1000-		Expenditur				
	0	0	0	13,853.33	-13,853.33	100.0%
TOTAL Community Development	0	0	0	13,853.33	-13,853.33	100.0%
TOTAL End of Road- boat ramps	0	0	0	13,853.33	-13,853.33	100.0%
TOTAL EXPENSES	0	0	0	13,853.33	-13,853.33	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02							
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL	
2052 Substance Abuse Task Force							
400 General Government (for Revenue							
2052 Fund 2052							
39500 Revenue							
2052-400-39500-1000-	0	Revenue 0	0	-2,500.00	2,500.00	100.0%	
41100 Salaries							
2052-400-41100-1000-	0	Salaries 0	0	1,268.96	-1,268.96	100.0%	
42200 Payroll Taxes							
2052-400-42200-1000-	0	Payroll Ta 0	0	97.08	-97.08	100.0%	
TOTAL General Government (for Revenue	0	0	0	-1,133.96	1,133.96	100.0%	
TOTAL Substance Abuse Task Force	0	0	0	-1,133.96	1,133.96	100.0%	
TOTAL REVENUES	0	0	0	-2,500.00	2,500.00		
TOTAL EXPENSES	0	0	0	1,366.04	-1,366.04		

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02							
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL	
2053 Harbor Festival							
703 Harbor Master							
2053 Fund 2053							
39500 Revenue							
2053-703-39500-1000-	0	Revenue 0	0	-11,050.00	11,050.00	100.0%	
49500 Capital Expenditures							
2053-703-49500-1000-	0	Expenditur 0	0	585.25	-585.25	100.0%	
TOTAL Harbor Master	0	0	0	-10,464.75	10,464.75	100.0%	
TOTAL Harbor Festival	0	0	0	-10,464.75	10,464.75	100.0%	
TOTAL REVENUES	0	0	0	-11,050.00	11,050.00		
TOTAL EXPENSES	0	0	0	585.25	-585.25		

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
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2056 Community Learning Center

802 Rogers Free Library

2056 Champlin Grant

49500 Capital Expenditures

2056-802-49500-1000-

	0	Expenditur 0	0	3,037.50	-3,037.50	100.0%
TOTAL Rogers Free Library	0	0	0	3,037.50	-3,037.50	100.0%
TOTAL Community Learning Center	0	0	0	3,037.50	-3,037.50	100.0%
TOTAL EXPENSES	0	0	0	3,037.50	-3,037.50	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
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2057 Police Support Dog

701 Police Department

2057 Fund 2057

49500 Capital Expenditures

2057-701-49500-1000-		Expenditur				
	0	0	0	252.87	-252.87	100.0%
TOTAL Police Department	0	0	0	252.87	-252.87	100.0%
TOTAL Police Support Dog	0	0	0	252.87	-252.87	100.0%
TOTAL EXPENSES	0	0	0	252.87	-252.87	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
2062 Library Grants						
802 Rogers Free Library						
20801060 Rogers Free Library						
49500 Capital Expenditures						
2062-802-49500-1000-						
	0	Cap Exp 0	0	295.48	-295.48	100.0%
TOTAL Rogers Free Library	0	0	0	295.48	-295.48	100.0%
TOTAL Library Grants	0	0	0	295.48	-295.48	100.0%
TOTAL EXPENSES	0	0	0	295.48	-295.48	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02							
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL	
2065 Drug Free Communities							
400 General Government (for Revenue							
2065 Fund 2065							
39500 Revenue							
2065-400-39500-1000-	0	Revenue 0	0	-16,262.84	16,262.84	100.0%	
49500 Capital Expenditures							
2065-400-49500-1000-	0	Expenditur 0	0	19,577.14	-19,577.14	100.0%	
TOTAL General Government (for Revenue	0	0	0	3,314.30	-3,314.30	100.0%	
TOTAL Drug Free Communities	0	0	0	3,314.30	-3,314.30	100.0%	
TOTAL REVENUES	0	0	0	-16,262.84	16,262.84		
TOTAL EXPENSES	0	0	0	19,577.14	-19,577.14		

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02							
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL	
2069 Veterinary							
702 Animal Control							
2069 Fund 2069							
39500 Revenue							
2069-702-39500-1000-	0	Revenue 0	0	-612.00	612.00	100.0%	
49500 Capital Expenditures							
2069-702-49500-1000-	0	Expenditur 0	0	511.91	-511.91	100.0%	
TOTAL Animal Control	0	0	0	-100.09	100.09	100.0%	
TOTAL Veterinary	0	0	0	-100.09	100.09	100.0%	
TOTAL REVENUES	0	0	0	-612.00	612.00		
TOTAL EXPENSES	0	0	0	511.91	-511.91		

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
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2070 Spay/Neuter Fund

702 Animal Control

2070 Spay/Neuter Fund

39500 Revenue

2070-702-39500-1000-

	0	Revenue	0	0	-12.00	12.00	100.0%
TOTAL Animal Control	0	0	0	0	-12.00	12.00	100.0%
TOTAL Spay/Neuter Fund	0	0	0	0	-12.00	12.00	100.0%
TOTAL REVENUES	0	0	0	0	-12.00	12.00	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02							
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL	
2074 Drawing Reviews							
704 Fire Department							
2074 Fund 2074							
39500 Revenue							
2074-704-39500-1000-	0	Revenue 0	0	-19,035.00	19,035.00	100.0%	
49500 Capital Expenditures							
2074-704-49500-1000-	0	Expenditur 0	0	15,948.80	-15,948.80	100.0%	
TOTAL Fire Department	0	0	0	-3,086.20	3,086.20	100.0%	
TOTAL Drawing Reviews	0	0	0	-3,086.20	3,086.20	100.0%	
TOTAL REVENUES	0	0	0	-19,035.00	19,035.00		
TOTAL EXPENSES	0	0	0	15,948.80	-15,948.80		

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
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2077 Police Grants

701 Police Department

2077 Fund 2077

49500 Capital Expenditures

2077-701-49500-1000-	0	Expenditur 0	0	52.00	-52.00	100.0%
TOTAL Police Department	0	0	0	52.00	-52.00	100.0%
TOTAL Police Grants	0	0	0	52.00	-52.00	100.0%
TOTAL EXPENSES	0	0	0	52.00	-52.00	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02							
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL	
2078 Records Preservation							
403 Town Clerk							
2078 Records Preservation							
39500 Revenue							
2078-403-39500-1000-	0	Revenue 0	0	-278.00	278.00	100.0%	
49500 Capital Expenditures							
2078-403-49500-1000-	0	Expenditur 0	0	2,113.50	-2,113.50	100.0%	
TOTAL Town Clerk	0	0	0	1,835.50	-1,835.50	100.0%	
TOTAL Records Preservation	0	0	0	1,835.50	-1,835.50	100.0%	
TOTAL REVENUES	0	0	0	-278.00	278.00		
TOTAL EXPENSES	0	0	0	2,113.50	-2,113.50		

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02							
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL	
2080 Land Evidence & Technology							
403 Town Clerk							
2080 Fund 2080							
39500 Revenue							
2080-403-39500-1000-							
	0	Revenue	0	0	-1,725.60	1,725.60	100.0%
TOTAL Town Clerk	0	0	0	0	-1,725.60	1,725.60	100.0%
TOTAL Land Evidence & Technology	0	0	0	0	-1,725.60	1,725.60	100.0%
TOTAL REVENUES	0	0	0	0	-1,725.60	1,725.60	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
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2081 Community Garden

803 Parks and Recreation

2081 Community Garden

39500 Revenue

2081-803-39500-1000-

	0	Revenue	0	0	-70.00	70.00	100.0%
TOTAL Parks and Recreation	0	0	0	0	-70.00	70.00	100.0%
TOTAL Community Garden	0	0	0	0	-70.00	70.00	100.0%
TOTAL REVENUES	0	0	0	0	-70.00	70.00	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02							
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL	
2084 CDBG							
601 Community Development							
20602010 Community Development							
49500 Capital Expenditures							
2084-601-49500-2020-	0	Cap Exp 0	0	3,060.00	-3,060.00	100.0%	
20602020 Community Development							
49500 Capital Expenditures							
2084-601-49500-2022-	0	Cap Exp 0	0	170.00	-170.00	100.0%	
20602030 Community Development							
49500 Capital Expenditures							
2084-601-49500-2023-	0	Cap Exp 0	0	185,570.78	-185,570.78	100.0%	
TOTAL Community Development	0	0	0	188,800.78	-188,800.78	100.0%	
TOTAL CDBG	0	0	0	188,800.78	-188,800.78	100.0%	
TOTAL EXPENSES	0	0	0	188,800.78	-188,800.78		

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
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2085 Fire Department Grants

704 Fire Department

20857041 Fire Department Grants

49500 Capital Expenditures

2085-704-49500-1000-	0	Expenditur 0	0	60,668.30	-60,668.30	100.0%
TOTAL Fire Department	0	0	0	60,668.30	-60,668.30	100.0%
TOTAL Fire Department Grants	0	0	0	60,668.30	-60,668.30	100.0%
TOTAL EXPENSES	0	0	0	60,668.30	-60,668.30	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
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2097 Community Night Out

701 Police Department

2097 Community Night Out

49500 Capital Expenditures

2097-701-49500-1000-		Expenditur				
	0	0	0	4,162.23	-4,162.23	100.0%
TOTAL Police Department	0	0	0	4,162.23	-4,162.23	100.0%
TOTAL Community Night Out	0	0	0	4,162.23	-4,162.23	100.0%
TOTAL EXPENSES	0	0	0	4,162.23	-4,162.23	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02							
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL	
2098 Park Benches							
803 Parks and Recreation							
20801040 Parks and Recreation							
39500 Revenue							
2098-803-39500-1000-	0	Revenue	0	0	-2,700.00	2,700.00	100.0%
49500 Capital Expenditures							
2098-803-49500-1000-	0	Cap Exp	0	0	3,550.00	-3,550.00	100.0%
TOTAL Parks and Recreation	0	0	0	0	850.00	-850.00	100.0%
TOTAL Park Benches	0	0	0	0	850.00	-850.00	100.0%
TOTAL REVENUES	0	0	0	0	-2,700.00	2,700.00	
TOTAL EXPENSES	0	0	0	0	3,550.00	-3,550.00	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02							
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL	
2158 Low Lane							
501 Finance							
2158 Low Lane							
49500 Capital Expenditures							
2158-501-49500-1000-							
	0	Cap Exp 0	0	1,141.00	-1,141.00	100.0%	
TOTAL Finance	0	0	0	1,141.00	-1,141.00	100.0%	
TOTAL Low Lane	0	0	0	1,141.00	-1,141.00	100.0%	
TOTAL EXPENSES	0	0	0	1,141.00	-1,141.00		

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02							
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL	
2161 Tree Planting Comm Dev							
400 General Government (for Revenue							
2161 Sr. Center Grants							
39500 Revenue							
2161-400-39500-1000-							
	0	Revenue 0	0	-113,225.00	113,225.00	100.0%	
TOTAL General Government (for Revenue	0	0	0	-113,225.00	113,225.00	100.0%	
TOTAL Tree Planting Comm Dev	0	0	0	-113,225.00	113,225.00	100.0%	
TOTAL REVENUES	0	0	0	-113,225.00	113,225.00		

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02							
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL	
3032 Walley School Renovation							
400 General Government (for Revenue)							
3032 Fund 3032							
49500 Capital Expenditures							
3032-400-49500-1000-		Expenditur					
	0	0	0	27,365.00	-27,365.00	100.0%	
TOTAL General Government (for Revenue)	0	0	0	27,365.00	-27,365.00	100.0%	
TOTAL Walley School Renovation	0	0	0	27,365.00	-27,365.00	100.0%	
TOTAL EXPENSES	0	0	0	27,365.00	-27,365.00		

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
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3093 Public Buildings Capital

400 General Government (for Revenue

3093 Fund 3093

49500 Capital Expenditures

3093-400-49500-1000-	0	Expenditur 0	0	6,602.00	-6,602.00	100.0%
TOTAL General Government (for Revenue	0	0	0	6,602.00	-6,602.00	100.0%
TOTAL Public Buildings Capital	0	0	0	6,602.00	-6,602.00	100.0%
TOTAL EXPENSES	0	0	0	6,602.00	-6,602.00	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
3095 Road Repair Program						
603 Public works						
3095 Fund 3095						
49500 Capital Expenditures						
3095-603-49500-1000-		Expenditur				
	0	0	0	1,089.00	-1,089.00	100.0%
TOTAL Public Works	0	0	0	1,089.00	-1,089.00	100.0%
TOTAL Road Repair Program	0	0	0	1,089.00	-1,089.00	100.0%
TOTAL EXPENSES	0	0	0	1,089.00	-1,089.00	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02							
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL	
3099 Marina Expansion							
703 Harbor Master							
3099 Fund 3099							
49500 Capital Expenditures							
3099-703-49500-1000-		Expenditur					
	0	0	0	16,997.00	-16,997.00	100.0%	
TOTAL Harbor Master	0	0	0	16,997.00	-16,997.00	100.0%	
TOTAL Marina Expansion	0	0	0	16,997.00	-16,997.00	100.0%	
TOTAL EXPENSES	0	0	0	16,997.00	-16,997.00		

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
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3154 Guiteras School Construction

601 Community Development

3154 Legion Square Park

49500 Capital Expenditures

3154-601-49500-1000-

		Expenditur				
	0	0	0	13,961.64	-13,961.64	100.0%
TOTAL Community Development	0	0	0	13,961.64	-13,961.64	100.0%
TOTAL Guiteras School Construction	0	0	0	13,961.64	-13,961.64	100.0%
TOTAL EXPENSES	0	0	0	13,961.64	-13,961.64	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
4160 North Burial Ground						
501 Finance						
4160 Fund 4160						
35500 Cemetery Lot Sales						
4160-501-35500-1000-	0	Cemetery L 0	0	-3,000.00	3,000.00	100.0%
35505 Funeral Income: Standard FBB						
4160-501-35505-1000-	0	FI FBB 0	0	-4,400.00	4,400.00	100.0%
35550 Foundations/Markers						
4160-501-35550-1000-	0	Foundation 0	0	-1,150.00	1,150.00	100.0%
43110 Funerals						
4160-501-43110-1000-	0	Fnr: FBB 0	0	4,200.00	-4,200.00	100.0%
44000 Superintendant Services						
4160-501-44000-1000-	0	Superinten 0	0	6,000.00	-6,000.00	100.0%
44200 Grounds Maintenance						
4160-501-44200-1000-	0	Grounds Ma 0	0	11,572.00	-11,572.00	100.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02							
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL	
44201 Additional Grounds Services							
4160-501-44201-1000-	0	AGS NBG 0	0	5,325.00	-5,325.00	100.0%	
44800 Miscellaneous							
4160-501-44800-1000-	0	Miscellane 0	0	521.00	-521.00	100.0%	
46100 Foundations/Markers							
4160-501-46100-1000-	0	Foundation 0	0	1,837.50	-1,837.50	100.0%	
46200 Utilities							
4160-501-46200-1000-	0	Utilities 0	0	1,516.46	-1,516.46	100.0%	
41605013 North Burial Ground							
35500 Cemetery Lot Sales							
4160-501-35500-3000-	0	Cemetery L 0	0	-13,500.00	13,500.00	100.0%	
35505 Funeral Income: Standard FBB							
4160-501-35505-3000-	0	FI CG 0	0	-4,400.00	4,400.00	100.0%	
43110 Funerals							
4160-501-43110-3000-	0	Fnr: CG 0	0	6,600.00	-6,600.00	100.0%	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02							
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL	
43490 Engraving/Bronzing: Cremation							
4160-501-43490-3000-	0	EB: CG 0	0	-475.78	475.78	100.0%	
44201 Additional Grounds Services							
4160-501-44201-3000-	0	AGS CG 0	0	5,161.55	-5,161.55	100.0%	
41605014 North Burial Ground							
35505 Funeral Income: Standard FBB							
4160-501-35505-4000-	0	FI Cremati 0	0	-7,800.00	7,800.00	100.0%	
43110 Funerals							
4160-501-43110-4000-	0	Fnr: NBG C 0	0	7,200.00	-7,200.00	100.0%	
TOTAL Finance	0	0	0	15,207.73	-15,207.73	100.0%	
TOTAL North Burial Ground	0	0	0	15,207.73	-15,207.73	100.0%	
TOTAL REVENUES	0	0	0	-34,250.00	34,250.00		
TOTAL EXPENSES	0	0	0	49,457.73	-49,457.73		

