### TOWN OF BRISTOL, RHODE ISLAND

### TOWN COUNCIL

Nathan T. Calouro, *Chairman*Mary A. Parella, *Vice Chairwoman*Antonio A. Teixeira
Timothy E. Sweeney
Aaron J. Ley



Council Clerk Melissa Cordeiro

Town Council Meeting
Wednesday, March 26, 2025 at 7:00 PM
Town Hall - Council Chambers

Note: If communications assistance is needed or any other accommodations to ensure equal participation, please contact the Town Clerk's office at 253-7000. Anyone requesting interpretive services for the deaf or hard of hearing must notify the Town Clerk's office at 253-7000, 72 hours in advance of the meeting date and anyone requesting assistive listening devices or wishing to speak on a matter designated "CA" (consent agenda) or citizens public forum on the council docket must notify the Council Clerk prior to the commencement of the meeting.

### In-Person Participation Only

The public may VIEW the meeting live by using the following link https://us06web.zoom.us/j/89008583269, or by visiting zoom.com meeting code 890-0858-3269. Please be advised, this link will NOT allow for public participation.

### Please be advised that the council intends to discuss and/or act upon each and every item appearing on this agenda

Present:

Meeting Dates:

April 14, 2025 - Budget Public Hearing April 16, 2025 - Town Council Meeting May 7, 2025 - Town Council Meeting May 28, 2025 - Town Council Meeting June 18, 2025 - Town Council Meeting July 23, 2025 - Town Council Meeting

### Special Recognitions

Dominic Franco- Citation James Dollins- Citation

### Motion RE: Consent Agenda - To Approve the Consent Agenda

- A. Submission of Minutes of Previous Meeting(s)
  - A1. Town Council Meeting Minutes February 26, 2025
  - A2. Town Council Special Meeting Minutes Capital Projects
     March 5, 2025
- B. Public Hearings
- C. Ordinances
- D. Licensing Board New Petitions
  - D1. Isabel Orterry on behalf of Banda Sta Isabel requests a one-day Dancing and Entertainment License for Dinner and Dancing, April 12, 2025 from 7:00 PM - 12:00 AM at 577 Wood Street (St. Elizabeths Auditorium)
    - a. recommendation Town Administrator and Chief of Police
    - b. recommendation Town Administrator and Fire Chief
  - D2. Carmen Anania on behalf of Our Lady of Mt. Carmel request a one-day Dancing and Entertainment License for Dinner/Dance Fundraiser, May 31, 2025 from 6:00 PM 11:30 PM at 127 State Street (Our Lady of Mt. Carmel Auditorium)
    - a. recommendation Town Administrator and Chief of Police
    - b. recommendation Town Administrator and Fire Chief
  - D3. Renee Soto on behalf of Bristol BookFest request a one-day Dancing and Entertainment License for April 4, 2025 from 6:00 PM 7:30 PM at the Rogers Free Library
    - a. recommendation Town Administrator and Chief of Police
    - b. recommendation Town Administrator and Fire Chief
  - D4. Jonathan Ferreira requests one-day Dancing & Entertainment License for Smoke on the Water

- Fundraiser, 65 Ferry Road, June 21, 2025, from 1:00 PM 8:30 PM
- a. recommendation Town Administrator and Chief of Police
- b. recommendation Town Administrator and Fire Chief
- D5. Joseph Caron on behalf of the Bristol Merchants
  Association (BMA) requests a One-Day Dancing &
  Entertainment License(s) per the 2025 Event Schedule
  (see attached) from 10:00 AM 4:00 PM and request the
  use and closure of lower State Street per the 2025
  Event Schedule
  - a. recommendation Town Administrator and Police
    Chief
  - b. recommendation Town Administrator and Fire Chief
  - c. recommendation Town Administrator and Director of Public Works
  - d. recommendation Town Administrator and Director of Community Development

### E. Licensing Board - Renewals

- E1. Tattoo License Renewals 2025-2026
  - a. recommendation Town Administrator and Police Chief
  - b. recommendation Town Administrator and Director of Community Development
- E2. Cesspool License Renewals 2025-2026
  - a. recommendation Town Administrator and
    Superintendent Water Pollution Control Department
- E3. Charles "Eli" Dunn, Folklore LLC dba Folklore Provisions, 301 Hope Street regarding six-month review of BV Limited Liquor License
  - a. recommendation Town Administrator and Chief of Police

### F. Petitions - Other

- F1. Charles Eli Dunn, Folklore, LLC d/b/a Folklore
  Provisions, 301 Hope Street Request for One
  Additional Class BV Liquor License (to increase the
  number of licenses from 32 to 33) and to modify and
  expand the alcohol service area
  - a. recommendation Town Administrator and Chief of Police
  - b. recommendation Town Administrator and Fire Chief
  - c. recommendation Town Administrator and Director of Community Development
- F2. Maria Andrade, 28 Shaws Lane requesting removal of accessible parking space located across from residence and replace with a no parking box to assist with existing driveway (1st reading)
  - a. recommendation Town Administrator and Police Chief
  - b. recommendation Town Administrator and Director of Public Works
- F3. Jason Paganelli True North Running Company re
  Colt State Park Half Marathon on November 2, 2025 from
  8:30 AM 12:00 PM portion of race is on public
  roadway
  - a. recommendation Town Administrator and Chief of Police
  - b. recommendation Town Administrator and Fire Chief
  - c. recommendation Town Administrator and
    Department of Public Works
- F4. Karen Cox with the North American Family Institute, re Run 4 The Kidz, 5K Race beginning and ending at Vigilant Brewing on Sunday, September 7, 2025 starting at 9:00 AM
  - a. recommendation Town Administrator and Chief of Police
  - b. recommendation Town Administrator and Fire Chief

c. recommendation - Town Administrator and Director of Public Works

### G. Appointments

- G1. Harbor Commission (1 unexpired three-year term set to expire March 2027)
  - a. Dominic Franco letter of resignation
  - b. Pamela E. Romano, 37 Kingswood Road interest/appointment
  - c. Michael Cabral, 10 Alves Street interest/appointment
  - d. Bruce Palumbo, 6 Mallory Court interest/appointment
  - e. Owen O'Rourke, 41 Fales Road interest/appointment
- G2. Harbor Commission Advisory Committee 3 unexpired three-year terms set to expire 2 on August 2025 and 1 on August 2026 Downtown Waterfront, Kickemuit River and Poppasquash Shore Representatives
  - a. George Burman, 66 Highland Road letter of resignation
  - b. Raymond S. DeLeo, 3 Captain Streetinterest/appointment
  - c. Paul Labonte, 22 Casey Drive interest/appointment
  - d. Michael Cabral, 10 Alves Street interest/appointment
  - e. Jeff Doran, 4 Dolly Drive interest/appointment
- G3. Assistant Harbor Master (unexpired one-year term(s) set to expire January 2026)
  - a. Recommendation Harbor Master to appoint John Quinn and Robert Ramos

- G4. Bristol Planning Board 1 two-year term set to expire April 2027 and 1 three-year term set to expire April 2028)
  - a. Richard Ruggiero, 21 Kingswood Road interest/reappointment
  - b. Stephen Katz, 42 River Streetinterest/reappointment
- G5. Zoning Board of Review (1 five-year term set to expire March 2030, One 1st Alternate two-year term set to expire March 2027 and One 2nd Alternate one-year term set to expire March 2026
  - a. George Duarte, Jr., 47 Lafayette Drive interest/reappointment
  - b. Kimberly Teves, 32 Brooks Farm Drive interest/reappointment
- <u>G6.</u> Waypoyset Trust One two-year term set to expire March 2027
  - a. Steven E. Johnson, 345 Channel View, Unit 101 Warwick, RI interest/reappointment
- <u>G7.</u> Police Pension Fund Board of Trustees 1 three-year term set to expire April 2028
  - a. Kevin Manuel, 282 Chestnut Street interest/reappointment
- G8. Rogers Free Library Board of Trustees (2 unexpired three-year terms set to expire January 2027 and January 2028)
  - a. Elizabeth Hamilton, 423 Hope Street interest/appointment
  - b. David Perry, 15 Ambrose Drive interest/appointment
  - c. Kaitlyn Carmody, 12 Ellen Street interest/appointment
  - d. Christina Palmer, 7 Church Cove Road interest/appointment

- e. Jeanette Harney, 17 Hillside Road interest/appointment
- f. Lane Talbot Sparkman, 35 Central Street interest/appointment
- g. Matthew Benson, 8 Leila Jean Drive interest/appointment
- h. Nancy Kellner, 10 Hope Street interest/appointment
- i. Thomas Ferris, II, 142 High Street interest/appointment
- j. Christopher Allen, 423 Hope Street, Unit D interest/appointment
- k. Anne Silvia, Chair Board of Trustees recommendation for Thomas Ferris, Christopher Allen and Nancy Kellner
- **G9.** Fourth of July Committee re proposed membership (two-year term set to expire September 2025)
  - a. recommendation membership list from Chairwoman Teixeira

### H. Old Business

### I. Other New Business Requiring Town Council Action

- Jay Maciel on behalf of Bristol Conservation Commission - Keep Bristol Clean re Invitation to 36th Annual Town-Wide Cleanup, April 19, 2025, from 9:00 AM - 12:00 PM. Event will begin at Bristol Department of Public Works, 111 Mt. Hope Avenue.
- 12. (Draft) Resolution No. 2025-26-3-F4 Bristol Fourth of July Celebration - 2025
- Community Development Director Williamson re: Composting Pilot Program Opportunity for program funding through 11th Hour Racing
- Council Chairman Calouro re (Draft) Resolution regarding the Restoration of General Revenue Sharing to Cities and Towns

- Council Chairman Calouro re (Draft) Resolution in support of the Rhode Island League of Cities and Towns Legislative Priorities
- **I6.** Council Chairman Calouro re consideration of allocation of council contingency funds to help support Tom's Grove non-profit organization.
- Town Clerk Cordeiro re proposed Amendment to Residential Parking Zones

### CF. Citizens Public Forum

PERSONS WISHING TO SPEAK DURING THE CITIZENS PUBLIC FORUM MUST NOTIFY THE COUNCIL CLERK PRIOR TO THE COMMENCEMENT OF THE MEETING

- J. Bills & Expenditures
- K. Special Reports
  - **K1.** BCWA Tri-Town Monthly Report February 2025
- L. Town Solicitor
- M. Executive Sessions

Consent Agenda Items:

- (CA) AA. Submission of Minutes Boards and Commissions
  Approval of consent agenda = "motion to receive and place these items on file"
- (CA) AA1. Rogers Free Library Board of Trustees Meeting Minutes November 21, 2024
- (CA) AA2. BCWA Meeting Minutes January 23, 2025
- (CA) AA3. BCWA Meeting Minutes January 23, 2025
- (CA) AA4. Harbor Commission Meeting Minutes February 3, 2025
- (CA) AA5. Bristol Fire Department Board of Engineers Meeting Minutes March 3, 2025
- (CA) AA6. Historic District Commission Meeting Minutes February 6, 2025

- (CA) AA7. Historic District Commission Meeting Minutes February 13, 2025
- (CA) AA8. Housing Authority Meeting Minutes February 13, 2025
- (CA) AA9. Bristol Planning Board Meeting Minutes February 13, 2025
- (CA) AA10. Rogers Free Library Board of Trustees Meeting Minutes December 19, 2025
- (CA) BB. Budget Adjustments

Approval of consent agenda = "motion to approve these adjustments"

(CA) CC. Financial Reports

Approval of consent agenda = "motion to receive and place these items on file"

- (CA) CC1. Treasurer Carulli Year-to-Date Budget Report March 2025
- (CA) DD. Proclamations, Resolutions & Citations

Approval of consent agenda = "motion to adopt these Proclamations, Resolutions and Citations as prepared and presented"

- (CA) DD1. Citation -James Dollins 22 years on the Harbor Commission March 3, 2025 (signed)
- (CA) DD2. Citation -Dominic Franco 44 years on the Harbor Commission March 3, 2025 (signed)
- (CA) EE. Utility Petitions

Approval of consent agenda = "motion to approve these petitions"

- (CA) EE1. Narragansett Electric and Verizon request to install a new pole on State Street, 50 Feet West of the centerline of the intersection of State and High Street.
  - a. recommendation Town Administrator and Director of Public Works

- (CA) FF1. Burrillville Town Council Resolution No 25-03 Support of House Bill 2025- H 5371
- (CA) FF2. Burrillville Town Council Resolution No. 25-02 RI League of Cities and Towns 2025 Legislative Priorities
- (CA) FF3. Burrillville Town Council Resolution No. 25-01 Support and Subsidy for Transportation of Homeless Students
- (CA) FF4. The following Towns and Cities have submitted the following Resolutions regarding the Restoration of General Revenue Sharing to Cities and Towns

Town of Portsmouth Resolution No. 2025-02-24 Town of Middletown Resolution No. 2025-16 Town of Westerly Resolution 24/25-74 Town of Narragansett Resolution No. 2025-03 Town of Lincoln Resolution No. 2025-5 City of Woonsocket Resolution 25 R 4

- (CA) FF5. Westerly Town Council Resolution in Support of House Bill H 5457 An Act Relating to Public Records Access to Public Records
- (CA) FF6. Exeter-West Greenwich Regional School District re
  Resolution of the Exeter-West Greenwich Regional
  School District Committee
- (CA) FF7. Exeter-West Greenwich Regional School District re
  Resolution in Support of Full Funding of Categorical
  Transportation Aid as outlined in RIGL § 16-7.2-6
- (CA) FF8. Town of Lincoln Resolution 2025-6 Opposition to RI 2025 Gun Control Legislation
- (CA) FF9. Town of Middletown Resolution No. 2025-17 Support of the RI League of Cities and Towns 2025 Legislative Priorities
- (CA) FF10. Town of Charlestown Resolution in support of House Bill 2025-H5315 Amendment to the General Laws of the

State of	RI t	to allo	ow for	the	Temporary	Service	of
Election	Offi	icials	after	Ret	irement		

### (CA) GG. Distributions/Communications

### Approval of consent agenda = "motion to receive and place these items on file"

- (CA) GG1. DEM re WQC File No. 25-028 Jacobs Point Salt Marsh Restoration Project Plat 54, Lot 12 Water Quality Certification
- (CA) GG2. Director Williamson to BWRSD Chairman McGovern re Drainage Maintenance at future Mt. Hope School
- (CA) GG3. Town Administrator Contente to David Taylor Award Bid #1059 Bristol Historic District Standards Guide

### (CA) HH. Distributions/Notice of Meetings (Office copy only)

### Approval of consent agenda = "motion to receive and place these items on file"

- (CA) HH1. Planning Board Meeting March 13, 2025
- (CA) HH2. BCWA Personnel Committee Meeting February 27, 2025
- (CA) HH3. Bristol Fourth of July General Committee Meeting February 27, 2025
- (CA) HH4. Bristol Fourth of July Military and Town Officials
  Sub Committee Meeting February 25, 2025
- (CA) HH5. Recreation Board Meeting February 26, 2025
- (CA) HH6. BCWA Board of Directors Meeting February 27, 2025
- (CA) HH7. Rogers Free Library Board of Trustees Meeting February 27, 2025
- (CA) HH8. Harbor Commission Meeting March 3, 2025
- (CA) HH9. Historic District Commission Meeting March 6, 2025
- (CA) HH10. Conservation Commission Meeting March 4, 2025
- (CA) HH11. BCWA Properties Committee Meeting March 13, 2025
- (CA) HH12. Housing Authority Meeting March 13, 2025

- (CA) HH13. Bristol Christmas Festival Committee Meeting March 10, 2025
- (CA) HH14. Recreation Board Meeting March 26, 2025 (canceled)
- (CA) HH15. North and East Burial Grounds Commission Meeting March 12, 2025
- (CA) HH16. Bristol 4th of July Sub Committee Meeting Photography Contest March 10, 2025
- (CA) HH17. Bristol 4th of July Committee, General Committee Meeting March 13, 2025
- (CA) HH18. Bristol 4th of July, Flag Day Sub Committee Meeting March 13, 2025
- (CA) HH19. Planning Board Meeting March 13, 2025
- (CA) HH20. Historic District Commission Meeting April 3, 2025
- (CA) HH21. Rogers Free Library Board of Trustees Meeting March 20, 2025
- (CA) HH22. Bristol Fourth of July Committee, Promotions Meeting
   March 20, 2025
- (CA) HH23. Zoning Board of Review Meeting April 7, 2025
- (CA) HH24. Bristol Fourth of July Wine Tasting Sub Committee Meeting March 24, 2025
- (CA) HH25. Bristol Fourth of July Souvenir Sub Committee
  Meeting March 27, 2025
- (CA) II. Claims (Referrals)

Approval of consent agenda = "motion to refer these items to the Insurance Committee and at its discretion to the Interlocal Trust"

- (CA) II1. Brian Authelet complaint/claim
- (CA) II2. Brian Authelet complaint/claim
- (CA) JJ. Miscellaneous Items Requiring Council Approval

  Approval of consent agenda = "motion to approve these items"

(CA) KK. Curb cut petitions as approved by the director of public works

Approval of consent agenda = "motion to grant these curb cuts per the recommendation of, and conditions specified by, the Director of Public Works"

(CA) KK1. Joshua Cordeiro, 151 Sunrise Drive re curb cut

a. recommendation - Town Administrator and Director of Public Works

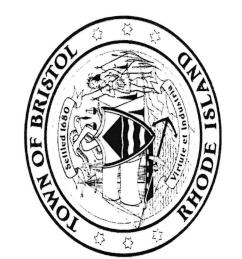
Adjourned:	

/mc

Posted: March 21, 2025

LEGAL AD

Town	Council	223,897 3,600 1,994 22,483 2,202 30,984 5,000 20,000 4,000 9,000 9,000	14,000 8,000 65,000 6,000 10,000 2,200	2,000 24,000 9,000 20,000 2,200	573,599 60,000 5,000	3,000 625,000 41,200 100,414 3,987 10,689 63,599 651,000	20,000 25,000 10,000 6,000 2,500 2,500	25,000 10,000 10,000 20,000 30,000	40,000 20,000 20,000 50,000 80,000 25,000 40,000	5,000 35,000 33,000 2,000 4,000 2,400 6,600	2,832,490 26,740 9,483 310 2,811 330 4,637	8,000 62,315	865,711 79,710 2,837 66,227 5,273 74,192 30,000	8,000 7,500 10,000 6,000 20,000 45,000 4,000 15,000 35,000 13,000	44,337 1,336,167 613,774 10,000 104,131	4,282 47,466 3,081 43,347 95,000	25,000 10,000 35,000 20,000 11,000	20,000 20,000 20,000 20,000 10,000
Town Adm.		293.897 3,600 1,994 22.483 2,202 30,984 5,000 20,000 4,000 5,000	65,000 8,000 65,000 6,000 10,000 2,200	14,000 24,000 9,000 20,000 2,200	573,599 60,000 5,000	3,000 625,000 41,200 100,414 3,987 109,609 12,082 63,599 651,000	20,000 25,000 10,000 6,000 2,500 2,500	25,000 10,000 10,000 30,000	40,000 20,000 20,000 50,000 80,000 40,000	35,000 35,000 33,000 2,000 4,000 2,400 6,600	2,832,490 2,832,490 36,740 9,483 315 2,811 2,811 4,637	4,637 8,000 62,315	865,711 79,710 2,837 66,227 5,273 74,192	8,000 7,500 10,000 6,000 20,000 4,380 4,000 15,000 13,000 13,000	44,337 1,336,167 610,474 10,000 104,131	4,282 47,466 3,081 43,347 95,000	25,000 10,000 35,000 20,000 11,000	20,000 20,000 20,000 20,000 10,000 1,127,781
Dept. To		293,897 3,600 1,994 22,483 2,202 30,984 5,000 20,000 4,000 5,000	65,000 6,000 6,000 6,000 7,000 7,000 7,000 7,000	14,000 24,000 20,000 20,000 2,000	573,599 60,000 5,000	3,000 41,200 100,414 3,987 109,609 12,082 63,599 651,000	20,000 25,000 10,000 6,000 2,500 2,500	25,000 10,000 10,000 30,000	40,000 20,000 20,000 50,000 80,000 25,000 40,000	35,000 35,000 2,000 4,000 2,400 6,600	2,957,490 5,000 36,740 9,483 315 2,811 2,811 330 4,637	8,000 62,315	865,711 79,710 2,837 66,227 5,273 74,192 30,000	8,000 7,500 10,000 6,000 220,000 4,000 4,000 15,000 13,000 13,000	1,336,167 1,336,167 610,474 10,000 104,131	4,282 47,466 3,081 43,347 115,000	7,000 25,000 10,000 35,000 20,000 11,000	20,000 20,000 20,000 20,000 10,000 1,147,781
Budget	9	278,190 3,600 1,889 1,282 2,128 2,128 2,128 4,000 1,000 4,000 3,000 4,500	10,000 10,000 8,000 6,000 10,000 5,000 2,200	9,500 13,000 9,000 20,000 2,200 2,200	537,156 60,000 2,000	5,000 5,000 41,200 98,023 3,799 89,379 9,100 65,884	20,000 20,000 10,000 6,000 2,500	20,000 20,000 10,000 10,000 20,000 30,000	30,000 20,000 20,000 50,000 70,000 15,000 4,5000 15,000	4,000 4,000 33,000 2,000 2,000 2,400 6,600	2,577,541 0 0 0 35,671 3,118 9,118 2,729 2,729 3,20	8,000 8,000 60,472	802,607 77,419 2,714 61,399 4,072 55,217 25,000	4,000 7,500 10,000 6,000 22,000 4,380 4,000 15,000 15,000	HA 45,658 1,233,966 602,478 5,000 99,948	4,093 46,472 3,041 41,235 90,000	8,000 24,000 11,000 35,000 20,000 10,000	10,000 20,000 20,000 17,000 20,000 1,097,267
	Description	HARBOR PATROL SALARIES ALARIES ALARIES CITURE DENTAL ATROLL TAXES TATE PERISON NIIFORNS AMENICA ROUPITMENT AMADIOS AMETY ROUPITMENT WOORING STICKERS	SOFT WARK & LICENSES BOAT REPAIRS BOOK & PULNG REPAIRS BOOK & PULNG REPAIRS BOOT WANT ENANCE PUBLIC RIGHT OF WAY MAINT BOAT FUEL VEHICLE FUEL	TELEPHONE & INTERNET WATER ELECTRIC MATURAL GAS OPERATING	FIRE DEPARTMENT SALARIES SPECIAL DETAIL OVERTIME	CLOTHING MAINTENANCE ENS STIPEND ACTIVE MEDICAL ACTIVE OENTAL PARTOLI TAXES PARTOLI TAXES STATE ENSION STATE ENSION	UNIFORMS EMS DISPOSABLE SUPPLIES COMMUNICATIONS MAINT OFFICE SUPPLIES PRINTING A POSTAGE CHEMICALS & GASES	SPECULA EVENS SOFTWEAR & LICENSES EMS EQUIPTMENT FIRE EQUIPTMENT COMMUNICATIONS EQUIP PERSONAL PROTECTIVE EQUIP	BUILDING REPAIRS & MAINT GENERAL EQUIP, MAINT ITESTING BREATHING APPARATUS VEHICLE GAS & OIL MOTOR VEHICLE MAINT. TELEPHONE & INTERNET MATURAL GAS	MATER TRANING A CERTIFICATION COMPANY ALLOTMENTS MISCELLANEOUS DUES & SUBSCIPPTIONS EMERGENCY MANAGEMENT PHYSICIAN CONSULTANT	NFA TESTING EMS EQUIPTMENT MAINTENANCE HUMAN SERVICES SALARRES ACTIVE MEDICAL ACTIVE DENTAL ACTIVE DENTAL DESTRUCT DESTRUCT DESTRUCT ACTIVE DENTAL ACTIVE AC	STATE PENSION EMERGENCY FUND	ROGERS FREE LIBRAKY SALARIES ACTIVE MEDICAL ACTIVE DENTAL PARROLL TAKES DEFINED CONTRIBUTIONS STATE PENSION	ELECTRONICS SUBSCRIPTIONS AUDIO-VISUAL COMPUTER REPLACEMENT BLDG, REPAIRMAINT. CUSTODIAL SERVICES TELEPHONE & INTERNET WATTER MATURAL GAS ELECTRIC	OFENALING OCEAN STATE LIBRARY CONSORT RECREATION SALARIES OVERTIME	ACTIVE DENTAL. PAYROLL TAXES DEFINED CONTRIBUTIONS STATE PENSION PROGRAMS	CONCERTS BUS TRANSPORTATION BUS TRANSPORTATION MAINTENANCE PLAYGROUND MAINT. GASTRUCK MAINT.	WATER OF THE STATE
Fown	Council	347,214 5 56,807 7 2,310 7 26,807 7 2,310 6 3,786 7 3,786 45,715 9 9,000 13,000 13,000 6 9,400 9	18,400 0 10,000 1,500 5,000 6,000 630,043	201,654 26,760 1,016 15,673	8/4 12,302 22,300 2,600 2,500 285,681	2,173,650 51,000 163,114 575,339 22,211 182,664	319,237 90,000 25,000 316,730 1,500 25,500	2,500 2,000 3,500 5,000 5,000	7,500 15,000 10,000 12,000 35,000	25,000 185,500 22,000 25,000 25,000 12,000	7,500 30,000 13,000 115,000 15,000 45,000 1,000 8,500 4,200	5,396,134	3,529,909 125,000 533,361 10,000 545,557 78,605 163,170 16,500	772,587 32,349 63,241 42,997 119,296 5,104 1,977,995 324,511 71,815	25,000 25,000 1,000 1,800 1,200 20,000	1,500 40,000 66,000 5,000 75,000	44,000 2,500 18,000 20,000 15,000 84,000	55,000 2,000 8,000 1,800 5,100
	Recommend	347,214 96,807 26,807 26,562 3,786 46,715 9,000 13,000 5,000 9,400	18,400 0 10,000 1,500 5,000 6,000 45,350 630,043	201,654 26,760 1,016 15,673	874 12,302 22,300 2,600 2,500 285,681	2,173,650 51,000 163,114 575,339 22,211 182,664	319,237 90,000 25,000 316,730 1,500 25,500	2,500 5,000 2,000 8,500 3,500 5,000	7,500 15,000 10,000 12,000 35,000	25,000 25,000 25,000 25,000 25,000 12,000	7,500 30,000 115,000 115,000 150,000 45,000 1,000 1,000 1,000 1,000 1,000 1,000	5,396,134	3,529,909 125,000 533,361 10,000 545,557 78,505 163,170	772,587 32,349 63,241 42,997 119,298 5,104 1,977,995 324,511 71,815	25,000 25,000 1,000 1,800 125,000 20,000	1,500 40,000 75,000 5,000 75,000	44,000 2,500 18,000 15,000 84,000	14,400 55,000 2,000 8,000 1,800 5,100
	Request Ro	352,313 56,807 2,310 26,952 3,799 45,902 9,000 13,000 6,000 6,000	18,400 3,000 10,000 1,500 5,000 6,000 48,370	204,881 26,760 1,016 15,673	874 12,302 22,300 2,600 2,500 288,907	2,173,650 51,000 163,114 575,339 22,211 182,664	319,237 90,000 25,000 316,730 1,500 25,500	2,500 5,000 2,000 8,500 3,500	15,000 15,000 10,000 12,000 35,000	30,000 75,000 185,500 22,000 25,000 80,000	7,500 30,000 113,000 115,000 150,000 45,000 1,000 8,500	5,396,134	3,529,909 125,000 533,361 10,000 545,557 78,605 190,000	772,587 32,349 63,630 42,997 119,298 5,104 1,977,995 324,511 71,815	25,000 1,000 1,800 125,000 20,000	1,500 45,000 75,000 5,000 75,000	44,000 2,500 18,000 20,000 15,000 84,000	14,400 55,000 2,000 8,000 1,800 5,100
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Budget	2024-2025	337,033 54,533 2,133 25,783 3,631 42,295 9,000 20,000 13,000 6,000 8,400	10,000 5,000 25,000 1,500 4,500 6,000 43,100 616,968	195,608 21,396 950 14,964	833 11,297 16,805 3,000 2,200 267,052	2,179,175 51,000 163,114 542,707 20,758 183,087	295,236 90,000 25,000 307,800 1,500 25,000	2,500 5,000 2,000 8,000 3,500	6,000 14,500 10,000 12,000 35,000	39,000 75,000 90,000 185,500 22,000 22,000 55,000	7,500 30,000 11,000 115,000 150,000 150,000 400,000 1,000 8,500 8,500	5,289,610	3,247,075 115,000 525,215 10,000 524,228 67,145 190,000 16,500	876,245 36,117 59,266 41,3,66 113,169 4,962 1,890,546 20,809 67,289 67,289 67,289	2,000 25,000 1,000 1,800 125,000 1,200 20,000	1,500 30,000 50,000 5,000 7,000	40,000 1,750 17,000 20,000 15,000 84,000	14,400 45,000 2,000 8,000 1,800 5,100 10,000
Budget		MANUNITY DEVELOPMENT   337,033     APIES   APIES   APIES     APIES   A	PRIMATER PHASE 2 10,000 TOTAL HOC 5,000 MP PLAN IMPLEMENTATION 25,000 FICE EQUUPT, 1,500 VERTISING 4,500 URISIM/PROMOTION 6,100   CHOSE OF 100  CHOSE OF 100		yrions tses	LARIES  LARIES  LARIES  LARIES  2,179,175  2,000  2,179,175  1000  2,179,175  1000  2,007  1000	FURECOMMINIONS 26,202  STATE PENSION 26,000  WIRCOMMENTAL MONITORING 50,000  VINCONMENTAL MONITORING 25,000  SOUNDS MAINTENANCE 337,800  SOTAR 20,000  SOTAR	PPY MACHINE 2,500 2,500 2,000 2,000 1,000	ACIDICITION CENTRAL STORMS  ACIDICATIVE BOOTS  OLIDION MAINT  14,500  OFTWEAR & LICENSES  ULDION MAINT  12,000  OAD NATERIAL  35,000	0AD & SIDEWALK MAINT 30,000 STATINGGE OTORY VEHICLE MAINT 90,000 STANSFER STATION VEHICLE 22,000 STRESS AGKERRECYC. VEH MAINT 55,000 AGKERRECYC. VEH MAINT 55,000 7,500	ATTENT   7,500	OLIDAY LIGHTING 20,000 (5,289,610) (5,289,610 (5,289,610 (5,289,610 (5,289,610) (5,289,610 (5,289,610) (5,289,610 (5,289,610) (5,289,610 (5,289,610) (5,28	ALARIES 3,247,075  BETAIL WAGES 3,247,075  PIECAL DEFAIL 0,000  STANLIAN SALABIES 524,228  STOLIC PRINCAL OV PRINCAL PRIN	(CTIVE MEDICAL  476.245  476.746  476.7	NINFORMS 2,000 COMMUNICATIONS 2,000 PHOTO LABORATORY 1,000 PHOTO CARPORTES 1,000 COMPUTER EQUIPTISUPPLES 1,200 COMPUTER EQUIPTISUPPLES 1,200 AMMINI & WERPONS 2,000	MAY REPLACEMENT 1,500 BUILDING SECURITY 30,000 BUILDING MAINT 30,000 BOAT MAINT 5,000 THE SAS OIL 75,000	10,000  WATER  MATER  17,50  MATURAL GAS/OIL  17,000  ELECTROITY  20,000  COMPERA, RAMINING  94,000  94,000	DETECTIVE EXPENSES 14,400 PATROL EXPENSES 14,400 ADVERTISING 2,000 ADVERTISING 2,000 MEDICAL 1,800 POLICE CODY MATCH 1,800 PROBATIONARY PATROLIMAN EXP 19,000
	Description	30,000   3	3509         3705MW/MEER PHASE 2         10,000           269,611         COMP PLAN IMPLEMENTATION         25,000           11,933         AFFICE COURP         1,500           316         DEPT DUES & CONF         4,500           2,670         20,625         ADVERTISING         6,000           2,670         TOURISIMPROMOTION         6,000           37,561         6,500         6,500	INSPECTION SALARIES ACTIVE MEDICAL ACTIVE DENTAL PAYROL TAXES	STATE PENSION STATE PENSION STATE PENSION SOFTWERS & LICENSES OPERATING TRAINING & CONF	3.957         PUBLIC WORKS         2.500         SALARIES         2.179,175           2.500         SALARIES         2,179,175         5,000         2,179,175           2.00         SALORIES         5,100         5,179,175         5,179,175           2.700         SUPP VARCES-OVERTIME         163,114         5,114         5,170           5.00         ACTIVE DENTAL         20,76         5,00         20,76           8.530         PATIVE DENTAL         20,76         7,00           9.00         PATIVE DENTAL         20,76         7,00           9.00         PATIVE DENTAL         20,76         7,00			PACIFIC TITLE GENAR   1,000		WATER   7500   WATER   7500   WATER   7500   WATURALGAS & OIL   1300   WATURALGAS & OIL   1300   WATURALGAS & OIL   1300   WATURALGAS			ACTIVE DEIDICAL   816,245   925,709   ACTIVE DEIDINAL   55,117   190,000   POLICE PAYROLL TAXES   41,366   989,347   POLICE DEIDINE CONTRIBUTIONS   113,169   999,347   POLICE DEINED CONTRIBUTIONS   13,169   999,347   POLICE DEINED CONTRIBUTIONS   1,399,546   15,000   POLICE STATE PENSION   208,608   12,500,000   CIMILAN STATE PENSION   20,000   12,500,000   CIMILAN STATE PENSIO			10,000 TELEPHONE & INTERNET 40,000 24,000 WATER 17,750 31,500 NATURAL GAS/OIL 17,000 5,000 ELECTRIGITY 20,000 10,000 COMPER & TRAINING 15,000 23,500 EDUCATION 84,000	
Town	lown Council Description	36,687   36,687 SALARIES   337,033   2,807 ACTIVE MEDICAL   2,807 ACTIVE MEDICAL   2,193   3,500   5,0,000 ACTIVE DENTAL   2,193   3,500   2,000 PARROLL TAXES   2,193   3,500   2,000 PARROLL TAXES   2,1783   3,500   2,000 PARROLL TAXES   2,1783   3,500   2,000 PARROLL TAXES   2,1783   3,500   2,0,000   1,0,000	269,611 11,983 316 20,625 2,670 37,561	25,000 INSPECTION 2,000 SALANES 2,000 SALANES 2,000 ACTIVE MEDICAL 5,000 ACTIVE DENTAL 500 ACTIVE DENTAL 374,255 PARROLI TAXES	DEFINED CONTRIBUTIONS STATE PENSION 403,186 SOFTWEAR & LICENSES 106,631 OPERATING 4,303 TRAINING & CONF 3,344		143,673 500 70,000 214,173	5,000 67,578 72,578		18,529 2,000 1,417 650 15,500 38,096	592,762 1,000 109,131 5,423 6,064 83,148 2,500	171,522 125,000 6,290 1,148,821	3,760,665 1,653,668 20,000 5,000 5,000		13,000 995 11,000 150,000 40,000	28,000 60,000 22,000 51,000 55,000		50,000 26,000 625,995 742,200
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Deet. Town Adm. Town	lown Council Description	36,687 36,687 2,807 2,807 2,807 2,807 2,800 50,000 3,600 3,500 6,500 10,000 10,000 10,000 10,000 10,000 10,000 11,	269,611 269,611 269,611 11,983 11,983 11,983 11,983 11,983 12,982 20,625 20,625 2670 2,670 2,670 2,670 37,561 37,561 37,561	25,000 25,000 25,000 100 100 100 100 100 100 100 100 100	### A 100 A	3,957 3,957 55,679 55,679 2,500 2,600 7,000 27,000 760 5,000 5,000 8,530 8,530	626,1390 626,1390 626,1390 143,673 143,673 143,673 500 500 700,000 244,173 214,173 214,173	10,000 5,000 5,000 67,578 67,578 67,578 72,578	3,500 3,500 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	18,529 18,529 18,529 2,000 2,000 2,000 2,000 1,417 1,417 1,417 1,417 1,500 15,5	592,762 592,762 592,762 1,000 1,000 1,000 1,000 1,000 1,001 1,000 1,001	152,818 171,522 171,522 171,522 171,522 171,522 171,522 171,522 171,522 171,522 171,522 171,522 171,523,000 125,000 12	3,763,502 3,760,665 3,760,665 3,760,665 1,653,668 1,653,668 1,653,668 20,000 20,000 5,000	925,709 925,709 190,000 190,000 0 989,347 989,347 40,000 10,000 10,000 15,000 75,000 75,000 30,000 2,260,036 2,260,056	22,154 13,000 13,000 13,000 13,000 13,000 13,000 13,000 11,000 11,000 11,000 11,000 11,000 130,000 40,000 40,000 40,000 40,000 40,000	28,000 28,000 28,000 28,000 22,000 22,000 22,000 22,000 22,000 25,000 51	10,000 10,000 24,000 31,500 31,500 5,000 10,000 10,000 23,500 23,500	50,000 50,000 50,000 50,000 50,000 50,000 50,000 10,000 50



318,50	323,508	323,508	286,380
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1,50	1,500	1,500	1,500
2,30	2,300	2,300	2,300
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10,000	15,000	15,000	7,700
18,47	18,473	18,473	16,809
1,35	1,355	1,355	1,272
12,20	12,209	12,209	11,578
1,31	1,313	1,313	588
32,711	32,711	32,711	18,237
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2	160,161	157,097	148,845

3	30 666 338	30 666 338	900 000 00	-	
			DISTRICT	BRISTOL WARREN REGIONAL SCHOOL DISTRICT	
	33,250	33,250	33,250	1	
	750	750	750	PERSONNEL BD	
	3,000	3,000	3,000	CHRISTMAS FESTIVAL	
	4,500	4,500	4,500	VETRANS HOLIDAYS	
	25,000	25,000	25,000	FOURTH OF JULY	
				MUNICIPAL OBSERVANCES	
	269,400	285,852	256,100		
	2,000	3,000	2,000	MOSAICO	318,508
	200	2,372	0	WILDLIFE REHAB ASSOC. OF RI	0
	2,000	2,000	0	BRISTOL HISTORICAL & PRESERVATION	1,500
	200	2,050	0	FRIENDS OF LINDEN PLACE	2,300
	1,000	3,000	0	FRIENDS OF ST ELIZABETH FOOD PAI	0
	1,000	1,000	1,000	_	3,000
	1,500	1,480	1,000	SPECIAL OLYMPICS	8,200
	200	200	200	BRISTOL MIDDLE PASSAGE PORT MAI	12,500
	1,000	6,000	200	FRIENDS OF TOMS GROVE	9,000
	1,000	1,000	750	_	1,500
	1,000	1,000	1,000	-	6,200
	1,000	1,000	1,000	_	25,100
	185,400	184,500	180,000	BRISTOL SENIOR CENTER	2,500
	1,500	3,000	1,000	_	1,800
	1,000	1,000	1,000	ROTARY	7,000
	1,500	2,000	1,500	ART NIGHT BRISTOL/WARREN	300
	1,500	1,500	1,500	MEALS ON WHEELS	450
	200	1,000	200	COGGESHALL FARM	10,000
	1,000	1,000	1,000	SAMARITANS	18,473
	2,000	2,000	1,500	-	1,355
	200	1,000	200	BRISTOL ART MUSEUM	12,209
	1,500	1,500	1,200	BOY SCOUTS	1,313
	1,000	750	750	FRANKLIN CT TENANT	32,711
	1,500	1,000	1,200	KING PHILLIP LL	2,500
	1,500	1,500	1,200	COMMUNITY STRINGS	1,500
	000'9	5,700	000'9	VISITING NURSE SERVICES- MIDDLET	157,097
	22,000	22,000	22,000	EAST BAY COMM. ACTION. NEWPORT	
	25,000	25,000	25,000	FAST BAY CENTER- EAST PROVIDENC	

DEL E INE INCOCO OF IN	•	1		
SAICO	2,000	3,000	2,000	2
	256,100	285,852	269,400	269
VICIPAL OBSERVANCES				
JRTH OF JULY	25,000	25,000	25,000	55
RANS HOLIDAYS	4,500	4,500	4,500	•
RISTMAS FESTIVAL	3,000	3,000	3,000	
SSONNEL BD	750	750	750	
	33,250	33,250	33,250	33
STOL WARREN REGIONAL SCHOOL DISTRICT	OOL DISTRICT			
	29,990,009	30,666,328	30,666,328	30,66
FAL APPROPRIATIONS	400 000	100 003 30	64 222 044	200 43

### Town Council Proposed 2025-2026 **ENTERPRISE FUND** TOWN of BRISTOL

# (WATER POLLUTION CONTROL/COMPOST FACILITY)

April 3, 2025	Schedule "C" 7 093 843 7 243	891,709	NTROLS MAINT. 3500 8,000	24,000	ELECTRIC 85,000 85,	15,000		4,000	2,000 18,000	15,000		3,000	8,500	4,500	53,807	33,186	4,093	106,848	396,807 2 37,000	c	1	GAS 40,000	1,000	FILTRATION 10,000	7,500	1,500	3,100 75,000	30,000	325,000	12,000	3,500	AINT. 20,000	2,500		2,300 35,000	2,000	3,000	5,000	50,000	10,000	5,000		35,000	5,000 150 000	29,500	12,000	45,000 30,000	106,436	7,849	6,875	179,618	788,226	609,462	75,000 20,000	392,238	10,000	21,224		3,348,649	25,000	N	DEBT SERVICE	ENTERDRINE FIND	Description 2024-2025 Request	
	3 7 243 264		0 3,500 0 8.000																7 408,676 0 37,000	c	1			0 10,000							3,500			2,50																		816,544	654,011						100	25,000	N				
	7 239 987		3,500																37,000		2,305,528	40,000		10,000							3,500																					813,268	654,011						163	25,000	N			Recommend C	
	7 239 987	920,845	3,500	24,000	85,000	15,000	14,000	4,000	2,000	20,000	2,000	3,000	10,000	4,500	57,501	4 087	4,984	112,004	408,676 37.000		2,305,528	, I	1,000	10,000	7,500	2,000	80.000	30,000	325,000	12,000	3,500	25,000	2.500	2,500	35,000	2,000	3,000	5,000	50,000	10,000	5,000	5,000 4,000	35,000	5,000	29,500	12,000	45,000 35,000	114,396	8,131	7,245	186,803	813,268	654,011	75,000 20,000	411,796	10,000 6,000	21,224	109.991	,359,604	25,000	,576,479 758 125			Council	Town

LEGAL NOTICE

## PROPOSED BUDGET 2024-2025 PUBLIC HEARING TOWN OF BRISTOL

NOTICE IS HEREBY GIVEN that a Public Hearing will be held in the Town Hall, Council Chambers, 10 Court Street, Bristol, Rhode Island on April 14, 2024, at 7:00 PM relative to the provisionally approved and published budget of the Bristol Town Council as provided for in Article 4, Section 405 of the Home Rule Charter - regarding the

SCHEDULE "A" – 2025-2026 TOWN OPERATING BUDGET
SCHEDULE "B" – CAPITAL BUDGET (Included in Schedule "A")
SCHEDULE "C" – ENTERPRISE FUND – WATER POLLUTION CONTROL &
COMPOSTING

At this time, all interested persons will be heard.

After the Public Hearing, the Town Council may amend the Operating, Capital, and Enterprise Fund - Water Pollution Control/Composting Budgets, prior to its Adoption of the Budget on April 28, 2025.

PER ORDER OF THE TOWN COUNCIL

Melissa Cordeiro COUNCIL CLERK

April 3 & 10, 2025

LEGAL NOTICE TOWN OF BRISTOL
NOTICE OF PROPOSED
\*PROPERTY TAX RATE CHANGE

The Town of Bristol, Rhode Island proposes to increase its property tax levy to \$51,666,762 in the 2025-2026 budget year; the property tax levy this year is \$49,952,590. The FY 2025 and FY 2026 tax levies have excluded motor vehicle excise tax for the purpose of determining tax levy growth pursuant to current law. THIS IS A PROPOSED INCREASE OF 3.43%.

The tangible tax will remain at \$13.36 per 44-5.3-3. Tangible property tax cap legislation. It is anticipated that there will be an overall increase in property values and when coupled with the increase in the proposed tax levy will result in a property tax rate of \$9.94 per \$1,000 of assessed valuation, as compared to the current property tax rate of \$13.82 per \$1,000 of assessed valuation.

The preliminary FY 2025-2026 motor vehicle levy is provided by the state's motor vehicle excise tax phase-out legislation.

A property tax rate of \$9.94 would be needed in the coming budget year to raise the maximum levy authorized by  $\S$  44-5-2 of the general laws.

The Town of Bristol Budget will be considered at its Public Hearing on April 14, 2025, 7:00 PM.

The above property tax estimates have been computed in a manner Rhode Island Department of Revenue. approved by the

Attest: Melissa Cordeiro TOWN CLERK Nathan T. Calouro TOWN COUNCIL CHAIRMAN

PER ORDER OF THE TOWN COUNCIL Melissa Cordeiro
COUNCIL CLERK

April 3 & 10, 2025

LEGAL NOTICE

## TOWN OF BRISTOL REPORT TO TAXPAYERS ON CURRENT

AND PROPC	AND PROPOSED BUDGET	
	CURRENT ADOPTED BUDGET	PROPOSED
EXPENDITURES	2024-2025	2025-2026
Education	29,990,009	30,666,328
General Fund Administration	5,457,981	4,929,589
Public Works	5,289,610	5,396,134
Police Protection	9,396,769	9,970,368
Fire Protection	2,577,542	2,832,490
Sewerage & Composting	7,093,845	7,239,987
Parks & Recreation	1,097,267	1,131,081
Principal on General Debt	3,763,502	3,760,665
Interest on General Debt	1,528,801	1,678,668
All Other- Public Service,		
Welfare, etc.	1,583,786	1,701,132
Fixed Charges (Blue Cross, etc.)	1,971,489	2,260,056
TOTAL EXPENDITURES	69,750,601	71,566,498
REVENUES		
Local Property	49,196,774	50,891,761
Local Non-property	5,317,984	7,867,379
State	5,541,393	5,767,621
All Other (Sewer Use Fee)	6,917,595	7,039,737
TOTAL REVENUES	69.750.601	71.566.498

CERTIFICATION: This is to certify that the data contained in this report is accurate to the best of my knowledge.

Nathan Calouro TOWN COUNCIL CHAIRMAN

Per order of the Town Council Melissa Cordeiro Council Clerk

April 3 & 10, 2025

### **TOWN COUNCIL MEETING MINUTES-WEDNESDAY, FEBRUARY 26, 2025**

The council met on Wednesday, February 26, 2025, and called to order at 6:30 p.m. in the Town Hall, Council Chambers, Council Chairman Calouro presiding:

PRESENT: Council Chairman, Nathan Calouro

Vice-Chairwoman, Mary Parella

Councilman, Antonio "Tony" Teixeira

Councilman, Timothy Sweeney

Councilman, Aaron Ley

ALSO PRESENT: Town Administrator, Steven Contente

Assistant Town Solicitor, Andrew Teitz, Esq

Town Sergeant, Archie Martins

### Public Service Interviews and Appointments

Juvenile Hearing Board (one Alternate member, 3-year unexpired term, set to expire December 2026) (see G1)

a. Marykae Wright, 165 Wood Street - interest/appointment

The Council heard from Ms. Wright who expressed her interest in becoming a member of the Juvenile Hearing Board. Discussions ensued between members of the Council and Ms. Wright, pertaining to Ms. Wright's qualifications and experiences. Ms. Wright also stated why she would consider herself to be a good fit for the position.

The council held their vote on appointing a member to the juvenile hearing board to the regular agenda items in G1.

### Recreation Board - (1 three-year, 2<sup>nd</sup> Alternate unexpired position set to expire February 2027)

a. Patti Nenna, 12 Greg Drive - interest/appointment

The Council heard from Ms. Nenna who expressed her interest in becoming a member of the Recreation Board. Discussions ensued between members of the Council and Ms. Nenna pertaining to Ms. Nenna's qualifications and experiences. Ms. Nenna also stated

why she would consider herself to be a good fit for the position.

The Council postponed the vote on appointing a member to the Recreation Board until all applicants have been interviewed. It was noted that one remaining applicant is still awaiting an interview.

### Motion RE: Consent Agenda - To Approve the Consent Agenda

Sweeney/Teixeira -Voted unanimously to approve the Consent Agenda as prepared and presented.

### A. Submission of Minutes of Previous Meeting(s)

- A1. Town Council Meeting Minutes February 5, 2025
- A2. Town Council Executive Session Minutes (sealed, council only) February 5, 2025

Sweeney/Teixeira - Voted unanimously to approve the minutes of February 5, 2025 and the Executive Session Minutes of February 5, 2025 as prepared and presented.

### B. Public Hearings

### C. Ordinances

C1. Ordinance No. 2025-01 Chapter 8-Boats, Docks and Waterways, Section 8-72 Parking Permits for Dock Holders, Section 8-76 Off-Season Parking at Marina Ferry Dock and Chapter 16 Moter Vehicles and Traffic, Section 16-382 Prudence Ferry Parking (to allow offseason overnight parking at the Marina Ferry Dock) (2nd reading)

Sweeney/Teixeira - Voted unanimously to consider this action to constitute the Second Reading for the adoption of Ordinance #2025-01. Advertise in the local newspaper

Prior to the vote being taken, Councilman Teixeira acknowledged the ongoing communication regarding Prudence Island residents and referenced a recent newspaper article on the topic. While he expressed personal dissatisfaction with the article, he emphasized that his focus was on addressing concerns related to the ordinance. He highlighted efforts to accommodate residents' needs and noted that during his tenure as Town Administrator, when the dock was purchased, there were concerns about the continued operation of the Prudence Ferry from Bristol. He reassured that the town was committed to supporting the ferry, recognizing its importance as a lifeline, and reiterated Bristol's willingness to collaborate with both the residents and the Town of Portsmouth.

Councilman Sweeney expressed support for the ordinance, stating that it effectively addresses off-season parking regulations at the Marina Ferry Dock and Prudence Island Ferry. He noted that it clarifies parking rates and overnight parking restrictions, ensuring transparency and structure in the regulations.

C2. Ordinance No. 2025-02 Chapter 16 Motor Vehicles and Traffic, Article V Stopping, Standing and Parking, Sec. 16-146 Parking time limited in designated places. (removal of limited-time parking in front of 78 State Street) (2nd Reading)

Teixeira/Parella - Voted unanimously to consider this action to constitute the Second Reading for the adoption of Ordinance #2025-02. Advertise in the local newspaper

### D. Licensing Board - New Petitions

- D1. William Mitchell, Bristol Elks Lodge #1860, 1 Constitution Street - Request modification of Dancing and Entertainment License to include outdoor patio
  - a. recommendation Town Administrator and Chief of Police
  - b. recommendation Town Administrator and Fire Chief

c. recommendation - Town Administrator and Director of Community Development

Sweeney/Teixeira -Voted unanimously to grant this license modification per the recommendations received and conditions, if any, as delineated, and also subject to conformance to all laws and ordinances and payment of all fees, taxes, and levies; Subject to a six-month review

Prior to the vote being taken, Barbara Curtis of 53 Baggy Winkle Cove, Warren, RI, addressed the Council on behalf of the petition. She stated that after receiving a recent letter from the Town of Bristol clarifying the license parameters, they realized that Sunday and outdoor entertainment were not included. She explained that, on occasion, during nice weather, they have acoustic performances on the back deck from 2 to 5 PM. To ensure compliance, they are seeking approval to proceed with these performances, clarifying that they are not intended for dancing.

- D2. Karl Antonevich, 850 Hope Street Requests Bingo Licenses on the second Thursday of each month, from April 10th to September 11th, 2025, 5:30-10:00 pm, to be held at the VFW Post
  - a. recommendation Town Administrator and Chief of Police
  - b. recommendation Town Administrator and Fire Chief

Sweeney/Teixeira -Voted unanimously to grant this license per the recommendations received and conditions, if any, as delineated, and also subject to conformance to all laws and ordinances and payment of all fees, taxes, and levies

- D3. Stephen Payne of Viper Investigations, 124 Windward Lane Request for Private Investigators License
  - a. recommendation Town Administrator and Chief of Police

Teixeira/Parella -Voted unanimously to grant this license per the recommendations received and conditions, if any, as delineated, and also subject to conformance to all laws and ordinances and payment of all fees, taxes, and levies.

Prior to the vote being taken, Stephen Payne, 124 Windward Lane, Bristol, addressed the Council, stating that he is preparing for retirement after nearly 20 years with the FBI. He explained that he took an early retirement and plans to assist his brother, a former federal agent, in growing his private investigative company based in Lincoln, Rhode Island. The council wished him much success.

- D4. Ashley Preite Grooming LLC, 629 Metacom Avenue -Request for Dog Kennel License
  - a. recommendation Town Administrator and Chief of Police
  - b. recommendation Town Administrator and Director of Community Development
  - C. recommendation- Town Administrator and Director of Animal Control

Sweeney/Teixeira -Voted unanimously to grant this license to board up to five dogs per the recommendations received and conditions, if any, as delineated, and also subject to conformance to all laws and ordinances and payment of all fees, taxes, and levies

Prior to the vote being taken, applicant Ashley Pre of 107 Cutler Street, Warren, addressed the Council, stating that she is a Fear-Free certified dog groomer and is seeking approval to board up to five dogs and asked for the council's consideration.

- **D5.** Christopher Kerr, Tragmar Ale Works, 87-1 Gooding Avenue request for Dancing & Entertainment License
  - a. recommendation Town Administrator and Chief of Police

b. recommendation - Town Administrator and Fire Chief

Sweeney/Teixeira -Voted unanimously to grant this license per the recommendations received and conditions, if any, as delineated, and also subject to conformance to all laws and ordinances and payment of all fees, taxes, and levies; Subject to a six-month review

Prior to the vote, applicant Chris Kerr of 19 Norbert Street, Warren, RI, addressed the Council. He stated that they have recently acquired the assets of the former brewery, Six Pack Brewing, in Bristol, RI, and have taken over its lease at 87 Gooding Avenue. The new brewery, named Trigmar Ale Works, is inspired by Celtic mythology, with "Trigmar" referencing a mythological figure known as the thrower of axes.

Mr. Kerr introduced his partner, Mike Odette, the brewer and owner of the facility. He explained that the business will continue in a similar manner to its predecessor, brewing and selling beer, seltzers, and cider. Additionally, they are seeking an entertainment license to host live music, primarily acoustic performances, given the venue's small, 40-seat capacity.

Mr.Kerr stated that their goal is to open by March 14th, in time for St. Patrick's Day, given the brewery's Irish theme, and they hope to hold their grand opening that weekend. He noted that they are working diligently to finalize preparations. He outlined their standard operating hours: closed on Mondays and Tuesdays, open Wednesday and Thursday from 4 PM to 8 PM, Friday and Saturday from 12 PM to 9 PM, and Sunday from 12 PM to 5 PM. While their regular hours do not include Mondays and Tuesdays, they included those days in their entertainment request to allow for special events or private rentals that may include entertainment.

Mr. Kerr also noted that they plan to continue hosting food truck venues as part of their business operations. The Council expressed enthusiasm for their new venture, welcoming them to the community and stating they were excited about the brewery opening in Bristol. They thanked the applicants, wished them success.

### E. Licensing Board - Renewals

### F. Petitions - Other

- F1. Fernando Rocha, 16 Roma Street request for accessible parking space in the vicinity of residence
  - a. recommendation Town Administrator and Chief of Police
  - b. recommendation Town Administrator and Director of Public Works

Sweeney/Teixeira- Voted unanimously to deny the request per the recommendations received.

Prior to the vote, the Council noted that the recommendation from the Police and DPW was to deny the request. Police Chief Lynch elaborated, stating that Mr. Rocha, a resident of Bayview Avenue, had requested an ADA parking restriction at his tenement house. However, due to the already limited parking congestion on the street and the availability of ample space in the driveway, the recommendation was to deny the request.

- F2. Director Dyer, Rogers Free Library, 525 Hope Street, on behalf of the Bristol Bookfest Steering Committee, Request permission to Serve/Sell Alcoholic Beverages, April 4th, from 5:30 pm 7:30 pm on Town Property
  - a. recommendation Town Administrator and Chief of Police
  - b. recommendation Town Administrator and Fire Chief

Teixeira/Parella- Voted unanimously to approve the petition per the recommendations received and subject to conformance to all laws and ordinances and payment of all fees, taxes, and levies

### G. Appointments

G1. Juvenile Hearing Board - one three-year term set to expire December 2027

- a. Henry Cabral, 54 Sefton Drive interested in elevating to full board member
- b. JoAnne Waite, 55 Mulberry Road interest/appointment
- c. Carla DaCosta, 40 Peckham Place interest/appointment
- d. MaryKae Wright, 165 Wood Street interest/appointment

Calouro/Sweeney - Voted unanimously to elevate Henry Cabral to full member with a term set to expire December 2027 and appoint Joanne Waite to the Juvenile Hearing Board with a term set to expire in December 2026.

Before a motion was made for a particular candidate, the Council acknowledged the strong pool of applicants for this and other boards and commissions. They expressed appreciation for the many well-qualified individuals willing to dedicate their time to public service. While not everyone could be appointed, they extended their gratitude to all applicants for their time and effort in interviewing for the position.

- G2. Harbor Commission (two, three-year terms set to expire March 2028 and one unexpired, 2nd Auxiliary Member, three-year term set to expire March 2026)
  - a. Steven Januario, 10 Jessica Drive interest/reappointment
  - b. Peter Silva, 55 1/2 Woodlawn Avenue letter of resignation, not interested in reappointment
  - c. Wayne Gablinske, 48 Beach Road interested in elevating to full board member
  - d. Vasco "Skip" Castro III, 101 Woodlawn Avenue interest/appointment
  - e. Pamela E. Romano, 37 Kingswood Road interest/appointment
  - f. Michael Cabral, 10 Alves Street interest/appointment

- g. Bruce Palumbo, 6 Mallory Court interest/appointment
- h. Owen O'Rourke, 41 Fales Road interest/appointment
- i. Michael Tamulaites, 51 Everett Avenue interest/appointment

Teixeira/Parella- Voted unanimously to accept the resignation of Peter Silva and to instruct the Clerk to send a letter of thanks for service;

Teixeira/Parella-to reappoint Steven Januario to the Harbor Commission with a term set to expire March 2028; to elevate Wayne Gablinske to full membership with a term set to expire March 2028; to appoint Casco "Skip" Castro III to first alternated, and appoint Michael Tamulaties to second Alternate.

At the conclusion of the board appointments, Chairman Calouro took a moment to express his deep gratitude and appreciation for all members of the community who volunteer their time to serve on one of the town's many boards and commissions. He acknowledged the invaluable contributions of these individuals, recognizing their commitment to the betterment of the community. Chairman Calouro emphasized the importance of their selfless efforts in helping to shape and enhance the town's governance. On behalf of himself and the members of the council he extended a heartfelt thank you to all those who dedicated their time and expertise to the collective well-being of the community.

### H. Old Business

- I. Other New Business Requiring Town Council Action
  - II. Fire Chief DeMello request authorization to order a New Rescue 1 for the Fire Department

Teixeira/Parella - Voted unanimously to authorize the order of a new rescue one truck for the fire department

Prior to the vote being taken, Fire Chief DeMello requested authorization to order a replacement vehicle for Rescue 1, which currently has approximately 234,000 miles. He explained that the lead time for delivery is about two and a half years, meaning the vehicle would not arrive until Fall 2027. As a result, actual funding would not be needed until after July 1, 2027.

Fire Chief DeMello highlighted the importance of locking in pricing now, as costs continue to rise. The request is for \$550,000, compared to the last purchased vehicle at \$460,000, reflecting substantial cost increases. Additionally, potential 2027 diesel emission regulations could further increase costs, particularly for fire engines.

The Chief noted that since the addition of a fourth rescue truck, overall usage has increased by approximately 25%. This extended the lifespan of each vehicle, with Rescue 1 expected to remain in service for about 12 to 13 years instead of the usual 8 to 9 years. This strategy aims to maximize value and ensure the best use of emergency vehicles before they are retired from service.

The council expressed support for the request, emphasizing the importance of ensuring the town has the necessary resources to properly serve residents. They stated that the expense is appropriate and fully supported the authorization to proceed with ordering the replacement vehicle.

Councilman Sweeney inquired whether there would be time to pursue potential grant funding. Fire Chief DeMello responded that while they have explored options, available funding sources, such as FEMA and state or federal grants, have become scarce or highly competitive. He noted that the department has done well in keeping ahead of equipment needs, but this can sometimes make it more difficult to qualify for grant opportunities, as funding often prioritizes municipalities in greater need.

Council Ley asked whether a deposit is required when ordering the vehicle and if the payment would be spread over two fiscal years or completed within one. Fire Chief DeMello explained that it could be handled either way,

depending on the town's financial strategy. One option is to appropriate the full amount during the July 2027 budget cycle. However, as outlined in his memo, the plan is to pay for the chassis upfront—potentially as early as Spring 2026—depending on industry timelines.

Fire Chief DeMello noted that this approach would help avoid additional costs. If the chassis remains on the manufacturer's lot, the company would incur inventory taxes, which would ultimately be passed on to the town. By prepaying approximately \$125,000 for the chassis, the town can avoid these extra charges. He confirmed that he would coordinate with the treasurer to determine the best financial approach.

12. Chairman Calouro request the use of Contingency Funds to purchase plaques

> Teixeira/Parella - Voted unanimously to appropriate \$150 from the Town Council Contingency to purchase plaques.

Prior to the vote being taken, Chairman Calouro requested Council consideration for an expenditure of no more than \$150 to purchase two plaques in recognition of two board members who have each served for over 22 years.

I3. Bristol Firemen's Memorial and Welfare Committee request for support of 70th Annual Fundraiser and Program Book

Teixeira/Sweeney- Voted unanimously to appropriate \$100 from the Town Council Contingency account in support of this program ads sponsored by the Town Council, Town Administrator, and Town Clerk.

I4. Richard Rainer, Jr., Town Administrator of Portsmouth - re Creating an Interlocal Cooperation Commission on Prudence Island Ferry Parking

> Sweeney/Parella- Voted unanimously to support the formation of the Interlocal Cooperation Commission on Prudence Island

Ferry Parking to include the Town Administrator, The Council Chairman, Harbor Master, and Community Development Director

Prior to the vote being taken, Richard Rainer, Town Administrator of Portsmouth, RI, addressed the Council on behalf of Portsmouth Town Council President Keith Hamilton. He referenced a letter sent to Bristol regarding a request from Prudence Island resident Robin Weber to establish an Interlocal Cooperation Commission to explore potential solutions for Prudence Island Ferry parking.

Mr. Rainer noted that Portsmouth Town Council reviewed the request and agreed to create a structured forum for dialogue between the communities. Rainer emphasized that Portsmouth's intention is not to dictate policy to Bristol but rather to facilitate discussions that could lead to mutually beneficial solutions.

Mr. Rainer acknowledged that ferry access is a vital service for Prudence Island residents while also recognizing the increasing concerns about parking near the ferry landing. Given the complexity of the issue, which involves municipal regulations, private property considerations, and broader community interests, Portsmouth believes an interlocal approach could be valuable.

Mr. Rainer explained that the proposed commission would bring together key stakeholders, including representatives from Bristol, Portsmouth, the ferry operators, and other relevant parties, to collaboratively discuss potential solutions. Portsmouth is prepared to participate in the commission and formally invited Bristol to join the effort, approaching the discussion with an open mind and a commitment to constructive dialogue.

Councilman Sweeney expressed appreciation for the President's time and stated his support for establishing the commission to address the parking issue. He inquired about the current composition of Portsmouth's commission.

Mr. Rainer responded that Portsmouth's commission includes the Town Administrator, Town Planner, DPW Director, Chief of Police, and an invitation extended to the Council President.

Chairman Calouro suggested including the Harbor Master in Bristol's commission. Town Administrator Steven Contente recommended adding the Harbor Master and the Community Development Officer and omitting the Police Chief and DPW Director. Chairman Calouro agreed that the proposed composition seemed appropriate.

It was clarified that Bristol's Interlocal Cooperation Commission would include the Town Administrator, Council Chairman, Harbor Master, and Community Development Director.

Vice Chairwoman Parella asked Mr. Rainer if representatives from Prudence Island residents would be included in the commission. Mr. Rainer confirmed that the initiative originated from a working group on Prudence Island, which requested the town's involvement. He referred to the group as a "parking working group" and stated they, along with ferry operators, would be invited to participate.

Vice Chairwoman Parella clarified that the group would discuss options, brainstorm solutions, and present recommendations to the Council.

Councilman Ley suggested considering private sector solutions, given the available technology, while exploring policy options. He recommended ensuring that these avenues are also explored.

**I5.** Director Williamson re RIDOT Solicitation for Projects to be added to the State's Transportation Improvement Plan (STIP)

Teixeira/Sweeney- Voted unanimously to support the list of projects submitted to the State Transportation Improvement Plan (STIP).

Director Williamson reported that the State is requesting municipalities to submit their project lists for the State Transportation Improvement Plan. The office collaborated with the DPW Director to identify high-priority projects. Several ongoing projects will remain on the list as they are in the design phase, including the Hope Street Project, which will be presented to the Historic District Commission next week for input.

Director Williamson noted that the Town can submit up to five projects. One proposed amendment is for sidewalk improvements on both sides of Metacom Avenue from Chestnut Street north to the Warren town line, particularly to enhance pedestrian access for residential areas. Additionally, new sidewalks are proposed on Metacom Avenue from Chestnut Street south to Mt. Hope Avenue to connect existing sidewalk segments.

She explained that another priority project is a roundabout at the Ferry Road and Metacom Avenue intersection near Roger Williamson University. This project was previously on the list but was removed. Given ongoing traffic issues and confusion at the intersection, Director Williams emphasized the need for further study and traffic-calming measures.

Vice Chairwoman Parella expressed concerns about the installation of roundabouts. Director Williamson acknowledged that the project would require extensive design, engineering, and review, similar to other transportation projects. She noted that roundabouts take time to develop. Councilman Ley referenced a Newport project that took one to two years to complete and ongoing discussions about a proposed roundabout in Wickford.

Director Williamson emphasized that while roundabouts require an adjustment period, they are effective in reducing serious accidents. She also highlighted the need for traffic calming measures on Metacom Avenue between Mt. Hope Avenue and Ferry Road, referencing a recent editorial from a resident calling for solutions. She noted that whether it be a roundabout or another traffic-calming measure, the project remains part of a long-term 10-year plan and will require State approval to advance

Discussions ensued about evaluation criteria and process submitting.

### CF. Citizens Public Forum

PERSONS WISHING TO SPEAK DURING THE CITIZENS PUBLIC FORUM MUST NOTIFY THE COUNCIL CLERK  $\underline{PRIOR}$  TO THE COMMENCEMENT OF THE MEETING

### J. Bills & Expenditures

J1. Bid No. 1058 Professional Engineering Services Related to Wastewater Treatment Facility and Collection System Projects

Teixeira/Parella- Voted unanimously to refer this matter to the Town Administrator to act in the best interest of the Town.

Prior to the vote, Clerk Cordeiro read a request for qualification bids, clarifying that no monetary value was included, as the bid was solely for professional service qualifications.

- Pare Corporation
- Bata Group

J2. Bid No. 1059 Bristol Historic District Standards Guide

Teixeira/Sweeney- Voted unanimously to refer this matter to the Town Administrator to act in the best interest of the Town.

Prior to the vote taken, the Clerk read the following bids:

- David Taylor, PA in the amount of \$17,500
- K. Special Reports
- L. Town Solicitor
- M. Executive Sessions

Consent Agenda Items:

- (CA) AA1. Bristol Fire Department Board of Engineers Meeting Minutes February 3, 2025
- (CA) AA2. Historic District Commission Meeting Minutes December 5, 2024
- (CA) AA3. Historic District Commission Meeting Minutes January 9, 2025
- (CA) BB. Budget Adjustments

Approval of consent agenda = "motion to approve these adjustments"

- (CA) BB1. Tax Assessor DiMeo regarding Recommended Abatements & Additions February 14, 2025
- (CA) CC. Financial Reports

### Approval of consent agenda = "motion to receive and place these items on file"

- (CA) CC1. Treasurer Carulli Year -to-Date Budget Report-February 2025
- (CA) DD. Proclamations, Resolutions & Citations

  Approval of consent agenda = "motion to adopt these Proclamations, Resolutions and Citations as prepared
- (CA) DD1. Resolution No. 2025-02-05-F3 Jose Diogo, 212 Request for Accessible Parking in the vicinity of residence (signed)
- (CA) DD2. Resolution No. 2025-02-05-F4 Eliminate accessible disabled parking designation 204 State Street (signed)
- (CA) EE. Utility Petitions

and presented"

Approval of consent agenda = "motion to approve these petitions"

- (CA) EE1. Narragansett Electric request to install a new pole on Monroe Avenue, 4 feet East of the centerline of the intersection
  - a. recommendation Town Administrator and Director of Public Works
- (CA) FF. City & Town Resolutions Not Previously Considered

  Approval of consent agenda = "motion to receive and place these items on file"
- (CA) FF1. Town of Exeter, RI Resolution No. 2025-01 Support of full funding of categorical transportation aid as outlined in RIGL 16-7.2-6
- (CA) FF2. Town of Jamestown, Water and Sewer
  Commission Resolution No. 2025-01 Resolution
  Relative to Request Certain Amendments to Chapter 15
  of Title 46 of the General Laws
- (CA) FF3. Resolution of the Town Council of the Town of Barrington Forming the Barrington 250th Ad Hoc Committee

### (CA) GG. Distributions/Communications

### Approval of consent agenda = "motion to receive and place these items on file"

- (CA) GG1. Town Administrator Contente to Paramedic Systems, Inc., Thomas Carroll, President - Award of Bid No. 1024 Emergency Medical Services
- (CA) GG2. Town Administrator Contente to Frontline Fitness Equpment, Robert Rae, President Award of Bid No. 1057 Quinta Gamelin Flooring
- (CA) GG3. Bristol Police Department 2024 Annual Report
- (CA) GG4. Heritage Harbor Foundation re Dr Ramon Guiteras and Guiteras School

### (CA) HH. Distributions/Notice of Meetings (Office copy only)

### Approval of consent agenda = "motion to receive and place these items on file"

- (CA) HH1. Bristol Fourth of July Committee, Finance Subcommittee Meeting February 4, 2025
- (CA) HH2. Bristol Fourth of July Committee, Membership Subcommittee Meeting February 13, 2025
- (CA) HH3. Bristol Fourth of July Committee, Pageant Subcommittee Meeting February 13, 2025
- (CA) HH4. Conservation Commission Meeting February 4, 2025
- (CA) HH5. Board of Canvassers Meeting February 10, 2025
- (CA) HH6. Housing Authority Meeting February 13, 2025
- (CA) HH7. Bristol Fourth of July Committee Finance Sub Committee Meeting February 19, 2025
- (CA) HH8. Bristol Fourth of July Committee Finance Sub Committee Meeting February 19, 2025
- (CA) HH9. Zoning Board of Review Meeting March 3, 2025 canceled due to lack of agenda items

### (CA) II. Claims (Referrals)

Approval of consent agenda = "motion to refer these items to the Insurance Committee and at its discretion to the Interlocal Trust"

- (CA) II1. Leo Cassiere, 6 Lang Avenue regarding damage to property
- (CA) JJ. Miscellaneous Items Requiring Council Approval

  Approval of consent agenda = "motion to approve these items"
- (CA) KK. Curb cut petitions as approved by the director of public works

Approval of consent agenda = "motion to grant these curb cuts per the recommendation of, and conditions specified by, the Director of Public Works"

There being no further business, upon a motion by Councilman Sweeney, seconded by Councilman Ley and voted unanimously, the Chairman declared this meeting to be adjourned at 7:45 pm.

Melissa Cordeiro, Town Clerk Council Clerk

### TOWN COUNCIL SPECIAL MEETING- WEDNESDAY, MARCH 5, 2025

PRESENT: Council Chairman, Nathan Calouro

Vice-Chairwoman, Mary Parella

Councilman, Antonio "Tony" Teixeira

Councilman, Timothy Sweeney (arrived at 7:20pm)

Councilman, Aaron Ley

ALSO PRESENT: Town Administrator, Steven Contente,

Town Treasurer, Carl Carulli

The council met on Wednesday, March 5, 2025, and called to order at 7:00 p.m. in the Town Hall, Council Chambers, Council Chairman Calouro presiding:

### 1. Five-Year Capital Plan

It is hereby noted for the record that no action was taken on this agenda item

Town Administrator Contente provided a brief overview of the town's initiatives and a status update for fiscal year 2025. He emphasized the importance of carefully managing capital project spending and minimizing reliance on additional bonds. His goal is to transition from borrowing to utilizing town funds for capital investments, thereby reducing interest payments. He noted that the capital project budget remains largely consistent with previous years, with an increase of approximately \$218,000, primarily due to a costly year for road projects. Priority projects were included in this year's capital plan, though some intended projects had to be deferred. He commended department heads for their efforts and gave special recognition to the Town Treasurer Carilli, highlighting his outstanding work in preparing the capital project budget and contributing to the town's overall budget planning.

Members of the council reviewed the various departmental Capital Projects status reports as presented in table chart 2 and the Fiscal year proposed capital projects for FY 2026-2030 of the Capital Projects report.

### COMMUNITY DEVELOPMENT

Director Diane Williamson and Town Administrator Contente provided an overview of the Community Development capital projects report and status report for the following projects:

- Leahy Pond implementation- Annawamscutt/Sowams area (status report)
- Varnum watershed project construction (status report)
- Burnside Street usability Construction (status report)

### TOWN COUNCIL SPECIAL MEETING- WEDNESDAY, MARCH 5, 2025

- End of road public Access- Gibson Construction (status report)
- Tree Planting Grant (status report)
- Independence Park access improvements (status report)
- Burnside Street usability construction (FY-2026 capital project)
- End of Road Public Access- Gibson Construction (FY -2026 capital project)
- Low Lane Shoreline Access Improvements (FY-2026 Capital Projects)
- Comprehensive Plan Update (FY-2026 Capital Projects)

The council members deliberated and assessed the progress of these projects.

### PUBLIC WORKS

Director Chris Parella and Town Administrator Contente provided an overview of the Community Development capital projects report and status report for the following projects:

- Road Reconstruction & Repaving (status report)
- Sidewalk repairs (status report)
- Automated trash truck replacement (status report)
- Mack heavy-duty dump truck(status report)
- Salt shed repairs (status report)
- Medium duty utility body (status report)
- Two one-ton regular cab pickups (status report)
- Replacement Unit #10 & 16 (status report)
- Road Reconstruction and repaving (FY-2026 Capital Project)
- DPW Facility Building (FY-2026 Capital Project)
- Holiday Lighting infrastructure (FY-2026 Capital Project)

Town Administrator Contente and the DPW Director Parella emphasized that road reconstruction costs were higher this year compared to previous and upcoming years, primarily due to the total reconstruction of approximately 8-10 roads. They noted that factors contributing to the increased costs included drainage improvements, DEM and CRMC permitting expenses, Best Management Practice requirements, and necessary environmental enhancements. Additionally, they discussed plans to eventually expand holiday lighting to Franklin and Constitution Streets, though the immediate priority remains rebuilding the infrastructure needed to support the lighting.

The council members deliberated and assessed the progress of these projects.

Alan Spen of 133 Ferry Road addressed the council, inquiring about the criteria used to prioritize projects as urgent or at different priority levels. The Town Administrator and council explained that the process is

### TOWN COUNCIL SPECIAL MEETING- WEDNESDAY, MARCH 5, 2025

not exact science, as various factors influence decisions. Safety concerns are a primary consideration, while grant opportunities and unforeseen circumstances can also impact prioritization. They emphasized that the town strives to make the best possible predictions based on necessity.

### POLICE DEPARTMENT

Police Chief Lynch provided an overview of the department's capital projects report and status report of the following projects:

- Mobile Command Center (Status Report)
- Site repeater (status report)
- Greenhouse Property Environment Site Plan (status report)
- Mobil Vehicle Impact Barrier System (FY-2026 Capital Project)
- Service Weapon Replacement (FY-2026 Capital Project)

The council members deliberated and assessed the progress of these projects.

