



# **TOWN OF BRISTOL, RHODE ISLAND**

## **CONSERVATION COMMISSION**

### **Conservation Commission Agenda**

**Tuesday, September 10, 2024 at 5:00 PM**

**Community Development Office Conference Room, 235 High Street,  
1st Floor, Bristol, RI 02809**

**A. Pledge of Allegiance**

**B. Approval of Minutes** - May 5, 2024 and June 6, 2024 (ALL)

**C. Old Business**

a. Open Space

i. New Open Space Applications for Consideration (ET)

b. Tree Program

i. Replacement for OpenTreeMap Update (TM)

ii. Infrastructure Bank Grant - Trees Update (ET)

c. Land Acknowledgement Wrap Up (TM)

**D. New Business**

a. New Mt. Hope High School Master Plan Review (ET)

b. Grant application for composting effort with Black Earth (ET)

**E. Administrative/Announcement**

a. "Around the Room"

b. Robert's Rules for "Adjournment" (TM)

c. Move meetings back to Mondays?

**F. Adjourn**

**Next Conservation Commission Meeting - October 2024**

**Written comments may be submitted to the Conservation Commission via regular mail addressed to: Conservation Commission, Bristol Town Hall, 10 Court Street, Bristol, RI 02809 or via email to [etanner@bristolri.gov](mailto:etanner@bristolri.gov).**

Date: August 16, 2024

By: emt