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
5002 Enterprise						
604 Water Pollution Control						
5002 Enterprise						
32002 Permits						
5002-604-32002-1000-	-1,000	Permits 0	-1,000	-20.00	-980.00	2.0%
32005 Septage						
5002-604-32005-1000-	0	Septage 0	0	-99.23	99.23	100.0%
32006 Pretreatment Revenue						
5002-604-32006-1000-	-30,000	Pretreatme 0	-30,000	.00	-30,000.00	.0%
35100 Fees & Fines						
5002-604-35100-1000-	-500	Fees & Fin 0	-500	.00	-500.00	.0%
35510 Debt Service Recovery-RWU						
5002-604-35510-1000-	-51,250	DS RWU 0	-51,250	.00	-51,250.00	.0%
41100 Salaries						
5002-604-41100-1000-	842,567	Salaries 0	842,567	61,391.24	781,175.76	7.3%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
41300 Overtime						
5002-604-41300-1000-	60,000	Overtime 0	60,000	3,296.66	56,703.34	5.5%
42101 Medical Insurance						
5002-604-42101-1000-	177,979	Medical In 0	177,979	28,373.80	149,605.20	15.9%
42102 Dental Insurance						
5002-604-42102-1000-	8,333	Dental Ins 0	8,333	.00	8,333.00	.0%
42200 Payroll Taxes						
5002-604-42200-1000-	64,456	Payroll Ta 0	64,456	5,986.82	58,469.18	9.3%
42301 Defined Contribution-TIAA						
5002-604-42301-1000-	8,390	DC TIAA 0	8,390	446.70	7,943.30	5.3%
42302 Defined Benefit-ERSRI						
5002-604-42302-1000-	122,153	DB ERSRI 0	122,153	7,827.77	114,325.23	6.4%
43200 Dues & Conferences						
5002-604-43200-1000-	2,500	Dues & Con 0	2,500	225.00	2,275.00	9.0%
43270 CMOM Reporting						
5002-604-43270-1000-	25,000	CMOM Repor 0	25,000	351.25	24,648.75	1.4%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
43442 EPA Permit Fee						
5002-604-43442-1000-	3,100	EPA Permit 0	3,100	.00	3,100.00	.0%
44300 Building Repairs & Mainten						
5002-604-44300-1000-	20,000	Building R 0	20,000	2,364.76	17,635.24	11.8%
44310 Motor Vehicle Repairs						
5002-604-44310-1000-	12,000	Motor Vehi 0	12,000	1,532.95	10,467.05	12.8%
44351 RBC Repairs & Maintenance						
5002-604-44351-1000-	10,000	RBC Repair 0	10,000	.00	10,000.00	.0%
44352 Generator Service						
5002-604-44352-1000-	10,000	Generator 0	10,000	.00	10,000.00	.0%
44353 Sewer System Repairs						
5002-604-44353-1000-	50,000	Sewer Syst 0	50,000	.00	50,000.00	.0%
44354 Odor Control						
5002-604-44354-1000-	15,000	Odor Contr 0	15,000	.00	15,000.00	.0%
44355 Cesspool Cleanout						
5002-604-44355-1000-	5,000	Cesspool C 0	5,000	375.00	4,625.00	7.5%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
44356 Solids/Scum Handling						
5002-604-44356-1000-	12,000	Solids/Scu 0	12,000	.00	12,000.00	.0%
44357 Grinder Pump Repairs						
5002-604-44357-1000-	3,000	Grinder Pu 0	3,000	.00	3,000.00	.0%
44358 Biofilter Maintenance						
5002-604-44358-1000-	2,000	Biofilter 0	2,000	.00	2,000.00	.0%
44359 Lab Equipment Maintenance						
5002-604-44359-1000-	2,500	Lab Equipm 0	2,500	.00	2,500.00	.0%
44360 Pump Station Repairs						
5002-604-44360-1000-	35,000	Pump Stati 0	35,000	17,246.83	17,753.17	49.3%
44361 Belt Press Service						
5002-604-44361-1000-	2,500	Belt Press 0	2,500	.00	2,500.00	.0%
44362 CL2 System Maintenance						
5002-604-44362-1000-	2,500	CL2 System 0	2,500	.00	2,500.00	.0%
44363 Instrument & Controls Main						
5002-604-44363-1000-	20,000	Instrument 0	20,000	2,914.34	17,085.66	14.6%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
44364 Headworks Maintenance						
5002-604-44364-1000-	10,000	Headworks 0	10,000	.00	10,000.00	.0%
44412 Warren Agreement						
5002-604-44412-1000-	50,000	Warren Agr 0	50,000	.00	50,000.00	.0%
45300 Telephone & Internet						
5002-604-45300-1000-	15,000	Telephone 0	15,000	6,933.87	8,066.13	46.2%
45900 Operating						
5002-604-45900-1000-	70,000	Operating 0	70,000	20,133.62	49,866.38	28.8%
46002 Office Supplies						
5002-604-46002-1000-	7,500	Office Sup 0	7,500	208.32	7,291.68	2.8%
46010 Uniforms						
5002-604-46010-1000-	20,000	Uniforms 0	20,000	-13,528.09	33,528.09	-67.6%
46050 Chemicals						
5002-604-46050-1000-	150,000	Chemicals 0	150,000	19,834.48	130,165.52	13.2%
46052 Laboratory						
5002-604-46052-1000-	35,000	Laboratory 0	35,000	9,777.70	25,222.30	27.9%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
46053 Pretreatment						
5002-604-46053-1000-	35,000	Pretreatme 0	35,000	.00	35,000.00	.0%
46054 Manhole Covers						
5002-604-46054-1000-	4,000	Manhole Co 0	4,000	.00	4,000.00	.0%
46055 OSHA Equipment						
5002-604-46055-1000-	5,000	OSHA Equip 0	5,000	456.10	4,543.90	9.1%
46210 Natural Gas						
5002-604-46210-1000-	40,000	Natural Ga 0	40,000	.00	40,000.00	.0%
46220 Gas & Electricity						
5002-604-46220-1000-	325,000	Electricit 0	325,000	42,431.45	282,568.55	13.1%
46260 Vehicle Maintenance & Fuel						
5002-604-46260-1000-	30,000	Vehicle Ma 0	30,000	3,051.11	26,948.89	10.2%
46270 Water Service						
5002-604-46270-1000-	1,000	Water Serv 0	1,000	118.51	881.49	11.9%
47201 Capital Improvements-Infiltrat						
5002-604-47201-1000-	10,000	Capital Im 0	10,000	.00	10,000.00	.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
TOTAL Water Pollution Control	2,240,728	0	2,240,728	221,630.96	2,019,097.04	9.9%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
606 Composting Facility						
50026061 Enterprise						
32002 Permits						
5002-606-32002-1000-	-3,500	Permits 0	-3,500	.00	-3,500.00	.0%
34430 Compost Sales						
5002-606-34430-1000-	-30,000	Compost Sa 0	-30,000	-7,584.89	-22,415.11	25.3%
41100 Salaries						
5002-606-41100-1000-	420,929	Salaries 0	420,929	39,330.48	381,598.52	9.3%
41300 Overtime						
5002-606-41300-1000-	25,000	Overtime 0	25,000	2,707.69	22,292.31	10.8%
42101 Medical Insurance						
5002-606-42101-1000-	106,580	Medical In 0	106,580	18,575.00	88,005.00	17.4%
42102 Dental Insurance						
5002-606-42102-1000-	5,733	Dental Ins 0	5,733	.00	5,733.00	.0%
42200 Payroll Taxes						
5002-606-42200-1000-	34,114	Payroll Ta 0	34,114	3,375.82	30,738.18	9.9%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02							
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL	
42301 Defined Contribution-TIAA							
5002-606-42301-1000-	3,941	DC TIAA 0	3,941	344.96	3,596.04	8.8%	
42302 Defined Benefit-ERSRI							
5002-606-42302-1000-	57,380	DB ERSRI 0	57,380	4,397.11	52,982.89	7.7%	
43441 Methane Testing							
5002-606-43441-1000-	4,500	Methane Te 0	4,500	.00	4,500.00	.0%	
43443 Compost Analysis							
5002-606-43443-1000-	10,000	Compost An 0	10,000	96.00	9,904.00	1.0%	
44300 Building Repairs & Mainten							
5002-606-44300-1000-	20,000	Building R 0	20,000	19,071.28	928.72	95.4%	
44310 Motor Vehicle Repairs							
5002-606-44310-1000-	14,000	Motor Vehi 0	14,000	2,347.38	11,652.62	16.8%	
44354 Odor Control							
5002-606-44354-1000-	2,000	Odor Contr 0	2,000	.00	2,000.00	.0%	
44363 Instrument & Controls Main							
5002-606-44363-1000-	3,500	Instrument 0	3,500	.00	3,500.00	.0%	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
44375 Compost Equipment Maintenance						
5002-606-44375-1000-	18,000	Compost Eq 0	18,000	.00	18,000.00	.0%
45300 Telephone & Internet						
5002-606-45300-1000-	1,000	Telephone 0	1,000	14.22	985.78	1.4%
45900 Operating						
5002-606-45900-1000-	24,000	operating 0	24,000	2,220.45	21,779.55	9.3%
46010 Uniforms						
5002-606-46010-1000-	17,500	Uniforms 0	17,500	3,933.65	13,566.35	22.5%
46055 OSHA Equipment						
5002-606-46055-1000-	2,000	OSHA Equip 0	2,000	.00	2,000.00	.0%
46057 Grinder Hammers						
5002-606-46057-1000-	3,000	Grinder Ha 0	3,000	.00	3,000.00	.0%
46060 Tires						
5002-606-46060-1000-	4,000	Tires 0	4,000	.00	4,000.00	.0%
46210 Natural Gas						
5002-606-46210-1000-	15,000	Natural Ga 0	15,000	.00	15,000.00	.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
46220 Gas & Electricity						
5002-606-46220-1000-	85,000	Electricit 0	85,000	7,525.98	77,474.02	8.9%
46260 Vehicle Maintenance & Fuel						
5002-606-46260-1000-	31,000	Vehicle Ma 0	31,000	718.88	30,281.12	2.3%
46270 Water Service						
5002-606-46270-1000-	8,000	Water Serv 0	8,000	.00	8,000.00	.0%
TOTAL Composting Facility	882,677	0	882,677	97,074.01	785,602.99	11.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
607 Enterprise Fund						
50026071 Enterprise						
42100 Retiree Medical & Dental						
5002-607-42100-1000-	118,010	Retiree Me 0	118,010	.00	118,010.00	.0%
42103 Life Insurance Premiums						
5002-607-42103-1000-	19,647	Life InseF 0	19,647	.00	19,647.00	.0%
42925 Other Post Employment Benefits						
5002-607-42925-1000-	20,000	OPEB EF 0	20,000	.00	20,000.00	.0%
43101 Allocated Costs						
5002-607-43101-1000-	75,000	Allocated 0	75,000	.00	75,000.00	.0%
43400 IT & Support						
5002-607-43400-1000-	6,000	IT & S 0	6,000	.00	6,000.00	.0%
43410 Annual Audit						
5002-607-43410-1000-	10,000	Annual Aud 0	10,000	.00	10,000.00	.0%
45201 Insurance						
5002-607-45201-1000-	440,621	Insurance 0	440,621	.00	440,621.00	.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02						
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
48110 Bond Principal						
5002-607-48110-1000-	2,443,976	Bond Princ 0	2,443,976	20,000.00	2,423,976.00	.8%
48210 Interest-Bonds						
5002-607-48210-1000-	645,533	Int-Bon EF 0	645,533	4,340.63	641,192.37	.7%
48400 Cost of Issuance						
5002-607-48400-1000-	25,000	COI EF 0	25,000	.00	25,000.00	.0%
TOTAL Enterprise Fund	3,803,787	0	3,803,787	24,340.63	3,779,446.37	.6%
TOTAL Enterprise	6,927,192	0	6,927,192	343,045.60	6,584,146.40	5.0%
TOTAL REVENUES	-116,250	0	-116,250	-7,704.12	-108,545.88	
TOTAL EXPENSES	7,043,442	0	7,043,442	350,749.72	6,692,692.28	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
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7185 Narrows Association

501 Finance

7185 Fund 7185

48030 Scholarships

7185-501-48030-1000-

	0	Scholarshi 0	0	4,500.00	-4,500.00	100.0%
TOTAL Finance	0	0	0	4,500.00	-4,500.00	100.0%
TOTAL Narrows Association	0	0	0	4,500.00	-4,500.00	100.0%
TOTAL EXPENSES	0	0	0	4,500.00	-4,500.00	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02							
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL	
9072 Fire Prevention							
704 Fire Department							
9072 Fund 9072							
49500 Capital Expenditures							
9072-704-49500-1000-							
	0	Expenditur 0	0	2,695.00	-2,695.00	100.0%	
TOTAL Fire Department	0	0	0	2,695.00	-2,695.00	100.0%	
TOTAL Fire Prevention	0	0	0	2,695.00	-2,695.00	100.0%	
TOTAL EXPENSES	0	0	0	2,695.00	-2,695.00		

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
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9075 CPR Training

704 Fire Department

9075 Fund 9075

49500 Capital Expenditures

9075-704-49500-1000-

	0	Expenditur 0	0	800.02	-800.02	100.0%
TOTAL Fire Department	0	0	0	800.02	-800.02	100.0%
TOTAL CPR Training	0	0	0	800.02	-800.02	100.0%
TOTAL EXPENSES	0	0	0	800.02	-800.02	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
9081 Police Patrol Boat						
701 Police Department						
90701010 Police Department						
49500 Capital Expenditures						
9081-701-49500-1000-						
	0	Cap Exp 0	0	9,578.94	-9,578.94	100.0%
TOTAL Police Department	0	0	0	9,578.94	-9,578.94	100.0%
TOTAL Police Patrol Boat	0	0	0	9,578.94	-9,578.94	100.0%
TOTAL EXPENSES	0	0	0	9,578.94	-9,578.94	

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02							
	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL	
9083 Police M/V Detail Fund							
701 Police Department							
9083 Fund 9083							
39500 Revenue							
9083-701-39500-1000-							
	0	Revenue 0	0	-17,685.00	17,685.00	100.0%	
TOTAL Police Department	0	0	0	-17,685.00	17,685.00	100.0%	
TOTAL Police M/V Detail Fund	0	0	0	-17,685.00	17,685.00	100.0%	
TOTAL REVENUES	0	0	0	-17,685.00	17,685.00		

YEAR-TO-DATE BUDGET REPORT

FOR 2027 02

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT USE/COL
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9084 DPW Scrap

603 Public works

90601010 Public works

39500 Revenue

9084-603-39500-1000-

	Revenue					
	0	0	0	-294.64	294.64	100.0%
TOTAL Public works	0	0	0	-294.64	294.64	100.0%
TOTAL DPW Scrap	0	0	0	-294.64	294.64	100.0%
TOTAL REVENUES	0	0	0	-294.64	294.64	
GRAND TOTAL	59,746,071	0	59,746,071	3,031,390.48	56,714,680.52	5.1%

** END OF REPORT - Generated by Carl Carulli **

YEAR-TO-DATE BUDGET REPORT

REPORT OPTIONS

	Field #	Total	Page Break
Sequence 1	1	Y	N
Sequence 2	2	Y	Y
Sequence 3	9	N	N
Sequence 4	11	N	N

Report title:
YEAR-TO-DATE BUDGET REPORT

Includes accounts exceeding 0% of budget.
Print totals only: N
Print Full or Short description: S
Print full GL account: Y
Format type: 1
Double space: N
Suppress zero bal accts: Y
Include requisition amount: N
Print Revenues-Version headings: Y
Print revenue as credit: Y
Print revenue budgets as zero: N
Include Fund Balance: N
Print journal detail: N
From Yr/Per: 2024/ 1
To Yr/Per: 2024/ 1
Include budget entries: Y
Incl encumb/liq entries: Y
Sort by JE # or PO #: J
Detail format option: 1
Include additional JE comments: N
Multiyear view: D
Amounts/totals exceed 999 million dollars: N

Year/Period: 2027/ 2
Print MTD Version: N

Roll projects to object: N
Carry forward code: 1

Find Criteria

Field Name	Field value
Org	
Object	
Project	
Rollup code	
Account type	
Account status	

July 30, 2026

Christina Palmer
7 Church Cove Road
Bristol, RI 02809

Dear Ms. Palmer:

Thank you for applying to become a member of the Rogers Free Library Board of Trustees. The Town Council appreciates the time you took to speak to the Council and your interest in serving the Town of Bristol.

After careful consideration, the Council has chosen to move forward with another candidate for this appointment. We sincerely hope you will consider applying for other openings within the Town, as your experience could be an excellent match for several of our boards and commissions.

Current vacancies can be viewed at <https://onboard.bristolri.gov>. Your application will remain on file for two years, and we will contact you if a suitable position becomes available.

Thank you again for your interest, and we hope you will stay engaged with Town opportunities, and we look forward to considering you for future openings.

Sincerely,

Melissa Cordeiro
COUNCIL CLERK



STEVEN CONTENTE
Town Administrator

TOWN OF BRISTOL, RHODE ISLAND
OFFICE OF TOWN ADMINISTRATOR

July 30, 2026

Vinagro Materials, LLC
Joseph P Vinagro, President
2208 Plainfield Pike
Johnston, RI 02919

Re: Bid# 1091- Road Resurfacing Project

Dear Mr. Vinagro,

We are pleased to inform you that Vinagro Materials LLC has been awarded Bid# 1091- Road Resurfacing Project, with the price not to exceed \$1,888,222.00.

Please note that Vinagro Materials, LLC is subject to the Contractor's full compliance with the requirements (i.e., bonding, insurance, prevailing wages, etc.) of the Contract. Please contact Jared Linhares, P.E. (JLinhares@BETA-Inc.com) to execute the contract agreement.

Sincerely,

A handwritten signature in black ink, appearing to read "Steven Contente".

Steven Contente
Town Administrator

CC: Carl Carulli, Treasurer
The Honorable Town Council
Chris Parella, Director of Public Works
Jared Linhares, P.E., Beta Senior Project Manager

CONTRACT

BETWEEN

THE TOWN OF BRISTOL

AND

UNITED STEELWORKERS

AFL-CIO,CLC

LOCAL 14845

JULY 1, 2026THRU JUNE 30, 2029

TABLE OF CONTENTS

Article I. JOB SECURITY.....	2
Article II. HOURS OF WORK.....	3
Article III. HOLIDAYS WITH PAY	4
Article IV. SICK LEAVE WITH PAY.....	6
Article V. DUES DEDUCTIONS & CHECKOFF	9
Article VI. PERMANENT AND TEMPORARY EMPLOYMENT.....	10
Article VII. BEREAVEMENT	12
Article VIII. SENIORITY	13
Article IX. OVERTIME.....	14
Article X. GRIEVANCE PROCEDURE.....	14
Article XI. VACATIONS.....	17
Article XII. STATEMENT OF POLICY	19
Article XIII. GENERAL WELFARE.....	20
Article XIV. INCLEMENT WEATHER AND EMERGENCIES.....	25
Article XV. PROTECTIVE CLOTHING.....	27
Article XVI. SAFETY COMMITTEE.....	28
Article XVII. WAGES	29
Article XVIII. WORKERS' COMPENSATION.....	29
Article XIX. LONGEVITY PAY	32
Article XX. TERMINATION	33
Article XXI. MISCELLANEOUS	34
Article XXII. POST RETIREMENT BENEFITS.....	35

AGREEMENT

This Agreement is entered into as of the 1st day of July, 2026, by and between the Town of Bristol, Rhode Island (hereinafter referred to as the "Town"), and the United Steelworkers, AFL-CIO, CLC, on behalf of its Local 14845 (hereinafter referred to as the "Union").

PURPOSE

It is the purpose of this agreement to carry out the personnel policy of the Town of Bristol in encouraging a harmonious and cooperative relationship between the Town and its employees, by providing for procedures which will facilitate free and frequent communications between the Town and the Employees of the Town of Bristol.

By means of this Agreement, therefore, the signatories hereto bind themselves to maintain and improve the present standards of service to the people of the Town of Bristol, and agree further that high morale and good personnel relations are essential to carry out this end. The Town employees, as individual members of the Union, are to regard themselves as Town employees, and as such, they are governed by the highest ideals of honor, loyalty and integrity in all their public, personal and official relationships, in order that they may merit the respect and confidence of the general public and the Town Council of Bristol.

RECOGNITION

The Town hereby recognizes and will continue to recognize the United Steelworkers, AFL-CIO, CLC, and its Local 14845, as representing all employees of the Highway Department of the Town of Bristol.

The Town agrees to recognize the Union as the sole and exclusive bargaining agent for employees in the Highway Department.

ARTICLE I.

JOB SECURITY

Section 1. The Town agrees not to discharge or discriminate against employees for Union membership or activities. The parties hereby agree that all persons employed in the Highway Department who are presently members of the Union shall remain members of the Union in good standing during the life of this Agreement.

Section 2. The Union agrees that Department Heads have the authority to layoff in accordance with seniority and to demote, suspend and discharge for just cause only.

Section 3. Promotions shall be by seniority, providing the most senior employee can perform the minimum qualifications of the job.

Vacant positions shall be posted for a period of three business days and shall be awarded to the senior employee who bids for the opening.

The Town Administrator and/or an individual appointed by him or her and the Local Union President shall design a bidding application which shall remain in effect for the duration of this Agreement.

Section 4. In the event that a reduction in the work force will occur because of abolition of a job or jobs, the affected employees may return to their previously held position, provided the employee can perform, and is qualified for that job, and that the employee is senior to the person now holding said job. In the event that the person in the job to be abolished is not senior to the person now holding the position he formerly held, that person will remain in the department by "bumping" the low person, who in turn will be on layoff status.

ARTICLE II.

HOURS OF WORK

Section 1. Highway Department: 8 hours per day, 5 days per week for all full-time employees: 5 days ... Monday through Friday. All work in excess of 8 hours in any one (1) working day and all work over 40 hours in any one (1) work-week and all work performed on Saturday shall be paid for at the overtime rate of time and one-half. Any work performed on Sunday shall be paid for at the rate of double-time.

Section 2. Employees called to work at a time other than their regular shift shall receive a minimum of 4 hours pay at time and one-half.

This provision does not apply to employees called to work in advance of their scheduled shift who continue to work their scheduled shift.

Section 3. All work performed prior to normal work hours on Mondays through Fridays (normal work hours to be determined by the Department Head) are to be paid at time and one-half unless the employee voluntarily fails to complete eight hours of work. All work performed after normal work hours on Mondays through Fridays (normal work hours to be determined by the Department Head) are to be paid at time and one-half.

ARTICLE III.

HOLIDAYS WITH PAY

Section 1. Employees who shall have worked the business day before and the business day after the holiday, unless absent with a reasonable excuse, shall be paid for each holiday on a straight-time earning.

Employees who are absent because of sickness on the business day before or the next business day after the holiday shall be paid for each holiday on the basis of straight time earnings only after obtaining a statement from a doctor.

Section 2. All work performed on any paid holiday shall be paid at the rate of double time for all employees plus holiday pay.

Section 3. All holidays which fall on a Sunday shall be observed on Monday.

Section 4. The holidays referred to in this article are as follows:

New Year's Day	Washington's Birthday
Memorial Day	Columbus Day
Independence Day	Thanksgiving Day
Labor Day	Christmas Day
Victory Day	Floating Holiday (In lieu of Election Day)
Armistice Day	Juneteenth
Election Day*	Five (5) Personal Days
Martin Luther King Day	
One-half Day on Good Friday	

*"Election Day" shall mean a state or national election with voting in the Town in November.

The foregoing holidays shall be guaranteed paid holidays, regardless of the day on which they fall, provided the above requirements are met.

- a. One half day July 3rd and December 24th if all work is done to the satisfaction of the Director. A designated skeleton crew will be on call; this will be unpaid unless they are called back to work.
- b. When any half-day holiday falls on a Saturday or a Sunday, it shall not be treated as a floating holiday, but rather it shall be foregone. Also, when any full-day holiday falls on a Saturday or Sunday, it shall be observed on Monday, except for employees providing essential services as determined by the Director. It shall be treated as a floating holiday, which each employee may use at the discretion of the Director.
- c. "Personal Days: While reasonable efforts will be given by the Director to meet each request from employees for a personal day, the staffing needs of the Department of Public Works on the personal day requested are to be considered by the Director prior to permitting an employee to take such personal day."

Section 5. When one of the holidays listed in Section 4 of this Article falls on a Friday, trash pick-up will be on the Saturday following. Employees working that day shall be paid at time and one half (1½) their regular rate of pay. "Essential Personnel" shall work that Saturday.

Section 6. For all holidays listed in Section 4 of this Article, trash pickup will be moved up one day commencing on July 1, 2005. This will require that essential personnel shall work the following Saturday.

Section 7. Employees (but not more than two (2) employees per classification, by seniority) may ask for one (1) or two (2) days off after a holiday without having to take the entire week off.

Section 8. When a holiday falls during the work week and it is necessary for crews to work on the Saturday following said holiday, the everyday crews who work the

two (2) rubbish packers, two (2) recycling trucks, one (1) mechanic and one (1) of the foremen shall be considered "Essential Personnel" that will be required to work on said Saturday after the holiday.

Section 9. When it is necessary to perform ground maintenance work on a weekend or holiday on an overtime basis, the work shall be first offered to the individuals that normally perform the work. If the individual is not able to perform the work, it will be offered to the truck driver with the least number of hours.

ARTICLE IV.

SICK LEAVE WITH PAY

Section 1. The Town agrees to grant twelve (12) hours per month sick leave to all members of the union. Each member can accumulate up to a maximum of thirteen hundred fifty (1350) hours. The Town will one time per year purchase accrued sick leave that exceeds 1350 hours at 50% of the value of the time.

- a. Sick leave may be used when an employee is ill or to care for an immediate family member, when no other option is available, up to 7 consecutive days per calendar year. A signed affidavit from said employee will be required.

Section 2. Any employee who is out of work more than five (5) consecutive work days will have to secure a statement from a doctor for the Department Head for which said employee works.

Section 3. Any employee who is out of work for one (1) day may be required to obtain a statement from a doctor only if the Department Head has cause to believe there is a pattern of absenteeism.

Section 4. Leave of absence, without pay, shall be granted up to a period of one (1) year, provided such employee has two (2) years of continuous service with the Town. However, the granting of such leave of absence is solely in the discretion of the Department Head. Leave of absence will not be granted to employees who are seeking other employment, or who have secured other employment.

Section 5. Sick leave without pay shall be granted after all sick leave with pay has been exhausted.