Councilman Ley inquired about the potential benefits of moving the police station feasibility study from FY-2027 to FY-2026, questioning whether accelerating the timeline could result in cost savings. The council discussed the financial impact of the planned new high school on the town and taxpayers. It was suggested that the matter be referred to the Town Administrator, the Community Development Office, and the Police Department for further analysis to determine if advancing the study would be beneficial.

Town Administrator Contente respectfully disagreed with the recommendation, explaining that with two other town buildings currently under construction and the new high school project underway, it would not be feasible to take on another major initiative at this time. He emphasized that the DPW building was a higher priority than a new police station and should be addressed first, stating that the town should focus on fixing existing needs before starting a new project.

### Animal Control

Animal Control Officer Heather Simmons provided an overview of the department's capital project for the canine grass area, emphasizing safety concerns with the current setup. She highlighted the importance of addressing these issues as a priority and explained the durability and benefits of the proposed improvements. The new canine area would enhance safety for the animals, improve working conditions for staff, and provide long-term benefits to the town.

The council members deliberated and assessed the proposed project.

#### TOWN COUNCIL SPECIAL MEETING- WEDNESDAY, MARCH 5, 2025

## Harobor Department

Town Administrator Contente noted that no capital projects were being considered for the Harbor Department in FY-2026. He also mentioned that the Harbormaster was unable to attend the meeting as he was at a meeting at the State House. Town Administrator Contente then provided an overview of the Harbor Department's status report for the following projects:

- Independence Boat Ramp (status Report)
- Fire suppression improvements on Church Street Dock (status Report)
- Pump Out Boat (status Report)

It was highlighted that the fire suppression improvements were required to extend further than anticipated due to state fire code regulations.

The council members deliberated and discussed the project status update.

## Fire Department

Fire Chief DeMello provided an overview of the department's capital projects report and status report of the following projects:

- EKG monitor (status report)
- Mechanical CPR Device (status Report)
- Roof repairs at Fire Department headquarters (status Report)
- Personal Protective Equipment (status Report)
- Radio Communication Equipment (status report)
- EKG Monitor (FY-2026 Capital Project)
- Ventilators (FY- 2026 Capital Project)
- Radio Communication Equipment (FY-2026 Capital Project)
- Jaws of life (FY-2026 Capital Project)
- Breathing Apparatus (FY-2026 Capital Project)

The council members deliberated and assessed the progress of these projects.

Fire Chief DeMello clarified that the difference between the EKG listed in the status report and the capital project report was that the capital project accounted for EKG unit #4 of 4. He also explained that the radio communication requirements for the Fire Department differ from those of the Police Department, as they operate on different frequency standards and are required to maintain statewide response capabilities.

#### Rogers Free Library

#### TOWN COUNCIL SPECIAL MEETING- WEDNESDAY, MARCH 5, 2025

Library Director Dyer provided an overview of the department's capital projects report and status report for the following projects:

- Generator for Building (status report and FY-2026 Capital Project)
- Community facilities grant (status report & FY-2026 Capital Project)
- Carpeting (FY-2026 Capital Project)

Library Director Dyer and Planner Nick Toth highlighted the maintenance and improvement projects at the public library.

The council members deliberated and assessed the progress of these projects.

## Parks & Recreation

Director of Parks and Recreation Warren Renshausen provided an overview of the department's capital projects report and status report of the following projects:

- Town Beach & Sports Complex Court repairs
- Asylum Road Street Lights
- Flooring for QG Fitness Room

The council members deliberated and assessed the progress of these projects.

Director Renshausen emphasized the critical need for repairs at Coelho Park, noting that the park, now approximately 30 years old, has significant safety concerns that must be addressed. He stressed that ensuring the park remains safe and accessible for the community should be a priority.

The Town Administrator, Parks Director, and council members echoed these concerns, stating that it would not be in the town's best interest to simply close the park and surround it with caution tape. Instead, they emphasized the importance of proactive planning and securing necessary funding to rehabilitate the park, ensuring it remains a safe and enjoyable space for residents. They underscored the town's commitment to maintaining public recreational areas and making strategic investments that prioritize both safety and community well-being.

Discussions took place regarding the ongoing issue of animal waste along the bike path near the Colt State Park area. It was noted that while the bike path falls under the jurisdiction of the Department of Environmental Management (DEM), the Parks Director would take the initiative to notify DEM about the concerns and explore potential improvements to address the issue.

#### TOWN COUNCIL SPECIAL MEETING- WEDNESDAY, MARCH 5, 2025

Chairman Calouro expressed his sincere gratitude to the department heads and those involved for their dedication and hard work in securing grants that help fund essential town improvements. He acknowledged that these grants play a crucial role in alleviating the financial burden on taxpayers while allowing the town to move forward with important projects. He also extended his appreciation to the Town Treasurer, Town Administrator, and Town Clerk for their efforts in managing the town's financial planning and ensuring fiscal responsibility. Chairman Calouro emphasized that the town remains mindful of keeping costs down and is committed to maintaining the capital project budget in line with previous years. He recognized the collective efforts of all involved in making strategic financial decisions that balance necessary infrastructure investments with responsible budgeting. He congratulated everyone on this significant success and expressed confidence in their continued efforts to prioritize the town's financial stability and growth.

There being no further business, upon a motion by Councilman Sweeney, seconded by Councilman Teixeira and voted unanimously, the Chairman declared this meeting to be adjourned at 8:53 pm.

Melissa Cordeiro, Town Clerk Council Clerk



# LICENSE REQUEST: ONE-DAY DANCING & ENTERTAINMENT LICENSE

# PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol:
The undersigned hereby respectfully requests of your Honorable Body to be granted a

BASTOL, RECOES CARE

ONE-DAY DANCING & ENTERT	AINMENT LICENSE	ま 常語
FOR: STA Isabel	Church	
ADDRESS: 577 Wood 5	st BRISTOL RI02809	
APPLICANT: 15abel 0	RTERRY	
TYPE OF ENTERTAINMENT:	INER W/MUSIC an Dance	2
DATE OF EVENT: $4 - 12 - 2$	5 _ TIME OF EVENT: 7 PM -	LZAM
<ul> <li>☑ One Day Dancing &amp; Entertainm payable after Council appro</li> <li>□ Sketch of proposed location for</li> </ul>	ves license	
Please attend the Council Meeting on MARCH 24, 2025	*SIGNATURE: Tecculo Loper NAME: Ferrando Loper	
Petition must be returned by	ADDRE TOWN:	
Mailed:	DATE ( BUSINE HOME	
Date Received:	EMAIL:	

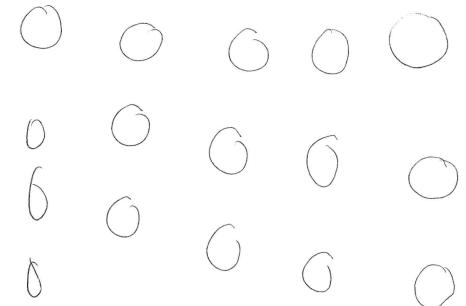
TAX STAMP

TO BE USED BY FINANCE DEPARTMENT

\*BY SIGNING THIS PETITION, I CONSENT TO EXAMINATION AND RELEASE OF RECORDS AND INFORMATION REGARDING MY BACKGROUND, INCLUDING POLICE RECORDS, EDUCATIONAL INFORMATION, RESIDENCE RECORDS, AND ANY COURT RECORDS.

# Musich

Dance Floor



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DOORS



## **TOWN CLERK'S OFFICE**

Melissa Cordeiro, Town Clerk

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolri.gov

#### MEMORANDUM

DATE:

March 3, 2025

TO:

Steven Contente TOWN ADMINISTRATOR

FROM: Melissa Cordeiro COUNCIL CLERK

RE:

Isabel Orterry on behalf of Banda Sta Isabel request a one-day Dancing and Entertainment License for April 12, 2025 from 7:00 PM - 12:00 AM for Dinner and Dancing at 577 Wood Street (St. Elizabeths

Auditorium)

please have your recommendation or recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on March 26, 2025.

All items for this docket must be received in the Clerk's office before 12:00 noon on Wednesday, March 12, 2025. and any items received after the deadline will be held until the next council agenda

Thank you for your cooperation and prompt reply.

Attachment



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



## BRISTOL POLICE DEPARTMENT PETITION REVIEW FORM

DATE FILED: 03-03-2025 PETITION DESCRIPTION:

Isabel Orterry on behalf of Branda Sta Isabel request a one-day Dance and Entertainment License for April 12,2025 from 7:00pm-12:00am for dinner and dancing at 577 Wood Street (St.Elizabeth Church Auditorium)

PERSON/S FILING PETITION: Isabel Orterry	
☐ LICENSE RENEWAL ☐ NEW PETITION	
REVIEW:  APPROVED	
<ul> <li>□ CONDITIONAL APPROVAL</li> <li>□ DENIED</li> <li>□ FORWARD TO ANOTHER DEPARTMENT FOR REVIEW</li> </ul>	•

## **NOTES:**

Isabel Orterry is requesting a one-day Dance and Entertainment license to hold a dinner and dance event at St. Elizabeth Church Auditorium. After reviewing this petition request, I find no reason to deny the petitioner's request for a one-day dancing and entertainment license provided that all guidelines set forth by this application, including all laws and ordinances governing this practice are followed. The Church staff will need to ensure that all noise levels created by this event adhere to levels set forth in the Town Ordinance.

REVIEWING OFFICER: Capt. Roman Wozny

DATE COMPLETED: 03-12-2025



# **Bristol Fire Department**

## **Inter Office Memorandum**

To:

Steven Contente, Town Administrator

From:

Michael DeMello, Fire Chief

CC:

File

Date:

March 4, 2025

Re:

License Recommendation, March 26 Council Meeting

The fire department has reviewed the license request presented as follows:

1. One-Day Dancing & Entertainment

Isabel Orterry for Banda Sta Isabel

St. Elizabeth's Auditorium

577 Wood St.

April 12, 2025

1900-0000

There is no objection to the granting of said license provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.





## LICENSE REQUEST: ONE-DAY DANCING & ENTERTAINMENT LICENSE (NON-PROFIT)

# PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol: The undersigned hereby respectfully requests of your Honorable Body to be granted a

<b>ONE-DAY DANCII</b>	NG & E	NTERTAINMENT	<b>LICENSE</b>	(NON-PROFIT)
-----------------------	--------	--------------	----------------	--------------

FOR: Our Lady of	Mt. Carmel School
ADDRESS: 127 Stat	e Street, Bristol RI
APPLICANT: Carmen	M. Anania
TYPE OF ENTERTAINMENT:	nner/Dance Fundraiser
DATE OF EVENT: May 31,	2025 TIME OF EVENT: 6:00 PM -11:30 PM
One Day Dancing & Entertainmer  Sketch of proposed location for	
Please attend the Council Meeting on $3/26/2035$	*SIGNATURE: CARMEN M. ANANIA
Petition must be returned by	ADI TO'
Mailed:	DA' BU:
Date Received:	HO EM
1 1	NING THIS PETITION, I CONSENT TO EXAMINATION AND USE OF RECORDS AND INFORMATION REGARDING MY



DEPARTMENT

BACKGROUND, INCLUDING POLICE RECORDS, EDUCATIONAL INFORMATION, RESIDENCE RECORDS, AND ANY COURT RECORDS. Stage

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## TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolri.gov

## **MEMORANDUM**

DATE:

March 3, 2025

TO:

Steven Contente TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro

COUNCIL CLERK

RE:

Carmen Anania on behalf of Our Lady of Mt. Carmel request a one-day Dancing and Entertainment License for May 31, 2025 from 6:00 PM - 11:30 PM for a Dinner Fundraiser, 127 State Street (Our Lady of Mt.

Carmel Auditorium)

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on **March 26, 2025**.

All items for this docket must be received in the Clerk's office before 12:00 noon on <u>Wednesday</u>, <u>March 12</u>, 2025. All and any items received after the deadline will be held until the next council agenda

Thank you for your cooperation and prompt reply.

Attachment



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



## BRISTOL POLICE DEPARTMENT PETITION REVIEW FORM

**DATE FILED:** 03-12-2025 **PETITION DESCRIPTION:** 

Carmen Anania on behalf of Our Lady of Mt. Carmel request a one-day Dancing and Entertainment License for May 31,2025 from 6:00pm- 11:30 pm for a dinner Fundraiser, 127 State Street (Our Lady of Mt. Carmel Auditorium)

PERSON/S FILING PETITION: Carmen Anania	P-3	
☐ LICENSE RENEWAL ☐ NEW PETITION	2025	35
REVIEW:	₩ ₩	-2H
<ul><li>☑ APPROVED</li><li>☐ CONDITIONAL APPROVAL</li></ul>	CO	1,5 (m) 1,5 (m)
<ul><li>☐ DENIED</li><li>☐ FORWARD TO ANOTHER DEPARTMENT FOR REVIEW</li></ul>	2	Sir

#### **NOTES:**

Carmen Anania is requesting a one-day Dance and Entertainment license to hold a dinner dance fundraiser. After reviewing this petition request, I find no reason to deny the petitioner's request for a one-day dancing and entertainment license provided that all guidelines set forth by this application, including all laws and ordinances governing this practice are followed. The Church staff will need to ensure that all noise levels created by this event adhere to levels set forth in the Town Ordinance.

REVIEWING OFFICER: Capt. Roman Wozny

**DATE COMPLETED:** 03-12-2025



## Bristol Fire Department

## **Inter Office Memorandum**

To:

Steven Contente, Town Administrator

From:

Michael DeMello, Fire Chief

CC:

File

Date:

March 4, 2025

Re:

License Recommendation, March 26 Council Meeting

The fire department has reviewed the license request presented as follows:

1. One-Day Dancing & Entertainment

Carmen Anania for Our Lady of Mt. Carmel

Dinner Fundraiser

127 State St.

May 31, 2025

1800-2330

There is no objection to the granting of said license provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.





# LICENSE REQUEST: ONE-DAY DANCING & ENTERTAINMENT LICENSE (NON-PROFIT)

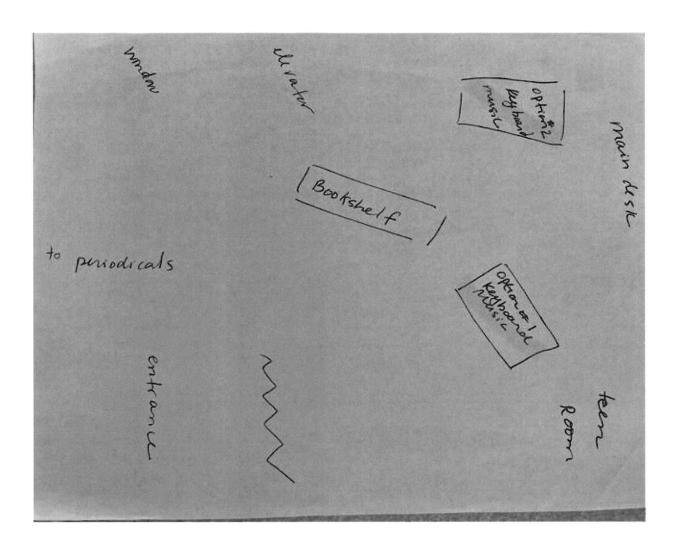
# PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol: The undersigned hereby respectfully requests of your Honorable Body to be granted a

## **ONE-DAY DANCING & ENTERTAINMENT LICENSE (NON-PROFIT)**

FOR: Bristol BookFest	
ADDRESS: 525 Hope Street Bristo	I, RI
APPLICANT: Renee Soto, co-chair	Bristol BookFest
TYPE OF ENTERTAINMENT: one k	eyboardist with a battery-operated amplifier
DATE OF EVENT: Friday April 4, 20	25 TIME OF EVENT: 6:00-7:30
<ul><li>✓ One Day Dancing &amp; Entertain</li><li>✓ Sketch of proposed location for</li></ul>	ment License (Non-Profit) Petition or entertainment
Please attend the Council	*SIGNATURE:Rense Soto
Meeting on	NAME: Renee Soto
Butter would be not one of the	ADDRESS: 36 Pearse Avenue
Petition must be returned by	TOWN: Bristol, RI 02809
Mailed:	
Date Received:	
RELI BACK	GNING THIS PETITION, I CONSENT TO EXAMINATION AND EASE OF RECORDS AND INFORMATION REGARDING MY GROUND, INCLUDING POLICE RECORDS, EDUCATIONAL MATION, RESIDENCE RECORDS, AND ANY COURT RECORDS.

**DEPARTMENT** 





## TOWN CLERK'S OFFICE

**Melissa Cordeiro, Town Clerk** 

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolri.gov

## **MEMORANDUM**

DATE:

March 3, 2025

TO:

Steven Contente TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro

COUNCIL CLERK

RE:

Renee Soto on behalf of Bristol BookFest request a one-day Dancing and Entertainment License for April 4, 2025 from 6:00 PM - 7:30 PM at the Rogers Free

Library

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on **March 26, 2025**.

All items for this docket must be received in the Clerk's office before 12:00 noon on <u>Wednesday</u>, <u>March 12</u>, 2025. All and any items received after the deadline will be held until the next council agenda

Thank you for your cooperation and prompt reply.

Attachment



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



## BRISTOL POLICE DEPARTMENT PETITION REVIEW FORM

**DATE FILED:** 03-03-2025 **PETITION DESCRIPTION:** 

Renee Soto on behalf of Bristol Bookfest request a One-day Dancing and Entertainment license for April 4,2025 from 6:00pm-7:30 pm at the Rogers Free Library

PERSON/S FILING PETITION: Renee Soto
☐ LICENSE RENEWAL ☐ NEW PETITION
REVIEW:
☑ APPROVED
☐ CONDITIONAL APPROVAL
☐ DENIED
☐ FORWARD TO ANOTHER DEPARTMENT FOR REVIEW

## **NOTES:**

Renee Soto is requesting a one-day Dance and Entertainment license to hold a Bookfest event at the Rogers Free Library. After reviewing this petition request, I find no reason to deny the petitioner's request for a one-day dancing and entertainment license provided that all guidelines set forth by this application, including all laws and ordinances governing this practice are followed. The Library staff will need to ensure that all noise levels created by this event adhere to levels set forth in the Town Ordinance.

REVIEWING OFFICER: Capt. Roman Wozny

**DATE COMPLETED:** 03-12-2025



# **Bristol Fire Department**

## **Inter Office Memorandum**

To: Steven Contente, Town Administrator

From: Michael DeMello, Fire Chief

cc: File

**Date:** March 4, 2025

Re: License Recommendation, March 26 Council Meeting

The fire department has reviewed the license request presented as follows:

1. One-Day Dancing & Entertainment

Renee Soto for Bristol Bookfest

Rogers Free Library

525 Hope St.

April 4, 2025

1800-1930

There is no objection to the granting of said license provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.





# LICENSE REQUEST: ONE-DAY DANCING & ENTERTAINMENT LICENSE

# PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Brigtol:

The undersigned hereby respectfully requests your Honorable Body to be granted a

	your nonorable body to be granted a 上 岩岩
ONE-DAY DANCING & ENTERT	AINMENT LICENSE
FOR: <u>Smoke on</u>	the Water Fundraiser
ADDRESS: 65 Feri	y Rd.
APPLICANT: Jonatha	
TYPE OF ENTERTAINMENT:	ive acoustic music
DATE OF EVENT: $6/1/2$	TIME OF EVENT: 1pm - 8pm
Jne Day Dancing & Entertainm  payable after Council appro  □ Sketch of proposed location for	eves license
Please attend the Council Meeting on	*SIGNATURE: JONGThan Following
Petition must be returned by	ADD TOW
Mailed:	DATE BUSII
Date Received:	HOM EMA
TAX STAMP *BY SIGN	NING THIS PETITION, I CONSENT TO EXAMINATION AND

TO BE USED BY FINANCE
DEPARTMENT

\*BY SIGNING THIS PETITION, I CONSENT TO EXAMINATION AND RELEASE OF RECORDS AND INFORMATION REGARDING MY BACKGROUND, INCLUDING POLICE RECORDS, EDUCATIONAL INFORMATION, RESIDENCE RECORDS, AND ANY COURT RECORDS.

Carring

Building

Siglooms

Checti-in

Bair tent

Food tent

Stage

nater



## **TOWN CLERK'S OFFICE**

Melissa Cordeiro, Town Clerk

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolri.gov

#### MEMORANDUM

DATE: March 1, 2025

TO:

Steven Contente TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro COUNCIL CLERK

RE:

Jonathan Ferreira requests one-day Dancing & Entertainment License for Smoke on the Water

Fundraiser, 65 Ferry Road, June 21, 2025, from 1:00

PM - 8:30 PM

Mav please have your recommendation recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on March 26, 2025.

All items for this docket must be received in the Clerk's office before 12:00 noon on Wednesday, March 19, 2025. and any items received after the deadline will be held until the next council agenda

Thank you for your cooperation and prompt reply.

Attachment



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



## BRISTOL POLICE DEPARTMENT PETITION REVIEW FORM

DATE FILED: 03-01-2025 PETITION DESCRIPTION:

Jonathan Ferreira requests one-day Dancing & Entertainment License for Smoke on the Water Fundraiser, 65 Perry Road, June 21, 2025, from 1:00pm -8:30pm

PERSON/S FILING PETITION: Jonathan Ferreira
☐ LICENSE RENEWAL ☐ NEW PETITION
REVIEW:  APPROVED CONDITIONAL APPROVAL DENIED FORWARD TO ANOTHER DEPARTMENT FOR REVIEW

#### NOTES:

Jonathan Ferreira is requesting a one-day Dance and Entertainment license to hold a fundraiser event at Columban Fathers, 65 Ferry Rd. After reviewing this petition request, I find no reason to deny the petitioner's request for a one-day dancing and entertainment license provided that all guidelines set forth by this application, including all laws and ordinances governing this practice are followed. The staff will need to ensure that all noise levels created by this event adhere to levels set forth in the Town Ordinance.

REVIEWING OFFICER: Capt. Roman Wozny

DATE COMPLETED: 03-19-2025



## Bristol Fire Department

## **Inter Office Memorandum**

To:

Steven Contente, Town Administrator

From:

Michael DeMello, Fire Chief

CC:

File

Date:

March 11, 2025

Re:

License Recommendation, March 26 Council Meeting

The fire department has reviewed the license request presented as follows:

1. One-Day Dancing & Entertainment

Jonathan Ferreira for Smoke on the Water Fundraiser

65 Ferry Road

June 21, 2025

1300-2030

There is no objection to the granting of said license provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.



# LICENSE REQUEST: ONE-DAY DANCING & ENTERTAINMENT LICENSE

# PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol: The undersigned hereby respectfully requests of your Honorable Body to be granted a

ONE-	DAV	DANCING	2	FNITERTA	INMENT	LICENSE
OIAF-	UAI	DANCING			MINIAICIAI	LICENSE

4	
DDRESS:	STATE ST., INDEPENDENCE
PPLICANT: JOSEPH	CARCA
YPE OF ENTERTAINMENT:	MA EVENT SCHEDULE 2015
	UTS + DATESTIME OF EVENT: ATTACHED
ATTACH	<b>€</b> D
One Day Dancing & Entertain payable after Council appl	ment License Petition & \$15 Fee roves license
Sketch of proposed location f	or entertainment
	///
lease attend the Council	*SIGNATURE:
leeting on	*SIGNATURE: // h.
leeting on	7 0
leeting on	NAME: TESEPH CHREUN
leeting on	NAME: TRSEPH CHREIN! ADDRESS: 33 CHACHMAN CASSETT ROS
leeting on MARCH 26TH, 2625 etition must be returned by	NAME: TESTOH CHREON ADDRESS: 33 CHACHMAN CASSETT ROS
MARCH 2674, 2025 etition must be returned by	NAME: TEST CHACHMAN CASSETT ROS
lease attend the Council Neeting on MARCH 26TH, 2025 etition must be returned by Nailed:	NAME: TESTOH CHREIN!  ADDRESS: 33 CHACHMAN CASSETT ROS  T

\*BY SIGNING THIS PETITION, I CONSENT TO EXAMINATION AND RELEASE OF RECORDS AND INFORMATION REGARDING MY BACKGROUND, INCLUDING POLICE RECORDS, EDUCATIONAL INFORMATION, RESIDENCE RECORDS, AND ANY COURT RECORDS.



# Bristol Merchants Association State Street Fairs 2025 Schedule

State Street Spring Festival Saturday, April 26, 2025 Lower State Street

Live music (duo/trio), artisans, artists and crafts will be on display and sold.

State Street Art Festival Saturday, June 14, 2025 Independence Park

Live music (duo/trio), juried art show and sales. Paintings, sculptures, glass blowers, photographers.

State Street Art Festival Saturday, August 23, 2025 Lower State Street

Live music (duo/trio), juried art show and sales. Paintings, sculptures, glass blowers, photographers.

State Street Harvest Festival Saturday, September 27, 2025 Lower State Street

Live music (duo/trio), artisans, artists and crafts will be on display and sold.

Music and events will be held from 10 am to 4 pm.

Road closure requested from 5 am to 5 pm to allow for set-up and breakdown of vendors.



# Entertainment Areq/Stage



## **TOWN CLERK'S OFFICE**

Melissa Cordeiro, Town Clerk

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolri.gov

### MEMORANDUM

DATE:

March 12, 2025

TO:

Steven Contente

TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro

COUNCIL CLERK

RE:

Joseph Caron on behalf of the Bristol Merchants Association (BMA) requests a One-Day Dancing &

Entertainment License(s)per the 2025 Event Schedule

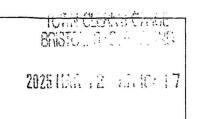
(see attached) from 10:00 AM - 4:00 PM

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on **March 26**, **2025**.

All items for this docket must be received in the Clerk's office before 12:00 noon on <u>Wednesday</u>, <u>March 19</u>, 2025. All and any items received after the deadline will be held until the next council agenda

Thank you for your cooperation and prompt reply.

Attachment



DATE RECEIVED

## PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol: The undersigned hereby respectfully requested of your Honorable Body that:



The Bristol Merchants Association (BMA) requests the closure and use of Lower State Street, between Hope Street and Thames Street, between the hours of 5 am and 5 pm, on Saturday, April 26, 2025, Saturday, June 14, 2025, and Saturday, September 27, 2025, to hold our annual State Street Fairs.

The BMA also requests the use of Independence Park to hold the State Street Art Festival on Saturday, June 14, 2025.

The BMA will secure a Facility Use Permit from the Parks and Recreation Department, will secure appropriate police details as needed, provide port-a-john facilities, and coordinate with DPW for trash and recycling disposal.

## PLEASE NOTE:

Please ensure that your petition is submitted by 4:00 PM, two (2) Wednesdays before the Town Council meeting scheduled for

in order to be included on the docket. According to Council policy, petitions cannot be addressed unless recommendations, if needed, from the relevant departments are received before the Council meeting

SIGNATURE

NAME:

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# Bristol Merchants Association State Street Fairs 2025 Schedule

State Street Spring Festival Saturday, April 26, 2025 Lower State Street

Live music (duo/trio), artisans, artists and crafts will be on display and sold.

State Street Art Festival Saturday, June 14, 2025 Independence Park

Live music (duo/trio), juried art show and sales. Paintings, sculptures, glass blowers, photographers.

State Street Art Festival Saturday, August 23, 2025 Lower State Street

Live music (duo/trio), juried art show and sales. Paintings, sculptures, glass blowers, photographers.

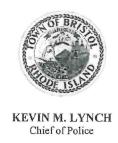
State Street Harvest Festival Saturday, September 27, 2025 Lower State Street

Live music (duo/trio), artisans, artists and crafts will be on display and sold.

Music and events will be held from 10 am to 4 pm.

Road closure requested from 5 am to 5 pm to allow for set-up and breakdown of vendors.





NOTES:

Please see attached.

## **Bristol Police Department**

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



## BRISTOL POLICE DEPARTMENT PETITION REVIEW FORM

DATE FILED: 03-12-2025
PETITION DESCRIPTION:

Joseph Caron on behalf of the Bristol Merchants Association (BMA) requests a One-Day
Dancing & Entertainment License(s) per the 2025 Event Schedule (see attached) from 10:00am 4:00pm

PERSON/S FILING PETITION: Joseph Caron

LICENSE RENEWAL NEW PETITION

REVIEW:
APPROVED
CONDITIONAL APPROVAL
DENIED

☐ FORWARD TO ANOTHER DEPARTMENT FOR REVIEW

**REVIEWING OFFICER:** Capt. Roman Wozny **DATE COMPLETED:** 03-19-2025



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



#### Petition review for BMA 2025 event schedule:

Joseph Caron from the Bristol Merchants Association is requesting to hold the following events during the 2025 calendar year:

- State Street Spring Festival- to be held on lower State Street, April 26th 10am-4pm (live music) One Officer with vehicle required.
- State Street Art Festival- to be held at Independence Park-June 14th 10am-4pm (live music) One Officer with vehicle required.
- State Street Art Festival-to be held on lower State Street, August 23<sup>rd</sup> 10am-4pm (live music) One Officer with vehicle required.
- State Street Harvest Festival-to be held on lower State Street, September 27<sup>th</sup> 10am-4pm (live music) One Officer with vehicle required.

Mr. Caron is also requesting a Dance and Entertainment license for all four events listed above. The event coordinator for each event will need to ensure that they are in compliance with the noise ordinance.

Three of the events require closure of lower State Street. Due to the closure and consideration for the number of pedestrian traffic for this type of event, a detail officer with vehicle is required to block off State Street at Hope Street and assist with pedestrian traffic crossing at this location.

The Independence Park Event will also require an officer with vehicle to assist with traffic and pedestrian crossing.

The detail officer will need to be scheduled to start when the road is blocked off for set up (6am) and remain at this location until all items are removed from the roadway and opened for motor vehicle traffic. The Merchants association will be responsible for requesting and payment for this detail officer and vehicle.

Additionally, State Street at Thames Street will need to be blocked off to motor vehicle traffic with the use of concrete barriers or stationary vehicle/ heavy equipment to prevent a motor vehicle from entering these pedestrian filled events.

A representative from the BMA will need to coordinate with the Department of Public Works for the posting of the no parking signs which will need to be posted at least 24 hours prior to the start of the event.

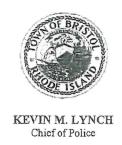
Mr. Caron will be providing a vendor map for Independence park which will need to be reviewed by the Police Department and Department of Public Works.

After reviewing this petition, there is no known reason to deny the approval of these events, the Dance and Entertainment license and closure of lower State Street, provided that all laws and ordinances governing this practice are followed.

Respectfully Submitted,

Capt. Roman Wozny

Captain Roman Wozny



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



## BRISTOL POLICE DEPARTMENT PETITION REVIEW FORM

**DATE FILED:** 03-12-2025

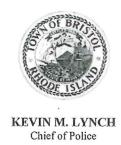
PETITION DESCRIPTION:

Joseph Caron on behalf of the Bristol Merchants Association (BMA) requests a the closure and use of lower state street between Hope Street and Thames Street per the 2025 Event schedule (see attached) from 5:00am-5:00pm.

PERSON/S FILING PETITION: Joseph Caron
☐ LICENSE RENEWAL ☐ NEW PETITION
REVIEW:  APPROVED CONDITIONAL APPROVAL DENIED FORWARD TO ANOTHER DEPARTMENT FOR REVIEW
NOTES:
Please see attached.

REVIEWING OFFICER: Capt. Roman Wozny

DATE COMPLETED: 03-19-2025



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



#### Petition review for BMA 2025 event schedule:

Joseph Caron from the Bristol Merchants Association is requesting to hold the following events during the 2025 calendar year:

- State Street Spring Festival- to be held on lower State Street, April 26th 10am-4pm (live music) One Officer with vehicle required.
- State Street Art Festival- to be held at Independence Park-June 14th 10am-4pm (live music) One Officer with vehicle required.
- State Street Art Festival-to be held on lower State Street, August 23<sup>rd</sup> 10am-4pm (live music) One Officer with vehicle required.
- State Street Harvest Festival-to be held on lower State Street, September 27<sup>th</sup> 10am-4pm (live music) One Officer with vehicle required.

Mr. Caron is also requesting a Dance and Entertainment license for all four events listed above. The event coordinator for each event will need to ensure that they are in compliance with the noise ordinance.

Three of the events require closure of lower State Street. Due to the closure and consideration for the number of pedestrian traffic for this type of event, a detail officer with vehicle is required to block off State Street at Hope Street and assist with pedestrian traffic crossing at this location.

The Independence Park Event will also require an officer with vehicle to assist with traffic and pedestrian crossing.

The detail officer will need to be scheduled to start when the road is blocked off for set up (6am) and remain at this location until all items are removed from the roadway and opened for motor vehicle traffic. The Merchants association will be responsible for requesting and payment for this detail officer and vehicle.

Additionally, State Street at Thames Street will need to be blocked off to motor vehicle traffic with the use of concrete barriers or stationary vehicle/ heavy equipment to prevent a motor vehicle from entering these pedestrian filled events.

A representative from the BMA will need to coordinate with the Department of Public Works for the posting of the no parking signs which will need to be posted at least 24 hours prior to the start of the event.

Mr. Caron will be providing a vendor map for Independence park which will need to be reviewed by the Police Department and Department of Public Works.

After reviewing this petition, there is no known reason to deny the approval of these events, the Dance and Entertainment license and closure of lower State Street, provided that all laws and ordinances governing this practice are followed.

Respectfully Submitted,

Capt. Roman Wozny

Captain Roman Wozny



# Bristol Fire Department

COM CONTENTE
STEVEN CONTENTE
Town Administrator

# **Inter Office Memorandum**

To: Steven Contente, Town Administrator

From: Michael DeMello, Fire Chief

CC:

File

Date:

March 13, 2025

Re:

License Recommendation, March 26 Council Meeting

The fire department has reviewed the license request presented as follows:

One-Day Dancing & Entertainment

Joseph Caron for Bristol Merchants Association (BMA)

State Street Fairs

State St. between Thames and Hope

April 26, June 14, August 23, and September 27, 2025

1000-1600

There is no objection to the granting of said license provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

BUSION SECTIONS OF THE



# **Bristol Fire** Department

# **Inter Office Memorandum**

To:

Steven Contente, Town Administrator

From:

Michael DeMello, Fire Chief

cc:

File

Date:

March 13, 2025

Re:

Petition Recommendation, March 26 Council

Meeting

The fire department has reviewed the petition request presented as follows:

1. Closure and use of lower State Street and Independence Park

Joseph Caron for Bristol Merchants Association (BMA)

State Street Fairs

State St. between Thames and Hope

April 26, June 14, August 23, and September 27, 2025

0500-1700

Independence Park for State St Art Festival

June 14, 2025

0500-1700

There is no objection to the granting of said petition provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

STEVEN CONTENTE



# TOWN OF BRISTOL DEPARTMENT OF PUBLIC WORKS

111 Mt. Hope Avenue Bristol, Rhode Island 02809 Tel. 401-253-4100 Fax 401-254-1278

# **MEMORANDUM**

To:

Steven Contente

**TOWN ADMINISTRATOR** 

From: Christopher J. Parella

**DIRECTOR OF PUBLIC WORKS** 

Date:

March 13, 2025

RE:

Joseph Caron, on behalf of the Bristol Merchants Association, requests a One-Day Dancing &

Entertainment License per the 2025 Event Schedule from 10:00 AM -4:00 PM

Mr. Administrator,

I would have no issues with the issuance of this petition. I recommend that the Honorable Town Council approve this petition as articulated.

Please feel free to contact me with any questions.





# TOWN OF BRISTOL DEPARTMENT OF PUBLIC WORKS

111 Mt. Hope Avenue
Bristol, Rhode Island 02809

Tel. 401-253-4100

Fax 401-254-1278

2025 MAR 13 PM 2: 3

OWN OFFICE STAND

## **MEMORANDUM**

To: Steven Contente TOWN ADMINISTRATOR

From: Christopher J. Parella

**DIRECTOR OF PUBLIC WORKS** 

Date: March 13, 2025

Joseph Caron, on behalf of the Bristol Merchants Association, requests the closure of lower State Street between Hope and Thames Street per the 2025 Event Schedule from 5:00 AM-5:00 PM

Mr. Administrator,

RE:

I would have no issues with the issuance of this petition. I recommend that the Honorable Town Council approve this petition as articulated.

Please feel free to contact me with any questions.

STEVEN CONTENTE
Town Administrator



# Town of Bristol, Rhode Island

# **Department of Community Development**

10 Court Street Bristol, RI 02809 www.bristolri.us 401-253-7000

March 13, 2025

TO:

Steven Contente, Town Administrator

FROM:

Diane M. Williamson, Director

RE:

Approval of One-Day Dancing and Entertainment License per the 2025 Event Schedule

Ma hother

**Bristol Merchants Association** 

I have reviewed the above petition and have no objections to the proposed license per the event schedule.

Thank you for the opportunity to comment.

SOS MAR LL AM IO: 17

BASTOL PLOSE SEASO

# Tattoo License - Expires March 31, 2025

Establishment	Contact Name	Street	Town	
Hailey Jean's Tattoo	Audrey Mello	208 Gooding Avenue	Bristol, RI	, ,
Bold and Old Tattoo Company	Robert Gobin	11 Gooding Avenue	Bristol, RI	4(



# **TOWN CLERK'S OFFICE**

**Melissa Cordeiro, Town Clerk** 

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolri.gov

MEMORANDUM

DATE: February 25, 2025

TO: Steven Contente

TOWN ADMINISTRATOR

FROM: Melissa Cordeiro

COUNCIL CLERK

RE: Tattoo License and Permanent Tattoo License Renewals

2025-2026

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on **March 26, 2025**.

All items for this docket must be received in the Clerk's office before 12:00 noon on <u>Wednesday</u>, <u>March 12</u>, 2025. All and any items received after the deadline will be held until the next council agenda

Thank you for your cooperation and prompt reply.

Attachment



# **Bristol Police Department**

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



# BRISTOL POLICE DEPARTMENT PETITION REVIEW FORM

DATE FILED: 02-25-2025
PETITION DESCRIPTION:

Tattoo License and Permanent Tattoo License Renewals

PERSON/S FILING PETITION:
☐ LICENSE RENEWAL ☐ NEW PETITION
REVIEW:  APPROVED  CONDITIONAL APPROVAL  DENIED  FORWARD TO ANOTHER DEPARTMENT FOR REVIEW

#### NOTES:

The following Tattooing facilities are requesting a license renewal for 2025-2026

- Hailey Jean's Tattoo-208 Gooding Ave.
- Bold and Old Tattoo Company-11 Gooding Ave.

A check has been conducted for calls for service to these locations during the past year. No complaints or calls for service have been logged. There is no known reason to deny the renewals requested, provided that all laws and ordinances governing this practice are followed.

REVIEWING OFFICER: Capt. Roman Wozny

DATE COMPLETED: 03-19-2025

STEVEN CONTENTE
Town Administrator





# Town of Bristol, Rhode Island

**Department of Community Development** 

10 Court Street Bristol, RI 02809 www.bristolri.us 401-253-7000

February 26, 2025

TO:

Steven Contente, Town Administrator

FROM:

Diane M. Williamson, Director

RE:

Tattooing License Renewals 2025-2026

Jaio

SHISTOL, PHOSE MAN

I have reviewed the above petitions and have no objections to the requests. Each establishment is zoned properly.

Thank you for the opportunity to comment.

CON WIND WAR Administrator Town Administrator

# Cesspool License - Expires March 31, 2025

Establishment	Contact Name	Street	Town	Phone
Croome Sanitation	Paul D Hebard	371 Anawan Street	Rehoboth, MA 02769	508-252-4668
J & K Sanitation, Inc.	Stephen Bragantin	567 Metacom Avenue	Warren, RI 02885	401-245-5330
Onsite Portable Restroom	& Jessica Phillips	116 Tupelo St #2	Bristol RI 02809	774-644-4953



# LICENSE REQUEST: CESSPOOL LICENSE RENEWAL Expires: March 31,

# PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol: The undersigned hereby respectfully requests of your Honorable Body to be granted a

# **CESSPOOL LICENSE RENEWAL**

FOR: Croome	Sanitation
(NAME OF COMPANY)	

BY: Paw Hebard (NAME OF APPLICANT)

Rehoboth MA 02769

Cesspool License Renewal Petition

\$50 License fee made payable to 'Town of Bristol'

→ Proof of Liability Insurance required

This application will be considered during the Town	NAME: C. TDOME Sanitation
_	3.00.
Council Meeting of March 26th.	ADDRESS: 371 Anaway St.
Petition must be returned by	TOV
March 10th.	DAT
Detting to applicant mailed on	BUS
Petition to applicant mailed on February 18, 2025	ног
	EM
Date Returned:	

TAX STAMP

TO BE USED BY FINANCE DEPARTMENT

\*BY SIGNING THIS PETITION, I CONSENT TO EXAMINATION AND RELEASE OF RECORDS AND INFORMATION REGARDING MY BACKGROUND, INCLUDING POLICE RECORDS, EDUCATIONAL INFORMATION, RESIDENCE RECORDS, AND ANY COURT RECORDS.



# LICENSE REQUEST: CESSPOOL LICENSE RENEWAL Expires: March 31,

# PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol: The undersigned hereby respectfully requests of your Honorable Body to be granted a

# **CESSPOOL LICENSE RENEWAL**

FOR: (NAME OF COMPANY) J+K Sanitation Inc	-	202	
BY: (NAME OF APPLICANT) Stephen Bragantin		2025 MAR -3 P	BAISTOL, PHO
ADDRESS: 567 Metacom ave. W	arren RI	PM 1:50	A SECTION OF SECTION S
Cesspool License Renewal Petiti  \$50 License fee made payable to  Proof of Liability Insurance requ	o 'Town of Bristol'		
This application will be considered during the Town Council Meeting of March 26th.	*SIGNATURE: NAME: Stephen Brayantin	AME OF APP	PLICANT)
Petition must be returned by March 10th.	Tí D	ECE OF ADD	LICANT)
Petition to applicant mailed on February 18, 2025	B F		
Date Returned:			
RELEAS BACKGF	ING THIS PETITION, I CONSENT TO EXAMINATION OF THE PROPERTY OF	IG MY TIONAL	

TO BE USED BY FINANCE **DEPARTMENT** 

INFORMATION, RESIDENCE RECORDS, AND ANY COURT RECORDS.



# LICENSE REQUEST: CESSPOOL LICENSE RENEWAL Expires: March 31,

# PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol: The undersigned hereby respectfully requests of your Honorable Body to be granted a

# **CESSPOOL LICENSE RENEWAL**

CLOSI OOL LICEIASE MEIAEANAE			
FOR: ONSITE PA	OKTABLE RESTROOM & Septicial	C.	
BY: Jessica Phillips (NAME OF APPLICANT)		2025 FEB 25	HONNOTER
ADDRESS: 1/10 Tupelo 57 A	= 5 BRISTOL RI 02809	PH 2: 55	SANA AFROSTA
☐ Cesspool License Renewal Petiti	ion	0.	
☐ \$50 License fee made payable to Proof of Liability Insurance requ			
This application will be considered during the Town Council Meeting of March 26th.	*SIGNATURE: Jessec Rhilps  NAME: Onsite Portable Restroom,  ADDRESS: 116 Tupe o St # 2	E OF APPLICA	ANT)
Petition must be returned by March 10th.	TOWN: Bristol, RI DASO 9	OF APPLIC	ANT)
Petition to applicant mailed on February 18, 2025	BL H´ EI		
Date Returned:			
	ING THIS PETITION, I CONSENT TO EXAMINATION		

TO BE USED BY FINANCE DEPARTMENT

\*BY SIGNING THIS PETITION, I CONSENT TO EXAMINATION AND RELEASE OF RECORDS AND INFORMATION REGARDING MY BACKGROUND, INCLUDING POLICE RECORDS, EDUCATIONAL INFORMATION, RESIDENCE RECORDS, AND ANY COURT RECORDS.



# **TOWN CLERK'S OFFICE**

Melissa Cordeiro, Town Clerk

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolri.gov

#### MEMORANDUM

DATE:

February 25, 2025

TO:

Steven Contente TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro

COUNCIL CLERK

RE:

Cesspool License Renewals 2025-2026

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on March 26, 2025.

All items for this docket must be received in the Clerk's office before 12:00 noon on Wednesday, March 12, 2025. All and any items received after the deadline will be held until the next council agenda

Thank you for your cooperation and prompt reply.

Attachment



# Town of Bristol, RI

# WATER POLLUTION CONTROL DEPARTMENT

2 PLANT AVENUE BRISTOL, RI 02809-3015 (401) 253-8877 fax: (401) 253-2910

Jose' J. Da Silva, Superintendent

TOWN HALL 10 COURT STREET BRISTOL, RI 02809 (401) 253-7000

2/27/2025

TO: Steven Contente Town Administrator

RE: Cesspool Renewals

BRISTOL, RHONE SLAND

2025 FEB 27 PM 1: 1/4

I have received the list for Cesspool License Renewals and recommend that all three be granted approval.

Respectfully,

Jose' Da Silva Superintendent Bristol WPCF



B LIMITED

LICENSE REQUEST:

FOIKIONE, UC

**BV INTOXICATING BEVERAGE LICENSE** 

INTOXICATING BEVERAGE LICENSE

# PETITION TO THE TOWN COUNCIL:

To the Honorable Town Council of the Town of Bristol: The undersigned hereby respectfully requests of your Honorable Body to be granted a

30a

NAME OF ESTABLISHMENT: FO	UKLORE PROVISIONS		20
ADDRESS: 301 HOPE	ĺ.	1	TOWN 0.88 EF3TOL FF
APPLICANT NAME: CHARL	BE, OUNN (EU		
. ~	D-SUN 8 AM.		8: †6 EG
** PLEASE ATTACH SKETCH INDICA	ATING THE AREAS FROM WHI	H LIQUOR WILL BE SER	/ED-AND
Fee for License: \$1300 per year plo	us advertising		
Also required is Victualling License (Payable after Council approves the		FE	B <b>28</b> 2024
(rayable after council approves the	e license.)	/ Mi	EETING
Please attend the Council	*SIGNATURE:	2	
Meeting on:	NAME: CHAPLES	E. JUNN Æ	(I)
	ADDRESS: 64 COOM	EASE PRINT NAME DE APPLICANT)	
PETITION MUST BE RETURNED BY	TOWN: WAMEN	(ADDRESS OF APPLICANT)	-
WEDNESDAY AT 4PM TWO	DATE OF BIRTH:	TÓWN COUNCIL	
WEEKS PRIOR TO COUNCIL MEETING.	BUSINESS TELEPHC	FEB 28 2024	_
	HOME TELEPHONE	MEETING	_
Date Received:	EMAIL:	WELLHAL	/
R	SIGNING THIS PETI ELEASE OF RECORD CKGROUND, INCLL INFORMATION, RE	Translet Set of the	

TOWN CLERK'S CE ERSTO: F

DATE RECEIVED

# PETITION TO THE TOWN COUNCIL

2021 JAN -3 PN 2: 6 To the Honorable Town Council of the Town of Bristol: The undersigned hereby respectfully requested of your Honorable Body that: (ELF)



FOUKLORE LLC (CHARLES E. DUNN + NA-CHEL LOPES - ALMIEDA)

HOPING TO OPEN A EUROPEAN STYLE CAFE CONCEPT IN THE FURMER ANGELINAS + RUBERTUS SPACE. WE WILL FOUKLORE PROVISIONS: WILL SERVE PORTYGUESE + COASTAL NEWENDLAND INSPINED SANDWICHES, SALADS + SUNDAY BRUNCH WE WILLAISO BAKE OUR OWN PATRIES + BREADS + SERVE ESPRESSO WE WILL SOE BE PRIMARILY COUNTER UNWKS, COFFEE + TEA. SERVICE BUT PLAN ON SERVING A TMBLE SERVICE BRUNCH ON SATURDAYS+ SUNDAYS AND WOULD LOVE TO OFFER DUR PATRONS A LIMITED MIMOSA + COCKTAIL MENU. WE DO NOT PLAN ON SERUWIC ALCOHOL WED - TRE QUIWL OUR NORMAL OPENAING HOURS. REGUETFIR AN ADVITIONAL BY LICENSE. PLEASE NOTE:

Please ensure that your petition is submitted by 4:00 PM, two (2) Wednesdays before the Town Council meeting scheduled for

in order to be included on the docket. According to Council policy, petitions cannot be addressed unless recommendations, if needed, from the relevant departments are received before the Council meeting

COOMER AVE.

BUSINESS TEL. NO.

RESIDENCE TEL. NQ.

EMAIL ADDRESS: UU

TOWN COUNCIL

FEB 28 2024

MEETING

# STATE OF RHODE ISLAND

# BOARD OF LICENSE COMMISSIONERS APPLICATION FOR LIQUOR LICENSE

-	177	COLAM		DDIO	
- 3	1 I Y	/TOWN	( )	HHIS	1 ( 11

RETAILER (	CLASS: ABHBMBTBV_X_BVL(_CEED	_JT 2:00 A.M	
Business S	tructure: ☐ Corporation ☐ Partnership ☑ LLC ☐	□ Individual	
Name of Applic	A		
D/B/A	FOLKLORE PROVICIONS		_
Address of Prer	301 HUPE ST. BRISTOL, R.T. GZBOG	<u> </u>	
	401-629- 2765 ELEO FOUKL	LORE PROVISIONS COL	4
Phone Number	of Business Emall Address	1   _	
State - Incor	rporated: Rhode Island Date of Incorporation:	22 23	
Name, Addre	ess, Telephone of all Officers/Members with percentage ownership:	i NT	
-	Brooklast Mantes P. OONN BY COME! NOT . CA &	105 401-011-7745 5	10
	CACHELWRES ACMEDIA GY COMEN AVE. WATNER VICE BESSELECTION OF BUSH OF B	11 401-699-7785 S	P U
	Vice President/Member Name Address	Phone 9 Ownershi	6 P
-	Secretary/Member Name Address	Phone 9 Ownershi	% р
	Treasurer/Member Name Address	Phone % Ownershi	% Р
Name and A	ddress of All Directors or Board Members, with percentage ownership:		
-	Name Address	Phone % Ownership	% p
-	Name Address	Phone 9 Ownership	
-	Name Address	Phone 9 Ownership	6
If application	is on behalf of undisclosed principal or party, please give details:		_
	ant Own Premises? Yes No <a href="https://www.nc.nc/">\text{No \text{\forall }}</a> Is Property Mortgaged? YesNo <a href="https://www.nc.nc/">\text{No \text{\forall }}</a> and Address of Mortgagee (Bank or Mortgage Holder) or Lessor (Landlord) and		
HAR	A ANGELAGE MEDICATOS 301 HOPE OF BRISTO	IL RE 08809	_
Name	301 HUPEST. LLC POBOX 903 BMISTOL,	1 00 909 \$ 2,300 mon	í

Have any Officers, Memb	ers or Stockholde	rs ever been arre	sted or convicted of a	crime? Yes No <u>:X</u> If yes, o	explain:
Is any other business to b	e carried on in Lic	censed Premises	? Yes No_ <u>_</u>	If yes, explain:	
Is Applicant or any of its C any manner whatsoever, i	Officers, Members in any retail licens	or Stockholders se issued under T	interested directly or in itle 3 of the RI Genera	directly, as principle or asso Laws? If yes, explain:	
Is Applicant the owner or	operator of any ot		yes, explain: 5 Al (is THE Ou	INEN OF DUNNW	VATE CHE
State amount of capital in	vested in the busi	ness? \$(\(\)\(\)\(\)	000 000		•
Do you have now, or will y	ou be installing, a	a draught system	Yes No <u>'X</u>		
I hereby certify that the at	ove statements a	re true to the bes	t of my knowledge and	belief:	
Les vois				1 1	
		. •		1/2/24	
Ápplicant Signa	ature			Date	
Every question on Application or the revocation of the licens	n Form must be answe e in case one has bee	ered. Any false staten n granted.	nent made by the Applicant	will be sufficient grounds for the de	nial of the applica
2. Corporation having 25 or mor	re stockholders need r	not file a list of the nan	nes and addresses of stock	olders - (Question #8)	
3. Attention is called to the requ				mmissioners within 30 days.	
(B) Any acquisition by any	person of more than reent (50%) or more o	ten per cent (10%) of	any class of corporate stock	must be reported within 30 days.  must be reported within 30 days.  y written application to the licensin	g board subject
	APPLICA	ATION FOR TRAI	NSFER OF LICENSE	ONLY	<del></del>
Transfer of Location	Name	Stock	Current Retail Cl	ass Transfer of owner	ship
Name of Transferor (applicant/o	ld owner)				
d/b/a					
Address	· · · · · · · · · · · · · · · · · · ·				
The above hereby petition	ns the Licensing B	oard to transfer th	ne said license to:		
New Location (If any):	-				
New Name (If any):	•				
If change of stockholders,	list old and new s	stockholders:			
Signature of Transferor (old own	and a	Date	Signature of T	ransfered (New Owner)	Data

## **FOLKLORE PROVISIONS**

## **COFFEE & TEA:**

Hot or iced

Coffee - \$3.50 / \$5.50 Espresso - \$4.00 Americano - \$4.00 / \$5.00 Cappuccino - \$5.00 / \$6.00 Latte - \$5.00 / \$6.00 Galao - \$5.00 / \$6.00 Chai Latte - \$5.50 / \$6.50 Matcha Latte - \$5.50 / \$6.50 Tea - \$3.50 / \$4.50

#### PASTRY:

#### Sweet

Pasteis De Nata - \$2.00
Pie Crust Munchies (6) - \$6.00
Ginger Scone - \$4.00
Apple Crostata - \$6.00
Morning Glory Muffin - \$4.00
Chocolate Croissants - \$5.00
Fresh Fruit Tart - \$8.00
GF Sea Salted Brown Butter Chocolate Chip Cookies - \$4.00
Phoebe's Blondies - \$4.00

## Eggs

Spinach, Feta, Red Onion & Green Olive Quiche - \$7 Bacon, Cream Cheese & Chive Quiche - \$7

#### TOAST:

Avocado Toast Pimenta Moida, Radish, Olive Oll, Lemon & Sea Salt - \$10

House Ricotta Toast Fresh Figs, Lavender Honey, Mint & Sea Salt - \$10

## SALAD:

Salada De Polvo – Red Onion, Green Olive, Garlic, Parsley, Vinegar & E.v.o.o. - \$12.00 Poppy Seed Salad – Cucumber, Cherry Tomato, Carrot, Romaine, Arugula & Honey Poppyseed Dressing - \$10

Kale Salad – Baby Kale, Roasted Sweet Potato, Apple, Golden Raisin, Pickled Shallot, Toasted Pecan, Goat Cheese & Maple Thyme Vinaigrette - \$14

## SANDWICHES:

Bifana – Marinated Pork Cutlet with Arugula & Piri Piri Mayo on a Toasted Portuguese Roll - \$12 Folklore Tuna Melt – Azorean Tinned Tuna, Celery, Sweet Pickles & Mayo on Toasted Nanny Bread with White Cheddar & Dill - \$12

Portabello – Vegan Pesto, Roasted Peppers, Cashew Ricotta, Arugula & Tapenade - \$12 Jamon Serrano – Arugula, Queijo Sao Jorge, Fresh Figs & Balsamic Glaze on a Toasted Portuguese Roll - \$14

## SOUP:

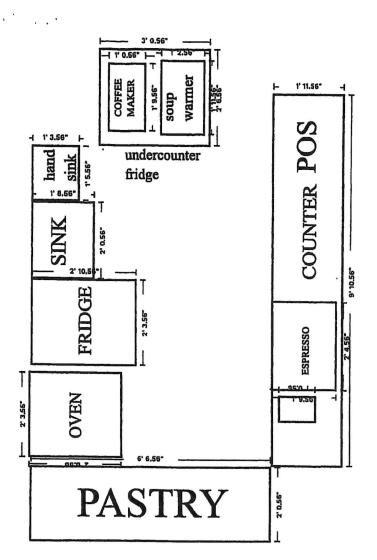
Zelinda's Caldo Verde - Chourico, Potato & Kale - \$5
Folklore Chowder - Chopped Clan.s, Smoked Bacon, Chourico, Potato, Anis, Brown Buller& Dill - \$5

## PREPARED FOODS TO-GO:

Pint Folklore Chowder
Pint Zelinda's Caldo Verde
½ Pint/Pint Tuna Salad
½ Pint/Pint Salada De Polvo
Tia Nat's Queijo Fresco





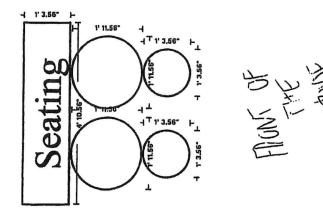


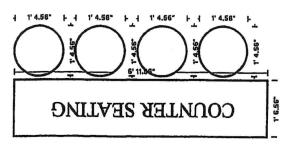


1' 6,56°

COFFEE STATION

TRASH &

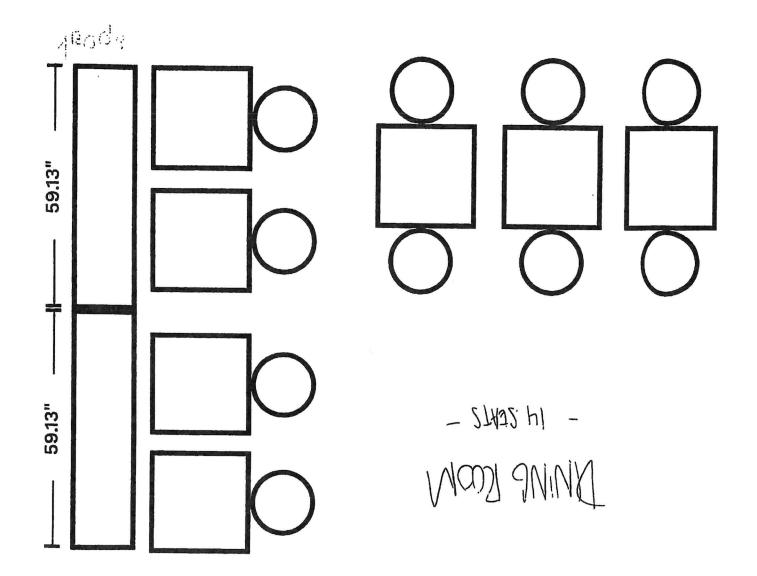






# **KOOW DINING**

# **BATHROOM**





# **TOWN CLERK'S OFFICE**

Melissa Cordeiro, Town Clerk

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolri.gov

#### MEMORANDUM

TO:

Steven Contente

TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro

COUNCIL CLERK

DATE:

January 3, 2024

RE:

Charles Eli Dunn, Folklore, LLC, d/b/a Folklore

Provisions, 301 Hope Street - request for one

additional BV Liquor License

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the special Town Council Meeting to be held on <u>January 17, 2024</u>.

All items for this docket must be received in the Clerk's office before 12:00 noon on Wednesday, January 10, 2024. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply. Attachment





# **Inter Office Memorandum**

To:

Steven Contente, Town Administrator

From:

Michael DeMello, Fire Chief

CC

File

Date:

January 5, 2024

Re:

License Recommendation, January 17 Council Meeting

The fire department has reviewed the license request presented as follows:

1. BV Liquor License

Charles Eli Dunn, Folklore, LLC, d/b/a Folklore Provisions

301 Hope St.

There is no objection to the granting of said license provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

MAN WITH TE VEN CONTENTE RECON Administrator

TOWN COUNCIL

JAN 17 2024

MEETING



# **Bristol Police Department**

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



# BRISTOL POLICE DEPARTMENT PETITION REVIEW FORM

**DATE FILED: 01-03-2024 PETITION DESCRIPTION:** 

Charles Eli Dunn, Folklore, LLC d/b/a Folklore Provisions, 301 Hope Street- request for one

additional BV Liquor License

PERSON/S FILING PETITION: Charles Eli Dunn
☐ LICENSE RENEWAL ☐ NEW PETITION
REVIEW:  APPROVED  CONDITIONAL APPROVAL  DENIED  FORWARD TO ANOTHER DEPARTMENT FOR REVIEW

#### NOTES:

After reviewing this petition, there is no known reason for denial of this additional license provided that all laws and ordinances governing this practice are followed to include hours of operation and alcohol service restrictions for Class BV Liquor License. If approved by the Town Council, I do recommend a 6-month review be conducted to ensure that we do not have an increase in complaints or calls for service to this establishment.

REVIEWING OFFICER: Lt. Roman Wozny

DATE COMPLETED: 01-09-2024



# Town of Bristol, Rhode Island

## **Department of Community Development**

10 Court Street Bristol, RI 02809 bristolri.gov 401-253-7000

January 8, 2024

TO:

Steven Contente, Town Administrator

FROM:

Diane M. Williamson, Director

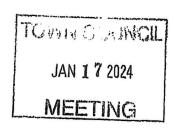
RE:

Folklore Provisions at 301 Hope Street

**Request for BV license** 

I have reviewed the above petition and have no objection to the issuance of a BV license.

STEVEN CONTENTE Town Administrator





# TOWN CLERK'S OFFICE

**Melissa Cordeiro, Town Clerk** 

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolri.gov

## MEMORANDUM

TO:

Steven Contente

Carla DaCosta
DEPUTY TOWN CLERK

January 24, 200

FROM:

DATE:

RE:

Charles Eli Dunn, Folklore LLC dba Folklore

Provisions, 301 Hope Street re six-month review

of BV Limited Liquor License

We kindly request your recommendation, or that of the appropriate department head, for the Council to review the request at the Town Council Meeting scheduled for February 26, 2025.

Please ensure that all items for this docket are received in the Clerk's office by Wednesday, February 17, 2025. Any items received after this deadline will be deferred to the next council agenda.

Thank you for your cooperation and prompt attention to this request.

Attachments



# **Bristol Police Department**

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



# BRISTOL POLICE DEPARTMENT PETITION REVIEW FORM

DATE FILED: 01-24-2025 PETITION DESCRIPTION:	
Teview of Bv Elimited Elquoi Electise	<b>29</b> 25 FEB 19
PERSON/S FILING PETITION: Charles Eli Dunn	735
LICENSE RENEWAL NEW PETITION	등 등
REVIEW:  ☐ APPROVED ☐ CONDITIONAL APPROVAL ☐ DENIED ☐ FORWARD TO ANOTHER DEPARTMENT FOR REVIEW	
NOTES:	
A thorough review of all calls for service to the establishment over the past six months has b completed. During this period, no calls related to the BV Limited Liquor License or associate	

REVIEWING OFFICER: Capt. Roman Wozny

DATE COMPLETED: 02-14-2025

violations were identified.

CONTENTE STEVEN CONTENTE Town Administrator



# PETITION TO THE TOWN COUNCIL:

To the Honorable Town Council of the Town of Bristol: The undersigned hereby respectfully requests of your Honorable Body to be granted a BV INTOXICATING BEVERAGE LICENSE

NAME OF ESTABLISHMENT:	FOUKLORE, U.C. DBA FOURLORE PROVISIONS
ADDRESS: 301 HAVE ST.	
APPLICANT NAME:	S E. OUNN (EUI)
HOURS OF OPERATION:	SAT 8A.M 3P.M. SUN. 9AM 2P.M
** PLEASE ATTACH SKETCH INDICA CONSUMED.	TING THE AREAS FROM WHICH LIQUOR WILL BE SERVED AND
Fee for License: \$1300 per year plu Also required is Victualling License (Payable after Council approves the Please attend the Council Meeting on:	: \$75/year
PETITION MUST BE RETURNED BY WEDNESDAY AT 4PM TWO WEEKS PRIOR TO COUNCIL MEETING.	
Date Received:	
R	SIGNING THIS PETITION, I CONSENT TO EXAMINATION AND ELEASE OF RECORDS AND INFORMATION REGARDING MY CKGROUND, INCLUDING POLICE RECORDS, EDUCATIONAL INFORMATION, RESIDENCE RECORDS, AND ANY COURT RECORDS.

**DEPARTMENT** 

## STATE OF RHODE ISLAND

# CITY/TOWN OF BRISTOL

# BOARD OF LICENSE COMMISSIONERS APPLICATION FOR LIQUOR LICENSE

RETAILER CLASS: A	BH_BM_BT_	BV_V_BVLC_E_	EDJT 2:00	A.M
Business Structure:	□ Corporation	☐ Partnership	□ Individual	
Folklor	lt 4C			
Name of Applicant/Corporati	bullant Provisi	240		
D/B/A	301 HOPE ST.	BRISTOL DI 02809		
Address of Premise	401-638-0111	ELO FOUKI	DIE PROVISIONS. COM	
Phone Number of Business		Email Address	1	
State – Incorporated:	Rhode Island	Date of Incorporation:_	11/20/23	
Name, Address, Telep	hone of all Officers/Memb	ers with percentage ownership:		
	CHAMES EDUNN	64 COOMEN NVE	WAMEN 1200632 40-619	-075S 60
President/M	Member Name	Address	Phone DC ASBAC Mo.:	% Ownership
Vice Preside	ent/Member Name	Address	Phone	HOS SO
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,	Ownership
Secretary/M	Nember Name	Address	Phone	% Ownership
Treasurer/M	Member Name	Address	Phone	% Ownership
Name and Address of All Directors or Board Members, with percentage ownership:				
Name				
		Address	Phone	%
			3 - 550-550	Ownership
Name		Address Address	Phone	7470
Name			3 - 550-550	Ownership %
Name	alf of undisclosed principa	Address	Phone	Ownership  Wownership  Wownership
Name	alf of undisclosed principa	Address	Phone	Ownership  Wownership  Wownership
Name If application is on beh	alf of undisclosed principa	Address	Phone	Ownership  % Ownership  % Ownership
Name  If application is on beh  Does Applicant Own P	remises? Yes No_ <u>X</u>	Address Address al or party, please give details:	Phone  Phone  No_✓ or Leased? Yes	Ownership  % Ownership  % Ownership
Name  If application is on beh  Does Applicant Own P	remises? Yes No_ <u>X</u>	Address  Address  al or party, please give details:  Is Property Mortgaged? Yes	Phone  Phone  No_✓ or Leased? Yes	Ownership  % Ownership  % Ownership

Item F1.

Have any Officers, Members or Stockholders ever been arrested or convicted	of a crime? Yes No <u>X_</u> If yes, explain:
Is any other business to be carried on in Licensed Premises? YesNo_\( \lambda \)	If yes, explain:
Is Applicant or any of its Officers, Members or Stockholders interested directly any manner whatsoever, in any retail license issued under Title 3 of the RI Ge	or indirectly, as principle or associate, or in neral Laws? If yes, explain:
Is Applicant the owner or operator of any other business? If yes, explain:  State amount of capital invested in the business?	DUNN WELL INC HE'S APPLIANTE CHEF
Do you have now, or will you be installing, a draught system YesNo_X	
I hereby certify that the above statements are true to the best of my knowledge	e and belief:
	2 20 05
Applicant Signature	Date
<ol> <li>Every question on Application Form must be answered. Any false statement made by the Applior the revocation of the license in case one has been granted.</li> <li>Corporation having 25 or more stockholders need not file a list of the names and addresses of</li> <li>Attention is called to the requirements RIGL §3-5-10:         <ul> <li>(A) All newly elected officers, members, or directors must be reported to the Board of Licen</li> <li>(B) Any acquisition by any person of more than ten per cent (10%) of any class of corporate</li> <li>(C) Any transfer of fifty percent (50%) or more of any class of corporate stock can be made to the procedures for a transfer of a license.</li> </ul> </li> </ol>	stockholders - (Question #8) use Commissioners within 30 days. us stock must be reported within 30 days.
APPLICATION FOR TRANSFER OF LICE!	NSE ONLY
Transfer of Location Name Stock Current Reta	ail Class Transfer of ownership
Name of Transferor (applicant/old owner)	
d/b/a	
Address	
The above hereby petitions the Licensing Board to transfer the said license to:	
New Location (If any):	
New Name (If any):	
If change of stockholders, list old and new stockholders:	
Signature of Transferor (old owner)  Date  Signature	e of Transferee (New Owner) Date

# DRINKS

- COCKTAILS -

FOLKLORE BLOODY MARY Vodka, Tomato, Piri Piri, Celery, Olives & Lemon 14

ESPRESSO MARTINI Borealis Espresso, Tito's Vodka, Kahlua & Simple Syrup 14

> FRENCH 75 Prosecco, Gin, Simple Syrup & Lemon 14

MARACUJA BELLINI Passion Fruit Puree, Tito's Vodka, Prosecco, Vanilla Simple Syrup & Lime 14

- WINE -

LA CHAPINIERE SAUVIGNON BLANC 14
Fruity, Mineral, Soft & Well Structured

LUIGI BAUDANA 'DRAGON' WHITE BLEND 14 Citrusy, Orchard Fruit, Elder Flower & Candied Orange Peel

LA VAL "ALBARINO" 14
Melon, Green Almnod, Floral & Spice

FREDDO SANGIOVESE Chillable Red 15 Light Bodied, Cherry & Spice

- BEER -

DEATHLESS "THE VEIL" MARZEN 10

RAGGED ISLAND POCASSET PILSNER 10

PIVOTAL CELESTIAL PLUME IPA 10

RAGGED ISLAND AQUIDNECK IPA 10

PROCLAMATION HOTTENANNY GERMAN STYLE LAGER 10

PIVOTAL PILSNER 10

# 6 % O LISIO 4. 2

# FOLKLORE



# BREAKFAST served all day!

#### THE USUAL

Two Eggs any Style served with Home Fries & Choice of Toast 10

Bolo, Sourdough or Nanny Bread /Sub GF Bread 4

Add Smoked Bacon, Cacoila or Fresh Fruit 4

## QUICHE OF THE DAY 10 Ask about Today's Offering!

"CHOURICO & CHIPS" EGG SANDWICH Fried Baffoni's Egg, Chourico, Hash Brown & Vermont Cheddar Cheese Served with Choice of Home Fries or Dressed Greens 12

## AVOCADO TOAST (V)

Cherry Tomato, Garlic, Pimenta, Olive Oil & Sea Salt on Toasted Sourdough Bread served with Choice of Home Fries or Dressed Greens 12

# BREAKFAST SIDES

FARM EGG Cooked any Style 2

SEASONAL FRUIT 6

SIDE OF DRESSED GREENS 4

**HOME FRIES 3** 

HASH BOWN 3

**SMOKED BACON 4** 

HOUSE CACOILA 4

#### TOAST

Sourdough, Nanny Bread, Bolo 4 Gluten Free 6

GF - Gluten Free / V - Vegan

# LUNCH served all day!

# SOUP

Served with a Toasted Portuguese Roll

FOLKLORE CLAM CHOWDER Bacon, Chourico, Brown Butter & Dill Cup 6 Bowl 12

## SALAD

## HARVEST SALAD

Baby Kale, Roasted Sweet Potato, Gala Apple, Craisin, Goat Cheese & Toasted Pepitas with a Maple Thyme Vinaigrette 14 Add Piri Piri Chicken 6 / Add Tinned Tuna 4

## FOLKLORE CAESAR SALAD \*

Romaine Hearts, Shaved Red Onion, Sundried Tomato, Caper, Parmigiano, Garlic Croutons & Creamy Garlic Dressing 14 Add Piri Piri Chicken 6/Add Tinned Tuna 4

# **SANDWICHES**

All Sandwiches are served with Choice of Dressed Greens or Seasoned French Fries Substitute a Half Salad 6 / Substitute GF Bread 4

#### CACOILA

Garlic & Red Wine Braised Pork Shoulder on a Toasted Portuguese Roll with Sweet Pepper 12

#### FOLKLORE TUNA MELT\*

Azorean Tinned Tuna, Celery, Sweet Pickles & Mayo on Buttered & Grilled Nanny Bread with Melted Vermont Cheddar 14

## PIRI PIRI CHICKEN

Chili Marinated Grilled Baffoni's Chicken Thigh, Baby Kale, Tomato, Red Onion & Lemon Garlic Aioli on a Toasted Portuguese Roll 14

\*This item is prepared with raw egg and will increase your risk of foodborne illness

More sandwiches on the back!

## **MORE SANDWICHES**

ВТЛ\*

# FOLKLORE

Crispy Bacon, Romaine, Tomato & Mayo on Toasted Nanny Bread 12 / add Avocado 2

## ELI'S FAVORITE BURGER

Grass Fed Beef Patty, White Cheddar, Smoked Bacon, Lettuce, Tomato, Sweet Pickles & Ketchup on a Buttered & Grilled Brioche Bun 15

## PORTABELLO (V)

Garlic & Thyme Roasted Portabello, Sweet Pepper, Pesto, Tofu Ricotta, Olive Tapenade & Baby Kale on Olive Oil Grilled Soudough 14

# LUNCH SIDES

SEASONED FRENCH FRIES Smoked Paprika, Vinegar Powder, Garlic & Salt 4

DRESSED GREENS 4

## NON-ALCOHOLIC DRINKS

YACHT CLUB SODA 3

KIMA PASSION FRUIT SODA 3

**BOTTLED WATER 3** 

COMPAL ORANGE JUICE 3

CHOCOLATE MILK 4

**KOMBUCHA 8** 

#### ALLERGEN STATEMENT:

Before placing your order, please inform your server if you or anyone in your party has a food allergy. Thank you!

## DRINKS

#### BUBBLY

FOLKLORE MIMOSA 12 Compal Orange Juice & Prosecco

#### BEER / CIDER

PROCLAMATION TENDRIL IPA 9

PIVOTAL CZECH STYLE PILSNER 9

PIVOTAL HIMMELBLAU MARZEN 9

**HUDSON NORTH STANDARD CIDER 7** 

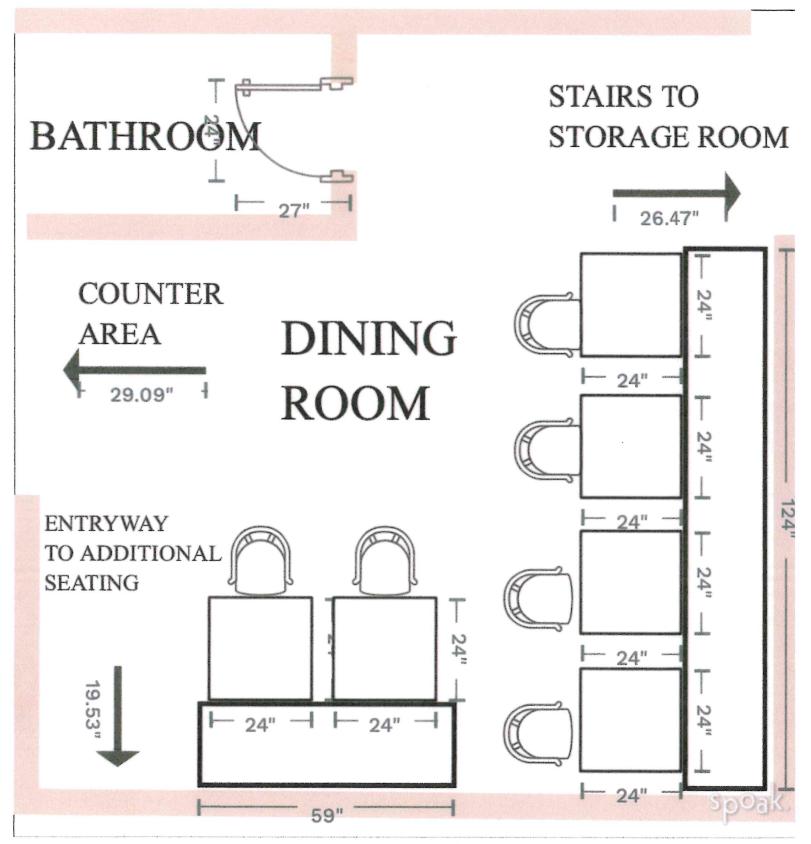
BIG DROP BREWING PARADISO IPA NA 8

#### WINE

LUTRA TINIO 12 Warm & Fruity, Raspberry, Cherry

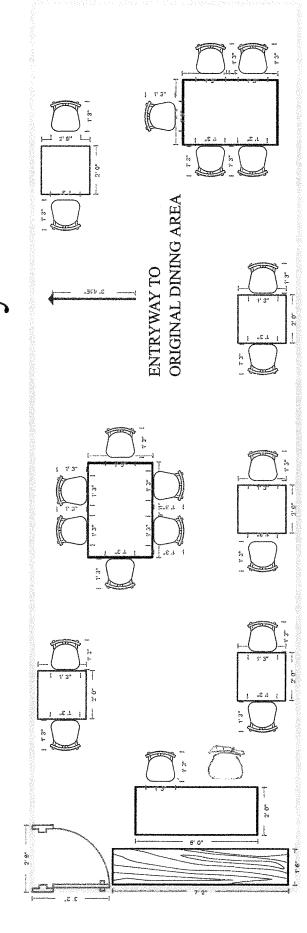
CURVOS VINHO VERDE 12 Citrus, Floral, Delicate

HERDADE DO SOBROSO TINTO 14 Full bodied, red berries, chocolate



Existing

# NEW DINING AREA formerly Kate & Co.





### **TOWN CLERK'S OFFICE**

Melissa Cordeiro, Town Clerk

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolri.gov

### MEMORANDUM

DATE: March 14, 2025

TO: Steven Contente

TOWN ADMINISTRATOR

FROM: Melissa Cordeiro

COUNCIL CLERK

RE: Charles Eli Dunn, Folklore, LLC d/b/a Folklore

Provisions, 301 Hope Street - Request for One

Additional Class BV Liquor License (to increase the number of licenses from 32 to 33) and to modify and

expand the Alcohol area

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on **Wednesday**, **March 26**, 2025.