Section 6. Time out sick on compensable illness or accident shall not be deducted from accumulated sick leave.

Section 7. If requested by the employee, accrued vacation pay shall be granted in lieu of Sick Leave after all Sick Leave is exhausted. The employee is to be notified by the Department Head when his Sick Leave is used up.

Section 8. Accrued sick leave shall be paid upon retirement. Employees hired after July 1, 2011 shall be paid 50% of the value of accrued sick leave upon retirement. Accrued sick leave shall be paid to the employee in one lump sum, or the employee has the option to take sick leave reimbursement spread out over several pay periods, within one month after retirement. Past accumulated sick leave will remain in force.

Section 9. If any employee uses five (5) days or less of sick leave in any fiscal year, then the employee shall be paid in an amount equal to one (1) week's pay at the end of the fiscal year.

Section 10. (Sick Bank): There shall be a "Sick Bank". The Town agrees to an initial, one time only, deposit of four hundred (400) hours to the "Sick Bank". The Town

also agrees to grant thirteen (13) hours per month of sick leave to all members of the Union. One of the thirteen (13) hours given each month shall be deposited in the Sick Bank by each employee. The employees' deposited sick leave each year are not compensable upon termination. The deposited sick leave is the property of the Sick Bank, not any individual. Eligibility of withdrawal from the Sick Bank shall be determined by a committee of two (2): The Town Administrator, the Union's Unit Chairperson or any of their respective designees. The Committee shall determine the supporting documentation required, and has the option of requiring the employee to visit a physician selected by the committee. The committee shall consider the employee's circumstances and past attendance record. The decision of the committee is final and binding. Application for withdrawal must be made in writing only upon the exhaustion of all personal sick leave. The Town agrees to match 50% of monthly employee deposits. Withdrawals from the Sick Bank shall be only for accidents and illnesses for which it is granted.

Section 11. Upon the death of an active employee, the Town shall pay to the employee's estate within thirty (30) days thereafter all the employee's unused accrued sick leave in one lump sum.

Section 12. Employees out of work on unpaid leave (including worker's compensation) shall continue to accrue sick leave and vacation leave for up to the first thirteen (13) weeks of leave.

ARTICLE V.

DUES DEDUCTIONS & CHECKOFF

Section 1. The Town agrees to deduct from the wages of such employees in accordance with the expressed terms of a signed authorization to do so, the monthly membership dues of the Union. Such deductions shall be monthly and paid out of the 1st pay period of each month and shall, immediately following said deduction, be forwarded to the International Secretary-Treasurer of the United Steelworkers, AFL-CIO, CLC, 60 Boulevard of the Allies, Pittsburgh, PA. 15222.

Section 2. A check off list setting forth the name and amount of dues deducted shall accompany the deductions to Pittsburgh, PA., and a copy of said check off list shall be forwarded to the Regional Office of the United Steelworkers, AFL-CIO, CLC, 9 Industrial Rd Ste. 104, Milford, MA 01757 with a copy to the local union.

ARTICLE VI.

PERMANENT AND TEMPORARY EMPLOYMENT

Section 1. All new employees shall be hired on a probationary basis for a period of six (6) months. At the end of this trial period, the Department Head shall determine if the employee shall become a permanent member of the Highway Department.

All new employees hired after July 1, 2001 shall be required to obtain and maintain a Commercial Driver's License (CDL) within six (6) months of date of hire. Clerical positions within the Union will not be required to obtain a Commercial Driver's License (CDL).

The Town of Bristol agrees to cover all costs associated with obtaining and maintaining a Commercial Driver's License (CDL). A one-time allowance will be paid for the first attempt of an Employee to obtain said CDL. If the Employee fails to pass all required tests on the first attempt then the Employee shall be responsible for any additional fees. Renewal costs shall be paid by the Town and said renewal may be done during normal working hours.

Section 2. Temporary employees will only be hired after ten (10) working days of a permanent employee's absence due to injury or illness. Temporary employees will be dismissed upon the permanent employee's return to work.

Section 3. Temporary employees that have worked a total of 180 days and are hired as permanent employees will not be subject to an additional probationary period. Temporary employees with less than 180 working days that are hired as

permanent employees shall be subject to a probationary period until he or she has worked 180 days. When permanently hired, on the basis of seniority, these employees will be assigned to the packer.

Section 4. All employees must be able to multi-task as needed by the Director during the workday.

Section 5. When a permanent employee is scheduled to be or has been out of work for at least thirty (30) days, a temporary bid will be conducted to fill the opening unless there is good cause not to do so.

Section 6. Within ten (10) business days of a permanent employee's termination or retirement, a bid will be conducted to fill the vacant position (unless there is a good cause not to do so.) The post will remain up for three (3) business days and the position will be awarded on seniority, provided the most senior employee can perform the minimum qualifications of the job.

ARTICLE VII.

BEREAVEMENT

Section 1. Employees shall be granted five (5) days off with pay, for a death in the immediate family, including the day of the funeral.

Section 2. For the purposes of this Article, "immediate family" shall be deemed to consist of spouse, parents, children, brothers, sisters, grandparents, grandchildren and including foster or step relatives of the same kinship. Mothers-in-law and Fathers-in-law are deemed to be members of the immediate family.

Section 3. Employees shall be granted two (2) days off with pay, for the death of a nephew, niece, aunt, uncle, brother-in-law and sister-in-law, although not deemed to be part of an employee's immediate family. Employees may request in writing that the Town Administrator grant additional unpaid time off for travel.

Section 4. An employee requesting time off for the death of non-immediate family member, except for those mentioned in Section 3 of Article VII, shall be charged for the time.

ARTICLE VIII.

SENIORITY

Section 1. The Town Administrator and the Department Head agree with the concept of seniority and further agree that this principle be applied whenever practicable in respect to promotions, vacation schedules, work shift preferences and any other questions of preference among employees that may arise but are not specifically mentioned hereinabove. Seniority shall be by classification in the department. Choice of working shifts, vacation shifts, vacation periods and day off schedules shall be based on seniority within each department. Should any situation arise in which a department finds it necessary to deviate from the principle of seniority with respect to working shifts, vacation periods and days off, and Union members are affected, said department will notify the Union in writing as to the reasons for said changes but no changes shall take place before the Union is notified. Only in cases of an emergency are any changes outside the scope of seniority to be considered.

Section 2. Should a grievance arise over the application of the seniority rule, it shall be considered a grievance under the terms of this Agreement and the use of the Grievance Procedure shall be applicable.

Section 3. Recall to work shall be in the inverse order to that in which they were laid off.

ARTICLE IX.

OVERTIME

Section 1. Overtime shall be distributed equally among the classifications in which the department is working said overtime. An overtime list shall be posted by the Department Head and will be subject to check by the Union Steward any time the employee sees fit. If an employee does not want to work the overtime in the department where it is being worked, the employee shall be charged with the hours worked for purposes of determining distribution of overtime. Employees will be allowed to apply overtime hours toward comp time off. Overtime hours worked will be charged to the employee for the purpose of distribution of overtime.

Section 2. It is agreed that the work week begins on Sunday and ends on Saturday. If you are scheduled off or out of work on Thursday and Friday, you are ineligible for the following Saturday overtime. If you are scheduled off or out of work on a Monday and Tuesday, you are ineligible for the preceding Sunday overtime. In the case of emergencies, you will be added to the bottom of the Overtime List. The list is based on hours worked in each classification by seniority.

ARTICLE X.

GRIEVANCE PROCEDURE

Section 1. Procedure. A grievance is defined as a dispute arising concerning the interpretation or application of the terms of this Agreement or the rights claimed to exist there under. The parties agree to act in good faith to attempt to resolve the grievance promptly and expeditiously, and in accordance with the following procedure:

Step 1: Any permanent employee covered by this Agreement who has a grievance shall submit it in writing to his Department Head within five (5) business days after the event giving rise to the grievance or after the employee or the Union should have become aware of the occurrence of the event giving rise to the grievance. The grievance shall be signed by both the aggrieved employee and the Union representative. The Department Head shall give a written answer within five (5) business days after such written submission of the grievance and after a meeting is held between the grievant, a Union representative, and the Department Head.

Step 2: If the grievance is not settled in Step 1 and the Union desires to appeal, it shall be referred by the Union in writing to the Town Administrator or his/her designated representative, within five (5) business days after the Department Head answer in Step 1. A meeting between the Town Administrator or his/her designated representative, and the Union representative and the grievant shall be held within five (5) business days of receipt of this appeal by the Town Administrator or his/her designated representative. If the grievance is settled as a result of such meeting, the settlement shall be reduced to writing and signed by the Town Administrator or his/her designated representative and by the Union. If no settlement is reached, the Town Administrator or his/her designated representative shall give the Town's written answer to the Union within five (5) business days following the meeting.

Section 2. No Department Head shall call any employee who is a member of the Union alone to discuss any grievance; the Department Head must notify the Steward and if the employee decides to talk alone, the employee shall; but, the Steward shall be notified of all intentions of the employee.

Section 3. Time Limits. No grievance shall be entertained or processed and shall be considered waved, unless it is submitted within five (5) business days after the event given rise to the grievance or after the Employee or the Union should have become

aware of the occurrence of the event giving rise to the grievance . If a grievance is not appealed to the next step within the specified time limit or any agreed extension thereof, it shall be considered settled on the basis of the Town's last answer.

Section 4. Arbitration. If the grievance is not settled in accordance with the foregoing procedure, the Union may refer the grievance to arbitration within fifteen (15) business days after the Town's answer in Step 2. The grievance shall be heard by a panel of three (3) arbitrators, and their decision shall be final and binding on both parties. The three (3) members of the Panel of Arbitrators shall consist of one (1) member picked by the Town Administrator, one (1) member picked by the Union and the third member shall be selected by the two party arbitrators. If they cannot agree on the third member, he shall be selected by the rules of the American Arbitration Association and shall serve as the chairman of the Panel. The cost of the arbitrators shall be divided equally between the Union and the Town.

ARTICLE XI.

VACATIONS

Section 1. The Town Administrator and the Department Head agree that the following vacation periods for all employees covered in this Agreement shall be based on seniority within each department, and employees with the following years of service shall be paid for such vacations and all vacations shall be used within two (2) years of the date earned or shall be forfeited:

- | | |
|------------------------------------|---|
| a) 7 months but less than 1 year | 1 day per month beginning with the 1st day of the 8th the month |
| b) 1 year but less than 2 years | 1 week per year |
| c) 2 years but less than 5 years | 2 weeks per year |
| d) 5 years but less than 10 years | 3 weeks per year |
| e) 10 years but less than 16 years | 4 weeks per year |
| f) 16 years | 21 days per year |
| g) 17 years | 22 days per year |
| h) 18 years | 23 days per year |
| i) 19 years | 24 days per year |
| j) 20 years and over | 6 weeks per year |

Section 2. No more than two (2) laborers shall be allowed to take vacation at the same time; provided, however, that at the sole discretion of the Director an additional laborer may be permitted to take vacation at the same time. No more than two (2) truck drivers shall be allowed to take vacation at the same time, provided, however, that at the sole discretion of the Director an additional truck driver may be permitted to take vacation at the same time. No more than one (1) mechanic shall be allowed to take vacation at the same time, provided, however, that if there shall be only one mechanic available for an extended period of time, vacation shall be granted at the sole discretion of the Director.

No more than one (1) general maintenance man shall be allowed to take vacation at the same time.

No more than one (1) Foreman shall be allowed to take vacation at the same time.

Section 3. During " Prime Time" (June, July and August) except the week prior to the 4th of July, all employees will be able to select any one (1) or two (2) week period for vacation but not more than two (2) weeks. After all awards have been made, an employee may ask for additional time if available. Also, no employee may schedule vacation time of just a Monday or a Friday or any single days in consecutive weeks during Prime Time . Employees may ask for any vacation time during non-Prime Time as available. Employees may ask for a Monday and Friday or other single days as vacation time only after all employees have had vacation approved. All awards will be by seniority within classification.

Section 4. Employees hired after July 1, 2011 shall not be eligible for more than five (5) weeks' vacation.

ARTICLE XII.

STATEMENT OF POLICY

Section 1. The Town Administrator and the Department Head agree to let Union Officers and Stewards take reasonable time off, with pay, for Union Business and on-the-job grievances; and such officials shall notify their Department Head before such time is taken for said Union Business.

Section 2. The Union and Town Administrator and Department Head agree to meet before any budget is made to be presented to the taxpayers of Bristol so that both parties can submit to each other proposals which are agreeable and will cooperate with each other in good faith and understanding.

ARTICLE XIII.

GENERAL WELFARE

Section 1. The Town and the Union recognize that it is in their mutual interest to work together to protect the health, life and limbs of the employees. Toward that shared goal, the Town Administrator will use reasonable efforts to improve conditions of employee safety wherever he or she finds that the same should be improved so as to protect health and safety.

Section 2. The Union agrees that its members employed by the Town will not strike or assist or participate in any strike or slow-down (so-called) against the Town of Bristol, Rhode Island.

Section 3. In further consideration of the mutual promises contained herein, the parties hereto expressly agree that neither party shall bring or cause to be brought any court or other legal or administrative action against the other because of any strike or lockout until the dispute, claim, grievance or complaint causing the strike or lockout shall have been brought to the attention of the party against whom it shall have been made, and the said party, after actual notice of same, shall, within a reasonable time, fail to take steps to correct the cause of circumstances giving rise to such dispute, claim, grievance or complaint causing such strike or lockout.

Section 4. (Existing Benefits and Past Practices) All existing benefits and past practices of a beneficial nature to employees not contained herein shall continue in full force and effect during the life of this Agreement.

Section 5. The Town shall effective July 1, 2015 institute and administer through Blue Cross Blue Shield of Rhode Island, an IRS-qualified high deductible Health Savings Account ("HSA") with the Healthmate Coast to Coast coverage and a \$2000 individual/\$4000 family annual deductible applicable to all covered healthcare services. The Town further agrees that it shall fully fund each member HSA deductible account (i.e. with \$2000 for individual plans and \$4,000 for family plans) at the start of each plan year. The Town agrees to continue to provide dental insurance for the term of the contract.

- a. Any employee hired after July 1, 2011 shall contribute as a co-payment an amount equal to fifteen (15%) percent of the cost to the Town of such employee annual complete medical and dental coverage divided by the number of pay periods per fiscal year.
- b. Any employee hired before July 1, 2011 shall contribute as a co-payment an amount equal to the annual complete medical and dental coverage as follows:

For Employees Currently Paying 7% as of July 1, 2019 –no change in percentage for the duration of this contract.

For Employees Currently Paying 10% as of July 1, 2019-no change in percentage for the duration of this contract.

- c. Any employee hired before July 1, 2018 who chooses not to receive any and all family coverage shall receive a payment of Five Hundred Seventy Five (\$575) Dollars (taxable income) per month as compensation provided the employee does not receive coverage. This amount shall be made in

payment on the first pay period of each month, separate from normal wages. If the employee is married to or a dependent of an employee employed by the Town or the Bristol Warren Regional School District, the employee shall not be entitled to the buy-back benefit or a separate medical/dental plan.

- d. Any employee hired before July 1, 2018 who chooses not to receive any and all individual coverage shall be entitled to receive a payment of Two Hundred Seventy Five (\$275) Dollars (taxable income) per month as compensation provided the employee does not receive coverage. This amount shall be made in payment on the first pay period of each month, separate from normal wages. If the employee is married to or a dependent of an employee employed by the Town of Bristol or Bristol Warren Regional School District, the employee shall not be entitled to the buy-back benefit or a separate medical/dental plan.

- e. All Employees hired after July 1, 2018 shall receive the following Health

buy back rate:	Family	Individual
<u>Opting out of Health & Dental</u>	\$2500	\$1250 /Per Year
<u>Opting out of Health Only</u>	\$1800	\$900 /Per Year

Section 6. Employees retiring with at least twenty (20) years of service with the Town shall continue to receive medical benefits as described below:

- a. Upon retirement with the Town the employee shall retain the same or comparable health coverage (without contribution) until such time as the employee is eligible for Medicare or other federally subsidized programs in place at the time.

- b. Upon reaching said age of eligibility, the retiree shall obtain Medicare or other federally subsidized program in place at the time.
- c. Upon reaching the age of eligibility, the Town of Bristol shall provide the retiree and not the retiree's spouse with Plan 65 or other such "wrap around coverage" as the Town deems acceptable for a period of ten (10) years at no expense to the retiree.
- d. Upon completion of the tenth (10th) year, all health care coverage being provided by Plan 65 or other equivalent by the Town shall cease and become the sole responsibility of the retiree.
- e. Upon retirement, the retiree may purchase Delta Dental from the Town at the retiree's own expense for a period of ten (10) years from the date of retirement.
- f. When the retiree becomes eligible for Medicare or other federally subsidized program, and that retiree's spouse is not eligible for Medicare or other federally subsidized program, then that retiree's spouse shall continue to receive, without contribution, the same health care insurance, individual coverage only, he/she was receiving prior to the retiree becoming eligible for Medicare.
- g. Once said spouse becomes eligible for Medicare or other federally subsidized program, then said health care insurance shall cease and said spouse shall not be eligible for any supplemental medical insurance from the Town of Bristol.
- h. In order to be eligible for the above stated benefits, the retiree must have worked for the Town of Bristol for a period of no less than twenty (20) years and have reached their fifty-eighth (58th) birthday and retired in good standing with the Town of Bristol.
- i. Post-retirement benefits shall be limited to individual plans or individual plus-spouse plans. Only a spouse who is covered on the date of retirement shall be permitted coverage.

Except with respect to (a), (c) and (e) above, all employees hired after September 1, 2002, shall not be eligible for any of the above-mentioned benefits.

Section 7. In the event that Union locals representing the Clerical Unit or the Sewer Department win retiree plan benefits better than the benefits currently enjoyed by

members of Local 14845's Department of Public Works, unit members shall be entitled to those same benefits.

Section 8. Discipline

After a period of two (2) years, if the Employee has not committed any further infractions of appropriate rules and regulations, written reprimands may be expunged from the Employees Personal Records, after administration review. Oral reprimands shall be removed from the personnel file after six (6) months. An Employee must make a written request for discipline removal from their personnel record.

ARTICLE XIV.

INCLEMENT WEATHER AND EMERGENCIES

Section 1. Inclement weather shall be considered as weather 90(F) or above, 10(F) or under and rain. On days of inclement weather, all employees shall return to the Highway Department garage for further work or instructions.

- a. All weather forecasts and temperatures shall be those recorded at or by Hills Grove Weather Bureau.

Section 2. Any emergency as proclaimed by the Town Administrator or Director of Public Works will supersede the provisions of Section 1 above. Any event or condition that creates or may cause a public health or safety hazard, such as trash buildup, or any natural or unnatural disaster or storm that creates a public safety issue, may be declared, at the discretion of the Town Administrator or the Director of Public Works, an emergency.

Section 3. During inclement weather, the job of packer shall be rotated so that work during this time shall be distributed equally among the classifications eligible for this work.

Section 4. On days where there are winds in excess of 50 mph, it is not expected that employees will be outside of a vehicle or building unless necessary to clear public roadways or respond to other emergency conditions.

Section 5. Snow Storm Phone Coverage at DPW: First called will be DPW Clerk, if Clerk is unavailable the Scale House Operator will be called, if Scale House Operator is unavailable Custodial Staff will be called.

Section 6. Emergency Pay Rate - \$10.00 per hour will be added during emergency weather events or work in connection with hazardous situations. The DPW Director in his discretion will determine if an emergency weather event or hazardous situation exists and the duration of the event.

ARTICLE XV.

PROTECTIVE CLOTHING

Section 1. Protective clothing, uniforms, gear, and such other distinctive clothing which may be required by the Town to be worn or utilized or necessary in the performance of specific functions shall be furnished by the Town.

It is agreed that each member is obligated to wear such work uniforms as a condition of employment.

Members of the Bargaining Unit shall wear blue jeans, dark work pants or shorts as the new current uniform.

There will be a clothing allowance of one thousand seven hundred dollars (\$1700) per employee per year, to be used as the employee sees fit, but with the Director able to make a determination of what is 'presentable', if necessary. Employees are required to purchase and maintain appropriate work clothes and work shoes.

Section 2. To receive the clothing or work shoe allowance the employee must be actively employed and have worked at least half of the work days of the department during the past 12 months.

ARTICLE XVI.

SAFETY COMMITTEE

The Town and the Union shall establish a joint Safety Committee to meet each month to discuss matters pertaining to safety. The Committee shall be made up of two (2) Representatives of the Town appointed by the Town Administrator and two (2) Representatives of the Local Union appointed by the Unit Chairperson. The parties recognize that it is in their mutual interest that employees have a safe work environment and perform their duties in a safe manner. Towards that end, it is expected that the Safety Committee will identify training that will be beneficial.

ARTICLE XVII.

WAGES

Section 1. Wages, as provided for in this Agreement, shall be set forth in "Attachment A" hereto attached, and shall be made a part of this Agreement.

Section 2. In the event of a temporary transfer, the employee will receive the higher of either the employee's normal pay or the pay normally due the job to which the employee is transferred. The higher pay, if any, will be paid only for the time the employee has performed the higher pay rate service, there being no minimum or maximum time requirement. In accordance with the principles set forth in Section 4 of Article 1, it is agreed that:

- a. An employee successfully bidding to a job having a lower rate shall receive the top rate of such new job immediately upon the employee's assignment to the new job.
- b. (b) An employee successfully bidding to a job having a higher rate shall continue to be paid his/her current rate and be paid the top of the rate of the new job sixty (60) days after his/her assignment to the new job; however, any employee bidding for a job having a higher rate shall be paid the top rate of said position immediately after being awarded such position if the employee has performed that job for a period of at least thirty (30) days prior to the employee bidding for said job.
- c. The employee successfully bidding into a job shall receive written notice of the award.
- d. The Town agrees to provide a copy of a job posting to the Union prior to posting the vacancy.

Section 3. When, during snowplowing and sanding activities, employees are called upon to drive a truck for which a Class B license is required, said employees shall be paid at either their rate of pay or that of Truck Driver, whichever is higher.

Section 4. Employees assigned to work as Chip Truck Driver will be paid that rate when assigned those duties.

ARTICLE XVIII.

WORKERS' COMPENSATION

Employees shall be covered under the provisions of the Workers' Compensation Act of the State of Rhode Island as amended from time to time. The first three (3) days that an employee is absent from work as a result of an on the job injury shall be charged to the employee's accumulated sick leave, if the employee has said accumulation.

- a. If used, these three (3) days, are not included in the calculation necessary to earn the incentive week found in Article IV, Section 9 of this contract.
- b. In the event an employee is injured and eligible for workers' compensation, the Town will supplement his/her workers' compensation benefits for up to three (3) months so that the employee receives a total weekly benefit equal to his net weekly take home pay.

ARTICLE XIX.

LONGEVITY PAY

All employees shall be entitled to longevity pay if they qualify according to the requirements stated hereinafter, and such longevity shall be computed on the base salary effective July 1st of each fiscal year. The fiscal year is July 1st to June 30th of the next succeeding year.

The longevity pay shall be paid at the end of each fiscal year and shall be based upon the base salary established and in effect July 1st of said fiscal year.

Employees shall be entitled to longevity pay if they have been employed by the Town for the period stated as follows:

Class I	4 years but less than 8 years	3.5%
Class II	8 years but less than 12 years	4.5%
Class III	12 years but less than 15 years	5.5 %
Class IV	15 years and over	7.5%

Any employee who has an anniversary date of hire which would qualify the employee for an upgrading in longevity during the fiscal year, for example, from Class I to Class II, shall have his or her longevity pay computed on a pro-rata basis at the percentage applicable over the term of the fiscal year.

In the event that any employee is terminated, laid off, quits, retires for any reason, including disability, otherwise, is not employed by the Town, then that employee shall receive, if he or she is so entitled as provided herein before, longevity pay for that part of the year up to his or her date of termination. Said longevity pay shall be paid at the end of the fiscal year.

The Union shall provide the Town with a list of the names of all employees and their date of hire and said list shall be attached to this Agreement and made a part hereof.

ARTICLE XX.

TERMINATION

This Agreement shall continue in effect until June 30, 2029 and thereafter for yearly periods upon mutual Agreement between the Town of Bristol and the Union.

The Town of Bristol or the Union may request re-negotiation of this Agreement by giving written notice to the other party 180 days prior to June 30, 2029.

Amendments or modifications of this Agreement entered into by the parties after the expiration of, or any anniversary date of, this Agreement shall be retroactive to the expiration date or anniversary date.

Should any provision, modification, or amendment of this Agreement, or any application thereof, become unlawful by virtue of any Federal or State laws or contrary to any ordinance of the Town of Bristol, the provisions of this Agreement shall be modified by the parties to comply with such law, ordinances, or the Home Rule Charter.

In Witness Whereof, the parties hereto have hereunder set their hands as of the 1st day of July, 2026.

ARTICLE XXI.

MISCELLANEOUS

The Town of Bristol and the United Steelworkers AFL-CIO, CLC, on behalf of Local 14845, also agree to the following changes:

- Roger Williams University: The Town agrees that, for so long as, and to the extent it has an agreement with Roger Williams University, permanent employees of the highway department shall have the right to take course(s) at Roger Williams University, in accordance with that agreement.
- It is understood that the use of the masculine gender in nouns or pronouns shall apply equally to female employees in the Bargaining Unit.
- Acceptance of the Town of Bristol Employee Handbook dated January 23, 2018.
- New hires shall have up to one (1) year to obtain a CDL.

NO DISCRIMINATION

To comply with State and Federal laws pertaining to discrimination, there will be no discrimination in employment between employees or applicants for employment for reasons of race, creed, sex, color, national origin, handicap, disabled, veterans, marital status or non-job related disability.

ARTICLE XXII.

POST RETIREMENT BENEFITS

In Accordance with Section 20-134 of the Retirement Benefits ordinance, each employee shall contribute an amount equal to one percent (1%) of the then lowest employee wage rate in the unit's pay schedule commencing on July 1, 2007. Commencing July 1, 2013 the contribution shall be based on the employee's wage rate in the unit's pay schedule. The contribution shall be made by deduction from each employee's pay during each pay period, and shall be applied towards retirement benefits. The Town shall match each employee's contribution.

Attachment A

Bristol/DPW Wages	6/30/2026	7/1/2026		7/1/2027		7/1/2028	
	Hourly	Yearly	Hourly	Yearly	Hourly	Yearly	Hourly
Working Foreman	36.9017	76,755.57	38.0088	79,058.20	39.3391	81,825.24	40.9126
Asst. Foreman	34.4893	71,737.75	35.5240	73,889.88	36.7673	76,476.02	38.2380
Mechanic 1	34.4635	71,684.12	35.4974	73,834.60	36.7398	76,418.81	38.2094
Mechanic 2	32.3777	67,345.66	33.3490	69,365.98	34.5162	71,793.79	35.8969
General Maint. Man (GMO)	32.0556	66,675.61	33.0173	68,675.92	34.1729	71,079.57	35.5398
Arborist*	34.0000	70,720.00	35.0200	72,841.60	36.2457	75,391.06	37.6955
Landfill Operator	32.0556	66,675.61	33.0173	68,675.92	34.1729	71,079.57	35.5398
Hauler	32.0509	66,665.84	33.0124	68,665.85	34.1679	71,069.15	35.5346
Heavy Equipment Operator	32.0556	66,675.61	33.0173	68,675.92	34.1729	71,079.57	35.5398
Ground Maintenance Man	30.2501	62,920.15	31.1576	64,807.81	32.2481	67,076.09	33.5380
Sweeper Truck Driver*	29.9719	62,341.47					
Catchbasin Truck Driver*	29.9719	62,341.47					
Recycling Driver (Automated)	31.2572	65,015.05	32.1949	66,965.43	33.3217	69,309.22	34.6546
Chipper Truck Driver*	31.2572	65,015.05	32.1949	66,965.43	33.3217	69,309.22	34.6546
Mechanics Aide	29.2713	60,884.34	30.1494	62,710.83	31.2047	64,905.71	32.4529
Truck Driver	29.2714	60,884.56	30.1495	62,711.05	31.2048	64,905.93	32.4530
Landfill Attendant	28.7661	59,833.59	29.6291	61,628.49	30.6661	63,785.49	31.8927
Laborer	28.4613	59,199.48	29.3151	60,975.49	30.3412	63,109.63	31.5548
Custodian	28.4613	59,199.48	29.3151	60,975.49	30.3412	63,109.63	31.5548
Office Manager	29.4428	61,240.95	30.3261	63,078.25	31.3875	65,285.99	32.6430
Clerk	25.8193	53,704.11	26.5939	55,315.27	27.5247	57,251.30	28.6257
Mason 1	30.5893	63,625.65	31.5070	65,534.52	32.6097	67,828.22	33.9141
Mason 2*	29.2829	60,908.43					
Interim Arborist	31.2572	65,015.05	32.1949	66,965.43	33.3217	69,309.22	34.6546

*PER 2026-2028 CONTRACT

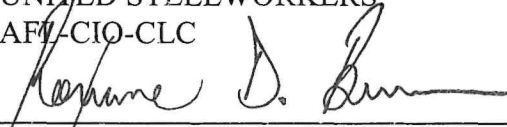
*NEGOTIATED OUT 6/2026

*ADDED 6/2026

Item (CA) GG3.

IN WITNESS WHEREOF, the parties by their duly authorized representative, hereto affix their signatures as of this _____ day of _____, _____.

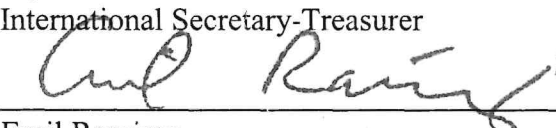
UNITED STEELWORKERS,
AFM-CIO-CLC



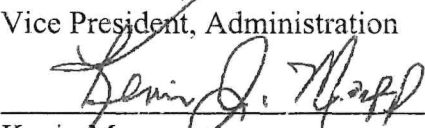
Roxanne Brown,
President



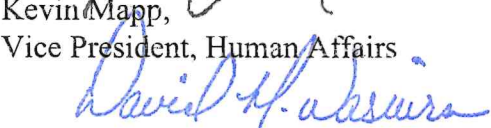
Myles Sullivan,
International Secretary-Treasurer



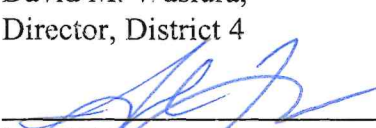
Emil Ramirez,
Vice President, Administration



Kevin Mapp,
Vice President, Human Affairs



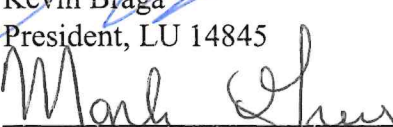
David M. Wasiura,
Director, District 4



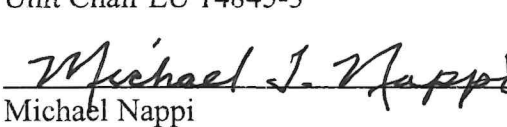
Israel Torres
Staff Representative



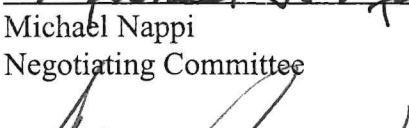
Kevin Braga
President, LU 14845



Mark Grey
Unit Chair LU 14845-3

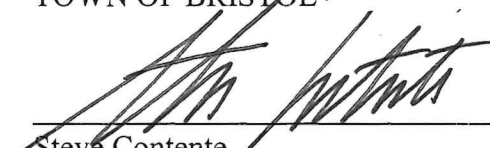


Michael Nappi
Negotiating Committee



Carlos Medeiros
Negotiating Committee

TOWN OF BRISTOL



Steve Contente
Town Administrator

**TOWN OF BRISTOL
HOUSING AUTHORITY**

AGENDA

Special meeting of the Town of Bristol Housing Authority will be held on **Thursday, July 30, 2026, at 10:00 AM** in the Bristol Housing Authority Community Room, 1014 Hope Street, Bristol, Rhode Island. **The public is invited;**

Public Comments must pertain to agenda items and are limited to 15 minutes per person. If you would like to comment on another subject, write a letter to the Chair at least 10 days in advance of the meeting, requesting that the item be approved by the Chairman of the Board of Directors and the Executive Director.

Sincerely,

Maria A. Medeiros
Executive Director

1. Call to order
2. Pledge of Allegiance
3. Roll Call
4. June 18, 2026, Regular Meeting Minutes (VOTE)
5. Old Business
 - A. Update on Pilot Program Meeting
6. Current Business
 - A. Maintenance Supervisor Update
 - B. Director's Report
 - C. Monthly Financials for June 30, 2026, and Synopsis June 2026 (VOTE)
7. NEW BUSINESS
 - A. Resolution 2026-9 - Resolution to Approve Bank Newport Signers for All BHA Accounts (VOTE)
8. Executive Session- Per the State of Rhode Island Open Meetings Act RIGL Section 42-46-5(a)(1) and/or RIGL Section 42-46-5(a)(2), the Board of Commissioners:
 - A. May meet in closed session to discuss and possibly vote on (i) potential litigation and/or (ii) collective bargaining pertaining to Local Union 1217 litigation.
9. Chair Announcement
10. *Other Non-Voting Business to be reported to the Board*
11. Adjourn: Set regular meeting dates for September 10, 2026

POSTED July 27, 2026, BHA Properties, Bristol Town Hall, BHA Bulletin Board, and Rhode Island Secretary of State's Office Open Government website

BRISTOL COUNTY WATER AUTHORITY

Properties Committee Meeting

Wednesday, August 12, 2026, at 5:00 pm
450 Child Street, Boardroom, Warren, RI

AGENDA

1. Proposed BCWA Operations Building – Design Discussion and Recommendation
2. Executive Session:
 - i. Property – BCWA Properties pursuant to RIGL s. 42-46-5 (a)(5)
 - ii. Property – Former Treatment Plant Building pursuant to RIGLs. 42-46-5 (a)(5)

Individuals requesting interpreter services for the hearing impaired must notify the Bristol County Water Authority not less than 48 hours in advance of the meeting. 401-245-2022 (voice) or via RI Relay 1-800-745-5555 (TTY).

Agenda Posted 8/6/26

1. Secretary of State Website
2. BCWA Main Office Bulletin Board
3. BCWA Operations Department Bulletin Board
4. BCWA Website bcwari.com

Agenda Sent Via Email 8/6/26 for Posting on Public Bulletin Boards

1. Barrington Town Hall
2. Bristol Town Hall
3. Warren Town Hall



The Commissioners of the Cemeteries

The North and East Burial Grounds Commission

Town of Bristol, Rhode Island

10 Court Street ~ PO Box 407

Bristol, Rhode Island 02809

Ph 401-253-6426 ~ Fax 401-253-5885

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

2026 AUG -7 PM 3:30

AGENDA

WEDNESDAY, August 12, 2026, 6:00 PM

North Burial Ground Committal Shelter

1081 Hope Street

Bristol, Rhode Island 02809

1. PLEDGE OF ALLEGIANCE AND A MOMENT OF REMEMBRANCE
2. REVIEW & APPROVAL: Minutes of June and July 2026 Meetings.
3. REVIEW: Monthly Census of Cemetery Use and Sales Income.
4. REVIEW: Monthly Expenses and Invoices for June and July 2026
5. CHAPEL REPAIR UPDATE
6. PAINTING OF WROUGHT IRON GATE AT EBG
7. NBG RULES VS CHARTER UPDATE
8. BLUE STAR FAMILY PLAQUE UPDATE
9. ESTABLISHING DEADLINES FOR PROJECT COMPLETIONS
10. EBG ENDOWMENT AND FENCE UPDATE WITH CARL CARULLI
11. DOCUMENTS FOR TOWN COUNCIL BIDS UPDATE
12. REAR FENCE AND NICHES
13. BUDGET FOR NEXT FISCAL YEAR
14. REPLACE/ADD STREET SIGNS
15. PAINTING OF STORAGE SHEDS TO COVER PHONE NUMBER
16. REMOVAL OF FLOWER HOLDERS FROM COLUNBARIUM
17. BRICK FUNDRAISER FOR POND WALKWAY
18. EAST BURIAL GROUND CONCERNS

ONGOING:

Commission meetings for 2026: 8/12, 9/9, 10/14, 11/18, 12/9, unless otherwise noted. Meetings are held at 6pm on the second Wednesday of the month in the chapel at North Burial Ground, 1081 Hope St., Bristol, RI.

US Flags for US veterans' graves are available at the superintendent's office (401-253-6426) or from the Bristol Council of Veterans.

Commission meetings are posted at the following locations:
The Bristol Post Office, Bristol Town Hall, RI Secretary of State website:
http://sos.ri.gov/openmeetings/?page=view_entity&id=4502.



TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

2026 AUG 13 AM 8:43

**Bristol Fourth of July Committee
General Committee Meeting
Wednesday, August 19, 2026 – 7:00 PM
Burnside Building, 400 Hope Street – Bristol, RI 02809**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. CORRESPONDENCE & SUNSHINE FUND REPORT
5. APPROVAL OF MINUTES OF GENERAL MEETING – JUNE 11, 2026 and JULY 9, 2026
 - Motion to Accept / Discussion / Vote
6. APPROVAL OF TREASURER REPORT – JUNE and JULY, 2026
 - Motion to Accept / Discussion / Vote
7. APPROVAL OF TICKET PRICE FOR 25 WEEK RAFFLE – Chairman, Nat Squatrito
 - Motion to Accept / Discussion / Vote
8. APPROVAL OF PRIZES FOR 25 WEEK RAFFLE – Chairman, Nat Squatrito
 - Motion to Accept / Discussion / Vote
9. SUBCOMMITTEE Reports or Updates
 - Other Committees
10. GOOD OF THE COMMITTEE
11. 50/50 RAFFLE
12. ADJOURNMENT

****UPCOMING EVENTS****

**BINGO – September 16, 2026 at VFW (doors open at 5:30pm)
WINE, BOURBON and BEER TASTING – October 1, 2026 at Mt. Hope Farm 7pm-9pm**

**Posted on Secretary of State Website, Bristol Town Hall and Bristol Post Office on
8/13/2026**

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

2026 AUG 13 AM 8:13

***Bristol Fourth of July Committee
Membership Subcommittee Meeting
Wednesday, August 19, 2026 - 6:00 PM
Burnside Building - 2nd Floor
400 Hope Street, Bristol, RI 02809***

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ATTENDANCE**
- 4. BUSINESS TO BE DISCUSSED AND ACTED UPON**
 - a. Review and vote on any new member applications that were received by August 1, 2026.**
 - b. Ask for volunteers to mentor new members**
 - c. Review membership attendance records.**
- 5. ADJOURNMENT**

Posted at the Bristol Town Hall, the Bristol Post Office, and the Secretary of State Website on 8/13/26



Town of Bristol, Rhode Island

P.O. Box 663
Bristol, RI 02809

Bristol Christmas Festival Committee

NOTICE OF MEETING

General Committee Meeting

Bristol Recreation Center

101 Asylum Road, Bristol, RI

400 Hope Street, Bristol, RI 02809

Monday, August 17, 2026 | 6:00 PM

Stay Informed: www.christmasbristolri.com

TOWN OF BRISTOL
Bristol Post Office
2026/08/13 AM 8:43

AGENDA

1. Call to Order/Welcome New Members and Guests
2. Pledge of Allegiance
3. Member Roll Call
4. Reading and Approval of July Minutes
5. Chairman's Report = TK
 - 5.1. Proposal from James representing Unity Park. Possible vote to move forward or reject.
 - 5.2. Bank Statements
6. New Business to be Discussed and/or Acted Upon:
 - 6.1. Grand Illumination Update. Vote on new budget proposal. – NS and PS
7. Old Business to be Discussed and/or Acted Upon:
8. For the Good of the Organization
9. Announcements
10. Adjournment

POSTED: Bristol Town Hall, Bristol Post Office, and Rhode Island Secretary of State website (sos.ri.gov)



Melissa Cordeiro
Council Clerk

PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol:

The undersigned hereby respectfully request of your

Honorable Body that:

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

2026 JUL 31 DATE RECEIVED

Dear Town Council,

I am writing to respectfully request reimbursement of the \$500 insurance deductible that I incurred after a town-owned tree fell on my vehicle.

On the day of the incident, May 30, 2026, my 2015 Hyundai Sonata Hybrid was legally parked on the street in front of 98 State Street in Bristol when a tree owned and maintained by the Town of Bristol fell and struck my vehicle causing significant damage. A police report was filed: Report# 2-26-013237.

My insurance company, USAA, covered the cost of the repairs, which totaled approximately \$6,441.89. However, I was responsible for paying my \$500 deductible out-of-pocket. Total cost of repairs amounted to \$6,941.89.

Because the damage resulted from a town-owned-tree, I respectfully ask the town of Bristol to reimburse me for the \$500 deductible. I have enclosed copies of the repair estimate, proof of payment of deductible, and photographs of the damage.

I appreciate your time and consideration of my request. If you need additional information, please feel free to contact me. Thank you for your attention to this matter.

Sincerely,

John Gifford
98 State Street
Bristol, RI 02809

PLEASE NOTE:

Please ensure that your petition is submitted by 4:00 PM two (2) Wednesdays before the Town Council meeting scheduled for Please Confirm. In order to be included on the Town Council docket. According to Council policy, petitions cannot be addressed unless recommendations, if needed from the relevant departments are received before the Council meeting.