All items for this docket must be received in the Clerk's office before 12:00 noon on Wednesday, March 19, 2025. All and any items received after the deadline will be held until the next council agenda

Thank you for your cooperation and prompt reply.

Attachment



### **Bristol Police Department**

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



### BRISTOL POLICE DEPARTMENT PETITION REVIEW FORM

**DATE FILED:** 03-17-2025 **PETITION DESCRIPTION:** 

Charles Eli Dunn, Folklore LLC dba Folklore Provisions, 301 Hope Street- request for one additional Class BV Liquor license (to increase the number from 32 to 33) and to modify and expand the alcohol area.

PERSON/S FILING PETITION: Charles Eli Dunn
☐ LICENSE RENEWAL ☐ NEW PETITION
REVIEW:
☐ APPROVED
☑ CONDITIONAL APPROVAL
☐ DENIED
☐ FORWARD TO ANOTHER DEPARTMENT FOR REVIEW

BHSTOL, BHOTE BLAND

### **NOTES:**

After reviewing this petition, there is no known reason for denial of this additional license and expansion of the alcohol area provided that all laws and ordinances governing this practice are followed to include hours of operation and alcohol service restrictions for Class BV liquor License. If approved by the Town Council, I do recommend a 6-month review be conducted to ensure that we do not have an increase in complaints or calls for service to the establishment.

REVIEWING OFFICER: Capt. Roman Wozny

**DATE COMPLETED:** 03-17-2025



### **Bristol Fire Department**

### **Inter Office Memorandum**

To:

Steven Contente, Town Administrator

From:

Michael DeMello, Fire Chief

CC:

File

Date:

March 17, 2025

Re:

License Recommendation, March 26 Council Meeting

The fire department has reviewed the license request presented as follows:

1. One Additional Class BV Liquor and Expansion of Alcohol area Charles Eli Dunn for Folklore, LLC d/b/a Folklore Provisions 301 Hope St.

There is no objection to the granting of said license provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.





### Town of Bristol, Rhode Island

### **Department of Community Development**

10 Court Street Bristol, RI 02809 <u>bristolri.gov</u> 401-253-7000

March 17, 2025

TO:

Steven Contente, Town Administrator

FROM:

Diane M. Williamson, Director

RE:

Petition for Folklore to increase the Class BV Liquor Licenses and to

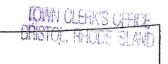
Town Administrator

modify and expand the Alcohol area

The above petition has been reviewed and we have no objections. The property is in the Downtown zoning district and this is a permitted use, subject to the Town Council's approval of the liquor license.

2025 MAR 17 AM IO: C

BAISTOL, PHOCK SLAVE



2025 FEB 20 PM 12: 40

DATE RECEIVED

### PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol: The undersigned hereby respectfully requested of your Honorable Body that:



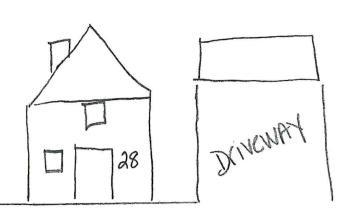
Dear Bristol Town Council.

I am writing today to petition a request to remove the existing ADA Parking space and replace it with a no-parking space to assit with getting out of my driveway.

Below you will find sketch of my request. Should you need any further information, please let me know. Thank you in advance.

Sincerely,

Maria L. Andrade 28 Shaws Lane Bristol, RI 02809



ONELANEONEWAY

SHAWSLANE

ADA

### PLEASE NOTE:

Please ensure that your petition is submitted by 4:00 PM, two (2) Wednesdays before the Town Council meeting scheduled for

in order to be included on the docket. According to Council policy, petitions cannot be addressed unless recommendations, if needed, from the relevant departments are received before the Council meeting

SIGNATURE: Maria I Andrade

NAME: Maria L. Andrade

ADDRESS: 28 Shaws Lane



### **TOWN CLERK'S OFFICE**

**Melissa Cordeiro, Town Clerk** 

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolri.gov

### MEMORANDUM

DATE:

February 25, 2025

TO:

Steven Contente TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro COUNCIL CLERK

RE:

Maria L Andrade, 28 Shaws Lane requesting removal of

accessible parking space located across from residence and replacement of no parking box to

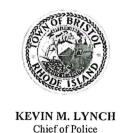
assist with existing driveway

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on **March 26, 2025**.

All items for this docket must be received in the Clerk's office before 12:00 noon on <u>Wednesday</u>, <u>March 12</u>, 2025. All and any items received after the deadline will be held until the next council agenda

Thank you for your cooperation and prompt reply.

Attachment



### **Bristol Police Department**

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



### BRISTOL POLICE DEPARTMENT PETITION REVIEW FORM

DATE FILED: 02-25-2025
PETITION DESCRIPTION:

Maria L. Andrade, 28 Shaws lane requesting removal of accessible parking space located across from residence and replacement of no parking box to assist with exiting driveway

PERSON/S FILING PETITION: Maria L. Andrade

LICENSE RENEWAL NEW PETITION

REVIEW:
APPROVED
CONDITIONAL APPROVAL
DENIED
FORWARD TO ANOTHER DEPARTMENT FOR REVIEW

NOTES:
Please see attached page

REVIEWING OFFICER: Capt. Roman Wozny

**DATE COMPLETED:** 03-03-2025

2025 MAR 13 AM 8:24

Town Administrator



Chief of Police

### **Bristol Police Department**

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



### 28 Shaws Lane-request for accessible parking space removal review and no parking box request:

In reviewing the accessible parking space petition for 28 Shaws Lane, I spoke with the petitioner's daughter, Fatima Andrade-Milhomens regarding this request. Ms. Andrade-Milhomens informed me that this accessible parking space was originally requested for her brother, who has since passed away, and this space is no longer needed by her family or anyone in her neighborhood. Our Officers have checked this area and verified that the space is unused. Therefore, we recommend removing this accessible parking space from Shaws Lane.

The petitioner is also requesting a no parking box be created in the same location to assist her in backing out of her driveway. Shaws Lane at this location measures 16'6" and Ms. Andrade's driveway measures 16'5" in width. For this request, we applied our No-Parking Block Review Policy. We placed a full-sized SUV in this space and with a second full-sized SUV, we demonstrated the difficulty of maneuvering this vehicle out of the driveway. Our officer made two separate attempts to back out of the driveway. Each attempt required numerous corrections in positioning the vehicle properly. If additional vehicles were in the driveway, this task would be extremely difficult. After completing this review, we found that this request meets the criteria for approval. Please see attached photos and video.



28 Shaws Lane- accessible parking space



28 Shaws Lane

Respectfully Submitted,

Capt. Roman Wozny
Captain Roman Wozny



### TOWN OF BRISTOL **DEPARTMENT OF PUBLIC WORKS**

111 Mt. Hope Avenue Bristol, Rhode Island 02809 Tel. 401-253-4100

Fax 401-254-1278

### **MEMORANDUM**

To:

**Steven Contente** 

TOWN ADMINISTRATOR

From: Christopher J. Parella

**DIRECTOR OF PUBLIC WORKS** 

Date: March 12, 2025

RE:

Maria Andrade, 28 Shaws Lane, requesting removal of an accessible parking space and

replacement with a no parking box to assist with accessing the driveway.

Mr. Administrator,

I have reviewed this petition in conjunction with the Bristol Police Department and offer the following assessment:

Whereas the accessible parking space identified in the petition is practically never used (verified by BPD officers from all three shifts), and the associated driveway is very difficult to exit when a vehicle is parked in the accessible parking space (verified by BPD metrics), I would recommend that the honorable Town Council approve this petition as articulated.

Please feel free to contact me with any questions.

An Intento STEVEN CONTENTE Town Administrator





### PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol: The undersigned hereby respectfully requested of your Honorable Body that:

### PLEASE NOTE:

SIGNATURE:	1	K	
NAME:	Jason	Pagenelli	

### TOWN OF BRISTOL, RHODE ISLAND **AUTHORIZATION FOR RELEASE OF INFORMATION**

Town of Bristol records, including correspondence submitted by members of the public, are non-confidential and become part of the public record which is subject to public inspection pursuant to law. As such, all communications with the Town of Bristol and its employees become a matter of public record and are subject to state and federal regulations concerning public records. Additionally, any and all information and communications may be shared with other agencies as required by law or the nature of the information.

I, Jakon Raganelli, have read the above and understand that the information I provide to the Town of Bristol is part of the public record. I further understand that anything that should be considered confidential will be so noted and will include an explanation as to why that information should not become part of the public record.

Furthermore, I agree to release, discharge, indemnify and hold harmless the Town of Bristol, its representatives and agents, from any and all liability, loss, damages, costs, expenses and claims whatever nature, which the Town of Bristol may hereafter incur, suffer, or sustain by reason of any matter or thing in connection with information I release to the Town of Bristol.

DATED THIS 3rd DAY OF March, 2025.

Sign)

Tason Paganelli (Print Name)



### To Whom It May Concern:

I contact you as the Race Director for the 2025 Colt State Park Half Marathon, set for November 2, 2025.

This Bristol Police Department and Town of Bristol have continued to be such a wonderful support in the hosting of this event here in Bristol, Rhode Island.

We respectfully request permission from the Town of Bristol to host this year's event, with minimal impact on town roadways.

For nearly a decade now we have worked with the Bristol Police Department, as well as the RI DEM, and have been informed that our course design has been of minimal impact. I specify this only to point out that this is NOT a new event, but an event that has been efficiently executed each and every year with minimal impact on town roadways, per our design. For this reason, we have kept our course unchanged in the way in which it impacts Town of Bristol roadways. Parking, bathroom facilities, and all other event-related resources are contained within Colt State Park, making it's footprint on town property nearly non-existent aside from Poppasquash Road.

Assuming our event is approved, we will again call on the Bristol Police Department in the weeks before the race to request two police details for the only portion of the race that is on public roadway (Poppasquash Road). We will ask for one officer, on that morning, to cover the intersection of the bike path and Poppasquash Road, as well as one on the "S-Curve" near the Bristol Marina, for runner safety. We anticipate roughly 400 runners, similar to the past 5 years. This is a self-imposed course limit that we have set, as we feel as if this is the appropriate amount of runners to have minimal impact on Colt State Park, the town roadways, etc. The race will start at 8:30 AM and the course will close at 12:00 Noon.

We would be happy to attend the Town Council meeting to answer any questions or concerns about this event. Thank you for your continued support in growing our local active-living community. We are excited to yet-again have this championship level event right here in Bristol.

Please see the attached course map.

Sincerely,

Jason Paganelli **President** 

True North Running Company

Running events, powered by experience & passion.

Phone: (508) 565-8045

Email: Jason@RunTrueNorth.com Web: www.RunTrueNorth.com Mail: PO Box 225, Warren RI 02885

### **Colt State Park Half Marathon** WARRAGANSETT BAY BRISTOL TOWN BEACH NORTH MILE POINT PIER MILE POPPASQUASH ROAD MIL MILE MILL BRISTOL HARBOR COLT STATE PARK **HEADQUATERS** BRISTOL FINISH MARINE MILE 6 . . . . . .....



### **TOWN CLERK'S OFFICE**

Melissa Cordeiro, Town Clerk

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolri.gov

### MEMORANDUM

DATE: March 1, 2025

TO: Steven Contente

TOWN ADMINISTRATOR

FROM: Melissa Cordeiro

COUNCIL CLERK

RE: Jason Paganelli - True North Running Company re

Colt State Park Half Marathon on November 2, 2025 from 8:30 AM - 12:00 PM - portion of race is on

public roadway

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on **March 26, 2025**.

All items for this docket must be received in the Clerk's office before 12:00 noon on <u>Wednesday</u>, <u>March 19</u>, 2025. All and any items received after the deadline will be held until the next council agenda

Thank you for your cooperation and prompt reply.

Attachment



### **Bristol Police Department**

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



### BRISTOL POLICE DEPARTMENT PETITION REVIEW FORM

DATE FILED: 03-02-2025 PETITION DESCRIPTION:

Jason Paganelli-True North Running Company regarding Colt State Park Half Marathon on November 2, 2025 from 8:30am-1200pm- portion of race is on public roadway.

PERSON/S FILING PETITION: Jason Paganelli
☐ LICENSE RENEWAL ☑ NEW PETITION
REVIEW:
☑ APPROVED
☐ CONDITIONAL APPROVAL
☐ DENIED
☐ FORWARD TO ANOTHER DEPARTMENT FOR REVIEW

### NOTES:

Parking, bathroom facilities and all other event-related resources will be contained within the Colt State Park grounds. They will be needing assistance with Poppasquash Road only. This is an annually held event with approximately 400 runners participating. We have had no reported issues with this event in previous years. Two Bristol Officers will be requested to assist with traffic on Poppasquash Road during the race.

After Reviewing this petition, there is no known reason to deny the approval of this Half Marathon, provided that all laws and ordinances governing this practice if followed.

REVIEWING OFFICER: Capt. Roman Wozny

DATE COMPLETED: 03-19-2025



### **Bristol Fire** Department

### Inter Office Memorandum

To:

Steven Contente, Town Administrator

From:

Michael DeMello, Fire Chief

CC:

File

Date:

March 11, 2025

Re:

Petition Recommendation,

March 26 Council

Meeting

The fire department has reviewed the petition request presented as follows:

1. Half Marathon

Jason Paganelli for True North Running Company half marathon November 2, 2025

Colt State Park and Poppasquash Road

0830-1200

There is no objection to the granting of said petition provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.



### TOWN OF BRISTOL DEPARTMENT OF PUBLIC WORKS

111 Mt. Hope Avenue Bristol, Rhode Island 02809 Tel. 401-253-4100 Fax 401-254-1278

### **MEMORANDUM**

TO:

Steven Contente

**TOWN ADMINISTRATOR** 

FROM:

Christopher J. Parella

**DIRECTOR OF PUBLIC WORKS** 

DATE:

March 18, 2025

RE:

Jason Paganelli – True North Running Company re Colt State Park Half Marathon on

November 2, 2025 from 8:30 AM - 12:00 PM - portion of race is on public roadway

Mr. Administrator,

I have no issues with the granting of this petition.

### TOWN CLERGS OPETITION TO THE TOWN COUNCIL

2025 HAR

DATE RECEIVED

To the Honorable Town Council of the Town of Bristol: The undersigned hereby respectfully requested of your Honorable Body that:



Please See Attached

### PLEASE NOTE:

Please ensure that your petition is submitted by 4:00 PM, two (2) Wednesdays before the Town Council meeting scheduled for 3 20 25

in order to be included on the docket. According to Council policy, petitions cannot be addressed unless recommendations, if needed, from the relevant departments are received before the Council meeting

SIGNATURE DOGE NAME: Haven Cox

Item F4.



### NORTH AMERICAN FAMILY INSTITUTE, Inc. NAFI Rhode Island

creating diverse and innovative services for people

MAIN STREET PROGRAM
648 Main Street
Warren RI 02885
Tel: (401) 245-1174
Fax: (401) 245-8350
mainstreet@nafi.com

3/3/2025

Honorable Town Council of the Town of Bristol:

We would like to have our third annual RUN 4 THE KIDZ Road Race on September 7, 2025 (rain or shine), at 9:00am. The race will start and finish at Vigilant Brewing in Bristol RI, please see attached route map. The 5K race is no longer than an hour with a 9:00am start time because our sister Programs from NY and CT will be joining us. Bristol Police have been notified.

NAFI is a nonprofit agency operating in Warren RI since 1989. Our agency provides a continuum of services to children and adults with Behavioral Health and Juvenile Justice issues. The RUN 4 THE KIDZ funds are allocated to enhancing the lives of those with whom we work by providing educational, recreational, vocational and cultural opportunities. Support we have provided in the past has included: college scholarships, summer camp tuition, basic needs assistance, furnishing apartments, cultural programming, driver education fees and prom expenses.

Thank you

Karen Cox



Quarter Man

### III + Mail

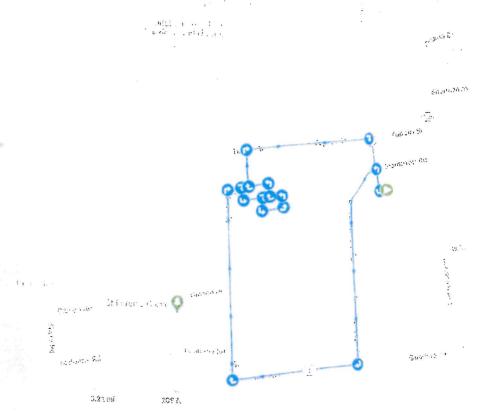
### NAFI Run 4 The Kidz

- Stain of Shannon Court
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Map data ©2024 Rep



### **TOWN CLERK'S OFFICE**

Melissa Cordeiro, Town Clerk

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolri.gov

### MEMORANDUM

DATE: March 1, 2025

TO: Steven Contente

TOWN ADMINISTRATOR

FROM: Melissa Cordeiro

COUNCIL CLERK

RE: Karen Cox with the North American Family Institute,

requesting Run 4 The Kidz, 5K Race beginning and ending at Vigilant Brewing on Sunday, September 7,

2025 starting at 9:00 AM

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on **March 26, 2025**.

All items for this docket must be received in the Clerk's office before 12:00 noon on <u>Wednesday</u>, <u>March 19</u>, 2025. All and any items received after the deadline will be held until the next council agenda

Thank you for your cooperation and prompt reply.

Attachment

### I H HAN SAN S

### AFI Run 4 The Kidz

:ps://www.strava.com/routes/3064254927918471832

.15 mi

111 ft

Road

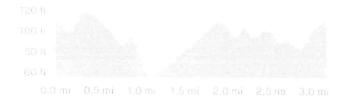
tance

Elevation Gain

Run Type

:. Moving Time: 26:55





Route recommendations may be incomplete and/or inaccurate and may contain sections of private land and/or sections of terrain that could be challenging or hazardous. Always use your best judgement about the safety of road and trail conditions and follow traffic and property laws. Est. Moving Time based on your avg pace of 8:29/mi over last 4 weeks

DIRECTION	DISTANCE (miles)
Proceed onto Ballou Boulevard	0.0
Left onto Broad Common Road	0.0
Proceed onto Broad Common Road	0.6
Right onto Gooding Avenue	0.8
Right onto Hope Street	1.2

Proceed onto Hope Street	Item F
Proceed onto Hope Street	1.
Right onto Brook Farm Drive	1.
Right onto Gloria Street	1.
Left onto Lea Drive	2.
Proceed onto Lea Drive	2.
Right onto Prucia Drive	2.0
Left onto Corte Reale Drive	2
Proceed onto Corte Reale Drive	2.
Continue on Lea Drive	2.
Proceed onto Lea Drive	2.;
Continue on Prucia Drive	2.:
Proceed onto Prucia Drive	2.:
Left onto Brook Farm Drive	2.:
Right onto Herzig Street	2.:
Proceed onto Herzig Street	2.4
Right onto Tupelo Street	2.
Proceed onto Tupelo Street	2.6
Continue on Ballou Boulevard	2.9
Proceed onto Ballou Boulevard	3.0
Arrive at Finish	3.



### **Bristol Police Department**

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



### BRISTOL POLICE DEPARTMENT PETITION REVIEW FORM

DATE FILED: 03-01-2025 PETITION DESCRIPTION:

Karen Cox with the North American Family Institute, requesting Run for Kidz, 5k Race beginning and ending at Vigilant Brewing on Sunday, September 7, 2025 starting at 9:00 am.

PERSON/S FILING PETITION: Karen Cox
☐ LICENSE RENEWAL ☐ NEW PETITION
REVIEW:  APPROVED  CONDITIONAL APPROVAL  DENIED  FORWARD TO ANOTHER DEPARTMENT FOR REVIEW

### NOTES:

This is an annual event held at this location. Lt. Medeiros has been assigned to work with Ms. Cox to ensure that all detail officers are placed in heavy traffic areas to ensure the safety of the participants. After reviewing this petition, there is no known reason for denial provided that all laws and ordinances governing this practice are followed.

REVIEWING OFFICER: Capt. Roman Wozny

DATE COMPLETED: 03-19-2025



### **Bristol Fire Department**

### **Inter Office Memorandum**

To:

Steven Contente, Town Administrator

From:

Michael DeMello, Fire Chief

cc:

File

Date:

March 11, 2025

Re:

Petition Recommendation, March 26 Council

Meeting

The fire department has reviewed the request presented as follows:

1. Run 4 The Kidz 5K Race

Karen Cox for North American Family Institute

Sunday, September 7th, 2025 starting at 0900

There is no objection to the event provided the applicants are compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

STEVEN CONTENTE Town Administrator

Am who



### TOWN OF BRISTOL DEPARTMENT OF PUBLIC WORKS

111 Mt. Hope Avenue
Bristol, Rhode Island 02809
Tel. 401-253-4100 Fax 401-254-1278

### **MEMORANDUM**

TO:

**Steven Contente** 

**TOWN ADMINISTRATOR** 

FROM:

Christopher J. Parella

**DIRECTOR OF PUBLIC WORKS** 

DATE:

March 18, 2025

RE:

Karen Cox with the North American Family Institute, requesting Run 4 The Kidz, 5K

Race beginning and ending at Vigilant Brewing on Sunday, September 7, 2025

starting at 9:00 AM

Mr. Administrator,

I have no issues with the granting of this petition.





### **Harbor Commission**

Basic Information

Type

Commission

**Status** 

Enabled

Visibility

Public

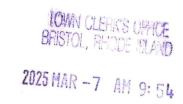
**Creating Authority** 

Composition

5 members, 3-year terms 2 alternate members, 3-year terms

### **Board Seats**

Position	First Name	Last Name	Address Calculated End Date		Actual Start Date	Status
1st Auxiliary	Vasco "Skip"	Castro	101 Woodlawn Avenue 3/1/2026 2/26,		2/26/2025	Active
2nd Auxiliary	Michael	Tamulaites	51 Everett Avenue 3/1/2026 2/26/2025		2/26/2025	Active
Member	Robert	Hamel	859 Hope Street	3/1/2026	2/5/2025	Active
Member	Dominic	Franco	26 Tower Street	Street 3/1/2027 3/1/2024		Active
Member	Wayne	Gablinske	48 Beach Road	3/1/2028	3/1/2025	Active
Member	Steven	Januario	10 Jessica Drive	3/1/2028	3/1/2025	Active
Member	John	McDonald	15 Stephen Drive	3/1/2026	3/1/2023	Active



Bristol Town Council 10 Court Street Bristol, RI 02809 March 7, 2025

Subject: Harbor Commission

Dear Honorable Councilmen,

After 44 years on the Harbor commission kindly accept this letter as my formal resignation as of March 4, 2025.

I want to Thank the Council, all on the Harbor Commission member, The Harbormaster, and all the Town Departments I had the pleasure of working with.

Dominie S. Franco

I enjoyed working for the Town of Bristol.

Thank you,

Dominic S. Franco

Town of Bristol, RI Harbor Commission c/o 10 Court Street Bristol, RI 02809

37 Kingswood Road Bristol, RI 02809

To Whom It May Concern:

I have served on the Harbor Commission Advisory Committee since September, 2022.

I understand that there might be a vacancy as a Harbor Committee Alternate to the

Commission.

I would like to be considered for that position.

I am most interested in all things pertaining to the harbor and our Bristol waterways.

I have been diligent in attending meetings and volunteering for study groups within the

Committee.

I feel that I have a good understanding of the responsibility of the Commission and am willing to serve in the capacity of an Alternate to assist the Commission and our Harbornaster with all concerns presented to the working of our waterways.

i would appreciate your consideration regarding this position.

Thank you,

Pamela E. Romano

41-8. Romano

### Pamela E. Romano

37 Kingswood Road Bristol, R I 02809

### **EDUCATION**

1994 C.A.G.S. School Administration, Bridgewater State, Bridgewater, MA M.A., Human Relations and Remedial Reading, Salve Regina, Newport, RI 1980 1972 B.A., Sociology/Psychology & Special Education, Salve Regina, Newport, RI

### EXPERIENCE

2007-present Treasurer and Professor - Africa Teacher Foundation

This foundation provides professional development for teachers in the slums and isolated sections of Eastern Africa.

2007-present Corporator on the Bank Newport Board

Executive Director of Student Services and Special Education 2006-2008

Fall River Public Schools, Fall River, MA

Supervise and ensure services of psychologists, counselors, social workers, attendance officers, nursing staff, ancillary services of speech, physical and occupational therapists, school assignment office and alternative education along with all responsibilities as Special Education Director. As a member of the district's Leadership Team, responsible for the daily operation of all schools.

2003-2006 Special Education Director, Fall River Public Schools

> Oversee all special education programs and staff; ensure compliance with state and federal laws and regulations; manage and project all budgetary needs; participate in all system planning and implementation. Responsible for system change in delivery of services.

2001-2003 Special Education Supervisor, Middle School Level, Fall River Schools

Supervise all special education activities at the middle level. Manage and evaluate staff, identify

budget needs, resolve legal issues, implement regulations and facilitate restructuring.

1994-2001 Special Education Supervisor, High School Level, Fall River Schools

Responsibilities as described as middle school supervisor and Participate in and implement restructuring for BMC Durfee High School.

**Out of District Placements** 

From 1999-2001, in addition to High School Supervisor position, coordinate, supervise and manage out of district school placements and supervise ancillary services in district.

1992-1994 Out of District Coordinator & Ancillary Staff Facilitator, Fall River Schools

> Responsible for evaluation, placement, monitoring, reporting and financial status of students serviced out of the school system. Responsible for organizing and problem solving of ancillary student and staff needs. (occupational, physical, speech, hearing therapists).

1993-1994

Administrative internship, Coordinator of Special Education, Fall River

Created and implemented TQM in department; participation on DOE rate setting commission; completed DOE school system reports; coordinator designee on school system committees.

1992-1993 Acting Supervisor, Fall River Public Schools

Supervisor for behavioral settings, special classes and ancillary service personnel along with

Out of District placement responsibility.

1986-1992 Facilitator/Liaison, K-12, Fall River Public Schools

> Responsible for coordination of pre-referral and assessment process of referred students. Chairperson for team meetings. Developed and presented staff development workshops for

faculties. Coordinated supports for integrated students.

1998-1991 Teacher, Fischer College, Evening Program

Instructor of college courses in psychology, special education and education.

Teacher, ages 6-14, Fall River Public Schools 1972-1986

Responsible for teaching students in pull-out and integrated program models. Team taught at the elementary level. Developed Individual Education Plans (IEPs), administered assessments

and participated in team meetings and student placement decisions.

### Michael S Cabral

Town of Bristol | Generated 2/19/2025 @ 11:25 am by OnBoardGOV - Powered by ClerkBase

Status

Name

Michael S Cabral

**Application Date** 

6/26/2024

**Expiration Date** 

6/26/2026

**Board Member** 

Michael S Cabral

Status

Contact Information

Board (Rank)

Committee (1)

Harbor Commission (0)

Harbor Commission Advisory

Address 10 alves st

Bristol, RI 02809

Yes, I am a resident

Yes

Email

Phone

Occupation

1

0

Yes, I am a city employee

**Vacancies** 

Status

Pending

Pending

**Actions** 

α¢

o\$

No

**Basic Information** 

Name

Michael S Cabral

I would like to be appointed to the position

because:

I have worked on the water and had a boat in the marina for my entire life. I want to make the waterfront continue to grow in a positive way.

Generated 2/19/2025, 11:31:01 AM

**Actions** 

OC.

### Harbor Commission Advisory Board Bruce A Palumbo

Town of Bristol | Generated 2/19/2025 @ 11:25 am by OnBoardGOV - Powered by ClerkBase

Status

Name

Harbor Commission Advisory Board Bruce

A Palumbo

**Application Date** 

2/23/2024

**Expiration Date** 

2/23/2026

**Board Member** 

Bruce A. Palumbo

Status

**Basic Information** 

Name

Harbor Commission Advisory Board Bruce A

Palumbo

I would like to be appointed to the position

because:

I have been on the Harbor Commission Advisory Board for approx. a year now, and I would like to be more involved with the Town, and our Local waterway resources. Contact Information

**Board** 

Harbor Commission

Address

6 Mallory Ct.

Bristol, RI 02809

Yes, I am a resident

Yes

**Email** 

**Phone** 

**Cell Phone** 

Occupation

**Vacancies** 

1

**Status** 

Pending

Yes, I am a city employee

Yes

**Professional Licenses** 

Wastewater Operator, CDL

certified Driver, CCW,

Generated 2/19/2025, 11:31:34 AM

### ....

## Owen O'Rourke Town of Bristol | Generated 2/19/2025 @ 11:29 am by OnBoardGOV - Powered by ClerkBase

### Status

**Board (Rank)** 

**Vacancies** 

Status

Actions

Pending

R

Name Owen O'Rourke

**Application Date** 3/7/2023

Expiration Date 3/7/2025

(2)

**Conservation Commission** 

0

A

Harbor Commission (1)

Board Member Owen O'Rourke

Status

Name

**Basic Information** 

Owen O'Rourke

### Contact Information

Information

Yes, I am a city employee

Occupation

N O

41 Fales Rd

Address

Bristol, RI 02809

Yes, I am a resident

Yes

I've been on the Harbor Advisory Board for 5 years and would like to be able to help out more.

because:

I would like to be appointed to the position

**Email** 

Phone

## **Board Application Comments**

• System | 1/17/2025 @ 07:05 pm





### **Harbor Commission Advisory Committee**

Type

Committee

**Status** 

Enabled

Visibility

Public

**Creating Authority** 

There is hereby established a harbor commission advisory committee, which shall report to and provide advice and assistance to the town harbor commission regarding policies and regulations to be established with regard to the coastal and harbor waters under the jurisdiction of the town.

Therefore, at least one member of the advisory committee shall be a user of the Kickemuit River, at least one member of the advisory committee shall be a user of the downtown waterfront, and at least one member of the advisory committee shall be a user of the Poppasquash shore. If there are more than three members on the advisory committee, the additional members may be users of any geographic area, provided that at all times at least one member of the advisory committee shall represent each one of the aforementioned geographic areas.

Composition

3-7 members, 3 year term

### **Board Seats**

Position	First Name	Last Name	Address	Calculated End Date	Actual Start Date	Status
Downtown Waterfront Rep.	ut .			8/1/2025		Vacant
Kickemuit River Rep.				8/1/2026		Vacant
Member	Bruce	Palumbo	6 Mallory CT	8/1/2025	8/23/2023	Active
Member	George	Burman	66 Highland Rd	8/1/2026	8/2/2023	Active
Member	Owen	O'Rourke	41 Fales Road	8/1/2027	8/1/2024	Active
Member	Paul	Hebert	80 Duffield Road	8/1/2025	8/1/2022	Active
Poppasquash Shore Rep.	Pamela	Romano	37 Kingswood Road	8/1/2025	9/22/2022	Active



### Re: Bristol Harbor Commission vacancy

From Melissa Cordeiro <mcordeiro@bristolri.gov>

Date Mon 2/24/2025 9:14 AM

To george burman

Cc DeputyClerk < DeputyClerk@bristolri.gov>

Dear George,

Thank you for your email and for extending your best wishes to the Harbor Commission. We have received your request to no longer apply for the open position on the Commission and to step down from serving on the advisory board. Please be assured that we will notify the Town Council accordingly.

We appreciate the contributions you have made and wish you all the best in your future endeavors



Melissa Cordeiro / Town Clerk Town of Bristol, Rhode Island 10 Court St Bristol, RI 02809 P: 401-253-7000 F: 401-253-2647

E: mcordeiro@bristolri.gov

From: george burman <g:

Sent: Sunday, February 23, 2025 8:28 PM To: Melissa Cordeiro <mcordeiro@bristolri.gov> Subject: Re: Bristol Harbor Commission vacancy

**Caution:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe. When in doubt, contact your IT Department

Dear Melissa,

At this time I also must regretfully resign my position as a member of the Harbor Commission Advisory Board also for health reasons.

George Burman

On Sun, Feb 23, 2025 at 12:53 PM george burman

wrote:

Dear Melissa.

Please express my best wishes to the Town Council and the Harbor Commission, but I will no longer be interested in applying for the open position on the Commission. On Doctors orders, I must limit my

**Actions** 

#### Mr. Raymond Steven DeLeo

Town of Bristol | Generated 3/17/2025 @ 1:38 pm by OnBoardGOV - Powered by ClerkBase

Status Name

Mr. Raymond Steven DeLeo

**Application Date** 

3/15/2025

**Expiration Date** 

3/15/2027

Status

Received

**Basic Information** 

Name

Mr. Raymond Steven DeLeo

I would like to be appointed to the position because: Harbor Advisory Committee. I would like to be appointed to the Committee to assist the Harbor Commission in improving, preserving and managing our Harbor and

associated downtown area.

Contact Information

**Board** 

Committee

Harbor Commission Advisory

**Address** 

3 Captain Street Bristol, RI 02809

Yes, I am a resident

Yes

**Email** 

**Phone** 

**Cell Phone** 

Occupation

Yes, I am a city employee

No

Professional Licenses
USCG MMC Master License - 100

GRT (Self-Propelled & Aux. Sail)

Registrations/Certifications

International Offshore Safety at Sea

Vacancies Status

Hands-On Training Certified American Red Cross Adult &

Pediatric First Aid, CPR & AED

Generated 3/17/2025 @ 1:38 pm

#### Raymond S. DeLeo 3 Captain Street Bristol, RI 02809

March 15, 2025

Honorable Town Council Bristol Town Hall 10 Court Street Bristol, RI 02809

**Re: Harbor Commission Advisory Committee** 

Dear Council Members,

I am a lifelong resident of Bristol who has been enjoying the use of our harbor since I was a child having spent many summers on nearby Hog Island and taking sailing lessons at The Bristol Yacht Club. It was there at the age of ten that I became interested in racing sailing vessels and have continued racing and cruising ever since. The health and use of our harbor has always been a concern of mine and I am interested in seeking ways to preserve and improve its use.

Having sailed locally and to many other parts of the world I have been fortunate to have experienced many different ports and their associated landings as my attached Sailing CV can attest.

As a boat and property owner in the downtown area I am particularly aware of boaters and business needs. Our historic Town has much to offer visitors and residents especially in the downtown area where there are always ways to enhance and improve things. The shared use of these areas by visitors, fishermen, restauranteurs, shop owners and residents are very important to continue the proper use of these assets. Many improvements have already been made and others are in progress but they also must be properly managed.

Therefore, I am hopeful that you will appoint me to the Harbor Advisory Committee where I can share my experiences and ideas to aid the Harbor Commission in improving our precious resources.

Respectfully submitted, Ray DeLeo

#### Raymond S. DeLeo

3 Captain Street Bristol, RI 02809

#### **Personal Information:**

#### **Contact Information:**

D.O.B. May 6, 1954 Height 5' 10" Health – Excellent Athletic – Sailing / Tennis / Volleyball

#### **Employment:**

#### **Current Vessels:**

Gooding Realty Corp. / President & CEO

Owner / Master

BankFive / Former Trustee

Baltic 42DP "Leonessa"

#### **Training / Certifications:**

USCG MMC Master Lic. #USA000422395 – 100 GRT (Self-Propelled & Aux. Sail) International Offshore Safety at Sea Hands-On Training Certified (3/18/23) American Red Cross Adult & Pediatric First Aid, CPR & AED Certified (1/11/23)

#### **Affiliations:**

Member: Cruising Club of America Member: U.S. Sailing - Member #308910T

Member: Bristol Yacht Club Member: Narragansett Bay Yachting Assoc.

Member: ELKS Club (lodge #1860) ISAF Classification 1 – Member ID: USARD21

#### **Offshore Racing:**

- Newport / Bermuda Race 2024 Owner / Master / Baltic 42DP "Leonessa"
- \* Marion / Bermuda Race 2023 Owner / Master / Baltic 42DP "Leonessa"
- Newport / Bermuda Race 2022 Owner / Master / Baltic 42DP "Leonessa"
- \* Marion / Bermuda Race 2019 WC / Helm / Baltic 47' "Scarlet"
- Newport / Bermuda Race 2018 WC/Helm/Co-Nav. / Dufour 40e "Milky Way" Stamford / Vineyard Race 2017 WC / Helm / Dufour 40e "Milky Way"
- \* Marion / Bermuda Race 2017 WC / Helm / Baltic 47' "Scarlet"
- \* Annapolis / Newport Race 2017 WC / Helm / Dufour 40e "Milky Way" Around Long Island Race 2016 WC/Helm / Dufour 40e "Milky Way"
- Newport / Bermuda Race 2016 WC/Helm/Co-Nav. / Dufour 40e "Milky Way"
- \* Rolex FASTNET Race 2015- Helm & sail trimmer / Hinckley 42' "Jacqueline IV"
- Newport / Bermuda Race 2014 Helm & sail trimmer / Hinckley 42' "Jacqueline IV"
- \* Annapolis / Newport Race 2013 (1st) Helm & sail trimmer / Hinckley 42' "Jacqueline IV"
- Newport / Bermuda Race 2012 (4th) Helm & sail trimmer / Hinckley 42' "Jacqueline IV"
- \* Rolex FASTNET Race 2011 Watch Captain, helm & trimmer / Hinckley 42' "Jacqueline IV"
- \* Marblehead/Halifax 2011 Watch Captain, helm & trimmer / Baltic 55' "First Light"
- \* Marion/Bermuda Race 2011 Helm, trimmer & bow / Hinckley 51' "Vivaldi"
- •Newport / Bermuda Race 2010 (3<sup>rd</sup>) Helm, trimmer & bow / Hinckley 42' "Jacqueline IV" Marblehead / Halifax Race 2009 Helm & trimmer / Pearson 39' "Nepenthe"
- •Newport / Bermuda Race 2008 (2nd) Watch Captain, helm & trimmer / Baltic 55' "First Light"
- \* Marion / Bermuda Race 2007 Watch Captain, helm & trimmer / Hinckley 51' "Galileo"
- Newport / Bermuda Race 2006 Watch Captain, helm & trimmer / Baltic 55' "First Light" Marblehead / Halifax Race 2005 (3<sup>rd</sup>)–Watch Captain, helm & trimmer/Baltic 55' "First Light"
- Newport / Bermuda Race 2004 Watch Captain, helm & bow / Baltic 55' "First Light"
   Marblehead / Halifax Race 2003 (1st) Watch Captain, helm & bow/Baltic 55' "First Light"
   Annapolis / Newport Race 2003 Watch Captain, helm & bow / Baltic 55' "First Light"

Marblehead / Halifax Race 1999 - Watch Captain & helm / Bristol 51' "Adelante"

- •Newport / Bermuda Race 1998 Watch Captain, helm & bow /Baltic 48' "Gezira" Marblehead / Halifax Race 1997 Watch Captain & bow /Baltic 55' "First Light" Annapolis / Newport Race 1997 Watch Captain, helm & bow / Baltic 55' "First Light"
- •Newport / Bermuda Race 1996 sail trimmer & bow / Baltic 42' "Momentum" Annapolis / Newport Race 1995 –sail trimmer bow / Baltic 42' "Loose Canon"
- •Newport / Bermuda Race 1994 (1st) Watch Captain & bow / Baltic 42' "Loose Canon"
- Newport / Bermuda Race 1992 Bowman & trimmer / Baltic 42' "Loose Canon" Marblehead / Halifax Race 1991 Bowman & trimmer / Baltic 42' "Loose Canon"
- •Newport / Bermuda Race 1988 Bowman / C&C 41' Custom "Banshee"
- Newport / Bermuda Race 1986 Bowman / C&C 41' Custom "Banshee"

#### **Various Offshore Passages & Deliveries:**

Portland, ME to Bristol, RI – August 2022 Delivery "Artemis" Sabre 38 Master - Will Rogers

Bermuda to Newport – June 2022 Return delivery post BDA Race Baltic 42DP "Leonessa"

Ft. Lauderdale, FL to Annapolis, MD – May 2019 Hylas 56' "Blue Thunder"

Annapolis to Ft. Lauderdale, FL - Nov. 2018 Hylas 56' "Blue Thunder"

Narragansett Bay to Annapolis, MD - Nov. 2018 Sabre 38 "Artemis"

Annapolis, MD to Narragansett Bay - June 2018 Baltic 42DP "Leonessa"

Annapolis, MD to Ft. Lauderdale, FL – Nov. 2017 Hylas 56' "Blue Thunder"

Portland, ME to Narragansett Bay, RI – Sept. 2016 Sabre 38' "Artemis"

Stamford, CT to Newport, RI – June 2016 Dufour 40e "Milky Way"

Annapolis, MD to Ft. Lauderdale, FL – Nov. 2014 Hylas 56' "Blue Thunder"

Portland, ME to Narragansett Bay, RI – Sept. 2014 Sabre 38' "Artemis"

Thomaston, ME to Soper's Hole Tortola, BVI – Nov. 2013 Oyster 72' "Cookielicious"

Pointe-a-Pitre, Guadeloupe to Marsh Harbour, Bahamas – April 2010 Hinckley 51' "Vivaldi"

Marion, MA to Bermuda - Nov. 2009/Hinckley 51' "Vivaldi"

Tortola, BVI to Bermuda – Delivery 2007 / Baltic 55' "First Light"

Norfolk, VA to Newport, RI – Delivery 2002 / Baltic 55' "First Light"

Morehead City, NC to Ft. Lauderdale, FL - Delivery 2001 / Baltic 55' "First Light"

Cape May, NJ to Newport, RI - Delivery 1996 / Baltic 42' "Momentum"

Halifax, NS to Camden, ME - Delivery 1991/ Baltic 42' "Loose Canon"

Camden, ME to Newport, RI – Delivery 1991 / Baltic 42' "Loose Canon"

Bermuda to Newport, RI - Delivery 1984 / C&C 41' Custom "Banshee"

#### Miscellaneous Inshore/Coastal Racing:

2014 Buzzards Bay Regatta, Sail for Hope, Hospice, Leukemia Cup - Owner/Capt. Finn Flyer 31'

Block Island Race Week 2013 - Owner/Capt. - Finn Flyer 31' "Leonessa"

Block Island Race 2016 – Helm & Sail Trimmer / Hinckley 42' "Jacqueline IV"

Baltic 55' Watch Captain, helm & trimmer - 14 years racing & deliveries "First Light"

Baltic 42' Watch Captain, bowman, trimmer & helm - 5 years racing & deliveries "Loose Canon"

C&C 41' Custom - bowman & sail trimmer - 6 years racing & deliveries "Banshee"

Lyman Morse 40' Helm & trimmer - 8 years racing "Mischief"

Thompson 35' bowman & sail trimmer - 3 years racing & deliveries "Banshee II"

International 110 crew - 6 years racing experience

International 505 crew - 2 years racing experience

J37 sail trimmer & tactics - 3 years racing

Hospice National Championships – Annapolis, MD 2005 / J105

#### **References**:

Professional Captain Various Yachts Murray Jacob Robert S. Forman, Jr. Owner/Captain Hinckley 42' SW "Jacqueline IV" John G. Dunn, Jr. Former Co-owner Baltic 55' DP "First Light" Stefano Pacini Owner/Captain Hinckley SW 51' "Galileo" Owner/Captain Hinckley SW 51' "Vivaldi" Gian Luca Fiori Owner/Captain Dufour 40e "Milky Way" Alexander Natanzon Owner/Captain Barry Feldman Baltic 47' "Scarlet"

#### Paul Labonte

Town of Bristol | Generated 3/17/2025 @ 3:50 pm by OnBoardGOV - Powered by ClerkBase

Status

Name

Paul Labonte

**Application Date** 

3/3/2025

**Expiration Date** 

3/3/2027

**Board Member** 

**Paul Labonte** 

Status

Validated

#### **Basic Information**

#### Name

Paul Labonte

I would like to be appointed to the position because:

As a member of the community who is active around the waterfront, I would like to contribute to thoughts as we evolve how the waterfront is used in town. Note that I checked City Employee due to part time role as Asst Harbormaster.

Generated 3/17/2025 @ 3:50 pm

**Board** 

Vacancies Status

Actions

Harbor Commission Advisory Committee

#### Contact Information

#### Address

22 Casey Drive Bristol, RI 02809

#### Yes, I am a resident

Yes

**Email** 

**Phone** 

#### Occupation

Yes, I am a city employee

Registrations/Certifications Certificate of Boating Safety

#### Michael S Cabral

Town of Bristol | Generated 3/17/2025 @ 3:51 pm by OnBoardGOV - Powered by ClerkBase

Status		Board (Rank)	Vacancies	Status	Actions
Name	Michael S Cabral	Harbor Commission (0)	0	Pending	
<b>Application Date</b>	6/26/2024	Harbar Caramiarian Advisory	2		
<b>Expiration Date</b>	6/26/2026	Harbor Commission Advisory Committee (1)	2	Pending	
<b>Board Member</b>	Michael S Cabral	,_,			

**Basic Information** 

Name

Status

Michael S Cabral

I would like to be appointed to the position because: I have worked on the water and had a boat in the marina for my entire life. I want to make the waterfront continue to grow in a positive way.

Validated

Contact Information

Address 10 alves st Bristol, RI 02809

Yes, I am a resident

Yes

**Email** 

Phone

Occupation

Yes, I am a city employee

No

#### **Board Application Comments**

• System | 3/10/2025 @ 11:19 am

DeputyClerk changed the status from Appointed to Pending

Generated 3/17/2025 @ 3:51 pm

**Actions** 

#### Jeff Doran

Town of Bristol | Generated 3/17/2025 @ 3:51 pm by OnBoardGOV - Powered by ClerkBase

**Status** 

Name

Jeff Doran

1/23/2024

Application Date Expiration Date

1/23/2024

**Board Member** 

Jeff Doran

Status

Validated

#### **Basic Information**

#### Name

Jeff Doran

#### I would like to be appointed to the position because:

As a recently retired RI native (Tiverton) who moved back to the area (Bristol), I joined the Bristol Yacht Club and have spent a considerable amount of time in/on the Bristol Harbor, Mt. Hope & Narragansett bays. My interest is in preserving, protecting and ensuring that environmentally responsible strategic plans are developed to make sure our beautiful waterways will always be properly safeguarded.

### Contact Information

**Board** 

Committee

Harbor Commission Advisory

#### Address

4 Dolly Drive Bristol, RI 02809

#### Yes, I am a resident

Yes

**Email** 

Phone

**Cell Phone** 

#### Occupation

Yes, I am a city employee

Vacancies Status

No

Registrations/Certifications

See my Linked in profile

Generated 3/17/2025 @ 3:51 pm



# Town of Bristol Board Book Report



#### **Assistant Harbor Master**

Basic Information

Туре

Commission

**Status** 

and to d

Visibility

Public

**Creating Authority** 

Must apply with Harbor Master Directly

Sec. 8-9. - Qualifications and requirements of harbor department personnel (b)Assistant harbormasters and auxiliary harbormasters (1)All applicants for appointment to assistant harbormaster or auxiliary harbormaster shall be interviewed and evaluated by a screening board of superior officers who shall rate all applicants and shall list them in the numerical order of standing and then be presented to the town council for appointment based on this evaluation (2)A member must be a resident of the town and must never have been convicted of a crime involving moral turpitude (3)A member, at the member's expense, must successfully pass a physical examination (4)A member must be a high school graduate or its equivalent and shall be tested for educational background. (5)All members must attend and successfully complete training to the standards of the Rhode Island Harbormasters Academy.

Composition

1 year term. Must apply with Harbor Master Directly

#### **Board Seats**

Position	First Name	Last Name	Address	Calculated End Date	Actual Start Date	Status
Assistant	Donald	Fitting	10 Woburn Street	1/1/2026	1/1/2025	Active
Member	Richard	Medeiros	8 Herzig Street	1/1/2026	1/1/2025	Active
Member	Michael	Mazzone	2 Ambrose Court	2/9/2026	2/10/2025	Active
Member	James	Vieira	181 Mt. Hope Avenue	2/9/2026	2/9/2025	Active
Member	Sean	McCormack	206 Poppasquash Road	2/9/2026	2/9/2025	Active
Member	John	Perry		1/1/2026	1/1/2025	Active
Member	Samuel	Turner	50 Belvedere Drive	1/1/2026	1/1/2025	Active
Member	Paul	Labonte	22 Casey Drive	1/1/2026	1/1/2025	Active

Position	First Name	Last Name	Address	Calculated End Date	Actual Start Date	Status
Member	Michael	Mackniak	10 King Philip Avenue	1/1/2026	1/1/2025	Active
Member	Zachary	Rivers	29 Harrison Street	1/1/2026	1/1/2025	Active
Member	Robert	D'Angelo	14 Slocum Street	1/1/2026	1/1/2025	Active
Member	Robert	Wardwell	28 Butterworth Avenue	1/1/2026	1/1/2025	Active
Member	Thomas	Guthlein	15 Elmwood Drive	1/1/2026	1/1/2025	Active
Member	Michael	Van Vleck	17 Stephen Drive	1/1/2026	1/1/2025	Active
Member				1/1/2026		Vacant
Member	Daniel	Blount	136 Mt Hope Avenue, Apt 2F	1/1/2026	1/1/2025	Active
Member				1/1/2026		Vacant
Member	Louis	Frattarelli	12 Vernon Avenue	1/1/2026	1/15/2025	Active
Member				1/1/2026		Vacant
Member	John	Motta	87 Perry Street	1/1/2026	1/1/2025	Active
Member	Scott	Marino	131 Mulberry Road	1/1/2026	1/1/2025	Active
Member	Charles	Lombardo	9 River Street	1/1/2026	1/1/2025	Active
Member	Alan	Leach	25 Pawtucket Avenue	1/1/2026	1/1/2025	Active



March 18, 2025

To: Bristol Town Council

From: Gregg Marsili

Bristol Harbormaster

Subject: Assistant Harbormaster Recommendations

I interviewed John Quinn, 6 Redic Ct and Robert Ramos, 6 Silver Creek Ct, Bristol RI who have shown interest in being appointed as an Assistant Harbormaster. Both candidates have boating experience and have other skills that will aid in running the Town Marina and other operations. The applications are attached. I recommend them for appointment as an Assistant Harbormaster.





#### **Bristol Planning Board**

Basic Information

Type

Board

**Status** 

Enabled

Visibility

Public

**Creating Authority** 

There shall be a planning board which shall function within the department of community development, consisting of five (5) qualified electors of the town, appointed by the town council to serve for three-year staggered terms. Of the first members appointed under this Charter, two (2) shall be designated to serve one-year terms, two (2) shall be designated to serve two-year terms, and the remaining one shall be designated to serve for a three-year term. The council may appoint up to two (2) auxiliary members of the planning board to serve for three-year terms, said terms arranged to fit the staggered term system as provided herein. Said auxiliary member or members shall sit as active members when and if a temporary vacancy or vacancies so require, upon request of the chairman of the board. Persons appointed to the planning board shall hold no other office in the service of the town. (a) The director of community development in his capacity as executive secretary to the board, shall be free to attend meetings, but he shall not have an official vote nor shall he be counted for purposes of a quorum. The board may adopt its own rules and order of business, but must have at least one regular monthly meeting. (b) The board shall exercise those powers and perform those duties prescribed for such a board now or in the future by the Constitution and laws of the state not inconsistent with this Charter, and such additional powers and duties as may be assigned to it by this Charter or the town council. The board shall consult with the town administrator through the director of community development and the director shall also be responsible for coordinating the work of the board with the other functions carried on by the department of community development.

Composition

5 members, 3-year terms 2 auxiliary members, 3-year terms

#### **Board Seats**

Position	First Name	Last Name	Address	Calculated End Date	Actual Start Date	Status
1st Auxiliary	Michael	Sousa	249 Hope Street	7/1/2027	7/1/2024	Active
2nd Auxiliary	Jessalyn	Jarest	183 High Street	7/1/2027	7/1/2024	Active
Member	Richard	Ruggiero	21 Kingswood Road	4/1/2025	11/2/2023	Active
Member	Charles	Millard	620 Hope Street	4/1/2026	4/1/2023	Active

Position	First Name	Last Name	Address	Calculated End Date	Actual Start Date	Status
Member	Anthony	Murgo	5 Karen Ann Drive	4/1/2027	4/17/2024	Active
Member	Stephen	Katz	42 River Street	4/1/2025	4/1/2022	Active
Member	Brian	Clark	31 Evelyn Drive	4/1/2026	4/1/2023	Active

Board or Commission:	Planning
I, Stephen P. Kotz Name (please print)	.,
U2 River St.  Street Address  Bristol  City/Town  Str	Apt #  1 02809  ate Zip Code
Mailing Address (if different than above)  City/Town	Apt#
Primary Phone:  Alternate Phone:	ate Zip Code
Email Address:	
do not	
wish to be considered for reappointment to the Signature of Applicant	the above-mentioned Board or Commission.  3 March 2025  Date Signed



# Town of Bristol Board Book Report

#### **Zoning Board of Review**

Basic Information

Type Board

Status Enabled

Visibility Public

Creating Authority The Zoning Board of Review has authority over issuing use variances, special-use permits and

special conditions. Additionally, the Board hears administrative appeals and appeals of Planning

Board/Historic District Commission decisions.

Composition

5 members, 5-year terms, 2 alternate members, 2-year terms Persons appointed to the zoning board of review shall hold no other office in the service of the town

#### **Board Seats**

Position	First Name	Last Name	Address	Calculated End Date	Actual Start Date	Status
1st Alternate	Kimberly	Teves	32 Brooks Farm Drive	3/1/2025	1/15/2025	Expired
2nd Alternate				3/1/2027		Vacant
Chair	Joseph	Asciola	1220 Hope Street	3/1/2029	3/1/2024	Active
Member	Tony	Brum	1 Laurel Lane	3/1/2027	3/1/2022	Active
Member	Donald	Kern	32 Defiance Avenue	3/1/2029	3/1/2024	Active
Member	George	Duarte	47 Lafayette Dr	3/1/2030	3/1/2025	Active
Vice Chair	Charles	Burke	26 Summer Street	3/1/2026	3/1/2021	Active

# Board or Commission: Zoning Board of Review

Name (please print)	,
Street Address	Apt#
Bristol Bt. City/Town Star	O2809 te Zip Code
Mailing Address (if different than above)	Apt#
City/Town Stat	te Zip Code
Pr <mark>imar</mark>	
Altern: Email	
L do	
do not	
wish to be considered for reappointment to the Signature of Applicant	he above-mentioned Board or Commission.  03/10/2025  Date Signed

	Board or Commission	on: <u> </u>	oning	
ſ,	Name (please print)	,		
	32 Browles Jaim N. Street Address		Apt#	
	Be301 City/Town	State	02809 Zip Code	
	City/10wii	State	Zip Code	
	Mailing Address (if different than above)		Apt#	
	City/Town	State	Zip Code	
v	do			
	] do not			
wi	sh to be considered for reappointme	nt to the ab	ove-mentioned Boa	rd or Commission.
_			3-	8-25
Sig	nature of Applicant		Date Signe	d



# Town of Bristol Board Book Report



#### **Waypoyset Trust**

Dasic initiation

Туре

Committee

**Status** 

Enabled

Visibility

Public

**Creating Authority** 

Waypoyset Preserve is one of the many existing land trusts in Rhode Island that have been set aside for preservation due to their natural, ecological, and/or historical significance. The main part of the 28-acre preserve runs just north of Narrows Road in Bristol and extends to Mt. Hope Bay at the confluence of the Kickemuit River. The main trail is most easily accessed from the parking area along the shoreline of Mt. Hope Bay but can also be accessed from Narrows Road, just east of its intersection with Oak St. The main trail traverses the eastern half of the property through an open field, extends over a small stream, and continues into the woods that occupy most of the preserve.

The property was purchased by the Town of Bristol in 1999 and placed in the trust. The preserve supports a variety of indigenous plants and animals within its boundaries and is an excellent place to observe wildlife across a variety of habitats.

#### **Board Seats**

Position	First Name	Last Name	Address	Calculated End Date	Actual Start Date	Status
Member	Bryan	Leffingwell	4 Massasoit Avenue	2/19/2026	2/19/2024	Active
Member	Steven	Johnson	345 Channel View, Unit 101	3/15/2025	3/15/2023	Expired
TA Appointee	Gerhard	Leib	PO Box 260	12/12/2026	12/12/2024	Active

Board or Commission	on: Mayo	get I most	
I, Stern E. Johnson Name (please print)			
345 Channell Street Address	New	Apt#	
City/Town	State	OZGGG Zip Code	
Mailing Address (if different than above)		Apt#	
City/Town	State	Zip Code	
Prin Alte Em:			
do			
do not			
wish to be considered for reappointment	nt to the above	e-mentioned Board or Co	mmission.
Signature of Applicant		Date Signed	



## Town of Bristol



#### **Board Book Report**

#### Police Pension Fund Board of Trustees

Туре	Board
Status	
Visibility	
Creating Authority	

The board of trustees of such fund shall consist of five members; four members, one of whom shall be designated by the police union, shall be appointed by the town council and the remaining member shall be the town treasurer then in office. At all times, at least three members of the board of trustees must neither be a police officer or a retired police officer nor have a spouse, child, more remote issue or any other relative who is a city police officer or a retired city police officer and any board of trustees that does not meet this requirement cannot act on behalf of the retirement plan. Members appointed by the town council shall serve for three-year staggered terms, except that the member designated by the police union shall serve the term designated by the union. Of the new members appointed under this section, one member shall be designated to serve a one-year term, one shall be designated to serve a two-year term, and one shall be designated to serve a three-year term. No member shall serve more than three consecutive terms. A member will continue as a trustee until the earliest of:(1)His/her removal or replacement by the town council (or, in the case of the town treasurer, when he/she ceases to be the incumbent of that office);

(2) His/her resignation in writing is delivered to the town council;

(3) His/her death; or

(4)Expiration of his/her term.(b)If, at any time, there shall be a vacancy in the membership of the trustees, the remaining trustees shall not act until such vacancy is filled by action of the town council (or the swearing-in of a succeeding or temporary town treasurer).

The compensation, if any, of a trustee shall be determined by the town council and shall be paid by the town.

Composition

5 members (4 appointed by Council

(1 designated by Police Union)

3-year terms; and Treasurer)

No member shall serve more than three consecutive terms.

Board or Commission:	Police	Persion	Turd	
----------------------	--------	---------	------	--

I, Kevin W. Manuel  Name (please print)	······································		
282 Chestrut Street Address	Street	Apt#	
Bristol City/Town	RT State	OU809 Zip Code	
City/Town	State	Zip Code	
Mailing Address (if different than ab	oove)	Apt#	
City/Town	State	Zip Code	
F.			
do			
do not			
wish to be considered for reappoi			Commission.
Mevi W. Mowel Signature of Applicant	1	Moveh 03  Date Signed	, 2015
Signature of Applicant		Date Signed	





#### **Rogers Free Library Board of Trustees**

Basic Information

Type

**Board** 

**Status** 

Enabled

Visibility

Public

**Creating Authority** 

For more information please visit: Rogers Free Library Board of Trustees

Composition

7 members, 3-year staggered terms

#### **Board Seats**

Position	First Name	Last Name	Address	Calculated End Date	Actual Start Date	Status
Chair	Anne	Silvia	75 Maple Lane	1/1/2027	1/1/2024	Active
Member				1/1/2028		Vacant
Member	Catharine (Cara)	Cromwell	649 Hope St	1/1/2027	1/1/2024	Active
Member				1/1/2027		Vacant
Member	Samantha	Faria	41 Franklin Street	1/1/2028	1/1/2025	Active
Member	Marie	Knapman	14 Goulart Avenue	1/1/2026	1/1/2023	Active
Secretary	Kasey	Feijo	667 Metacom Avenue	1/1/2026	5/25/2023	Active

# TRUSTEE SELECTION CRITERIA, EVALUATION RUBRIC, AND CONFLICT OF INTEREST APPROACH TRUSTEE SELECTION COMMITTEE ROGERS FREE LIBRARY February 2025

#### **Selection Criteria**

- 1) Knowledge of/experience with Rogers Free Library
- 2) Capacity (i.e., time) and commitment
- 3) Potential to strengthen and balance the board: talents, field of expertise and ability to represent/reflect the Bristol community

#### **Evaluation and Scoring Rubric**

Points (per criterion)

Yes: 4 Points No: 0 Points Maybe: 2 Points Maximum points: 12

#### Conflicts of Interest: Approach and Discussion

We agreed to disclose to each other any potential conflict of interest such as a family or business relationship or friendship. We also disclosed whether we had recruited an applicant in response to the board chair's request to all trustees, and we agreed that recruitment, if disclosed, did not pose a barrier, given the chair's charge to build an applicant pool. We then went applicant by applicant to mention any of the above relationships.

#### Dr. Elizabeth Hamilton

#### Town of Bristol | Generated 3/11/2025 @ 3:38 pm by OnBoardGOV - Powered by ClerkBase

**Status** 

Name

Dr. Elizabeth Hamilton

**Application Date** 

2/25/2025

**Expiration Date** 

2/25/2027

**Board Member** 

**Elizabeth Hamilton** 

**Status** 

Validated

**Basic Information** 

Name

Dr. Elizabeth Hamilton

I would like to be appointed to the position because:

I am seeking a position on the Rogers Free Library Board of Trustees because I am deeply committed to advancing educational access, intellectual inquiry, and community engagement. With 20 years of leadership experience in higher education, including strategic planning, accreditation, and institutional advancement, I bring a strong background in governance, policy development, and resource stewardship. Libraries are vital to fostering lifelong learning, equitable access to information, and civic engagement—values that align with my professional expertise and personal dedication to public service. I would be honored to contribute my experience to support the library's mission and ensure its continued impact on our community.

**Resume File** 

Download

Generated 3/11/2025, 3:39:44 PM

Board Vacancies Status Actions

Rogers Free Library Board of Trustees Pending

**Contact Information** 

**Address** 

423 Hope St. Unit P BRISTOL, RI 02809

Yes, I am a resident

Yes

**Email** 

**Phone** 

Occupation

Yes, I am a city employee

No

#### Mr. David Perry

#### Town of Bristol | Generated 3/11/2025 @ 3:39 pm by OnBoardGOV - Powered by ClerkBase

**Status** 

Name

Mr. David Perry

**Application Date** 

1/22/2025

**Expiration Date** 

1/22/2027

**Board Member** 

**David Perry** 

**Status** 

Validated

#### **Basic Information**

Name

Mr. David Perry

I would like to be appointed to the position because:

I and my family are avid users of the library and I think it is an essential for our town's life and development. I'm a lifelong reader with extensive academic and literary interests. I have practical skills, too, in law and business that would benefit our library and I have the energy and enthusiasm to participate in supporting and growing it.

#### Resume File

Download

#### **Cover Letter File**

Download

Generated 3/11/2025, 3:41:02 PM

Board Vacancies Status Actions

Rogers Free Library Board of Trustees Pending

#### **Contact Information**

**Address** 

15 AMBROSE DRIVE BRISTOL, RI 02809

Yes, I am a resident

Yes

**Email** 

**Phone** 

Occupation

Yes, I am a city employee

No

**Professional Licenses** 

Massachusetts Attorney New

York Attorney

#### Kaitlyn E Carmody

#### Town of Bristol | Generated 3/11/2025 @ 3:40 pm by OnBoardGOV - Powered by ClerkBase

**Status** 

Name

Kaitlyn E Carmody

**Application Date** 

1/17/2025

**Expiration Date** 

1/17/2027

**Board Member** 

**Kaitlyn E Carmody** 

**Status** 

Validated

#### **Basic Information**

Name

Kaitlyn E Carmody

## I would like to be appointed to the position because:

I love the library. It's honestly that simple for me. I have been a frequent patron of Rogers Free Library since moving to Rhode Island fourteen years ago. Other than a short time living in Newport, during which time I was an avid Newport Library patron, there's been very few weeks that have passed that I have not roamed the stacks, studied in a desk on the top floor, or played with my child downstairs. It's a point of humor for my friends of how much time I spend in libraries, and I was even married at the Redwood Library in Newport. My own love of the library space aside, I would love the opportunity to serve my community and help the library to continue to serve Bristol residents. I would appreciate the opportunity to assist with community programming and promote all of the wonderful programs and events Rogers Free Library has to offer Bristol and the greater Rhode Island community. Additionally, in my day job in trust and estates, I have experience in law and finance that I could bring to the trustee position. I would truly appreciate the chance to support the library as a trustee. Thank you.

#### Resume File

Download

Generated 3/11/2025, 3:41:19 PM

Board	Vacancies	Status	Actions
Rogers Free Library Board of Trustees	2	Pending	o\$

#### **Contact Information**

**Address** 

12 Ellen St

Bristol, RI 02809

Yes, I am a resident

Yes

**Email** 

Phone

**Cell Phone** 

Occupation

Yes, I am a city employee

No

Professional Licenses
Admitted to VA Bar

Registrations/Certifications

**Juris Doctor** 

#### Christina L Palmer

#### Town of Bristol | Generated 3/11/2025 @ 3:40 pm by OnBoardGOV - Powered by ClerkBase

**Status** 

Name

Christina L Palmer

**Application Date** 

1/3/2025

**Expiration Date** 

1/3/2027

**Board Member** 

**Christina L Palmer** 

**Status** 

Validated

**Basic Information** 

Name

Christina L Palmer

I would like to be appointed to the position because:

pecause

The RFL is a vital and integral part of the Bristol community, and I would like to help the library continue to succeed and widen its impact in the community.

**Resume File** 

Download

**Cover Letter File** 

Download

Generated 3/11/2025, 3:41:52 PM

Board Vacancies Status Actions
Rogers Free Library Board of Trustees 2 Pending CS

**Contact Information** 

**Address** 

7 Church Cove Rd Bristol, RI 02809

Yes, I am a resident

Yes

**Email** 

**Phone** 

**Cell Phone** 

Occupation

Yes, I am a city employee

No

**Professional Licenses** 

Licensed to practice law in MA

and NY

#### Jeanette M. Harney, Ms.

#### Town of Bristol | Generated 3/11/2025 @ 3:43 pm by OnBoardGOV - Powered by ClerkBase

**Status** 

Name

Jeanette M. Harney, Ms.

**Application Date** 

3/23/2023

**Expiration Date** 

3/23/2025

**Board Member** 

Jeanette M. Harney, Ms.

**Status** 

Validated

#### **Basic Information**

#### Name

Jeanette M. Harney, Ms.

## I would like to be appointed to the position because:

I have recently retired and moved to Bristol in November, 2022. I have been a lifelong user of public libraries from my mother taking me to our neighborhood bookmobile to when I was old enough to take a bus to a larger library. I have worked in public and private schools for thirty years as an occupational therapist. Working with disabled students to help access technology for literacy was a special interest of mine. I was a program supervisor in occupational therapy in Cranston, R.I. I was a member of many interview committees and would offer experience with that if the board needed a representative on an interview committee. I welcome the opportunity to serve Bristol in this volunteer position.

#### **Board Application Comments**

• System | 1/26/2024 @ 02:16 pm

Generated 3/11/2025, 3:44:57 PM

Board	Vacancies	Status	Actions
Rogers Free Library Board of Trustees	2	ı	<b>*</b>

#### **Contact Information**

**Address** 

17 Hillside Road Bristol, RI 02809

Yes, I am a resident

Yes

**Email** 

**Phone** 

#### Occupation

Yes, I am a city employee

No

**Professional Licenses** 

Liscensed occupational

therapist in Rhode Island and

Massachusetts

Registrations/Certifications

American Occupational

Therapy Asoociation member

#### Ms. Lane Talbot Sparkman

#### Town of Bristol | Generated 3/11/2025 @ 3:44 pm by OnBoardGOV - Powered by ClerkBase

**Status** 

Name

Ms. Lane Talbot Sparkman

**Application Date** 

3/16/2023

**Expiration Date** 

3/16/2025

**Board Member** 

**Lane Talbot Sparkman** 

**Status** 

Validated

**Basic Information** 

Name

Ms. Lane Talbot Sparkman

I would like to be appointed to the position

because:

I love libraries and am interested in deepening my engagement with Bristol, which has ebbed since I began working in Providence full-time.

**Resume File** 

Download

**Cover Letter File** 

Download

**Board Application Comments** 

• System | 1/26/2024 @ 02:16 pm

Generated 3/11/2025, 3:45:19 PM

**Contact Information** 

**Address** 

35 Central Street Bristol, RI 02809

Yes, I am a resident

Yes

Email

**Phone** 

**Cell Phone** 

Occupation

Yes, I am a city employee

No

**Actions** 

O<sub>0</sub>

#### Matthew James Benson

#### Town of Bristol | Generated 3/11/2025 @ 3:44 pm by OnBoardGOV - Powered by ClerkBase

**Status** 

Name

Matthew James Benson

**Application Date** 

3/15/2023

**Expiration Date** 

3/15/2025

**Board Member** 

**Matthew James Benson** 

**Status** 

**Basic Information** 

Name

Matthew James Benson

I would like to be appointed to the position

because:

See cover letter.

**Resume File** 

Download

**Contact Information** 

**Board** 

Rogers Free Library

**Board of Trustees** 

**Address** 

8 LEILA JEAN dR

8 Leila Jean Dr

BRISTOL, RI 02809-3915

Yes, I am a resident

Yes

**Email** 

**Phone** 

Occupation

**Vacancies** 

2

Status

Yes, I am a city employee

No

#### **Board Application Comments**

• System | 1/26/2024 @ 02:17 pm

Generated 3/11/2025, 3:45:42 PM

#### Ms. Nancy Riemer Kellner

Town of Bristol | Generated 3/4/2025 @ 4:20 pm by OnBoardGOV - Powered by ClerkBase

Status Name

Ms. Nancy Riemer Kellner

**Application Date** 

12/21/2024

**Expiration Date** 

12/21/2026

**Board Member** 

**Nancy Riemer Kellner** 

Status

Validated

#### **Basic Information**

Name

Ms. Nancy Riemer Kellner

I would like to be appointed to the position because: I combine a lifelong passion for libraries and literature and the community connection they provide. This commitment and enthusisam is enhanced by the hands-on practical experience gained serving both as an employee of public and school libraries as well as a 14 year tenure as a library trustee in another community.

Generated 3/4/2025 @ 4:20 pm

**Board** 

Vacancies Status

Actions

Rogers Free Library Board of Trustees

**Contact Information** 

**Address** 10 Hope Street Bristol, RI 02809

Yes, I am a resident

Yes

Email

**Phone** 

Occupation

Yes, I am a city employee

No

10 Hope Street Bristol, RI 02809

## Nancy Riemer Kellner

#### **PROFESSIONAL EXPERIENCE**

#### Rogers Free Library, Bristol, RI — Youth Outreach Librarian

September 2018-July 2022

- Served as Interim Co-Director August 2020-November 2020 and November 2021-January 2022
- Directed Volunteer Outreach Program (School tutoring support, Reading Fur Fun)
- Introduced and implemented innovative programming such as StoryWalks™,
   Summer Reading in the Parks and Dolly Parton's Imagination Library
- Named Outstanding Librarian of the Year, RILA 2022

#### **Peaslee Elementary School**, Northborough, MA — School Librarian

September 1998-June 2017

- Created complete elementary school library curriculum comprised of information literacy, study skills, technology integration and literature appreciation
- Actively fostered collaboration opportunities with classroom teachers
- Successfully managed 50+ parent and 40+ student volunteers annually
- Held leadership role as Head Teacher for 10 years
- Named Super Librarian of Central Massachusetts, MSLA 2015

# Bank of New England/Connecticut Bank and Trust Co, CT/MA Assistant Vice President/Branch Manager

1981-1990

- Managed departments of 2-70 employees
- Prepared and presented budgets to senior management
- Demonstrated excellence in the areas of employee motivation, service delivery and operational controls

#### **EDUCATION**

#### University of Rhode Island , Kingston RI -MLIS

January 1997- May 2001

Graduated with dual certification as both a public librarian and school library media specialist

#### Trinity College, Hartford, CT—BA, Economics

September 1974-June 1978 Graduated with honors

#### **COMMUNITY SERVICE**

#### Books Are Wings, Pawtucket, RI

November 2024-Present

Participate in read-aloud and book donation program

#### East Bay Food Pantry, Bristol, RI

September 2017-Present

Volunteer with the Food4Kids program; oversee free book distribution

#### Bristol PorchFest, Bristol, RI

September 2018-Present

Co-founder, organizer and treasurer of free community music festival

#### Library Trustee, Northborough, MA

1996-2010

Served as treasurer and secretary

#### Nancy Riemer Kellner

10 Hope Street Bristol, RI 02809

December 20, 2024

#### **Town Council**

Town of Bristol 10 Court Street Bristol, RI 02809

Dear Council Members,

I am writing to express my interest in filling one of the open positions on the Library Board of Trustees. I am uniquely qualified for this role given my past employment at the Rogers Free Library (including having served twice as interim co-director) as well as my 14 year tenure as a trustee for the Northborough Free Library in Northborough, Massachusetts.

As you can see from the enclosed resume, in addition to the above, my professional career segued from the world of finance to the world of books. The world of banking provided me the opportunity to demonstrate my strong skills in budgeting and personnel management. Embracing my second career as an elementary school librarian, I utilized these skills to manage tight budgets as well as to develop a cadre of loyal volunteers and ambassadors. My passion for children's literature and fostering the curiosity of young minds allowed me to develop our school library as the hub of the school.

Libraries have been part of the fabric of my life for as long as I can remember. I love my adopted town of Bristol and the Rogers Free Library and would be honored to serve both.

Sincerely,

Nancy Riemer Kellner

Actions

#### Mr Thomas Ferris, II

Town of Bristol | Generated 3/4/2025 @ 4:21 pm by OnBoardGOV - Powered by ClerkBase

Status

Name

Mr Thomas Ferris, II

**Application Date** 

1/16/2025

**Expiration Date** 

1/16/2027

**Board Member** 

Thomas Ferris, II

Status

Validated

**Basic Information** 

Name

Mr Thomas Ferris, II

I would like to be appointed to the position because: I have always had a love of libraries and how they provide such a valuable resource to our communities. We are at a unique point in time where the role of libraries is changing and I would like to be a part of helping shape that change.

**Contact Information** 

**Board** 

Rogers Free Library Board of Trustees

Address 142 High St Bristol, RI 02809

Yes, I am a resident

Yes

**Email** 

**Phone** 

Occupation

Yes, I am a city employee

Vacancies Status

No

Generated 3/4/2025 @ 4:21 pm

### **Bart Ferris**

142 High St · Bristol, RI 02809

### Professional Services Sales and Delivery Leadership

Highly accomplished executive with significant leadership experience in Fortune 1000 organizations and in small, cutting edge startups. I am a proven leader with a military background and an entrepreneurial mindset. I align best with a team oriented organization focused on growth. Extensive leadership experience working with enterprise level, Fortune 500 customers in the Energy, Finance, Healthcare, Communications and Department of Defense both within the US and internationally.

#### **Core Competencies**

- Revenue Generation
- Team Leadership
- P&L Management
- Customer Relationship
- - Management
- HR Management
- Risk Management
- Strategic Planning

#### PROFESSIONAL EXPERIENCE:

#### Federal Department of Transportation - Volpe Center

#### 12/2024-Present

#### **Program Analyst**

Internal consultancy providing innovative solutions to Federal, State and Local Transportation agencies

#### OpenText (formerly Micro Focus/HPE/HP/ArcSight) **Cyber Security Professional Services**

#### 11/2010-12/2024

**<u>Director</u>** - Americas- Lead Professional Services Sales, Presales and Delivery for all aspects of Cyber Security business.

- Leader of Americas 40 person \$10M+ services sales and delivery organization that has successfully integrated numerous product pillars/brands during my tenure including the integration of Security Operations (ArcSight, Interset and SOAR), Application Security (Fortify), Data Security (Voltage) and Identity Governance and Administration (NetIQ).
- Led 14% yearly growth in both sales and revenue over last 3+ years
- Reduced cost and increased margin from low of 4% to current 33%
- Delivered world class NPS scores of 80+ year over year
- Have held numerous positions within the Professional services organization including East Coast services manager, Americas PreSales leader, Global Cyber Security Leader and my current role as Cyber Security leader for the Americas.

#### **PrismTech**

#### IT Products & Services

3/2009-11/2010

<u>President & VP of Operations</u> – Woburn, MA - Led all aspects of the \$7 million US Operations of UK based middleware company operating under a Special Security Agreement (SSA) with the US Government.

- P & L Established first time US operational budget and management structure. Successfully led right sizing efforts during FY 2009 economic downturn.
- Sales Led sales growth of over 66% in extremely tough economic cycle. Led US sales team of 3 outside sales professionals and 1 insides sales representative. Developed and negotiated sales targets and commission plans. Jointly developed US sales strategy and budget with UK parent company.
- Operations Eliminated excess cost and personnel to ensure sized appropriately to meet revenue and budget projections. Lead closure of 3 offices and the establishment of a new office. Was able to go from shut down decision to successfully up and running in a 2 week timeframe. Overall savings from the closure of the 3 offices was ~\$204K per year.
- SSA Responsible for proper implementation of Special Security Agreement to include the hiring and management of the Facility Security Officer, handling of all ITAR and classified materials, establishment of all implementation and training materials and documentation and direct interface with the Defense Security Service.
- **Board of Directors** Chairman of the Board of Directors for PSA. Set agenda, provided P & L, sales and operational reports as President of PSA, sat on the Government Security Committee (GSC).

# Wicked Good Company 9/2006-2/2013

#### **Specialty Food Production**

Partner/Founder – Bristol, RI - Established a successful, fast growing gourmet, all natural food company specializing in gluten-free products. Brought to market 13 products from September of 2006 through 2008 from conception through distribution. Led sales efforts that added over 400 stores in 1 ½ years that carry the Wicked Natural product line including Whole Foods and Roche Bros. Overall sales increase of 45% in same Quarter sales while holding expense increases to 25%. Maintained zero increase in the COGS in same quarter comparison of Q1 FY07 to Q1 FY08 despite adding 5 additional products. Created and trademarked Wicked Natural ® brand, developed a 10 member demonstration team that conducts up to 10 demonstrations a week throughout New England.

# Computer Associates (CA) Enterprise Cyber Security Professional Services 4/2005-6/2006

<u>Vice President, Security Delivery</u> – Framingham, MA - Led \$25M+ Security Services team including P & L responsibility for all eTrust Security products within the eastern US.

- Business Integration Key member of Security Services leadership team that designed and implemented the organizational foundation of Security Services within the overall CA services organization after the acquisition of Netegrity by CA. Led the Eastern Region of Security Services to the leadership position in services sales growth throughout the services organization within CA.
- P&L Led leadership team in sales and management of professional services that exceeded revenue
  goals in its first year of existence with over \$20M in revenue and \$25M in bookings with 4 VP and
  Director level direct reports and 50 overall personnel spread across the Eastern half of the United States
  and Texas.

Netegrity, Inc. 4/2001-3/2005

#### **Enterprise Cyber Security Professional Services**

<u>Director WW Professional Services</u> -Waltham, MA – Led 30 member team responsible for product development/delivery, customer management, new business development, successful sales closure, personnel management and engagement P&L for \$12M Professional Services business. Led corporate strategy development and technology implementation. Exceeded all revenue goals by using this unique approach where revenues in professional services developed product sales (not services) went from zero in 2001 to in excess of \$5M per year by the end of 2004. By end of 2004 had established 21 viable products for sale

KPMG Consulting 12/1995-3/2001

**Business Management Consulting** 

<u>Senior Manager</u> - St. Louis, MO/Honolulu, HI/Newport, RI – Led various teams responsible for product development/delivery, customer management, new business development, personnel management and engagement P&L. Led strategic initiatives for customers including Balanced Scorecard, eBusiness, Activity Based Costing, and integration management.

United States Navy 5/1989-12/1995

#### Military Leadership/Operations

<u>Commissioned Officer</u> – Newport, RI - Ranked #1 of 5 division officers during operational tour and selected as Course Coordinator during staff tour. Fulfilled a variety of operational, tactical and instructional leadership positions to support the maintenance and deployment of major weapon and engineering systems. Operational qualifications earned required a demonstrated thorough understanding and articulation of equipment technology, mission, strategy, and tactics.

#### **EDUCATION:**

University of Missouri - BA- Political Science - 1989

Naval ROTC Scholarship (Full/4 Year)

CISSP - July 2014

**Actions** 

## Mr Christopher Allen

Town of Bristol | Generated 3/4/2025 @ 4:22 pm by OnBoardGOV - Powered by ClerkBase

Status Name

Mr Christopher Allen

**Application Date** 

1/3/2025

**Expiration Date** 

1/3/2027

**Board Member** 

**Christopher Allen** 

Status

Validated

**Basic Information** 

Name

Mr Christopher Allen

I would like to be appointed to the position because: I love Bristol, and the Rogers Free Library is a central and important institution in our community. I'd be honored to be part of insuring the library remains a vital resource for everyone. **Contact Information** 

**Board** 

Address

423 Hope Street

Unit D

Bristol, RI 02809

Yes, I am a resident

Yes

**Email** 

Phone

on Occupation

Rogers Free Library Board of Trustees

Yes, I am a city employee

Vacancies Status

No

Generated 3/4/2025 @ 4:22 pm

## Christopher R. Allen 423 Hope Street Unit D Bristol, RI 02809

**EXPERIENCE** 

7/12 - 11/14

SENIOR RESEARCHER

Bella Research Group

Currently serving as sole researcher for a small, private equity consultancy. Managing a cloud based proprietary knowledge base, and providing short reports and exhibits for client presentations.

6/88 - 6/12

**BUSINESS INFORMATION ANALYST** 

Harvard Business School, Boston, MA

Performed research and analysis on business and economic issues. Provided business school faculty with short reports, exhibits and quantitative analysis on industries, companies, markets, and managerial issues. My research work contributed to case studies, journal articles, books, and curriculum development. Was also responsible for training and supporting faculty research assistants, and actively involved in collection management of numeric databases.

12/86 - 6/88

**REFERENCE LIBRARIAN** 

Bain & Company, Boston, MA

Supported information needs of strategic business consulting firm. Conducted high volume on-line searching, and quantitative research in a rapid turnaround environment.

8/84 - 12/86

**DIRECTOR OF OPERATIONS** 

Agribusiness Associates, Wellesley, MA (Defunct)

Created and operated an information center for a small consulting firm. Oversaw efforts of research staff and supervised the administrative operations of the business.

6/82 - 6/84

**LIBRARIAN** 

Harvard University, Center for Science and International Affairs

Ran a small one-person library specializing in arms control and defense issues. Supported research interests of 20 resident doctoral students.

12/79 - 6/82

RESEARCH ASSISTANT

Harvard University, Kennedy School of Government

Assisted Director of Public Policy Program in preparing books, speeches and journal articles. Research areas included air pollution control programs, education of handicapped children and effective managerial techniques.

**EDUCATION** 

1/82 - 6/84 SIMMONS COLLEGE

Master of Science - Library and Information Science

9/73 - 5/77 ITHACA COLLEGE

Bachelor of Arts - General Studies

#### **SKILLS**

Proficient with spreadsheet, database and graphics software packages. Experienced on-line searcher, Expert user of numerical databases such as Bloomberg, SDC, Morningstar, CapitalIQ, ThomsonOne, Datastream and Compustat. Advanced Excel skills.

References on request.

#### Rogers Free Library Trustees

Greetings Trustees,

The Bristol Phoenix tells me there are opportunities to become a library trustee. I am very interested.

I retired from library work about 10 years ago, and have remained an active community member ever since. While living on the Cape I volunteered as a sailing instructor at Sail Cape Cod, teaching adults and working with disabled sailors. Since moving to Bristol in 2022, I've held a similar role at the Herreshoff Museum for the past 2 summers. Obviously, I am an active card holder at the Rogers Free Library.

My background is library research, and I've worked in both academic and business settings, since acquiring my MLS in 1984 (yikes!). I love our town library, and am especially proud that it remains open until 8 most nights. I write a monthly piece in our condo newsletter, and have found the library (and the Phoenix online archive) invaluable. I've attached (below) my article from the July 2023 issue that was researched in your Special Collections room.

Fair warning: I believe in intellectual freedom, free speech and privacy. Banning books is ridiculous.

Please get in touch with any questions, or to discuss my application further.

Thanks,

-Chris

#### **History of Bristol Fire Departments:**

It's 1820 and your house is on fire. The two leather fire buckets, that the Town of Bristol requires you to hang on the outside of the house, have already been emptied and the fire continues to rage. The kids run the buckets down to the harbor for refills while neighbors begin moving important belongings out of the house. You leg it down Constitution Street to enlist Bristol Engine #2, who bring 300 feet of leather hose and a large copper-lined tub to start putting the wet stuff on the hot stuff. Meanwhile the entire town, every man woman and child (population 3,000), form a bucket brigade from the Narragansett Bay up to the tub, now positioned just uphill from your home.

You rebuild the house and your life, and your child grows up to volunteer for the Hydraulion Engine & Hose Company, which is our country's oldest continually operated volunteer fire company (1843), originally located at Franklin and High Streets, now up on Metacom. The Hydraulion was just a fancy name for a VW sized hand pump that rode on 4 wooden wheels, pulled to the scene by the firefighters. State-of-the-art then and saved the Bristol Steam Mill in 1856 (now the white building at Stone Harbor).

Fires were destructive and frequent; Bristolians recalled them by name: the Iron Castings Factory on Thames Street, Gardner's Steam Planing and Sawmill (3 times!), the Oakum factory on Franklin Street, St. Michaels Church, Pokonet Mill, National Rubber. The 1960 fire at the Colonial Inn on State Street claimed 6 lives. The history and character of a town can be measured by the brave volunteers that fought these battles. Our town employs just 5 full time professional fire fighters, all the rest are volunteers. One of these volunteers, R.S. Bosworth,



is pictured below, taking a short break while fighting the 1946 blaze at the Bristol Manufacturing Company.

The town grew, and additional fire departments were born. The King Philip Engine Company (1846) later renamed the Ever Ready Engine & Hose Company (1924), extinguished a fire on the Belvie rooftop "sun parlor" on March 5, 1928 (let's try to bring a cake or something to

the Ever-Ready's every March 5th). They also dominated Bristol's twilight baseball league throughout the 1930s.

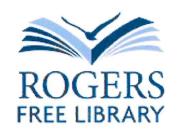


The Dreadnaught Hook, Ladder & Hose Company came next. The "Dreads" rebuilt the building that graces the corner of Church & High Streets and are famous for aerial re scues and dare-devil rooftop work. The fourth and most recent of our fire departments is the Defiance Hose Company (1905) which protects the north end of town. Defiance dominates the Bristol July Fourth water battle competition, which you've got to see to believe (think tug-of-war with high pressure water).

The fire houses enjoy a friendly rivalry over which of them brings "first water" to a fire, but BFD's Rescue Squad (1947) responds to most calls (over 50 each week). The EMTs provide sick or injured Bristolians critical life support and very fast transport.

For nearly 200 years these departments have been staffed by generations of Bristol's carpenters, plumbers, municipal workers, mechanics, machinists, accountants, engineers (even newspaper publishers). Andrade, Bosworth, Castro, Coggeshall, Fales, Gray, Manchester, Sousa, Usher, Walsh— familiar names in town, good neighbors, they raised families, ran businesses, and helped build Bristol...when asked, they also put out fires.

You can say thanks to these folks at the firefighter memorial monument outside the Burnside building and be sure to give them a big cheer as they march by on the Fourth. *Chris Allen* 



March 3, 2025
Ms Melissa Cordeiro
Town Clerk
Town of Bristol, Rhode Island 10 Court St
Bristol, RI 02809

Dear Ms. Cordeiro:

At our regularly scheduled monthly meeting on February 27, 2025, the Board of Trustees of the Rogers Free Library voted to recommend the following candidates for appointment to complete and fill the terms for two vacant Board positions. The final candidates are listed in order of recommendation based on criteria and interviews by the Trustees.

#### 1. Nancy Kellner

Intimate knowledge of RFL-worked at the library and served as interim director. keen understanding of the role of the trustees - served as a trustee at another library. Has budgeting and finance knowledge.

Retired - time availability

#### 2. Thomas "Bart" Ferris

Business management and leadership skills.

Former small business owner - experience with personnel, budget, policy, risk management etc.

Navy background - connection to the armed forces/veterans' population in our community.

#### 3. Chris Allen

Direct Library working experience. Lots of community relationships. Strong attention to detail. Very active with RFL. Retired - time availability

Here are the remaining interviewed candidates in alphabetical order: Kaitlyn Carmody Christina Palmer David Perry All applications were submitted through the Town's website and passed on to the Trustees for review. The vetting of candidates was conducted by a committee of three Trustees: Marie Knapman (chair), Kasey Feijo and Cara Cromwell. The applications of unsuccessful candidates will remain on file for two years. Attached is the selection criteria and conflict of interest approach used by the committee.

We ask you to make your appointments expeditiously so we may restore our Board to its full complement of seven members as quickly as possible.

We would be happy to answer any questions or concerns you may have. Thank you for your consideration.

Sincerely,

Anne Marie Silvia
Chair, Board of Trustees
Rogers Free Library
525 Hope St., Bristol, RI 02809
asilvia@rogersfreelibrary.org

Camille Teixeira General Chairman

Ana Motta Vice Chairman

Dudley Hallagan Treasurer

Deborah Rainey Recording Secretary

Patty Squatrito
Corresponding Secretary



March 16, 2025

#### Dear Town Administrator & Bristol Town Council:

I am writing to formally recommend the appointment of the following individuals to the Bristol Fourth of July Committee. After taking a vote, the committee has agreed to accept these applicants, and I kindly ask for your consideration in approving their appointments.

- Cheryl Branagan
- Michael Branagan
- Michael Cabral
- Nicholas Andre

Sincerely,

Camille Teixeira

Chairman 2024/2025

**Bristol Fourth of July Committee** 



# IOWN CLERKS OFFICE Town of Bristol, Rhode Island Bland Conservation Commission 2025 HAR 19 AM 9: 25

10 Court Street Bristol, RI 02809 www.bristolri.us 401-253-7000

March 19, 2025

TO:

Honorable Town Council

FROM:

**Bristol Conservation Commission** 

RE:

36th Annual Keep Bristol Clean

The Bristol Conservation Commission is pleased to announce that the 36th annual Keep Bristol Clean day will take place on Saturday, April 19, 2025 from 9:00 a.m. to 12:00 p.m. This event will begin at the Bristol Department of Public Works located at 111 Mt. Hope Avenue. There, participants will register, enjoy refreshments, receive supplies, and then set out to various locations around Bristol to collect litter. The cleanup will take place rain or shine.

Many of Bristol's open space, natural areas, and coastal areas will be addressed this year. Volunteers may adopt a spot to clean up by letting organizers know when they arrive, or they may elect to be assigned to a location in special need.

Keep Bristol Clean is being organized by the Conservation Commission and Department of Public Works along with special help from the Boy Scouts and Thrive Outside. This event is proudly sponsored by BayCoast Bank and the Office of the Governor's Litter Free Rhode Island effort. All are welcome to support this community effort and join us on Saturday, April 19 to Keep Bristol Clean.

Respectfully Submitted,

Bristol Conservation Commission

by Macus Tony Morettini, Chairman, Ray Payson, Vice-Chairman, Jay Maciel, Recording Secretary, Lindsay Green, Craig Fisher, Glenn Donovan, Lee Ann Freitas

# State of Rhode Island

# Town of Bristol



### **BRISTOL FOURTH OF JULY CELEBRATION - 2025**

WHEREAS, the Fourth of July is a National, State, and local holiday; and

WHEREAS, the Fourth of July is a holiday of particular significance to the citizens of the Town of Bristol; and

WHEREAS, the Town Council of the Town of Bristol has duly appointed a Fourth of July Committee and has instructed said Committee to hold appropriate events and ceremonies to commemorate the occasion; and

**WHEREAS**, the Fourth of July Committee has requested that it be permitted to sponsor certain activities and has requested certain authority in connection therewith.

**THEREFORE, BE IT RESOLVED,** that in order to accomplish the purposes of the Fourth of July Committee, the following items are hereby adopted:

- 1. All vendors' licenses are revoked on the Fourth of July 2025 except for those issued by the Fourth of July Committee. The Committee shall have jurisdiction over the areas constituting a fifteen-foot radius from each of the street corners sold to vendors on the Fourth of July per Town Code Section 19-38(c).
- 2. BINGO: Tuesday, March 11, 2025, at the VFW, Hope St, Bristol, RI.
- 3. The Chief Marshal Announcement: Tuesday, April 8, 2025, at 6:30 PM, Burnside Building.
- 4. Corn Hole: Saturday, June 1, 2025, at the VFW, Hope St, Bristol, RI.
- 5. Miss and Little Miss Pageant: Saturday, May 24, 2025, at the Mt. Hope High School Auditorium
- 6. Spring Breakfast: Sunday, May 4, 2025, at 8:00 AM at the Bristol Yacht Club
- 7. A Flag Day Ceremony: Saturday, June 14, 2025, at 6:15 PM on the Town Common.
- 8. Flag Day Reception: Saturday, June 14, 2025, immediately Following Ceremony, location TBD
- 9. Pickleball Tournament: Saturday, June 14, 2025, at TIME TBD on Town Common, Tennis Courts.
- 10. An Orange Crate Derby: Sunday, June 15, 2025, at 3:00 PM on Bay View Avenue (rain date June 22, 2025).
- 11. The Fourth of July Ball: Friday, June 20, 2025, beginning at 5:30 PM at The Herreshoff Marine Museum Waterfront.
- 12. Old Fashioned Days: Saturday, June 21, 2025, at 8:30 AM on the Town Common.
- 13. A Vintage Base Ball: Saturday, June 21, 2025, at 11:45 AM on the Town Common.

- 14. The Concert Series: Saturday, June 21, 2025– Wednesday, July 2, 2025, beginning at 6:00pm, 6:30 PM, 7:00 PM or 7:45 PM each evening with various entertainers performing. Location is Roger Williams University
- 15. Mrs. Katz and Her Hats may conduct a children's reading session each night 1 hour prior to the concert at Roger Williams University, Saturday, June 21, 2025—Wednesday, July 2, 2025.
- 16. The Foot Races: Wednesday, June 18, 2025, at 6:00 PM on the Town Common/Court House.
- 17. The Town Common may be used from Tuesday, June 17, 2025, through Saturday, July 5, 2025, for the purpose of setting up and operating a carnival and removing said carnival.
- 18. A half-marathon race may be run through Bristol on Saturday, June 28, 2025, from 6:30 AM until 12:00 Noon, beginning and ending at Independence Park.
- 19. The Military and Town Officials Reception: Saturday, June 28, 2025, beginning at 6:30 PM at the Bristol Yacht Club.
- 20. Children's show: Sunday, June 29, 2025, at 1:00 PM at Roger Williams University.
- 21. Interfaith Service: Sunday, June 29, 2025, at 2:00 PM at TBD
- 22. The Fireworks ignited and displayed on Thursday, July 3, 2025, at 9:30 PM over the Bristol Harbor.
- 23. The Patriotic Exercises: Friday, July 4, 2025, at 8:30 AM at Colt Memorial School.
- 24. The Annual Military, Civic and Firemen's Parade: Friday, July 4, 2025, beginning at 10:30 AM.
- 25. Spirit of America Golf Tournament Saturday, August 2, 2025, at Swansea Country Club
- 26. BINGO: Wednesday, September 17, 2025, at the VFW, Hope St, Bristol, RI.
- 27. A Wine Tasting: Thursday, September TBD
- 28. Macaroni Supper: Wednesday, October 22, 2025, at 6:00 PM at TBD
- 29. Cultural Night: TBD

Witness this 26 <sup>th</sup> day of March 2025	BRISTOL TOWN COUNCIL
Attest: Melissa Cordeiro, Town Clerk	Nathan T. Calouro, Chairman
	Mary A. Parella, Vice-Chairman
	Antonio A. Teixeira, Councilman
	Tim Sweeney, Councilman
	Aaron J. Ley, Councilman



### Town of Bristol, Rhode Island

#### **Department of Community Development**

10 Court Street Bristol, RI 02809 bristolri.gov 401-253-7000

TO:

**Town Council** 

FROM:

Diane M. Williamson, Director

RE:

Composting - Pilot Program Opportunity

As you may know, the Town did not receive the USDA grant for the 2-year pilot program to compost food waste. However, we have recently been contacted by 11<sup>th</sup> Hour Racing who has offered to provide funding for the program in lieu of the grant. The total project cost was estimated at approximately \$190,000 and the Town's grant match had been \$10,969 with a small amount of inkind match for staff to help with the public education.

11<sup>th</sup> Hour Racing has asked if the Town Council would still be interested in participating in the program with 11<sup>th</sup> Hour Racing being the primary funder along with the Town's same match as noted above.

If the Town Council is in agreement to move forward with 11<sup>th</sup> Hour Racing, we would submit our proposal to them for funding. It is noted that this would only be a 2-year pilot program and the Town would have to do an RFP to hire a full service private compost hauler for this program. It is hoped that this pilot program can be a demonstration for the Town to see how this can be included in a long-term waste budget.

Thank you.

cc:

Steven Contente, Town Administrator

Chris Parella, DPW Director

Edward M. Tanner, Principal Planner

# TOWN OF BRISTOL, RHODE ISLAND RESOLUTION

# RESOLUTION OF THE TOWN OF BRISTOL REGARDING THE RESTORATION OF GENERAL REVENUE SHARING TO CITIES AND TOWNS

WHEREAS, Cities and Towns across Rhode Island have been struggling with the recent inflationary environment; and

WHEREAS, in 2009 the General Assembly discontinued revenue sharing due to the economic collapse; and

WHEREAS, the removal of the General Revenue sharing forced the Cities and Towns to increase property taxes to make up for this loss in revenue; and

WHEREAS, the State of Rhode Island has seen a very good rebound from the economic crisis brought on by the COVID Pandemic; and

WHEREAS, the past 3 fiscal years the State of Rhode Island has benefitted from the economic rebound with \$417 and \$878 million respectively and a \$410 million surplus for FY 2023 and estimated \$98 million for FY24; and

WHEREAS, the car tax phase payments benefited our citizens in the short term, they did not provide Cities and Towns with an escalator to make up for lost revenue and inflation; and

NOW, THEREFORE, BE IT RESOLVED that the Town Council respectfully requests the Rhode Island General Assembly and Governor reinstate General Revenue Sharing for all 39 Cities and Towns to help reduce the impact of inflation of the citizens of Rhode Island.

BE IT FURTHER RESOLVED that the Town Council respectfully requests the respective City and Town Councils of Rhode Island join in our request to have the General Assembly restore general revenue in the upcoming FY2025 Budget.

Adopted this 26th day of March 2025

	Nathan Calouro, Chairman
	Bristol Town Council
ATTEST:	
Melissa Cordeiro	
Council Clerk	

# State of Rhode Island **Town of Bristol**



# RESOLUTION OF THE TOWN OF BRISTOL IN SUPPORT OF RHODE ISLAND LEAGUE OF CITIES AND TOWNS 2025 LEGISLATIVE PRIORITIES RESOLUTION 2025-3-26-F1

WHEREAS, all 39 cities and towns are members of the Rhode Island League of Cities and Towns; and WHEREAS, the Rhode Island League of Cities and Towns serves as a convener and advocates to the Governor and General Assembly to support the needs of municipalities throughout the state; and

WHEREAS, the Rhode Island League of Cities and Towns believes in:

- Supporting robust local government funding through municipal aid programs, education aid and grants.
- Increasing opportunities, through various methods, to raise local revenues.
- Fully funded policy proposals and programs, particularly related to workforce management and personnel costs.
- Adopting policies that support 39 distinct communities, avoiding one-size-fits-all solutions, especially regarding land use, business licensing and other important policy areas.
- Maintaining local control and decision-making reflects community needs, including land use, business operations, licensing, etc.
- Supporting greater flexibility for local governments to innovate, improve efficiency and save tax dollars.

WHEREAS, the Rhode Island League of Cities and Towns surveyed all 39 members to develop legislative priorities for the 2025 session of the Rhode Island General Assembly; and

WHEREAS, stable local and education aid from the state will ensure that cities and towns can maintain municipal operations while investing one-time funds toward necessary capital improvements and economic recovery; and

WHEREAS, property taxes represent approximately two-thirds of revenue for municipal budgets statewide, and Rhode Island has the eighth-highest property tax burden in the nation; and

WHEREAS, any reduction in state funding would exacerbate a dependence on property taxes, ultimately leading to service reductions, layoffs, and property tax increases; and

WHEREAS, Rhode Island's municipalities are an important piece of Rhode Island's economic success. NOW, THEREFORE, BE IT RESOLVED, that the Town Council of the Town of Portsmouth supports the priorities identified by the Rhode Island League of Cities and Towns on behalf of the 39 cities and towns in Rhode Island.

assed as a resolution of the Portsmouth Town Cou	incil this day of March 2025.
Witness this 26th day of March 2025	BRISTOL TOWN COUNCIL
Attest: Melissa Cordeiro, Town Clerk	Nathan T. Calouro, Chairman
	Mary A. Parella, Vice-Chairman
	Antonio A. Teixeira, Councilman
	Tim Sweeney, Councilman

Aaron J. Ley, Councilman



### TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, Rhode Island 02809-2208
Tel. 401-253-7000
Fax 401-253-2647
Email: mcordeiro@bristolri.gov
www.bristolri.gov

To: Honorable Town Council

From: Melissa Cordeiro
COUNCIL CLERK

Re: Proposed Amendment to Residential Parking Zones

Date: March 19, 2025

It has come to our attention that the portion of Hope Street, north from Franklin Street to Washington Street, was inadvertently omitted from the recently adopted Residential Parking ordinance. To address this oversight, I recommend amending the ordinance to formally include this section.

Additionally, I recommend a review of the residential parking ordinance to evaluate parking regulations along Hope Street, from Washington Street south to Walley Street, where various restrictions exist. This review should ensure that all designated residential parking areas, including homes on Hope Street not currently outlined in the ordinance, have appropriate parking access and the ability to utilize nearby finger streets within the residential zone.

I request that this matter be referred to the Solicitor and any other appropriate departments for review and to draft the necessary ordinance language for Council consideration at an upcoming meeting.

Thank you for your attention to this matter.



# Tri-Town Monthly Report Summary of Notable Activities and Reports from the February 27, 2025, BCWA Board of Directors Meeting

For detailed information on any of these subjects presented herein, please go to the BCWA website at <a href="https://www.bcwari.com">www.bcwari.com</a> or contact the BCWA. Minutes and videos of all Board meetings are archived on the website.

1. Connection to the Pawtucket Water Supply System Project: Project plans are being revised considering comments made by the City of East Providence's consultants. The plans are approaching the 90% completion stage. It is expected that the plans will be ready for submittal to the regulatory agencies for their review and approval this Summer.

#### 2. Upper and Lower Kickemuit Dams Removal Project

- **a.** Work on the lower dam is complete.
- **b.** For the upper dam, the work is essentially complete. Plantings and landscaping will be done in the Spring.
- **c.** Our staff and local photographers have photographed a bald eagle along the former reservoir.
- d. This project has been partially funded with Federal grants. The largest grant of \$1.9 million was from the National Fish and Wildlife Foundation. The federal Office of Management and Budget (OMB) sent the BCWA Executive Director an e-mail notifying BCWA that a pause had been placed on all federal grant funding just as we were about to submit a reimbursement request for \$304,519. BCWA then received another notice saying that the first notice stopping payment of the federal funds was rescinded. We have submitted the reimbursement request!

#### 3. 2025 Water Distribution System Projects

- **a.** Exceptionally cold winter weather has resulted in considerably more water line breakages than previous years (25 incidents through February 12 only 10 in 2024 and only 7 in 2023). Crews have been very attentive in addressing these issues quickly.
- **b.** Bids for water distribution improvement projects for 2025 were requested on February 26<sup>th</sup> and are due on March 19th.
- c. Fountain Avenue Water Tank, Barrington: This tank is presently offline. The water system was evaluated while the tank was off line and it appears that the water pressures in the service area have increased. Modeling of the service area indicates that this change has had beneficial water quality impacts. The tank is over 50 years old and a recent inspection of the tank determined that a full rehabilitation of the tank is necessary which would cost approximately \$750,000. BCWA and Pare Corp. are continuing to evaluate this facility and the service area. In addition, the Board discussed requests by the Town of Barrington and Verizon for possible use of the tank for the installation of cellular antennas. A public request for proposals will be prepared to address this possibility.
- **4. Water Purchases from Providence Water Supply Board:** Water purchases for the month of January 2025 were typical for this time of year. For the year, water purchases are still about 2% less than the prior five-year average.
- **5. Lead Service Line Replacement Program** No activity due to Winter shut down. There are 21 public side services scheduled to be replaced this year. Additional contacts will be made with the customers

#### February 27, 2025, BCWA Board of Directors Meeting Summary

who have lead service lines on their property.-BCWA can provide low-cost financing to residential customers to have this work done by BCWA's contractor.

- **6. Audit Services Award:** In November, a request for proposals for accounting and audit services was solicited. This would cover the three fiscal years of FY 2025, 2026 and 2027. An award was made to CBIZ CPAs of Providence (Marcum Accountants is now part of CBIZ).
- 7. Legal Services Request For Proposals: In response to a request for proposals issued on January 15th, proposals were reviewed by the staff and Board members. The Board awarded the contract to Keough & Sweeney of Pawtucket.
- 8. RI Department of Health: On November 18, 2024, as required by the RI DOH, eight routine samples were collected in the BCWA water system to be tested for disinfection byproducts. All samples showed compliance with water quality standards. One sample was submitted by our contract laboratory to RI DOH with incorrect labelling of the sample station name. Despite a timely correction by the BCWA staff, the RI DOH issued a formal notice of violation to the BCWA for this administrative error (mislabeling) that the BCWA corrected. No further corrective action was necessary, no fines assessed and, most importantly, no water quality standards were violated.

#### 9. Staff and Board Member News

- a. Staff and Board Training BCWA completed Right to Know training (dealing with hazardous chemicals) and Ethics Training from the State Ethics Commission. Similarly, based on an invitation from the Bristol Town Administrator and Town Clerk, Bristol Board members attended an Ethics training presentation at the Bristol Town Hall. We will be holding another session at the BCWA for all Board members soon.
- b. Executive Director Annual Review The BCWA Personnel Committee conducted the annual review of Executive Director Stephen Coutu. Input was received from all Board members through a review evaluation form that each Board member completed. Mr. Coutu's performance has been exceptional, scoring high marks for his overall management of the BCWA.
- 10. Next Meeting: Thursday, March 27, 2025, at 5:00pm BCWA Offices 450 Child Street, Warren.

As noted herein, this is a summary. For detailed information on the BCWA activities, please go to the BCWA website at <a href="https://www.bcwari.com">www.bcwari.com</a> or contact the BCWA. Minutes and videos of all Board meeting are archived on the BCWA website.

Respectfully submitted,

Juan Mariscal, Chairman, BCWA

# ROGERS FREE LIBRARY BOARD OF TRUSTEES

# MEETING MINUTES FOR November 21, 2024

A meeting of the Trustees of Rogers Free Library was held on Thursday, November 21, 2024, at 6:30 PM. It was held in person at Rogers Free Library, 525 Hope Street Bristol, Rhode Island.

Present:

Annie Silvia - Trustee | Chairperson Kasey Feijo - Trustee | Secretary Nicholas Landekic - Trustee Samantha Faria - Trustee Cara Cromwell - Trustee Marie Knapman - Trustee Eileen Dyer - Library Director

Absent:

N/A

Public: N/A

#### **AGENDA ITEMS**

- 1. CALL TO ORDER/ATTENDANCE/QUORUM
  - Annie Silvia called the meeting to order at 6:33pm and noted there was a quorum.
- 2. REVIEW/AMEND/APPROVE MINUTES OF PREVIOUS MEETINGS
  - Minutes of Previous October 17, 2024 Meeting.
    - Cara Cromwell made a motion to approve the minutes with an amendment. Marie Knapman seconded the motion. Vote: all in favor.
- 3. CHAIR REPORT
  - Annie Silvia delivered her Chair Report.
- 4. LIBRARY DIRECTOR REPORT
  - Eileen Dyer delivered her Director Report.
- 5. FINANCIAL REPORT
  - Eileen Dyer delivered the Financial Report.

#### 6. OLD BUSINESS

- Trustee Selection Process and Timeline Update
  - i. Marie Knapman delivered an update on the upcoming Trustee selection process.

#### 7. NEW BUSINESS

- Policy Review Process
  - i. The Trustees discussed ways to improve the efficiency of future policy reviews.
- Schedule of 2025 Trustee Board meetings --- Discussion and vote
  - Cara Cromwell made a motion to approve the calendar of meetings for 2025, excluding the proposed January meeting. Marie Knapman seconded the motion. Vote: all in favor.

#### 8. MEMBER PEROGATIVES

#### 9. PUBLIC COMMENT

- 10. EXECUTIVE SESSION Pursuant to R.I. Gen. Laws § 42-46-5(a)(1), Rhode Island's Open Meetings Act Governance Review
  - Cara Cromwell made a motion to enter executive session pursuant to R.I. Gen. Laws § 42-46-5(a)(1), Rhode Island's Open Meetings Act Governance Review. Nicholas Landekic seconded the motion. Vote: all in favor. Eileen Dyer stepped out of the meeting.
  - Library Director Evaluation Discussion
  - Eileen Dyer joined the session and received her evaluation feedback.
  - Cara Cromwell made a motion to close the executive session and resume the meeting. Marie Knapman seconded the motion. Vote: all in favor.
- 11. NEXT MEETING DATE: December 19, 2024 at 5:30pm

#### 12. ADJOURN

Meeting adjourned at 8:26pm.

# PUBLIC MEETING OF THE BRISTOL COUNTY WATER AUTHORITY

Thursday, January 23, 2025 450 Child Street, Warren Office, Warren, RI

#### **Board Members Present:**

Juan Mariscal, Chairman
Thomas Kraig, Vice-Chairman
Christopher Stanley, Secretary/Treasurer
Robert J. Martin, Board Member
John M. Jannitto, Board Member
William F. Gosselin, Board Member
Stephen Gross, Board Member
Richard E. Fournier, Board Member
David E. Fales, Board Member

#### **Board Members Absent:**

None

#### **BCWA Staff Attending:**

Stephen H. Coutu, Executive Director Michael Crawford, Deputy Executive Director Daniel Hughes, Finance Manager Joseph Granata, Customer Service Manager Colin O'Hara, Engineering Project Manager Lauren DeRuisseau, HR/Executive Assistant

#### Others Attending:

Legal Counsel Joseph Keough

Chairman Mariscal called the hearing to order at 5:02pm.

#### 1. Proposed Water Rate Increase

(Appendix A)

Presentation by Executive Director Coutu explained the need for a rate increase for FY2026. The PowerPoint presentation is available on our website (<a href="www.bcwari.com">www.bcwari.com</a>) and provides a background on BCWA, our strategic plan, challenges and infrastructure needs, recently completed work (past year), upcoming capital program, and budget and funding needs to accomplish goals.

Proposed 3% rate increase to support revenue requirement and 10-year Financial Plan for Capital Improvement.

The average residential cost increase with the 3% is \$22 per year, or \$1.85 per month.

Chairman Mariscal solicited questions from the public.

There was no input from the public.

The hearing was adjourned at 5:37pm.

Christopher Stanley

Secretary

# MINUTES OF THE BOARD MEETING OF THE BRISTOL COUNTY WATER AUTHORITY

#### Thursday, January 23, 2025 450 Child Street (Boardroom), Warren, RI

#### **Board Members Present:**

Juan Mariscal, Chairman
Thomas Kraig, Vice-Chairman
Christopher Stanley, Secretary/Treasurer
Robert J. Martin, Board Member
John M. Jannitto, Board Member
William F. Gosselin, Board Member
Stephen Gross, Board Member
Richard E. Fournier, Board Member
David E. Fales, Board Member

#### **Board Members Absent:**

None

#### **BCWA Staff Attending:**

Stephen H. Coutu, Executive Director Michael Crawford, Deputy Executive Director Daniel Hughes, Finance Manager Joseph Granata, Customer Service Manager Colin O'Hara, Engineering Project Manager Lauren DeRuisseau, HR/Executive Assistant

#### Others Attending:

Legal Counsel Joseph Keough

#### 1. Call to Order

Pursuant to proper notice, the Board Meeting of the Bristol County Water Authority was called to order by Chairman Mariscal at 5:36pm.

Director Jannitto request a moment of silence for original Board member Anthony Arico.

Chairman Mariscal introduced David Fales as a new member of the Board. Mr. Fales resides in Barrington.

#### 2. Public Input

There was no public input.

#### 3. Board Vote on Recommended Rate Increase for FY2026

Executive Director Coutu stated a recommended rate increase of 3% was assumed to meet our budget as presented at the Public Hearing.

Discussion.

Vice-Chairman Kraig made the following motion seconded by Director Gosselin

Motion: To approve.

Motion passed unanimously by aye vote.

### 4. Board Vote on Proposed New Administrative Lien Processing Fee

(Appendix A)

As outlined in the presentation at the Public Hearing.

Director Stanley made the following motion seconded by Director Gross

Motion: To approve.

Motion passed unanimously by aye vote.

# 5. Board Vote on Proposed Fee Language Regarding Meter Installations (Appendix B)

Director Gross made the following motion seconded by Director Stanley

Motion: To approve.

Motion passed unanimously by aye vote.

#### 6. Board Vote on Contract for Security System Upgrades

(Appendix C)

Executive Director Coutu stated that we currently have building security through a subscription service offered by Cox Communications. Cox is leaving that business and they do not support system upgrades or new installations. We received three quotes and are recommending to proceed with the lowest responsive bidder, Shanix Technology, for \$73,937.00 along with a 20% contingency for a total project budget cost of \$88,725.00.

Director Stanley made the following motion seconded by Director Gosselin

Motion: To approve.

Motion passed unanimously by aye vote.

#### 7. Minutes

#### a. Board Meeting -12/11/24

Director Stanley moved the following motion seconded by Director Gosselin

Motion: To approve the minutes from the 12/11 meeting (as amended).

An amendment was requested as follows for section 6 (Town Council Reports):

"Director Gross noted that the Barrington Town Council reached out to discuss..."

Motion passed by 8 aye votes, with 1 abstention by Director Fales.

#### b. Special Board Meeting - 1/9/25

Vice-Chairman Kraig moved the following motion seconded by Director Gross

Motion: To approve.

Motion passed by 8 aye votes, with 1 abstention by Director Fales.

#### 8. Executive Director's Report

- Phase 2 Design Project the 90% plan submission for the utility bridge crossing over the railroad tracks was submitted to the railroad's consulting engineer. They accepted the design and specifications as submitted. The Water Supply Contract with Pawtucket was signed by both parties.
- Treatment Plant Last November, the Properties Committee had given the community three months to come back with a plan. A meeting will be scheduled in March for further discussion.
- Lead Service Line Replacement 38 public side and 10 private side services have been replaced. We have 21 public side services remaining. Public outreach continues for those customers who have a galvanized or unknown service line material.
- We are soliciting RFPs for both General Legal Services and Labor Law Services as they reach their prospective 3-year terms. Submissions will be presented to the Board at the 2/27 meeting.
- Personnel Training upcoming training for personnel includes Defensive Driving in January and Right to Know and Ethics in February.
- We are currently advertising for a Water Utility Operator position.
- The annual performance review of the Executive Director will take place in the coming weeks, which will require a meeting with the Personnel Committee next month.
- Water Utility Operator Foreman Jim Vieira won 1<sup>st</sup> and 2<sup>nd</sup> place in the New England Water Works Association photo contest.
- Shad Pipeline Save the Bay is interested in assisting with the removal of the abandoned Shad pipeline. Save the Bay has received some grant funding to start with the engineering and permitting. BCWA will be responsible for some costs as well.

#### Operations report:

- Hydrants are being inspected for leaks.
- Our operators have been responding to watermain breaks while minimizing disruption to water service.

#### Engineering report:

- For this year's Capital Improvement project, we are looking to:
  - Install 800 feet of new 8" ductile iron water main at Gooding Avenue and Naomi Street in Bristol.
  - Install 300 feet of 12" ductile iron main on Child Street.
  - Abandon unused pipes from the Water Treatment facility.
- We are planning to advertise this bid on February 13th, with the bids being due on March 13th and awarded at the 3/27 meeting.
- Currently awaiting further correspondence from the State to determine scope of lead service replacements.

#### IT report:

We will be utilizing a new texting software to notify board members regarding upcoming
meetings as well as conducting polls for meeting attendance. This will also be beneficial
for employee communications as well.

#### 9. Financial Report

(Appendix D)

Finance Manager Dan Hughes provided a financial summary for November 2024.

### 10. Board Member Town Council Reports

There were no reports.

#### 11. Executive Session

Director Gross made the following motion seconded by Director Martin

MOTION: To go into Executive Session pursuant to RIGL s. 42-46-5 (a)(2) and RIGL 42-46-5 (a)(3)

(re. Litigation of North Farm v. BCWA pursuant to RIGL s. 42-46-5 (a)(2); Security – pursuant to RIGL 42-46-5 (a)(3); Executive Session Minutes – Board Meeting 12/11/24) Motion passed unanimously by aye vote.

The Board entered Executive Session at 6:23pm.

The Board returned to open session at 6:35pm.

Director Gross made the following motion seconded by Director Martin

MOTION: To seal the Executive Session minutes. Motion passed unanimously by aye vote.

#### 12. Next Scheduled Meeting(s):

i. Board Meeting - February 27, 2025

#### 13. Adjournment

Director Stanley made the following motion seconded by Director Jannitto

MOTION: To adjourn.

Motion passed unanimously by aye vote.

The meeting was adjourned at 6:35pm.

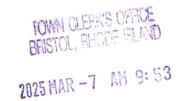
Christøpher Stan

Secretary



Town of Bristol, Rhode Island

Harbor Commission 10 Court Street Bristol, RI 0280



### HARBOR COMMISSION MEETING MINUTES Monday, February 3, 2025

Harbor Commission: Dom Franco (chair) Bob Hamel, Steve Januario, John McDonald

Advisory Board: Skip Castro, Mike Tamulaites, Pam Romano, J P Hebert

Harbormasters: Greg Marsilli John Perry

Dom Franco Called the meeting to order at 7:00 PM

1. Pledge of Allegiance

- 2. Motion to accept December 2024 minutes (no mtg in January) (Bob H0 Second (Steve)
- 3. Mr. Franco announced that Jim Dollins has resigned from the Vice Chair of the Harbor Commission. Dom also announced that he will be retiring from the Harbor Commission after 44 years and his last meeting will be next month
- 4. Report of the Harbormaster:

Update on the ramp construction at Independence Park. It should be complete by mid-April. State St. ramp is available during construction. Review of damage to new docks during December storm. Five docks were damaged and damage is covered by insurance. A cold-water dive team will inspect the underwater anchors this week.

Greg did a "show and tell" to explained what was damaged and how it will be repaired. He also outlined the regular maintenance that is done throughout the year.

Greg reviewed the dock wait list (162), gave an update on the on-line renewal system for docks and moorings. He and his staff will be available to help if people have trouble navigating the system.

Right of Ways: No schedule to review yet

Utility Fee: deferred for now

5. A review of the Policies of the Bristol Harbor Commission and decided to keep the Commission at 5 members, suggested an increase to 3 members as alternates. A discussion regarding being more attentive to appointing more of a diverse membership to Commission, Alternates, and Advisory Board to better adhere to Policy A decision re: attendance of HC members at meetings and a decision to change from 5 to 4 before someone is removed or requested

to resign from the Commission. Members should notify the Chair or Harbormaster if they will not be in attendance. Changes will be incorporated for the next meeting.

- e
- 6. Greg reported on the recent ethics training and reviewed to importance of using Roberts Rules of Order, proper posting of meeting notifications. A video will be available for anyone who wasn't able to attend the training.
- 7. Open Discussion for the Public: Arthur Peloquin brought his concerns re: commercial fishermen. Apparently the relocation/consolidation of commercial boats has made it difficult for at least 4 boats to access their slips. The Harbormaster said that he will work with them for a solution.

8. Meeting adjourned 8:34 PM

Nominic S. Franco

Respectfully Submitted: Bob Hamel

# Bristol Fire Department Board of Engineers Meeting March 3, 2025

A Quorum was established, Call to order, Attendance, Minutes & Agenda Approval, Next Regular Business Meeting.

Once a guorum was established, the meeting was called to order by Chief Michael DeMello at 1904 hours. **Attendance** ☐ Chief of the Department Michael DeMello ☐ Deputy Chief of Admin., Safety & Training Stephen Knapman, □ Deputy Chief of Operations Dennis Cabral **✓** Assistant Chief John Perry, ☐ Assistant Chief Luis Medeiros ☐ Assistant Chief Adam Medeiros ■ EMS Captain Brad Palmer, ■ Board Clerk Lou Mascola recorded the minutes. ☐ Captain Zach Rivers of the Dreadnaught Company **Agenda & Previous Meeting Approval** A motion made by EMS Captain Brad Palmer and seconded by Deputy Chief Dennis Cabral to approve the minutes of the February 3, 2025 meeting. A motion made by Deputy Chief Stephen Knapman, and seconded by Deputy Chief Cabral to approve the agenda for March 3, 2025. Both motions were unanimously approved by the board. Next scheduled meeting is Monday, March 31, 2025 @ 7:00 PM. or at the call of the Chief of the Department **Meeting Agenda** Correspondence ☐ Silver Creek Nursing home is sponsoring a lunch at headquarters from 1200 -1400 hours on March 6th, this is a thanks from them for the recent fire incident at their facility. □ Notification was received from the Firemen's Memorial Committee that it's time for the annual ad for their book.

# **Deputy Chief Stephen Knapman - Administration, Safety & Training**

$\hfill\Box$ Upcoming CPR Classes will be held on Thursday March 13th @ 1700 hours , and		
on Saturday March 29th @ 1000 hours.		
☐ A 1041 Instructor Course will begin this spring.		
☐ A department run Pump Course will begin in late April/ early May. All practicals will be held in Bristol.		
☐ Still working on setting up the EVOC Training Course.		
$\hfill \square$ Announced that there is a Zoll Training Class that can be taken on line.		
☐ Anyone involved with the ICS 1278, please send your certifications to Mike Hummel at the FD Office.		
☐ To the Chiefs on the board, if you are responding to a call without apparatus, ask the dispatcher for an incident number. The department wishes to track the public service calls as well.		
☐ If the weather permits, the new pads for the burn trailer will be poured next week. (March 10-14.)		
Deputy Chief Dennis Cabral - Operations		
☐ Requested traffic cones for Engine 2, their previous ones were destroyed at a recent incident.		
☐ The driver's seat on Engine 2 is sticking, and there appears to be an issue with the seat sensor.		
Assistant Chief Luis Medeiros - Defiance Station		
<ul> <li>□ Reported that the side door at the Defiance Station needs attention.</li> <li>□ Engine 5 is missing some tools from the Coggeshall Avenue fire.</li> <li>□ Reported a coolant leak on Engine 3.</li> </ul>		
Assistant Chief Adam Medeiros - Hydraulion Station		
☐ If anyone is available on March 14th, Engine 4 will be prepped for their appearance in the Newport St. Patrick's Day Parade on the 15th.		
☐ There is an anti- freeze leak on Engine 1, Chief DeMello stated that it could be related to the AC compressor.		

# **Captain Brad Palmer - Division of EMS**

	Rescue No. 2 is out of service this week for preventative maintenance.  There will be general EMS Training on March 22nd. Company captains and members of the board are invited to attend.  The EMS Duty Schedule is 98.7% filled. There are currently 105 active members	
	with 76% medically licensed. The percentage should rise by about 10% shortly, bringing it to 86%.	
Captain Zach Rivers - Dreadnaught Station		
	The overhead door in Engine 4's bay is scheduled to be looked at on March 15th, Ladder 1's Bay on the 20th.	
	Announced a tentative date for The Annual Dreadfest is slated for May 31st.  The Surf & Turf is scheduled for November 8th.	
	The Dreadnaught Station will be hosting the following training: Elevator Training March 12th, Marine Training on April 12th, and Extrication Training on May 10th. These mentioned trainings are open to all members.	
Chief of the Department - Michael DeMello		
	Chief DeMello discussed with the board a long term concept in erecting a training tower at headquarters.	
	Discussed returning the station cleaning supplies back to the department from the individual companies. Requests would be submitted to Captain Rick Giannini. There will be some review of the requests to keep everything in line.	
	Discussion took place on company officers and members of the board regarding requirements in the future.	
	The Town Council approved the request to procure an additional rescue vehicle. This is a replacement request due to it will take (2) years once the vehicle has been ordered. Arrival of the vehicle is approximately July 1, 2027.	
	Chief DeMello stated that the department would be looking to procure a replacement for Ladder 1, which once ordered would take (2) years for delivery. Thinking about a 2029 timeframe.	
	Announced that the Department Muster would take place on June 22nd, at Independence Park. There will be a muster committee meeting held on March 26th.	

## **Company Meeting Calendar for March 2025**

department.

march 3	Board of Engineers Meeting
March 5	Company Meetings
March 11	Engine 4 & EMS Meetings
March 13	Fire Police Meeting
March 19	Ladies Auxiliary Meeting
March 20	Firemen's Memorial Comm. Meeting
March 26	<b>Muster Committee Meeting</b>

## **Company & Department Events & Training for March 2025**

March 6	Boating Safety Course
March 8	<b>Boating Safety Course</b>
March 12	Elevator Training
March 15	Engine 4 Newport St. Patrick's Day Parade
March 22	EMS Training

Ongoing training Firefighter I Class

March - April

### For the Good of The Department

☐ For the first two months of the year, the responses and tactics have been extremely good, and don't go unnoticed. The department has set the bar, so let's keep up the good work and retain it.

**Total Calls for Service Year to Date: 741** 

### **Adjournment**

Without further business to conduct, the meeting was adjourned at 2000 hours.

Respectfully submitted,

## Lou Mascola

Lou Mascola Clerk of the Board of Fire Engineers Bristol Fire Department Bristol, Rhode Island 02809

## TOWN OF BRISTOL, RHODE ISLAND

#### HISTORIC DISTRICT COMMISSION



Historic District Commission Meeting Minutes
Thursday, February 6, 2025
at 7:00 PM
Town Hall - 10 Court Street, Bristol Rhode Island

Written comments may be submitted to the Historic District Commission via regular mail addressed to:

Historic District Commission, Bristol Town Hall, 10 Court Street, Bristol RI 02809 or via email to ntoth@bristolri.gov

#### Pledge of Allegiance

The meeting was called to order at 7:00 PM, and the Pledge of Allegiance was promptly recited afterwards.

In attendance: Church, Allen, Lima, Ponder, Bergenholtz,
O'Loughlin, Page, Teitz, and Toth

Absent: Millard

# Review of Previous Month's Meeting Minutes Review of minutes of the January 6, 2025, meeting.

Lima: Are there any comments or changes to the minutes of the January meeting?

Allen: On page 9, 4th paragraph, the applicant's name is "Mello", not "Melo". Also, on page 10 where it is discussing the plywood falling apart, it's on the exterior not interior, and the name is "Thai", not "Tai".

Lima: Anything else? Can we have a motion?

Church: Sure.

Motion made by Church to accept the minutes of the January meeting as amended; Seconded by Bergenholtz

Voting Yea: Allen, Ponder, Church, Lima, O'Loughlin, Bergenholtz, and Page

10 COURT STREET, BRISTOL, RI 02809-2208 40 7000 FAX 401-253-2647 www.bristolri.gov

Lima: I want to welcome our new member, Robert Page. Thank you for coming aboard.

#### Application Reviews

3A. 24-174: 35 Central St, Donna Brown: Discuss and act on replacement of wood clad replacement windows with wood clad replacement windows in kind, replacement of door, not on street frontage.

Andrew Brereton present on behalf of Donna Brown.

Brereton: I am here to speak on behalf of my friend, Donna Brown.

Toth: We have permission from her.

Brereton: I saw the project and met Scott Harkin who is the General Contractor. He showed me around the job site. I will answer any questions. My understanding is that you have the packet with the information on the products and the work done. I used to be a carpenter.

Teitz: Can you identify which windows and doors and provide the specs on the door?

Toth: Pages 45 and 46 do that.

Brereton: I believe there is information on that. It is a fiberglass door, Thermopane with mullion grills installed.

Lima: It's in the back of the house?

Brereton: Correct. The addition is not part of the original house.

Allen: And the door is already installed?

Brereton: Correct.

Allen: And the windows are installed?

Brereton: Correct.

Allen: Were the original windows wood?

Toth: We pulled from file from last 15 years. The windows are clad wood windows, and they are putting in clad wood windows as a replacement, so it is a replacement in kind.

Allen: We didn't know that from last time.

Toth: Correct.

Ponder: Did you get a description of the old door verses the new door?

Toth: There are photos in packet as well as the specifications for the new door.

Brereton: I apologize, Donna texted me the packet and I have been looking at it on my phone.

Teitz: Pages 56 and 57 are the old ones, and page 58 is the new one.

Brereton: Yes.

Teitz: Page 48 is the new door where it says existing.

Ponder: Yes.

Lima: I'm looking at the old record to see if there is anything about the door.

Allen: Was a fee assessed?

Toth: Yes, for the application and the work without a permit. I brought it to the attention of building official.

Lima: Are there any questions or comments? Is there anyone in the audience who would like to speak for or against this? Can we have a motion?

Ponder: I will.

Motion made by Ponder to the accept application as presented; Seconded by Page.

Voting Yea: Ponder, Allen, Page, Lima, Bergenholtz, and O'Loughlin

Secretary of Interior Standards: #9

3B. 25-01: 553 Hope St, MaKenzie Marshall: Discuss and Act on replacement of door on street frontage.

MaKenzie Marshall present.

Marshall: I am here seeking approval to exchange the front door from aluminum to wood and glass which would align more with the other buildings and storefronts in the area.

Church: You found it in the basement?

Marshall: Yes.

Church: It is probably original to the building.

Marshall: It would fit perfectly as there were no modifications and was maintained.

Lima: What are you going to put there?

Marshall: Not sure. We're just cleaning up and bringing it back to life.

Lima: Anyone have any questions or comments? Is there anyone in the audience who would like to speak for or against this application?

Amanda Marshall: I am for it. I know what the door looks like and it is great to have.

Lima: Can we have a motion?

Allen: Sure.

Motion made by Allen to approve the application as presented with a finding of fact that the door was found in the basement of the building and it might be original to the building. Seconded by Church.

Voting Yea: Ponder, Page, Allen, Lima, Church, O'Loughlin, and Bergenholtz

Teitz: Think also Standard #5 as it is basically distinct materials to be preserved.

Secretary of Interior Standards: #5, #9

Project Monitor: Ory Lima

Lima: If there is anything you need, just contact Nick.

Toth: The green sheet will be available online. You don't need a building permit, just drop the door in and you are good to go.

Lima: When the certificate is ready, just put it in the front window or somewhere in the front of the building where it is visible.

Marshall: Absolutely. Thank you.

Lima: Thank you.

3C. 25-04: 9 Church St, Dean Nadalin: Discuss and Act on installation of metal railings on front stairway.

Toth: I did speak to Dean and thought he was aware of the date. He was intending to come, and he may be running late.

The application was put off later in the meeting and came back around to it.)

Dean Nadalin present.

Nadalin: My wife said a railing needs to go up. My wife says that her parents are getting old, and it is needed for safety so people can get into the house. Mary has fallen before. So, I am here to get approval for the railing. I went around Town and took photos of others. What is unique about this railing is that the spindles are set at a 45° angle.

Bergenholtz: Are you going to use a brass ball or the lamb's tongue?

Nadalin: Lamb's tonque.

Ponder: That's the one you would go with?

Nadalin: Yes.

Church: It is attached to the stairs and not the building.

Nadalin: Correct.

Teitz: One on each side?

Nadalin: Yes.

Bergenholtz: Is the door surround carved stone?

Nadalin: Yes. It is the only one in Bristol. The railing does not connect to the house.

Bergenholtz: Always thought it was dangerous at night especially.

Nadalin: It goes into Town property. We added the blue stone steps and one thing we noticed is that skateboarders like to use it and the railings would prevent that as well.

Lima: Are there any more questions or comments? Is there anyone in the audience who would like to speak for or against this? Can we have a motion?

Allen: I'll do it.

Motion made by Allen to accept the application as presented; Seconded by Ponder.

Voting Yea: Page, Lima, Allen, Ponder, Bergenholtz, O'Loughlin, and Church

Secretary of Interior Standards: #9

Project Monitor: Chris Ponder

Lima: Just put the certificate on the front of the building where visible.

Nadalin: Thank you.

3D. 24-161: 366 Hope St, Thomas M. Bergenholtz: Discuss and Act on replacement of 11 Windows.

Thomas M. Bergenholtz present.

Bergenholtz recused.

Bergenholtz: What we are doing is getting new windows for the 3<sup>rd</sup> floor of the property which is not part of the original building, and it was added later. The tenant was there for 54 years. Her whole family lived there at one time. She couldn't go up/down the stairs anymore and it became a safety issue for her, so she moved to an assisted living place which is much better for her. We couldn't do anything on the 3<sup>rd</sup> floor with her there. We have been there for 10 years. Moving forward, we need to get it done. We need windows put in and we will redo the place on the inside. We have obtained quotes for windows from many companies. Windows are expensive. Going with Marvin.

Allen: What is the clad on the outside?

Bergenholtz: It is in the spec sheet. Windows will be black outside and inside.

Teitz: What is the material?

Bergenholtz: Extruded aluminum. I don't think it is a wood product.

Allen: It says it is clad but doesn't say the material.

Lima: Says ebony clad exterior.

Bergenholtz: Ebony is the color. I know it is not cedar.

Church: Could be vinyl or aluminum.

Allen: Doesn't show it in the specs.

Bergenholtz: It is the same as windows on Thames Street.

Lima: Ok we did approve it.

Allen: Now all wood?

Bergenholtz: Yes.

Allen: Typically, we need some proof they are failing and can't be repaired.

Bergenholtz: They are in really tough shape.

Allen: Usually, people take photos close up.

Bergenholtz: You are welcome to come and see them.

Allen: We may have to do a sight visit.

Bergenholtz: If I could salvage them, I would.

Allen: We need to schedule a site visit.

Church: In the meantime, you can find out what the

cladding is. Are they 4 over 4?

Bergenholtz: Yes.

Church: True divided light?

Bergenholtz: Yes.

Allen: I think it is simulated.

Church: Yes, simulated with space bar.

Lima: It looks like 2 over 1.

Bergenholtz: You mean the existing, yes.

Lima: Yes, 3 in the front have 2 over 1.

Toth: Do you know when the addition was built?

Bergenholtz: There is some indication that it was in the

1930s. I don't have anything going back far.

Toth: Just so we know it's not a recent addition.

Church: The roof line was changed.

Bergenholtz: Yes. It used to be like Holstrum's house with railing and everything else. Then they put dormers

there.

Church: I can see some here.

Bergenholtz: One section is a little flat roof. There used to be a tower that blew off during a hurricane.

Ponder: Are all of the windows up there?

Bergenholtz: Yes.

Ponder: I don't have a problem with 4 over 4 but just

need to do a site visit.

Bergenholtz: Just let me know.

Lima: Some windows are 2 over 2 and some are 2 over 1.

Bergenholtz: There's a lot of different windows there.

Each one is worse than other.

Lima: This was 1993.

Church: Could we make a motion to have the site visit

with possible vote at site?

Lima: It depends on if we can get a quorum.

Teitz: If you have a quorum. Do the vote outside of the

house, not inside, just in public.

Church: It will keep you from having to come back. You

just need to coordinate with Nick.

Bergenholtz: Sure.

Ponder: I vote to continue.

Motion made by Ponder to continue the application for a site visit and possible vote at the site; Seconded by

Allen.

Voting Yea: Lima, Ponder, Allen, Church, Page, and

O'Loughlin

Bergenholtz: Any idea when?

Toth: It depends on the availability. I just have to

post it 48 hours in advance.

Bergenholtz: I just want to get going. The sooner the

better.

Church: Are you available anytime?

Bergenholtz: For you, absolutely.

Lima: Good luck and thank you for what you are doing.

Bergenholtz: Thank you.

3E. 25-05: 19 Byfield St, Heath Robbins & Elena Bao: Discuss and act on proposed addition to house and restoration and remodeling of carriage house, landscaping, and other features.

Heath Robbins and Elena Bao, John Lusk, and Daniel Cusmano present.

Bergenholtz recused.

Lusk: We are here for a concept review. We did away with the garage and reduced the size of the project to make everything a better fit. There are updated drawings and perspectives. I also included cut sheets and product materials. The materials for the windows, roofing, cupola are compatible with the historic house. The details of the millwork are there. We do have some calculations about the original addition coverage which was more than the addition we want to put in now. It shows everything from the original house to the addition to what we have now.

Church: The numbers are acceptable. I have never heard of an Acoya tree.

Lusk: It is pine which has been treated. It looks like wood, and it is insect resistant. It was used on Pivotal Brewing. It is like Azek but wood.

Church: Is there a change to the barn?

Lusk: It has been downsized from what was shown before, no living space, mostly storage.

Church: So, workshop/office?

Lusk: Somewhat. It is not intended as a residence. Basically, an accessory building, bringing it back to more original.

Church: I like that original house walls are still visible, and the addition isn't overpowering. We wanted something that was subservient to original house.

Allen: That's great.

Lusk: Another thing, along the street we are continuing the low stone wall which will be similar to what goes between the properties. It is very respectful to neighborhood.

Lima: Are there any questions or comments?

Church: Metal roof?

Lusk: Canopy on the carriage house, but nowhere else.

Ponder: What is the material for the bulkhead, metal?

Cusmano: Yes, metal.

Lima: Anything else? Is there anyone in the audience who would like to speak for or against this?

Bill Chittick: I understand what Lusk said regarding the revised plans, but the ones I have here are from a week or so ago.

Lusk: These are the old ones. You can see the new plan right here and again when you look at the site itself. Basically, no garage, no pergola, and the addition is brought a little closer. Worked details to make it fit better. Fewer windows there.

Chittick: So, there are two questions. One relates directly to this and other is I was wondering if the HDC was aware that a few months ago a 190yr old chimney was removed.

Toth: The issue was that the chimney was becoming structurally unsound.

Chittick: So, the only solution was to tear it down? Something couldn't be done to preserve it?

Allen: The homeowners tried but couldn't come up with a solution, so we did approve the demolition.

Chittick: They couldn't cap it at roof ridge?

Allen: No.

Chittick: My view of this is southwest. The images on here I personally don't like from a design standpoint. What I don't like about the addition is that it has a 4 equal hipped roof design with a cupola on top. It looks like a Florida lanai and not New England at all. a 4 equal hip roof sets a bad precedence for the district. Hipped roofs in the area are more federal. Occasional Ls of buildings might have a hipped roof, but to have 4 is too Gulf Coast Florida. I just want to express that. A-1.01 shows it from what I see from my house. That is my view. A-1.01 drawing and A1.06 is the photo of that same looking southwest towards the property from my house. It is just a bank of windows. Eight banks of 6 over 6, a million panes too many. You don't see that on any other house. It just doesn't fit in Bristol. Not on Byfield street especially. Unadulterated 19th century view. It was there until 1960, not sure what happened to it.

Chittick: Regardless of when the addition was done 1860 to 1880 or could be later, by 1960 or so it was removed. No matter where I look in any direction it's perfect 19th century. I would be disappointed if it changed. I think it could be better. The HDC shouldn't stoop to that level.

Elena Bao: You said that you had a photo of the view you have?

Chittick: Yes.

Teitz: You can't introduce into evidence.

Bao: I just wanted to see it personally.

Teitz: Just walk around and show the members of the Commission and then email it to Nick.

Chittick: Here it is. (Shows picture on his phone to the Commission.)

Marianne Pellegrino: Our properties are one against the other. It seems like an awful lot of building for a small space. I agree that it doesn't fit neighborhood.

It is not historical and just looks like a lot of building in a small space. It just doesn't fit. Thank you.

Tamara Barnie: I think it looks fabulous. I looked at the printed proposal. It also seems that it is going to be behind everything and not visible from the yard. I think it looks great and makes sense to me.

Lima: I would like to indicate that we received a comment from Jonathan Feinstein on 1/28/25. Reads letter into the record.

Tom Bergenholtz: I was at the Zoning Board meeting and had a question. When at Zoning for this, there was something that they were seeking a hardship for because of variances. Does that hardship still exist?

Lima: Andy?

Teitz: The HDC does not look at the hardship point of view, just appropriateness. Zoning could say yes and the HDC could say no that it is not appropriate or vice versa.

Bergenholtz: Question to John. Is there still a hardship involved with the new plans to go to Zoning? I assume that it is going to Zoning. I think the historic part is not only in the building itself but also with the land. To put all of these buildings on a lot that it seems to be crowded. I understand Jonathan's comment, but people who live in the back and on the sides, there is a historic part of this that has to do with land use.

Lusk: Historically, the land use was much greater. It had over 300sqft more than what is there now. A hipped roof carriage house was originally there. The gabled roof that is there now is not original. Right now, we did do away with garage. Less lot coverage. The house itself and the addition are less than 30%. We were scheduled to have meeting with Zoning, but it got changed, and we will be going back. Also, we considered a pergola. The lot coverage is less than 35% total. One image we have here from 1903 shows an addition on top of the original addition.

Cusmano: The hipped roof was a design solution to maintain similar roof slops to keep below existing roof. The new addition is much smaller to the existing home.

Lusk: The way to bring a new addition is to be a little different from the original, but to blend it in to work with the main house without overshadowing it.

Sally Butler: I just wanted to say it is beautifully done and is very sensitive to what was there and what is there now. I support this project. Definitely worthy.

Deborah Blair: I also strongly support the project. It has got plenty of room for it. I think people should do what they need to do on their property.

Lima: Is there anyone else who would like to speak for or against this project?

Bao: This email was sent by Rosemarie Sirois at 34 Byfield. Reads letter from Rosemarie into record. have a few other neighbors that couldn't be here, and I spoke to at least 10 neighbors who are very supportive and have received great feedback. I believe it keeps with the character with the Town and the street. research about the density of lot coverage of homes on Byfield, Church, and Milk. My findings were that over 56% of the homes exceed 30% coverage that would meet Zoning. Currently, the density of this area is quite dense. Currently, my lot has 22% coverage which is extremely sparse for the area. It is A-typical of the area. 86% of the homes in the area have greater lot coverage than mine. It is a large lot and a substantial amount of open space is still available. It maintains an open feel from the street. I feel comfortable that it does not overpower lot. With all due respect to Mr. Chittick, I think he is overstating view from his home.

Teitz: Finish your testimony.

Bao: The view from behind is not a clear view anyway. There are obstructions like trees, hedges, etc. I feel comfortable. The additions are part of the character of the neighborhood. I feel what we've done enhances and is in keeping with the character.

Lima: Thank you. Everyone set?

Dean Nadalin: The State of Rhode Island in the last 2 years has allowed ADUs across the State. He's presenting an ADU. I just looked at the plans and I think it looks great. With that law, there is no question whether it is appropriate.

Lima: Thank you.

Lusk: Thank you for everyone taking the time to share opinions on this. We all care about the historic environment. If you look at the encroachment, I really do think this proposal is the best fit. We don't want to be a part of something that would take away the character of district. I do feel it fits the house and the neighborhood. Picks up on the historic character and does not overpower the house.

Lima: Thank you.

O'Loughlin: I think it looks great. My concern is the windows on the addition. Those do look more modern than the rest. I'm just curious about the 3 by 3 design choice.

Lusk: The windows are a little different to separate the addition from the house. What we did it on that particular façade from the street. We didn't want something to give a false sense of history.

Church: I would like to make a motion.

Lima: Okay.

Motion made by Church to approve the application as presented; Seconded by Ponder

Voting Yea: Church, Lima, Page, Ponder, Allen, and O'Loughlin

3, 10,

Secretary of Interior Standards: #3, #9, and #10

Project Monitor: John Allen

Lima: Please put the certificate in the front where it is visible for everyone to see. Good luck and thank you.

Lusk: Thank you.

- Concept Review
- 5. Monitor Reports & Project Updates
- 6. HDC Coordinator Reports & Project Updates
- 7. HDC Coordinator Approvals
- 8. Other Business

Church: Let's report on questions we had at last meeting.

Toth: Pick and Pay pulled a permit late last year to fix the fence, but it hasn't done so yet.

Lima: They have a year?

Toth: Yes.

Lima: Okay, plenty of time.

Church: Okay.

Toth: They are to put a fence back in kind.

O'Loughlin: There is a temporary cardboard sign

advertising cigarettes do we have any say?

Teitz: Code enforcement does.

Lima: We'll have Ray Falco check it out.

Toth: I will put you in contact with him.

O'Loughlin: Okay.

Toth: Regarding the Thames Street fence, we need to do more research to see what was approved as well as the Tong Fon vestibule. Due to things going on with other projects taking longer, it was put on the back burner for a bit. I did speak with Andy and we are doing research. I did some research on the fence on Hope Street, and no permit was pulled. I forwarded it to the Code Enforcement Officer. I did discuss the lattice work with Mary.

Allen: Can I make a motion to talk about Bradford Street?

Teitz: Let's finish other things first. Nick and I spoke about the fence on Thames. The approval goes back some time in the early 2000s, might be earlier. Might be when the warehouse was removed. I thought it was after Jim bought it from bankruptcy.

Church: After a living fence was on the parking garage.

Teitz: The original fence is much earlier than that. Not an easy thing to research.

Lima: You may want to talk to David Andriozzi. He may remember it.

Allen: I was on the Board when we made that temporary yearly.

Teitz: I thought it was for the parking structure. We'll find out.

Allen: Okay.

Church: What about the gutter issue?

Toth: I reached out to them, and they said that they will do it in the spring and it will be a fiberglass product. A fiberglass gutter that matches the original profile would be administratively approved. Also, I reached out to 37 Burton, and I haven't heard back. They didn't finish pulling the permit. Also, just so everyone is aware Robert Ruggerio will be returning next month. It should be a hefty one. There is new ownership and just so you are aware, they have approval from the State and federal government. The State has released its RFP for the 2025 grant, due in March. With the closure of the school, Diane has requested to bring up having the Guiteras School designated as a historic site on the National Historical Registry.

Teitz: Make a motion for that one.

Motion made by Lima to discuss the Terrace School; Seconded by Allen

Voting Yea: Church, Lima, Page, Ponder, Allen, O'Loughlin, and Bergenholtz

Bergenholtz: It was a survey we received which was pretty clear that it was a key component. My understanding was that the school was sinking. I would rather concentrate on Wood Street than the school.

Church: It's sinking?

Bergenholtz: Isn't it?

Teitz: It's not sinking. The water level is rising.

Toth: The idea is we're trying to get the National Register.

Lima: I would say that we should not push the Guiteras School off of the list. We should be looking at New Goree and Wood street, Guiteras School abandonment, and possible uses should be done from the historic district point of view. It should come from the Town and the state historical preservation.

Bergenholtz: What is Diane suggesting?

Toth: The National Register for historic tax credits for future use whether it be a new Town building or sold off. Basically to get it done so it is ready to go. She just wanted to get everyone's opinion.

Teitz: I began doing research for the Town on this school. The legal question is if it can be sold. I do think it is historically significant as it sits on a gateway in the Town. I think it is worth preserving. The building was designed from a home on Poppasquash which burned down. I think it is important historically as indicated by Nick. It would help provide additional avenues for funding for rehabilitation.

Catherine Zipf: A student wrote a draft for the National Registry. That draft was for academic purposes for a National Registry nomination. It was very sharp. The National Registry nomination has been approved to move forward. The question is if we are using CLG money for this, what is needed to get it up to snuff. There is no need for a consultant. Can we edit what was already done instead of using monies? I can volunteer to get it there.

Lima: Thank you.

Toth: That's it.

Bergenholtz: A hefty meeting does it imply many changes.

Toth: No, just a lot of stuff to go through. The applicant needs to bring edited versions of State and federal approvals. It is hefty paperwork. It was already approved by State and federal government. Park services already looked at it. It is a lot of stuff that has been previously seen. It is a large packet.

Church: Was it a concept review?

Toth: They were going to come back with details.

Lima: Have them supply the packets so you don't have to. Have them submit one to you to review and then have them make enough for everyone else.

Toth: I will do that.

Lima: Are they going to do it when they first come before us? Are they going to have us go through it?

Toth: I don't know. It is a new ownership team. They have been meeting with us and the Town with every department in Town. The new team is ready to go, just doing interior clean up.

Church: It was pretty basic. There were not that many areas that we were going to be making approvals.

Toth: They understand.

Lima: Hopefully they will be able to give a tour to see the interior so we can understand and how it's going to be reflected in the finished product. What they did with American Tourister, and if they do something similar, I think that would be something that would work in their best interest. I thought it was very interesting.

Ponder: I did the American Tourister tour.

Church: Parts were coming off in the wind.

Toth: They will bring in everything next month. I will send out instructions on viewing the application online.

Ponder: It was a very general approval to get started.

Teitz: It was more than a concept because it was exterior stuff and the windows was a big thing.

Allen: According to Nick, it was not approved.

Toth: No. It was pretty general.

Teitz: Demo was limited to a concrete block building.

Ponder: It was just to get started and then they were going to come back with more details.

Teitz: The water tower is gone.

Lima: Yes.

Motion made by Allen to discuss Bradford Street; Seconded by Ponder

Voting Yea: Ponder, Lima, Allen, Page, Church, Bergenholtz, and O'Loughlin

Allen: About 4-5 months ago, we approved a porch on a duplex. The owner claimed he was a craftsman. The approved lattice at the bottom is the cheapest looking plastic. Mary said she would go back and look. Mary okayed it, but I don't think that's in the purview of a Project Monitor to approve and I would like to reopen that.

Bergenholtz: Has someone approached the homeowner and asked?

Allen: Mary said she approved it.

Teitz: Did she approve it as plastic or approve it not realizing it was plastic.

Allen: Originally didn't realize it was plastic. I think she went out there and said it was okay. I really think this is setting a bad precedence.

Lima: We had others try to put it in and we have been clear to have it wood.

Bergenholtz: It needs to be corrected.

Church: Can we do anything?

Teitz: John, you said it was wood lattice work?

Ponder: I believe it said that it needed to be wood.

Allen: Mary said since it was a small area that he couldn't find something that would look good.

Bergenholtz: And we approved the diagonal slats? I'm surprised.

Allen: I don't think we did.

Lima: We need to figure out if it was approved.

#### 9. Adjourned at 8:41 PM

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Item 2.