SIGNATURE: John Gifford

NAME: John E Gifford

ADDRESS: 98 STATE ST

TOWN: BRISTOL, RI 02809

☐ Email:

☐ Tel. Number:

USAA CASUALTY INSURANCE COMPANY

USAA 1009 - RI
Please Visit Us at USAA.COM

P.O. Box 33490
San Antonio, TX 78265
Phone: (800) 531-8722

Claim #: 009148728000000802001
Workfile ID: 2eab71bc

Estimate of Record

Written By: PAUL SANTOS, License Number: 3000869746, 6/4/2026 4:46:47 PM

Insured:	Lucille Clerkin	Owner Policy #:	009148728	Claim #:	009148728000000802001
Type of Loss:	Collision	Date of Loss:	05/30/2026 12:00 AM	Days to Repair:	18
Point of Impact:	18 Front & Rear	Deductible:	500.00		

Owner (Insured):	Inspection Location:	Appraiser Information:	Repair Facility:
Lucille Clerkin	casales auto body	Paul Santos - paul.santos@usaa.com	casales auto body
98 STATE ST	2741 hartford ave	-Fax: 844) 580-5803	2741 hartford ave
BRISTOL, RI 02809-2216	johnston, RI 02919	(401) 259-2404	johnston, RI 02919
(857) 272-0274 Cellular	Repair Facility		(401) 934-4444 Business
lclerkin@gmail.com	(401) 934-4444 Business		050473784 Federal ID

VEHICLE

2015 HYUN Sonata Hybrid 4D SED 4-2.4L Hybrid Sequential MPI Starlight Silver

VIN:	KMHEC4A4XFA135197	Production Date:	11/2014	Interior Color:	Gray
License:		Odometer:	124778	Exterior Color:	Starlight Silver
State:	RI	Condition:			

TRANSMISSION	Air Conditioning	Stereo	Cloth Seats
Automatic Transmission	Intermittent Wipers	Search/Seek	Bucket Seats
POWER	Tilt Wheel	CD Player	Heated Seats
Power Steering	Cruise Control	Auxiliary Audio Connection	WHEELS
Power Brakes	Rear Defogger	Satellite Radio	Aluminum/Alloy Wheels
Power Windows	Keyless Entry	SAFETY	PAINT
Power Locks	Alarm	Drivers Side Air Bag	Clear Coat Paint
Power Mirrors	Message Center	Passenger Air Bag	OTHER
Heated Mirrors	Steering Wheel Touch Controls	Anti-Lock Brakes (4)	Fog Lamps
DECOR	Telescopic Wheel	4 Wheel Disc Brakes	Traction Control
Dual Mirrors	Climate Control	Front Side Impact Air Bags	Stability Control
Tinted Glass	Backup Camera	Head/Curtain Air Bags	Signal Integrated Mirrors
Console/Storage	RADIO	Communications System	
Overhead Console	AM Radio	Hands Free Device	
CONVENIENCE	FM Radio	SEATS	

Claim #: 009148728000000802001
 Workfile ID: 2eab71bc

Estimate of Record

2015 HYUN Sonata Hybrid 4D SED 4-2.4L Hybrid Sequential MPI Starlight Silver

Reviewed Payment? no
 Reviewed Deductible? no
 Reviewed Coverages? no
 Reviewed Supplement Process? no
 Labor Rate Verified with SOC? no
 Estimate Provided to: no
 Estimate Provided how: no
 Follow Up Needed? no

Estimate Completed on Site: Y

ESTIMATE TOTALS

Category	Basis	Rate	Cost \$
Parts			1,185.66
Body Labor	47.8 hrs @	\$ 53.00 /hr	2,533.40
Paint Labor	19.4 hrs @	\$ 53.00 /hr	1,028.20
Paint Supplies	19.4 hrs @	\$ 30.00 /hr	582.00
Miscellaneous			1,409.80
Other Charges			5.00
Subtotal			6,744.06
Sales Tax	\$ 2,826.21 @	7.0000 %	197.83
Total Cost of Repairs			6,941.89
Deductible			500.00
Total Adjustments			500.00
Net Cost of Repairs			6,441.89

AVOID DELAYS BY GETTING CLAIM AND PAYMENT INFORMATION IN JUST A FEW CLICKS!

VISIT: <http://www.usaa.com/bodyshop>

MEMBER NUMBER: Use Policy Number

LOSS NUMBER: Use digits 16, 17, & 18 of the claim number (Ex. 012345670000000[003]001)

LOSS DATE: Use Date of Loss

If you choose to repair your vehicle at a STARS facility, please visit the following link for information regarding the USAA STARS Limited Lifetime Warranty:

https://content.usaa.com/mcontent/static_assets/Media/usaa-stars-limited-lifetime-warranty.pdf

If you do not choose to repair your vehicle at a STARS facility, please note that USAA STARS Limited Lifetime Warranty will not apply to repairs to your vehicle.

Please Present A Copy Of This Estimate To A Repair Facility Of Your Choice

*USAA Subsidiaries include: United Services Automobile Association(USAA), USAA Casualty Insurance Company(CIC), USAA General Indemnity Company(GIC) USAA County Mutual Insurance(CMI) and Garrison Property Casualty Insurance Company. Garrison Property and Casualty Insurance Company, a subsidiary of USAA Casualty Insurance Company, is authorized to use the USAA logo, a registered trademark of United Services Automobile Association.

JOB NAME _____

REPAIR ORDER

CASALE'S AUTO BODY
 2741 Hartford Avenue (Rt. 6)
 JOHNSTON, RHODE ISLAND 02919
 (401) 934-3338
 FAX (401) 934-3339
 Lic.# 178

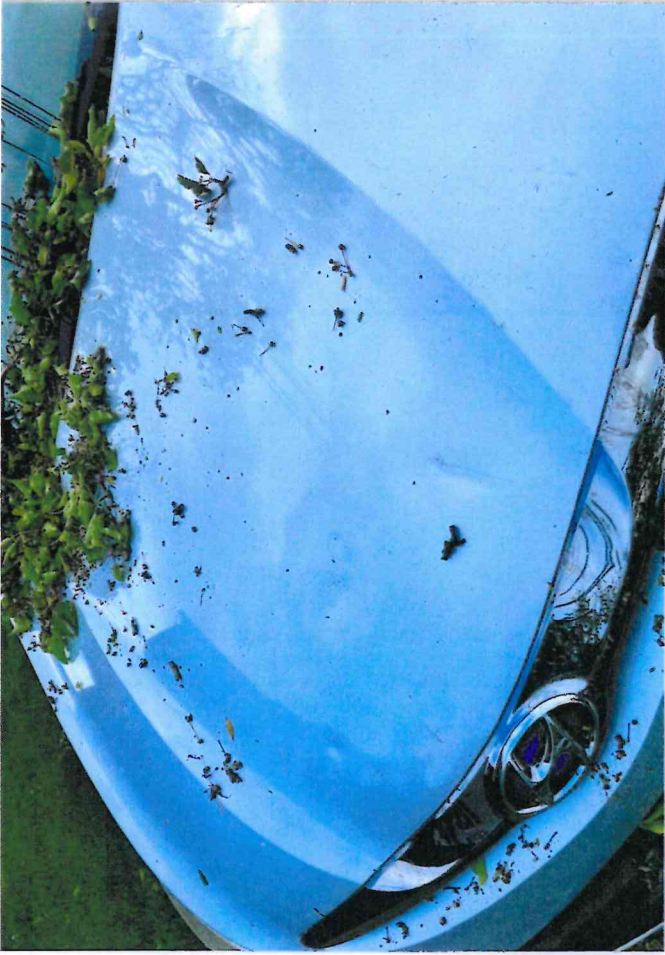
NAME <u>John Gifford</u>		DATE OF ORDER <u>6-12-01</u>	
ADDRESS _____			
CITY, STATE, ZIP _____			
HOME PHONE _____	BUS. PHONE _____	EXT. _____	DATE PROMISED _____
CUSTOMER'S ORDER NUMBER _____		ORDER WRITTEN BY _____	LICENSE NUMBER _____
MOTOR NUMBER _____		ODOMETER _____	

YEAR, MAKE AND MODEL

SERIAL NUMBER

QTY.	PART NO. AND DESCRIPTION	AMOUNT	DESCRIPTION OF WORK	AMOUNT
			☐ LUBE ☐ CHG.OIL ☐ OIL FILTER ☐ TUNE UP ☐ TRANS. ☐ DIFF.	
	<u>USAFA</u>			
	<u>#009148728-802</u>		<u>Repairs Completed</u> <u>"PAID IN FULL"</u> <u>Plus Deductible</u> <u>\$500.00</u>	
			LITERS/GALS. OF GAS @ _____	TOTAL LABOR
			LITERS/QTS. OF OIL @ _____	TOTAL PARTS
			kg/LBS. OF GREASE @ _____	ACCESSORIES
(MAY BE CONTINUED ON OTHER SIDE)		TOTAL PARTS		GAS, OIL AND GREASE
ACCESSORIES				SUBLET REPAIRS
			I hereby authorize the above repair work to be done along with the necessary materials. You and your employees may operate above vehicle for purposes of testing, inspection, or delivery at my risk. An express mechanics lien is acknowledged on above vehicle to secure the amount of repairs thereto. It is also understood that you will not be held responsible for loss or damage to cars or articles left in cars in case of fire, theft or any other cause beyond your control.	
			SIGNATURE <u>[Signature]</u>	EPA / WASTE DISPOSAL
				TAX
	TOTAL ACCESSORIES			TOTAL <u>6,941</u>

THANK YOU



PROGRESSIVE

Payment Address	Document Address
24344 Network Place	P.O. Box 94639
Chicago, IL 60673-1243	Cleveland, Ohio 44101-9908
	Phone: (877)818-0139
	Fax: (888) 781-6947

7/30/2026 4:32:00 PM

Certified Mail 9489 0090 0027 6568 2016 71 Return Receipt Requested

TOWN OF BRISTOL
OFFICE OF THE TOWN CLERK
10 COURT STREET
BRISTOL, RI 02809

Your Client: JORDAN A CHATWIN
Your Claim Number: 136174-AD-01 (TPA CLM NUMBER)
Our Insured: DWANN R CARDONA
Our Claim Number: 26-774971188
Amount Subject to Reimbursement: \$8,565.26
Amount of Insured's Deductible: \$700.00

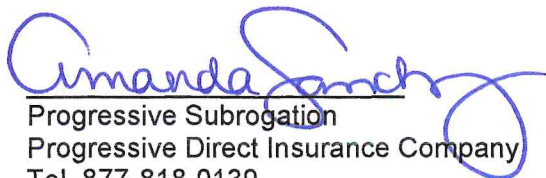
Please take this as formal notice of our subrogation rights relative to the above -captioned claim. We have completed our investigation into the facts of the above-captioned loss and find that your insured was the proximate cause of the accident.

Location of Loss: 1 DAWN HILL RD, 02809 BRISTOL, RI USA
Date and Time of Loss: 05/19/2026, 07:30 PM ET

Description of Loss: OUR INSURED'S VEHICLE WAS PARKED AT 1 DAWN HILL RD, IN BRISTOL, RI WHEN A TOWN OF BRISTOL FD VEHICLE, WITH PLATE #: 1321 OPERATED BY JORDAN A CHATWIN, FAILED TO MAINTAIN PROPER LOOKOUT AND STRUCK OUR INSURED'S PARKED VEHICLE. WE ARE SEEKING REIMBURSEMENT FOR OUR INSURED'S VEHICLE DAMAGES.

Please make your draft payable to Progressive Direct Insurance Company as subrogee of "DWANN R CARDONA", in the amount stated above and mail it to the attention of the undersigned at your earliest convenience.

All supporting documentation is enclosed. Thank you for your anticipated, prompt attention to this matter.



Progressive Subrogation
Progressive Direct Insurance Company
Tel. 877-818-0139
Fax. 888-781-6947
GovernmentStatus@email.progressive.com

Form W-9
(Rev. March 2024)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

Go to www.irs.gov/FormW9 for instructions and the latest information.

Give form to the
requester. Do not
send to the IRS.

Before you begin. For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

Print or type. See Specific Instructions on page 3.	1 Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.)	
	Progressive Direct Insurance Company	
	2 Business name/disregarded entity name, if different from above.	
	3a Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only one of the following seven boxes. ☐ Individual/sole proprietor ☒ C corporation ☐ S corporation ☐ Partnership ☐ Trust/estate ☐ LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) Note: Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner. ☐ Other (see instructions)	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) 5 Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any)
	3b If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions ☐	
5 Address (number, street, and apt. or suite no.). See instructions. 300 North Commons Blvd 6 City, state, and ZIP code Mayfield Village, OH 44143 7 List account number(s) here (optional)	Requester's name and address (optional)	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Social security number									
				-					
or									
Employer identification number									
3	4	-	1	5	2	4	3	1	9

Note: If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here Signature of U.S. person 

Date **1/14/26**

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

What's New

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they

Progressive Direct Insurance Co

Estimate ID
26-774971188-01
Original
Claim Number
26-774971188-01

Owner
DWANN CARDONA

Insured
DWANN CARDONA

Appraiser
SHANNON PACHECO
(401) 406-0429 (Work)
shannon_pacheco@progressive.com

Underwriter
Progressive Direct Insurance Co

Progressive Direct Insurance Co

Claim Number 26-774971188-01	Adjuster VANESSA JEANBAPTISTE (786) 582-6089 (Work) vanessa_jeanbaptiste@progressive.com	Deductible \$700.00 - Not Waived	Reported Date 05/21/2026
Loss Date 05/19/2026	Inspection Site NORTHEAST AUTOBODY 775 Hartford Ave **Shannon Pacheco** Johnston, RI 02919 (401) 437-8444 (Mobile)		

2021 Kia Forte LXS 4 Door Sedan 2.0L 4 Cyl Gas Injected Auto Trans FWD

Exterior Color ABP (Aurora Black)	License RI-1DN631	VIN 3KPF24AD8ME285573	Drivable Yes
Odometer 49131	Production Date 09/2020	Mitchell Service Code 912099	

Options

Air Conditioning	Alum/Alloy Wheels	AM-FM Stereo	Anti-Lock Brake Sys. (ABS)	Automatic Headlights
Auxiliary Input	Bluetooth Wireless Connectivity	Cloth Seat	Cruise Control	Daytime Running Lights
Driver-Front Air Bag	Electric Defogger	Electronic Stability Control	First Row Bucket Seat	Keyless Entry System
Left-Curtain Air Bag	MP3 Player	Passenger-Front Air Bag	Power Door Locks	Power Remote Mirror
Power Steering	Power Windows	Rear Bench Seat	Rearview Camera	Remote Decklid Or Tailgate Release
Second Row Side Airbag With Head Protection	Side Airbags	Steering Wheel Mounted Audio Control	Theft Deterrent Sys.	Tilt Steering Wheel
Tire Pressure Monitoring System	Traction Control/Electronic	Trip Computer		

DWANN CARDONA | 2021 Kia Forte LXS

Parts Profile
RI Class B OEM Only
Parts Profile Version

Committed On
7/1/2026
02:24 PM

Version
Mitchell Estimating 26.1
OEM JUN_26_V

Mitchell Cloud Estimating™
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Printed On
7/1/2026
02:24 PM

Profile (Modified)
RI CLASS B OEM ONLY Staff
Profile Version
22.0

Page 1 of 8

3.0

		LABOR				PART				
Line #		Description	Operation	Type	Total Units	Type	Number	Qty	Total Price	Tax
Front Bumper										
1	200443	Frnt Tow Hook Cover	Blend	Refinish	INC C	Existing				
2	AUTO	Frnt Bumper Cover Assy	Overhaul	Body	3.4#	Existing				
3	201236	Frnt Bumper Cover	Remove / Replace	Body	INC#	New	86511 M7000	1	\$436.27	Yes
4	AUTO	Frnt Bumper Cover	Refinish Only	Refinish	2.8 C					
5	201238	Frnt Bumper Adhesive Emblem	Remove / Replace	Body	0.1	New	86318 3R500	1	\$51.14	Yes
6	200042	Frnt Lwr Bumper Spoiler	Remove / Replace	Body	INC#	New	86591 M7000	1	\$71.68	Yes
7	200044	L Frnt Bumper Opening Cover	Remove / Replace	Body	INC#	New	86537 M7000	1	\$20.37	Yes
8	200047	L Frnt Otr Bumper Moulding Cover	Remove / Replace	Body	INC#	New	86595 M7010	1	d\$138.04	Yes
9	AUTO	Frnt Bumper Cover	Remove / Install	Body	INC					
10	201228	L Frnt Bumper Air Duct	Remove / Replace	Body	INC#	New	86541 M7000	1	\$27.90	Yes
11	201229	R Frnt Bumper Bracket	Remove / Replace	Body	0.2#	New	86552 M7000	1	\$27.72	Yes
12	201230	L Frnt Bumper Bracket	Remove / Replace	Body	0.2#	New	86551 M7000	1	\$28.10	Yes
13	200052	R Frnt Bumper Cover Retainer	Remove / Replace	Body	INC	New	86699 2M000	1	\$3.82	Yes
14	200055	L Frnt Bumper Cover Retainer	Remove / Replace	Body	INC	New	86699 2M000	1	\$3.82	Yes
15	201234	Frnt Bumper Energy Absorber	Remove / Replace	Body	INC	New	86520 M7000	1	\$89.09	Yes
16	201235	Frnt Bumper Reinforcement Bar	Remove / Replace	Body	INC#	New	64900 M7000	1	\$368.54	Yes
Grille										
17	200107	Grille Assy	Remove / Install	Body	INC#	Existing				
18	201220	Grille Garnish	Remove / Install	Body	INCr#	Existing				
Front Lamps										
19	200109	R Front Combination Lamp	Remove / Install	Body	0.3#	Existing				
20	200110	L Front Combination Lamp	Remove / Install	Body	INC#	Existing				
21	201207	L Frnt Combination Lamp Assembly	Remove / Replace	Body	0.3#	New	92101 M7000	1	\$848.12	Yes
22	AUTO	Headlamps	Check / Adjust	Body	0.4					
23	200103	R Front Signal Lamp	Remove / Install	Body	INC#	Existing				
24	201246	L Frnt Signal Lamp Assembly	Remove / Replace	Body	INC#	New	92303 M7000	1	\$243.87	Yes
25	200105	R Daytime Running Lamp	Remove / Install	Body	INC#	Existing				
26	200106	L Daytime Running Lamp	Remove / Install	Body	INC#	Existing				
Hood										

Line #		Description	LABOR			PART				
			Operation	Type	Total Units	Type	Number	Qty	Total Price	Tax
27	200010	Hood Panel	Remove / Replace	Body	1.3	New	66400 M6000	1	\$1,593.00	Yes
28	AUTO	Hood Outside	Refinish Only	Refinish	2.6 C					
29	AUTO	Add For Hood Underside	Refinish Only	Refinish	1.3 C					
30	200011	R Hood Hinge	Remove / Replace	Body	0.2#	New	66920 M7000	1	\$41.92	Yes
31	AUTO	R Hinge	Refinish Only	Refinish	0.5 C					
32	AUTO	Hood Assy	Remove / Install	Body	INC					
33	200012	L Hood Hinge	Remove / Replace	Body	0.2#	New	66910 M7000	1	\$41.82	Yes
34	AUTO	L Hinge	Refinish Only	Refinish	0.5 C					
35	200013	Hood Insulator	Remove / Install	Body	INC#	Existing				
36	201626	Hood Latch	Remove / Replace	Body	INC#	New	81130 M7000	1	\$115.38	Yes
Cooling										
37	200360	Radiator	Remove / Install	Body	INC#	Existing				
38	AUTO	Vacuum-Fill & Bleed Cooling System	Remove / Replace	Body	0.6					
A/C / Heater / Ventilation										
39	200334	A/C Condenser -M	Remove / Install	Mechanical	0.8#	Existing				
40	AUTO	Evacuate & Recharge A/C - M	Remove / Replace	Mechanical	1.4					
41	200336	A/C Refrigerant Recovery - M	Remove / Replace	Mechanical	0.3					
Front Fender										
42	200002	R Fender Outside	Blend	Refinish	0.8 C	Existing				
43	200649	L Fender Outside	Blend	Refinish	0.8 C	Existing				
44	200966	R Fender Liner	Remove / Install	Body	0.4r	Existing				
45	200967	L Fender Liner	Remove / Install	Body	0.4r	Existing				
46	201013	R Fender Liner Retainer (2 @ \$3.39)	Remove / Replace	Body	0.0	New	86848 22000	2	\$6.78	Yes
47	201014	L Fender Liner Retainer (2 @ \$3.39)	Remove / Replace	Body	0.0	New	86848 22000	2	\$6.78	Yes
Front Inner Structure										
48	200416	Frt Body Radiator Support (Com/Steel)	Remove / Replace	Body	4.5#	New	64101 M7000	1	\$770.89	Yes
Engine / Body Under Covers										
49	200599	Engine Under Cover	Remove / Install	Body	0.4r	Existing				
Air Cleaner										
50	200242	Air Cleaner Extension	Remove / Replace	Body	0.0	New	28212 M6100	1	\$9.05	Yes
Cowl & Dash										
51	200315	Cowl Top Panel	Remove / Install	Body	0.5#	Existing				

		LABOR				PART				
Line #		Description	Operation	Type	Total Units	Type	Number	Qty	Total Price	Tax
Additional Costs & Materials										
52	AUTO	Paint/Materials	Additional Cost						\$1,197.28*	Yes
Additional Operations										
53	AUTO	Clear Coat	Additional Operation	Refinish	2.5				\$0.00	
54	933005	Restore Corrosion Protection	Additional Operation	Body	0.2*				\$15.00*	
Special / Manual Entry										
55	900500	pre scan	Remove / Replace	Body*	0.0*	New		1	\$125.00*	Yes
56	900510	Line Markup 25.0%							\$31.25	
57	900500	post scan	Remove / Replace	Body*	0.0*	New		1	\$125.00*	Yes
58	900510	Line Markup 25.0%							\$31.25	
59	900500	HAZARDOUS WASTE DISPOSAL	Additional Labor	Refinish*	0.3*	Existing		1		
60	900500	FLEXADDITIVE	Refinish Only	Refinish*	0.0*	Sublet	Sublet	1	\$12.00*	
61	900500	COVER CAR FOR OVERSPRAY	Remove / Replace	Refinish*	0.2*	Sublet	Sublet	1	\$6.00*	
62	900500	CAR COVER FOR PRIMER	Remove / Replace	Body*	0.0*	New		1	\$3.00*	Yes
63	900500	DISCONNECT BATTERY	Additional Labor	Mechanical*	0.2*	Existing		0		
64	900500	RESET ELECTRONICS	Additional Labor	Mechanical*	0.2*	Existing		0		
65	900500	mask jams/ openings	Remove / Replace	Body*	0.6*	New		1	\$0.00*	
66	900500	ROPE MASKING	Additional Labor	Body*	0.3*	Existing		0		
67	900501	windshield								

* Judgment Item

C Included in Clear Coat Calculation

T Included in Two Tone Calculation

A Included in Clear Coat and Two Tone Calculation

Labor Note Applies

r CEG R&R Time Used for this Labor Operation

d Discontinued by Manufacturer

[] Verify the part number and price before ordering

Estimate Totals

Labor	Units	Rate	Sublet	Add'l Amount	Totals
Body Labor	14.5	\$53.00		\$15.00	\$783.50
Refinish Labor	12.3	\$53.00			\$651.90
Mechanical Labor	2.9	\$70.00			\$203.00
Total Labor	29.7				\$1,638.40
					Taxable \$0.00
					Tax 0.0000% \$0.00
					Non-Taxable \$1,638.40
					Pre-Tax Discount 0.00% \$0.00
					Labor Total \$1,638.40
Parts	Amount				
Taxable Parts	\$5,197.10				\$5,197.10

Estimate Totals

		Parts Adjustments	\$62.50
		Tax 7.0000%	\$368.17
		Non-Taxable	\$18.00
		Pre-Tax Discount 0.00%	\$0.00
		Parts Total	\$5,645.77
Costs	Amount		
Paint Materials	\$1,197.28		\$1,197.28
Shop Materials	\$0.00		\$0.00
Other Additional Costs	\$0.00		\$0.00
		Taxable	\$1,197.28
		Tax 7.0000%	\$83.81
		Non-Taxable	\$0.00
		Pre-Tax Discount 0.00%	\$0.00
		Costs Total	\$1,281.09
Gross Totals	Amount		
Gross Total	\$8,565.26		\$8,565.26
		Taxable	\$6,456.88
		Tax	\$451.98
		Non-Taxable	\$1,656.40
		Pre-Tax Discount 0.00%	\$0.00
		Gross Total	\$8,565.26
Adjustments	Amount		
Deductible	-\$700.00		-\$700.00
Total Customer Responsibility			-\$700.00
		Net Estimate Total	\$7,865.26

THE OWNER OF THE VEHICLE MAY SELECT THE REPAIR FACILITY OF HIS/HER CHOICE.