## Town of Bristol, Rhode Island

#### Historic District Commission

10 Court Street Bristol, RI 02809 www.bristolri.gov 401-253-7000

Meeting Minutes for 366 Hope Street Special Meeting February 13, 2025

Attending: Ory Lima, Chair; Robert Page, Alternate Member; Christopher Ponder, Member: John Allen, Member

Also Present: Nicholas Toth, HDC Coordinator; Andy Teitz, Town Solicitor

Meeting Called to Order at 2:03 PM, February 13, 2025, at 366 Hope Street

A quorum of commissioners met on site at 366 Hope Street to review application 24-161, submitted by property owner Tom Bergenholtz, to replace 11 windows on the third floor of the property.

Commissioners were brought into the third-floor unit, which is currently going interior renovations, to inspect the windows. The current windows were found to be in poor condition, but not excessively so. The present commissioners discussed the issue before them, with Members Ponder and Page bringing up issues with the windows and the difficulty of seeing the third-floor windows from the street. Member Allen was opposed, saying the windows were not in pristine condition but were able to be repaired. Member Allen also stated that he did not want to set the precedent of allowing the owner to remove the third floor windows and have the owner use that to replace all windows. The property owner stated that they had explored repair, but doing so would be extremely cost prohibitive. Member Lima suggested that the front windows could be retained or replaced with better windows from the rear, but the sizes did not match.

Member Ponder made the motion to Approve application 24-161 to replace 11 windows on the third floor as presented, with the Findings of Fact that the windows were in poor condition and were on the third floor, and not easily visible from the street.

Motion Seconded by Member Page.

Votes in Favor: Lima, Page, Ponder

Votes in Opposition: Allen

Motion to Adjourn made by Allen, Seconded by Page. Meeting Adjourned at 2:28 PM.

Oryann Zima

## MINUTES OF A MEETING OF THE TOWN OF BRISTOL HOUSING AUTHORITY

A regular meeting of the Board of Commissioners of the Town of Bristol Housing Authority was held on February 13, 2025. The Chairman called the meeting to order at 10:05 a.m. and upon roll call those answering Present were as follows:

**PRESENT** 

ABSENT

None

Edward J. Correia, Chairman
Pasquale D'Alessio, Vice Chairman
Helen C. Barboza, Commissioner
Donna St.Angelo, Commissioner
Michael Mello, Commissioner
Candace Pansa, Executive Director
James Silva, Deputy Director

The Chairman led in reciting the Pledge of Allegiance.

Chairman Correia welcomed newly appointed Commissioner Mello to the Board.

A motion was made by Commissioner D'Alessio and seconded by Commissioner Barboza to dispense with the reading of the minutes of the January 16, 2025, meeting. Upon roll call those answering Aye and Nay were as follows:

AYE

NAY

Edward J. Correia Pasquale D'Alessio

None

Helen C. Barboza
Donna St. Angelo
Michael Melio

The Maintenance Supervisor reported the crew is working on rehabbing several apartments and snow plowing. The Fob project is continuing and the battery backup is in place. Specs for shower installation were given to the architect.

The Deputy Director presented the investment reports and snapshot of income and expenses for January.

The Executive Director presented a Unit Profile showing a breakdown of apartments by project and size. She also gave the Board a list of all reports that have to be submitted to Hud and the dates they are due. The Deputy Director explained the five-year plan which the Board will vote on at the next meeting.

Mrs. Pansa reported that she would like to take office staff members to visit other facilities in the area such as Eldercare, Assisted Living and the Veterans Home.

The recently completed audit was presented to the Board for its review. The only thing the Authority needs to change is that the office staff will now be using a time clock to punch in and out. The contract for MARCUM Accountants, the auditing firm, was explained.

The Chairman then introduced the following resolution:

#### **RESOLUTION 2025-3**

Resolution to Amend Town of Bristol Housing Authority's By-Laws (see attached resolution)

After some discussion, a motion was made by Commissioner D'Alessio and seconded by Commissioner Barboza to adopt Resolution 2025-3. Upon roll call those answering Aye and Nay were as follows:

AYE

Edward J. Correia Helen C. Barboza Pasquale D'Alessio Donna St.Angelo Michael Mello NAY

None

Thereupon, the Chairman declared the Resolution 2025-3 adopted.

The next Board meeting will be held on Thursday March 13, 2025, at 10:00 a.m. Commissioners Training will be held on April 29, 2025, at 9:00 a.m.

There being no further business to come before the Board, a motion was made and seconded and the meeting was adjourned at 11:15 a.m.

Respectfully submitted,

Therea Semmonia

**Theresa Simmons** 

**Recording Secretary** 



## **BRISTOL PLANNING BOARD**

TOWN HALL 10 COURT ST. BRISTOL, RI 02809 401-253-7000

FEBRUARY 13, 2025 MINUTES

Held:

February 13, 2025 in person

Location:

Bristol Town Hall, 10 Court Street, Bristol, RI

Present:

Anthony D. Murgo, Vice Chairman; Steve Katz, Secretary; Member Brian W. Clark; Member Richard Ruggiero; First Alternate Member Michael Sousa (arrived at 7:30 during presentation of D1); and Second Alternate Member Jessalyn Jarest

Also Present: Diane Williamson, Director of Community Development, Amy Goins, Esq., Assistant

Town Solicitor

Not Present:

Chairman Millard

Vice Chairman Murgo called the meeting to order at 7:00pm and led the assembly in the Pledge of Allegiance.

A motion was made by (Clark/Katz) accept the January 9, 2025 meeting

In favor: Clark, Katz, Murgo, Sousa, and Jarest

Refrained: None Opposed: None

A motion was made by (Clark/Katz) to move the discussion of "D1" to the beginning of the meeting and then the discussion of item "C1" be moved to the second item of the evening.

In favor: Clark, Katz, Murgo, Sousa, and Jarest

Refrained: None Opposed: None

#### D. **New Business**

Vice Chairman Murgo recused and Board Secretary Katz chaired the hearing.

D1. Preliminary Plan Phase review for Major Land Development proposal to construct a new Mt. Hope High School, including new tennis courts and athletic fields, at 199 Chestnut Street and to demolish the existing high school building. Owner: Town of Bristol / Applicant: Bristol Warren Regional School District/Lisa Pecora, Perkins Eastman, applicant representative. Zoned: Public Institutional. Assessor's Plat 117 Lots 3-7.

At Master Plan approval, the Applicant was granted waivers of State permits that are required for submission at the Preliminary Plan stage of review pursuant to State Law and the Regulations. Specifically, in accordance with Section 5.4 of the Regulations and the Major Land Development Checklist item No. E7, the Applicant was granted a waiver to proceed to Preliminary Plan review

with the following permits to be provided prior to Planning Board action on the Preliminary Plan Phase - Rhode Island Department of Environmental Management (RIDEM) Freshwater Wetlands permit, RIDEM Stormwater Construction Permit, and RIDEM Water Quality Certification. Applicant has agreed that the public hearing on the Preliminary Plan shall remain open until receipt of the permits.

Motion made by (Katz/Clark) to open hearing to the public.

In favor: Clark, Katz, Sousa, and Jarest

Refrained: Murgo Opposed: None

David Potter of PARE Engineering, and Chad Crittenden presented the plan and slide presentation. They stated that the Master Plan was approved in October 2024 and that DEM was reviewing their application. They came tonight to obtain feedback, but were not asking for a vote as they wanted to wait to hear back from DEM. They discussed the changes to the designs, where fields would be located, etc. Mr. Potter discussed the storm water issue and the improvements to the design for the project site with regard to detention basins, and a series of BMPs incorporated.

Alternate Member Sousa questioned the underground filtration system and Mr. Potter further explained the BMPs. Member Katz asked about the artificial turf system and Mr. Potter explained the setup of the filtration with the artificial turf system. Mr. Potter further explained that with the new measures to be implemented, there would be a reduction of approximately 35% in the flow.

Mr. Potter then discussed the flood plain and that the design was taken further. He stated that they relied on the FEMA flood plan of 2014 as there is nothing more recent. Army Corp. is working on one but has not completed its study. He stated that the new high school building would be located outside of the flood plain and that they were careful with the grading, and that the fields were flipped on the northern portion to eliminate ponding and avoid having to put fill within the flood plain.

Alternate Member Sousa asked how much fill would be needed and Mr. Potter stated it was 994 cubic yards. Member Clark asked if there were going to be two 48" pipes in the area and Mr. Potter stated that there were two. Member Katz asked if the pipes were going to be above or below grade and Mr. Potter said that they will be below grade. Member Clark asked what the existing culvert size was and Mr. Potter advised that it was 48". Member Clark asked if they were tripling it and Mr. Potter stated that they were not and that the others would be below and the new ones would be set up high. Alternate Member Sousa asked if they were there to alleviate additional flooding around the new parking lot and Mr. Potter stated it was to replicate the flow. Alternate Member Sousa asked what led to the selection of the 48" pipes and Mr. Potter said they looked at the amount that could go there and 48" made the most sense.

Mr. Potter then had Mr. Crittenden present the information regarding the irrigation. Mr. Crittenden then showed the photos of the drill testing for the irrigation. Showing the slide he explained that the drilling went down to over 600ft and that the gray matter in the image was a clay layer. He then showed the next slide which outlined the test results. Member Katz asked how far down the clay layer was located and Chad advised that it was approximately 10 to 15ft down which is considered shallow. Member Katz asked if water was resting on the top and Mr. Crittenden said it was wet because water couldn't move horizontally through the layer. Mr. Crittenden then explained the various scenarios regarding the well and irrigation to show what the best way to go as far as how many wells would be installed to handle the water.

Mr. Crittenden then went on to explain the construction logistics shown in the next slide. Member Katz asked that during the construction at one point there will be two high schools, the old and the new one, and asked if there would be a problem with flooding. Mr. Crittenden said that would be addressed with the storm water system. Mr. Potter then stated that the contractors are required to watch the weather and plan accordingly. He also said that the culverts will be in place. Alternate Member Sousa stated that perhaps the 48" pipes could be installed first, but Mr. Potter stated that the old building would have to come down first. He also stated that the transitional period would hopefully only be about three months during the summer at which time rain wouldn't be an issue.

Mr. Crittenden then passed the presentation on to the design team to design team.

Kris Bradner presented the five add-on alternatives to the design which were presented to the School District, School Building Committee and the School Committee. The School Building Committee made recommendations to the School Committee. She advised that when it goes out to bid, that the add-ons need to be selected in order as alternate #3 cannot be added if alternate #1 and #2 are not picked. Ms. Bradner advised that alternate #1 for the addition of the press box, the grandstand, and toilets to the track and field area; alternate #2 to add lighting to the five tennis courts along Chestnut Street; alternate #3 to add a baseball field with irrigation system, fencing, back stops, bullpen, etc.; alternate #4 toilet facility by baseball field and tennis courts; and alternate #5 is geothermal system which would replace the pumps that are at the school now. Ms. Bradner advised that the power boxes for the lighting on the tennis courts will be included in the initial bid so that the lighting can be installed afterwards. She advised that the same will apply for the infrastructure for the toilets will be put in so everything could be added at a later date if the funds aren't available at the time. Alternate Member Sousa reiterated that the lighting and toilet facilities could be added at a later date but that the geothermal system could not be. Ms. Bradner said that was correct.

Member Clark was concerned that the toilet facilities were still being considered as an add-on and not part of the actual bid. He stated that the toilets was something that needed to be there and not as an alternate and felt that it wasn't being received and that it needs to be included. Alternate Member Sousa stated that the alternatives were listed in order of precedence. Member Clark said that what if an artificial turf field wasn't done in order to budget for the toilets. Ms. Bradner stated that they want all alternatives to be added.

Member Clark then asked Diane Williamson why the alternatives weren't added to the original plan to being with. Ms. Williamson stated that it all came down to budget and then requested that the Superintendent should speak and explain further.

Adam McGovern, Chairman of the Bristol/Warren School District, then spoke. He stated that this was all still in the estimating process which may take two more months to complete. He said that their prime principle is the commitment that was made to the taxpayers 18 months ago when they were asked to support the bond. He further stated that they were roughly \$2million less than their commitment to the taxpayers. Mr. McGovern said that they heard everyone's concerns in October to do not just what is right for the site, but to do better for the site. He stated that they have made changes to the site and heard the abutters' concerns and are trying to be very accommodating. He said that he understands that there can't be a new turf field without new bleachers. Member Clark stated that is exactly what they were asking for from the Board right now.

Member Katz asked how the RFP was going to be written so that there may be value engineering clauses which would be beneficial so that whomever wins the contract they would have an opportunity to value engineer some of the things to lower the cost. Mr. Crittenden stated this was a design build project and that in recent history post-Covid, he has had projects do all alternatives, and that this was just at the negotiating point.

Member Ruggiero stated that if that is true, that the alternatives may be done after all, then why make them alternatives in the first place and that he just wants it included. Mr. Crittenden that it has been a difficult decision at the moment and that's just where it is at now and also it is there are favorable bidding conditions. Ms. Williamson stated that it would be on the plan that the Board would be approving.

Alternate Member Sousa said that since the geothermal system is a long-term energy cost relief and a requirement for all schools, why was it last on the list of alternatives? Mr. Crittenden stated that it was because it is the most expensive option.

Member Katz then asked if anyone from the public wanted to speak.

Bob Daponte of 36 Darmouth Street spoke. He expressed a major concern regarding the location of the project to his property line and the steps that were going to be taken to ensure that he was not going to have an issue with flooding as a result of the project. He stated that he was a retired contractor and was very concerned about the elevation of the gutter system and stated that it frequently clogged at the area of the gym. Member Clark agreed with him and said that the softball field was being eliminated. Mr. Daponte showed pictures that he took to the Board regarding the debris that has been filtering into Silver Creek and the surrounding area of his property.

Amy Goins, Esq., Assistant Town Solicitor, said that the pictures should be submitted and made part of the record and marked accordingly.

Mr. Daponte went on to state that he was not against the building of a new school, just concerned about the ongoing water problems. Member Clark stated that he has seen Mr. Daponte's property and understands his concerns. Ms. Williamson also said that she has seen the property.

Member Katz questioned as to how high the new field would be. Alternate Member Sousa referred to C5.7 and C5.8 of the application, and stated that the new field would be lower and the grading would be raised up towards Dartmouth. Mr. Daponte questioned how that could be possible and Alternate Member Sousa responded by stating that the elevation from the south side drops down to the field. Mr. Daponte continued raising strong concerns about the overall grading and flooding issues.

Attorney Goins reminded the Board that the Master Plan has already been approved by the School District.

Alternate Member Sousa advised Mr. Daponte that storm water issues have to do with the design of the project and continued to assure Mr. Daponte that his concerns were being heard. He stated that more culverts were being installed to help the situation and that the new field would be a foot lower as shown in the design. Mr. Daponte stated that he didn't see how it was going to be resolved.

Mr. Daponte asked if after everything is finished and major flooding to his property occurs, what would a course of action be for him. Attorney Goins stated that he would then have a civil action against the School District. Mr. Daponte stated that would mean getting an attorney involved. Attorney Goins stated that DEM and the Planning Board would also have some responsibility for it.

Alternate Member Sousa stated that everyone involved was trying to do their best to make sure it didn't happen.

Member Katz reminded Mr. Daponte that they did not have DEM permits yet and that the matter would be continued until they had DEM permits.

Mr. Crittenden said there were photos from the area.

Alternate Member Sousa asked if they could confirm the grading. Mr. Potter stated that they were going from the edge of the wetland going up to the tree line and then cutting downward south to the new drainage system which will be located on the right-hand side.

Mr. Daponte then asked how the sewer was going to get from the new school to the pumping station. Mr. Potter advised that they have a lift station that would take the wastewater through a pump over the third crossing to a gravity sewer line on Chestnut.

Member Katz asked if there was anyone else who wanted to speak and Emily Spinard of 35 Darmouth Street stood up to speak. She also voiced her concerns about the water/flooding issue on Darmouth and Chestnut Streets. Member Clark advised that the design only deals with the new school and surrounding grounds and that anything else should be taken up with the Town.

Ms. Spinard also voiced her concerns about the maintenance of the stormwater drains due to the fact that it has not been maintained very well in the past. She asked if there would be a budget to maintain it. Member Katz said that there should be a budget to maintain it. Alternate Member Sousa said that it would be up to the school to maintain it. Member Clark stated that the new system would be maintained by the school but that it would be designed to be as low maintenance as possible.

Ms. Spinard then asked about the artificial turf field and if there was any concerns about the potential for the materials to poison the water and filtration system. Member Katz stated that he was against the synthetic turf at first, but after the presentation and much discussion, they had won him over. Ms. Spinard stated that she thought the Town was making a lot of concessions for this new build. Member Katz emphasized that the synthetic turf was not using any rubber which could be toxic. He also stated that with a natural grass surface, there would be the use of fertilizer which does contain chemicals.

Lindsay Egan of 5 Dartmouth Street came forward and asked if there was a landscaping plan in place to add more trees. Alternate Member Jarest stated that there were a lot of trees in the plan and the landscaping. She stated that the Conservation Commission did look at the landscaping plan and gave their approval and had submitted a letter to the Planning Board.

Ms. Egan also inquired about the irrigation of the area as well as the building of tanks along with more culverts. Member Clark stated that there wouldn't be standing water.

Member Katz asked if there was anyone else who wanted to speak.

Mr. Daponte came back up and asked about the retention pond. He said that the retention pond was never maintained and that there was debris in it. Alternate Member Sousa and Member Clark both stated that would be the School Department's issue. Member Katz said there would be money in the budget for the school to maintain the retention pond. Mr. Daponte asked how many retention ponds were going to be built. Alternate Member Jarest stated that there would be multiple ponds in different spots. Alternate Member Sousa stated that if anyone noticed that they were not being maintained to call the School Department and let them know and if nothing is done then they can notify the Town Council. Member Clark stated that it might be more of a problem involving the wetlands which would be a Town issue.

Mr. Potter then asked to continue the application to the next meeting as they are still waiting to hear back from DEM. Attorney Goins stated that it could be continued to March and if they had not heard back from DEM by then, they could just update the Board but that it would not be a public hearing and the public hearing could be in April instead.

Ms. Spinard came back up and asked if the synthetic field was a done deal. Alternate Member Sousa stated that it had been approved in the Master Plan. She also asked about the culverts and the baseball field. Member Katz stated that they were also approved. Ms. Williamson said that it is part of the plan.

Attorney Goins stated that the public hearing should be continued to March but if there was nothing new then a note should be submitted to the Planning Board with an update on that and then the public hearing would be continued to April. Member Katz agreed.

Alternate Member Sousa asked Mr. Potter when the DEM application was going to be submitted and Mr. Potter stated that it was going to be submitted in the upcoming week.

A Motion made by (Sousa/Clark) to continue the application to the March meeting.
In favor: Clark, Sousa, Jarest, Ruggiero, and Katz
Opposed: None

#### C. Old Business

Vice Chairman Murgo rejoined the meeting. Member Ruggiero stated he wasn't feeling well and left the meeting after the D1 discussion.

# C1. Review Draft Updates from the Solicitor's Office for Zoning Ordinance per revised State Law and make recommendations to the Town Council and finding of Consistency with the Comprehensive Plan and General Purposes of Zoning

A discussion commenced with regard to the updates proposed to the Zoning Ordinance. Attorney Goins advised that Ms. Williamson provided a chart to walk through the different sections of the proposed amendments with the biggest being the section on ADUs. She advised that she has been receiving questions multiple times a week regarding ADUs from Bristol and that Ed Tanner had memorized the Ordinance and knows the laws on ADUs better. She stated that it is important to codify the Ordinance to match the new regulations that are already in effect. Attorney Goins stated that some applicants have already gone to the Zoning Board for relief from the new law as one of the pathways for an ADU is for properties that have 20,000sq.ft. or more of lot area. She also said that if an applicant wants to establish a new ADU that is not within an existing footprint and they don't have sufficient lot area, they can do so if they get a variance from the Zoning

Board for lot area. She further stated that the bottom line of all of this is that many more properties are going to be eligible for ADUs by right and that is a big impactful part of it. Member Katz stated that what has been done is consistent with state law. Alternate Member Soua asked if there was any mechanism in it that owners should get a Planning Board recommendation. Member Clark stated that is the whole issue and the new Ordinance would be done to bypass that. Attorney Goins said that some towns routinely send special use or variance applications to their Planning Boards for an advisory opinion, but that Bristol does not. Ms. Williamson stated that they are sent to the TRC.

Following the chart that Ms. Williamson provided, Attorney Goins discussed the floor area ratio portion which was just an update. She then talked about inclusionary zoning which could have some impact for Bristol stating that the Board discussed this topic at the last meeting where a sunset clause was discussed. She advised that if the Board voted to get it off of their plate during the meeting, then they could direct her to make the change with 2 years before it goes to the Council. Alternate Member Jarest asked if they had discussed 2 or 3 years. Member Katz stated that they were going back and forth on that. Alternate Member Sousa stated he thought it was 3 years. Member Clark stated that maybe it could be 2 years with a 1 year extension. Attorney Goins stated that putting in as 2 years would force the Council to take it up at the 2 year mark and the Council could extend it out and wait another year or they could state there is an impact and decide to eliminate the sunset clause and make it permanent like any other Ordinance. The Board agreed with that idea. Attorney Goins also said that the Council would like to know how many, if any, inclusionary units are generated on a yearly basis. She said that the State in the 2023 housing package wanted cities and towns to do annual reporting on implementation and basically how they were doing on their low mod goals and thinks that is the direction to move in.

Attorney Goins then went on to discuss the DPR section stating that the General Assembly changed the rules significantly in 2023 for development plan review and then it was changed again in 2024 saying basically that any new commercial development would be considered a land development project and would be considered a minor land development project if it is under the 7,500sq.ft. of new gross floor area threshold, and it would be a major project that would come before the Planning Board if it is above that threshold. She advised that the only uses that would trigger DPR would be a change of use with no extensive construction or improvements. She thought that they had specified that DPR would be just be limited to the change of use. Member Katz stated a change of use like a package store being changed into an auto parts store. She said that was correct and that certain adaptive reuse projects would also qualify for development plan review, as well as institutional development like Roger Williams and their institutional master plan would still come before the Board. Member Katz said it still does. Attorney Goins said that at one point it was called a major land development in the Zoning Ordinance and now it will be DPR. She further stated that the key difference between land development project and development plan review is state law list the required findings for subdivisions and land development projects and that DPR is now cities and towns now have to in their Zoning Ordinances and/or Regulations establish specific and objective criteria for approval and it may be a work in progress. Ms. Williamson asked that since Roger Willaims is an institutional zone and that the trigger for a major would be anything over 7,500sq.ft. and that anything they would do would fall into that category, would it be a major rather than a development plan review? Attorney Goins said in her experience the idea of an institutional master plan is exactly so they don't have to go for that land development project review for every new dorm or academic building, so it is an exception to that but by making the institution come forward every 5 years and they give the plan and the master plan is approved. She said that the terminology is a bit hazy as DPR is not in the land development framework but that the Board needs to think of it as

approving the institution's overall 5 year plan and then when they go forward with their plan 1 or 2 years down the line they wouldn't need to go through the major land development.

Member Clark asked if they were talking about the zoning for Almeida at that time. Attorney Goins said no they were not and that all of these were just text changes and what Member Clark was referring to was a map change. Member Clark stated that needs to be discussed. Attorney Goins stated that is a separate item that can certainly be discussed during the meeting and the Planning Board could initiate a Zoning Ordinance amendment that they would recommend to the Council. Member Katz agreed it should be discussed. Member Clark stated that they have been double dipping, getting the benefit of not paying property taxes, but it is not zoned educational. Attorney Goins stated that there was a negotiated pilot that was expiring at some point whether it was this year or next year or so, but felt that an appropriate motion for this meeting, if that is the consensus of the Planning Board, separate from this discussion is to direct staff and legal counsel to prepare a proposed map change and it would come before the Planning Board at the next meeting and then go to the Town Council for them to decide. She said that Roger Williams should be informed. Ms. Williamson vaguely recalled something in the pilot, which is a payment in lieu of taxes, about the EI zoning and needed to find out more on it, that it is connected somehow and referred to the Livingston Estate. Member Katz said the Livingston Estate was purchased recently by Roger Williams and now the Town was losing the benefit of the property taxes on that because of that and it was his understanding that they are not using it for any educational purposes. Alternate Member Sousa said that just because they bought it, the zone remains as a taxable zone. Member Clark stated that the way to control that site is if it is zoned educational and then they want to sell the property, any developer that is going to buy the Almeida complex is going to have to come before the Board and ask for a zone change and at that point it can be discussed. Ms. Williamson said it is definitely a strategy and it needs to be made clear that if the payment in lieu of taxes is tied to zoning, and she would clarify that, they need to make it clear that it is not intended to penalize anyone or the Town. Member Katz said that it gives them an opportunity for affordable housing. Attorney Goins stated that a developer could come for a zone change or file a comp permit application and it that case it would not matter as much what the zoning map said even if they say a residential use is prohibited. She said it is important for the Town to address that site in a future land use map as part of the comp plan update because it would be key, and the Town should be aware of the reality that even if the Town acts to amend the map and amend the comp plan saying they didn't want residential there, the reality is that they had semi-residential use there they did have a site with a certain density so a developer could go in and say they're not changing anything, that it is something to bear in mind. Member Clark stated that they just want to set some speed bumps. Attorney Goins agreed and said that it is important to address it in the comp plan.

Vice Chairman Murgo asked that regarding ADUs, are they able to have separate utilities. Attorney Goins stated that the law prohibits cities and towns from requiring separate utilities unless the utility provider requires it, and that she had to delete that language from the existing ordinances of other municipalities as it is no longer allowed under the law. Member Murgo asked what if the homeowner wants it, could it be done. Attorney Goins said that yes, it is at the homeowner's option if they want it.

Vice Chairman Murgo asked about the Compliance Review Board issue. Both Attorney Goins and Ms. Williamson stated that was an option that was not going to be done. Attorney Goins said she mentioned it in her memo and that the key for the Board and the Town to be aware of is the General Assembly put out a press release when all of the legislation was enacted last year wherein the Speaker introduced it as a pilot program and sometimes pilot programs get expanded and made permanent, that it is possible at some point in a future year the General Assembly may

say that combined review boards are mandatory and that they would no longer allow separate planning and zoning boards and that they would want a single board for efficiency sake, but that's not mandatory at the current time and they were not presenting that to the Council as optional draft as there is not an appetite for it in Bristol or anywhere but that it may work in a smaller town with limited development activity.

Vice Chairman Murgo questioned the strikethroughs regarding ADUs on page 4 of the chart. Attorney Goins said she deleted the existing language because the language on the ADUs didn't jibe with the new law.

Vice Chairman Murgo had a concern about inclusionary zoning incentives. Attorney Goins and Ms. Williamson advised it was a typo and that it should be 1 to 1 as it was rolled back in the law and that it used to be 2 for 1 now it is 1 for 1. Attorney Goins added that there are some typos in the document and that it would be taken care of and cleaned up before the package is sent to the Council.

Ms. Williamson said the last three items were on street parking, land development, and land nonconforming by area. Attorney Goins said the land non-conforming area came up at the Zoning Board meeting and it should seem familiar as the General Assembly in 2023 said substandard lots get reduced setbacks and in 2024 they tweaked the method for calculating those reduced setbacks and you have to do some math for lot coverage but for setbacks if it is not conforming you apply the dimensional regulations from a district that it would be conforming. The Board expressed their concern and confusion on that matter. Attorney Goins said to image that it was a 8,000sq.ft. lot in an R10 zone and if the Town has an R8 then the setbacks would be applied as if the lot was in an R8. Member Clark stated what if there isn't an R8 but rather an R5 in an R10. Attorney Goins said it would depend on the lot size. Ms. Williamson said that if it was a 8,000sq.ft. lot in an R10 zone but there isn't an R8 zone and there is an R6 zone, then the R6 zone would have to be used. Alternate Member Sousa said that would be giving more relief if that's the case. Attorney Goins said that was the point of it and the main purpose of all of the new laws is to increase the number of housing units and to make it easier to put up homes on more lots where it otherwise would have been a barrier. Member Clark asked about the setbacks for ADUs. Attorney Goins said that ADUs can be established by right in any existing footprint for a lot where the primary use is residential and that now you can establish a legal ADU within the footprint of your house. Alternate Member Jarest stated that means any house can be a 2 family. Attorney Goins said that it came up at the Zoning Board that there is technically a difference between an ADU and a 2 family home, but in the end you still have 2 different dwelling units on the same property. Member Clark asked what about converting an existing building on the property. Attorney Goins said that if it was a garage and a homeowner wanted to convert the existing garage into an ADU, it can be done by right if there is no footprint expansion. Member Clark stated that regardless if the building is detached or attached and it is up to the 6ft line, a homeowner could put an ADU in. Attorney Goins said that was correct and directed the Board to look at the ADU section on the top of page 5 there is a section on eligibility and the first item was the more limited category stating there is no permission needed if a homeowner is creating an ADU in an existing building/new building if it is for a family member with a disability, the use is allowed but it might need setback relief for that accessory structure. She went on to say that the second category in the law if a homeowner has 20,000sq.ft. or more, the homeowner can put up a new structure or expand the footprint of an existing primary or accessory structure and turn it into an ADU. Further, she stated that the last category is what was discussed at the meeting where it is by right allowed as a use where the proposed ADU is located within the existing footprint of a primary structure or existing attached or detached building without any footprint expansion, so if footprint expansion is needed then the homeowner might need to go to the Zoning Board and get

a variance but the example of making an existing garage into an ADU, then no there is no relief needed for that. Member Clark said that if he had a 10,000sq.ft. lot and wanted to do an ADU then it wouldn't be allowed. Ms. Williamson said that a variance would be needed. Attorney Goins advised that a homeowner could build a garage and then a year later could state that it is an existing structure and now they are going to turn it into an ADU, but said that most people would probably prefer to go to the Zoning Board so they could build it as it is ultimately going to be used and that a lot of zoning boards in the area are seeing these applications. Member Clark stated that people are asking him all of the time about ADUs, and asked how many he could building on his lot. Attorney Goins stated that only 1 ADU per lot is allowed. Member Clark asked if that meant he could build a 10,000sq.ft. house. Attorney Goins said that it had to fit the definition and that there are dimensional requirements that were listed on the last page, that it has to be no more than 60% of the floor area of the principle dwelling and that there are some limitations as to what can be built, but if someone has a 2 family out on Poppasquash and has sufficient lot space, they could have a 2 family plus an ADU. Attorney Goins said that on Monday night the Zoning Board heard an application for a lot area relief for a proposed ADU on a vacant lot on Griswold as the young couple who had the property under agreement was proposing to have the mother live with them for child care purposes and she said to the Board that they were taking the couple at their word and what they were representing and the Board does not have any reason to think that they would flip the property, but when the Board grants relief for an ADU and the mom moves in and then passes away, it is still a legal ADU. She said there used to be a provision in the Zoning Ordinance that stated that the occupancy would be revoked if the person moved out or passed away, but now once an ADU is legally established, it's there forever. Ms. Williamson stated that all of the previously permitted ADUs that had family requirements are now grandfathered in. Alternate Member Jarest asked what the results were at the Zoning Board and Attorney Goins advised that it was approved.

Attorney Goins stated that unless the Board wanted to discuss this matter further, that a motion would be in order to direct staff and legal counsel prepare final versions of the proposed amendments, and she would clean up their version and add the 2 year sunset on the inclusionary. Member Katz stated that Rhode Island might end up looking like California where everyone was on top of their neighbors.

Ms. Williamson said that if the Board is in support of the Zoning Ordinance amendments as discussed, then the Board could make a recommendation to the Town Council with a finding of consistency with the Comprehensive Plan and the general purposes of zoning subject to the edits that Attorney Goins will make.

A motion was made (Katz/Clark) to send the Zoning Revisions to the Town Council finding they are consistent with the Comprehensive Plan and the General Purposes of Zoning subject to staff and legal making the edits discussed; namely correcting the typos and adding the 2-year Sunset Clause to the Inclusionary Zoning section.

In favor: Murgo, Clark, Sousa, Katz, and Jarest

Opposed: None

#### E. Correspondence

#### E1. Violation of Subdivision and Development Review Regulations - 97 Broadcommon Road

Discussion commenced regarding the structure at 97 Broadcommon Road. Ms. Williamson advised that the person who built it was taking the structure down as it was very unsafe. Alternate Member Jarest commented that it was a hoop house. Alternate Member Sousa stated it

was a major hazard. Ms. Williamson stated that it was very scary, and that the situation is remedying itself since the structure is being removed.

#### F. Adjournment

Meeting adjourned at 9:44 pm by Katz

Respectfully submitted by Kathleen M. Maynard, Recording Secretary

Date Approved: 13 March 2075 Planning Board: 5

# ROGERS FREE LIBRARY BOARD OF TRUSTEES

#### MEETING MINUTES FOR December 19, 2024

A meeting of the Trustees of Rogers Free Library was held on Thursday, December 19, 2024, at 5:30 PM. It was held in person at Rogers Free Library, 525 Hope Street Bristol, Rhode Island.

#### Present:

Annie Silvia - Trustee | Chairperson Kasey Feijo - Trustee | Secretary Samantha Faria – Trustee Cara Cromwell – Trustee Eileen Dyer - Library Director

#### Absent:

Nicholas Landekic – Trustee Marie Knapman - Trustee

#### Public:

Steve Contente (Town Administrator)

#### **AGENDA ITEMS**

- 1. CALL TO ORDER/ATTENDANCE/QUORUM
  - Annie Silvia called the meeting to order at 5:44pm and noted there was a quorum.
- 2. REVIEW/AMEND/APPROVE MINUTES OF PREVIOUS MEETINGS
  - Minutes of Previous November 21, 2024 Meeting.
    - Cara Cromwell made a motion to approve the minutes with an amendment. Samantha Faria seconded the motion. Vote: all in favor.
- 3. CHAIR REPORT
  - Annie Silvia delivered her Chair Report.
- 4. LIBRARY DIRECTOR REPORT
  - Eileen Dyer delivered her Director Report.
- 5. FINANCIAL REPORT
  - Eileen Dyer delivered the Financial Report.
- 6. OLD BUSINESS
- 7. NEW BUSINESS



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
	7 7	7.555111.5	505021	nerenz	2.1007.314.11023	305021	001, 001
1001 General Fund							
1001 Fund 1001							
33501 State PILOT Funding							
1001-400-33501-1000-	-1,324,937	State PILOT 0	Funding -1,324,937	-1,534,051.50	.00	209,114.50	115.8%
33502 Public Service Corporation Tax							
1001-400-33502-1000-	-295,616	Public Servi 0		ion Tax -317,228.59	.00	21,612.59	107.3%
33503 Meals & Beverage Tax							
1001-400-33503-1000-	-708,768	Meals & Beve 0	rage Tax -708,768	-509,072.18	.00	-199,695.82	71.8%
33504 Hotel Tax							
1001-400-33504-1000-	-94,763	Hotel Tax 0	-94,763	-72,291.46	.00	-22,471.54	76.3%
33505 M/V Excise Tax Reimbursement							
1001-400-33505-1000-	-2,905,818	M/V Excise T	ax Reimburs -2,905,818	ement -2,181,816.31	.00	-724,001.69	75.1%
33507 Library Grant-In Aid							
1001-400-33507-1000-	-211,491	Library Gran	t-In Aid -211,491	-109,336.50	.00	-102,154.50	51.7%
33508 Library Construction Aid							
1001-400-33508-1000-	0	Library Cons 0	truction Aid 0	d -306,603.76	.00	306,603.76	100.0%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
33510 Cannabis Tax							
1001-400-33510-1000-	0	Cannabis Tax 0	0	-59.34	.00	59.34	100.0%
33901 PILOT-Bristol Assisted Living							
1001-400-33901-1000-	-50,124	PILOT-Bristol 0	Assisted L <sup>-</sup> -50,124	iving -37,811.94	.00	-12,312.06	75.4%
33902 PILOT-Living East Bay							
1001-400-33902-1000-	-36,021	PILOT-Living 0	East Bay -36,021	-35,212.38	.00	-808.62	97.8%
33905 PILOT-Roger Williams Universit							
1001-400-33905-1000-	-382,705	PILOT-Roger W O	/illiams Univ -382,705	versit -220,999.00	.00	-161,706.00	57.7%
33907 PILOT-Bristol Housing Authorit							
1001-400-33907-1000-	-90,874	PILOT-Bristol 0	Housing Au <sup>.</sup> -90,874	thorit -74,697.75	.00	-16,176.25	82.2%
33908 PILOT-Gladding Property							
1001-400-33908-1000-	-5,314	PILOT-Gladdir O	ng Property -5,314	-3,779.96	.00	-1,534.04	71.1%
34420 Sewer Assessments							
1001-400-34420-1000-	0	Sewer Assessm 0	nents 0	-1,369.49	.00	1,369.49	100.0%
36202 Cell Tower Agreement-American							
1001-400-36202-1000-	0	Cell Tower Ag	reement-Ame 0	rican -48,581.13	.00	48,581.13	100.0%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
							,
36203 Cell Tower Agreement-T-Mobile							
1001-400-36203-1000-	0	Cell Tower A	\greement-T-N 0	Mobile -6,210.00	.00	6,210.00	100.0%
39102 Interfund Transfers In-Enterpr							
1001-400-39102-1000-	-75,000	Interfund Tr 0	ansfers In-I -75,000	=F -37,500.00	.00	-37,500.00	50.0%
39103 Interfund Transfers In-Permane							
1001-400-39103-1000-	-70,000	Interfund Tr 0	ansfers In-I -70,000	Perm FN	.00	-70,000.00	.0%
39104 Interfund Transfers In-North B							
1001-400-39104-1000-	-4,000	Interfund Tr 0	ansfers In-1 -4,000	NBG .00	.00	-4,000.00	.0%
39105 Interfund Transfers In-Colt Fu							
1001-400-39105-1000-	-450,325	Interfund Tr 0	ansfers In-c -450,325	Colt FN -14,715.63	.00	-435,609.37	3.3%
TOTAL UNDEFINED ROLLUP CODE	-6,705,756	0	-6,705,756	-5,511,336.92	.00	-1,194,419.08	82.2%
TOTAL Fund 1001	-6,705,756	0	-6,705,756	-5,511,336.92	.00	-1,194,419.08	82.2%
10012023 General Fund							
31123 Property Taxes: 2022-2023							
1001-501-31123-2023-	0	Property Tax 0	xes: 2022-202 0	23 -153,313.81	.00	153,313.81	100.0%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-153,313.81	.00	153,313.81	100.0%
TOTAL General Fund	0	0	0	-153,313.81	.00	153,313.81	100.0%
10012024 General Fund							
31124 Property Taxes: 2023-2024							
1001-501-31124-2024-	0	Property Taxes 0	: 2023-202 0	4 -588,353.07	.00	588,353.07	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-588,353.07	.00	588,353.07	100.0%
TOTAL General Fund	0	0	0	-588,353.07	.00	588,353.07	100.0%
10012025 General Fund							
31125 Property Taxes: 2024-2025							
1001-501-31125-2025-	0	Property Taxes		5 30,504,068.71	.00	30,504,068.71	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0 -	30,504,068.71	.00	30,504,068.71	100.0%
TOTAL General Fund	0	0	0 -	30,504,068.71	.00	30,504,068.71	100.0%
10014011 General Fund							
41100 Salaries							
1001-401-41100-1000-	36,463	Salaries 0	36,463	25,242.20	.00	11,220.65	69.2%
42200 Payroll Taxes							
1001-401-42200-1000-	2,789	Payroll Taxes 0	2,789	1,921.05	.00	868.36	68.9%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
43210 RI League of Cities & Town							
1001-401-43210-1000-	10,884	RI League of 0	Cities & To 10,884	wns 10,884.00	.00	.00	100.0%
43311 Code Supplements							
1001-401-43311-1000-	6,500	Code Supplemen	nts 6,500	5,479.33	.00	1,020.67	84.3%
43313 Public Media							
1001-401-43313-1000-	3,500	Public Media 0	3,500	1,650.00	.00	1,850.00	47.1%
43400 IT & Support							
1001-401-43400-1000-	2,000	IT & Support 0	2,000	.00	.00	2,000.00	. 0%
43410 Annual Audit							
1001-401-43410-1000-	30,000	Annual Audit 0	30,000	.00	.00	30,000.00	.0%
45400 Advertising							
1001-401-45400-1000-	16,500	Advertising 0	16,500	14,172.50	.00	2,327.50	85.9%
46020 Inaugural							
1001-401-46020-1000-	500	Inaugural O	500	260.00	.00	240.00	52.0%
48000 Contingency							
1001-401-48000-1000-	10,000	Contingency 0	10,000	4,764.10	.00	5,235.90	47.6%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
TOTAL UNDEFINED ROLLUP CODE	119,136	0	119,136	64,373.18	.00	54,763.08	54.0%
TOTAL GENERAL FUND	119,136	0	119,136	64,373.18	.00	54,763.08	54.0%
	223,230	v	,	01,070120		5.,705.00	3.10%
10014021 General Fund							
41100 Salaries							
1001-402-41100-1000-	260,170	Salaries 0	260,170	188,241.55	.00	71,928.93	72.4%
42101 Medical Insurance							
1001-402-42101-1000-	11,619	Medical Insur 0	ance 11,619	7,877.99	.00	3,740.61	67.8%
42102 Dental Insurance	, 00	v	, 0_0	.,		3,7.10102	<b>C. 10</b> /0
1001-402-42102-1000-		Dental Insura					
42200 Payroll Tayor	588	0	588	147.66	.00	440.60	25.1%
42200 Payroll Taxes 1001-402-42200-1000-		Payroll Taxes					
1001-402-42200-1000-	19,903	0	19,903	14,366.58	.00	5,536.46	72.2%
42301 Defined Contribution-TIAA							
1001-402-42301-1000-	2,576	Defined Contr 0	ibution-TIA 2,576	A 979.45	.00	1,596.48	38.0%
42302 Defined Benefit-ERSRI							
1001-402-42302-1000-	25 462	Defined Benef		12 020 22	00	21 224 52	20. 29/
	35,163	0	35,163	13,828.20	.00	21,334.52	39.3%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
	7.1.1.0	7.5551115	305021			20202.	332, 632
43200 Dues & Conferences							
1001-402-43200-1000-	2,000	Dues & Confe 0	rences 2,000	473.00	.00	1,527.00	23.7%
43240 Legal Fees-Labor							
1001-402-43240-1000-	15,000	Legal Fees-L 0	abor 15,000	10,160.48	.00	4,839.52	67.7%
45900 Operating							
1001-402-45900-1000-	2,000	Operating O	2,000	475.74	.00	1,524.26	23.8%
46260 Vehicle Maintenance & Fuel							
1001-402-46260-1000-	500	Vehicle Fuel 0	500	211.82	.00	288.18	42.4%
48000 Contingency							
1001-402-48000-1000-	2,000	Contingency 0	2,000	1,398.74	.00	601.26	69.9%
TOTAL UNDEFINED ROLLUP CODE	351,519	0	351,519	238,161.21	.00	113,357.82	67.8%
TOTAL General Fund	351,519	0	351,519	238,161.21	.00	113,357.82	67.8%
10014031 General Fund							
32000 Licenses & Permits							
1001-403-32000-1000-	-750,000	Licenses & P 0	ermits -750,000	-721,595.00	.00	-28,405.00	96.2%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
41100 Salaries							
1001-403-41100-1000-	391,453	Salaries 0	391,453	275,345.65	.00	116,107.43	70.3%
42101 Medical Insurance							
1001-403-42101-1000-	122,655	Medical Insura 0	nce 122,655	76,710.49	.00	45,944.46	62.5%
42102 Dental Insurance							
1001-403-42102-1000-	5,043	Dental Insuran O	ce 5,043	2,034.09	.00	3,008.44	40.3%
42200 Payroll Taxes							
1001-403-42200-1000-	29,946	Payroll Taxes 0	29,946	20,483.27	.00	9,462.89	68.4%
42301 Defined Contribution-TIAA							
1001-403-42301-1000-	3,842	Defined Contri 0	bution-TIAA 3,842	2,731.70	.00	1,110.41	71.1%
42302 Defined Benefit-ERSRI							
1001-403-42302-1000-	52,099	Defined Benefi 0	t-ERSRI 52,099	38,570.29	.00	13,528.78	74.0%
43200 Dues & Conferences							
1001-403-43200-1000-	3,500	Dues & Confere 0	nces 3,500	2,194.93	.00	1,305.07	62.7%
43321 Land Evidence							
1001-403-43321-1000-	26,000	Land Evidence 0	26,000	17,712.00	.00	8,288.00	68.1%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
	7ti i Roi	7.53511115	BODGET	TID METONE	ENCOMBIGURES	505021	032, 602
43322 Probate & Microfilming							
1001-403-43322-1000-	760	Probate & Mi 0	crofilming 760	.00	.00	760.00	.0%
43323 Records Restoration							
1001-403-43323-1000-	5,000	Records Rest 0	oration 5,000	4,252.69	.00	747.31	85.1%
43324 Business Licensing							
1001-403-43324-1000-	5,000	Business Lic 0	ensing 5,000	4,850.00	.00	150.00	97.0%
45500 Printing							
1001-403-45500-1000-	2,500	Printing 0	2,500	1,550.78	.00	949.22	62.0%
TOTAL UNDEFINED ROLLUP CODE	-102,202	0	-102,202	-275,159.11	.00	172,957.01	269.2%
TOTAL General Fund	-102,202	0	-102,202	-275,159.11	.00	172,957.01	269.2%
10014041 General Fund							
43245 Legal Fees-Solicitor							
1001-404-43245-1000-	139,488	Legal Fees-S 0	olicitor 139,488	109,056.28	.00	30,431.72	78.2%
43246 Legal Fees-Litigation							
1001-404-43246-1000-	50,000	Legal Fees-L 0	itigation 50,000	12,722.00	.00	37,278.00	25.4%



### YEAR-TO-DATE BUDGET REPORT

FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
43430 Court Costs							
1001-404-43430-1000-	500	Court Costs 0	500	.00	.00	500.00	.0%
TOTAL UNDEFINED ROLLUP CODE	189,988	0	189,988	121,778.28	.00	68,209.72	64.1%
TOTAL General Fund	189,988	0	189,988	121,778.28	.00	68,209.72	64.1%
10014051 General Fund							
41100 Salaries							
1001-405-41100-1000-	14,997	Salaries 0	14,997	.00	.00	14,996.80	.0%
42200 Payroll Taxes							
1001-405-42200-1000-	1,147	Payroll Taxes	1,147	.00	.00	1,147.26	.0%
43200 Dues & Conferences							
1001-405-43200-1000-	4,500	Dues & Confer 0	ences 4,500	.00	.00	4,500.00	. 0%
43223 Prevention programs/BWRSD							
1001-405-43223-1000-	21,760	Prevention Pr 0	ograms 21,760	.00	.00	21,760.00	.0%
43224 Student Assistant Counselors							
1001-405-43224-1000-	30,000	Student Assis 0	tant Counselo 30,000	rs .00	.00	30,000.00	. 0%

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FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
46000 Supplies							
1001-405-46000-1000-	500	Supplies 0	500	.00	.00	500.00	. 0%
TOTAL UNDEFINED ROLLUP CODE	72,904	0	72,904	.00	.00	72,904.06	.0%
TOTAL General Fund	72,904	0	72,904	.00	.00	72,904.06	.0%
10014061 General Fund							
41100 Salaries							
1001-406-41100-1000-	3,500	Salaries 0	3,500	292.00	.00	3,208.00	8.3%
41101 Salaries-Elections							
1001-406-41101-1000-	39,600	Salaries-Elect 0	ions 39,600	36,688.05	.00	2,911.95	92.6%
41300 Overtime							
1001-406-41300-1000-	4,525	Overtime O	4,525	601.00	.00	3,924.00	13.3%
42200 Payroll Taxes							
1001-406-42200-1000-	614	Payroll Taxes 0	614	.00	.00	613.91	.0%
43230 Elections							
1001-406-43230-1000-	15,455	Elections 0	15,455	7,570.69	.00	7,884.31	49.0%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
TOTAL UNDEFINED ROLLUP CODE	63,694	0	63,694	45,151.74	.00	18,542.17	70.9%
TOTAL General Fund	63,694	0	63,694	45,151.74	.00	18,542.17	70.9%
10014071 General Fund							
35100 Fees & Fines							
1001-407-35100-1000-	-100,000	Fees & Fines 0	-100,000	-61,462.13	.00	-38,537.87	61.5%
41100 Salaries							
1001-407-41100-1000-	18,023	Salaries 0	18,023	14,299.23	.00	3,723.77	79.3%
41150 Detail Wages							
1001-407-41150-1000-	2,000	Detail Wages 0	2,000	125.00	.00	1,875.00	6.3%
42200 Payroll Taxes							
1001-407-42200-1000-	1,379	Payroll Taxes 0	1,379	876.21	.00	502.55	63.6%
42301 Defined Contribution-TIAA							
1001-407-42301-1000-	0	Defined Contr 0	ibution-TIAA 0	30.22	.00	-30.22	100.0%
42302 Defined Benefit-ERSRI							
1001-407-42302-1000-	0	Defined Benef 0	it-ERSRI O	427.51	.00	-427.51	100.0%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
5900 Operating							
001-407-45900-1000-	15,500	Operating O	15,500	2,190.00	.00	13,310.00	14.1%
6000 Supplies							
001-407-46000-1000-	500	Supplies 0	500	318.00	.00	182.00	63.6%
TOTAL UNDEFINED ROLLUP CODE	-62,598	0	-62,598	-43,195.96	.00	-19,402.28	69.0%
TOTAL General Fund	-62,598	0	-62,598	-43,195.96	.00	-19,402.28	69.0%
0015010 General Fund							
1120 Property Taxes: 2019-2020							
001-501-31120-2020-	0	Property Taxe	es: 2019-2020 0	361.12	.00	-361.12	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	361.12	.00	-361.12	100.0%
TOTAL General Fund	0	0	0	361.12	.00	-361.12	100.0%
0015011 General Fund							
1900 Penalties & Interest on De							
001-501-31900-1000-	-925,000	Penalties & 1	Int. on Deliq -925,000	Tax -159,496.16	.00	-765,503.84	17.2%
4001 Municipal Lien Certificates							
001-501-34001-1000-	0	Municipal Lie 0	en Certificat 0	es -7,701.00	.00	7,701.00	100.0%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
34100 Miscellaneous							
1001-501-34100-1000-	0	Miscellaneous 0	0	-180.00	.00	180.00	100.0%
34101 Teller's Over/Short							
1001-501-34101-1000-	0	Teller's Over/ 0	Short 0	80.00	.00	-80.00	100.0%
35100 Fees & Fines							
1001-501-35100-1000-	-21,000	Fees & Fines 0	-21,000	24,661.59	.00	-45,661.59	-117.4%
36101 Investment Earnings-Wtrust #							
1001-501-36101-1000-	0	Investment Ear 0	rnings-Wtrus 0	t # -57,861.65	.00	57,861.65	100.0%
36102 Investment Earnings-Wtrust #							
1001-501-36102-1000-	0	Investment Ear 0	rnings-Wtrust 0	13.44	.00	-13.44	100.0%
36105 Investment Earnings-Webster #							
1001-501-36105-1000-	0	Investment Ear 0	rnings-Webste 0	er # -5,838.20	.00	5,838.20	100.0%
36114 Investment Earnings-BayCoast							
1001-501-36114-1000-	0	Investment Ear 0	rnings-BayCoa 0	ast -3,711.10	.00	3,711.10	100.0%
36115 Investment Earnings-Bank5 #527							
1001-501-36115-1000-	0	Investment Ear 0	rnings-Bank5 0	#527 -20,142.88	.00	20,142.88	100.0%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
36116 Invest Earnings-BayCoast CD							
1001-501-36116-1000-	0	Invest Earning 0	s-BayCoast 0	CD -15,327.10	.00	15,327.10	100.0%
41100 Salaries							
1001-501-41100-1000-	568,204	Salaries 0	568,204	396,924.01	.00	171,279.99	69 9%
41300 Overtime	300,201	v	330,201	330,321.01	.50	_, _, _, _, _,	00.0%
1001-501-41300-1000-	1,000	Overtime 0	1,000	227.89	.00	770 11	22.8%
42101 Medical Insurance	1,000	U	1,000	227.09	.00	772.11	22.0%
1001-501-42101-1000-		Medical Insura	nce				
42102 Dental Insurance	138,744	0	138,744	65,835.37	.00	72,908.63	47.5%
		_					
1001-501-42102-1000-	5,698	Dental Insuran O	ce 5,698	2,331.65	.00	3,366.35	40.9%
42200 Payroll Taxes							
1001-501-42200-1000-	43,544	Payroll Taxes	43,544	31,991.68	.00	11,552.32	73.5%
42301 Defined Contribution-TIAA	-,		-,-	- , <del></del>		,	
1001-501-42301-1000-	5,814	Defined Contri	bution-TIAA 5,814	3,958.61	.00	1,855.39	68.1%
42302 Defined Benefit-ERSRI	3,014	V	3,014	5,950.01	.00	1,000.09	00.1/0
1001-501-42302-1000-		Defined Benefi	t-FRSRT				
1001 301 12302 1000	76,804	0	76,804	54,348.22	.00	22,455.78	70.8%



#### YEAR-TO-DATE BUDGET REPORT

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/CO
13200 Dues & Conferences							
001-501-43200-1000-	5,600	Dues & Confer 0	ences 5,600	3,076.51	.00	2,523.49	54.9%
3400 IT & Support							
L001-501-43400-1000-	152,818	IT & Support 0	152,818	96,694.47	.00	56,123.53	63.3%
13450 Revaluation							
1001-501-43450-1000-	100,000	Revaluation 0	100,000	108,310.15	.00	-8,310.15	108.3%
6000 Supplies							
001-501-46000-1000-	2,500	Supplies 0	2,500	.00	.00	2,500.00	.0%
TOTAL UNDEFINED ROLLUP CODE	154,726	0	154,726	518,195.50	.00	-363,469.50	334.9%
TOTAL General Fund	154,726	0	154,726	518,195.50	.00	-363,469.50	334.9%
10015012 General Fund							
31122 Property Taxes: 2021-2022							
1001-501-31122-2022-	0	Property Taxe 0	es: 2021-2022 0	-50.72	.00	50.72	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-50.72	.00	50.72	100.0%
TOTAL General Fund	0	0	0	-50.72	.00	50.72	100.0%

10015017 General Fund

31117 Property Taxes: 2016-2017



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
001-501-31117-2017-		Property Taxe					
	0	0	0	-106.27	.00	106.27	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-106.27	.00	106.27	100.0%
TOTAL General Fund	0	0	0	-106.27	.00	106.27	100.0%
0015018 General Fund							
1118 Property Taxes: 2017-2018							
001-501-31118-2018-	0	Property Taxe 0	s: 2017-2018 0	-106.58	.00	106.58	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-106.58	.00	106.58	100.0%
TOTAL General Fund	0	0	0	-106.58	.00	106.58	100.0%
0015019 General Fund							
1119 Property Taxes: 2018-2019							
001-501-31119-2019-	0	Property Taxe 0	s: 2018-2019 0	-127.82	.00	127.82	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-127.82	.00	127.82	100.0%
TOTAL General Fund	0	0	0	-127.82	.00	127.82	100.0%
0015021 General Fund							
8110 Bond Principal							
001-502-48110-1000-	3,763,502	Bond Principa 0	1 3,763,502	3,418,333.33	.00	345,168.67	90.8%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
48210 Interest-Bonds							
1001-502-48210-1000-	1,528,801	Interest-Bor 0		1,364,998.00	.00	163,803.00	89.3%
48300 Issuance Fees							
1001-502-48300-1000-	5 000	Issuance Fee		00	00	5 000 00	00/
48400 Cost of Issuance	5,000	0	5,000	.00	.00	5,000.00	.0%
1001-502-48400-1000-	5,000	Cost of Issu	iance 5,000	-26,910.13	.00	31,910.13	-538.2%
TOTAL UNDEFINED ROLLUP CODE	5,302,303	0	5,302,303	4,756,421.20	.00	545,881.80	89.7%
TOTAL General Fund	5,302,303	0	5,302,303	4,756,421.20	.00	545,881.80	89.7%
10015031 General Fund							
39150 Interfund Transfers In-OPEB Tr							
1001-503-39150-1000-	005 050		ansfers In-O		00	005 050 00	00/
41180 salary Reserve-27PP	-995,058	0	-995,058	.00	.00	-995,058.00	.0%
		- 1 -	27				
1001-503-41180-1000-	30,000	Salary Reser 0	ve-27PP 30,000	.00	.00	30,000.00	.0%
42100 Retiree Medical & Dental							
1001-503-42100-1000-	605 000		cal & Dental		00	105 601 05	72 29/
	695,000	0	695,000	509,398.05	.00	185,601.95	73.3%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
	7.1. 1.10.	7,55511115	505021	775 71676712	Erredrigit, integs	305021	002, 002
42103 Life Insurance Premiums							
1001-503-42103-1000-	179,276	Life Insurance 0	179,276	94,816.93	.00	84,459.07	52.9%
42500 Unemployment Compensation							
1001-503-42500-1000-	10,000	Unemployment 0	Compensation 10,000	on -577.46	.00	10,577.46	-5.8%
42950 Severance Pay							
1001-503-42950-1000-	75,000	Severance Pay 0	75,000	77,849.62	.00	-2,849.62	103.8%
45201 Insurance							
1001-503-45201-1000-	942,214	Insurance 0	942,214	1,018,850.70	.00	-76,636.70	108.1%
45202 Insurance Claims							
1001-503-45202-1000-	40,000	Insurance Cla	ims 40,000	-3,728.04	.00	43,728.04	-9.3%
TOTAL UNDEFINED ROLLUP CODE	976,432	0	976,432	1,696,609.80	.00	-720,177.80	173.8%
TOTAL General Fund	976,432	0	976,432	1,696,609.80	.00	-720,177.80	173.8%
10015041 General Fund							
36201 Property Leases							
1001-504-36201-1000-	-155,893	Property Lease 0	es -155,893	-82,195.63	.00	-73,697.37	52.7%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
41100 Salaries							
1001-504-41100-1000-	22,154	Salaries 0	22,154	11,930.08	.00	10,224.19	53.9%
42200 Payroll Taxes							
1001-504-42200-1000-	1,695	Payroll Taxes	1,695	889.62	.00	805.18	52.5%
43400 IT & Support							
1001-504-43400-1000-	130,444	IT & Support 0	130,444	87,046.08	.00	43,397.92	66.7%
43405 Website Maintenance							
1001-504-43405-1000-	11,000	Website Mainte 0	nance 11,000	10,942.86	.00	57.14	99.5%
44300 Building Repairs & Mainten							
1001-504-44300-1000-	55,000	Building Repai 0	rs & Mainter 55,000	nance 28,825.66	.00	26,174.34	52.4%
44301 Elevator Repairs & Mainten							
1001-504-44301-1000-	10,000	Elevator Repai 0	rs & Mainter 10,000	nance 5,376.35	.00	4,623.65	53.8%
44302 Alarm Repairs & Maintenanc							
1001-504-44302-1000-	10,000	Alarm Repairs 0	& Maintenand 10,000	7,251.24	.00	2,748.76	72.5%
44340 School Buildings							
1001-504-44340-1000-	50,000	School Buildir O	ngs 50,000	46,583.99	.00	3,416.01	93.2%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
44400 Copy Machines							
1001-504-44400-1000-	22,000	Copy Machines 0	22,000	13,821.23	.00	8,178.77	62.8%
44410 Parking Lot Leases							
1001-504-44410-1000-	23,500	Parking Lot Lea	ases 23,500	22,963.78	.00	536.30	97.7%
45300 Telephone & Internet							
1001-504-45300-1000-	28,000	Telephone & In	ternet 28,000	28,602.64	.00	-602.64	102.2%
46001 Supplies-Central Purchasing							
1001-504-46001-1000-	28,000	Supplies-Centra 0	al Purchasin 28,000	g 17,539.12	.00	10,460.88	62.6%
46003 Software & Licenses							
1001-504-46003-1000-	60,000	Software & Lice 0	enses 60,000	40,370.87	.00	19,629.13	67.3%
46066 Postage							
1001-504-46066-1000-	40,000	Postage 0	40,000	18,648.74	.00	21,351.26	46.6%
46210 Natural Gas							
1001-504-46210-1000-	10,000	Natural Gas 0	10,000	11,398.46	.00	-1,398.46	114.0%
46220 Gas & Electricity							
1001-504-46220-1000-	24,000	Electricity 0	24,000	9,752.99	.00	14,247.01	40.6%



#### YEAR-TO-DATE BUDGET REPORT

FOR 2025 09								
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL	
46270 Water Service								
1001-504-46270-1000-	5,000	Water Service 0	5,000	3,104.61	.00	1,895.39	62.1%	
47500 Technology Replacement								
L001-504-47500-1000-	51,000	Technology Re	eplacement 51,000	33,734.71	.00	17,265.29	66.1%	
TOTAL UNDEFINED ROLLUP CODE	425,900	0	425,900	316,587.40	.00	109,312.75	74.3%	
TOTAL General Fund	425,900	0	425,900	316,587.40	.00	109,312.75	74.3%	
10015051 General Fund								
7200 Capital Improvements								
001-505-47200-1000-	1,399,000	Capital Impro	ovements 1,399,000	898,954.35	.00	500,045.65	64.3%	
TOTAL UNDEFINED ROLLUP CODE	1,399,000	0	1,399,000	898,954.35	.00	500,045.65	64.3%	
TOTAL General Fund	1,399,000	0	1,399,000	898,954.35	.00	500,045.65	64.3%	
.001512 General Fund								
31102 Property Taxes: Prior Years								
1001-501-31102-2002-	0	Property Taxe	es: Prior Ye 0	ars -118.35	.00	118.35	100.0%	
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-118.35	.00	118.35	100.0%	
		0	0	-118.35	.00	118.35		

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FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
31103 Collection Cost							
1001-501-31103-2003-	0	Collection Co	ost 0	596.00	.00	-596.00	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	596.00	.00	-596.00	100.0%
TOTAL General Fund	0	0	0	596.00	.00	-596.00	100.0%
10015311 General Fund							
31121 Property Taxes: 2020-2021							
1001-501-31121-2021-	0	Property Taxe	es: 2020-2021 0	349.38	.00	-349.38	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	349.38	.00	-349.38	100.0%
TOTAL General Fund	0	0	0	349.38	.00	-349.38	100.0%
10016011 General Fund							
32000 Licenses & Permits							
1001-601-32000-1000-	-38,500	Licenses & Pe	ermits -38,500	-8,721.00	.00	-29,779.00	22.7%
41100 salaries							
1001-601-41100-1000-	337,033	Salaries 0	337,033	231,585.87	.00	105,447.13	68.7%
42101 Medical Insurance							
1001-601-42101-1000-	54,533	Medical Insu 0	rance 54,533	37,010.99	.00	17,522.15	67.9%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
42102 Dental Insurance							
1001-601-42102-1000-	2,193	Dental Insurar 0	nce 2,193	1,079.22	.00	1,114.27	49.2%
42200 Payroll Taxes							
1001-601-42200-1000-	25,783	Payroll Taxes 0	25,783	17,356.23	.00	8,426.77	67.3%
42301 Defined Contribution-TIAA							
1001-601-42301-1000-	3,631	Defined Contri 0	ibution-TIAA 3,631	2,622.38	.00	1,008.62	72.2%
42302 Defined Benefit-ERSRI							
1001-601-42302-1000-	42,295	Defined Benefi 0	it-ERSRI 42,295	31,750.71	.00	10,544.29	75.1%
43100 Secretarial Support							
1001-601-43100-1000-	13,000	Secretarial Su 0	upport 13,000	7,475.00	.00	5,525.00	57.5%
43200 Dues & Conferences							
1001-601-43200-1000-	4,500	Dues & Confere 0	ences 4,500	2,683.42	.00	1,816.58	59.6%
43220 Tourism/Promotion							
1001-601-43220-1000-	43,100	Tourism/Promot 0	tion 43,100	39,100.00	.00	4,000.00	90.7%
43221 GIS Implementation							
1001-601-43221-1000-	8,400	GIS Implementa 0	ation 8,400	1,035.00	.00	7,365.00	12.3%



### YEAR-TO-DATE BUDGET REPORT

FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
43435 Consulting Engineer-Planning B							
1001-601-43435-1000-	9,000	Consulting En	gineer-Planr 9,000	ning B 400.00	.00	8,600.00	4.4%
45400 Advertising							
1001-601-45400-1000-	6,000	Advertising 0	6,000	3,013.50	.00	2,986.50	50.2%
46000 Supplies							
1001-601-46000-1000-	1,500	Supplies 0	1,500	580.90	.00	919.10	38.7%
46101 Conservation Projects							
1001-601-46101-1000-	6,000	Conservation 0	Projects 6,000	2,250.00	.00	3,750.00	37.5%
46102 Tree Planting							
1001-601-46102-1000-	20,000	Tree Planting 0	20,000	11,190.00	.00	8,810.00	56.0%
46103 Stormwater Phase II							
1001-601-46103-1000-	10,000	Stormwater Ph	ase II 10,000	7,094.56	.00	2,905.44	70.9%
46104 Comprehensive Plan Update							
1001-601-46104-1000-	25,000	Comprehensive 0	Plan Update 25,000	1,481.41	.00	23,518.59	5.9%
46300 Bristol HDC							
1001-601-46300-1000-	5,000	Bristol HDC 0	5,000	.00	.00	5,000.00	.0%

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FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
TOTAL UNDEFINED ROLLUP CODE	578,469	0	578,469	388,988.19	.00	189,480.44	67.2%
TOTAL General Fund	578,469	0	578,469	388,988.19	.00	189,480.44	67.2%
.0016021 General Fund							
2000 Licenses & Permits							
.001-602-32000-1000-	-2,500	Licenses & Pe 0	rmits -2,500	-193,040.46	.00	190,540.46	7721.6%
3515 RI State Tax							
.001-602-33515-1000-	0	RI State Tax 0	0	26,257.82	.00	-26,257.82	100.0%
3516 Health Department							
001-602-33516-1000-	0	Health Depart 0	ment O	-3,004.36	.00	3,004.36	100.0%
3517 Scale Official							
.001-602-33517-1000-	-468,000	Scale Officia 0	1 -468,000	-2,652.00	.00	-465,348.00	. 6%
1100 Salaries							
.001-602-41100-1000-	195,608	Salaries 0	195,608	135,826.80	.00	59,781.20	69.4%
2101 Medical Insurance							
.001-602-42101-1000-	21,396	Medical Insur 0	ance 21,396	12,255.67	.00	9,140.67	57.3%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
							,
42102 Dental Insurance							
1001-602-42102-1000-	950	Dental Insura 0	ance 950	147.66	.00	802.02	15.5%
42200 Payroll Taxes							
1001-602-42200-1000-	14,964	Payroll Taxes 0	14,964	9,773.23	.00	5,190.77	65.3%
42301 Defined Contribution-TIAA							
1001-602-42301-1000-	833	Defined Cont	ribution-TIAA 833	768.17	.00	64.83	92.2%
42302 Defined Benefit-ERSRI							
1001-602-42302-1000-	11,297	Defined Bener 0	fit-ERSRI 11,297	10,846.72	.00	450.28	96.0%
43200 Dues & Conferences							
1001-602-43200-1000-	2,200	Dues & Confe	rences 2,200	1,112.08	.00	1,087.92	50.5%
45900 Operating							
1001-602-45900-1000-	3,000	Operating O	3,000	389.02	.00	2,610.98	13.0%
46003 Software & Licenses							
1001-602-46003-1000-	16,805	Software & L <sup>-</sup> 0	icenses 16,805	11,277.05	.00	5,527.95	67.1%
TOTAL UNDEFINED ROLLUP CODE	-203,447	0	-203,447	9,957.40	.00	-213,404.38	-4.9%
TOTAL General Fund	-203,447	0	-203,447	9,957.40	.00	-213,404.38	-4.9%



### YEAR-TO-DATE BUDGET REPORT

FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
							,
10016031 General Fund							
32002 Permits							
1001-603-32002-1000-	-10,500	Permits 0	-10,500	-5,800.00	.00	-4,700.00	55.2%
32003 Road Cut Permits							
1001-603-32003-1000-	-25,000	Road Cut Perm 0	its -25,000	-9,906.00	.00	-15,094.00	39.6%
32004 RI Resource Recovery							
1001-603-32004-1000-	-15,000	RI Resource R O	ecovery -15,000	-2,775.00	.00	-12,225.00	18.5%
34100 Miscellaneous							
1001-603-34100-1000-	0	Miscellaneous 0	0	-1,836.00	.00	1,836.00	100.0%
34102 Landfill Receipts							
1001-603-34102-1000-	-65,000	Landfill Rece 0	ipts -65,000	-39,455.22	.00	-25,544.78	60.7%
34105 Special Pick-Ups							
1001-603-34105-1000-	-10,000	Special Pick- 0	Ups -10,000	-4,345.00	.00	-5,655.00	43.5%
34431 Compost Bag Sales							
1001-603-34431-1000-	-5,000	Compost Bag S	ales -5,000	-1,386.00	.00	-3,614.00	27.7%

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FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
35100 = 0 =							
35100 Fees & Fines							
1001-603-35100-1000-	0	Fees & Fines 0	0	-70.00	.00	70.00	100.0%
41100 Salaries							
1001-603-41100-1000-	2,179,176	Salaries 0	2,179,176	1,486,940.40	.00	692,235.60	68.2%
41160 Clothing Allowance							
1001-603-41160-1000-	51,000	Clothing Allo	owance 51,000	49,300.00	.00	1,700.00	96.7%
41300 Overtime							
1001-603-41300-1000-	163,114	Overtime 0	163,114	85,628.89	.00	77,485.00	52.5%
42101 Medical Insurance							
1001-603-42101-1000-	542,707	Medical Insu 0	ance 542,707	365,814.92	.00	176,892.08	67.4%
42102 Dental Insurance							
1001-603-42102-1000-	20,758	Dental Insura 0	ance 20,758	10,786.59	.00	9,971.79	52.0%
42200 Payroll Taxes							
1001-603-42200-1000-	183,087	Payroll Taxes	183,087	121,821.49	.00	61,265.51	66.5%
42301 Defined Contribution-TIAA							
1001-603-42301-1000-	22,032	Defined Conti 0	ribution-TIA 22,032	13,785.50	.00	8,246.50	62.6%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
42302 Defined Benefit-ERSRI							
1001-603-42302-1000-	295,236	Defined Benef 0	it-ERSRI 295,236	201,085.23	.00	94,150.77	68.1%
43211 Rodent Control							
1001-603-43211-1000-	5,000	Rodent Contro 0	5,000	1,570.00	.00	3,430.00	31.4%
43440 Landfill/Environmental Monitor							
1001-603-43440-1000-	25,000	Landfill/Envi 0	ronmental M 25,000	onitor 14,111.08	.00	10,888.92	56.4%
44210 Transfer Station Operations							
1001-603-44210-1000-	25,000	Transfer Stat 0	ion Operati 25,000	ons 27,221.55	.00	-2,221.55	108.9%
44211 Tipping Fees							
1001-603-44211-1000-	400,000	Tipping Fees 0	400,000	260,540.82	.00	139,459.18	65.1%
44220 Snow & Ice Removal							
1001-603-44220-1000-	150,000	Snow & Ice Re	emoval 150,000	187,950.08	.00	-37,950.08	125.3%
44300 Building Repairs & Mainten							
1001-603-44300-1000-	18,500	Building Repa 0	irs & Maint 18,500	enance 8,619.77	.00	9,880.23	46.6%
44304 Grounds Maintenance							
1001-603-44304-1000-	307,800	Grounds Maint 0	enance 307,800	225,571.81	.00	82,228.19	73.3%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
44305 Road Materials							
1001-603-44305-1000-	35,000	Road Materials 0	s 35,000	18,390.84	.00	16,609.16	52.5%
44306 Road Signs							
1001-603-44306-1000-	12,000	Road Signs 0	12,000	7,062.68	.00	4,937.32	58.9%
44307 Road & Sidewalk Maintenanc							
1001-603-44307-1000-	30,000	Road & Sidewa	lk Maintena 30,000	nce 14,440.44	.00	15,559.56	48.1%
44308 Street Lighting							
1001-603-44308-1000-	115,000	Street Lightii 0	ng 115,000	53,707.09	.00	61,292.91	46.7%
44310 Motor Vehicle Repairs							
1001-603-44310-1000-	90,000	Motor Vehicle 0	Repairs 90,000	63,507.09	.00	26,492.91	70.6%
44311 Landfill Vehicle Maintenance							
1001-603-44311-1000-	22,000	Landfill Vehic	cle Mainten 22,000	ance 6,709.05	.00	15,290.95	30.5%
44312 Packer & Recycling Vehicle							
1001-603-44312-1000-	55,000	Packer & Recy	cling Vehic 55,000	le Mnt 27,475.65	.00	27,524.35	50.0%
44330 Drainage							
1001-603-44330-1000-	75,000	Drainage 0	75,000	33,841.05	.00	41,158.95	45.1%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
44400 Copy Machines							
1001-603-44400-1000-	2,500	Copy Machines 0	2,500	1,688.71	.00	811.29	67.5%
44600 Tree Care & Preservation							
1001-603-44600-1000-	90,000	Tree Care & Pr	eservation 90,000	54,160.00	.00	35,840.00	60.2%
45300 Telephone & Internet							
1001-603-45300-1000-	7,500	Telephone & In	ternet 7,500	10,017.38	.00	-2,517.38	133.6%
45400 Advertising							
1001-603-45400-1000-	1,000	Advertising 0	1,000	747.00	.00	253.00	74.7%
46000 Supplies							
1001-603-46000-1000-	8,000	Supplies 0	8,000	6,465.81	.00	1,534.19	80.8%
46050 Chemicals							
1001-603-46050-1000-	2,000	Chemicals 0	2,000	388.70	.00	1,611.30	19.4%
46060 Tires							
1001-603-46060-1000-	22,000	Tires 0	22,000	22,387.45	.00	-387.45	101.8%
46061 Sweeper Brooms							
1001-603-46061-1000-	3,500	Sweeper Brooms	3,500	.00	.00	3,500.00	.0%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
46063 Portable Radios							
1001-603-46063-1000-	6,000	Portable Radio	6,000	1,866.86	.00	4,133.14	31.1%
46064 Protective Gear							
1001-603-46064-1000-	5,000	Protective Gea	ır 5,000	877.71	.00	4,122.29	17.6%
46066 Postage							
1001-603-46066-1000-	1,500	Postage 0	1,500	1,204.62	.00	295.38	80.3%
46067 Janitorial Supplies							
1001-603-46067-1000-	25,000	Janitorial Sup 0	plies 25,000	16,620.78	.00	8,379.22	66.5%
46210 Natural Gas							
1001-603-46210-1000-	30,000	Natural Gas 0	30,000	12,589.53	.00	17,410.47	42.0%
46220 Gas & Electricity							
1001-603-46220-1000-	13,000	Electricity 0	13,000	573.72	.00	12,426.28	4.4%
46260 Vehicle Maintenance & Fuel							
1001-603-46260-1000-	185,500	Vehicle Fuel 0	185,500	86,376.78	.00	99,123.22	46.6%
46270 Water Service							
1001-603-46270-1000-	7,500	Water Service 0	7,500	4,816.66	.00	2,683.34	64.2%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
							,
47301 Building Security							
1001-603-47301-1000-	8,500	Building Sec 0	curity 8,500	189.85	.00	8,310.15	2.2%
47500 Technology Replacement							
1001-603-47500-1000-	10,000	Technology F	Replacement 10,000	.00	.00	10,000.00	.0%
47515 Tools & Equipment	,		,			•	
1001-603-47515-1000-	14,500	Tools & Equ	ipment 14,500	6,919.50	.00	7,580.50	47.7%
48092 Patriotism	•		•	•		·	
1001-603-48092-1000-	4,200	Patriotism 0	4,200	4,623.60	.00	-423.60	110.1%
48096 Holiday Lighting							
1001-603-48096-1000-	20,000	Holiday Ligh О	nting 20,000	28,217.54	.00	-8,217.54	141.1%
TOTAL UNDEFINED ROLLUP CODE	5,159,110	0	5,159,110	3,481,041.00	.00	1,678,069.27	67.5%
TOTAL General Fund	5,159,110	0	5,159,110	3,481,041.00	.00	1,678,069.27	67.5%
10017011 General Fund							
32010 Soliciting Permits							
1001-701-32010-1000-	-1,000	Soliciting F	Permits -1,000	-1,850.00	.00	850.00	185.0%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
							-
34210 Police Detail Admin Fees							
1001-701-34210-1000-	-45,000	Police Detai 0	1 Admin Fees -45,000	-31,390.29	.00	-13,609.71	69.8%
35100 Fees & Fines							
1001-701-35100-1000-	-5,000	Fines & Fees	-5,000	-3,666.00	.00	-1,334.00	73.3%
35102 Copy Fees	-3,000	O	-3,000	-3,000.00	.00	-1,334.00	73.3%
1001-701-35102-1000-		Copy Fees					
	-1,000	0	-1,000	-569.10	.00	-430.90	56.9%
35103 Vehicle ID							
1001-701-35103-1000-	-8,000	Vehicle ID 0	-8,000	-8,660.00	.00	660.00	108.3%
35104 Online Report Fees							
1001-701-35104-1000-	-3,500	Online Repor	t Fees -3,500	-2,285.00	.00	-1,215.00	65.3%
41100 salaries	,,,,,		,	,		,	
1001-701-41100-1000-	2 24- 2	Salaries	2 24= 2==	2 54 4 222 42		<b></b>	
41160 Clathing Allowance	3,247,075	0	3,247,075	2,514,809.42	.00	732,265.58	//.4%
41160 Clothing Allowance							
1001-701-41160-1000-	67,145	Clothing All 0	owance 67,145	67,150.71	.00	-5.71	100.0%
41300 Overtime							
1001-701-41300-1000-	190,000	Overtime 0	190,000	112,365.02	.00	77,634.98	59.1%
	130,000	V	130,000	112,303.02	.00	77,051.50	JJ: 1/0