PURSUANT TO RHODE ISLAND LAW, THE CONSUMER HAS THE RIGHT TO CHOOSE THE REPAIR FACILITY TO COMPLETE REPAIRS TO A MOTOR-VEHICLE; AND AN INSURANCE COMPANY MAY NOT INTERFERE WITH THE CONSUMER'S CHOICE OF REPAIRER.

Gen.Laws 1956, § 27-10.2-2 (a) Whenever an insurance company, in adjusting a claim for motor vehicle physical damage, intends to specify the use of aftermarket parts, it shall notify the vehicle owner in writing. Any auto body repair shop conducting business in the state of Rhode Island shall not use non-original equipment manufactured (OEM) parts, also referred to as aftermarket parts, in the repair of any person's automobile, without that person giving the repairer his or her express written consent. (b) No insurance company may require the use of aftermarket parts when negotiating repairs with any repairer unless the repairer has written consent from the vehicle owner to install aftermarket parts. The provisions of this section shall apply only to automobiles that are less than forty-eight (48) months beyond the date of manufacture. (c) No insurance company may refuse the use of OEM parts when negotiating repairs with any repairer for automobiles that are greater than forty-eight (48) months and less than seventy-two (72) months from the date of manufacture, provided the repairer has written consent from the vehicle owner to install OEM parts. (d) For any automobile that is less than forty-eight (48) months beyond the date of manufacture, the insurer and the auto body repair shop must provide a written notice to the vehicle owner that: (i) He or she may require the insurer to pay for and the auto

body shop to install "original equipment manufacturer parts" or "OEM parts" in the repair of a motor vehicle; or (ii) He or she may require the insurer to pay for and the auto body shop to install "non-original equipment manufacturer parts" (non-"OEM parts") in the repair of a motor vehicle. To comply with this provision, written notice may be provided on the appraisal written on behalf of the insurer and the estimate prepared by the auto body repair shop.

All manufacturers requirements regarding seat belt and supplemental restraint system replacement must be adhered to. If additional parts or operations are necessary to properly accomplish this, please contact the estimating claims rep.

This is a damage assessment only - Not an authorization to repair-based on damage visible or certain at the time it was written.

If frame or unibody repair is included on this estimate, the amount shown includes time or allowance for measuring before, during and after those repairs.

The owner of the vehicle may select the repair facility of his/her choice.

To ensure proper and prompt payment for additional damage discovered during the course of repairs, contact Progressive for supplement handling procedures.

Progressive honors the prevailing labor market rate in your area for your property. If you choose a shop that charges in excess of the prevailing labor market rates, you will be responsible for the difference.

Lifetime guarantee for sheet metal and plastic body parts

The replacement parts written on the estimate are intended to return your vehicle to its pre-loss condition with proper installation. After repair, if any sheet metal or plastic body part included in the estimate fails to return your vehicle to its pre-loss condition (assuming proper installation), in terms of form, fit, finish, durability or functionality, Progressive will arrange and pay for the replacement of the part, to the extent not covered by a manufacturer's or other warranty. This service will be performed at no cost to you (including associated repair and rental car costs). To obtain service under this Guarantee, call Progressive at 1-800-274-4641. This Guarantee applies as long as you own or lease the vehicle. This Guarantee is not transferable and terminates if you sell or otherwise transfer your vehicle.

This guarantee does not cover normal wear and tear or damage caused by improper maintenance, neglect, abuse or subsequent accident. This guarantee is limited to arranging for the selection of repair parts that will return your vehicle to its pre-loss condition. Accordingly, Progressive will not be liable for any indirect, incidental or consequential damages that result from the installation or use of these parts.

Part Type Terms and Abbreviations

NEW and OEM or part number displayed - These refer to a new, original equipment manufacturer part.

A/M Certified: This refers to a new, certified non-original equipment manufacturer replacement part.

A/M: This refers to a new, non-original equipment manufacturer replacement part.

Recycled: This refers to a used OEM part.

Remanufactured and Recond. and Recore: These refer to recycled OEM parts that have been rebuilt or refurbished.

OE Discount: This refers to new OEM parts, that are excess inventory from the Original Equipment Manufacturer.

Recovered OE - This refers to parts removed from a new vehicle for various reasons.

Progressive's Lifetime Guarantee does not cover repairs you request the shop to make that are not related to this accident, including but not exclusive to unrelated prior damage and pre-existing damage.

Repair shop's authorized representative's signature indicating agreement on cost to return the vehicle to pre-loss condition including tow/storage charges:

Shop Signature: _____ Est. completion Date: _____

Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit or knowingly presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison.

Disclaimer: Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit or knowingly presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison.

Cycle Time Information

Due In	7/1/2026
Estimated Completion Date	7/23/2026
Arrived At Shop	7/1/2026

Estimate Event Log

Job Created	6/30/2026 08:08 AM
Estimate Started	7/1/2026 11:10 AM
Estimate Printed	7/1/2026 02:24 PM
Estimate Committed	7/1/2026 02:24 PM
Estimate Version	0
Estimate Retrieval ID	10012436663

PROGRESSIVE

Estimate ID
26-774971188-01
Original

Refinish Materials Calculation Report

Vehicle/Job Info

Description	Vehicle	License	VIN
	2021 Kia Forte	1DN631	3KPF24AD8ME285573

Paint Codes

Two Tone Paint Code	Paint Code 1	Paint Code 2
	ABP (Aurora Black)	
Paint Type	Method	Method
Waterborne	Color & Clear	

Refinishing Materials

Materials	Units	\$/Per	Cost
1. Paint Code 1 Time Less Overlap	7.70		\$752.77
2. Paint Code 2 Time Less Overlap	0.00		\$0.00
3. Blend 1 Time	2.00		\$116.48
4. Blend 2 Time	0.00		\$0.00
5. Buffing/Polishing	0.00	\$12.24	\$0.00
6. Additional Refinishing Materials			\$0.00
Refinishing Materials Subtotal			\$869.25

Bodywork Materials

Materials	Units	\$/Per	Cost
1. Metal Materials	0.00	\$10.76	\$0.00
2. Fiberglass Materials	0.00	\$15.94	\$0.00
3. Plastic "Flex" Materials	0.00	\$27.58	\$0.00
4. Additional Bodywork Materials			\$0.00
Bodywork Materials Subtotal			\$0.00

Adjustments

Adjustments	Markup/Discount	Cost
Markup/Discount	25.00%	\$217.31

Grand Total	\$1,086.56
--------------------	-------------------

Claims Payment Detail (2026774971188)

Payment: 6027794663

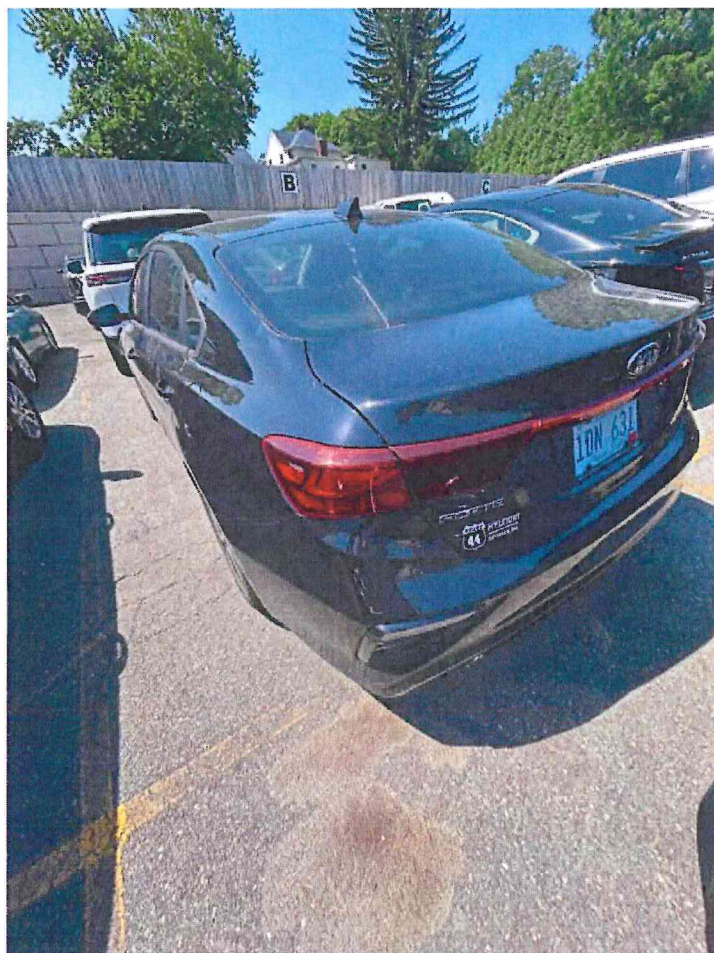
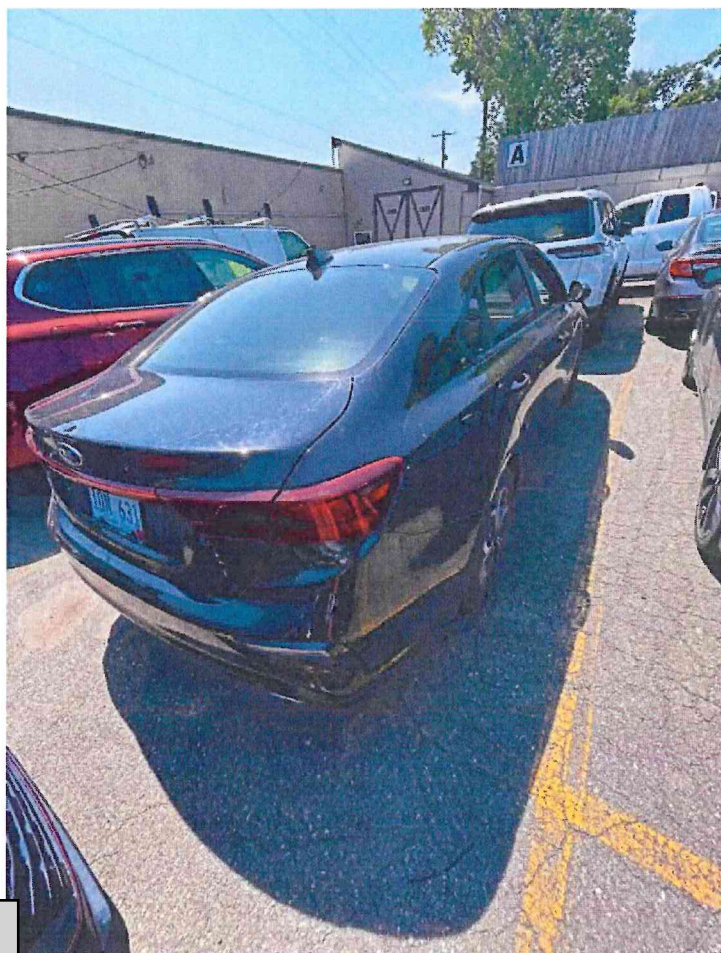
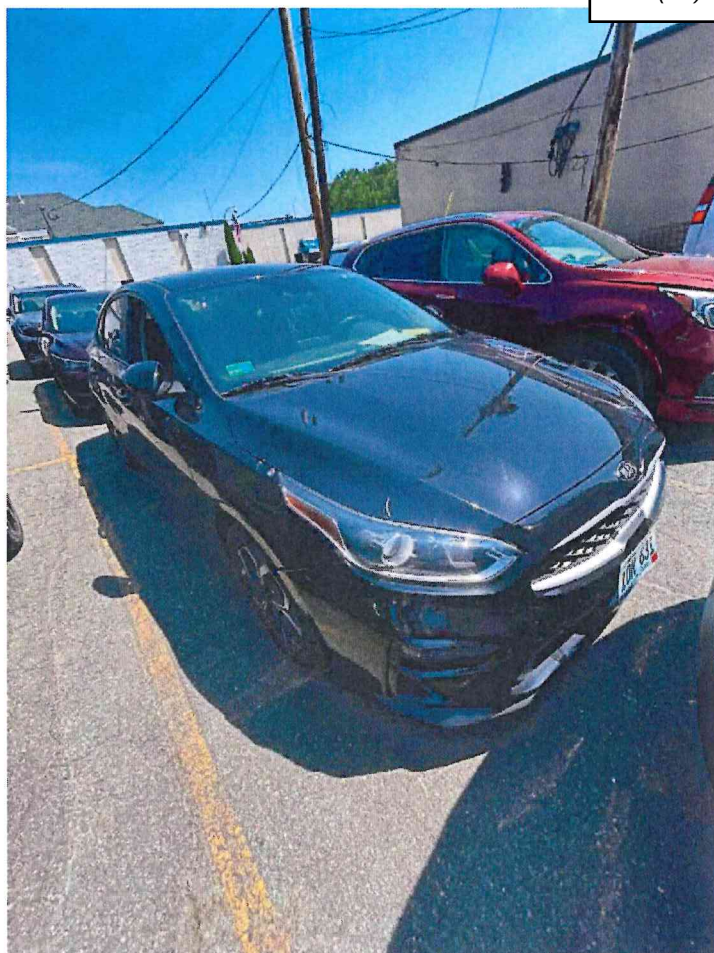
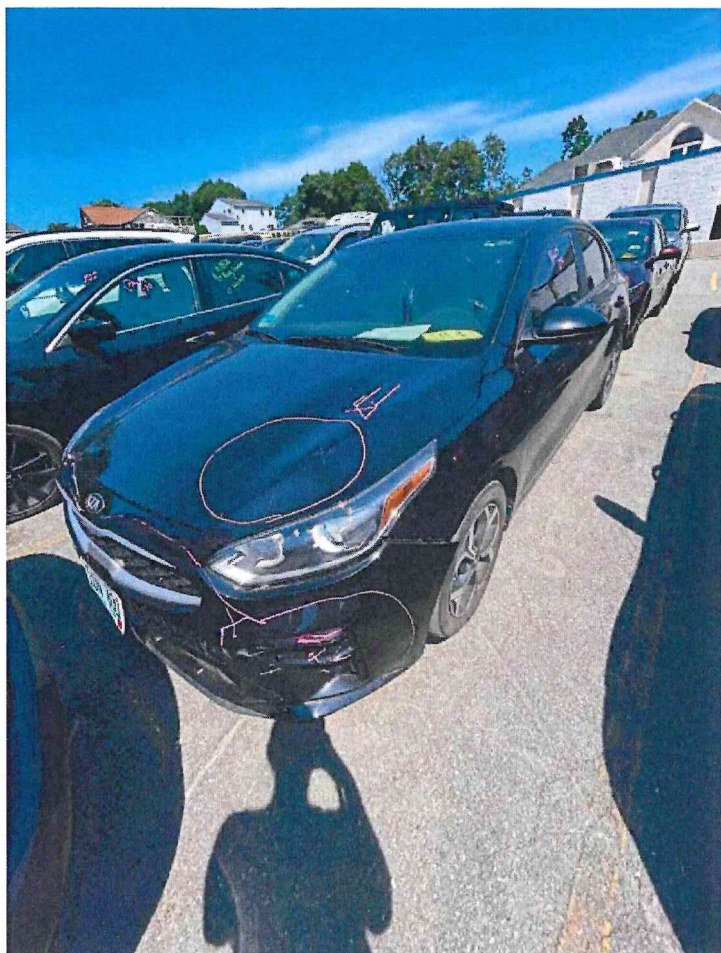
Issued

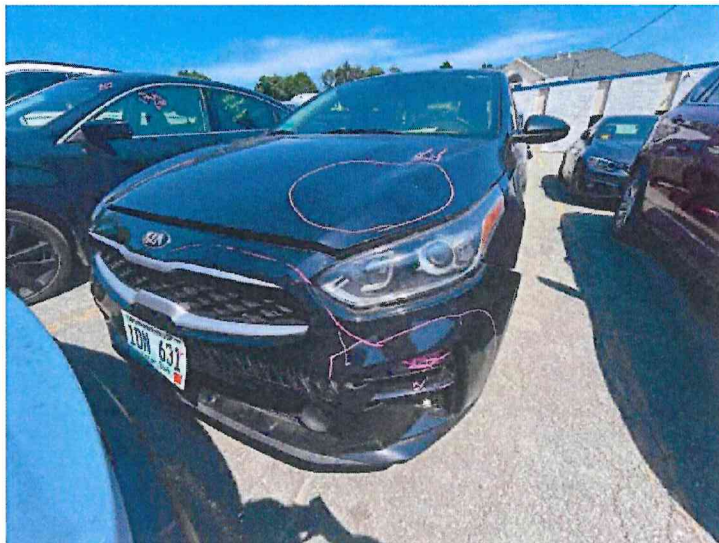
Created by Shannon Pacheco (A166706) on 07/01/2026

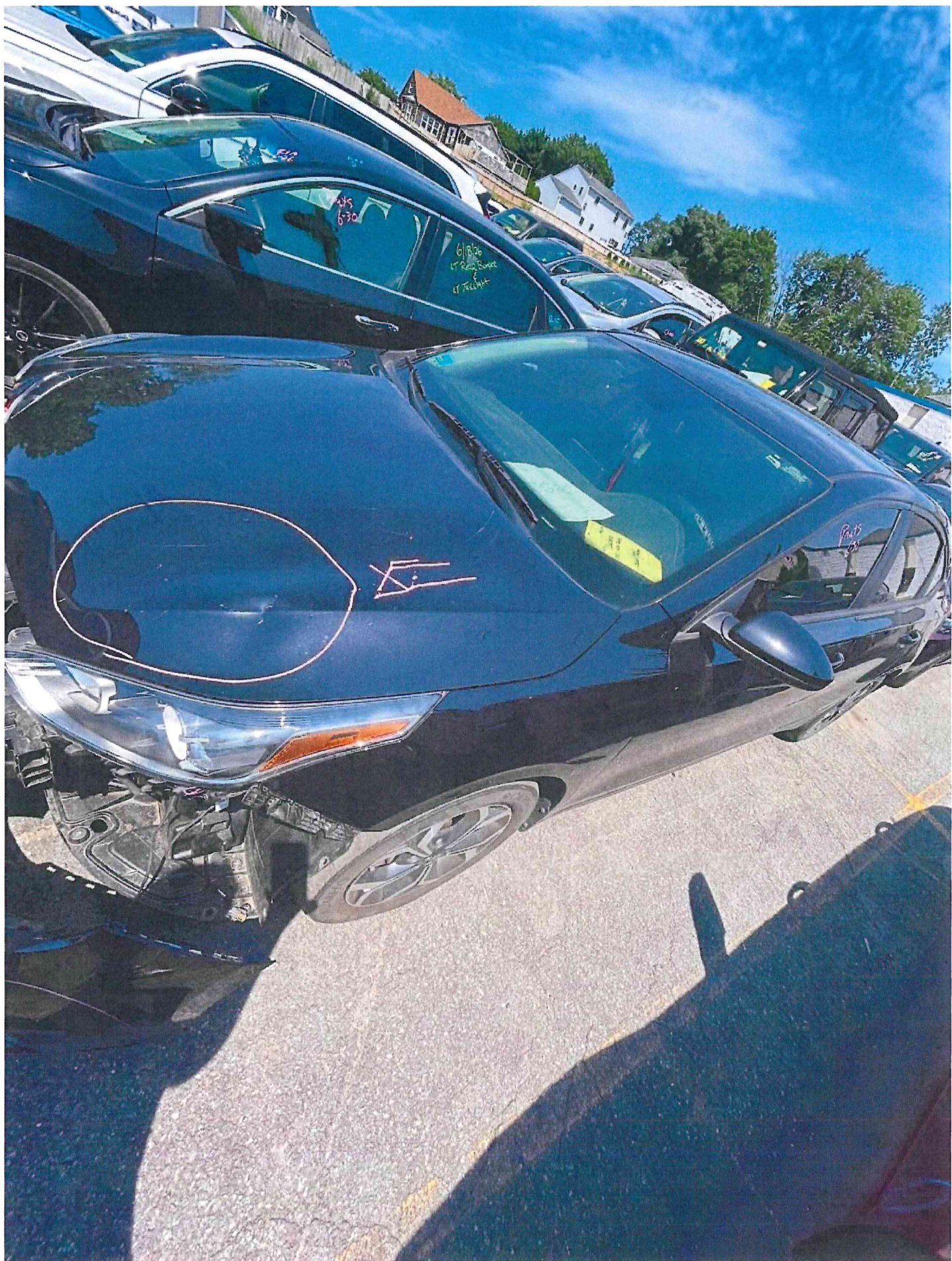
Pay To The Order Of	Mailing Address	Total Amount			
NORTHEAST AUTOBODY	775 HARTFORD AVE JOHNSTON RI 02919 USA	\$7,865.26			
In Payment Of		Invoice	Disbursement	Draft	Cleared
Progressive Invoice Number: 164384179		164384179	241376457	6027794663	07/21/2026

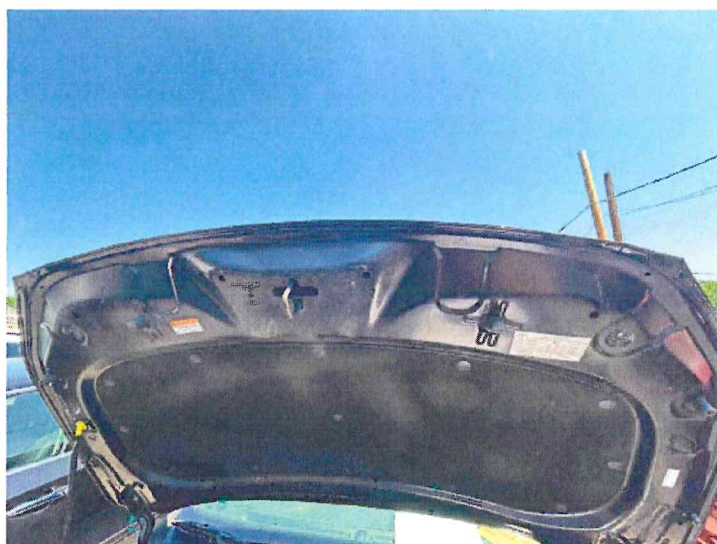
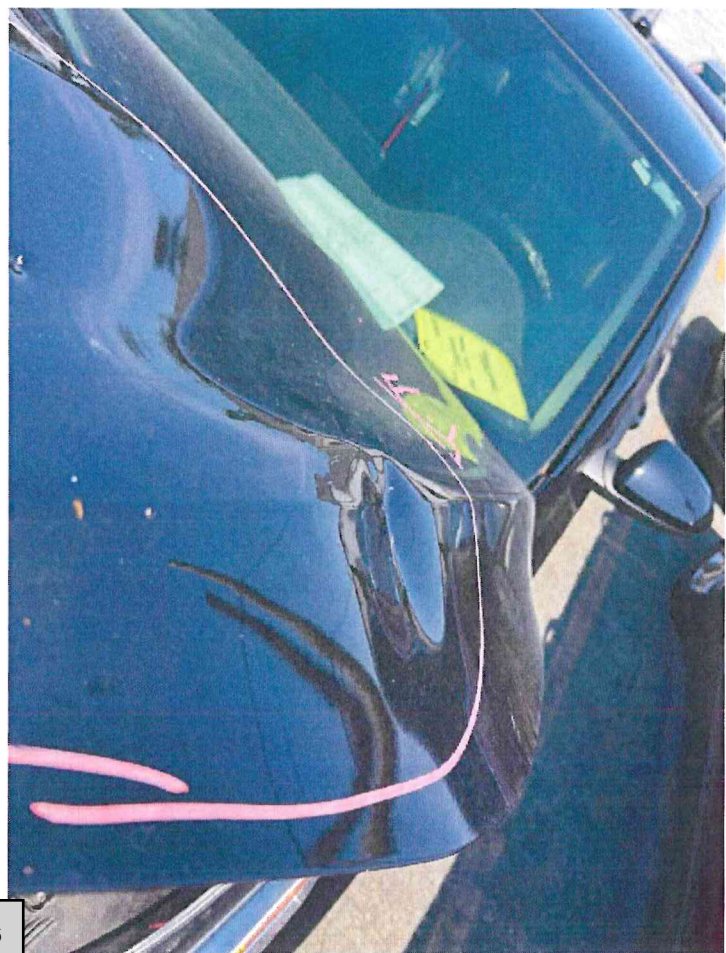
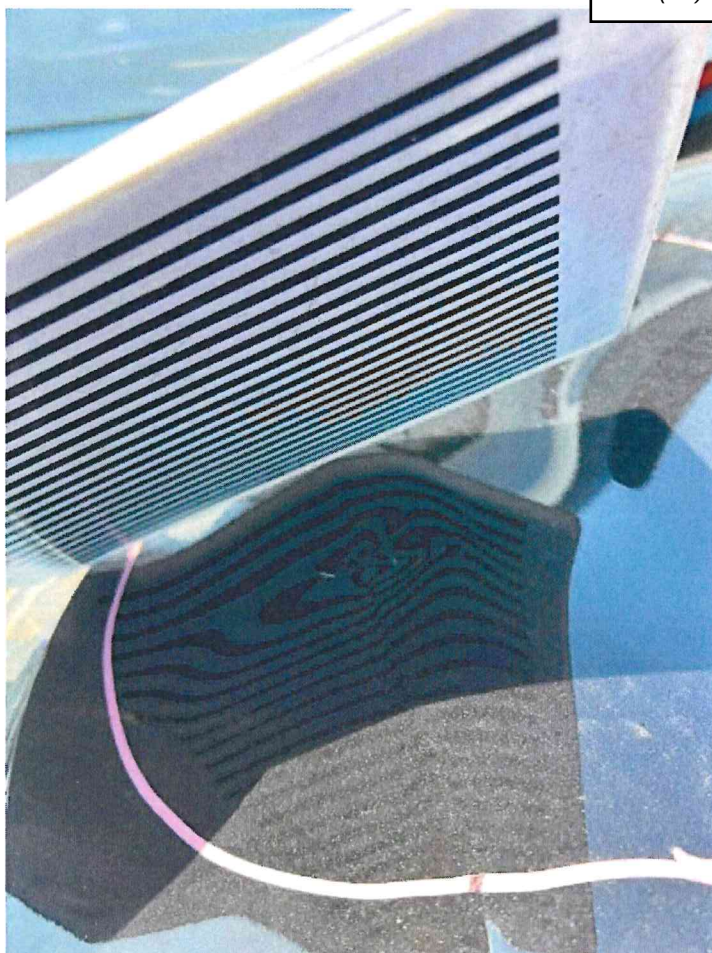
Reviewed Info		Bank Info	
Issuing Rep	Shannon Pacheco (A166706)	Type	Loss
Issue Date	07/01/2026	Stop Reason	-
Last Updated Rep	Shannon Pacheco (A166706)	Stop Date	-
Approved By	-	Bank Code	1CD
Review Date	-		
Reviewed By	-		

Feature Details: COLL			Amount Paid		
			\$7,865.26		
Party Name	CARDONA, DWANN R		Deductible Taken	Property Damage	Rental
Property Description	21 KIA FORTE		\$700.00	\$0.00	\$0.00
Payment Type	FINAL PAYMENT				

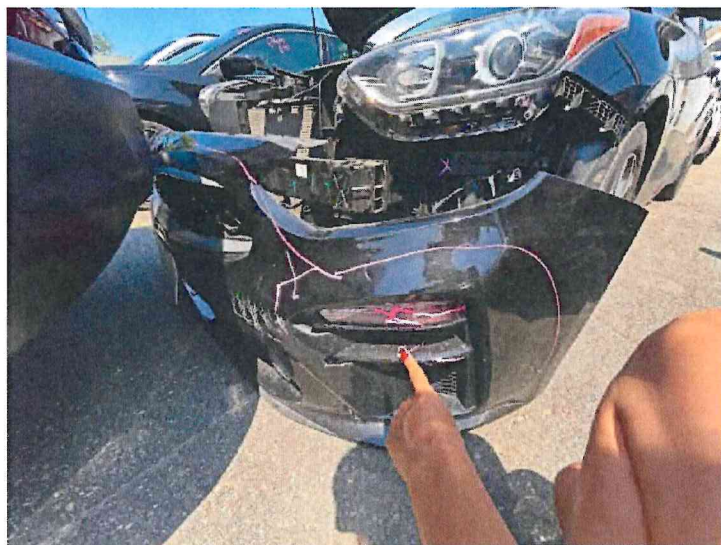














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PAGE COUNT: 10

CLIENT: 107040
DIVISION: FLORIDAG000C
ADJUSTER: A227037
CLAIM: 26-774971188

TRANSACTION #: 4184712661
DATE: 05/21/2026

DATE OF LOSS: 05/19/2026 TIME OF LOSS:
STREET:
CITY: BRISTOL
COUNTY: BRISTOL
STATE: RI

INVESTIGATING AGENCY: BRISTOL PD
REPORT NUMBER: 2026-012181
REPORT TYPE: AUTOACCIDENT
PARTY1: CARDONA
PARTY2:
PARTY3:

CAR: MAKE: YEAR:
TAG:

ADDITIONAL INFO:

NOTE:

THANK YOU FOR YOUR ORDER!

STATE OF RHODE ISLAND UNIFORM CRASH REPORT

Reporting Agency Name Bristol				Report Number 2026-012181				Crash Date 05/19/2026				Crash Time 19:47				Walk In Report ☐				Parking Lot ☒			
City or Town Name Bristol				Street or Highway 1 Dawn Hill Rd				☐ On Ramp ☐ Off Ramp				Exit #				# of Lanes				Posted Speed Limit ☒ N/A ☐ Unk			
Nearest Intersection Street				Direction From Nearest Intersection to Crash Site ☐ At Inter. ☐ North ☐ South ☐ East ☐ West				Distance From Nearest Inter. ☐ Feet ☐ Miles				Latitude 41.67991				Longitude -71.27706							
Unit ID 1		Driver's Last Name CHATWIN		First Name JORDAN		M.I. A		DOB		Unit ID 2		Driver's Last Name		First Name		M.I.		DOB					
Address 242 POLIN RD				City FULTONVILLE				Address				City											
State NY		Zip 12072		Home Phone		Cell Phone		Work Phone		State		Zip		Home Phone		Cell Phone		Work Phone					
Driver's License # 894526207				☐ CDL				Lic. State NY		Driver's License #				☐ CDL				Lic. State					
M/V Violation		M/V Violation		M/V Violation		M/V Violation		M/V Violation		M/V Violation		M/V Violation		M/V Violation		M/V Violation		M/V Violation					
Driver/Owner Same ☐		Owner's Last Name TOWN		First Name OF BRISTOL FIRE		M.I. DEPARTMENT		DOB		Driver/Owner Same ☐		Owner's Last Name CARDONA		First Name DWANN		M.I. R		DOB					
Address 4 ANNAWAMSCUTT DR				City BRISTOL				Address 147 HAROLD ST				City PROVIDENCE											
State RI		Zip 02809		Home Phone		Cell Phone		Work Phone		State RI		Zip 02908		Home Phone		Cell Phone		Work Phone					
Insurance Company Name THE TRUST				☐ No Ins.				Insurance Policy Number N/A		Insurance Company Name PROGRESSIVE CASUALTY				☐ No Ins.				Insurance Policy Number 860019763					
Hit And Run ☐ Yes, M/V & Driver Left Scene ☐ Yes, Driver Left Scene ☒ No ☐ Unk				Hit And Run ☐ Yes, M/V & Driver Left Scene ☐ Yes, Driver Left Scene ☒ No ☐ Unk																			
Registration# 1321		☐ Not Reg.		State RI		Yr Reg.		VIN 1FVACWFF6RHUV7859		Registration# 1DN631		☐ Not Reg.		State RI		Yr Reg.		VIN 3KPF24AD8ME285573					
Veh Yr. 2024		Make OTHER		Model UNKNOWN		Color RED		Plate Type DC		Veh Yr. 2021		Make KIA		Model FORTE		Color BLK		Plate Type PC					
Vehicle Travel Direction ☐ Northbound ☐ Southbound ☐ Eastbound ☐ Westbound ☐ Not on Roadway ☐ Unk				Vehicle Travel Direction ☐ Northbound ☐ Southbound ☐ Eastbound ☐ Westbound ☒ Not on Roadway ☐ Unk																			
Vehicle Towed? ☐ Yes ☒ No		Towing Company Name		Haz Mat Placard? ☐ Yes ☒ No		Vehicle Towed? ☐ Yes ☒ No		Towing Company Name		Haz Mat Placard? ☐ Yes ☒ No													
Person Type																							
1 Driver				4 Bicyclist				7 Other Ped. (Wheelchair, Person in Building, Skater, Ped Conveyance, etc.)				9 Occupant of Non-Motor Veh Transportation Device											
2 Passenger				5 Other Cyclist				8 Occupant of Motor Veh. not in Transport (Parked, etc.)				10 Unknown Type of Non-Motorist											
3 Pedestrian				6 Witness				11 Unknown															
Unit ID		Sex		Seat Position		Other Location		Air Bag Deployed		Ejected		Protection System				Injury							
1 Unit 1		M Male		13 Other Row (Bus)		17 N/A		1 N/A		1 No		1 N/A				1 Complaints of Pain							
2 Unit 2		F Female		14 Unk. Row		18 Sleeper		2 No		2 None Used		2 Child - Forw. Facing				2 Non-Incapacitating							
3 (etc.)		U Unk.		15 Other Seat		19 Other Enclosed Area		3 Front		3 Shoulder & Lap		3 Booster Seat				3 Incapacitating							
or N/A				16 Unk. Seat		20 Other Unenclosed Area		4 Side		4 N/A		4 Child - Unk				4 Fatal							
						21 Towed Unit		5 Unk.		5 Lap Only		5 No Injury				5 No Injury							
						22 Unknown				6 Type Unknown		6 Unknown				6 Unknown							
Name: Occupants - Witnesses - Pedestrians - Bicyclists				Person Type		Unit ID		Sex		DOB		Seat Pos.		Air Bag Deployed		Ejected		Prot. System		Injury		Trans by Rescue	
CHATWIN, JORDAN A				1		1		F				1		2		1		3		5		☐ Y ☒ N	
MACHADO, DEREK M				2		1		M				9		2		1		13		5		☐ Y ☒ N	
KEITH, ELANA M				2		1		F				7		2		1		13		5		☐ Y ☒ N	
Non-Vehicle Property Damage				☐ State Property ☐ City/Town Property ☐ Private Property																			
Owner				Address																			
Home Phone		Cell Phone		Work Phone		Damage Description																	
Reporting Officer Name KELLY, MICHAEL				Reporting Officer Badge Number 24				Report Date 05/19/2026															

Report Number
2026-012181

STATE OF RHODE ISLAND UNIFORM CRASH REPORT CODING GUIDE

6 — Type of Roadway

- 1 Two-Way, Not Divided (No Median or Barrier)
- 2 Two-Way, Not Divided with Continuous Left Turn Lane
- 3 Two-Way, Divided, Unprotected (painted >4 feet) Median
- 4 Two-Way, Divided, Positive Median Barrier
- 5 One-Way, Trafficway
- 6 Unknown

1 — Road Surface Condition (Prevailing)

- | | | |
|---------|----------------------------|------------|
| 1 Dry | 5 Ice/Frost | 9 Oil |
| 2 Wet | 6 Water (Standing, Moving) | 10 Other |
| 3 Snow | 7 Sand | 11 Unknown |
| 4 Slush | 8 Mud, Dirt, Gravel | |

1 — Light Condition (Prevailing)

- | | |
|------------------|---------------------------|
| 1 Daylight | 5 Dark - Not Lighted |
| 2 Dawn | 6 Dark - Unknown Lighting |
| 3 Dusk | 7 Other |
| 4 Dark - Lighted | 8 Unknown |

1 — Weather Condition (Prevailing)

- | | |
|--------------------|--|
| 1 Clear | 5 Sleet, Hail (Freezing Rain or Drizzle) |
| 2 Cloudy | 6 Snow |
| 3 Fog, Smog, Smoke | 7 Blowing Snow |
| 4 Rain | 8 Severe Crosswinds |

12 — Manner of Impact

- 1 Not a collision between two Motor Vehicles in Transport
- 2 Rear End (Front-to-Rear)
- 3 Head-On (Front-to-Front)
- 4 Angle (Front-to-Side) Same Direction
- 5 Angle (Front-to-Side) Opposite Direction
- 6 Angle (Front-to-Side) Right Angle (Includes Broadside)
- 7 Angle Direction Not Specified
- 8 Sideswipe, Same Direction
- 9 Sideswipe, Opposite Direction
- 10 Rear-to-Side
- 11 Rear-to-Rear
- 12 Other
- 13 Unknown

School Bus Related Crash?

(Directly Involved Indicates Contact was made)

- ☐ Yes, Directly Involved ☒ No
- ☐ Yes, Indirectly Involved

Traffic Controls

- | | |
|---------------------------------|---------------------------|
| 1 No Controls | 7 Yield Signs |
| 2 Person | 8 Warning Signs |
| 3 Traffic Control Signal | 9 Railway Crossing Device |
| 4 Flashing Traffic Control Sig. | 10 Pavement Markings |
| 5 School Zone Signs | 11 Other |
| 6 Stop Signs | 12 Unknown |

Pre-Crash Traffic Controls Malfunctioning, Damaged or Missing?

- ☐ Yes ☒ No ☐ N/A

Construction Zone Crash?

(Crash Occurs in or Related to Construction, Maintenance, or Utility Work Zone. May include Vehicles Slowed or Stopped because of Work Zone)

- ☐ Yes ☒ No

Construction Workers Present?

- ☐ Yes ☒ No

Contributing Circumstances Environment

- 1 None
- 2 Weather Conditions
- 3 Physical Obstructions
- 4 Glare
- 5 Animal(s) in Roadway
- 6 Other
- 7 Unknown

1st

1

2nd

3rd

Contributing Circumstances Road

- 1 None
- 2 Road Surface (Wet, Icy, Snow, Slush, etc.)
- 3 Debris
- 4 Rut, Holes, Bumps
- 5 Work Zones (Construction/Maintenance/Utility)
- 6 Worn, Travel-Polished Surface
- 7 Obstruction in Roadway
- 8 Traffic Control Device Inoperative, Missing, or Obscured
- 9 Shoulders (None, Low, Soft, High)
- 10 Non-Highway Work
- 11 Other
- 12 Unknown

1st

1

2nd

3rd

21 — Vehicle #1

- 1 Passenger Car
- 2 (Sport) Utility Vehicle
- 3 Passenger Van
- 4 Cargo Van (10K lbs [4,536 kg] or less)
- 5 Pickup

Unit Types

- 6 Motor Home
- 7 School Bus
- 8 Transit Bus
- 9 Motor Coach
- 10 Other Bus
- 11 Motorcycle
- 12 Moped
- 13 Low Speed Vehicle
- 14 Other Light Trucks (10K lbs [4,536 kg] or less)
- 15 Tractor Trailer or Combination (More than 10K lbs [4,536 kg])
- 16 Medium/Heavy Trucks (More than 10K lbs [4,536 kg])

Vehicle #2

- 17 Tow Truck
- 18 Pedestrian
- 19 Bicyclist
- 20 Witness
- 21 Other

1

Vehicle #1

- ☐ Yes ☐ No

Does this Vehicle have Seats to Transport 9 or more people, including the Driver's Seat?

Vehicle #2

- ☐ Yes ☒ No

Vehicle #1

- ☐ Yes ☒ No

Was this Vehicle in Tow?

Vehicle #2

- ☐ Yes ☒ No

7

Vehicle #1

- 1 No Special Function
- 2 Taxi

Special Function Vehicle

- 3 Vehicle Used as School Bus
- 4 Vehicle Used as Other Bus

- 5 Military
- 6 Police

- 7 Ambulance
- 8 Fire Truck

- 9 Unknown

Vehicle #2

1

00000001

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Page 2

<https://www.crashlogic.com>

Report Number
2026-012181

STATE OF RHODE ISLAND UNIFORM CRASH REPORT CODING GUIDE

Vehicle #1 ☒ Yes ☐ No ☐ Unk. **Police, Ambulance or Fire Truck Responding to a Call?** **Vehicle #2** ☐ Yes ☐ No ☐ Unk.