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
41400 Supplemental Wages							
1001-701-41400-1000-	525,215	Supplemental W 0	ages 525,215	198,021.50	.00	327,193.50	37.7%
41500 Detail Wages							
1001-701-41500-1000-	115,000	Detail Wages 0	115,000	111,309.53	.00	3,690.47	96.8%
41600 Special Details							
1001-701-41600-1000-	10,000	Special Detail 0	s 10,000	.00	.00	10,000.00	.0%
42101 Medical Insurance							
1001-701-42101-1000-	876,245	Medical Insura 0	nce 876,245	517,926.30	.00	358,318.70	59.1%
42102 Dental Insurance							
1001-701-42102-1000-	36,117	Dental Insuran O	ce 36,117	18,923.55	.00	17,193.45	52.4%
42200 Payroll Taxes							
1001-701-42200-1000-	59,266	Payroll Taxes 0	59,266	42,108.75	.00	17,157.25	71.1%
42301 Defined Contribution-TIAA							
1001-701-42301-1000-	113,169	Defined Contri 0	bution-TIAA 113,169	76,523.32	.00	36,645.68	67.6%
42302 Defined Benefit-ERSRI							
1001-701-42302-1000-	208,608	Defined Benefi 0	t-ERSRI 208,608	170,516.28	.00	38,091.72	81.7%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
42303 Defined Benefit-Local Pension							
1001-701-42303-1000-	1,890,546		efit-Local Pe 1,890,546	nsion 945,273.00	.00	945,273.00	50.0%
42400 Education							
1001-701-42400-1000-	84,000	Education 0	84,000	34,372.06	.00	49,627.94	40.9%
43020 Boat Repairs & Maintenance							
1001-701-43020-1000-	5,000	Boat Repairs 0	& Maintenan 5,000	ce 275.00	.00	4,725.00	5.5%
43201 Conferences & Training							
1001-701-43201-1000-	15,000	Conferences 0	& Training 15,000	13,563.00	.00	1,437.00	90.4%
43331 RI Police Academy							
1001-701-43331-1000-	3,280	RI Police Ac	ademy 3,280	2,474.75	.00	805.25	75.4%
43445 Written Directives							
1001-701-43445-1000-	8,000	Written Dire 0	ectives 8,000	6,510.00	.00	1,490.00	81.4%
44300 Building Repairs & Mainten							
1001-701-44300-1000-	30,000	Building Rep 0	oairs & Maint 30,000	enance 18,743.86	.00	11,256.14	62.5%
44310 Motor Vehicle Repairs							
1001-701-44310-1000-	50,000	Motor Vehicl 0	e Repairs 50,000	42,223.84	.00	7,776.16	84.4%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
44400 Copy Machines							
1001-701-44400-1000-	5,100	Copy Machines 0	5,100	2,884.88	.00	2,215.12	56.6%
45300 Telephone & Internet							
1001-701-45300-1000-	40,000	Telephone & In O	ternet 40,000	30,316.97	.00	9,683.03	75.8%
45400 Advertising							
1001-701-45400-1000-	2,000	Advertising 0	2,000	.00	.00	2,000.00	.0%
46009 Ammunition & Weapons							
1001-701-46009-1000-	20,000	Ammunition & W 0	eapons 20,000	4,735.98	.00	15,264.02	23.7%
46010 Uniforms							
1001-701-46010-1000-	2,000	Postage 0	2,000	1,239.43	.00	760.57	62.0%
46031 Police Officer Supplies							
1001-701-46031-1000-	1,800	Police Officer 0	Supplies 1,800	300.00	.00	1,500.00	16.7%
46032 Patrol Expenses							
1001-701-46032-1000-	45,000	Patrol Expense 0	s 45,000	34,033.08	.00	10,966.92	75.6%
46033 Detective Expenses							
1001-701-46033-1000-	14,400	Detective Expe 0	nses 14,400	8,437.62	.00	5,962.38	58.6%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
46034 Probationary Patrolman Expense							
1001-701-46034-1000-	10,000	Probationary 0	Patrolman I 10,000	Expense 5,135.00	.00	4,865.00	51.4%
46035 Color Guard							
1001-701-46035-1000-	1,200	Color Guard 0	1,200	1,200.00	.00	.00	100.0%
46037 Medical Supplies							
1001-701-46037-1000-	1,800	Medical Supp	lies 1,800	169.95	.00	1,630.05	9.4%
46038 Communications							
1001-701-46038-1000-	25,000	Communication 0	ns 25,000	7,875.52	.00	17,124.48	31.5%
46039 Photo Lab							
1001-701-46039-1000-	1,000	Photo Lab	1,000	.00	.00	1,000.00	. 0%
46066 Postage							
1001-701-46066-1000-	2,000	Postage 0	2,000	659.89	.00	1,340.11	33.0%
46210 Natural Gas							
1001-701-46210-1000-	17,000	Natural Gas 0	17,000	10,550.15	.00	6,449.85	62.1%
46220 Gas & Electricity							
1001-701-46220-1000-	20,000	Electricity 0	20,000	8,605.58	.00	11,394.42	43.0%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
46360							
46260 Vehicle Maintenance & Fuel							
1001-701-46260-1000-	75,000	Vehicle Fuel 0	75,000	28,998.02	.00	46,001.98	38.7%
46270 Water Service							
1001-701-46270-1000-	1,750	Water Servic 0	e 1,750	1,792.07	.00	-42.07	102.4%
47301 Building Security							
1001-701-47301-1000-	1,500	Building Sec 0	urity 1,500	.00	.00	1,500.00	. 0%
47500 Technology Replacement							
1001-701-47500-1000-	125,000	Technology R	eplacement 125,000	47,681.05	.00	77,318.95	38.1%
TOTAL UNDEFINED ROLLUP CODE	7,881,716	0	7,881,716	5,039,284.69	.00	2,842,431.31	63.9%
TOTAL General Fund	7,881,716	0	7,881,716	5,039,284.69	.00	2,842,431.31	63.9%
10017012 General Fund							
41100 Salaries							
1001-701-41100-2000-	524,228	Civilian Sal 0	aries 524,228	357,670.79	.00	166,557.21	68.2%
41300 Overtime							
1001-701-41300-2000-	16,500	Civilian Ove 0	rtime 16,500	14,610.31	.00	1,889.69	88.5%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
42200 Payroll Taxes							
1001-701-42200-2000-	41,366	Civilian Payr 0	oll Taxes 41,366	23,779.30	.00	17,586.70	57.5%
42301 Defined Contribution-TIAA							
1001-701-42301-2000-	4,962	Civilian Defi 0	ned Cont TI 4,962	AA 2,921.79	.00	2,040.21	58.9%
42302 Defined Benefit-ERSRI							
1001-701-42302-2000-	67,289	Civilian Defi 0	ned Benefit 67,289	-ERSRI 41,253.62	.00	26,035.38	61.3%
TOTAL UNDEFINED ROLLUP CODE	654,345	0	654,345	440,235.81	.00	214,109.19	67.3%
TOTAL General Fund	654,345	0	654,345	440,235.81	.00	214,109.19	67.3%
10017021 General Fund							
34550 Animal Control & Shelter F							
1001-702-34550-1000-	0	Animal Contro 0	ol & Shelter O	Fees -600.00	.00	600.00	100.0%
41100 Salaries							
1001-702-41100-1000-	148,845	Salaries 0	148,845	116,981.16	.00	31,864.13	78.6%
41160 Clothing Allowance							
1001-702-41160-1000-	1,400	Clothing Allo 0	wance 1,400	1,500.00	.00	-100.00	107.1%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
41300 Overtime							
1001-702-41300-1000-	2,500	Overtime 0	2,500	383.57	.00	2,116.43	15.3%
42101 Medical Insurance							
1001-702-42101-1000-	18,237	Medical Insura 0	nce 18,237	16,898.70	.00	1,338.51	92.7%
42102 Dental Insurance							
1001-702-42102-1000-	588	Dental Insuran O	ice 588	985.68	.00	-397.42	167.6%
42200 Payroll Taxes							
1001-702-42200-1000-	11,578	Payroll Taxes 0	11,578	8,705.83	.00	2,872.08	75.2%
42301 Defined Contribution-TIAA							
1001-702-42301-1000-	1,272	Defined Contri 0	bution-TIAA 1,272	986.78	.00	285.22	77.6%
42302 Defined Benefit-ERSRI							
1001-702-42302-1000-	16,809	Defined Benefi 0	t-ERSRI 16,809	12,461.13	.00	4,347.87	74.1%
43203 Certifications							
1001-702-43203-1000-	2,300	Certifications 0	2,300	625.50	.00	1,674.50	27.2%
43341 Veterinarian Service							
1001-702-43341-1000-	7,700	Veterinarian S 0	ervice 7,700	8,472.56	.00	-772.56	110.0%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
43342 Carcass Removal							
1001-702-43342-1000-	450	Carcass Remov	al 450	543.43	.00	-93.43	120.8%
44300 Building Repairs & Mainten							
1001-702-44300-1000-	25,100	Building Repa 0	irs & Mainte 25,100	enance 23,515.95	.00	1,584.05	93.7%
44310 Motor Vehicle Repairs	23,100	Ů	23,100	23,313.33	.00	1,304.03	33.170
1001-702-44310-1000-	C 200	Motor Vehicle		1 420 60	00	4 771 22	22 00/
45300 Telephone & Internet	6,200	0	6,200	1,428.68	.00	4,771.32	23.0%
1001-702-45300-1000-		Telephone & I	nternet				
	4,300	0	4,300	7,987.79	.00	-3,687.79	185.8%
45900 Operating							
1001-702-45900-1000-	1,500	Operating O	1,500	1,057.76	.00	442.24	70.5%
46000 Supplies							
1001-702-46000-1000-	7,000	Supplies 0	7,000	6,535.77	.00	464.23	93.4%
46002 office Supplies	7,000	v	7,000	0,333177	100	101123	331 1/0
1001-702-46002-1000-		Office Suppli	es				
45055	1,800	0	1,800	739.98	.00	1,060.02	41.1%
46066 Postage							
1001-702-46066-1000-	300	Postage 0	300	.00	.00	300.00	. 0%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
	ALLKOI	ABSSIMIS	505021	TID METERLE	ENCOMBIO AVEES	505021	032, 602
46210 Natural Gas							
1001-702-46210-1000-	9,000	Natural Gas 0	9,000	5,157.94	.00	3,842.06	57.3%
46220 Gas & Electricity							
1001-702-46220-1000-	12,500	Electricity 0	12,500	5,450.19	.00	7,049.81	43.6%
46260 Vehicle Maintenance & Fuel							
1001-702-46260-1000-	1,500	Vehicle Fuel 0	1,500	388.30	.00	1,111.70	25.9%
46270 Water Service							
1001-702-46270-1000-	3,000	Water Service 0	3,000	1,381.92	.00	1,618.08	46.1%
47301 Building Security							
1001-702-47301-1000-	2,500	Building Secur 0	rity 2,500	.00	.00	2,500.00	.0%
TOTAL UNDEFINED ROLLUP CODE	286,380	0	286,380	221,588.62	.00	64,791.05	77.4%
TOTAL General Fund	286,380	0	286,380	221,588.62	.00	64,791.05	77.4%
10017031 General Fund							
34100 Miscellaneous							
1001-703-34100-1000-	-30,000	Miscellaneous 0	-30,000	-11,238.49	.00	-18,761.51	37.5%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
34201 Fueling Station							
1001-703-34201-1000-	-100,000	Fueling Stati 0	on -100,000	-35,928.62	.00	-64,071.38	35.9%
34202 Dock Fees							
1001-703-34202-1000-	-279,500	Dock Fees 0	-279,500	-49,662.83	.00	-229,837.17	17.8%
34203 Mooring Fees							
1001-703-34203-1000-	-185,000	Mooring Fees 0	-185,000	-72,108.82	.00	-112,891.18	39.0%
34204 Transient Docks/Moorings							
1001-703-34204-1000-	-150,000	Transient Doc 0	ks/Moorings -150,000	-135,890.67	.00	-14,109.33	90.6%
34206 Ferry Dock & Office Lease							
1001-703-34206-1000-	-19,525	Ferry Dock & 0	Office Lease -19,525	-14,323.29	.00	-5,201.71	73.4%
34550 Animal Control & Shelter F							
1001-703-34550-1000-	-1,000	Animal Contro 0	ol & Shelter F -1,000	.00	.00	-1,000.00	.0%
41100 Salaries							
1001-703-41100-1000-	278,190	Salaries 0	278,190	202,787.34	.00	75,402.66	72.9%
42101 Medical Insurance							
1001-703-42101-1000-	3,600	Medical Insur 0	ance 3,600	4,574.97	.00	-974.97	127.1%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
42102 Dental Insurance							
1001-703-42102-1000-	1,899	Dental Insurar 0	ice 1,899	1,213.67	.00	685.69	63.9%
42200 Payroll Taxes							
1001-703-42200-1000-	21,282	Payroll Taxes 0	21,282	15,748.88	.00	5,533.12	74.0%
42301 Defined Contribution-TIAA							
1001-703-42301-1000-	2,126	Defined Contri 0	bution-TIAA 2,126	1,494.77	.00	631.23	70.3%
42302 Defined Benefit-ERSRI							
1001-703-42302-1000-	28,832	Defined Benefi 0	t-ERSRI 28,832	21,105.97	.00	7,726.03	73.2%
43202 Training							
1001-703-43202-1000-	2,200	Training 0	2,200	264.00	.00	1,936.00	12.0%
44300 Building Repairs & Mainten							
1001-703-44300-1000-	10,000	Building Repai 0	rs & Mainter 10,000	nance 13,784.48	.00	-3,784.48	137.8%
44381 Boat Repairs & Maintenance							
1001-703-44381-1000-	8,000	Boat Repairs & 0	Maintenance 8,000	7,047.82	.00	952.18	88.1%
44382 Dock Repairs & Maintenance							
1001-703-44382-1000-	85,000	Dock Repairs & 0	Maintenance 85,000	9,791.16	.00	75,208.84	11.5%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
44383 Buoy Repairs & Maintenance							
1001-703-44383-1000-	6,000	Buoy Repairs 0	& Maintenand 6,000	ce 2,710.00	.00	3,290.00	45.2%
45300 Telephone & Internet							
1001-703-45300-1000-		Telephone & I					
	5,000	0	5,000	10,454.54	.00	-5,454.54	209.1%
45900 Operating							
1001-703-45900-1000-	20,000	Operating 0	20,000	17,780.68	.00	2,219.32	88.9%
46000 Supplies							
1001-703-46000-1000-	2 000	Supplies	2 000			2 222 22	00/
46002 Coftware & Licenses	3,000	0	3,000	.00	.00	3,000.00	.0%
46003 Software & Licenses							
1001-703-46003-1000-	3,000	Software & Li 0	censes 3,000	436.80	.00	2,563.20	14.6%
46010 Uniforms							
1001-703-46010-1000-	4 500	Uniforms	4 500	00	00	4 500 00	09/
46021 Mooring Stickers	4,500	0	4,500	.00	.00	4,500.00	.0%
1001-703-46021-1000-	4,500	Mooring Stick 0	ers 4,500	4,133.34	.00	366.66	91.9%
46022 Safety Equipment							
1001-703-46022-1000-	4 000	Safety Equipm	ent	2 020 70	00	160 21	06 0%
	4,000	U	4,000	3,839.79	.00	160.21	96.0%



### YEAR-TO-DATE BUDGET REPORT

FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
46110 Public Rights of Way							
1001-703-46110-1000-	10,000	Public Rights 0	of Way 10,000	1,800.00	.00	8,200.00	18.0%
46210 Natural Gas							
1001-703-46210-1000-	9,000	Natural Gas 0	9,000	8,960.30	.00	39.70	99.6%
46220 Gas & Electricity							
1001-703-46220-1000-	13,000	Electricity 0	13,000	15,627.31	.00	-2,627.31	120.2%
46260 Vehicle Maintenance & Fuel							
1001-703-46260-1000-	2,200	Vehicle Fuel 0	2,200	992.09	.00	1,207.91	45.1%
46261 Boat Fuel							
1001-703-46261-1000-	5,000	Boat Fuel 0	5,000	.00	.00	5,000.00	. 0%
46270 Water Service							
1001-703-46270-1000-	9,500	Water Service 0	9,500	8,229.43	.00	1,270.57	86.6%
47515 Tools & Equipment							
1001-703-47515-1000-	1,000	Radios 0	1,000	412.32	.00	587.68	41.2%
TOTAL UNDEFINED ROLLUP CODE	-224,196	0	-224,196	34,036.94	.00	-258,232.58	-15.2%
TOTAL General Fund	-224,196	0	-224,196	34,036.94	.00	-258,232.58	

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FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10017041 General Fund							
34000 EMS & Fire Revenue							
1001-704-34000-1000-	-1,100,000	EMS & Fire Ro	evenue -1,100,000	-791,835.47	.00	-308,164.53	72.0%
41100 Salaries							
1001-704-41100-1000-	537,156	Salaries 0	537,156	359,349.73	.00	177,806.74	66.9%
41160 Clothing Allowance							
1001-704-41160-1000-	3,000	Clothing Allo	owance 3,000	3,000.00	.00	.00	100.0%
41170 EMS Stipend							
1001-704-41170-1000-	525,000	EMS Stipend O	525,000	403,564.79	.00	121,435.21	76.9%
41175 Incentive Stipend							
1001-704-41175-1000-	41,200	Incentive St	ipend 41,200	28,400.00	.00	12,800.00	68.9%
41300 Overtime							
1001-704-41300-1000-	2,000	Overtime O	2,000	602.85	.00	1,397.15	30.1%
41600 Special Details							
1001-704-41600-1000-	60,000	Special Deta	ils 60,000	58,324.52	.00	1,675.48	97.2%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
							, , , , ,
42101 Medical Insurance							
1001-704-42101-1000-	98,023	Medical Insuran 0	ce 98,023	53,803.49	.00	44,219.23	54.9%
42102 Dental Insurance							
1001-704-42102-1000-	3,799	Dental Insuranc	e 3,799	1,385.94	.00	2,412.78	36.5%
42200 Payroll Taxes							
1001-704-42200-1000-	89,379	Payroll Taxes 0	89,379	65,440.68	.00	23,938.59	73.2%
42301 Defined Contribution-TIAA							
1001-704-42301-1000-	9,100	Defined Contrib O	ution-TIAA 9,100	6,650.00	.00	2,450.00	73.1%
42302 Defined Benefit-ERSRI							
1001-704-42302-1000-	65,884	Defined Benefit 0	-ERSRI 65,884	49,229.38	.00	16,655.09	74.7%
43203 Certifications							
1001-704-43203-1000-	35,000	Training & Cert 0	ification 35,000	17,143.27	.00	17,856.73	49.0%
43204 Dues & Subscriptions							
1001-704-43204-1000-	2,000	Dues & Subscrip	tions 2,000	1,754.00	.00	246.00	87.7%
43260 Emergency Medical Services							
1001-704-43260-1000-	620,000	Emergency Medic	al Services 620,000	358,186.69	.00	261,813.31	57.8%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
43261 Emergency Management							
1001-704-43261-1000-	2,400	Emergency Mana 0	gement 2,400	2,198.40	.00	201.60	91.6%
43262 Physician Consultant							
1001-704-43262-1000-	6,600	Physician Cons 0	ultant 6,600	4,750.00	.00	1,850.00	72.0%
43400 IT & Support							
1001-704-43400-1000-	20,000	IT & Support 0	20,000	19,759.53	.00	240.47	98.8%
44300 Building Repairs & Mainten							
1001-704-44300-1000-	30,000	Building Repai 0	rs & Mainter 30,000	nance 42,059.00	.00	-12,059.00	140.2%
44301 Elevator Repairs & Mainten							
1001-704-44301-1000-	0	EMS EQUIPTMENT 0	MAINTENANCE 0	1,544.52	.00	-1,544.52	100.0%
44302 Alarm Repairs & Maintenanc							
1001-704-44302-1000-	20,000	General Equipm 0	ent Maintena 20,000	ance 20,738.52	.00	-738.52	103.7%
44303 Communications Maintenance							
1001-704-44303-1000-	10,000	Communications 0	Maintenance 10,000	4,650.82	.00	5,349.18	46.5%
44310 Motor Vehicle Repairs							
1001-704-44310-1000-	70,000	Motor Vehicle 0	Repairs 70,000	103,953.08	.00	-33,953.08	148.5%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
44313 Motor Vehicle Materials							
1001-704-44313-1000-	0	Motor Vehicle 0	Materials 0	1,419.09	.00	-1,419.09	100.0%
44800 Miscellaneous							
1001-704-44800-1000-	2,000	Miscellaneous 0	2,000	652.75	.00	1,347.25	32.6%
45101 Special Events							
1001-704-45101-1000-	9,000	Special Events 0	9,000	7,884.38	.00	1,115.62	87.6%
45300 Telephone & Internet							
1001-704-45300-1000-	15,000	Telephone & In	ternet 15,000	27,931.91	.00	-12,931.91	186.2%
46002 Office Supplies							
1001-704-46002-1000-	6,000	Office Supplie	s 6,000	5,762.37	.00	237.63	96.0%
46010 Uniforms							
1001-704-46010-1000-	20,000	Uniforms O	20,000	19,275.33	.00	724.67	96.4%
46051 Chemicals & Gases							
1001-704-46051-1000-	2,500	Chemicals & Ga 0	ses 2,500	2,209.22	.00	290.78	88.4%
46066 Postage							
1001-704-46066-1000-	2,500	Postage 0	2,500	1,930.21	.00	569.79	77.2%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
46070 EMS Disposable Supplies							
1001-704-46070-1000-	20,000	EMS Disposable 0	Supplies 20,000	12,252.79	.00	7,747.21	61.3%
46210 Natural Gas							
1001-704-46210-1000-	55,000	Natural Gas 0	55,000	27,583.02	.00	27,416.98	50.2%
46220 Gas & Electricity							
1001-704-46220-1000-	18,000	Electricity 0	18,000	16,924.33	.00	1,075.67	94.0%
46260 Vehicle Maintenance & Fuel							
1001-704-46260-1000-	50,000	Vehicle Fuel 0	50,000	28,693.08	.00	21,306.92	57.4%
46270 Water Service							
1001-704-46270-1000-	4,000	Water Service 0	4,000	3,784.45	.00	215.55	94.6%
47510 EMS Equipment							
1001-704-47510-1000-	10,000	EMS Equipment O	10,000	9,592.43	.00	407.57	95.9%
47511 Fire Equipment							
1001-704-47511-1000-	10,000	Fire Equipment O	10,000	9,989.97	.00	10.03	99.9%
47512 Communications Equipment							
1001-704-47512-1000-	20,000	Communications 0	Equipment 20,000	21,549.73	.00	-1,549.73	107.7%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
	70 PROT	7,0331413	505021	TIB METOME	ENCOMBIO INCLO	505021	032, 602
47513 Breathing Apparatus							
1001-704-47513-1000-	20,000	Breathing Ap 0	paratus 20,000	16,578.76	.00	3,421.24	82.9%
47514 Personal Protective Equipment							
1001-704-47514-1000-	30,000	Personal Pro 0	otective Equ 30,000	ipment 16,781.52	.00	13,218.48	55.9%
48008 Company Allotments							
1001-704-48008-1000-	33,000	Company Allo	otments 33,000	33,000.00	.00	.00	100.0%
TOTAL UNDEFINED ROLLUP CODE	1,477,542	0	1,477,542	1,078,449.08	.00	399,092.57	73.0%
TOTAL General Fund	1,477,542	0	1,477,542	1,078,449.08	.00	399,092.57	73.0%
10018011 General Fund							
41100 Salaries							
1001-801-41100-1000-	35,670	Salaries 0	35,670	23,948.93	.00	11,721.44	67.1%
42101 Medical Insurance							
1001-801-42101-1000-	9,119	Medical Insu 0	urance 9,119	6,003.02	.00	3,115.58	65.8%
42102 Dental Insurance							
1001-801-42102-1000-	294	Dental Insu 0	ance 294	.00	.00	294.13	.0%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
	711 1 1101	7,55511115	202021	112 /1010/12		305021	332, 632
42200 Payroll Taxes							
1001-801-42200-1000-	2,729	Payroll Taxes 0	2,729	1,745.08	.00	983.70	64.0%
42301 Defined Contribution-TIAA							
1001-801-42301-1000-	320	Defined Contr	bution-TIAA 320	217.93	.00	102.04	68.1%
42302 Defined Benefit-ERSRI							
1001-801-42302-1000-	4,339	Defined Benef	t-ERSRI 4,339	3,077.43	.00	1,261.34	70.9%
48005 Emergency Fund							
1001-801-48005-1000-	8,000	Emergency Fund 0	8,000	7,591.55	.00	408.45	94.9%
TOTAL UNDEFINED ROLLUP CODE	60,471	0	60,471	42,583.94	.00	17,886.68	70.4%
TOTAL General Fund	60,471	0	60,471	42,583.94	.00	17,886.68	70.4%
10018021 General Fund							
35100 Fees & Fines							
1001-802-35100-1000-	-8,000	Fees & Fines 0	-8,000	-2,969.10	.00	-5,030.90	37.1%
41100 Salaries							
1001-802-41100-1000-	802,607	Salaries 0	802,607	535,597.34	.00	267,009.23	66.7%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
							•
42101 Medical Insurance							
1001-802-42101-1000-	77,419	Medical Insura 0	nce 77,419	38,018.12	.00	39,400.78	49.1%
42102 Dental Insurance							
1001-802-42102-1000-	2,714	Dental Insurar O	nce 2,714	885.96	.00	1,828.04	32.6%
42200 Payroll Taxes							
1001-802-42200-1000-	61,399	Payroll Taxes	61,399	40,135.98	.00	21,263.42	65.4%
42301 Defined Contribution-TIAA							
1001-802-42301-1000-	4,072	Defined Contri 0	bution-TIAA 4,072	2,882.19	.00	1,189.85	70.8%
42302 Defined Benefit-ERSRI							
1001-802-42302-1000-	55,217	Defined Benefi 0	t-ERSRI 55,217	39,353.72	.00	15,863.16	71.3%
43290 Ocean State Library Consortium							
1001-802-43290-1000-	45,658	Ocean State L <sup>e</sup> 0	brary Conso 45,658	rtium 34,017.28	.00	11,640.72	74.5%
44300 Building Repairs & Mainten							
1001-802-44300-1000-	20,000	Building Repa	rs & Mainte 20,000	nance 11,309.27	.00	8,690.73	56.5%
44309 Custodial Services							
1001-802-44309-1000-	44,000	Custodial Serv 0	vices 44,000	29,530.00	.00	14,470.00	67.1%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
							,
45300 Telephone & Internet							
1001-802-45300-1000-	4,380	Telephone & In	ternet 4,380	2,250.13	.00	2,129.87	51.4%
45510 Print Materials							
1001-802-45510-1000-	25,000	Print Material 0	s 25,000	18,000.02	.00	6,999.98	72.0%
45511 Electronic Materials	23,000	· ·	23,000	10,000.02	.00	0,333.30	72.0%
1001-802-45511-1000-	4 000	Electronic Mat	erials	1 (40 15	00	2 251 05	41 20/
45512 Subscriptions	4,000	0	4,000	1,648.15	.00	2,351.85	41.2%
1001-802-45512-1000-		Subscriptions					
	7,500	0	7,500	4,011.80	.00	3,488.20	53.5%
45513 Audio-Visual							
1001-802-45513-1000-	10,000	Audio-Visual 0	10,000	1,893.15	.00	8,106.85	18.9%
45900 Operating							
1001-802-45900-1000-	10,000	Operating 0	10,000	-712.23	.00	10,712.23	-7.1%
46210 Natural Gas	_0,000	·				20,.22.23	<b>-</b> /-
1001-802-46210-1000-	15.000	Natural Gas	15 000	0.760.53	00	6 220 47	50.40/
46220 Gas & Electricity	15,000	0	15,000	8,760.53	.00	6,239.47	58.4%
		elaandada.					
1001-802-46220-1000-	35,000	Electricity 0	35,000	12,908.37	.00	22,091.63	36.9%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
	7.1. T.C.	7,3331113	202021		2.1.657.51.0.11.625	202021	002, 002
46270 Water Service							
1001-802-46270-1000-	4,000	Water Servio	ce 4,000	3,441.09	.00	558.91	86.0%
47500 Technology Replacement							
1001-802-47500-1000-	6,000	Technology I	Replacement 6,000	579.57	.00	5,420.43	9.7%
TOTAL UNDEFINED ROLLUP CODE	1,225,966	0	1,225,966	781,541.34	.00	444,424.45	63.7%
TOTAL General Fund	1,225,966	0	1,225,966	781,541.34	.00	444,424.45	63.7%
10018031 General Fund							
34700 Summer Camp							
1001-803-34700-1000-	-211,250	Summer Camp 0	-211,250	-8,473.00	.00	-202,777.00	4.0%
34701 Program Revenue							
1001-803-34701-1000-	-120,000	Program Reve 0	enue -120,000	-97,622.84	.00	-22,377.16	81.4%
34702 Summer Camp							
1001-803-34702-1000-	0	Summer Camp 0	0	-1,480.00	.00	1,480.00	100.0%
34703 Gate Fees							
1001-803-34703-1000-	0	Gate Fees 0	0	-62,296.50	.00	62,296.50	100.0%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
24704 ====11500 Use							
34704 Facility Use							
1001-803-34704-1000-	0	Facility Use 0	0	-10,802.50	.00	10,802.50	100.0%
41100 Salaries							
1001-803-41100-1000-	602,478	Salaries 0	602,478	422,225.84	.00	180,252.16	70.1%
41300 Overtime							
1001-803-41300-1000-	5,000	Overtime 0	5,000	8,671.21	.00	-3,671.21	173.4%
42101 Medical Insurance							
1001-803-42101-1000-	99,948	Medical Insur 0	ance 99,948	68,912.05	.00	31,035.63	68.9%
42102 Dental Insurance							
1001-803-42102-1000-	4,093	Dental Insura 0	nce 4,093	1,545.00	.00	2,547.85	37.7%
42200 Payroll Taxes							
1001-803-42200-1000-	46,472	Payroll Taxes 0	46,472	30,846.12	.00	15,625.88	66.4%
42301 Defined Contribution-TIAA							
1001-803-42301-1000-	3,041	Defined Contr 0	ibution-TIAA 3,041	2,265.91	.00	775.09	74.5%
42302 Defined Benefit-ERSRI							
1001-803-42302-1000-	41,235	Defined Benef 0	it-ERSRI 41,235	32,420.26	.00	8,814.74	78.6%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
44325 Repairs & Maintenance							
1001-803-44325-1000-	35,000	Repairs & Mai	intenance 35,000	26,654.03	.00	8,345.97	76.2%
44326 Playground Repairs & Maint			, , , , , ,	,		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
1001-803-44326-1000-		Playground Re	pairs & Mair	ntenan			
	20,000	0	20,000	14,070.18	.00	5,929.82	70.4%
45100 Programs							
1001-803-45100-1000-	90,000	Programs 0	90,000	124,555.90	.00	-34,555.90	120 40/
4F101 Charial Events	90,000	U	90,000	124,333.90	.00	-34,333.90	130.4%
45101 Special Events							
1001-803-45101-1000-	0	Bus Transport 0	ation 0	20,736.00	.00	-20,736.00	100.0%
45102 Bus Transportation							
1001-803-45102-1000-		Bus Transport	ation				
	24,000	Ö	24,000	960.00	.00	23,040.00	4.0%
45103 Concerts							
1001-803-45103-1000-	8,000	Concerts 0	8,000	3,575.00	.00	4,425.00	44.7%
45300 Telephone & Internet	8,000	O	8,000	3,373.00	.00	4,423.00	44.7%
1001-803-45300-1000-	10,000	Telephone & 1	Internet 10,000	13,275.48	.00	-3,275.48	132.8%
45900 Operating							
1001-803-45900-1000-		Operating					
	17,000	0	17,000	37,634.93	.00	-20,634.93	221.4%



### YEAR-TO-DATE BUDGET REPORT

FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
	7,11,101	AUSSIMIS	<b>D</b> 0D0E1	TID NETONE	ENCOMPIONICES		
46210 Natural Gas							
1001-803-46210-1000-	20,000	Natural Gas 0	20,000	13,525.71	.00	6,474.29	67.6%
46220 Gas & Electricity							
1001-803-46220-1000-	20,000	Electricity 0	20,000	11,187.25	.00	8,812.75	55.9%
46221 Electric							
1001-803-46221-1000-	20,000	Electric O	20,000	.00	.00	20,000.00	.0%
46260 Vehicle Maintenance & Fuel							
1001-803-46260-1000-	10,000	Vehicle Fuel 0	10,000	3,107.46	.00	6,892.54	31.1%
46270 Water Service							
1001-803-46270-1000-	10,000	Water Service 0	10,000	9,807.45	.00	192.55	98.1%
47520 Equipment							
1001-803-47520-1000-	11,000	Equipment O	11,000	1,696.04	.00	9,303.96	15.4%
TOTAL UNDEFINED ROLLUP CODE	766,017	0	766,017	666,996.98	.00	99,019.55	87.1%
TOTAL General Fund	766,017	0	766,017	666,996.98	.00	99,019.55	87.1%
10018051 General Fund							
48040 Women's Resource Center							
1001-805-48040-1000-		Women's Resour	ce Center				

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FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
	2,500	0	2,500	2,500.00	.00	.00	100.0%
48041 East Bay Mental Health							
1001-805-48041-1000-	25,000	East Bay Menta 0	al неalth 25,000	25,000.00	.00	.00	100.0%
48042 East Bay Community Action							
1001-805-48042-1000-	22,000	East Bay Commu 0	unity Action 22,000	22,000.00	.00	.00	100.0%
48043 Benjamin Church Manor Tenants							
1001-805-48043-1000-	750	Benjamin Churo 0	ch Manor Tena 750	750.00	.00	.00	100.0%
48045 Boy Scouts							
1001-805-48045-1000-	1,200	Boy Scouts 0	1,200	1,200.00	.00	.00	100.0%
48046 Mosaico							
1001-805-48046-1000-	1,500	Mosaico 0	1,500	2,000.00	.00	-500.00	133.3%
48047 Visiting Nurses							
1001-805-48047-1000-	6,000	Visiting Nurse 0	es 6,000	6,000.00	.00	.00	100.0%
48049 King Philip Little League							
1001-805-48049-1000-	1,200	King Philip L <sup>.</sup> 0	ittle League 1,200	1,200.00	.00	.00	100.0%
48050 Franklin Court Tenants Assoc.							
1001-805-48050-1000-	750	Franklin Court 0	t Tenants Ass 750	750.00	.00	.00	100.0%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
48052 Cornerstone							
1001-805-48052-1000-	1,500	Cornerstone 0	1,500	1,500.00	.00	.00	100.0%
48053 Samaritans							
1001-805-48053-1000-	1,000	Samaritans 0	1,000	1,000.00	.00	.00	100.0%
48054 Coggeshall Farm							
1001-805-48054-1000-	500	Coggeshall Far 0	rm 500	500.00	.00	.00	100.0%
48056 Meals on Wheels							
1001-805-48056-1000-	1,500	Meals on Wheel 0	s 1,500	1,500.00	.00	.00	100.0%
48057 Bristol Arts Museum							
1001-805-48057-1000-	500	Bristol Arts M 0	oluseum 500	500.00	.00	.00	100.0%
48058 Art Night							
1001-805-48058-1000-	1,500	Art Night O	1,500	1,500.00	.00	.00	100.0%
48059 Community Strings Project							
1001-805-48059-1000-	1,200	Community Stri 0	ngs Project 1,200	1,200.00	.00	.00	100.0%
48061 Bristol Rotary Charities Found							
1001-805-48061-1000-	1,500	Bristol Rotary 0	Charities 1,500	Found 1,000.00	.00	500.00	66.7%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
							·
48062 East Bay Food Pantry							
1001-805-48062-1000-	1,500	East Bay Food 0	Pantry 1,500	1,000.00	.00	500.00	66.7%
48063 Bristol Senior Center							
1001-805-48063-1000-	176,130	Bristol Senior 0	Center 176,130	135,000.00	.00	41,130.00	76.6%
48065 Bristol Garden Club							
1001-805-48065-1000-	1,000	Bristol Garder 0	n Club 1,000	1,000.00	.00	.00	100.0%
48067 Eastern RI Conservation Distri							
1001-805-48067-1000-	1,000	Eastern RI Cor 0	nservation 1,000	1,000.00	.00	.00	100.0%
48070 Friends of Toms Grove							
1001-805-48070-1000-	500	Friends of Tom 0	is Grove 500	500.00	.00	.00	100.0%
48071 Bristol Middle Passage Port Ma							
1001-805-48071-1000-	500	Middle Passage 0	Port Marker 500	500.00	.00	.00	100.0%
48072 Rhode Island Special Olympics							
1001-805-48072-1000-	1,000	RI Special Oly 0	mpics 1,000	2,000.00	.00	-1,000.00	200.0%
48073 East Bay Softball							
1001-805-48073-1000-	1,000	East Bay Softb 0	0all 1,000	1,000.00	.00	.00	100.0%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/CO
							,
TOTAL UNDEFINED ROLLUP CODE	252,730	0	252,730	212,100.00	.00	40,630.00	83.9%
TOTAL General Fund	252,730	0	252,730	212,100.00	.00	40,630.00	83.9%
10018061 General Fund							
48003 Personnel Board							
1001-806-48003-1000-	750	Personnel Boa 0	rd 750	.00	.00	750.00	.0%
48090 Fourth of July							
1001-806-48090-1000-	25,000	Fourth of Jul 0	y 25,000	25,000.00	.00	.00	100.0%
48091 Veterans Holidays							
1001-806-48091-1000-	4,500	Veterans Holi 0	days 4,500	.00	.00	4,500.00	.0%
48094 Christmas Festival							
1001-806-48094-1000-	3,000	Christmas Fes 0	tival 3,000	.00	.00	3,000.00	.0%
TOTAL UNDEFINED ROLLUP CODE	33,250	0	33,250	25,000.00	.00	8,250.00	75.2%
TOTAL General Fund	33,250	0	33,250	25,000.00	.00	8,250.00	75.2%
10019011 General Fund							
49000 BWRSD Appropriation							
1001-901-49000-1000-	29,990,009	BWRSD Appropr 0 2		17,494,171.94	.00	12,495,837.06	58.3%



#### YEAR-TO-DATE BUDGET REPORT

FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/CO
TOTAL UNDEFINED ROLLUP CODE	29,990,009	0	29,990,009	17,494,171.94	.00	12,495,837.06	58.3%
TOTAL General Fund	29,990,009	0	29,990,009	17,494,171.94	.00	12,495,837.06	58.3%
019501 General Fund							
901 Mastercard Clearing							
01-950-39901-1000-	0	Mastercard 0	Clearing 0	114,489.15	.00	-114,489.15	100.0%
907 Tax Sale Redemptions							
01-950-39907-1000-	0	Tax Sale Re	edemptions 0	-25,331.97	.00	25,331.97	100 0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	89,157.18	.00	-89,157.18	
				•			
TOTAL General Fund	0	0	0	89,157.18	.00	-89,157.18	100.0%
601020 Water Pollution Control							
900 Operating							
01-604-45900-1000-	0	Operating 0	0	173.84	.00	-173.84	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	173.84	.00	-173.84	100.0%
TOTAL Water Pollution Control	0	0	0	173.84	.00	-173.84	100.0%
TOTAL General Fund	50,123,407	0	50,123,407	1,586,908.79	.00	48,536,497.82	3.2%
TOTAL REVENUES TOTAL EXPENSES	-12,559,982 62,683,389	0		-39,368,260.13 40,955,168.92	.00	26,808,278.13 21,728,219.69	

2004 RIMTA Grant

2004 RIMTA Grant



FOR 2025 09							
2004 RIMTA Grant	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
39500 Revenue							
2004-601-39500-1000-	0	Revenue 0	0	-56,285.05	.00	56,285.05	100.0%
49500 Capital Expenditures							
2004-601-49500-1000-	0	Expenditures 0	0	143,538.85	.00	-143,538.85	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	87,253.80	.00	-87,253.80	100.0%
TOTAL RIMTA Grant	0	0	0	87,253.80	.00	-87,253.80	100.0%
TOTAL RIMTA Grant	0	0	0	87,253.80	.00	-87,253.80	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0	0	-56,285.05 143,538.85	.00	56,285.05 -143,538.85	
2006 Special Events-Recreation							
2006 Special Events-Recreation							
39500 Revenue							
2006-803-39500-1000-	0	Revenue 0	0	-38,956.00	.00	38,956.00	100.0%
19500 Capital Expenditures							
006-803-49500-1000-	0	Expenditures 0	0	40,632.58	.00	-40,632.58	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	1,676.58	.00	-1,676.58	100.0%
TOTAL Special Events-Recreation	0	0	0	1,676.58	.00	-1,676.58	100.0%
TOTAL Special Events-Recreation	0	0	0	1,676.58	.00	-1,676.58	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0 0	0	-38,956.00 40,632.58	.00	38,956.00 -40,632.58	



#### YEAR-TO-DATE BUDGET REPORT

FOR 2025 09							
2009 University/Town Committee	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
2009 University/Town Committee							
2009 University/Town Committee							
49500 Capital Expenditures							
2009-400-49500-1000-	0	Expenditures 0	0	13,250.00	.00	-13,250.00	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	13,250.00	.00	-13,250.00	
TOTAL University/Town Committee	0	0	0	13,250.00	.00	-13,250.00	100.0%
TOTAL University/Town Committee	0	0	0	13,250.00	.00	-13,250.00	100.0%
TOTAL EXPENSES	0	0	0	13,250.00	.00	-13,250.00	
2010 In The Drivers Seat							
2010 Byrne/Jag Grant							
19500 Capital Expenditures							
2010-701-49500-1000-	0	Expenditures 0	0	8,284.89	.00	-8,284.89	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	8,284.89	.00	-8,284.89	100.0%
TOTAL Byrne/Jag Grant	0	0	0	8,284.89	.00	-8,284.89	100.0%
TOTAL In The Drivers Seat	0	0	0	8,284.89	.00	-8,284.89	100.0%
TOTAL EXPENSES	0	0	0	8,284.89	.00	-8,284.89	
2014 Learn 365 Grant							

2014 Learn 365 Grant

2014 Learn 365 Grant

39500 Revenue



FOR 2025 09							
2014 Learn 365 Grant	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
2014-601-39500-1000-	0	Revenue 0	0	-92,698.20	.00	92,698.20	100.0%
49500 Capital Expenditures							
2014-601-49500-1000-	0	Expenditures 0	0	62,083.64	.00	-62,083.64	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-30,614.56	.00	30,614.56	100.0%
TOTAL Learn 365 Grant	0	0	0	-30,614.56	.00	30,614.56	100.0%
TOTAL Learn 365 Grant	0	0	0	-30,614.56	.00	30,614.56	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0	0	-92,698.20 62,083.64	.00	92,698.20 -62,083.64	
2021 J. Salema Flower Planting Fund							
2021 J. Salema Flower Planting Fund							
49500 Capital Expenditures							
2021-400-49500-1000-	0	Expenditures 0	0	128.00	.00	-128.00	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	128.00	.00	-128.00	100.0%
TOTAL J. Salema Flower Planting Fund	0	0	0	128.00	.00	-128.00	100.0%
TOTAL J. Salema Flower Planting Fund	0	0	0	128.00	.00	-128.00	100.0%
TOTAL EXPENSES	0	0	0	128.00	.00	-128.00	
2033 PD Youth Leadership Camp							
2033 PD Youth Leadership Camp							
39500 Revenue							
2033-701-39500-1000-		Revenue					



#### YEAR-TO-DATE BUDGET REPORT

FOR 2025 09							
2033 PD Youth Leadership Camp	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
	0	0	0	-5,500.00	.00	5,500.00	100.0%
49500 Capital Expenditures							
2033-701-49500-1000-	0	Expenditures 0	0	5,228.47	.00	-5,228.47	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-271.53	.00	271.53	100.0%
TOTAL PD Youth Leadership Camp	0	0	0	-271.53	.00	271.53	100.0%
TOTAL PD Youth Leadership Camp	0	0	0	-271.53	.00	271.53	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0	0	-5,500.00 5,228.47	.00	5,500.00 -5,228.47	
2034 Contractor Bonds							
2034 Contractor Bonds							
36100 Investment Earnings							
2034-400-36100-1000-	0	Investment I	arnings 0	-2,957.86	.00	2,957.86	100.0%
39500 Revenue							
2034-400-39500-1000-	0	Revenue 0	0	-18,024.38	.00	18,024.38	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-20,982.24	.00	20,982.24	100.0%
TOTAL Contractor Bonds	0	0	0	-20,982.24	.00	20,982.24	100.0%
TOTAL Contractor Bonds	0	0	0	-20,982.24	.00	20,982.24	100.0%
TOTAL REVENUES	0	0	0	-20,982.24	.00	20,982.24	

2035 End of Road- RIIB

20601020 Community Development



#### YEAR-TO-DATE BUDGET REPORT

FOR 2025 09							
2035 End of Road- RIIB	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
39500 Revenue							
2035-601-39500-1000-	0	Fund Balance- 0	Restricted 0	-40,573.50	.00	40,573.50	100.0%
49500 Capital Expenditures							
2035-601-49500-1000-	0	Capital Exper 0	nditures O	20,746.45	.00	-20,746.45	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-19,827.05	.00	19,827.05	100.0%
TOTAL Community Development	0	0	0	-19,827.05	.00	19,827.05	100.0%
TOTAL End of Road- RIIB	0	0	0	-19,827.05	.00	19,827.05	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0	0	-40,573.50 20,746.45	.00	40,573.50 -20,746.45	
2036 End of Road- boat ramps							
2036 End of Road- boat ramps							
49500 Capital Expenditures							
2036-601-49500-1000-	0	Expenditures 0	0	25,799.60	.00	-25,799.60	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	25,799.60	.00	-25,799.60	100.0%
TOTAL End of Road- boat ramps	0	0	0	25,799.60	.00	-25,799.60	100.0%
TOTAL End of Road- boat ramps	0	0	0	25,799.60	.00	-25,799.60	100.0%
TOTAL EXPENSES	0	0	0	25,799.60	.00	-25,799.60	

2038 Fund 2038

2038 Fund 2038

39500 Revenue

323



FOR 2025 09							
2038 Fund 2038	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
2038-701-39500-1000-	0	Revenue Mobil	e C Grant 0	-175,000.00	.00	175,000.00	100.0%
49500 Capital Expenditures							
2038-701-49500-1000-	0	Expenditures 0	0	108,149.34	.00	-108,149.34	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-66,850.66	.00	66,850.66	100.0%
TOTAL Fund 2038	0	0	0	-66,850.66	.00	66,850.66	100.0%
TOTAL Fund 2038	0	0	0	-66,850.66	.00	66,850.66	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0	0	-175,000.00 108,149.34	.00	175,000.00 -108,149.34	
2050 Main Street Streetscape							
20601050 Community Development 49500 Capital Expenditures							
2050-601-49500-1000-		Capital Expen					
	0	0	0	22,855.50	.00	-22,855.50	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	22,855.50	.00	-22,855.50	100.0%
TOTAL Community Development	0	0	0	22,855.50	.00	-22,855.50	100.0%
TOTAL Main Street Streetscape	0	0	0	22,855.50	.00	-22,855.50	100.0%
TOTAL EXPENSES	0	0	0	22,855.50	.00	-22,855.50	
2052 Substance Abuse Task Force							
2052 Fund 2052							
39500 Revenue							
2052-400-39500-1000-		Revenue					



FOR 2025 09							
2052 Substance Abuse Task Force	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
	0	0	0	-830.00	.00	830.00	100.0%
41100 Salaries							
2052-400-41100-1000-	0	Salaries 0	0	8,858.00	.00	-8,858.00	100.0%
42200 Payroll Taxes							
2052-400-42200-1000-	0	Payroll Taxes 0	0	713.31	.00	-713.31	100.0%
49500 Capital Expenditures							
2052-400-49500-1000-	0	Expenditures 0	0	2,905.10	.00	-2,905.10	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	11,646.41	.00	-11,646.41	100.0%
TOTAL Fund 2052	0	0	0	11,646.41	.00	-11,646.41	100.0%
TOTAL Substance Abuse Task Force	0	0	0	11,646.41	.00	-11,646.41	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0	0	-830.00 12,476.41	.00	830.00 -12,476.41	
2053 Harbor Festival							
2053 Fund 2053							
39500 Revenue							
2053-703-39500-1000-	0	Revenue 0	0	-32,658.20	.00	32,658.20	100.0%
49500 Capital Expenditures							
2053-703-49500-1000-	0	Expenditures 0	0	7,415.38	.00	-7,415.38	100.0%



FOR 2025 09							
53 Harbor Festival	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-25,242.82	.00	25,242.82	100.0%
TOTAL Fund 2053	0	0	0	-25,242.82	.00	25,242.82	100.0%
TOTAL Harbor Festival	0	0	0	-25,242.82	.00	25,242.82	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0	0	-32,658.20 7,415.38	.00 .00	32,658.20 -7,415.38	
7 Police Support Dog							
57 Fund 2057							
500 Revenue							
57-701-39500-1000-	0	Revenue 0	0	-1,000.00	.00	1,000.00	100.0%
500 Capital Expenditures							
57-701-49500-1000-	0	Expenditures 0	0	1,420.35	.00	-1,420.35	100 0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	420.35	.00	-420.35	
TOTAL Fund 2057	0	0	0	420.35	.00	-420.35	100.0%
TOTAL Police Support Dog	0	0	0	420.35	.00	-420.35	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0	0	-1,000.00 1,420.35	.00	1,000.00 -1,420.35	
58 HEZ Grant							
58 Fund 2058							
500 Revenue							
58-803-39500-1000-	0	Revenue-HEZ 0	0	-1,080.00	.00	1,080.00	100.0%



### YEAR-TO-DATE BUDGET REPORT

FOR 2025 09							
2058 HEZ Grant	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-1,080.00	.00	1,080.00	100.0%
TOTAL Fund 2058	0	0	0	-1,080.00	.00	1,080.00	100.0%
TOTAL HEZ Grant	0	0	0	-1,080.00	.00	1,080.00	100.0%
TOTAL REVENUES	0	0	0	-1,080.00	.00	1,080.00	
2061 Children's Grove							
20400010 General Government (for Revenu							
36100 Investment Earnings							
2061-400-36100-0000-	_	Investment E					
	0	0	0	-173.82	.00		100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-173.82	.00	173.82	100.0%
TOTAL General Government (for Revenu	0	0	0	-173.82	.00	173.82	100.0%
TOTAL Children's Grove	0	0	0	-173.82	.00	173.82	100.0%
TOTAL REVENUES	0	0	0	-173.82	.00	173.82	
2062 Library Grants							
20801060 Rogers Free Library							
39500 Revenue							
2062-802-39500-1000-	0	Revenue 0	0	-119,403.00	.00	119,403.00	100.0%
49500 Capital Expenditures						•	
2062-802-49500-1000-		Capital Expe					
	0	0	0	9,078.80	.00	-9,078.80	100.0%

327



FOR 2025 09							
62 Library Grants	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
	•	•	•	110 224 20	00	110 224 20	100.00/
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-110,324.20	.00	110,324.20	
TOTAL Rogers Free Library	0	0	0	-110,324.20	.00	110,324.20	100.0%
TOTAL Library Grants	0	0	0	-110,324.20	.00	110,324.20	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0	0 0	-119,403.00 9,078.80	.00 .00	119,403.00 -9,078.80	
65 Drug Free Communities							
65 Fund 2065							
500 Revenue							
65-400-39500-1000-	0	Revenue 0	0	-26,470.00	.00	26,470.00	100.0%
500 Capital Expenditures	·	v	·	20, 0100		20,	20010/0
65-400-49500-1000-		Expenditures					
	0	0	0	43,490.84	.00	-43,490.84	
TOTAL UNDEFINED ROLLUP CODE	0	0	0	17,020.84	.00	-17,020.84	100.0%
TOTAL Fund 2065	0	0	0	17,020.84	.00	-17,020.84	100.0%
TOTAL Drug Free Communities	0	0	0	17,020.84	.00	-17,020.84	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0	0	-26,470.00 43,490.84	.00	26,470.00 -43,490.84	
66 Emergency Dialers Program				-, <del>-</del>		· , · · · · ·	
66 Fund 2066							
500 Revenue							
66-801-39500-1000-		Revenue					



FOR 2025 09							
2066 Emergency Dialers Program	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-95.00	.00	95.00	100.0%
TOTAL Fund 2066	0	0	0	-95.00	.00	95.00	100.0%
TOTAL Emergency Dialers Program	0	0	0	-95.00	.00	95.00	100.0%
TOTAL REVENUES	0	0	0	-95.00	.00	95.00	
2067 Recreation T-Shirts							
2067 Fund 2067							
39500 Revenue							
2067-803-39500-1000-		Revenue					
	0	0	0	-3,375.00	.00	3,375.00	
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-3,375.00	.00	3,375.00	100.0%
TOTAL Fund 2067	0	0	0	-3,375.00	.00	3,375.00	100.0%
TOTAL Recreation T-Shirts	0	0	0	-3,375.00	.00	3,375.00	100.0%
TOTAL REVENUES	0	0	0	-3,375.00	.00	3,375.00	
2069 Veterinary							
2069 Fund 2069							
39500 Revenue							
2069-702-39500-1000-	0	Revenue 0	0	-15,770.00	.00	15,770.00	100.0%
49500 Capital Expenditures							
2069-702-49500-1000-	0	Expenditures 0	0	6,773.01	.00	-6,773.01	100.0%



FOR 2025 09							
069 Veterinary	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-8,996.99	.00	8,996.99	100.0%
TOTAL Fund 2069	0	0	0	-8,996.99	.00	8,996.99	100.0%
TOTAL Veterinary	0	0	0	-8,996.99	.00	8,996.99	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0	0 0	-15,770.00 6,773.01	.00	15,770.00 -6,773.01	
070 Spay/Neuter Fund							
070 Spay/Neuter Fund							
9500 Revenue							
070-702-39500-1000-	0	Revenue 0	0	-6,728.50	.00	6,728.50	100.0%
9500 Capital Expenditures							
070-702-49500-1000-	0	Expenditures 0	0	7,963.08	.00	-7,963.08	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	1,234.58	.00	-1,234.58	
TOTAL Spay/Neuter Fund	0	0	0	1,234.58	.00	-1,234.58	100.0%
TOTAL Spay/Neuter Fund	0	0	0	1,234.58	.00	-1,234.58	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0	0	-6,728.50 7,963.08	.00	6,728.50 -7,963.08	
071 Planning Engineer							
071 Fund 2071							
2500 Revenue							
071-601-39500-1000-	0	Revenue 0	0	-14,400.00	.00	14,400.00	100.0%



#### YEAR-TO-DATE BUDGET REPORT

FOR 2025 09		,					
2071 Planning Engineer	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
49500 Capital Expenditures							
2071-601-49500-1000-	0	Expenditures 0	0	16,600.77	.00	-16,600.77	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	2,200.77	.00	-2,200.77	100.0%
TOTAL Fund 2071	0	0	0	2,200.77	.00	-2,200.77	100.0%
TOTAL Planning Engineer	0	0	0	2,200.77	.00	-2,200.77	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0	0	-14,400.00 16,600.77	.00	14,400.00 -16,600.77	
2072 Library Community Grant	O .	J	J	10,000.77	.00	10,000.77	
0601030 Community Development							
9500 Revenue							
072-601-39500-1000-	0	Revenue	0	05 040 00	00	05 040 00	100 00/
9500 Capital Expenditures	0	0	0	-85,940.00	.00	85,940.00	100.0%
072-601-49500-1000-	0	Capital Expend	ditures 0	124,225.96	.00	-124,225.96	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	38,285.96	.00	-38,285.96	100.0%
TOTAL Community Development	0	0	0	38,285.96	.00	-38,285.96	100.0%
TOTAL Library Community Grant	0	0	0	38,285.96	.00	-38,285.96	100.0%
		0	0	-85,940.00	.00	85,940.00	

2074 Drawing Reviews

2074 Fund 2074

331



FOR 2025 09							
074 Drawing Reviews	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
9500 Revenue							
074-704-39500-1000-	0	Revenue 0	0	-19,427.00	.00	19,427.00	100.0%
9500 Capital Expenditures							
074-704-49500-1000-	0	Expenditures 0	0	27,539.01	.00	-27,539.01	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	8,112.01	.00	-8,112.01	100.0%
TOTAL Fund 2074	0	0	0	8,112.01	.00	-8,112.01	100.0%
TOTAL Drawing Reviews	0	0	0	8,112.01	.00	-8,112.01	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0	0	-19,427.00 27,539.01	.00	19,427.00 -27,539.01	
076 Police Narcotics							
076 Fund 2076 6100 Investment Earnings							
076-701-36100-1000-	0	Investment Ear	rnings O	-901.97	.00	901.97	100.0%
9500 Capital Expenditures							
076-701-49500-1000-	0	Expenditures 0	0	5,184.50	.00	-5,184.50	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	4,282.53	.00	-4,282.53	100.0%
TOTAL Fund 2076	0	0	0	4,282.53	.00	-4,282.53	100.0%
TOTAL Police Narcotics	0	0	0	4,282.53	.00	-4,282.53	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0	0	-901.97 5,184.50	.00	901.97 -5,184.50	



FOR 2025 09							
2077 Police Grants	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
2077 Police Grants							
2077 Fund 2077							
39500 Revenue							
2077-701-39500-1000-	0	Revenue 0	0	-102,721.21	.00	102,721.21	100.0%
19500 Capital Expenditures							
2077-701-49500-1000-	0	Expenditures 0	0	80,783.55	.00	-80,783.55	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-21,937.66	.00	21,937.66	100.0%
TOTAL Fund 2077	0	0	0	-21,937.66	.00	21,937.66	100.0%
TOTAL Police Grants	0	0	0	-21,937.66	.00	21,937.66	100.0%
TOTAL REVENUES TOTAL EXPENSES	0 0	0 0	0 0	-102,721.21 80,783.55	.00	102,721.21 -80,783.55	
2078 Records Preservation							
2078 Records Preservation							
39500 Revenue							
2078-403-39500-1000-	0	Revenue 0	0	-2,057.30	.00	2,057.30	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-2,057.30	.00	2,057.30	100.0%
TOTAL Records Preservation	0	0	0	-2,057.30	.00	2,057.30	100.0%
TOTAL Records Preservation	0	0	0	-2,057.30	.00	2,057.30	100.0%
TOTAL REVENUES	0	0	0	-2,057.30	.00	2,057.30	



FOR 2025 09							
2080 Land Evidence & Technology	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
2080 Land Evidence & Technology							
2080 Fund 2080							
39500 Revenue							
2080-403-39500-1000-	0	Revenue 0	0	-10,928.03	.00	10,928.03	100.0%
19500 Capital Expenditures							
2080-403-49500-1000-	0	Expenditures O	0	105,310.50	.00	-105,310.50	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	94,382.47	.00	-94,382.47	100.0%
TOTAL Fund 2080	0	0	0	94,382.47	.00	-94,382.47	100.0%
TOTAL Land Evidence & amp; Technology	0	0	0	94,382.47	.00	-94,382.47	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0 0	0 0	-10,928.03 105,310.50	.00	10,928.03 -105,310.50	
2081 Community Garden							
2081 Community Garden							
39500 Revenue							
081-803-39500-1000-	0	Revenue 0	0	-885.00	.00	885.00	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-885.00	.00	885.00	100.0%
TOTAL Community Garden	0	0	0	-885.00	.00	885.00	100.0%
TOTAL Community Garden	0	0	0	-885.00	.00	885.00	100.0%
TOTAL REVENUES	0	0	0	-885.00	.00	885.00	



FOR 2025 09								
2084 CDBG	ORIGINAL APPROP	TRANFRS ADJSTM		ISED DGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
2084 CDBG								
20602010 Community Development								
49500 Capital Expenditures								
2084-601-49500-2020-	0	Capital E	Expenditur 0	es 0	1,171,653.35	.00	-1,171,653.35	100.0%
TOTAL UNDEFINED ROLLUP CODE	0		0	0	1,171,653.35	.00	-1,171,653.35	100.0%
TOTAL Community Development	0		0	0	1,171,653.35	.00	-1,171,653.35	100.0%
20602020 Community Development 39500 Revenue								
2084-601-39500-2022-	0	Revenue	0	0	-842,124.19	.00	842,124.19	100.0%
TOTAL UNDEFINED ROLLUP CODE	0		0	0	-842,124.19	.00	842,124.19	100.0%
TOTAL Community Development	0		0	0	-842,124.19	.00	842,124.19	100.0%
20846018 CDBG								
49500 Capital Expenditures								
2084-601-49500-2018-	0	CDBG Expe	enses 2018 0	0	247,500.00	.00	-247,500.00	100.0%
TOTAL UNDEFINED ROLLUP CODE	0		0	0	247,500.00	.00	-247,500.00	100.0%
TOTAL CDBG	0		0	0	247,500.00	.00	-247,500.00	100.0%



FOR 2025 09								
		ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
TOTAL CDBG		0	0	0	577,029.16	.00	-577,029.16	100.0%
	TOTAL REVENUES TOTAL EXPENSES	0	0	0	-842,124.19 1,419,153.35	.00	842,124.19 -1,419,153.35	
2085 Fire Department Grant	:S							
20857041 Fire Department G	irants							
39500 Revenue								
2085-704-39500-1000-		0	Revenue 0	0	-2,575.00	.00	2,575.00	100.0%
49500 Capital Expenditures	I							
2085-704-49500-1000-		0	Expenditures 0	0	43,090.14	.00	-43,090.14	100.0%
TOTAL UNDEFINED ROLLU	IP CODE	0	0	0	40,515.14	.00	-40,515.14	100.0%
TOTAL Fire Department	Grants	0	0	0	40,515.14	.00	-40,515.14	100.0%
TOTAL Fire Department	Grants	0	0	0	40,515.14	.00	-40,515.14	100.0%
	TOTAL REVENUES TOTAL EXPENSES	0	0	0	-2,575.00 43,090.14	.00	2,575.00 -43,090.14	
2087 Election Security Gra	int							
2087 Sr. Center DEA Grant								
39500 Revenue								
2087-400-39500-1000-		0	Revenue 0	0	-12,085.00	.00	12,085.00	100.0%
49500 Capital Expenditures	I							
2087-400-49500-1000-		0	Expenditures 0	0	12,085.00	.00	-12,085.00	100.0%



FOR 2025 09							
2087 Election Security Grant	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
2007 Erection Security drains	ALLINOI	A03511115	BODGET	TID ACTUAL	ENCOMBINANCES	BODGET	032, 602
TOTAL UNDEFINED ROLLUP CODE	0	0	0	.00	.00	.00	.0%
TOTAL Sr. Center DEA Grant	0	0	0	.00	.00	.00	.0%
TOTAL Election Security Grant	0	0	0	.00	.00	.00	.0%
TOTAL REVENUES TOTAL EXPENSES	0 0	0 0	0 0	-12,085.00 12,085.00	.00	12,085.00 -12,085.00	
2093 Municipal Resiliency Program G							
2093 Municipal Resiliency Program G							
49500 Capital Expenditures							
2093-601-49500-1000-	0	Expenditures 0	0	22,209.60	.00	-22,209.60	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	22,209.60	.00	-22,209.60	100.0%
TOTAL Municipal Resiliency Program G	0	0	0	22,209.60	.00	-22,209.60	100.0%
TOTAL Municipal Resiliency Program G	0	0	0	22,209.60	.00	-22,209.60	100.0%
TOTAL EXPENSES	0	0	0	22,209.60	.00	-22,209.60	
2094 Sowams/Annawamscutt WS Study							
2094 Sowams/Annawamscutt WS Study							
49500 Capital Expenditures							
2094-601-49500-1000-	0	Expenditures 0	0	22,687.00	.00	-22,687.00	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	22,687.00	.00	-22,687.00	100.0%
TOTAL Sowams/Annawamscutt WS Study	0	0	0	22,687.00	.00	-22,687.00	100.0%



#### YEAR-TO-DATE BUDGET REPORT

4 Sowams/Annawamscutt WS Study	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/CO
TOTAL Sowams/Annawamscutt WS Study	0	0	0	22,687.00	.00	-22,687.00	100.0%
TOTAL EXPENSES	0	0	0	22,687.00	.00	-22,687.00	
6 Library Donations							
6 Library Donations							
00 Revenue							
6-802-39500-1000-	0	Revenue Donat	ions 0	-9,304.74	.00	9,304.74	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-9,304.74	.00	9,304.74	100.0%
TOTAL Library Donations	0	0	0	-9,304.74	.00	9,304.74	100.0%
TOTAL Library Donations	0	0	0	-9,304.74	.00	9,304.74	100.0%
TOTAL REVENUES	0	0	0	-9,304.74	.00	9,304.74	
7 Community Night Out							
7 Community Night Out							
00 Capital Expenditures							
7-701-49500-1000-	0	Expenditures	0	1,200.42	.00	-1,200.42	100 0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	1,200.42	.00	-1,200.42	
TOTAL Community Night Out	0	0	0	1,200.42	.00	-1,200.42	
TOTAL Community Night Out	0	0	0	1,200.42	.00	-1,200.42	100.0%
TOTAL EXPENSES	0	0	0	1,200.42	.00	-1,200.42	

2098 Park Benches

20801040 Parks and Recreation



FOR 2025 09							
2098 Park Benches	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
39500 Revenue							
2098-803-39500-1000-	0	Revenue 0	0	-6,865.00	.00	6,865.00	100.0%
49500 Capital Expenditures							
2098-803-49500-1000-	0	Capital Expen	ditures 0	17,221.52	.00	-17,221.52	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	10,356.52	.00	-10,356.52	100.0%
TOTAL Parks and Recreation	0	0	0	10,356.52	.00	-10,356.52	100.0%
TOTAL Park Benches	0	0	0	10,356.52	.00	-10,356.52	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0	0	-6,865.00 17,221.52	.00	6,865.00 -17,221.52	
2099 Bristol Volleyball League							
20801050 Parks and Recreation							
39500 Revenue							
2099-803-39500-1000-	0	Revenue 0	0	-9,940.89	.00	9,940.89	100.0%
19500 Capital Expenditures							
2099-803-49500-1000-	0	Capital Expen	ditures 0	450.27	.00	-450.27	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-9,490.62	.00	9,490.62	100.0%
TOTAL Parks and Recreation	0	0	0	-9,490.62	.00	9,490.62	100.0%
TOTAL Bristol Volleyball League	0	0	0	-9,490.62	.00	9,490.62	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0	0	-9,940.89 450.27	.00	9,940.89 -450.27	



#### YEAR-TO-DATE BUDGET REPORT

FOR 2025 09							
2161 Tree Planting Comm Dev	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
<u></u>							
2161 Tree Planting Comm Dev							
2161 Sr. Center Grants							
49500 Capital Expenditures							
2161-400-49500-1000-	0	Expenditures 0	0	41,443.00	.00	-41,443.00	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	41,443.00	.00	-41,443.00	100.0%
TOTAL Sr. Center Grants	0	0	0	41,443.00	.00	-41,443.00	100.0%
TOTAL Tree Planting Comm Dev	0	0	0	41,443.00	.00	-41,443.00	100.0%
TOTAL EXPENSES	0	0	0	41,443.00	.00	-41,443.00	
3032 Walley School Renovation							
3032 Fund 3032							
49500 Capital Expenditures							
3032-400-49500-1000-	0	Expenditures 0	0	-115,490.53	.00	115,490.53	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-115,490.53	.00	115,490.53	100.0%
TOTAL Fund 3032	0	0	0	-115,490.53	.00	115,490.53	100.0%
TOTAL Walley School Renovation	0	0	0	-115,490.53	.00	115,490.53	100.0%
TOTAL EXPENSES	0	0	0	-115,490.53	.00	115,490.53	
3039 COVID-19							

3039 Fund 3039

49500 Capital Expenditures



FOR 2025 09							
3039 COVID-19	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
3039-400-49500-1000-	0	Expenditures 0	0	1,136,562.96	.00	-1,136,562.96	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	1,136,562.96	.00	-1,136,562.96	100.0%
TOTAL Fund 3039	0	0	0	1,136,562.96	.00	-1,136,562.96	100.0%
TOTAL COVID-19	0	0	0	1,136,562.96	.00	-1,136,562.96	100.0%
TOTAL EXPENSES	0	0	0	1,136,562.96	.00	-1,136,562.96	
3040 Capital Reserve							
3040 Fund 3040							
49500 Capital Expenditures							
3040-400-49500-1000-	0	Expenditures	0	F2 0F4 97	00	F2 0F4 97	100 00/
TOTAL UNDEFINED ROLLUP CODE	0	0	0	53,054.87 53,054.87	.00	-53,054.87 -53,054.87	
TOTAL Fund 3040	0	0	0	53,054.87	.00	-53,054.87	
TOTAL Capital Reserve	0	0	0	53,054.87	.00	-53,054.87	
TOTAL CAPITAL RESERVE  TOTAL EXPENSES	0	0	0	53,054.87	.00	-53,054.87	100.0%
3043 Public Works Capital	U	Ü	J	33,034.07	.00	33,037.07	
3043 Fund 3043							
49500 Capital Expenditures							
3043-603-49500-1000-	0	Expenditures 0	0	9,604.00	.00	-9,604.00	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	9,604.00	.00	-9,604.00	100.0%
TOTAL Fund 3043	0	0	0	9,604.00	.00	-9,604.00	100.0%



FOR 2025 09							
3043 Public Works Capital	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
TOTAL Public Works Capital	0	0	0	9,604.00	.00	-9,604.00	100.0%
TOTAL EXPENSES	0	0	0	9,604.00	.00	-9,604.00	
3050 Accounting System Conversion							
3050 Accounting System Conversion							
19500 Capital Expenditures							
3050-501-49500-1000-	0	Expenditures 0	0	71,651.19	.00	-71,651.19	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	71,651.19	.00	-71,651.19	100.0%
TOTAL Accounting System Conversion	0	0	0	71,651.19	.00	-71,651.19	100.0%
TOTAL Accounting System Conversion	0	0	0	71,651.19	.00	-71,651.19	100.0%
TOTAL EXPENSES	0	0	0	71,651.19	.00	-71,651.19	
3090 Independence Park Boat Ramp							
3090 Independence Park Boat Ramp							
39500 Revenue							
3090-703-39500-1000-	0	Revenue 0	0	-406,367.46	.00	406,367.46	100.0%
19500 Capital Expenditures							
3090-703-49500-1000-	0	Expenditures 0	0	196,786.82	.00	-196,786.82	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-209,580.64	.00	209,580.64	100.0%
TOTAL Independence Park Boat Ramp	0	0	0	-209,580.64	.00	209,580.64	100.0%



#### YEAR-TO-DATE BUDGET REPORT

FOR 2025 09							
3090 Independence Park Boat Ramp	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
TOTAL Independence Park Boat Ramp	0	0	0	-209,580.64	.00	209,580.64	100.0%
TOTAL REVENUES TOTAL EXPENSES	0 0	0	0 0	-406,367.46 196,786.82	.00	406,367.46 -196,786.82	
3093 Public Buildings Capital							
3093 Fund 3093							
49500 Capital Expenditures							
3093-400-49500-1000-	0	Expenditures 0	0	187,710.48	.00	-187,710.48	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	187,710.48	.00	-187,710.48	100.0%
TOTAL Fund 3093	0	0	0	187,710.48	.00	-187,710.48	100.0%
TOTAL Public Buildings Capital	0	0	0	187,710.48	.00	-187,710.48	100.0%
TOTAL EXPENSES	0	0	0	187,710.48	.00	-187,710.48	
3094 Tanyard Brook							
3094 Fund 3094							
49500 Capital Expenditures							
3094-601-49500-1000-	0	Expenditures 0	0	39,841.44	.00	-39,841.44	100 0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	39,841.44	.00	-39,841.44	
TOTAL Fund 3094	0	0	0	39,841.44	.00	-39,841.44	
TOTAL Tanyard Brook	0	0	0	39,841.44	.00	-39,841.44	
TOTAL EXPENSES	0	0	0	39,841.44	.00	-39,841.44	20010/0
3095 Road Renair Program				,.		,.	