1	Vehicle #1	Motor Vehicle Position	Vehicle #2	2
	1 Motor Vehicle on Roadway	2 Motor Vehicle parked	3 Working Vehicle/Equipment	

1	Vehicle #1	Extent of Damage				Vehicle #2	3
	1 No Damage Observed	2 Minor Damage (<= \$1,000)	3 Functional Damage (> \$1,000)	4 Disabling Damage (> \$1,000)			

	Vehicle #1	Vehicle #2
13		40
	Most Harmful Event	

- | Non-Collision: | Collision with Person, Motor Veh., or Non-Fixed Object: | Collision with Fixed Object: |
|-------------------------------|---|--|
| 1 Overturn/Rollover | 9 Pedestrian | 16 Impact Attenuator/Crash Cushion |
| 2 Fire/Explosion | 10 Pedalcycle | 17 Bridge Overhead Structure |
| 3 Immersion | 11 Railway Vehicle (Train, Engine) | 18 Bridge Pier or Support |
| 4 Jackknife | 12 Animal | 19 Bridge Rail |
| 5 Cargo/Equip. Loss or Shift | 13 Motor Vehicle in Transport | 20 Culvert |
| 6 Fell/Jumped from Motor Veh. | 14 Work Zone/Maintenance Equipment | 21 Curb |
| 7 Thrown or Falling Object | 15 Other Non-Fixed Object | 22 Ditch |
| 8 Other Non-Collision | | 23 Embankment |
| | | 24 Guardrail Face |
| | | 25 Guardrail End |
| | | 26 Jersey/Concrete Traffic Barrier |
| | | 27 Other Traffic Barrier |
| | | 28 Tree (Standing) |
| | | 29 Landscaping |
| | | 30 Utility Pole (Elec/Tele)/Light Support |
| | | 31 Highway Lighting/Light Standard |
| | | 32 Traffic Sign/Support |
| | | 33 Traffic Signal/Support |
| | | 34 Traffic Control Box |
| | | 35 Variable Message Board/Arrow Board |
| | | 36 Other Post, Pole, or Support |
| | | 37 Fence |
| | | 38 Mailbox |
| | | 39 Other Fixed Object (Wall, Building, Tunnel, etc.) |
| | | 40 Unknown - Most Harmful Event |

	Vehicle #1	Vehicle #2
2		12

- 1 Movements Essentially Straight Ahead
- 2 Backing
- 3 Changing Lanes
- 4 Overtaking/Passing
- 5 Turning Right

– **Vehicle Action Prior**

- 6 Turning Left
- 7 Making U-Turn
- 8 Leaving Traffic Lane
- 9 Entering Traffic Lane
- 10 Slowing

- 11 Negotiating a Curve
12 Parked
13 Stopped in Traffic
14 Other
15 Unknown

Initial Impact Area
Clock Diagram
or

- 13 Top (Roof)
14 Undercarriage
15 Non-Collision
16 Unknown

Most Damaged Area

6 **Vehicle #1**  **Tractor Trailer** **Vehicle #2** **12**

Initial Impact Area
Clock Diagram
or

- 13 Top (Roof)
14 Undercarriage
15 Non-Collision
16 Unknown

Most Damaged Area

Report Number
2026-012181

STATE OF RHODE ISLAND UNIFORM CRASH REPORT CODING GUIDE

1st	Vehicle #1	Sequence of Events	Vehicle #2	1st
13	Non-Collision: 1 Overturn/Rollover 2 Fire/Explosion 3 Immersion 4 Jackknife 5 Cargo/Equipment Loss or Shift 6 Fell/Jumped from Motor Veh. 7 Thrown or Falling Object 8 Other Non-Collision Collision with Person, Motor Veh., or Non-Fixed Object: 9 Pedestrian 10 Pedalcycle 11 Railway Vehicle (Train, Engine) 12 Animal 13 Motor Vehicle in Transport 14 Work Zone/Maintenance Equipment 15 Other Non-Fixed Object	16 Impact Attenuator/Crash Cushion 17 Bridge Overhead Structure 18 Bridge Pier or Support 19 Bridge Rail 20 Culvert 21 Curb 22 Ditch 23 Embankment 24 Guardrail Face 25 Guardrail End 26 Jersey/Concrete Traffic Barrier 27 Other Traffic Barrier	Collision with Fixed Object: 28 Tree (Standing) 29 Landscaping 30 Utility Pole (Elec/Tele)/Light Support 31 Highway Lighting/Light Standard 32 Traffic Sign/Support 33 Traffic Signal/Support 34 Traffic Control Box 35 Variable Message Board/Arrow Board 36 Other Post, Pole, or Support 37 Fence 38 Mailbox 39 Other Fixed Object (Wall, Building, Tunnel, etc.)	40
2nd				2nd
3rd				3rd
4th				4th
		40 Unknown - Sequence of Events		

6	Driver Vehicle #1	Driver Distracted	Driver Vehicle #2
	1 Not Distracted 2 Electronic Communications Devices (Cell Phone, Pager, etc.) 3 Other Electronic Devices (Navigation Device, Palm Pilot, etc.)	4 Other Inside the Vehicle 5 Other Outside the Vehicle 6 Unknown	

1	Driver Vehicle #1	Physical Condition of Driver	Driver Vehicle #2
	1 Apparently Normal 2 Emotional (Depressed, Angry, Disturbed, etc.) 3 Ill (Sick)	4 Fell Asleep, Fainted, Fatigued, etc. 5 Under the influence of medications/drugs/alcohol 6 Unknown	

1st	Non-Motorist Safety Equipment		1st
	1 None 2 Helmet 3 Protective Pads Used (Elbows, Knees, Shins, etc.) 4 Reflective Clothing (Jacket, Backpack, etc.)	5 Lighting 6 Other 7 N/A 8 Unknown	
2nd			2nd

Alcohol and/or Drug Testing			
Driver Vehicle #1	Chemical Test	Driver Vehicle #2	Alcohol Test Result
Alcohol ☒ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐	Drug ☒ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐	Alcohol ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐	Drug ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐
	None Given Test Refused Unknown if Tested Blood Urine Serum Other Breath		BAC Pending Unknown
			Drug Test Result Positive Negative Awaiting Test Result

Report Number
2026-012181

STATE OF RHODE ISLAND UNIFORM CRASH REPORT CODING GUIDE

Type of Roadway

- 1 Two-Way, Not Divided (No Median or Barrier)
- 2 Two-Way, Not Divided with Continuous Left Turn Lane
- 3 Two-Way, Divided, Unprotected (painted >4 feet) Median
- 4 Two-Way, Divided, Positive Median Barrier
- 5 One-Way, Trafficway
- 6 Unknown

Road Surface Condition (Prevailing)

- | | | |
|---------|----------------------------|------------|
| 1 Dry | 5 Ice/Frost | 9 Oil |
| 2 Wet | 6 Water (Standing, Moving) | 10 Other |
| 3 Snow | 7 Sand | 11 Unknown |
| 4 Slush | 8 Mud, Dirt, Gravel | |

Light Condition (Prevailing)

- | | |
|------------------|---------------------------|
| 1 Daylight | 5 Dark - Not Lighted |
| 2 Dawn | 6 Dark - Unknown Lighting |
| 3 Dusk | 7 Other |
| 4 Dark - Lighted | 8 Unknown |

Weather Condition (Prevailing)

- | | |
|--------------------|--|
| 1 Clear | 5 Sleet, Hail (Freezing Rain or Drizzle) |
| 2 Cloudy | 6 Snow |
| 3 Fog, Smog, Smoke | 7 Blowing Snow |
| 4 Rain | 8 Severe Crosswinds |

Manner of Impact

- 1 Not a collision between two Motor Vehicles in Transport
- 2 Rear End (Front-to-Rear)
- 3 Head-On (Front-to-Front)
- 4 Angle (Front-to-Side) Same Direction
- 5 Angle (Front-to-Side) Opposite Direction
- 6 Angle (Front-to-Side) Right Angle (Includes Broadside)
- 7 Angle Direction Not Specified
- 8 Sideswipe, Same Direction
- 9 Sideswipe, Opposite Direction
- 10 Rear-to-Side
- 11 Rear-to-Rear
- 12 Other
- 13 Unknown

School Bus Related Crash?

(Directly Involved Indicates Contact was made)

- ☐ Yes, Directly Involved ☐ No
- ☐ Yes, Indirectly Involved

Traffic Controls

- | | |
|---------------------------------|---------------------------|
| 1 No Controls | 7 Yield Signs |
| 2 Person | 8 Warning Signs |
| 3 Traffic Control Signal | 9 Railway Crossing Device |
| 4 Flashing Traffic Control Sig. | 10 Pavement Markings |
| 5 School Zone Signs | 11 Other |
| 6 Stop Signs | 12 Unknown |

Pre-Crash Traffic Controls Malfunctioning, Damaged or Missing?

- ☐ Yes ☐ No ☐ N/A

Construction Zone Crash?

(Crash Occurs in or Related to Construction, Maintenance, or Utility Work Zone. May include Vehicles Slowed or Stopped because of Work Zone)

- ☐ Yes ☐ No

Construction Workers Present?

- ☐ Yes ☐ No

Contributing Circumstances Environment

- 1 None
- 2 Weather Conditions
- 3 Physical Obstructions
- 4 Glare
- 5 Animal(s) in Roadway
- 6 Other
- 7 Unknown

1st

2nd

3rd

Contributing Circumstances Road

- 1 None
- 2 Road Surface (Wet, Icy, Snow, Slush, etc.)
- 3 Debris
- 4 Rut, Holes, Bumps
- 5 Work Zones (Construction/Maintenance/Utility)
- 6 Worn, Travel-Polished Surface
- 7 Obstruction in Roadway
- 8 Traffic Control Device Inoperative, Missing, or Obscured
- 9 Shoulders (None, Low, Soft, High)
- 10 Non-Highway Work
- 11 Other
- 12 Unknown

1st

2nd

3rd

1

CARDONA, DWANN R

Unit Types

Vehicle

- | | | | |
|--|---------------|--|---------------|
| 1 Passenger Car | 6 Motor Home | 11 Motorcycle | 17 Tow Truck |
| 2 (Sport) Utility Vehicle | 7 School Bus | 12 Moped | 18 Pedestrian |
| 3 Passenger Van | 8 Transit Bus | 13 Low Speed Vehicle | 19 Bicyclist |
| 4 Cargo Van (10K lbs [4,536 kg] or less) | 9 Motor Coach | 14 Other Light Trucks (10K lbs [4,536 kg] or less) | 20 Witness |
| 5 Pickup | 10 Other Bus | 15 Tractor Trailer or Combination (More than 10K lbs [4,536 kg]) | 21 Other |
| | | 16 Medium/Heavy Trucks (More than 10K lbs [4,536 kg]) | |

Vehicle

- ☐ Yes ☐ No

Does this Vehicle have Seats to Transport 9 or more people, including the Driver's Seat?

Vehicle

- ☐ Yes ☐ No

Vehicle

- ☐ Yes ☐ No

Was this Vehicle in Tow?

Vehicle

- ☐ Yes ☐ No

Vehicle

Special Function Vehicle

Vehicle

- | | | | | |
|-----------------------|------------------------------|------------|--------------|-----------|
| 1 No Special Function | 3 Vehicle Used as School Bus | 5 Military | 7 Ambulance | 9 Unknown |
| 2 Taxi | 4 Vehicle Used as Other Bus | 6 Police | 8 Fire Truck | |

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Page 5

https://www.crashlogic.com

Report Number
2026-012181
**STATE OF RHODE ISLAND UNIFORM CRASH REPORT
CODING GUIDE**

1st	Vehicle #	Sequence of Events	Vehicle #	1st
		Non-Collision: 1 Overturn/Rollover 2 Fire/Explosion 3 Immersion 4 Jackknife 5 Cargo/Equipment Loss or Shift 6 Fell/Jumped from Motor Veh. 7 Thrown or Falling Object 8 Other Non-Collision Collision with Person, Motor Veh., or Non-Fixed Object: 9 Pedestrian 10 Pedalcycle 11 Railway Vehicle (Train, Engine) 12 Animal 13 Motor Vehicle in Transport 14 Work Zone/Maintenance Equipment 15 Other Non-Fixed Object		
2nd		16 Impact Attenuator/Crash Cushion 17 Bridge Overhead Structure 18 Bridge Pier or Support 19 Bridge Rail 20 Culvert 21 Curb 22 Ditch 23 Embankment 24 Guardrail Face 25 Guardrail End 26 Jersey/Concrete Traffic Barrier 27 Other Traffic Barrier		2nd
3rd		Collision with Fixed Object: 28 Tree (Standing) 29 Landscaping 30 Utility Pole (Elec/Tele)/Light Support 31 Highway Lighting/Light Standard 32 Traffic Sign/Support 33 Traffic Signal/Support 34 Traffic Control Box 35 Variable Message Board/Arrow Board 36 Other Post, Pole, or Support 37 Fence 38 Mailbox 39 Other Fixed Object (Wall, Building, Tunnel, etc.)		3rd
4th		40 Unknown - Sequence of Events		4th

Driver Vehicle #	Driver Distracted	Driver Vehicle #
1 Not Distracted	4 Other Inside the Vehicle	
2 Electronic Communications Devices (Cell Phone, Pager, etc.)	5 Other Outside the Vehicle	
3 Other Electronic Devices (Navigation Device, Palm Pilot, etc.)	6 Unknown	

Driver Vehicle #	Physical Condition of Driver	Driver Vehicle #
1 Apparently Normal	4 Fell Asleep, Fainted, Fatigued, etc.	
2 Emotional (Depressed, Angry, Disturbed, etc.)	5 Under the influence of medications/drugs/alcohol	
3 Ill (Sick)	6 Unknown	

1st	CARDONA, DWANN R	Non-Motorist Safety Equipment	1st
2nd		1 None 2 Helmet 3 Protective Pads Used (Elbows, Knees, Shins, etc.) 4 Reflective Clothing (Jacket, Backpack, etc.) 5 Lighting 6 Other 7 N/A 8 Unknown	2nd

Alcohol and/or Drug Testing			
Driver Vehicle #	Chemical Test	Driver Vehicle #	Driver Vehicle #
	Alcohol ☐ None Given ☐ Test Refused ☐ Unknown if Tested Drug ☐ Blood ☐ Urine ☐ Serum ☐ Other ☐ Breath		
		Alcohol Test Result ☐ BAC ☐ Pending ☐ Unknown	
		Drug Test Result ☐ Positive ☐ Negative ☐ Awaiting Test Result	

Report Number
2026-012181

STATE OF RHODE ISLAND UNIFORM CRASH REPORT
Narrative/Diagram Supplemental

Veh#1(Chatwin) was backing (east) in the parking lot of Dawn Hill Nursing Home parking lot, located at 1 Dawn Hill Rd. Veh#2(Cardona) was parked attended (facing west) in the parking lot of Dawn Hill Nursing home. At this time Veh#1's rear end collided with the front end of Veh#2.

Veh#1 sustained no visible damage. Veh#2 sustained front end damage.

The occupant of Veh#1 complained of neck pain and was evaluated then transported to Newport Hospital via Bristol Rescue.

No other injuries reported.

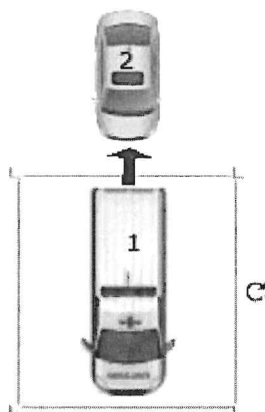
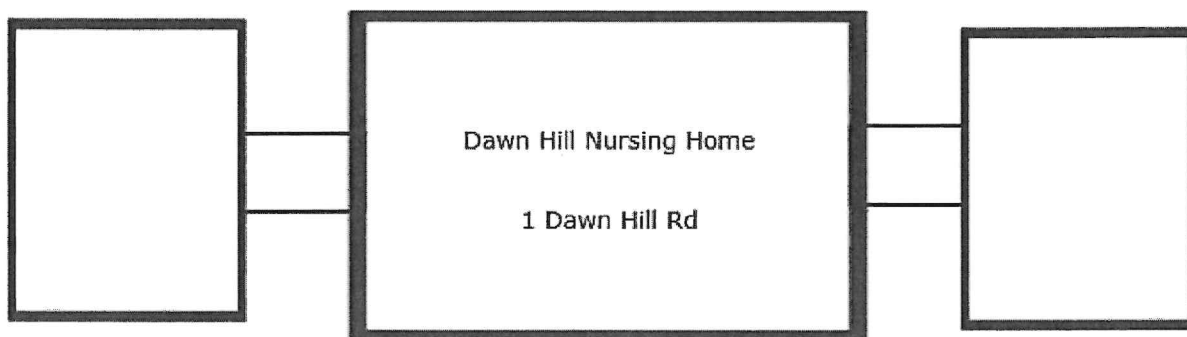
Report Number
2026-012181

STATE OF RHODE ISLAND UNIFORM CRASH REPORT
Additional Persons Supplemental

[illegible]

Report Number
2026-012181

STATE OF RHODE ISLAND UNIFORM CRASH REPORT
Narrative/Diagram Supplemental



Parking Lot



Melissa Cordeiro
Council Clerk

PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol:

The undersigned hereby respectfully request of your

Honorable Body that:

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

2025 AUG 13 DATE RECEIVED

see attached

PLEASE NOTE:

Please ensure that your petition is submitted by 4:00 PM two (2) Wednesdays before the Town Council meeting scheduled for Aug 19th

In order to be included on the Town Council docket. According to Council policy, petitions cannot be addressed unless recommendations, if needed from the relevant departments are received before the Council meeting.

SIGNATURE: *Paula A. Armillo*

NAME: Paula A. Armillo #2

ADDRESS: 74 Charles St

TOWN: Bristol, RI 02809

☐ Email: _____

☐ Tel. Number _____

Non-Staff INCIDENT/ACCIDENT REPORT

Department:		Today's date: <u>8-13-2026</u>		
Name of Injured: <u>Paula A. Armillotto</u>	SSN: _____	Gender: <u>Female</u>	DOB: _____	Date of Injury: <u>6-10-2026</u>
Home Address: <u>74 Charles St</u>		Telephone: _____		
City: <u>Bristol</u>	State: <u>RT</u>	ZIP Code: <u>02809</u>		
Nature of injury & part of body: <u>Left side hip to ankle left lower leg cuts</u>				
Date of injury: <u>6-10-2026</u>		Time of injury: <u>12pm ?</u> <u>9 sprained</u>		
Date injury reported: <u>6-10-2026</u>		Time injury reported: <u>12pm ?</u>		
Location where the injury occurred: <u>Town transfer station</u>				
Describe how the injury occurred: <u>Fell through a large opening between to concrete retaining blocks.</u>				
Did rescue respond? Y ☒ N		Did PD investigate? Y ☒ N		
Have you been, or do you plan to see, a physician? Y ☒ N		Pre-existing condition? Y ☒ N		
Activity at Time of Injury (specific activity): <u>unloading back of truck & standing on stone</u>				
Were others present at time of the injury? (If yes, provide names and phone numbers.) <u>Barri et blocks</u>				
<u>NO</u>				
Supervision at time of injury:				
Name and address of physician or hospital where seen for this injury?				
<u>Brown Medical / Newport Hospital</u>				
I attest that the above information has been accurately completed to the best of my knowledge. I also hereby request and authorize disclosure, whenever requested to do so by the Rhode Island Interlocal Risk Management Trust or its representatives, any and all information which concerns me with respect to illness or injury, medical history, consultation, diagnosis, prescription or treatment, including x-rays, and copies of all medical and/or hospital records.				
This is not a release of any claim that I may have.				
Print name: <u>Paula A. Armillotto</u>		Self / Parent / Legal guardian (please circle)		
Signature: <u>PA</u>		Date: <u>8-13-2026</u>		



PO BOX 1259 DEPT 182534 | OAKS, PA 19456

BILLING STATEMENT

Questions, concerns, or want to pay over the phone?

Call our billing line at **401-366-4329**

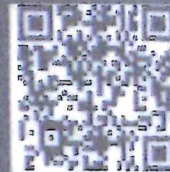
Monday - Friday 8:00am - 5:00pm

ADDRESSEE

PAULA A ARMILLOTTO
74 CHARLES STREET
BRISTOL, RI 02809

Online Bill Pay

Scan this QR code for a directlink to
make payment on your account
No login required

**View all your billing information on MyChart**

Visit mychart.brownhealth.org for details about your account,
payment plan options, and financial assistance programs.

Please make checks payable and send to:

Brown University Health
PO Box 411746
Boston, MA 02241-1746

Payment Due	Amount Due	Amount Enclosed
08/27/26	\$200.00	

STMT-70568952 Guarantor ID: 100160251

Guarantor Acct #: 10

Statement Date: August 06, 2026

The balance on this statement is now your responsibility. **There are accounts on this statement that are now past due.** Our records indicate that your insurance company has either paid or denied their portion of the bill. If you have questions about the insurance payment, please contact your insurance company. **Please remit payment in full by 08/27/26 or contact us at the phone number listed above to arrange payment.**

Balance Aging Summary

Current	30 Days	60 Days	90 Days	120+ Days	Total Balance
\$0.00	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00

Date	Description	Charges	Pmts/Adjs	Patient Balance
Hospital Svcs: #3002488001 - Paula A Armilotto				
Emergency - Provider: Kyle Martin, DO				
Newport Hospital Emergency Department				
06/10/26	Emergency Room	1,494.00		
to	Medications	5.00		
06/11/26	Radiology - Diagnostic	643.00		
	Blue Cross Payments and Adjustments		-1,942.00	
	Copay: 200.00			
	Totals	2,142.00	-1,942.00	200.0
	Totals	2,142.00	-1,942.00	200.0
	Balance Due			200.0

Important Billing Information:

Please note that some services you received, including physician and other professional services, may be billed separately and may not be included on this statement. You may receive additional bills from other providers involved in your care.

Financial Assistance

If you are unable to pay this bill, you may be eligible for assistance through our Community Free Service Program. For eligibility information, please contact one of our financial advocates at the number below, or visit brownhealth.org/financial-assistance to apply.

The Miriam Hospital: 401-793-2206**Newport Hospital:** 401-845-1490**All other locations:** 401-444-7850

For all other billing questions, or to make payment, please call 401-366-4329.