3095 Road Repair Program

3095 Fund 3095



FOR 2025 09							
3095 Road Repair Program	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
39500 Revenue							
3095-603-39500-1000-	0	Revenue 0	0	-2,062,503.82	.00	2,062,503.82	100.0%
49500 Capital Expenditures							
3095-603-49500-1000-	0	Expenditures 0	0	1,860,287.46	.00	-1,860,287.46	100 0%
TOTAL UNDESTRIED BOLLUD CODE	_	0	0		.00	, ,	
TOTAL UNDEFINED ROLLUP CODE	0			-202,216.36		202,216.36	
TOTAL Fund 3095	0	0	0	-202,216.36	.00	202,216.36	100.0%
TOTAL Road Repair Program	0	0	0	-202,216.36	.00	202,216.36	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0	0	-2,062,503.82 1,860,287.46	.00	2,062,503.82 -1,860,287.46	
3096 Open Space Acquisition							
3096 Fund 3096							
39500 Revenue							
3096-400-39500-1000-	0	Revenue 0	0	-739,508.09	.00	739,508.09	100.0%
49500 Capital Expenditures							
3096-400-49500-1000-	0	Expenditures 0	0	72,278.40	.00	-72,278.40	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-667,229.69	.00	667,229.69	100.0%
TOTAL Fund 3096	0	0	0	-667,229.69	.00	667,229.69	100.0%



#### YEAR-TO-DATE BUDGET REPORT

FOR 2025 09	'						
96 Open Space Acquisition	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
TOTAL Open Space Acquisition	0	0	0	-667,229.69	.00	667,229.69	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0	0	-739,508.09 72,278.40	.00	739,508.09 -72,278.40	
97 Drainage Projects							
97 Fund 3097							
500 Capital Expenditures							
97-603-49500-1000-	0	Expenditures 0	0	139,444.80	.00	-139,444.80	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	139,444.80	.00	-139,444.80	100.0%
TOTAL Fund 3097	0	0	0	139,444.80	.00	-139,444.80	100.0%
TOTAL Drainage Projects	0	0	0	139,444.80	.00	-139,444.80	100.0%
TOTAL EXPENSES	0	0	0	139,444.80	.00	-139,444.80	
99 Marina Expansion							
99 Fund 3099							
500 Capital Expenditures							
99-703-49500-1000-	0	Expenditures 0	0	123,824.58	.00	-123,824.58	100 0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	123,824.58	.00	-123,824.58	
TOTAL Fund 3099	0	0	0	123,824.58	.00	-123,824.58	
TOTAL Marina Expansion	0	0	0	123,824.58	.00	-123,824.58	
TOTAL EXPENSES	0	0	0	123,824.58	.00	-123,824.58	

#### 3101 Resiliency Plan

3101 Resiliency Plan



FOR 2025 09							
3101 Resiliency Plan	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
i i							·
49500 Capital Expenditures							
3101-607-49500-1000-	0	Expenditures O	0	940.00	.00	-940.00	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	940.00	.00	-940.00	100.0%
TOTAL Resiliency Plan	0	0	0	940.00	.00	-940.00	100.0%
TOTAL Resiliency Plan	0	0	0	940.00	.00	-940.00	100.0%
TOTAL EXPENSES	0	0	0	940.00	.00	-940.00	
3103 Bandstand							
3103 Bandstand							
49500 Capital Expenditures							
3103-803-49500-1000-	0	Expenditures 0	0	6,341.59	.00	-6,341.59	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	6,341.59	.00	-6,341.59	100.0%
TOTAL Bandstand	0	0	0	6,341.59	.00	-6,341.59	100.0%
TOTAL Bandstand	0	0	0	6,341.59	.00	-6,341.59	100.0%
TOTAL EXPENSES	0	0	0	6,341.59	.00	-6,341.59	
3104 Independence Park Parking Lot							
3104 Independence Park Parking Lot							
39500 Revenue							
3104-601-39500-1000-	0	Revenue Ind P	Lot Bond 0	-311,355.21	.00	311,355.21	100.0%



FOR 2025 09							
104 Independence Park Parking Lot	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
9500 Capital Expenditures							
104-601-49500-1000-	0	Expenditures 0	0	47,093.28	.00	-47,093.28	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-264,261.93	.00	264,261.93	100.0%
TOTAL Independence Park Parking Lot	0	0	0	-264,261.93	.00	264,261.93	100.0%
TOTAL Independence Park Parking Lot	0	0	0	-264,261.93	.00	264,261.93	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0	0	-311,355.21 47,093.28	.00	311,355.21 -47,093.28	
120 Seldon							
120 Seldon							
6100 Investment Earnings							
120-501-36100-1000-	0	Investment Ea	arnings 0	-2,614.04	.00	2,614.04	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-2,614.04	.00	2,614.04	100.0%
TOTAL Seldon	0	0	0	-2,614.04	.00	2,614.04	100.0%
TOTAL Seldon	0	0	0	-2,614.04	.00	2,614.04	100.0%
TOTAL REVENUES	0	0	0	-2,614.04	.00	2,614.04	
121 Easterbrooks							
121 Easterbrooks							
6100 Investment Earnings							
121-501-36100-1000-	0	Investment Ea	arnings 0	-1,160.03	.00	1,160.03	100.0%



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FOR 2025 09							
121 Easterbrooks	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-1,160.03	.00	1,160.03	100.0%
TOTAL Easterbrooks	0	0	0	-1,160.03	.00	1,160.03	100.0%
TOTAL Easterbrooks	0	0	0	-1,160.03	.00	1,160.03	100.0%
TOTAL REVENUES	0	0	0	-1,160.03	.00	1,160.03	
130 Wilson							
130 Wilson							
6100 Investment Earnings							
130-501-36100-1000-	0	Investment 0		-24,681.99	.00	24,681.99	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-24,681.99	.00	24,681.99	100.0%
TOTAL Wilson	0	0	0	-24,681.99	.00	24,681.99	100.0%
TOTAL Wilson	0	0	0	-24,681.99	.00	24,681.99	100.0%
TOTAL REVENUES	0	0	0	-24,681.99	.00	24,681.99	
131 6180/7116							
131 6180/7116							
6100 Investment Earnings							
131-501-36100-1000-	0	Investment 0		-27.40	.00	27.40	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-27.40	.00	27.40	100.0%
TOTAL 6180/7116	0	0	0	-27.40	.00	27.40	100.0%

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#### YEAR-TO-DATE BUDGET REPORT

FOR 2025 09							
4131 6180/7116	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
TOTAL 6180/7116	0	0	0	-27.40	.00	27.40	100.0%
TOTAL REVE	NUES 0	0	0	-27.40	.00	27.40	
4132 Colt Poor							
4132 Colt Poor							
36100 Investment Earnings							
4132-501-36100-1000-	_	Investment Ea		45 504 55		45 504 55	100.00/
	0	0	0	-15,524.21	.00	15,524.21	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-15,524.21	.00	15,524.21	100.0%
TOTAL Colt Poor	0	0	0	-15,524.21	.00	15,524.21	100.0%
TOTAL Colt Poor	0	0	0	-15,524.21	.00	15,524.21	100.0%
TOTAL REVE	NUES 0	0	0	-15,524.21	.00	15,524.21	
4133 Poor Farm							
4133 Poor Farm							
36100 Investment Earnings							
4133-501-36100-1000-		Investment Ea	arnings	2 650 55	••	2 630 53	100.00/
	0	0	0	-3,678.57	.00	3,678.57	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-3,678.57	.00	3,678.57	100.0%
TOTAL Poor Farm	0	0	0	-3,678.57	.00	3,678.57	100.0%
TOTAL Poor Farm	0	0	0	-3,678.57	.00	3,678.57	100.0%
TOTAL REVE	NUES 0	0	0	-3,678.57	.00	3,678.57	
4134 Bristed							

4134 Bristed

4134 Bristed



FOR 2025 09							
4134 Bristed	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
3.13.66	7.1.1.0.	7,3331113	505021	7.15 7.6167.2		505021	332, 332
36100 Investment Earnings							
4134-501-36100-1000-	0	Investment 0	Earnings 0	-86.34	.00	86 34	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-86.34	.00		100.0%
TOTAL Bristed	0	0	0	-86.34	.00		100.0%
TOTAL Bristed	0	0	0	-86.34	.00		100.0%
TOTAL REVENUES	0	0	0	-86.34	.00	86.34	
4135 Fletcher							
4135 Fletcher							
36100 Investment Earnings							
4135-501-36100-1000-		Investment	Earnings				
	0	0	0	-141.14	.00	141.14	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-141.14	.00	141.14	100.0%
TOTAL Fletcher	0	0	0	-141.14	.00	141.14	100.0%
TOTAL Fletcher	0	0	0	-141.14	.00	141.14	100.0%
TOTAL REVENUES	0	0	0	-141.14	.00	141.14	
4136 Herreshoff							
4136 Herreshoff							
36100 Investment Earnings							
4136-501-36100-1000-	0	Investment 0	Earnings 0	-135.18	.00	135.18	100.0%



FOR 2025 09							
136 Herreshoff	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-135.18	.00	135.18	100.0%
TOTAL Herreshoff	0	0	0	-135.18	.00	135.18	100.0%
TOTAL Herreshoff	0	0	0	-135.18	.00	135.18	100.0%
TOTAL REVENUES	0	0	0	-135.18	.00	135.18	
137 Wardwell							
137 Wardwell							
86100 Investment Earnings							
137-501-36100-1000-	0	Investment 0		-179.36	.00	179.36	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-179.36	.00	179.36	100.0%
TOTAL Wardwell	0	0	0	-179.36	.00	179.36	100.0%
TOTAL Wardwell	0	0	0	-179.36	.00	179.36	100.0%
TOTAL REVENUES	0	0	0	-179.36	.00	179.36	
138 Waldron							
138 Waldron							
36100 Investment Earnings							
138-501-36100-1000-	0	Investment 0		-96.92	.00	96.92	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-96.92	.00	96.92	100.0%
TOTAL Waldron	0	0	0	-96.92	.00	96.92	100.0%



#### YEAR-TO-DATE BUDGET REPORT

8 Waldron		ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/C
TOTAL Waldron		0	0	0	-96.92	.00	96.92	100.0%
	TOTAL REVENUES	0	0	0	-96.92	.00	96.92	
O Gardner								
O Gardner								
00 Investment Earnings								
0-501-36100-1000-			Investment Ea					
		0	0	0	-95.41	.00	95.41	100.0%
TOTAL UNDEFINED ROLLUP	CODE	0	0	0	-95.41	.00	95.41	100.0%
TOTAL Gardner		0	0	0	-95.41	.00	95.41	100.0%
TOTAL Gardner		0	0	0	-95.41	.00	95.41	100.0%
	TOTAL REVENUES	0	0	0	-95.41	.00	95.41	
1 Dimon								
1 Dimon								
00 Investment Earnings								
1-501-36100-1000-			Investment Ea		440.00		442.25	100 00/
		0	0	0	-143.37	.00	143.37	100.0%
TOTAL UNDEFINED ROLLUP	CODE	0	0	0	-143.37	.00	143.37	100.0%
TOTAL Dimon		0	0	0	-143.37	.00	143.37	100.0%
TOTAL Dimon		0	0	0	-143.37	.00	143.37	100.0%
	TOTAL REVENUES	0	0	0	-143.37	.00	143.37	

41401010 General Government (for Revenu



FOR 2025 09							
4160 North Burial Ground	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
44800 Miscellaneous							
4160-400-44800-1000-	0	Expenditures 0	0	16,520.00	.00	-16,520.00	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	16,520.00	.00	-16,520.00	100.0%
TOTAL General Government (for Revenu	0	0	0	16,520.00	.00	-16,520.00	100.0%
4160 Fund 4160							
35500 Cemetery Lot Sales							
4160-501-35500-1000-	0	Cemetery Lot	Sales: Burial O	-66,980.00	.00	66,980.00	100.0%
35505 Funeral Income: Standard FBB							
4160-501-35505-1000-	0	Funeral Incom	e: Standard F 0	BB -29,600.00	.00	29,600.00	100 0%
35550 Foundations/Markers	· ·	v	v	23,000100	100	23,000100	10010/0
4160-501-35550-1000-	0	Foundations/M	arkers 0	12 260 22	00	12 260 22	100 00/
43110 Funerals	0	0	U	-13,360.33	.00	13,360.33	100.0%
4160-501-43110-1000-		Funerals: NBG	Standard FBB				
	0	0	0	18,600.00	.00	-18,600.00	100.0%
44000 Superintendant Services							
4160-501-44000-1000-	0	Superintendan 0	t Services 0	24,000.00	.00	-24,000.00	100.0%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
44200 Grounds Maintenance							
4160-501-44200-1000-	0	Grounds Maint 0	enance 0	46,288.00	.00	-46,288.00	100.0%
44201 Additional Grounds Services							
4160-501-44201-1000-	0	Additional GS 0	: NBG 0	15,334.92	.00	-15,334.92	100.0%
44202 Tree Planting							
4160-501-44202-1000-	0	Tree Planting 0	: NBG 0	1,442.50	.00	-1,442.50	100.0%
44220 Snow & Ice Removal							
4160-501-44220-1000-	0	Snow Removal 0	0	3,050.00	.00	-3,050.00	100.0%
44300 Building Repairs & Mainten							
4160-501-44300-1000-	0	Repairs & Mai 0	ntenance: NBG 0	6,572.00	.00	-6,572.00	100.0%
45400 Advertising							
4160-501-45400-1000-	0	Advertising 0	0	798.00	.00	-798.00	100.0%
46100 Foundations/Markers							
4160-501-46100-1000-	0	Foundations/M 0	arkers 0	7,562.50	.00	-7,562.50	100.0%
46200 Utilities							
4160-501-46200-1000-	0	Utilities 0	0	6,004.83	.00	-6,004.83	100.0%



#### YEAR-TO-DATE BUDGET REPORT

FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
47200 Capital Improvements							
4160-501-47200-1000-	0	Capital Impro	vements: NBG 0	1,585.00	.00	-1,585.00	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	21,297.42	.00	-21,297.42	100.0%
TOTAL Fund 4160	0	0	0	21,297.42	.00	-21,297.42	100.0%
41605013 North Burial Ground							
35500 Cemetery Lot Sales							
4160-501-35500-3000-	0	Cemetery Lot 0	Sales: Crema 0	tion -41,100.00	.00	41,100.00	100.0%
35505 Funeral Income: Standard FBB							
4160-501-35505-3000-	0	Funeral Incom	e: Cremation 0	Gard -9,200.00	.00	9,200.00	100.0%
43110 Funerals							
4160-501-43110-3000-	0	Funerals: Cre	mation Garde	n 5,875.00	.00	-5,875.00	100 0%
43490 Engraving/Bronzing: Cremation	· ·	J	Ü	3,073.00	.00	3,073.00	200.0/0
4160-501-43490-3000-		Engraving/Bro	nzing: Crema	tion			
	0	0	0	-2,794.91	.00	2,794.91	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-47,219.91	.00	47,219.91	100.0%
TOTAL North Burial Ground	0	0	0	-47,219.91	.00	47,219.91	100.0%
41605014 North Burial Ground							
35505 Funeral Income: Standard FBB							

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#### YEAR-TO-DATE BUDGET REPORT

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
<del></del>	APPROP	ADJSTMTS	BUDGE I	TTD ACTUAL	ENCUMBRANCES	- BUDGE I	USE/COL
0-501-35505-4000-	0	Funeral Income 0	e: Cremation 0	-15,300.00	.00	15,300.00	100.0%
10 Funerals							
0-501-43110-4000-	0	Funerals: NBG	Cremation 0	5,050.00	.00	-5,050.00	100 0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-10,250.00	.00	10,250.00	
TOTAL North Burial Ground	0	0	0	-10,250.00	.00	10,250.00	
TOTAL North Burial Ground	0	0	0	-19,652.49	.00	19,652.49	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0	0	-175,540.33 155,887.84	.00	175,540.33 -155,887.84	
3 Teachers for Children							
3 Fund 4183							
00 Investment Earnings							
3-501-36100-1000-	0	Investment Ea	rnings 0	-7.54	.00	7.54	100.0%
00 Contributions/Donations from P							
3-501-36400-1000-	0	Contributions			00	2 255 20	100 00/
	0	0	0	-3,355.28	.00	3,355.28	
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-3,362.82	.00	3,362.82	100.0%
TOTAL Fund 4183	0	0	0	-3,362.82	.00	3,362.82	100.0%
TOTAL Teachers for Children	0	0	0	-3,362.82	.00	3,362.82	100.0%
TOTAL REVENUES	0	0	0	-3,362.82	.00	3,362.82	

#### 5002 Enterprise

5002 Enterprise

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FOR 2025 09							
5002 Enterprise	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
32002 Permits							
5002-604-32002-1000-	-1,000	Permits 0	-1,000	-180.00	.00	-820.00	18.0%
32005 Septage							
5002-604-32005-1000-	0	Septage 0	0	308.01	.00	-308.01	100 0%
32006 Pretreatment Revenue	· ·	v	ŭ	300.01	.00	300.01	100.0/0
5002-604-32006-1000-		Pretreatment	Revenue				
24410 Company Hora Fore	-30,000	0	-30,000	-32,699.88	.00	2,699.88	109.0%
34410 Sewer Use Fees		Cowen Hee Fee	-				
5002-604-34410-1000-	0	Sewer Use Fees 0	0	-3,458,797.50	.00	3,458,797.50	100.0%
34420 Sewer Assessments							
5002-604-34420-1000-	0	Sewer Assessme	ents 0	-25,900.00	.00	25,900.00	100.0%
35100 Fees & Fines							
5002-604-35100-1000-	-500	Fees & Fines 0	-500	-2,200.00	.00	1,700.00	440 0%
35110 Infiltration Inflow	-300	U	- 300	-2,200.00	.00	1,700.00	440.0%
5002-604-35110-1000-		Infiltration :	Inflow				
	0	0	0	-4,425.00	.00	4,425.00	100.0%
35510 Debt Service Recovery-RWU							
5002-604-35510-1000-	-51,250	Debt Service I 0	Recovery-R\ -51,250	.00	.00	-51,250.00	.0%



FOR 2025 09							
5002 Enterprise	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
Allon Salaries							
41100 Salaries							
5002-604-41100-1000-	788,226	Salaries 0	788,226	541,148.03	.00	247,078.00	68.7%
41300 overtime							
5002-604-41300-1000-	00.000	Overtime	20.000	22 040 50	00	47 050 50	40. 10/
42101 Modical Thousands	80,000	0	80,000	32,040.50	.00	47,959.50	40.1%
42101 Medical Insurance							
5002-604-42101-1000-	179,618	Medical Insur 0	ance 179,618	88,494.82	.00	91,123.22	49.3%
42102 Dental Insurance							
5002-604-42102-1000-	6 075	Dental Insura		2 771 00	00	4 102 72	40. 20/
42200 Payroll Tayon	6,875	0	6,875	2,771.88	.00	4,102.72	40.3%
42200 Payroll Taxes							
5002-604-42200-1000-	66,419	Payroll Taxes 0	66,419	44,460.00	.00	21,959.29	66.9%
42301 Defined Contribution-TIAA							
5002-604-42301-1000-	7 040	Defined Contr			00	2 512 00	FF 20/
42202 Defined Denefit FDCDT	7,849	0	7,849	4,336.39	.00	3,512.90	55.2%
42302 Defined Benefit-ERSRI							
5002-604-42302-1000-	106,436	Defined Benef 0	it-ERSRI 106,436	71,115.45	.00	35,320.92	66.8%
43200 Dues & Conferences							
5002-604-43200-1000-		Dues & Confer		4 480		204	<b>=</b> 0.00/
	1,500	0	1,500	1,178.72	.00	321.28	78.6%



FOR 2025 09							
5002 Enterprise	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
42270 CNOW Bananting							
43270 CMOM Reporting							
5002-604-43270-1000-	20,000	CMOM Reporting 0	20,000	18,106.03	.00	1,893.97	90.5%
43442 EPA Permit Fee							
5002-604-43442-1000-	3,100	EPA Permit Fee 0	3,100	.00	.00	3,100.00	.0%
44001 Inflow infiltration							
5002-604-44001-1000-	0	Inflow infiltra 0	ition O	958.80	.00	-958.80	100.0%
44300 Building Repairs & Mainten							
5002-604-44300-1000-	15,000	Building Repair O	s & Mainter 15,000	nance 18,246.76	.00	-3,246.76	121.6%
44310 Motor Vehicle Repairs							
5002-604-44310-1000-	12,000	Motor Vehicle F 0	Repairs 12,000	9,327.82	.00	2,672.18	77.7%
44351 RBC Repairs & Maintenance							
5002-604-44351-1000-	5,000	RBC Repairs & M 0	Maintenance 5,000	2,918.14	.00	2,081.86	58.4%
44352 Generator Service							
5002-604-44352-1000-	10,000	Generator Servi 0	ce 10,000	5,067.55	.00	4,932.45	50.7%
44353 Sewer System Repairs							
5002-604-44353-1000-	50,000	Sewer System Re	epairs 50,000	32,375.09	.00	17,624.91	64.8%



FOR 2025 09							
5002 Enterprise	ORIGINAL APPROP		REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
44354 Odor Control							
5002-604-44354-1000-	5,000	Odor Control O	5,000	3,994.01	.00	1,005.99	79.9%
44355 Cesspool Cleanout							
5002-604-44355-1000-		Cesspool Cleanou	ıt				
	5,000	0	5,000	2,150.65	.00	2,849.35	43.0%
44356 Solids/Scum Handling							
5002-604-44356-1000-	12,000	Solids/Scum Hand 0	lling 12,000	2,446.96	.00	9,553.04	20.4%
44357 Grinder Pump Repairs							
5002-604-44357-1000-		Grinder Pump Rep	airs				
	3,000	0	3,000	.00	.00	3,000.00	. 0%
44358 Biofilter Maintenance							
5002-604-44358-1000-	2,000	Biofilter Mainte 0	enance 2,000	.00	.00	2,000.00	.0%
44359 Lab Equipment Maintenance	•		ŕ			•	
5002-604-44359-1000-		Lab Equipment Ma	intenance				
	2,500	0	2,500	.00	.00	2,500.00	.0%
44360 Pump Station Repairs							
5002-604-44360-1000-	35,000	Pump Station Rep 0	airs 35.000	39,258.70	.00	-4,258.70	112 2%
44361 Belt Press Service	33,000	•	22,000	33,233.70	.00	1,230170	
5002-604-44361-1000-		Belt Press Servi	CO				
3007-004-44301-1000-	2,500	0	2,500	.00	.00	2,500.00	.0%



FOR 2025 09							
5002 Enterprise	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
44362 CL2 System Maintenance							
5002-604-44362-1000-	2,500	CL2 System Ma	intenance 2,500	2,708.25	.00	-208.25	108.3%
44363 Instrument & Controls Main	•		·	·			
5002-604-44363-1000-		Instrument &	Controls Mai	ntena			
3002 001 11303 2000	20,000	0	20,000	23,106.28	.00	-3,106.28	115.5%
44364 Headworks Maintenance							
5002-604-44364-1000-	3 500	Headworks Ma		.00	.00	3,500.00	.0%
	3,500	U	3,500	.00	.00	3,300.00	.0%
44412 Warren Agreement							
5002-604-44412-1000-	45,000	Warren Agreen O	nent 45,000	44,900.80	.00	99.20	99.8%
45300 Telephone & Internet	,,,,,,,		,	,			
5002-604-45300-1000-		Talanhana 9 3	ntornot				
3002-004-43300-1000-	12,000	Telephone & 1	12,000	15,101.53	.00	-3,101.53	125.8%
45900 Operating							
5002-604-45900-1000-		Operating					
	75,000	0	75,000	66,243.51	.00	8,756.49	88.3%
46002 Office Supplies							
5002-604-46002-1000-	7 500	Office Suppli	es 7 FOO	2 202 45	00	4 116 55	AF 10/
10010	7,500	0	7,500	3,383.45	.00	4,116.55	45.1%
46010 Uniforms							
5002-604-46010-1000-	29,500	Uniforms 0	29,500	23,184.62	.00	6,315.38	78.6%
	29,300	U	29,500	23,107.02	.00	0,313.30	70.0/0



FOR 2025 09							
5002 Enterprise	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
46050 Chamicald							
46050 Chemicals							
5002-604-46050-1000-	150,000	Chemicals 0	150,000	114,844.60	.00	35,155.40	76.6%
46052 Laboratory							
5002-604-46052-1000-	35 000	Laboratory	35 000	22 114 60	00	11 005 22	CC 00/
46053 Pretreatment	35,000	0	35,000	23,114.68	.00	11,885.32	66.0%
5002-604-46053-1000-	30,000	Pretreatment 0	30,000	21,591.50	.00	8,408.50	72.0%
46054 Manhole Covers							
5002-604-46054-1000-	4,000	Manhole Covers	4,000	.00	.00	4,000.00	. 0%
46055 OSHA Equipment	4,000	U	4,000	.00	.00	4,000.00	. 0/0
		· .					
5002-604-46055-1000-	5,000	OSHA Equipment 0	5,000	1,792.66	.00	3,207.34	35.9%
46210 Natural Gas							
5002-604-46210-1000-	40,000	Natural Gas 0	40,000	18,971.60	.00	21,028.40	47.4%
46220 Gas & Electricity	40,000	U	40,000	10,971.00	.00	21,020.40	T/.T/0
		=1					
5002-604-46220-1000-	325,000	Electricity 0	325,000	161,727.61	.00	163,272.39	49.8%
46260 Vehicle Maintenance & Fuel							
5002-604-46260-1000-	30,000	Vehicle Mainte 0	nance & Fu	el 9,465.00	.00	20,535.00	31.6%
	30,000	U	30,000	5,405.00	.00	20,333.00	J1.0/0



FOR 2025 09							
5002 Enterprise	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
16270							
46270 Water Service							
5002-604-46270-1000-	1,000	Water Servio 0	1,000	573.51	.00	426.49	57.4%
47201 Capital Improvements-Infiltrat							
5002-604-47201-1000-	10,000	Capital Impr	ovements-I&	1,000.00	.00	9,000.00	10.0%
TOTAL UNDEFINED ROLLUP CODE	2,161,274	0	,	-2,071,788.47	.00	4,233,062.09	-95.9%
TOTAL Enterprise	2,161,274	0	2,161,274	-2,071,788.47	.00	4,233,062.09	-95.9%
50026061 Enterprise							
32002 Permits							
5002-606-32002-1000-		Permits					
3002-000-32002-1000-	-3,500	0	-3,500	-225.00	.00	-3,275.00	6.4%
34430 Compost Sales							
5002-606-34430-1000-	-90,000	Compost Sale	es -90,000	-41,567.10	.00	-48,432.90	46.2%
41100 Salaries	,		,	,		,	
5002-606-41100-1000-		Salaries					
41300 Overtime	396,807	0	396,807	290,867.79	.00	105,939.62	73.3%
41300 Overtime		Overtime					
5002-606-41300-1000-	37,000	Overtime O	37,000	27,905.94	.00	9,094.06	75.4%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
							,
42101 Medical Insurance							
5002-606-42101-1000-	106,848	Medical Insura 0	ance 106,848	71,535.45	.00	35,312.23	67.0%
42102 Dental Insurance							
5002-606-42102-1000-	4,093	Dental Insura 0	nce 4,093	2,109.22	.00	1,983.63	51.5%
42200 Payroll Taxes							
5002-606-42200-1000-	33,186	Payroll Taxes 0	33,186	24,067.36	.00	9,118.91	72.5%
42301 Defined Contribution-TIAA							
5002-606-42301-1000-	3,968	Defined Contr 0	ibution-TIAA 3,968	3,097.75	.00	870.32	78.1%
42302 Defined Benefit-ERSRI							
5002-606-42302-1000-	53,807	Defined Benefo	it-ERSRI 53,807	36,289.57	.00	17,517.52	67.4%
43441 Methane Testing							
5002-606-43441-1000-	4,500	Methane Testii 0	ng 4,500	5,930.00	.00	-1,430.00	131.8%
43443 Compost Analysis							
5002-606-43443-1000-	8,500	Compost Analys	sis 8,500	6,412.35	.00	2,087.65	75.4%
44300 Building Repairs & Mainten							
5002-606-44300-1000-	15,000	Building Repa <sup>.</sup> 0	irs & Mainte 15,000	nance 1,557.08	.00	13,442.92	10.4%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
44310 Motor Vehicle Repairs							
5002-606-44310-1000-	14,000	Motor Vehicle 0	Repairs 14,000	6,536.37	.00	7,463.63	46.7%
44354 Odor Control							
5002-606-44354-1000-	2,000	Odor Control O	2,000	.00	.00	2,000.00	. 0%
44363 Instrument & Controls Main							
5002-606-44363-1000-	3,500	Instrument & C	ontrols Ma 3,500	intena 890.00	.00	2,610.00	25.4%
44375 Compost Equipment Maintenance							
5002-606-44375-1000-	18,000	Compost Equipm 0	ent Mainte 18,000	nance 13,292.73	.00	4,707.27	73.8%
45300 Telephone & Internet							
5002-606-45300-1000-	1,000	Telephone & In	ternet 1,000	81.10	.00	918.90	8.1%
45900 Operating							
5002-606-45900-1000-	24,000	Operating O	24,000	10,586.62	.00	13,413.38	44.1%
46010 Uniforms							
5002-606-46010-1000-	17,500	Uniforms O	17,500	22,069.88	.00	-4,569.88	126.1%
46055 OSHA Equipment							
5002-606-46055-1000-	2,000	OSHA Equipment 0	2,000	126.21	.00	1,873.79	6.3%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
							,
46056 Compost Bags							
5002-606-46056-1000-	0	Compost Bags 0	0	-90.00	.00	90.00	100.0%
46057 Grinder Hammers							
5002-606-46057-1000-	3,000	Grinder Hammer O	s 3,000	3,106.58	.00	-106.58	103.6%
46060 Tires							
5002-606-46060-1000-	4,000	Tires 0	4,000	2,180.95	.00	1,819.05	54.5%
46210 Natural Gas							
5002-606-46210-1000-	15,000	Natural Gas 0	15,000	4,286.36	.00	10,713.64	28.6%
46220 Gas & Electricity							
5002-606-46220-1000-	85,000	Electricity 0	85,000	28,685.28	.00	56,314.72	33.7%
46260 Vehicle Maintenance & Fuel							
5002-606-46260-1000-	31,000	Vehicle Mainte 0	enance & Fue 31,000	l 2,117.20	.00	28,882.80	6.8%
46270 Water Service							
5002-606-46270-1000-	8,000	Water Service 0	8,000	4,235.22	.00	3,764.78	52.9%
TOTAL UNDEFINED ROLLUP CODE	798,209	0	798,209	526,084.91	.00	272,124.46	65.9%
TOTAL Enterprise	798,209	0	798,209	526,084.91	.00	272,124.46	65.9%



FOR 2025 09							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
							·
50026071 Enterprise							
33300 Grants							
5002-607-33300-1000-	0	Capital & Oper 0	ating Gran <sup>.</sup> 0	ts 652,155.03	.00	-652,155.03	100.0%
42100 Retiree Medical & Dental							
5002-607-42100-1000-	95 000	Retiree Medica		42 500 00	00	42 500 00	FO 00/
42103 Life Insurance Premiums	85,000	0	85,000	42,500.00	.00	42,500.00	50.0%
5002-607-42103-1000-		Life Insurance					
3002 007 12103 1000	21,224	0	21,224	21,224.00	.00	.00	100.0%
42925 Other Post Employment Benefits							
5002-607-42925-1000-	20,000	Other Post Emp 0	loyment Ber 20,000	nefits .00	.00	20,000.00	.0%
42950 Severance Pay							
5002-607-42950-1000-	^	Severance Pay	^	10 000 00	22	10 000 00	100.00/
43101 Allocated Costs	0	0	0	10,000.00	.00	-10,000.00	100.0%
5002-607-43101-1000-		Allocated Cost	·c				
3002-007-43101-1000-	75,000	0	75,000	37,500.00	.00	37,500.00	50.0%
43400 IT & Support							
5002-607-43400-1000-	6,000	IT & Support 0	6,000	.00	.00	6,000.00	.0%
	,,,,,		,			,	



#### YEAR-TO-DATE BUDGET REPORT

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/C0
	AFFROP	AUJSTMTS	BODGET	TID ACTUAL	ENCOMBRANCES	BODGE I	—- <del>U</del> 3L/CU
43410 Annual Audit							
5002-607-43410-1000-	10,000	Annual Audit 0	10,000	.00	.00	10,000.00	.0%
44503 Solids Handling: Construction							
5002-607-44503-1000-	0	Solids Handl 0	ing: Constr 0	uction 368,714.45	.00	-368,714.45	100.0%
45201 Insurance							
5002-607-45201-1000-	392,238	Insurance 0	392,238	392,238.00	.00	.00	100.0%
48110 Bond Principal							
5002-607-48110-1000-	2,568,246	Bond Princip O	al 2,568,246	95,000.00	.00	2,473,246.00	3.7%
48210 Interest-Bonds							
5002-607-48210-1000-	755,403	Interest-Bon 0	ds 755,403	75,725.01	.00	679,677.99	10.0%
48400 Cost of Issuance							
5002-607-48400-1000-	25,000	Cost of Issu	ance 25,000	.00	.00	25,000.00	.0%
TOTAL UNDEFINED ROLLUP CODE	3,958,111	0	3,958,111	1,695,056.49	.00	2,263,054.51	42.8%
TOTAL Enterprise	3,958,111	0	3,958,111	1,695,056.49	.00	2,263,054.51	42.8%
TOTAL Enterprise	6,917,594	0	6,917,594	149,352.93	.00	6,768,241.06	2.2%
TOTAL REVENUES TOTAL EXPENSES	-176,250 7,093,844	0	-176,250 7,093,844	-2,913,531.44 3,062,884.37	.00	2,737,281.44 4,030,959.62	

5003 Enterprise Capital Fund

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FOR 2025 09							
5003 Enterprise Capital Fund	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
5003 Enterprise Capital Fund							
49500 Capital Expenditures							
5003-607-49500-1000-	0	Expenditures 0	0	56,285.00	.00	-56,285.00	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	56,285.00	.00	-56,285.00	100.0%
TOTAL Enterprise Capital Fund	0	0	0	56,285.00	.00	-56,285.00	100.0%
TOTAL Enterprise Capital Fund	0	0	0	56,285.00	.00	-56,285.00	100.0%
TOTAL EXPENSES	0	0	0	56,285.00	.00	-56,285.00	
6008 Police Pension							
60084001 Police Pension							
36000 Interest & Dividend Income							
6008-400-36000-1000-	0	Interest & Div	vidend Incom 0	me -220,444.40	.00	220,444.40	100.0%
36120 Realized Gains/Losses							
6008-400-36120-1000-	0	Realized Gains 0	s/Losses 0	160,524.19	.00	-160,524.19	100.0%
36130 Net Increase/Decrease in Fair							
6008-400-36130-1000-	0	Net Increase/I 0	Decrease in 0	Fair -773,859.70	.00	773,859.70	100.0%
39810 Employer Contributions							
6008-400-39810-1000-	0	Employer Cont 0	ributions 0	-945,273.00	.00	945,273.00	100.0%



FOR 2025 09								
6008 Police Pension		ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
42300 Benefit Payments								
6008-400-42300-1000-		0	Benefit Payme	ents O	935,246.44	.00	-935,246.44	100.0%
43250 Administrative Fees								
6008-400-43250-1000-		0	Administrativ 0	e Fees 0	54,910.76	.00	-54,910.76	100.0%
49500 Capital Expenditures								
6008-400-49500-1000-		0	Capital Exper	nditures O	17,652.50	.00	-17,652.50	100.0%
TOTAL UNDEFINED ROLLUF	CODE	0	0	0	-771,243.21	.00	771,243.21	100.0%
TOTAL Police Pension		0	0	0	-771,243.21	.00	771,243.21	100.0%
TOTAL Police Pension		0	0	0	-771,243.21	.00	771,243.21	100.0%
	TOTAL REVENUES TOTAL EXPENSES	0	0	0	-1,779,052.91 1,007,809.70	.00	1,779,052.91 -1,007,809.70	
6036 Other Post Employment	Benefits							
6036 Fund 6036								
36000 Interest & Dividend 1	Income							
6036-400-36000-1000-		0	Interest & Di	ividend Inco	ome 18,256.19	.00	-18,256.19	100.0%
36105 Investment Earnings-V	webster #							
6036-400-36105-1000-		0	Investment Ea	arnings-C&CE 0	-192,069.93	.00	192,069.93	100.0%



## YEAR-TO-DATE BUDGET REPORT

Net Increase/Decrease in Fair 036-400-36130-1000- 0 Net Increase/Decrease in Fair 036-400-39100-1000- 0 Interfund Transfers In 036-400-39100-1000- 0 Interfund Transfers In 036-400-39800-1000- 0 Employee Contributions 036-400-39800-1000- 0 Death Benefits 036-400-42105-1000- 0 Death Benefits 036-400-43255-1000- 0 Investment Expense 036-400-43255-1000- 0 Investment Expense 036-400-49100-1000- 0 Interfund Transfers Out 0 O O O O O O O O O O O O O O O O O O O	FOR 2025 09							
0 Net Increase/Decrease in Fair 0 0 449,693.39 100.0% 100.	6036 Other Post Employment Benefits				YTD ACTUAL	ENCUMBRANCES		
0 Net Increase/Decrease in Fair 0 0 449,693.39 100.0% 100.	36130 Net Increase/Decrease in Fair							
0 0 0 -449,693.39 .00 449,693.39 100.0%  3100 Interfund Transfers In 0 39,539.30 .00 -39,539.30 100.0%  3800 Employee Contributions 336-400-39800-1000- 0 Employee Contributions 336-400-42105-1000- 0 Death Benefits 0 0 -110,048.78 .00 110,048.78 100.0%  3255 Investment Expense 336-400-42105-1000- 0 Investment Expense 0 14,884.69 .00 -14,884.69 100.0%  306-400-49100-1000- 0 Interfund Transfers Out 0 -39,539.30 .00 39,539.30 100.0%  306-400-49500-1000- 0 Capital Expenditures 336-400-49500-1000- 0 TOTAL UNDEFINED ROLLUP CODE 0 0 0 -768,542.09 .00 768,542.09 100.0%			Not Increase	/Docrosso in	Eair			
1 Interfund Transfers In 0 39,539.30	0030-400-30130-1000-	0	0	0	-449,693.39	.00	449,693.39	100.0%
0 0 0 39,539.30 .00 -39,539.30 100.0%  2036-400-39800-1000- 0 Employee Contributions 036-400-42105-1000- 0 Death Benefits 036-400-42255-1000- 0 Investment Expense 036-400-42255-1000- 0 Interfund Transfer Out 036-400-49100-1000- 0 Capital Expenditures 036-400-49500-1000- 0 Capital Expenditures 036-400-49500-1000- 0 TOTAL UNDEFINED ROLLUP CODE 0 0 0 0 39,539.30 .00 -39,539.30 100.0% 0 0 0 0 -768,542.09 .00 768,542.09 100.0%	39100 Interfund Transfers In							
### 100  ###	6036-400-39100-1000-	0	Interfund Tr	ansfers In O	39.539.30	.00	-39.539.30	100.0%
0 0 0 -61,980.87 00 61,980.87 100.0%  2105 Death Benefits  036-400-42105-1000-  0 Death Benefits  0 0 -110,048.78 00 110,048.78 100.0%  2255 Investment Expense  036-400-43255-1000-  0 Investment Expense  0 14,884.69 0.00 -14,884.69 100.0%  29100 Interfund Transfer Out  036-400-49100-1000-  0 Interfund Transfers Out  0 0 0 -39,539.30 0.00 39,539.30 100.0%  29500 Capital Expenditures  036-400-49500-1000-  0 Capital Expenditures  0 0 0 -768,542.09 0.00 768,542.09 100.0%	39800 Employee Contributions				,		,	
2105 Death Benefits 036-400-42105-1000- 0	6036-400-39800-1000-							
Death Benefits 0 -110,048.78 .00 110,048.78 100.0% 3255 Investment Expense 036-400-43255-1000- 0 Investment Expense 0 14,884.69 .00 -14,884.69 100.0% 9100 Interfund Transfer Out 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	(3105 - 1 - 6)	0	0	0	-61,980.87	.00	61,980.87	100.0%
0 0 0 -110,048.78 .00 110,048.78 100.0%  3255 Investment Expense 036-400-43255-1000- 0 Investment Expense 0 14,884.69 .00 -14,884.69 100.0%  3100 Interfund Transfer Out 036-400-49100-1000- 0 Interfund Transfers Out 0 -39,539.30 .00 39,539.30 100.0%  32500 Capital Expenditures 036-400-49500-1000- 0 Capital Expenditures 0 12,110.00 .00 -12,110.00 100.0%  TOTAL UNDEFINED ROLLUP CODE 0 0 0 -768,542.09 .00 768,542.09 100.0%	<u>.                                      </u>							
0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	6036-400-42105-1000-	0			-110,048.78	.00	110,048.78	100.0%
0 0 0 14,884.69 .00 -14,884.69 100.0%  P100 Interfund Transfer Out  0 1nterfund Transfers Out 0 0 -39,539.30 .00 39,539.30 100.0%  P500 Capital Expenditures  0 Capital Expenditures 0 12,110.00 .00 -12,110.00 100.0%  TOTAL UNDEFINED ROLLUP CODE 0 0 0 -768,542.09 .00 768,542.09 100.0%	43255 Investment Expense							
036-400-49100-1000- 0 0 0 0 -39,539.30 .00 39,539.30 100.0%  05500 Capital Expenditures 0 Capital Expenditures 0 0 0 0 12,110.00 .00 -12,110.00 100.0%  TOTAL UNDEFINED ROLLUP CODE 0 0 0 -768,542.09 .00 768,542.09 100.0%	6036-400-43255-1000-	0		xpense	14 994 60	00	14 994 60	100 0%
0 1nterfund Transfers Out 0 -39,539.30 .00 39,539.30 100.0%  9500 Capital Expenditures 0 Capital Expenditures 0 12,110.00 .00 -12,110.00 100.0%  TOTAL UNDEFINED ROLLUP CODE 0 0 0 -768,542.09 .00 768,542.09 100.0%	49100 Interfund Transfer Out	U	U	U	14,004.09	.00	-14,004.09	100.0%
0 0 0 -39,539.30 .00 39,539.30 100.0%  9500 Capital Expenditures  0 Capital Expenditures 0 0 12,110.00 .00 -12,110.00 100.0%  TOTAL UNDEFINED ROLLUP CODE 0 0 0 -768,542.09 .00 768,542.09 100.0%			Interfund Ir	ansfers Out				
Capital Expenditures 0 12,110.00 .00 -12,110.00 100.0%  TOTAL UNDEFINED ROLLUP CODE 0 0 -768,542.09 .00 768,542.09 100.0%	3030 400 43100 1000	0	0		-39,539.30	.00	39,539.30	100.0%
0 0 0 12,110.00 .00 -12,110.00 100.0%  TOTAL UNDEFINED ROLLUP CODE 0 0 -768,542.09 .00 768,542.09 100.0%	49500 Capital Expenditures							
TOTAL UNDEFINED ROLLUP CODE 0 0 -768,542.09 .00 768,542.09 100.0%	6036-400-49500-1000-	0		nditures 0	12,110.00	.00	-12,110.00	100.0%
	TOTAL UNDEFINED ROLLUP CODE	0	0		•		•	
	TOTAL Fund 6036	0	0	0		.00	768,542.09	100.0%

Page



#### YEAR-TO-DATE BUDGET REPORT

FOR 2025 09							
6036 Other Post Employment Benefits	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
TOTAL Other Post Employment Benefits	0	0	0	-768,542.09	.00	768,542.09	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0	0	-645,948.70 -122,593.39	.00	645,948.70 122,593.39	
7101 Guiteras				·		ŕ	
7101 Guiteras							
36100 Investment Earnings							
7101-501-36100-1000-	0	Investment Ea	arnings 0	-38,931.86	.00	38,931.86	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-38,931.86	.00	38,931.86	100.0%
TOTAL Guiteras	0	0	0	-38,931.86	.00	38,931.86	100.0%
TOTAL Guiteras	0	0	0	-38,931.86	.00	38,931.86	100.0%
TOTAL REVENUES	0	0	0	-38,931.86	.00	38,931.86	
7103 Stanton							
7103 Stanton							
36100 Investment Earnings							
7103-501-36100-1000-	0	Investment Ea	arnings 0	-825.33	.00	g25 22	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-825.33	.00		100.0%
TOTAL Stanton	0	0	0	-825.33	.00	825.33	100.0%
TOTAL Stanton	0	0	0	-825.33	.00		100.0%
TOTAL SCANCON TOTAL REVENUES	0	0	0	-825.33	.00	825.33	200.0/0

#### 7105 Colt School

7105 Colt School

Report generated: 03/19/2025 08:53 User: CCarulli Program ID: glytdbud



FOR 2025 09							
7105 Colt School	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
1203 - 6016 361001	7111101	ABSSINIS	Bobali	TID METOME	ENCOMBIO IVEES	505021	032, 602
36100 Investment Earnings							
7105-501-36100-1000-	0	Investment Ea		27 712 00	00	27 712 00	100.00/
	-	0	0	-37,712.90	.00	37,712.90	
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-37,712.90	.00	37,712.90	
TOTAL Colt School	0	0	0	-37,712.90	.00	37,712.90	100.0%
TOTAL Colt School	0	0	0	-37,712.90	.00	37,712.90	100.0%
TOTAL REVENUES	0	0	0	-37,712.90	.00	37,712.90	
7107 Byfield							
7107 Byfield							
36100 Investment Earnings							
7107-501-36100-1000-	_	Investment Ea	rnings				
	0	0	0	-10,738.28	.00	10,738.28	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-10,738.28	.00	10,738.28	100.0%
TOTAL Byfield	0	0	0	-10,738.28	.00	10,738.28	100.0%
TOTAL Byfield	0	0	0	-10,738.28	.00	10,738.28	100.0%
TOTAL REVENUES	0	0	0	-10,738.28	.00	10,738.28	
7108 Dewolf							
7108 Dewolf							
36100 Investment Earnings							
7108-501-36100-1000-	0	Investment Ea	arnings 0	-3,510.14	.00	3,510.14	100.0%



#### YEAR-TO-DATE BUDGET REPORT

FOR 2025 09							
7108 Dewolf	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-3,510.14	.00	3,510.14	100.0%
TOTAL Dewolf	0	0	0	-3,510.14	.00	3,510.14	100.0%
TOTAL Dewolf	0	0	0	-3,510.14	.00	3,510.14	100.0%
TOTAL REVENUES	0	0	0	-3,510.14	.00	3,510.14	
7180 Rogers Free Library							
7180 Rogers Free Library							
36100 Investment Earnings							
7180-501-36100-1000-		Investment Ea	arnings				
	0	0	0	-1,296.35	.00	1,296.35	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-1,296.35	.00	1,296.35	100.0%
TOTAL Rogers Free Library	0	0	0	-1,296.35	.00	1,296.35	100.0%
TOTAL Rogers Free Library	0	0	0	-1,296.35	.00	1,296.35	100.0%
TOTAL REVENUES	0	0	0	-1,296.35	.00	1,296.35	
7185 Narrows Association							
7185 Fund 7185							
36100 Investment Earnings							
7185-501-36100-1000-	0	Investment Ea	arnings 0	-424.95	.00	424.95	100.0%
48030 Scholarships							
7185-501-48030-1000-	0	Scholarships 0	0	1,500.00	.00	-1,500.00	100.0%

Report generated: 03/19/2025 08:53 User: CCarulli Program ID: glytdbud



FOR 2025 09							
7185 Narrows Association	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
Narrons Association	ALLIKOI	ADJUTHTU	BODGET	TID ACTUAL	ENCOMBINANCES	DODGET	032, 602
TOTAL UNDEFINED ROLLUP CODE	0	0	0	1,075.05	.00	-1,075.05	100.0%
TOTAL Fund 7185	0	0	0	1,075.05	.00	-1,075.05	100.0%
TOTAL Narrows Association	0	0	0	1,075.05	.00	-1,075.05	100.0%
TOTAL REVENUES TOTAL EXPENSES	0 0	0 0	0 0	-424.95 1,500.00	.00	424.95 -1,500.00	
9007 Gooding/Hope Community Reserve							
9007 Gooding/Hope Community Reserve							
36100 Investment Earnings							
9007-400-36100-1000-	0	Investment Ea	arnings 0	-45,701.27	.00	45,701.27	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-45,701.27	.00	45,701.27	100.0%
TOTAL Gooding/Hope Community Reserve	0	0	0	-45,701.27	.00	45,701.27	100.0%
TOTAL Gooding/Hope Community Reserve	0	0	0	-45,701.27	.00	45,701.27	100.0%
TOTAL REVENUES	0	0	0	-45,701.27	.00	45,701.27	
9035 Revaluation							
9035 Revaluation							
49500 Capital Expenditures							
9035-501-49500-1000-	0	Expenditures 0	0	9,392.95	.00	-9,392.95	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	9,392.95	.00	-9,392.95	100.0%
TOTAL Revaluation	0	0	0	9,392.95	.00	-9,392.95	100.0%



FOR 2025 09								
9035 Revalu	ation	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
TOTAL Reva	luation	0	0	0	9,392.95	.00	-9,392.95	100.0%
	TOTAL EXPENSES	0	0	0	9,392.95	.00	-9,392.95	
9072 Fire Preve	ntion							
9072 Fund 9072								
39500 Revenue								
9072-704-39500-	1000-	0	Revenue 0	0	-3,870.00	.00	3,870.00	100.0%
49500 Capital E	xpenditures							
9072-704-49500-	1000-	0	Expenditures 0	0	2,070.50	.00	-2,070.50	100.0%
TOTAL UNDE	FINED ROLLUP CODE	0	0	0	-1,799.50	.00	1,799.50	100.0%
TOTAL Fund	9072	0	0	0	-1,799.50	.00	1,799.50	100.0%
TOTAL Fire	Prevention	0	0	0	-1,799.50	.00	1,799.50	100.0%
	TOTAL REVENUES TOTAL EXPENSES	0	0	0	-3,870.00 2,070.50	.00	3,870.00 -2,070.50	
9073 Tent Inspe	ction							
9073 Tent Inspe	ction							
39500 Revenue								
9073-704-39500-	1000-	0	Revenue 0	0	-420.00	.00	420.00	100.0%
49500 Capital E	xpenditures							
9073-704-49500-	1000-	0	Expenditures 0	0	999.00	.00	-999.00	100.0%



FOR 2025 09								
9073 Tent Inspection	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISE BUDGE		YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
TOTAL UNDEFINED ROLLUP CODE	0	0		0	579.00	.00	-579.00	100.0%
TOTAL Tent Inspection	0	0		0	579.00	.00	-579.00	100.0%
TOTAL Tent Inspection	0	0		0	579.00	.00	-579.00	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0 0		0 0	-420.00 999.00	.00	420.00 -999.00	
9075 CPR Training								
9075 Fund 9075								
39500 Revenue								
9075-704-39500-1000-	0	Revenue 0		0	-7,855.00	.00	7,855.00	100.0%
49500 Capital Expenditures								
9075-704-49500-1000-		Expenditures						100 00/
	0	0		0	5,292.33	.00	-5,292.33	
TOTAL UNDEFINED ROLLUP CODE	0	0		0	-2,562.67	.00	2,562.67	100.0%
TOTAL Fund 9075	0	0		0	-2,562.67	.00	2,562.67	100.0%
TOTAL CPR Training	0	0		0	-2,562.67	.00	2,562.67	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0		0 0	-7,855.00 5,292.33	.00	7,855.00 -5,292.33	
9081 Police Patrol Boat								
90701010 Police Department								
39500 Revenue								
9081-701-39500-1000-	0	Patrol Boat F 0		0	-24,600.00	.00	24,600.00	100.0%



FOR 2025 09							
9081 Police Patrol Boat	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
	0	•	•	24 600 00	00	24 600 00	100.00/
TOTAL UNDEFINED ROLLUP CODE	0	0	0	-24,600.00	.00	24,600.00	
TOTAL Police Department	0	0	0	-24,600.00	.00	24,600.00	100.0%
TOTAL Police Patrol Boat	0	0	0	-24,600.00	.00	24,600.00	100.0%
TOTAL REVENUES	0	0	0	-24,600.00	.00	24,600.00	
9082 HAZMAT Fees							
9082 Fund 9082							
49500 Capital Expenditures							
9082-704-49500-1000-		Expenditures					
	0	0	0	678.66	.00	-678.66	100.0%
TOTAL UNDEFINED ROLLUP CODE	0	0	0	678.66	.00	-678.66	100.0%
TOTAL Fund 9082	0	0	0	678.66	.00	-678.66	100.0%
TOTAL HAZMAT Fees	0	0	0	678.66	.00	-678.66	100.0%
TOTAL EXPENSES	0	0	0	678.66	.00	-678.66	
9083 Police M/V Detail Fund							
9083 Fund 9083							
39500 Revenue							
9083-701-39500-1000-	•	Revenue	•	140 420 20	0.0	140 420 20	100.00/
40F00 canital formulaturas	0	0	0	-149,420.28	.00	149,420.28	100.0%
49500 Capital Expenditures							
9083-701-49500-1000-	0	Expenditures 0	0	263,019.12	.00	-263,019.12	100.0%



#### YEAR-TO-DATE BUDGET REPORT

FOR 2025 09							
9083 Police M/V Detail Fund	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
TOTAL UNDEFINED ROLLUP CODE	0	0	0	113,598.84	.00	-113,598.84	100.0%
TOTAL Fund 9083	0	0	0	113,598.84	.00	-113,598.84	100.0%
TOTAL Police M/V Detail Fund	0	0	0	113,598.84	.00	-113,598.84	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0	0	-149,420.28 263,019.12	.00	149,420.28 -263,019.12	
9084 DPW Scrap							
90601010 Public Works							
39500 Revenue							
9084-603-39500-1000-	0	Revenue - S	Surplus Vehic O	le & eq -1,185.62	.00	1,185.62	100.0%
49500 Capital Expenditures							
9084-603-49500-1000-	0	Misc-Lot Sa 0	iles 0	45,066.31	.00	-45,066.31	100.0%
TOTAL Public Works	0	0	0	43,880.69	.00	-43,880.69	100.0%
TOTAL DPW Scrap	0	0	0	43,880.69	.00	-43,880.69	100.0%
TOTAL REVENUES TOTAL EXPENSES	0	0	0	-1,185.62 45,066.31	.00	1,185.62 -45,066.31	
GRAND TOTAL	57,041,001	0	57,041,001	1,213,671.74	.00	55,827,328.86	2.1%

\*\* END OF REPORT - Generated by Carl Carulli \*\*



#### YEAR-TO-DATE BUDGET REPORT

#### REPORT OPTIONS

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Field #
                               Total
                                       Page Break
  Sequence 1
                                 Υ
                                           Ν
                     9
  Sequence 2
                                 Υ
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  Sequence 3
                    13
                                 Υ
                                           Ν
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  Sequence 4
                                 Ν
                                           Ν
  Report title:
   YEAR-TO-DATE BUDGET REPORT
  Includes accounts exceeding
                                    0% of budget.
  Print totals only: N
                                                       Year/Period: 2025/ 9
  Print Full or Short description: F
                                                       Print MTD Version: N
  Print full GL account: Y
                                                       Roll projects to object: N
  Format type: 1
  Double space: N
                                                       Carry forward code: 1
  Suppress zero bal accts: Y
  Include requisition amount: N
Print Revenues-Version headings: N
  Print revenue as credit: Y
  Print revenue budgets as zero: N
  Include Fund Balance: N
  Print journal detail: N
      From Yr/Per: 2024/ 1
          To Yr/Per: 2024/ 1
 Include budget entries: Y
Incl encumb/liq entries: Y
Sort by JE # or PO #: J
Detail format option: 1
  Include additional JE comments: N
 Multivear view: D
 Amounts/totals exceed 999 million dollars: N
          Find Criteria
                     Field Value
Field Name
Fund
Department
Object
Sub Account
Project
Character code
Account type
Account status
Rollup Code
```

## State of Rhode Island Town of Bristol



## Presented to

## James "Jim" Dollins

It is with great admiration and gratitude that we recognize Jim for his remarkable 22 years of dedicated service on the Harbor Commission. During his tenure, Jim has exemplified unparalleled commitment, leadership, and vision, ensuring excellence for Bristol's harbor.

For more than two decades, Mr. Dollins's contributions have been a legacy of stewardship that will benefit future generations.

As he steps down from his role on the Harbor Commission, we extend our heartfelt thanks and appreciation. We wish Jim all the best in his endeavors and trust that his hard work will continue to inspire and guide us.

In making this presentation, the Honorable Town Administrator and Honorable Town Council of the Town of Bristol, State of Rhode Island, in accordance with the authority vested in them by the citizens of Bristol, and on behalf of all Bristolians, offer best wishes and the very best in the future.

In witness whereof, we have hereunto set our hands and affixed the Seal of the Town of Bristol this 3rd day of March 2025.

Steven Contente, Town Administrator

Nathan T. Calouro, Chairman

Mary A. Parella, Vice-Chairwoman

Antonio A. Teixeira, Councilman

Timothy E. Sweeney, Councilman

Aaron Ley, Councilman

Attest: Melissa Cordeiro, Town Clerk

State of Rhode Island

## Town of Bristol



## Presented to

## Dominic "Dom" Franco

In recognition of Dom's outstanding commitment, the Town of Bristol proudly commends Mr. Franco for his pivotal role in transforming the Harbor Commission into what it is today.

Dom's 44 years of unwavering reliability with the Bristol Harbor Commission exemplify his deep dedication and invaluable contributions to our Town. Throughout the years, he has consistently demonstrated exceptional leadership, steadfast commitment, and selfless volunteerism, playing a crucial role in the Harbor Commission's remarkable success. Dom has truly set a standard of excellence that inspires us all.

In making this presentation, the Honorable Town Administrator and the Honorable Town Council of the Town of Bristol, State of Rhode Island, in accordance with the authority vested in them by the citizens of Bristol, express our heartfelt appreciation for his tireless dedication to the Harbor Commission.

In witness whereof, we have set our hands and affixed the Seal of the Town of Bristol on this 3rd day of March, 2025.

Steven Contente, Town Administrator

Nathan T. Calouro, Chairman

Mary A. Parella, Vice-Chairwoman

Antonio A. Teixeira, Councilman

Timothy F. Sweeney, Councilman

Aaron Ley, Councilman

Attest: Mehssa Cordeiro, Town Clerk



Town of Bristol Town Clerk Office 10 Court St Bristol, RI 02809

February 24, 2025

To Whom It May Concern:

Enclosed please find a petition of NARRAGANSETT ELECTRIC and VERIZON NEW ENGLAND INC., covering joint NARRAGANSETT ELECTRIC-VERIZON NEW ENGLAND INC pole locations

If this petition meets with your approval, please return an executed copy to each of the above-named Companies.

Narraganset Electric Contact: Wendy Paluch 280 Melrose Street 3rd FL, Providence, RI 02907

If you have any questions regarding this permit, please contact Ms. Paluch at: 4014306531 or <a href="mailto:wapaluch@rienergy.com">wapaluch@rienergy.com</a>

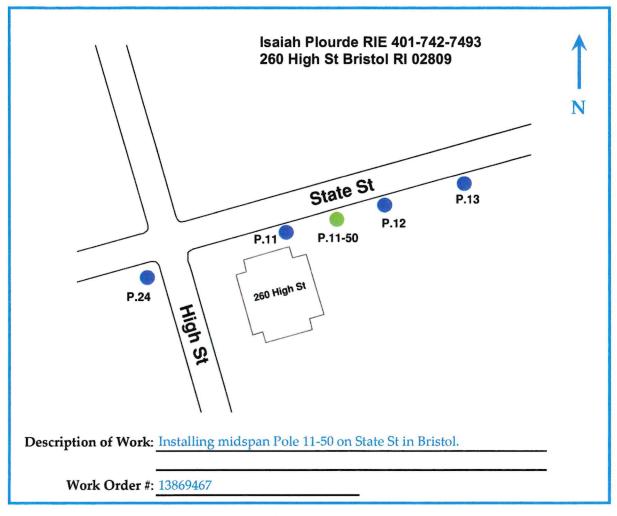
Very truly yours,

Mytopher Montalto, Christopher Montalto,

Distribution Design

**Enclosures** 





THE NARRAGANSETTSETT ELECTRIC COMPNAY AND VERIZON PLAN TO ACCOMPANY PETITION						
To The □ city <b>o</b> r ☑ t (Check One)	OWN of	Bristol (Name of City/Town)				
For Joint Pole Location On		State St (Street Name)				
Date:1/15/2025		Key To Symbols  New Pole Location  Existing Pole Location for Reference				



## PETITON OF NARRAGANSETT ELECTRIC FOR JOINT OR IDENTICAL POLE LOCATION TO THE HONORABLE TOWN COUNCIL OF BRISTOL, RHODE ISLAND

Town of Bristol Town Clerk Office 10 Court St Bristol, RI 02809

#### THE NARRAGANSETT ELECTRIC & Verizon New England Inc.,

Respectfully asks permission to locate and maintain poles, wires, and fixtures, including the necessary sustain and protecting fixtures to be owned and used in common by you petitioner along and across the following public ways:

#### State St Installing midspan P11-50 to feed 260 High St

Therefore, your petitioners pray that they be granted joint of identical location for existing poles and permission to erect and maintain poles and wires together with such sustaining and protecting fixtures as they may find necessary, said poles erected or to erected substantially in accordance with the plan filed herewith marked:

#### WR# 13869467 Dated 1/15/2025

Your petitioner agrees to reserve or provide space for one cross arm at a suitable point on each of said poles for the fire, police, telephone signal wires belonging to the municipality and used by it exclusively for municipal purposes.



Page 1 of 2

## Municipal Pole & UG Petition/Permit Request Form

Engineer:	Isaiah Plourde			Date: 1/15/2025	5
City/Town	:: Bristol		Worl	k Order # 13869467	,
Install:	1 (Quantity)	□ so ☑ Jo <b>Poles on</b> (Check One)		State St (Street Name)	
Remove:	(Quantity)	□ so □ Jo Poles on (Check One)		(Street Name)	_
Relocate:	(Quantity)	□ so □ Jo Poles on (Check One)		(Street Name)	
Beginning	at a point approximately	50 (Distance)	Feet _	West (Compass Heading)	of of
centerline	of the intersection of	State	St and Hig (Street Name)	h St	_and
continuing	g approximately	150 (Distance)	feet in a	East (Compass Heading)	_direction.
Install ove	rhead/underground facili	ties: Street(s):			
Descriptio	n of Work: Installing mi	dspan Pole 11-50 on S	State St in B	ristol to feed 260 H	igh St.

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Distribution Design Updated By: CJM Last Updated: 6/1/2024



## **TOWN CLERK'S OFFICE**

Melissa Cordeiro, Town Clerk

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolri.gov

#### MEMORANDUM

DATE: March 3, 2025

TO: Steven Contente

TOWN ADMINISTRATOR

FROM: Melissa Cordeiro

COUNCIL CLERK

RE: Narragansett Electric and Verizon request to install

a new pole on State Street, 50 Feet West of the centerline of the intersection of State and High

Street

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on **March 26, 2025.** 

All items for this docket must be received in the Clerk's office before 12:00 noon on <u>Wednesday</u>, <u>March 12</u>, 2025. All and any items received after the deadline will be held until the next council agenda

Thank you for your cooperation and prompt reply.

Attachment



## TOWN OF BRISTOL DEPARTMENT OF PUBLIC WORKS

111 Mt. Hope Avenue Bristol, Rhode Island 02809

Tel. 401-253-4100

Fax 401-254-1278

#### **MEMORANDUM**

TO:

Steven Contente

TOWN ADMINISTRATOR

FROM:

Christopher J. Parella

**DIRECTOR OF PUBLIC WORKS** 

DATE:

March 7, 2025

RE:

Narragansett Electric and Verizon request to install a new pole on State Street, 50

feet west of the centerline of the intersection of State and High Street

Mr. Administrator,

I have no objection to this request for installing midspan Pole 11-50 on State Street to feed 260 High Street. I would recommend that the Honorable Town Council grant this petition with the stipulation that any damage to the sidewalk related to this work be promptly repaired "in kind" by the petitioner.

Please advise if you have any questions or concerns.

Town Administrator

#### TOWN OF BURRILLVILLE

Office of Town Clerk

Email: townclerk@burrillville.org



Phone: 401-568-4300, ext. 133

Fax: 401-568-0490

RI Relay 1-800-745-5555 (TTY)

# Burrillville Town Council Resolution No 25-03 in support of House Bill 2025 – H 5371 Relating to State Affairs and Government – Public Notice Act

WHEREAS, legislation has been introduced to allow the towns of Burrillville and Glocester to publish notices in any newspaper in general circulation within either of our municipalities, or in another designated digital or print platform selected by our town councils; and

WHEREAS, Burrillville has published public notices in the newspaper of the closest city which has circulation within town; and

WHEREAS, while meeting the notice requirements, it has been discovered that these notices are only reaching about 150 people in Burrillville; and

WHEREAS, this legislation does not endeavor to leave publishing public notices to just a digital format, but allows for an alternative print format; and

WHEREAS, it can be demonstrated that publishing notices on our website will reach at least 850 people and that we have a periodical that is delivered to every household and business in the town, that's much more than any newspaper can boast; and

WHEREAS, the intent of publishing notices is to reach as many people within our town as possible. We do not believe this can be done by a newspaper.

NOW, THEREFORE, BE IT RESOLVED, that the Town Council of the Town of Burrillville supports House Bill 2025 – H 5371.

BE IT FURTHER RESOLVED, that the Town Council of the Town of Burrillville respectfully requests members of the House Committee on Municipal Government and Housing, the entire Burrillville delegation and all of the members of the General Assembly to support House Bill 2025 – H 5371 and any Senate companion.

Adopted this 26th day of February 2025.

cki Martin, Town Clerk

Donald A. Fóx, President Burrillville Town Council

#### TOWN OF BURRILLVILLE

Office of Town Clerk Email: townclerk@burrillville.org



Phone: 401-568-4300, ext. 133 Fax: 401-568-0490 RI Relay 1-800-745-5555 (TTY)

# Burrillville Town Council Resolution No. 25-02 in support of Rhode Island League of Cities and Towns 2025 Legislative Priorities

WHEREAS, all 39 cities and towns are members of the Rhode Island League of Cities and Towns; and

WHEREAS, the Rhode Island League of Cities and Towns serves as a convener and advocates to the Governor and General Assembly to support the needs of municipalities throughout the state; and

WHEREAS, the Rhode Island League of Cities and Towns believes in:

- Supporting robust local government funding through municipal aid programs, education aid and grants.
- Increasing opportunities, through various methods, to raise local revenues.
- Fully funded policy proposals and programs, particularly related to workforce management and personnel costs.
- Adopting policies that support 39 distinct communities, avoiding one-size-fits-all solutions, especially regarding land use, business licensing and other important policy areas
- Maintaining local control and decision-making that reflects community needs, including land use, business operations, licensing, etc.
- Supporting greater flexibility for local government to innovate, improve efficiency and save tax dollars.
- WHEREAS, the Rhode Island League of Cities and Towns surveyed all 39 members to develop legislative priorities for the 2025 session of the Rhode Island General Assembly; and
- WHEREAS, stable local and education aid from the state will ensure that cities and towns can maintain municipal operations while investing one-time funds toward necessary capital improvements and economic recovery; and
- WHEREAS, property taxes represent approximately two-thirds of revenue for municipal budgets statewide, and Rhode Island has the eighth-highest property tax burden in the nation; and
- WHEREAS, any reduction in state funding would exacerbate a dependence on property taxes, ultimately leading to service reductions, layoffs and property tax increases; and
- WHEREAS, Rhode Island's municipalities are an important piece of Rhode Island's economic success.

NOW, THEREFORE, BE IT RESOLVED, that the Town Council of the Town of Burrillville supports the priorities identified by the Rhode Island League of Cities and Towns on behalf of the 39 cities and towns in Rhode Island.

Adopted this 26th day of February 2025.

Donald A. Fox, President Burrillville Town Council

vicutiv

Vicki Martin, Town Clerk

## TOWN OF BURRILLVILLE

Office of Town Clerk

Email:

townclerk@burrillville.org



Phone: 401-568-4300, ext. 133 Fax: 401-568-0490

RI Relay 1-800-745-5555 (TTY)

#### Joint Resolution of the **Burrillville Town Council and Burrillville School Committee** Resolution No. 25-01 **Requesting Support and Subsidy for Transportation of Homeless Students**

WHEREAS,	Rhode Island General Law (RIGL) 16-21.1-1(5) and 16-21.1-2 currently require State and local education agencies to provide and fund private school transportation; and				
WHEREAS,	transportation of private school students is not a federal requirement; and				
WHEREAS,	Rhode Island's homeless student population has increased over 600% in the last ten years and now costs districts over \$6 million per year; and				
WHEREAS,	the Town of Burrillville has incurred significant costs due to the unilateral placement of unhoused families on the Zambarano campus of Eleanor Slater Hospital; and				
WHEREAS,	transportation costs for homeless students have varied from approximately \$25,000 to \$30,000 per month; and special education costs typically exceeds \$75,000 per student; and				
WHEREAS,	the additional costs of transporting homeless students to their districts of origin far exceed the funding awarded by the State to defray costs, which has greatly impacted the Burrillville student population; and				
WHEREAS,	the Town of Burrillville is in full compliance with requirements to provide a free and appropriate public education to the students in need, several of which require special education resources, and that the associated costs have escalated to the point it has become an undue burden; and				
WHEREAS,	Massachusetts provides a 100% State subsidy for homeless students and 0% for private schools, while Rhode Island does the inverse.				
WHEREAS,	the Burrillville School Committee believes that amending RIGL 16-21.1-1 to require nonpublic nonprofit schools to share in the cost of transportation with the sending school districts and to shift private school subsidies to cover homeless students would be beneficial;				
NOW, THEREFORE, BE IT RESOLVED, that the Town Council and School Committee of the Town of Burrillville requests support from our legislative delegation and the directors of education of cities and					

towns regarding assistance in transportation of homeless students.

BE IT FURTHER RESOLVED, that the Town Council and School Committee of the Town of Burrillville respectfully request the Rhode Island General Assembly support the amending of RIGL 16-21.1-1 shifting the private school subsidy to cover homeless students, and require private schools to share in the cost of the statewide transportation system as follows:

#### § 16-21.1-1 General Purposes.

This chapter shall be construed and applied to:

- (1) Create a state plan for the busing of pupils beyond city or town limits, in recognition of the legislative policy to encourage the establishment of and continuance of consolidated and regional schools;
- (2) Provide a unified statewide busing service;
- (3) Afford to pupils who attend public schools the opportunity at the election of the school committee of the city or town in which the pupils reside to attend a public school, either full time or part time, outside of the city or town which provides a program or curriculum not available within the city or town in which the pupil resides, as authorized by §16-3.1-1 et seq.;
- (4) Afford to children with disabilities equal educational opportunity;
- (5) Afford bus transportation to pupils who attend nonpublic nonprofit schools which are consolidated, regionalized, or otherwise established to serve residents of a specific area within the state, and who may be counted for purposes of reimbursement to cities and towns under the state aid formula provided by \$16-7-22 et seq.; provided the nonpublic nonprofit schools who qualify for Statewide transportation pursuant to §16-21.1-2 share in the cost of transportation with the sending school districts.
- (6) Afford bus transportation to homeless and displaced students and who may be counted for purposes of reimbursement to cities and towns under the state aid formula provided by §16-7-22 et seg.;
- (6)(7) Conserve valuable natural resources by reducing the number of vehicles necessary to transport pupils to school; and
- (7)(8) Provide for the transportation of public school students who attend schools located outside of the city or town in which they reside, to protect the health, safety, and welfare of pupils who live at such distances from the schools which they attend as to make it impractical or hazardous to require the pupil to walk to school.

BE IT FURTHER RESOLVED, that the Town Council and School Committee of the Town of Burrillville respectfully requests immediate subsidy from the State of Rhode Island to defray the ongoing and already incurred costs of providing transportation of homeless students to their districts of origin.

Adopted this 26th day of February 2025.

Donald A. Fox, President

**Burrillville Town Council** 

Terri Lacey, Chair

**Burrillville School Committee** 

#### TOWN OF PORTSMOUTH, RI RESOLUTION # 2025-02-24

## RESOLUTION OF THE TOWN OF PORTSMOUTH REGARDING THE RESTORATION OF GENERAL REVENUE SHARING TO CITIES AND TOWNS

WHEREAS, Cities and Town across Rhode Island have been struggling with the recent inflationary environment; and

WHEREAS, in 2009 the General Assembly discontinued revenue sharing due to the economic collapse; and

WHEREAS, the removal of the General Revenue sharing forced the Cities and Towns to increase property taxes to make up for this loss in revenue; and

WHEREAS, the State of Rhode has seen a very good rebound from the economic crisis brought on by the COVID Pandemic; and

WHEREAS, the past 3 fiscal years the State of Rhode Island has benefitted from the economic rebound with \$417 and \$878 million respectively and a \$410 million surplus for FY 2023 and estimated \$98 million for FY24; and

WHEREAS, the car tax phase payments benefited our citizens in the short term, they did not provide Cities and Towns with an escalator to make up for lost revenue and inflation; and

NOW, THEREFORE, BE IT RESOLVED that the Town Council respectfully requests the Rhode Island General Assembly and Governor reinstate General Revenue Sharing for all 39 Cities and Towns to help reduce the impact of inflation of the citizens of Rhode Island.

BE IT FURTHER RESOLVED that the Town Council respectfully requests the respective City and Town Councils of Rhode Island join in our request to have the General Assembly restore general revenue in the upcoming FY 2025 budget.

Adopted this 24th day of February 2025.

Keith E. Hamilton, President Portsmouth Town Council

ATTEST

Jennifer M. West, CMC, Town Clerk

#### Resolution no. 2025-16

## RESOLUTION OF THE TOWN OF MIDDLETOWN REGARDING THE RESTORATION OF GENERAL REVENUE SHARING TO CITIES AND TOWNS

WHEREAS: Cities and towns across Rhode Island have been struggling with the recent inflationary environment,

and

WHEREAS: In 2009, the General Assembly discontinued revenue sharing due to the economic collapse, and

WHEREAS: The removal of the General Revenue sharing forced the Cities and Towns to increase property taxes to make up for the loss in revenue, and

WHEREAS: The State of Rhode Island has seen a very good rebound from the economic crisis brought on by the COVID Pandemic, and

WHEREAS: The past 3 fiscal years the State of Rhode Island has benefitted from the economic rebound with \$417 and \$878 million respectively and a \$410 million surplus for FY 2023 an estimated \$98 million for FY24, and

WHEREAS: The car tax phase payments benefited our citizens in the short term, they did not provide Cities and Towns with an escalator to make up for lost revenue and inflation.

NOW THEREFORE, BE IT

RESOLVED: That the Town Council of the Town of Middletown respectfully requests the Rhode Island General Assembly and Governor reinstate General Revenue Sharing for all 39 Cities and Towns to help reduce the impact of inflation on the citizens of Rhode Island.

**BE IT FURTHER** 

RESOLVED: That the Town Council of the Town of Middletown respectfully requests the respective City and Town Councils of Rhode Island to join in our request to have the General Assembly restore general revenue in the upcoming FY 2025 budget.

March 17, 2025 READ AND PASSED IN COUNCIL

Vendy V.W. Mars

## RESOLUTION OF THE TOWN OF WESTERLY REGARDING THE RESTORATION OF GENERAL REVENUE SHARING TO CITIES AND TOWNS

WHEREAS, Cities and Town across Rhode Island have been struggling with the recent inflationary environment; and

WHEREAS, in 2009 the General Assembly discontinued revenue sharing due to the economic collapse; and

WHEREAS, the removal of the General Revenue sharing forced the Cities and Towns to increase property taxes to make up for this loss in revenue; and

WHEREAS, the State of Rhode has seen a very good rebound from the economic crisis brought on by the COVID Pandemic; and

WHEREAS, in the past three fiscal years the State of Rhode Island has benefitted from the economic rebound with \$417 and \$878 million respectively and a \$410 million surplus for FY 2023 and estimated \$98 million for FY24; and

WHEREAS, the cartax phase payments benefited our citizens in the short term, they did not provide Cities and Towns with an escalator to make up for lost revenue and inflation; now therefore, be it hereby

RESOLVED: That the Westerly Town Council respectfully requests the Rhode Island General Assembly and Governor reinstate General Revenue Sharing for all 39 Cities and Towns to help reduce the impact of inflation of the citizens of Rhode Island; and

BE IT FURTHER RESOLVED: That the Westerly Town Council respectfully requests the respective City and Town Councils of Rhode Island join in our request to have the General Assembly restore general revenue in the upcoming FY 2025 budget.

ATTEST:

ADOPTED: March 17, 2025

A true copy dated: March 18, 2025

Mary L. LeBlanc, MMC

Mary & LiBbon, MHC

Council Clerk



# Town of Narragansett

Rhode Island Resolution No. 2025-03



# A RESOLUTION OF THE TOWN OF NARRAGANSETT REGARDING THE RESTORATION OF GENERAL REVENUE SHARING TO CITIES AND TOWNS

- WHEREAS, Cities and Town across Rhode Island have been struggling with the recent inflationary environment; and
- WHEREAS, in 2009 the General Assembly discontinued revenue sharing due to the economic collapse; and
- WHEREAS, the removal of the General Revenue sharing forced the Cities and Towns to increase property taxes to make up for this loss in revenue; and
- WHEREAS, the State of Rhode has seen a very good rebound from the economic crisis brought on by the COVID Pandemic; and
- WHEREAS, the past 3 fiscal years the State of Rhode Island has benefitted from the economic rebound with \$417 and \$878 million respectively and a \$410 million surplus for FY 2023 and estimated \$98 million for FY24; and
- WHEREAS, the car tax phase payments benefited our citizens in the short term, they did not provide Cities and Towns with an escalator to make up for lost revenue and inflation; and

**NOW, THEREFORE, BE IT RESOLVED** that the Town Council respectfully requests the Rhode Island General Assembly and Governor reinstate General Revenue Sharing for all 39 Cities and Towns to help reduce the impact of inflation of the citizens of Rhode Island.

**BE IT FURTHER RESOLVED** that the Town Council respectfully requests the respective City and Town Councils of Rhode Island join in our request to have the General Assembly restore general revenue in the upcoming FY 2025 budget.

Adopted this 17th day of March 2025.

TOWN OF NARRAGANSETT

Alexander T. Menzies, President

alexander J. Menzies

Narragansett Town Council

ATTEST:

arah Masson Town Clerk

#### City of Woonsocket Rhode Island



March 17, A.D. 2025

#### Resolution

# RESOLUTION REQUESTING THE RHODE ISLAND GOVERNOR AND GENERAL ASSEMBLY TO RESTORE GENERAL REVENUE SHARING TO RHODE ISLAND CITIES AND TOWNS

- **WHEREAS**, All thirty-nine (39) Cities and Towns across Rhode Island have been struggling with the recent inflationary environment; and,
- WHEREAS, in the FY2010 budget, the Rhode Island Governor and General Assembly eliminated General Revenue Sharing due to declining state revenues from the collapsing state and national economy; and,
- **WHEREAS**, the removal of the General Revenue Sharing forced many Cities and Towns to increase property taxes to make up for this loss in revenue; and,
- WHEREAS, property taxes currently represent approximately two-thirds (2/3) of revenue for municipal budgets statewide, and Rhode Island has the eighth highest property tax burden in the nation; and,
- **WHEREAS**, the State of Rhode Island has seen a very good rebound from the economic crisis brought on by the COVID-19 Pandemic; and,
- **WHEREAS**, in the past three (3) years the State of Rhode Island has benefitted from an economic rebound and finished their fiscal year budgets with significant surpluses; and,

WHEREAS, Rhode Island's municipalities are an important piece of Rhode Island's economic success and need additional revenue from the State of Rhode Island in order to alleviate the property tax burden on its residents.

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WOONSOCKET, RHODE ISLAND AS FOLLOWS:

- The Woonsocket City Council and the City Administration respectfully requests the Rhode Island General Assembly and the Governor to reinstate General Revenue Sharing for all thirty-nine (39) Cities and Towns to help reduce the impact of inflation and help minimize the property tax burden on its residents.
- Section 2. That the City Clerk is hereby directed to forward an electronic copy of this Resolution to all Representatives and Senators representing the City of Woonsocket, the Honorable Speaker of the Rhode Island House of Representatives, the Honorable President of the Rhode Island Senate, and the Honorable Governor of the State of Rhode Island.
- **Section 3.** This Resolution shall take effect immediately upon its passage by the City Council.

Daniel M. Gendron City Council President

By Request of the Administration

Daniel I Sendron



#### TOWN OF LINCOLN, RI RESOLUTION 2025-5

# RESOLUTION OF THE TOWN OF LINCOLN REGARDING THE RESTORATION OF GENERAL REVENUE SHARING TO CITIES AND TOWNS

WHEREAS, Cities and Towns across Rhode Island have been struggling with the recent inflationary environment; and

WHEREAS, in 2009 the General Assembly of Rhode Island discontinued revenue sharing due to the economic collapse; and

WHEREAS, the removal of the General Revenue sharing forced the Cities and Towns to increase property taxes to make up for this loss in revenue; and

WHEREAS, the State of Rhode Island has seen a very good rebound from the economic crisis brought on by the COVIF-19 Pandemic; and

WHEREAS, the past 3 fiscal years the State of Rhode Island has benefitted from the economic rebound with \$417 million, \$878 million respectively and a \$410 million surplus for FY 2023and estimated \$98 million for FY 2024; and

Whereas, while the car tax phase out payments benefited our citizens in the short term, they did not provide Cities and Towns with an escalator to make up for lost revenue and inflation;

NOW THEREFORE BE IT RESOLVED that the Town Council of Lincoln RI respectfully requests the Rhode Island General Assembly and the Governor to reinstate General Revenue Sharing for all 39 Cities and Towns to help reduce the impact of inflation on the citizens of Rhode Island, and

BE IT FURTHER RESOLVED, that the Town Council of Lincoln respectfully requests the respective City and Town Councils of Rhode Island to join in our request to have the General Assembly restore General Revenue Sharing in the upcoming FY 2025 budget.

Date Adopted: March 18, 2025

A True Copy, ATTEST:

Lillian Silva, Town Clerk

Lillian Silva

# RESOLUTION IN SUPPORT OF HOUSE BILL H 5457 ENTITLED 'AN ACT RELATING TO PUBLIC RECORDS'

WHEREAS, RIGL §38-2-4 establishes costs for copies of public records requests; and

WHEREAS, Representative Samuel Azzinaro and Representative Brian Kennedy have introduced into the Rhode House of Representatives that certain Bill H 5457 to amend the above cited general law to:

- increase the hourly costs for a search or retrieval of documents from fifteen dollars (\$15.00) per hour to twenty-five dollars (\$25.00) per hour and no costs shall be charged for the first hour of a search or retrieval, and
- 2. require any person requesting a document under §38-2-2 shall pay any outstanding balance owed for prior records requests before a new request will be processed.

WHEREAS, the Westerly Town Council wishes to express its support for H 5457 because of the time and research involved for a search and retrieval of requested documents and for requests that remain unpaid and unclaimed; now therefore, be it hereby

RESOLVED: That the Westerly Town Council urges the Rhode Island House of Representatives, the Rhode Island Senate and Governor Daniel J. McKee to pass and enact into law House Bill H 5457; and

BE IT FURTHER RESOLVED: That a copy of this Resolution be forwarded to each of the town and city councils of the other thirty-eight (38) municipalities of the State of Rhode Island urging their support and adoption of a resolution in support of House Bill H 5457; and

BE IT FURTHER RESOLVED: That a copy of this Resolution be forwarded to the Honorable Daniel J. McKee, the Governor of the State of Rhode Island, the Honorable K. Joseph Shekarchi, Speaker of the House for the State of Rhode Island, and the Honorable Dominic J. Ruggerio, President of the Rhode Island Senate.

ADOPTED: February 24, 2025

A true copy dated: February 27, 2025

ATTEST:

Mary L. LeBlanc, MMC

Mary & SiBbon, MAC

Council Clerk

#### 2025 - H 5457

LC000043

#### RHODE ISLAND STATE OF

#### IN GENERAL ASSEMBLY

#### **JANUARY SESSION, A.D. 2025**

#### AN ACT

#### RELATING TO PUBLIC RECORDS -- ACCESS TO PUBLIC RECORDS

Introduced By: Representatives Azzinaro, Finkelman, Fellela, Serpa, McNamara, Kennedy, and Hull Date Introduced: February 12, 2025

Referred To: House State Government & Elections

#### It is enacted by the General Assembly as follows:

1 SECTION 1. Section 38-2-4 of the General Laws in Chapter 38-2 entitled "Access to Public Records" is hereby amended to read as follows: 2

#### 38-2-4. Cost.

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- (a) Subject to the provisions of § 38-2-3, a public body must allow copies to be made or provide copies of public records. The cost per copied page of written documents provided to the public shall not exceed fifteen cents (\$.15) per page for documents copyable on common business or legal\_size paper. A public body may not charge more than the reasonable actual cost for providing electronic records or retrieving records from storage where the public body is assessed a retrieval fee.
- (b) A reasonable charge may be made for the search or retrieval of documents. Hourly costs for a search and retrieval shall not exceed fifteen-dollars (\$15.00) twenty-five dollars (\$25.00) per 12 hour and no costs shall be charged for the first hour of a search or retrieval. For the purposes of this subsection, multiple requests from any person or entity to the same public body within a thirty (30) day time period shall be considered one request.
- 15 (c) Copies of documents shall be provided and the search and retrieval of documents 16 accomplished within a reasonable time after a request. A public body upon request, shall provide 17 an estimate of the costs of a request for documents prior to providing copies.
- 18 (d) Upon request, the public body shall provide a detailed itemization of the costs charged 19 for search and retrieval.

1	(e) A court may reduce or waive the fees for costs charged for search or retrieval if it
2	determines that the information requested is in the public interest because it is likely to contribute
3	significantly to public understanding of the operations or activities of the government and is not

- 4 primarily in the commercial interest of the requester.
- 5 (f) Any person requesting a document under § 38-2-3 shall pay any outstanding balance
- 6 owed for prior records requests before a new request will be processed.
- 7 SECTION 2. This act shall take effect upon passage.

LC000043



#### Exeter-West Greenwich Regional School District

940 Nooseneck Hill Rd. West Greenwich, RI 02817 OWN OLERKS OFFICE BRISTOL, RHODE SLAVE 401.397.5125 Fax: 401.397.2407

#### School Committee

Lee Kissinger, Chairperson; Donna Gamache-Griffiths, Vice Chairperson; Kevin McGovern, Clerk; Madeline Josefson; Levin poblishaw, Shelley O'Connor; Jennifer Sweet

JAMES H. ERINAKES, II, M.Ed. Superintendent of Schools

MARIE-ELENA J. AHERN, Ed.D. Curriculum Director

Administration SARAH E. DENTZ, M. Ed. Director of Special Services

PATRICIA J. RUIZZO, MS.ITM. Director of Administration

TAISABEL LOPEZ District treasurer

#### RESOLUTION OF THE EXETER-WEST GREENWICH REGIONAL SCHOOL DISTRICT SCHOOL COMMITTEE

WHEREAS: Rhode Island General Law (RIGL) § 16-21.1-1(5) and § 16-21.1-2 currently require State and Local Education Agencies to provide and fund private school transportation; and

WHEREAS: Transportation of private school students is not a federal requirement; and

WHEREAS: Rhode Island provides significant subsidies for private schools, some charging tuition exceeding \$40,000 annually, while districts face rising costs in other areas such as homeless student transportation; and

WHEREAS: The Exeter-West Greenwich Regional School District, based on current year expenses, has budgeted \$239,877 for private school transportation for the 2025-2026 school year, representing a substantial financial burden on the district; and

WHEREAS: Based on current year expenses, the District has budgeted (for the 2025-26 school year) \$74,891 in transportation costs for McKinney-Vento (homeless) students, \$237,935 for students attending career and technical centers in other districts, \$651,266 for out-of-district placements, and \$85,714 under ESSA requirements, totaling \$1,049,806 in projected excess transportation expenses; and

WHEREAS: The growing transportation costs for homeless students and other vulnerable populations are underfunded, requiring districts to divert resources from other critical educational priorities; and

WHEREAS: The Exeter-West Greenwich Regional School District School Committee believes that amending RIGL §16-21.1-1 (5) to require nonpublic nonprofit schools to share in transportation costs with sending school districts would ensure equitable resource allocation;

NOW. THEREFORE BE IT RESOLVED: That the Exeter-West Greenwich Regional School District School Committee respectfully requests that the Rhode Island General Assembly amend RIGL §16-21.1-1 et seg. to prioritize funding for homeless student transportation and require private schools to share in transportation costs. Proposed amendments to the statute include:

- 1. Shared Cost Model: Nonpublic nonprofit schools benefiting from statewide transportation should share transportation costs with sending districts.
- 2. State Funding Priority: Full funding of transportation costs for McKinney-Vento (homeless) students to ensure equity and compliance with federal mandates.
- 3. Policy Alignment: Reevaluation of transportation policies to prioritize public education needs and vulnerable student populations over private school subsidies.

BE IT FURTHER RESOLVED That a copy of this resolution be forwarded to every Rhode Island Municipality, School Committee, State Senator, State Representative, and the Governor.

Adopted this 25th of February, 2025

Attested to-by

Lee Kissinger, School Committee Chairperson

# EST CHOOL

#### **Exeter-West Greenwich Regional School District**

940 Nooseneck Hill Rd. West Greenwich, RI 02817 401.397.5125 Fax: 401.397.2407

PRISTOL PLOCE SLAND

#### School Committee

Lee Kissinger, Chairperson; Donna Gamache-Griffiths, Vice Chairperson; Kevin McGovern, Clerk; Madeline Josefson; Kevin Robishaw, Shelley O'Connor, Jennifer Sweet

JAMES H. ERINAKES, II, M.Ed. Superintendent of Schools MARIE-ELENA J. AHERN, Ed.D.

Curriculum Director

Administration
SARAH E. DENTZ, M. Ed.
Director of Special Services

PATRICIA J. RUIZZO, MS.ITM. Director of Administration TAISABEL LOPEZ
District treasurer

# Exeter-West Greenwich Regional School District School Committee Resolution In Support of Full Funding of Categorical Transportation Aid As outlined in RIGL § 16-7.2-6

<u>WHEREAS</u>: The Exeter-West Greenwich Regional School District (hereinafter referred to as "EWG"), serves the Towns of Exeter and West Greenwich, each of which contribute tax payments to EWG; and

<u>WHEREAS</u>: State funding obligations for regional school districts have been reduced, including fund payments to EWG, which has left the communities' taxpayers to make up for the shortfalls; and

<u>WHEREAS</u>: EWG is faced with the incredibly difficult choice of whether to fully absorb the funding shortfalls, request more taxpayer contributions from member communities, and/or reduce student programming; and

<u>WHEREAS</u>: It is vital that students at EWG be provided with high-quality public education without overburdening community taxpayers.

NOW, THEREFORE BE IT RESOLVED: That the Exeter-West Greenwich Regional School District School Committee hereby requests that the General Assembly fully fund the Transportation Categorical Funds between the State and regional school districts pursuant to the relevant requirements of RIGL § 16-7.2-6 (e); and

**BE IT FURTHER RESOLVED** That the Exeter-West Greenwich Regional School District School Committee Clerk is hereby authorized to provide a copy of this resolution to the school district's representatives in the Rhode Island General Assembly, all regional school districts, and the 38 cities and towns.

The RESOLUTION shall take effect upon passage.

By resolution of the Exeter-West Greenwich Regional School Committee At a meeting held on February 25, 2025

Attested to by

Lee Kissinger, School Committee Chairperson

Attested to by

Kevin Mc Govern, School Committee Clerk



#### TOWN OF LINCOLN

#### **RESOLUTION 2025-6**

#### OPPOSITION TO RHODE ISLAND 2025 GUN CONTROL LEGISLATION

WHEREAS, the Town Council of the Town of Lincoln pursuant to Rhode Island statute and the Town of Lincoln Charter, is vested with the authority of administering the affairs of the Town of Lincoln, Rhode Island; and

WHEREAS, the Second Amendment to the United States Constitution, ratified on December 15, 1791 as part of the Bill of Rights, protects the individual right of the people to keep and bear arms; and

WHEREAS, the United States Supreme Court in District of Columbia v. Heller, 554 U.S.570 (2008), affirmed an individual's right to possess firearms, unconnected with service in a militia, for traditionally lawful purposes, such as self-defense within the home; and

WHEREAS, the United States Supreme Court in McDonald v. Chicago, 561 U.S. 742 (2010), affirmed that the right of an individual to "keep and bear arms," as protected under the Second Amendment, is incorporated by the Due Process Clause of the Fourteenth Amendment and is applicable to the states; and

WHEREAS, the United States Supreme Court in United States v. Miller, 307 U.S. 174 (1939), opined that firearms that are part of ordinary military equipment, or with use that could contribute to the common defense are protected by the Second Amendment; and

WHEREAS, Article I, Section 22 of the Rhode Island Constitution adopted in 1842, provides that "The right of the people to keep and bear arms shall not be infringed."; and

WHEREAS, Article I, Section 6 of the Rhode Island Constitution provides that "The right of the people to be secure in their persons, papers and possessions, against unreasonable searches and

seizures, shall not be violated; and no warrant shall issue, but on complaint in writing, upon probable cause, supported by oath or affirmation and describing as nearly as many as may be, the place to be searched and the persons or things to be seized."; and

WHEREAS, as a matter of general principle, and in recognition of over 230 years of lawmaking under the guidance of the Constitution for the United States of America having properly established numerous laws regarding criminal use of firearms that are wholly adequate when judiciously enforced such that additional laws are unneeded, any law which upon passage renders a life-long law-abiding citizen a felon through no action of their own, is an unjustified law and should be unconstitutional under multiple amendments in the Bill of Rights; and

WHEREAS, it is the desire of the Town Council of the Town of Lincoln to declare its support of the Second Amendment to the United States Constitution and to the provisions of the Rhode Island Constitution which protect the citizens of the State of Rhode Island's individual right to keep and bear arms; and

WHEREAS, the Lincoln Town Council members each took an oath to support and defend the United States Constitution, the Rhode Island Constitution, and the laws of the State of Rhode Island which are not deemed unconstitutional by a court of competent jurisdiction, and the Charter of the Town of Lincoln; and

WHEREAS, the Lincoln Town Council members give great weight to and adhere to the belief of James Madison, Jr., the fourth President of these great United States that: "Oppressors can tyrannize only when they achieve a standing army, an enslaved press, and a disarmed populace"; and

WHEREAS, the Lincoln Town Council desires to protect the rights of law abiding citizens, and that individuals who have committed crimes with firearms should be fully prosecuted with existing laws on the books; and

WHEREAS, bills that have been passed and are being considered by the General Assembly would require the confiscation and storage of otherwise lawfully owned firearms, and make the Towns and Cities of Rhode Island, responsible for these costs; and

WHEREAS, R.I. Gen. Laws § 11-47-41. Government firearm registration prohibited specifically says, "No government agency of this state or its political subdivisions shall keep or cause to be kept any list or register of privately owned firearms or any list or register of the owners of those firearms; provided, that the provisions of this section shall not apply to firearms which have been used in committing any crime of violence, nor to any person who has been convicted of a crime of violence."; and

WHEREAS, Rhode Island firearm purchase requirements already include a background check, an seven day waiting period, and a "Blue Card" for the purchase of handguns; and additionally, a lengthy process for obtaining a concealed carry permit - all evidence of some of the most restrictive gun purchase/ownership laws in the country; and

WHEREAS, Johns Hopkins Bloomberg School of Public Health Center for Gun Violence Solutions report that "Rhode Island had the lowest overall gun death rate and gun suicide rate in the country in 2022." – is further evidence of the effectiveness of laws already in existence in Rhode Island; and

WHEREAS, the limited gun violence that does exist is not from law abiding citizens who own firearms, but from criminals who pay no attention to any existing or proposed laws, so it naturally follows that any bills restricting the rights of firearm owners will have NO impact on the criminal element responsible for gun violence; and

WHEREAS, the so-called "assault weapons" targeted in proposed legislation is sweepingly broad and includes many semi automatic rifles, shotguns, and handguns in common competition and hunting usage - none of which have been part of the so-called "gun problem."; and

WHEREAS, these bills not only penalize law abiding citizens from exercising their Constitutional right for owning a firearm, but they also damage federally licensed firearms dealers, who are Rhode Island business owners. They would most certainly restrict their sales and livelihood; and

WHEREAS, the Rhode Island General Assembly, in its 2025 legislative session has pending before it bills regulating and restricting the rights afforded the citizens of the State of Rhode Island through the Second Amendment to the United States' Constitution and the Constitution of the State of Rhode Island, most notably including, but not limited to: House Bill 5436 and Senate Bill 359, the Rhode Island Assault Weapons Ban Act of 2025, would prohibit the possession of "assault weapons," defined very broadly to include a wide range of semi automatic firearms making these bills more accurately the Rhode Island Semi Automatic Firearms Ban of 2025. In order to be exempt, the weapon must, within twelve (12) months of the bill's passage, be registered seemingly in violation of R.I. Gen. Laws § 11-47-41, be rendered inoperable, be surrendered to a registered firearm dealer or police department or be transferred to a person in another jurisdiction where such firearms are allowed. It would also require any heirs of a decedent to surrender or transfer the firearm. If registered, the lawful owner would be required to submit fingerprints and pay a fee for registering the firearm;

NOW, THEREFORE, BE IT RESOLVED that the Town Council of the Town of Lincoln takes

the following position on state legislation that potentially abridges our Second Amendment rights. We find and declare that these gun restriction bills, if enacted by the Rhode Island General Assembly, infringe upon the rights of the People of the Town of Lincoln and the People of the State of Rhode Island to keep and bear arms. We are collectively opposed to the infringement of these rights established by our Founding Fathers.

BE IT FURTHER RESOLVED that these bills impose unfunded mandates upon local governments; and the Town Council of the Town of Lincoln will not appropriate funds for capital construction of building space and/or the purchase of storage systems to store weapons seized, pursuant to any requirements set forth in the legislation if enacted by the General Assembly for the purpose of enforcing any law, that unconstitutionally infringes upon the rights of the People of the Town of Lincoln to keep and bear arms.

BE IT FURTHER RESOLVED that a copy of this Resolution be forwarded to every Rhode Island Municipality, State Senators, State Representatives, the Governor and the Lt. Governor respectfully requesting their support.

Date Adopted: March 18, 2025

A True Copy, ATTEST:

Lillian Silva, Town Clerk

Lillian Silva

#### NO. 2025-17

# RESOLUTION OF THE TOWN OF MIDDLETOWN IN SUPPORT OF RHODE ISLAND LEAGUE OF CITIES AND TOWNS 2025 LEGISLATIVE PRIORITIES

- WHEREAS, all 39 cities and towns are members of the Rhode Island League of Cities and Towns; and
- WHEREAS, the Rhode Island League of Cities and Towns serves as a convener and advocates to the Governor and General Assembly to support the needs of municipalities throughout the state; and
- WHEREAS, the Rhode Island League of Cities and Towns believes in:
  - Supporting robust local government funding through municipal aid programs, education aid and grants.
  - Increasing opportunities, through various methods, to raise local revenues.
  - Fully funded policy proposals and programs, particularly related to workforce management and personnel costs.
  - Adopting policies that support 39 distinct communities, avoiding one-size-fits-all solutions, especially regarding land use, business licensing and other important policy areas.
  - Maintaining local control and decision-making that reflects community needs, including land use, business operations, licensing, etc.
  - Supporting greater flexibility for local government to innovate, improve efficiency and save tax dollars.
- WHEREAS, the Rhode Island League of Cities and Towns surveyed all 39 members to develop legislative priorities for the 2025 session of the Rhode Island General Assembly; and
- WHEREAS, stable local and education aid from the state will ensure that cities and towns can maintain municipal operations while investing one-time Federal funds toward necessary capital improvements and economic recovery; and
- WHEREAS, property taxes represent approximately two-thirds of revenue for municipal budgets statewide, and Rhode Island has the eighth-highest property tax burden in the nation; and
- WHEREAS, any reduction in state funding would exacerbate a dependence on property taxes, ultimately leading to service reductions, layoffs and property tax increases; and
- WHEREAS, Rhode Island's municipalities are an important piece of Rhode Island's economic success.

NOW, THEREFORE, BE IT RESOLVED, that the Town Council of the Middletown supports the priorities identified by the Rhode Island League of Cities and Towns on behalf of the 39 cities and towns in Rhode Island.

March 17, 2025

READ AND PASSED IN COUNCIL

Wendy J.W. Marshall Wendy J.W. Marshall, MMC

Town Clerk

#### TOWN OF CHARLESTOWN, RHODE ISLAND

A RESOLUTION IN SUPPORT OF HOUSE BILL 2025-H5315, AN AMENDMENT TO THE GENERAL LAWS OF THE STATE OF RHODE ISLAND, TO ALLOW FOR THE TEMPORARY SERVICE OF ELECTION OFFICIALS AFTER RETIREMENT

WHEREAS the Town Council of the Town of Charlestown recognizes the vital role that election officials play in ensuring the integrity and smooth operation of the electoral process in Rhode Island; and

WHEREAS experienced election officials, having gained invaluable knowledge and expertise over years of service, are often critical to ensuring that elections are conducted in a fair, transparent, and efficient manner; and

WHEREAS certain qualified election officials who have retired may still be capable and willing to serve temporarily in the capacity of election officials during critical times, but are currently restricted by existing law from doing so; and

WHEREAS House Bill 2025-H5315, an amendment to the General Laws of the State of Rhode Island, would allow retired election officials to temporarily serve in election-related duties without forfeiting their pension benefits, which would help to address potential staffing shortages and improve the overall efficiency of the electoral process; and

WHEREAS the Town Council believes that the passage of House Bill 2025-H5315 would enhance the ability of local communities, including the Town of Charlestown, to better respond to election-related needs, especially during busy election cycles, without compromising the integrity of public service or retirement benefits.

NOW THEREFORE BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF CHARLESTOWN hereby expresses its support for the passage of House Bill 2025-H5315, an amendment to the General Laws of the State of Rhode Island, to allow for the temporary service of election officials after retirement and urges the General Assembly of the State of Rhode Island to adopt this legislation.

**BE IT FURTHER RESOLVED** that the Charlestown Town Clerk shall forward a copy of this Resolution to the Rhode Island General Assembly and to any other relevant authorities or agencies to ensure that the Town's position in support of this bill is communicated to lawmakers. This Resolution shall take effect immediately upon its adoption.

ADOPTED by the Town Council of the Town of Charlestown on this 10th day of March 2025.

Amy Rose Weinreich, CMC Town Clerk





#### STATE OF RHODE ISLAND DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

#### Office of Water Resources 235 Promenade Street Providence, Rhode Island 02908-5767

#### NOTICE

File Number: WQC File No. 25-028

Date: February 20, 2025

The Office of Water Resources has under consideration the application of:

## **Jacobs Point Salt Marsh Restoration Project**

c/o Kate Pisano 0 Main Street Warren, RI, 02885

requesting a State of Rhode Island Water Quality Certification under the State Water Quality Regulations (§250-RICR-150-05-1) for tidal hydrology restoration of salt and brackish marsh, marsh migration facilitation including excavation of approximately 456 cubic yards of peat to create shallow channels (runnels) and maintain existing drainage features through the marsh surface. The excavated peat removed by creating or maintaining these channels will be placed on the marsh surface for revegetation/wildlife habitat restoration, and to fill depressions identified as potential mosquito breeding habitats. This project will also include invasive plant control and creation and maintenance of 8,311 linear feet length of existing creek and drainage features plus new runnels, to allow for more efficient drainage of the marsh surface.

Project Location:

0 Main Street, Warren

City/Town:

Warren & Bristol

Plat/Lot:

Plats 15-C; Lots 60, 66, 67, 68, 69, 70, & 71 in Warren; Plat 54, Lot 12 in Bristol

Warren River, water body class SB

Detailed plans and specifications may be viewed at the Office of Water Resources in Providence with an appointment arranged ahead of time by contacting DEM's Office of Customer & Technical Assistance at DEM.Filereview@dem.ri.gov or by calling (401) 222-6822.

The purpose of this NOTICE is to inform all landowners of properties adjoining the site of proposed activities and other interested individuals or agencies of the proposal and to provide for a period of thirty (30) days within which comments or concerns may be received. You are advised that if you desire to submit a statement or have good reason to enter any protest against the proposed project, it is your privilege to do so. Objections to the proposed project must be submitted in writing and relate to impacts to water quality from the proposed project activities. It is expected that objectors will review the application and plans thoroughly to become familiar with the conditions and cite which law or laws would be violated by the work proposed. The NOTICE period for this application ends at 4:00 pm on March 21, 2025.

In accordance with the Administrative Procedures Act (Chapter 42-35 of the R.I.G.L.) you may request a hearing on the matter. If you desire to request a hearing, your request must be submitted in writing and be received by this office on or before the NOTICE date above. If you request a hearing, you must attend the scheduled hearing and give sworn testimony. A notice of the time, location, and nature of such hearing will be furnished to you as soon as possible after receipt of your request for hearing.

If you have any questions or comments related to this NOTICE, contact Rebecca Russell of the Office of Water Resources, Water Quality Certification Program, 235 Promenade Street, Providence, RI 02908 (401) 537-4157 or via email at rebecca.russell@dem.ri.gov.

# COUNT OF BRIDGO

#### Town of Bristol, Rhode Island

#### **Department of Community Development**

10 Court Street Bristol, RI 02809 <u>bristolri.gov</u> 401-253-7000

February 28, 2025

Mr. Adam McGovern Chairman BWRSD School Committee Bristol, RI 02809

RE: Drainage Maintenance at future Mt. Hope High School

Dear Mr. McGovern:

At the Planning Board meeting in October 2024 when the Master Plan for the Mt. Hope High School was reviewed, the Planning Board passed a motion to request that the Bristol Town Council, acting as the Joint Finance Committee, support future funding requests from the School Committee for maintenance of the drainage at the High School once it is built. As you are aware, this is important to make sure that the drainage systems continue to function as designed in this sensitive watershed.

The Town Council reviewed the Planning Board's correspondence at their January 15 meeting and passed a motion to support the request and directed that I send a letter to you on behalf of myself, the Town Council and Town Administrator advocating for the inclusion of this funding. The Town Council asked for continued attention to this drainage maintenance and will also add it to the Joint Finance Committee agenda for further discussion.

Thank you for your efforts in support of this project and I look forward to working with you as the project advances.

Sincerely,

Diane M. Williamson,

Director of Community Development

cc:

Town Clerk

Town Administrator



#### TOWN OF BRISTOL, RHODE ISLAND

OFFICE OF TOWN ADMINISTRATOR

March 10, 2025

David L. Taylor 19 Cherry Alley Brookville, PA 15825

Re: Bid# 1059 – Bristol Historic District Standards Guide

Dear Mr. Taylor,

We are pleased to inform you that you have been awarded Bid# 1059 - Bristol Historic District Standards Guide, with the price not to exceed \$17,500.

Very truly your

Steven Contente, Town Administrator

Cc: Carl Carulli, Treasurer
The Honorable Town Council
Diane Williamson, Director of Community Development
Nick Toth, Planner/HDC Coordinator

#### TOWN OF BRISTOL, RHODE ISLAND

PLANNING BOARD MEETING

Planning Board Meeting Agenda Thursday, March 13, 2025 at 7:00 PM Bristol Town Hall, 10 Court Street, Bristol, RI 02809

- Α. Pledge of Allegiance
- В. Approval of Minutes - February 13, 2025
- C. Old Business
  - (Continued) Report on the Economic Analysis of Selected Housing Strategies, Affordable Housing Trust & Recommendations
  - (Continued from February) Preliminary Plan Phase review for Major Land Development proposal to construct a new Mt. Hope High School, including new tennis courts and athletic fields, at 199 Chestnut Street and to demolish the existing high school building. Owner: Town of Bristol / Applicant: Bristol Warren Regional School District/Lisa Pecora, Perkins Eastman, applicant representative. Zoned: Public Institutional. Assessor's Plat 117 Lots 3-7.

Applicant has agreed that the public hearing on the Preliminary Plan shall remain open until receipt of the necessary permits from the RIDEM.

The applicant has requested a further continuance to the April 10th, 2025 meeting.

#### D. New Business

- Fair Wind Properties Pre-Application Conference Comprehensive Permit at 206 Bayview Avenue. Proposal to construct 17 new residential units in 3 buildings in addition to the existing 3-family dwelling on the property for a total of 20 units. Owner: Fair Wind
- roperties, LLC

  comfort Inn & Suites Pre-Application of South State of Gooding Avenue to construct an 80 motel. Property on south side of Gooding approximately 50 feet east of the intersection of Gooding Avenue and Broadcommon Road, near utility pole #218. Owner: D & M Boca Development, LLC Zoned: GB. Assessor's Plat 111 Lot 1.

#### Adjournment

Date Posted: February 27, 2025

Posted By: mbw



# **Bristol County Water Authority Personnel Committee Meeting**

Committee: John Jannitto, Juan Mariscal, Steven Gross

Thursday, February 27, 2025, at 4:00 PM 450 Child Street (Boardroom), Warren, RI

#### **AGENDA**

- 1. Executive Session:
  - i. Executive Director Performance Review Pursuant to RIGL 42-46-5 (a)(1)

Individuals requesting interpreter services for the hearing impaired must notify the Bristol County Water Authority not less than 48 hours in advance of the meeting. 401-245-2022 (voice) or via RI Relay 1-800-745-5555 (TTY).

#### Agenda Posted 2/21/25

- 1. Secretary of State Website
- 2. BCWA Main Office Bulletin Board
- 3. BCWA Operations Department Bulletin Board
- 4. BCWA Website bcwari.com

#### Agenda Sent Via Email 2/21/25 for Posting on Public Bulletin Boards

- 1. Barrington Town Hall
- 2. Bristol Town Hall
- 3. Warren Town Hall

# AND TO SE ON I. S.

# Bristol Fourth of July Committee General Committee Meeting February 27, 2025, 07:00 PM Eastern Burnside Building, 400 Hope Street - Bristol, RI. 02809

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ATTENDANCE
- IV. OPENING STATEMENT
- v. APPROVAL OF MINUTES January
  - a) Motion to Accept /Discussion/Vote
- VI. APPROVAL OF TREASURER REPORTS January
  - a) Motion to Accept /Discussion/Vote
- VII. CORRESPONDENCE & SUNSHINE REPORT

#### VIII.SUBCOMMITTEE Reports or Updates

- a) 25 Week Raffle
- b) Flag Day
- c) Sub Committee updates

#### IX. Public Speaking

- a) Group will assign one person to speak for group
- b) Name and address of individual that will be speaking
- c) 2-minute time limit
- d) Not a question-and-answer session
- x. Good of the committee

#### XI. UPCOMING MEETINGS AND EVENTS

- a) Bingo Tuesday, March 11, Doors open 5:30/ Start time 6:30pm
- b) GCM Thursday, March 13, 7:00pm Burnside Building
- XII. Adjournment

Posted on the Secretary of State Website on 2/24/25, Bristol Town Hall and Bristol Post Office on 2/25/25

#### (OMN CLERKS CARCE BRISTOL, RHODE OF AND

2025 FEB 20 AM 8: 37

Bristol Fourth of July Committee
Reception for Military and Town Officials
Subcommittee Meeting
Tuesday, February 25, 2025 at 6:30 PM
Quinta-Gamelin Community Center
101 Asylum Road, Bristol RI 02809

#### **AGENDA**

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ATTENDANCE
- 4. BUSINESS TO BE DISCUSSED AND ACTED UPON
  - Caterer- Leo's
  - Singer for the Anthem
  - Invitations review
  - Decorations
  - Responsibilities what needs to be done
    - Kitchen-food
    - Pastry -setup trays
    - Clean up after event
  - · Set up of table and chairs day of event
  - Tent Rental
  - Other
- 5. ADJOURNMENT

Posted on the Secretary of State Website on 2/19/25, Bristol Town Hall and Bristol Post Office on 2/20/25

Warren Rensehausen, CPRP
Director of Parks & Recreation
wrensehausen@bristolri.gov

Tim Shaw
Asst. Director of Parks & Recreation
tshaw@bristolri.gov



#### RECREATION BOARD

N. Diane Davis
Karl Antonevich
Mike Cabral
Donald Squires
Kevin Manuel
Michael Tomaselli

Recreation Board Meeting Wednesday February 26, 2025 @4:30 Quinta Gamelin Community Center 101 Asylum Road Bristol, RI

- 1) Pledge of Allegiance
- 2) Attendance
- 3) Veterans Report
- 4) Department Report
  - A. Project updates
    - 1. Walley
    - 2. Center flooring
    - 3. Lighting

#### B. Directors Report - general

- 5) Assistant Directors report
- 6) Senior Services Report
- 7) Program report.
- 8) Upcoming events/trips
- 9) Individual members
- 10) Adjournment

#### BRISTOL COUNTY WATER AUTHORITY

#### **Board of Directors Meeting**

Thursday, February 27, 2025, 5:00 pm 450 Child Street (Boardroom), Warren, RI

#### **AGENDA**

- 1. Call to Order
- 2. Public Input
- 3. Minutes
  - i. Public Hearing January 23, 2025
  - ii. Board Meeting January 23, 2025
- 4. Executive Director Report
- 5. Financial Report
- 6. Board Member Town Council Reports
- 7. Quarterly Write-Offs: For Distribution Only
- 8. Board Vote on Annual Write-Offs Report
- 9. Board Vote on 3-Year Auditing Services Agreement
- 10. Report on Fountain Avenue Tank
- 11. Executive Session
  - i. Litigation North Farm pursuant to RIGL s. 42-46-5 (a)(2)
  - ii. Litigation RIDOH Notice of Violation pursuant to RIGL 42-46-5(a)(2)
  - iii. Investment of Public Funds Evaluation of Legal Services Proposals pursuant to RIGL s. 42-46-5 (a)(7)
  - iv. Investment of Public Funds Evaluation of Labor and Employment Law Services pursuant to RIGL s. 42-46-5 (a)(7)
  - v. Executive Director Performance Review Pursuant to RIGL 42-46-5(a)(1)
  - vi. Executive Session Minutes:
    - a. Board Meeting January 23, 2025
- 12. Board Vote on 3-Year Legal Services Agreement
- 13. Board Vote on 3-Year Labor and Employment Law Service Agreement
- 14. Board Vote on Executive Director Salary
- 15. Board Vote on Executive Director Annual Goals
- 16. Next Scheduled Meeting March 27, 2025
- 17. Adjournment

Individuals requesting interpreter services for the hearing impaired must notify the Bristol County Water Authority not less than 48 hours in advance of the meeting. 401-245-2022 (voice) or via RI Relay 1-800-745-5555 (TTY).

#### Agenda Posted 2/21/25

- 1. Secretary of State Website
- 2. BCWA Main Office Bulletin Board
- 3. BCWA Operations
  Department Bulletin Board
- 4. BCWA Website bcwari.com

Agenda Sent Via Email 2/21/25 for Posting on Public Bulletin Boards

- 1. Barrington Town Hall
- 2. Bristol Town Hall
- 3. Warren Town Hall

## ROGERS FREE LIBRARY BOARD OF TRUSTEES

## MEETING AGENDA February 27, 2025

The monthly meeting of the Trustees of Rogers Free Library will be held on Thursday, February 27, 2024 at 6:30 PM. It will be held in person at Rogers Free Library, 525 Hope Street Bristol, RI.

#### **AGENDA ITEMS**

- CALL TO ORDER/ATTENDANCE/QUORUM
- REVIEW/AMEND/APPROVE MINUTES OF PREVIOUS MEETING
  - Minutes of December 2024 Meeting
- CHAIR REPORT
  - Annie Silvia
- LIBRARY DIRECTOR REPORT
  - Eileen Dyer
- FINANCIAL REPORT
  - Eileen Dyer
- OLD BUSINESS
  - Friends of Rogers Free Library
- NEW BUSINESS
  - Approval of closing of library for staff training, Wednesday, March 5, from 9:00 AM 1:00 PM
     ---Discussion and vote.
  - Update of Meeting Room Policy. First reading.
  - 2025 Action Plan. Discussion.
- EXECUTIVE SESSION Pursuant to R.I. Gen. Laws § 42-46-5(a)(1), Rhode Island's Open Meetings Act
  - Selection Committee Discussion and referral of candidates to Town Council
- MEMBER PREROGATIVES
- PUBLIC COMMENT
- NEXT MEETING DATE
  - March 20, 2025
- ADJOURN

# Town of Bristol, Rhode Island HARBOR COMMISSION AGENDA

March 3<sup>rd</sup> 2025 Starting Time 7:00 PM

# MEETING WILL BE HELD AT THE MARITIME CENTER AT 127 THAMES ST, BRISTOL, RI 02809

- 1. Pledge of Allegiance
- 2. Approval of February 3rd, 2025 meeting Minutes.
- 3. Presentation from Bristol Town Council, Chairman and Councilman Sweeny
- 4. Report of Harbormaster Gregg Marsili, John Perry
  - A. Ind Park Launch Docks Update on project.
  - B. Dock Waiting List 162
  - D. ROW Schedule Update on projects
- 5. Election of Harbor Commission Chairman
- 6. Open discussion for the public actions are in minutes of Dec. meeting.
- 7. Adjournment

#### TOWN OF BRISTOL, RHODE ISLAND

HISTORIC DISTRICT COMMISSION MEETINGEB 27 PM 2: 29

Historic District Commission Meeting Agenda
Thursday, March 06, 2025 at 7:00 PM
Bristol Town Hall, 10 Court Street, Bristol, RI 02809

Written comments may be submitted to the Historic District Commission via regular mail addressed to: Historic District Commission, Bristol Town Hall, 10 Court Street, Bristol RI 02809 or via email to ntoth@bristolri.gov

Application packets can be found online at: https://bristolri.municodemeetings.com/

- 1. Pledge of Allegiance
- 2. Review of Previous Month's Meeting Minutes
  - 1. Review of February Minutes
  - 2. Review of Minutes for February 13 Special Meeting
- 3. Application Reviews
  - 1. <u>25-13: Hope Street, Rhode Island Department of Transportation</u>

Discuss and Act on improvements by RIDOT to Hope Street.

2. 25-10: 260 High Street, Town of Bristol:

Discuss and act on installation of electrical box on street frontage, installation of electric pole.

3. 25-06: 195 High Street, Peggy Frederick:

Discuss and act on addition of fence and garage to property

4. <u>25-09: 205 High Street, CHEVRA AGUDAS ACHIM AKA</u> CONGREGATIONAL CHEVRA

Discuss and act on replacement of sign with new materials.

#### 5. <u>25-12</u>: 125 Hope Street, Nancy DiPrete Laurienzo

Discuss and act for proposed demolition of current structures on 125 Hope Street.

#### 6. <u>25-14</u>: 23 Summer Street, Catherine Esselen

Discuss and Act on replacement of porch in kind, replacement of windows, removal of 2 windows.

# 7. <u>25-15: 532 Wood Street, East Bay Food Pantry & Thrift Store</u>

Discuss and act on constructing a new egress stair from existing lower level up to grade, Replace existing brick infilled masonry openings with new windows in kind with existing windows.

#### 8. <u>25-16: 435 Hope Street, Nicki Tyska:</u>

Discuss and Act on installation of new sign for business.

#### 9. 25-11: 125 Thames Street, Bristol Lofts LLC:

Discuss and act on approval for mill conversion to apartments, including external features.

#### 4. Concept Review

#### 1. CR-25-1: 8 Constitution Street, John J Marshall:

Concept Review for addition of second story

- 5. Monitor Reports & Project Updates
- 6. HDC Coordinator Reports & Project Updates
- 7. HDC Coordinator Approvals
- 8. Other Business
- 9. Adjourn



#### TOWN OF BRISTOL RHODE ISLAND

# CONSERVATION COMMISSION 2025 FEB 27 PM 2: 29

Tuesday, March 4, 2025 at 5:30 pm **Department of Community Development Office** 235 High Street, 1st Floor Bristol, Rhode Island

#### **AGENDA**

1. APPROVAL OF MINUTES - Feb 4, 2025

ALL

- 2. OLD BUSINESS
  - a. Open Space

i. New Open Space Applications for Consideration

ET

- b. Tree Program
  - i. Tree Management System Demo Update

TM

ii. Infrastructure Bank Grant - Trees Update

ET

c. BCC Input for new High School Landscape/Planting Plan

TM

- 3. NEW BUSINESS
  - a. Clean Up Day

Jay

- 4. ADMINISTRATIVE/ Announcement
  - a. "Around the Room"
- 5. ADJOURN

Next Conservation Commission Meeting - April 1, 2025

Written comments may be submitted to the Conservation Commission via regular mail addressed to: Conservation Commission, Bristol Town Hall, 10 Court Street, Bristol, RI 02809 or via email to etanner@bristolri.gov.

#### BRISTOL COUNTY WATER AUTHORITY

#### **Properties Committee Meeting**

Thursday, March 13, 2025, at 5:00 pm 450 Child Street, Boardroom, Warren, RI

#### **AGENDA**

- 1. Public Input on Former Water Treatment Facilities and Property
- 2. Committee Discussion on Former Water Treatment Facilities and Property
- 3. Committee Recommendation on Course of Action for Water Treatment Facilities and Property

Individuals requesting interpreter services for the hearing impaired must notify the Bristol County Water Authority not less than 48 hours in advance of the meeting. 401-245-2022 (voice) or via RI Relay 1-800-745-5555 (TTY).

Agenda Posted 3/7/25

Secretary of State Website BCWA Main Office Bulletin Board BCWA Operations Department Bulletin Board BCWA Website bcwari.com

Agenda Sent Via Email 3/7/25 for Posting on Public Bulletin Boards

- 1. Barrington Town Hall
- 2. Bristol Town Hall
- 3. Warren Town Hall

2025 MAR - 7 AM IO: 4.5

#### FOWN CLEARS CHICE BRISTOL, RHOTE SLAND

#### TOWN OF BRISTOL HOUSING AUTHORITY

2025 MAR -6 PM 2: 37

#### **AGENDA**

The regular meeting of the Town of Bristol Housing Authority will be held on March 13, 2025, at 10:00 AM at the Bristol Housing Authority Conference Room, 1014 Hope Street, Bristol, Rhode Island. Public invited masks optional.

Public Comments must pertain to agenda items and are limited to 15 minutes per person. If you would like to comment on another subject write a letter to the Chair at least 10 days in advance of the meeting to request that the item goes on the agenda.

- 1. Chair: Call to order
- 2. Pledge of Allegiance
- 3. Chair: Roll call
- 4. Chair: Reading of the minutes of February 13, 2025, meeting. (VOTE)
- 5. Chair: Introduces OLD BUSINESS
  - A. Maintenance Department Report
  - B. Piolet Check
  - C. General Report
- 6. Chair: Introduces CURRENT BUSINESS
  - A. Financial Report and Synopsis February and March 2025
  - B. Garden Presentation
  - C. CDBG Grant
  - D. General Report.
- 7. Chair: Introduces NEW BUSINESS
  - A. Request for Speaker to Present to Tenants
  - B. Resolution to Change a Part on the FOB Job

ACTION: Resolution 2025-4 Change a Part Regarding the FOB Job (VOTE)

- C. Resolution to Approve 5 Year Plan
  - ACTION: Resolution 2025-5 Approve 5 Year Plan (VOTE)
- D. Arrangements for 4th Of July
- E. General Report
- 8. Chair introduces motion to adjourn (VOTE)

POSTED March 6, 2025, BHA Properties, Bristol Town Hall, Bristol Senior Center, and Rhode Island Secretary States Office



#### Town of Bristol, Rhode Island Bristol Christmas Festival Committee

P.O. Box 663 Bristol, RI 02809

#### NOTICE OF MEETING

General Committee Meeting Burnside Building – 400 Hope Street, Bristol, RI Monday, March 10, 2025 | 7:00 PM

Stay Informed: www.christmasbristolri.com

#### **AGENDA**

- 1- Call to Order
- 2- Pledge of Allegiance
- 3- Roll Call
- 4- Reading and Approval of January Minutes
- 5- Reports
  - 5.1. Chairperson Report
- 6- Business to be Discussed and/or Acted Upon
  - 6.1. Nominations for Treasurer and Recording Secretary with vote
  - 6.2. Establish 2025 Meeting Calendar with vote to approve
  - 6.3. Discuss 4th of July Parade presence with vote to approve
  - 6.4. Officially approve Grand Illumination date and time/Saturday December 6
  - 6.5. Discuss and vote on other Committee Events
- 7- New Business
- 8- For the Good of the Organization
- 9- Announcements
- 10- Adjournment

r OSIED.							
	Bristol Town Hall	Bristol Post C	Office and	d Rhode Island	Secretary	of State website	(sos ri gov)

RECREATION BOARD

N. Diane Davis

Karl Antonevich

Mike Cabral Donald Squires

Kevin Manuel

Michael Tomaselli

Warren Rensehausen, CPRP Director of Parks & Recreation wrensehausen@bristolri.gov

Tim Shaw Asst. Director of Parks & Recreation tshaw@bristolri.gov



Recreation Board Meeting Wednesday March 26, 2025 @4:30 Quinta Gamelin Community Center 101 Asylum Road Bristol, RI

This meeting has been cancelled



#### The Commissioners of the Cemeteries

The North and East Burial Grounds Commission
The Town of Bristol, Rhode Island
10 Court Street ~ PO Box 407
Bristol, Rhode Island 02809
Ph 401-253-6426 ~ Fax 401-253-5885

#### **AGENDA**

#### WEDNESDAY, March 12, 2025, 6:00 PM North Burial Ground Committal Shelter

Hope Street Bristol, Rhode Island 02809

- 1. PLEDGE OF ALLEGIANCE AND A MOMENT OF REMEMBRANCE
- 2. REVIEW & APPROVAL: Minutes of February 2024 Meeting.
- **3. REVIEW:** Monthly Census of Cemetery Use and Sales Income.
- 4. REVIEW: Monthly Expenses and Invoices for February 2024
- **5. REMINDER to ALL:** The link for the new cemetery program is <u>North Burial Ground</u> <u>— Search Powered by CemeteryFind</u> This eventually to be posted on the Town's website.
- **6. DISCUSSION** | **REVIEW** | **BUDGET** | **FINANCE**: Columbarium purchase and placement; Signage (Gate signs, Solar Lights, No Dumping, Do Not Enter); Cremation Garden Cleanup
- 7. ON GOING: DATES AND REMINDERS:
  - ~COMMISSION MEETINGS DATES FOR 2024: The Commission meets on the 2<sup>nd</sup> Wednesday of the month at 6:00 at The Chapel at North Burial Ground, unless otherwise noted. The next meetings for 2025: 4/9; 5/14; 6/11; 7/9; 8/13; 9/10; 10/8; 11/12; 12/10
  - ~COMMISSION MEETINGS ARE POSTED AT THESE LOCATIONS: The Bristol Post Office | Bristol Town Website | RI Secretary of State Website: http://sos.ri.gov/openmeetings/?page=view\_entity&id=4502

Respectfully Submitted. Joshua J. Cabral- Co-Chair Edward Carusi- Co-Chair Posted: March 6, 2025



#### **Bristol Fourth of July Committee**

# **Photography Contest Subcommittee Meeting**

5:30 PM Monday, March 10, 2025

**Quinta-Gamelin Community Center** 

101 Asylum Road Bristol, RI 02809

MEETING AGENDA

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE



CHANGES, LOCATIONS, AND DATES.

Any changes will be voted on at the meeting

4. DISCUSSION OF CONTEST RULES:

Any changes to be voted on at the meeting.

5. CHOOSING JUDGES.

6. INCREASING ARTIST PARTICIPATION.

7. ADJOURNMENT

Posted on the Secretary of State Website 3/5/25, Bristol Town Hall and Bristol Post Office on 3/6/25

I'm

## Bristol Fourth of July Committee General Committee Meeting MARCH 13, 2025, 07:00 PM Eastern Burnside Building, 400 Hope Street - Bristol, RI, 02809

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ATTENDANCE
- IV. CORRESPONDENCE & SUNSHINE REPORT
- v. APPROVAL OF MINUTES
- a) Motion to Accept /Discussion/Vote
- VI. APPROVAL OF TREASURER REPORTS
- a) Motion to Accept /Discussion/Vote

#### VII.APPROVAL OF PROPOSED 2025 BUDGET

- a) Motion to Accept /Discussion/Vote
- viii. Membership- Discuss and vote on new members
- IX. SUBCOMMITTEE Reports or Updates
  - a) 25 Week Raffle
- b) Sub Committee updates
- x. Good of the committee
- a) 2025 Sponsorship packages
- b) 250th Celebration in 2026
- Motion to request that the incoming Chairman & Vice Chairman be granted complimentary access to all Bristol Fourth of July events starting with new election in 2025
  - i) Motion to Accept /Discussion/Vote

#### XI. UPCOMING MEETINGS AND EVENTS

a) GCM/Chief Marshal Announcement – Thursday, April 8, 6:30pm –
 Burnside Building

XII.50/50 Raffle

XIII.Adjournment

Posted on Secretary of State Website, Bristol Town Hall and Bristol Post Office on 3/10/25

SHOUL PLAN SLAND

## Bristol Fourth of July Committee FLAG DAY Collaboration Sub-Committee Meeting MARCH13, 2025, 6:00 PM Eastern Burnside Building, 400 Hope Street - Bristol, RI. 02809

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- **III. ATTENDANCE**
- IV. Flag Day (Family Fun day) On June 14 collaboration of events.
  Discuss times and schedule of activities for that day.
- a) Flag Day Ceremony / Patti Nenna
- b) Flag Day Reception / Maria Cesario
- c) Old Fashioned Days / Diane Davis

# BRISTOL, PHONE SOLVED

#### v. Adjournment

Posted on Secretary of State Website, Bristol Town Hall and Bristol Post Office on 3/10/25

## TOWN OF BRISTOL, RHODE ISLAND PLANNING BOARD MEETING

2025 MAR TO ATTIES

Amended Planning Board Meeting Agenda\*
Thursday, March 13, 2025 at 7:00 PM
Bristol Town Hall, 10 Court Street, Bristol, RI 02809

- A. Pledge of Allegiance
- B. Approval of Minutes February 13, 2025
- C. Old Business
  - C1. (Continued) Report on the Economic Analysis of Selected Housing Strategies, Affordable Housing Trust & Recommendations
    - \*Board to request a Joint Workshop with the Town Council to review the draft Housing Element of the Comprehensive Plan update and also to invite the local State Representatives to discuss pending draft Land Use Laws.
  - C2. (Continued from February) Preliminary Plan Phase review for Major Land Development proposal to construct a new Mt. Hope High School, including new tennis courts and athletic fields, at 199 Chestnut Street and to demolish the existing high school building. Owner: Town of Bristol / Applicant: Bristol Warren Regional School District/Lisa Pecora, Perkins Eastman, applicant representative. Zoned: Public Institutional. Assessor's Plat 117 Lots 3-7.

Applicant has agreed that the public hearing on the Preliminary Plan shall remain open until receipt of the necessary permits from the RIDEM.

The applicant has requested a further continuance to the April 10th,2025 meeting.

#### D. New Business

- D1. Fair Wind Properties Pre-Application Conference
  Comprehensive Permit at 206 Bayview Avenue. Proposal
  to construct 17 new residential units in 3 buildings
  in addition to the existing 3-family dwelling on the
  property for a total of 20 units. Owner: Fair Wind
  Properties, LLC Zoned: R-10 Assessor's Plat 47 Lot 3.
- D2. Comfort Inn & Suites Pre-Application Submission at Gooding Avenue to construct an 80-room hotel. Property on south side of Gooding Avenue approximately 50 feet east of the intersection of Gooding Avenue and Broadcommon Road, near utility pole #218. Owner: D & M Boca Development, LLC Zoned: GB. Assessor's Plat 111 Lot 1.

#### E. Adjournment

Date Posted: February 27, 2025

Posted By: mbw

#### TOWN OF BRISTOL, RHODE ISLAND

HISTORIC DISTRICT COMMISSION MEETING

Historic District Commission Meeting Agenda
Thursday, April 03, 2025 at 7:00 PM
Bristol Town Hall, 10 Court Street, Bristol, RI 02809

Written comments may be submitted to the Historic District Commission via regular mail addressed to: Historic District Commission, Bristol Town Hall, 10 Court Street, Bristol RI 02809 or via email to ntoth@bristolri.gov

Application packets can be found online at: https://bristolri.municodemeetings.com/

- 1. Pledge of Allegiance
- 2. Review of Previous Month's Meeting Minutes
  - 1. Review of March 6 Minutes
  - 2. Review of March 19 Special Meeting Minutes
- 3. Application Reviews
  - 1. 25-18: 195 High Street, Peggy Fredrick:

Discuss and act on addition of Dormer, Garage Doors, Windows.

2. 25-21: 41 Church St, Thomas Bergenholtz:

Discuss and Act on removal of storm windows, replacement of windows with Marvin Elevate replacement windows.

3. 25-24: 41R State St, Bonnie Pacheco

Discuss and Act on installation of hanging sign and banner.

4. 25-25: 14 Union St, Lou Cabral

Discuss and Act on Construction of Porch, Construction of second floor addition, Demolition of old and Construction of new detached 3 car garage.

#### 5. <u>25-27</u>: 23 Summer St, Catherine Esselen

Discuss and Act on proposed addition to second floor and extension of dormer

#### 6. <u>25-28: 10-14 Bradford St, Robert Lacovara</u>

Discuss and Act on renovation of front stairs.

#### 7. 25-29: 190 High Street, Carol Sterling

Discuss and act on installation of AZEK railing.

#### 8. 25-12: 125 Hope Street, 125 Hope Street ,LLC

Discuss and Act on demolition of 125 Hope Street, pending site visit by Historic District Commission.

#### 4. Concept Review

#### 1. CR-25-2: 125 Hope St, 125 Hope Street ,LLC

Preliminary Concept Review of House styles pending permission to demo the existing house

- 5. Monitor Reports & Project Updates
- 6. HDC Coordinator Reports & Project Updates
- 7. HDC Coordinator Approvals
- 8. Other Business
- 9. Adjourn

#### ROGERS FREE LIBRARY BOARD OF TRUSTEES

#### MEETING AGENDA March 20, 2025

The monthly meeting of the Trustees of Rogers Free Library will be held on Thursday, March 20, 2025 at 6:30 PM. It will be held in person at Rogers Free Library, 525 Hope Street Bristol, RI.

#### **AGENDA ITEMS**

- CALL TO ORDER/ATTENDANCE/QUORUM
- REVIEW/AMEND/APPROVE MINUTES OF PREVIOUS MEETING
  - Minutes of February 2025 Meeting
- CHAIR REPORT
  - Annie Silvia
- LIBRARY DIRECTOR REPORT
  - Eileen Dyer
- FINANCIAL REPORT
  - Eileen Dyer
- OLD BUSINESS
  - Board of Trustees Candidate Update
- NEW BUSINESS
  - Update of Meeting Room Policy. First reading.
  - 2025 Action Plan. Discussion.
- MEMBER PREROGATIVES
- PUBLIC COMMENT
- NEXT MEETING DATE
  - April 17, 2025
- ADJOURN



## Bristol Fourth of July Committee Promotions 3/20/25 6:30 pm Quinta Gamelin Community Center 101 Asylum Road

Keep Informed at www.judy4thbristotri.com

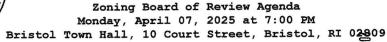
- 1. CALL TO ORDER
- 2. Pledge
- 3. Business Discussed:
  - a. Avenues for Promotion
  - b. Focus on the Committee
  - c. Website/Social Media Presentation
- 4. For the Good of the Committee/Adjournment

Next Meeting: TBA Thank you for your time.

Posted on Secretary of State Website, Bristol Town Hall and Bristol Post Office on 3/13/25

#### TOWN OF BRISTOL, RHODE ISLAND

ZONING BOARD OF REVIEW



DOWN OF BUSINESS CORRECT BOOK C

Scanned copies of all applications and supporting materials will be available on the Town of Bristol website at <a href="https://bristol=ri.municodemeetings.com/">https://bristol=ri.municodemeetings.com/</a>. Written comments may be submitted to the Zoning Board via regular mail addressed to: Zoning Board of Review, Bristol Town Hall, 10 Court Street, Bristol, RI 02809 or via email to <a href="etanner@bristolri.gov">etanner@bristolri.gov</a>. Written comments should be received no later than 12:00 p.m. on Thursday, April 3, 2025.

- Pledge of Allegiance
- 2. Approval of Minutes February 10, 2025
- 3. Sitting as Board of Review Continued Petition
  - 3A. 2025-02 Brandon M. and Cassie M. Andrade Dimensional
    Variance (continued from January): to construct a
    30ft. x 34ft. two-story garage and living area
    addition to an existing single-family dwelling with
    less than the required right side yard. Located at 21
    Naomi Street; Assessor's Plat 118, Lot 100; Zone: R-15
- 4. Sitting as Board of Review New Petitions
  - 4A. 2025-08 Marissa Cabral / Wicked Awesome Pet Care and Spa, Inc. Special Use Permit: to continue use of a conditionally approved pet grooming service business use within a residential zoning district. Located at 1282 Hope Street; Assessor's Plat 92, Lot 16; Zone: Residential R-10
  - 4B. 2025-09 Kristin E. and Jeremy Couto Dimensional

    Variances: to construct a 12ft. x 16ft. accessory

    shed structure with less than the required front yard

    from the Holly Lane property line; and to install a

    6ft. high stockade fence along the Holly Lane property

    line at a height greater than permitted for a fence in

    the front yard. Located at 6 Rego Avenue; Assessor's

    Plat 47, Lot 17; Zone: R-10.
  - 4C. 2025-10 Geoffrey M. Vicente Dimensional

    Variance: to construct a 28ft. x 40ft. single family dwelling with less than the required front yard. Located at Tilbury Drive; Assessor's Plat 153, Lot 439; Zone: R-10.
  - 4D. 2025-11 Aires H. Medeiros, Jr. Dimensional
    Variances: to construct an approximate 864 square
    foot single-story garage and living area addition to
    an existing single-family dwelling with less than the
    required front yard and less than the required right
    side yard. Located at 8 Villa Drive; Assessor's Plat
    154, Lot 112; Zone: R-10SW.

- 4E. 2025-12 Virginia M. and John T. Cairrao Dimensional Variances: to construct a 26ft. x 28ft. single-story accessory dwelling unit (ADU) and 5ft. x 6ft. basement bulkhead addition to an existing single-family dwelling with less than the required rear yard; less than the required left side yard; and with less than the required lot area for an ADU within a new structure. Located at 8 Colt Avenue; Assessor's Plat 118, Lot 62; Zone R-10.
- 4F. 2025-13 Larry Oliver / L& R Properties, LLC Special
  Use Permit: to construct a 28ft. x 46ft. singlefamily dwelling at a height over 25 feet above grade
  in the flood zone. Located at 92 King Phillip Avenue;
  Assessor's Plat 147, Lot 77; Zone: R-10.

#### 5. Sitting as Board of Appeal

5A. 2025-07 David J. Ramos / Ramos Landscaping, LLC Appeal: of a Notice of Zoning Violation issued by the
Zoning Enforcement Officer for the intensification of
a nonconforming landscaping contract construction
business without first obtaining a special use permit
in the General Business zoning district; the
construction of commercial structures without first
obtaining building permits; and the construction of
commercial structures without first obtaining Planning
Board approval for a Land Development Project in the
Metacom Avenue Overlay zoning district. Located at
670 Metacom Avenue; Assessor's Plat 128, Lot 15; Zone:
GB and Metacom Avenue Overlay.

#### 6. Adjournment

Date Posted: March 13, 2025

Posted By: emt



## Bristol Fourth of July Committee Wine Tasting Sub-Committee Meeting 3/24/35 6:30 pm Quinta Gamelin Community Center 101 Asylum Road, Bristol RI Keep Informed at www.july4thbristolri.com

- 1. CALL TO ORDER
- 2. Pledge
- 3. Business Discussed:
  - a. Date/Location
  - b. Food/Wine
  - c. Sponsorships
- 4. For the Good of the Committee/Adjournment

Next Meeting: TBA Thank you for your time.

Posted on the Secretary of State Website, at the Bristol Town Hall and Bristol Post Office on 3/20/25



Bristol Fourth of July Committee Souvenir Sub-Committee Meeting Thursday, March 27, 2025 at 6:30 P.M. Quinta Gamelin Community Center 101 Asylum Rd., Bristol, RI 02809

#### <u>AGENDA</u>

- CALL TO ORDER
- PLEDGE OF ALLEGIANCE
- ATTENDANCE
- BUSINESS TO BE DISCUSSED AND/OR ACTED UPON
  - Review merchandise order
  - View commemorative print
  - Decide color of commemorative T-Shirt
  - Discuss State Street Fair/Trailer
  - Discuss Trailer at Independence Park before Concert Series begins
  - o Other items for the good of the committee
- ADJOURNMENT

Agenda Posted: Bristol Post Office, Bristol Town Hall and Secretary of State Website on 3/20/25



#### SUPERIOR COURT

#### **SUMMONS**

Carrier Company	Civil Action File Number
	PC-2025-00975
Plaintiff	Attorney for the Plaintiff or the Plaintiff
Brian Authelet	Brian Authelet
v. BRISTOL POLICE DEPARTMENT	Address of the Plaintiff's Attorney or the Plaintiff 1 Rhodes Ave
Defendant Defendant	East Providence RI 02915
Licht Judicial Complex	Address of the Defendant
Providence/Bristol County	395 METACOM AVENUE
250 Benefit Street	BRISTOL RI 02809
Providence RI 02903	
(401) 222-3250	

#### TO THE DEFENDANT, BRISTOL POLICE DEPARTMENT:

The above-named Plaintiff has brought an action against you in said Superior Court in the county indicated above. You are hereby summoned and required to serve upon the Plaintiff's attorney, whose address is listed above, an answer to the complaint which is herewith served upon you within twenty (20) days after service of this Summons upon you, exclusive of the day of service.

If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Your answer must also be filed with the court.

As provided in Rule 13(a) of the Superior Court Rules of Civil Procedure, unless the relief demanded in the complaint is for damage arising out of your ownership, maintenance, operation, or control of a motor vehicle, or unless otherwise provided in Rule 13(a), your answer must state as a counterclaim any related claim which you may have against the Plaintiff, or you will thereafter be barred from making such claim in any other action.

This Summons was generated on 2/20/2025.	/s/ Stephen Burke
	Clerk

Witness the seal/watermark of the Superior Court

A TRUE COPY ACLEST
DEPUTY SHERIFF



#### **SUPERIOR COURT**

Plaintiff	Civil Action File Number
Brian Authelet	PC-2025-00975
v.	
BRISTOL POLICE DEPARTMENT	
Defendant	

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PROOF OF SERVICE
I hereby certify that on the date below I served a copy of this Summons, complaint, Language Assistance
Notice, and all other required documents received herewith upon the Defendant, BRISTOL POLICE
DEPARTMENT, by delivering or leaving said papers in the following manner:
☐ With the Defendant personally.
At the Defendant's dwelling house or usual place of abode with a person of suitable age and discretion
then residing therein.
Name of person of suitable age and discretion
Address of dwelling house or usual place of abode 395 Meta con Ace
R. G.
Age
Relationship to the Defendant Bristol PD
You have the second of the sec
☐ With an agent authorized by appointment or by law to receive service of process.
Name of authorized agent
If the agent is one designated by statute to receive service, further notice as required by statute was given as noted below.
☐ With a guardian or conservator of the Defendant.
Name of person and designation
☐ By delivering said papers to the attorney general or an assistant attorney general if serving the state.
☐ Upon a public corporation, body, or authority by delivering said papers to any officer, director, or manager.
Name of person and designation

Page 1 of 2



#### **SUPERIOR COURT**

Upon a private corporation, domestic or foreign:
☐ By delivering said papers to an officer or a managing or general agent.
Name of person and designation
☐ By leaving said papers at the office of the corporation with a person employed therein.
Name of person and designation
Name of person and designation
Name of authorized agent
Name of authorized agent  If the agent is one designated by statute to receive service, further notice as required by statute was given
as noted below.
☐ I was unable to make service after the following reasonable attempts:
SERVICE DATE: 5 / 3 / 3   SERVICE FEE \$
Month Day Year
Signature of SHERIFF or DEPUTY SHERIFF or CONSTABLE
SIGNATURE OF PERSON OTHER THAN A SHERIFF or DEPUTY SHERIFF or CONSTABLE MUST BE
NOTARIZED
Signature
State of County of
County of
On this day of, 20, before me, the undersigned notary public, personally
appeared
or $\square$ proved to the notary through satisfactory evidence of identification, which was to be the person who signed above in my presence
and who swore or affirmed to the notary that the contents of the document are truthful to the best of his or her
knowledge.
Notary Public:
My commission expires:
Notary identification number:
rotary identification number.

Page 2 of 2



#### STATE OF RHODE ISLAND

#### SUPERIOR COURT

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#### **CERTIFICATION OF COMPLAINT**

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#### SUPERIOR COURT

#### **SUMMONS**

and the same of th	Civil Action File Number
	PC-2025-00976
Plaintiff	Attorney for the Plaintiff or the Plaintiff
Brian Authelet	Brian Authelet
V.	Address of the Plaintiff's Attorney or the Plaintiff
Officer Jones	1 Rhodes Ave
Defendant	East Providence RI 02915
Licht Judicial Complex	Address of the Defendant
Providence/Bristol County	Bristol Police Department
250 Benefit Street	395 Metacom Ave.
Providence RI 02903	Bristol RI 02809
(401) 222-3250	

#### TO THE DEFENDANT, Officer Jones:

The above-named Plaintiff has brought an action against you in said Superior Court in the county indicated above. You are hereby summoned and required to serve upon the Plaintiff's attorney, whose address is listed above, an answer to the complaint which is herewith served upon you within twenty (20) days after service of this Summons upon you, exclusive of the day of service.

If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Your answer must also be filed with the court.

As provided in Rule 13(a) of the Superior Court Rules of Civil Procedure, unless the relief demanded in the complaint is for damage arising out of your ownership, maintenance, operation, or control of a motor vehicle, or unless otherwise provided in Rule 13(a), your answer must state as a counterclaim any related claim which you may have against the Plaintiff, or you will thereafter be barred from making such claim in any other action.

This Summons was generated on 2/20/2025.	/s/ Stephen Burke
NAME OF THE PARTY	Clerk

Witness the seal/watermark of the Superior Court

A TRUE COPY ATTEST
DEPUTY SHERIFF

6-20-25



### STATE OF RHODE ISLAND JUDICIARY SUPERIOR COURT

Plaintiff	Civil Action File Number
Brian Authelet	PC-2025-00976
v.	
Officer Jones	
Defendant	

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PROOF OF SERVICE
I hereby certify that on the date below I served a copy of this Summons, complaint, Language Assistance
Notice, and all other required documents received herewith upon the Defendant, Officer Jones, by delivering or
leaving said papers in the following manner:
☐ With the Defendant personally.
At the Defendant's dwelling house or usual place of abode with a person of suitable age and discretion
then residing therein.
Name of person of suitable age and discretion
Address of dwelling house or usual place of abode 395 Netacon Ace
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☐ With an agent authorized by appointment or by law to receive service of process.
Name of authorized agent
If the agent is one designated by statute to receive service, further notice as required by statute was given
as noted below.
☐ With a guardian or conservator of the Defendant.
Name of person and designation
Traine of posson and configuration
☐ By delivering said papers to the attorney general or an assistant attorney general if serving the state.
☐ Upon a public corporation, body, or authority by delivering said papers to any officer, director, or
manager.
Name of person and designation

Page 1 of 2



#### SUPERIOR COURT

Upon a private corporation, domestic or foreign:		
☐ By delivering said papers to an officer or a managing or general agent.		
Name of person and designation		
$\square$ By leaving said papers at the office of the corporation with a person employed therein.		
Name, of person and designation		
☐ By delivering said papers to an agent authorized by appointment or by law to receive service of process.		
Name of authorized agent		
If the agent is one designated by statute to receive service, further notice as required by statute was given		
as noted below.		
☐ I was unable to make service after the following reasonable attempts:		
SERVICE DATE: SERVICE FEE \$		
Month Day Year		
Signature of SHERIFF or DEPUTY SHERIFF or CONSTABLE		
SIGNATURE OF PERSON OTHER THAN A SHERIFF or DEPUTY SHERIFF or CONSTABLE MUST BE		
NOTARIZED.		
Signature		
State of		
County of		
On this day of, 20, before me, the undersigned notary public, personally		
appeared personally known to the notary		
or $\square$ proved to the notary through satisfactory evidence of identification, which was		
to be the person who signed above in my presence,		
and who swore or affirmed to the notary that the contents of the document are truthful to the best of his or her		
knowledge.		
Notary Public:		
My commission expires:		
Notary identification number:		

Page 2 of 2



### STATE OF RHODE ISLAND SUPERIOR COURT

COUNTY:   PROVIDENCE/BRISTOL   KENT   WASHINGTON	NEWPORT	
Brian authelet		
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#### **CERTIFICATION OF COMPLAINT**

I, Brian authoret,	do hereby certify and attest that the contents of the		
attached complaint, as well as any supporting documentation are to the best of my knowledge,			
information, and belief, to be true and accurate, and is not made for any improper purpose.			
I also acknowledge that it is my responsibility to ensure that a certified copy of this complaint			
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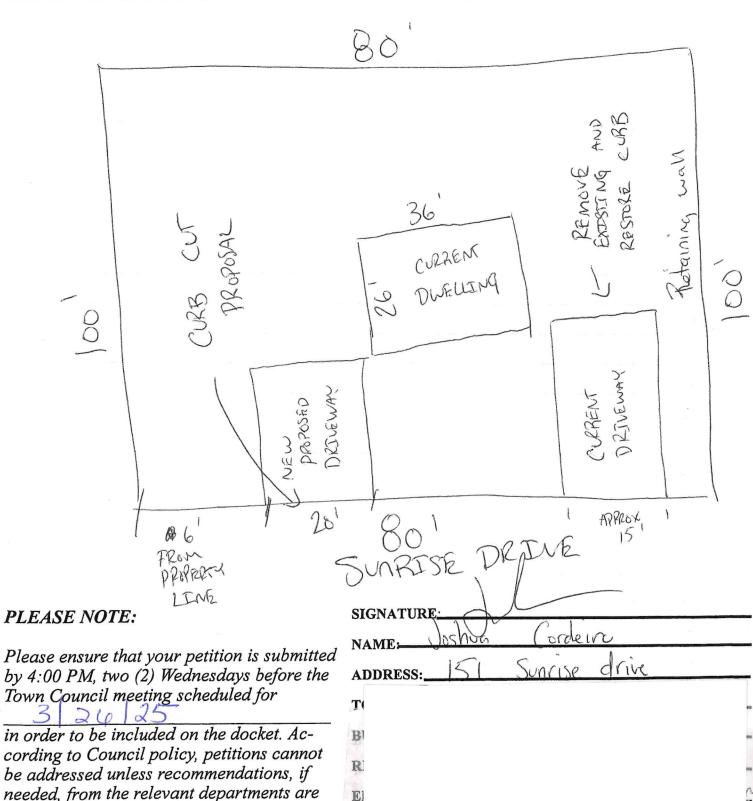
TOWN CLERK'S OFFICE BRISTOL, RHODE BLAND

#### PETITION TO THE TOWN **COUNCIL**

DATE RECEIVED

2025 FEB 28 AM 8: 5% the Honorable Town Council of the Town of Bristol: The undersigned hereby respectfully requested of your Honorable Body that:





E

received before the Council meeting

EXPSTNG DRDUEWAY IS AROX. 15'

ON EAST SIDE OF PROPERTY FACING

SUNRTSE. RELOCATE TO WEST SIDE

OF PROPERTY SITLL FACING SUNRTSE.

NEW DRIVERWAY PROPOSETO AS 20'22' WIDE

TO ALLOW FOR 2 CAR WIDE PARMING.

WILL MAENTAEN 5-6' CLEARANGE MIN. FROM

EDGE OF PROPERTY. EXISTING 15' DRIVEWAY

TO BE RESTORED TO MATCHENG CURB TO

MAINTAIN PARKING



#### TOWN CLERK'S OFFICE

**Melissa Cordeiro, Town Clerk** 

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolri.gov

#### **MEMORANDUM**

DATE:

March 3, 2025

TO:

Steven Contente TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro

COUNCIL CLERK

RE:

Joshua Cordeiro, 151 Sunrise Drive re curb cut

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on **March 26, 2025.** 

All items for this docket must be received in the Clerk's office before 12:00 noon on <u>Wednesday</u>, <u>March 12</u>, 2025. All and any items received after the deadline will be held until the next council agenda

Thank you for your cooperation and prompt reply.

Attachment



#### TOWN OF BRISTOL DEPARTMENT OF PUBLIC WORKS

111 Mt. Hope Avenue Bristol, Rhode Island 02809

Tel. 401-253-4100

Fax 401-254-1278

Town Administrator

#### **MEMORANDUM**

TO:

**Steven Contente** 

**TOWN ADMINISTRATOR** 

FROM:

Christopher J. Parella

**DIRECTOR OF PUBLIC WORKS** 

DATE:

March 7, 2025

RE:

Joshus Cordeiro, 151 Sunrise Drive re curb cut

Mr. Administrator,

I have no concerns with this request for a curb cut at 151 Sunrise Drive. I would recommend that the Honorable Town Council grant this petition and refer the matter to the Department of Public Works to ensure compliance with the Town construction standards.

Please advise if you have any questions or concerns.

2025 MAR 10 AM 7:22

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