## TOWN OF BRISTOL, RHODE ISLAND

#### TOWN COUNCIL

Nathan T. Calouro, *Chairman*Mary A. Parella, *Vice Chairwoman*Antonio A. Teixeira
Timothy E. Sweeney
Aaron J. Ley



Council Clerk
Melissa Cordeiro

Town Council Meeting
Wednesday, March 30, 2022 at 7:00 PM
Town Hall - Council Chambers

Note: If communications assistance is needed or any other accommodations to ensure equal participation, please contact the Town Clerk's office at 253-7000. Anyone requesting interpretive services for the deaf or hard of hearing must notify the Town Clerk's office at 253-7000, 72 hours in advance of the meeting date and anyone requesting assistive listening devices or wishing to speak on a matter designated "CA" (consent agenda) or citizens public forum on the council docket must notify the Council Clerk prior to the commencement of the meeting.

### In-Person Only

#### \*Important Notice

\* The public may VIEW the meeting live by using the following link: https://zoom.us/j/91830368478, or by visiting zoom.com meeting code 918-3036-8478. Please be advised, this link will NOT allow for public participation.

# Please be advised that the council intends to discuss and/or act upon each and every item appearing on this agenda

Present:

Meeting Dates:

April 18, 2022 - Public Hearing on Budget April 20, 2022 - Town Council Meeting May 2, 2022 - Final Budget Adoption May 11, 2022 - Town Council Meeting

## Vote on Provisional Budget

## Fiscal Year 2022-2023

## Motion RE: Consent Agenda - To Approve the Consent Agenda

- A. Submission of Minutes of Previous Meeting(s)
  - A1. Town Council Meeting March 2, 2022
- B. Public Hearings
- C. Ordinances
  - C1. Ordinance #2022-01 Chapter 16, Motor Vehicles and Traffic; Article V, Stopping, Standing and Parking; Section 16-143, Parking prohibited at all times (to amend parking on St. Elizabeth's Street), -(2nd Reading for adoption)
  - C2. Ordinance #2022-02 Chapter 16 Motor Vehicles and Traffic, Article I IN General, Section 16-7 One way streets designated and parking restrictions established, Article V Stopping, standing and parking, Section 16-143- Parking prohibited at all times (to amend parking on Rock Street, Shaw's Lane and Ryan Avenue) (1st reading)
  - C3. Ordinance #2022-03 Chapter 16 Motor Vehicles and Traffic, Article V Stopping Standing and Parking:
    Section 16-143, Parking Prohibited at all times (amend parking on St Elizabeth's Street) (1st reading)
- D. Licensing Board New Petitions
  - D1. Bristol Merchants Association (BMA) re request for One-Day Dancing and Entertainment License -per event schedule (also see F1)
    - a. recommendation Town Administrator and Fire Chief

- b. recommendation Town Administrator and Chief of Police
- D2. Bristol Police Department re request for One-Day Dancing and Entertainment License for Community Night Out on the Bristol Town Common---August 17th, rain date August 24th--(also see F6)
  - a. recommendation Town Administrator and Fire Chief
  - b. recommendation Town Administrator and Chief of Police
- D3. Christopher Kleyla for Toasted Bun Hospitality, LLC. d/b/a Statesman Tavern, 31 State Street, request for Transfer of Class BV Liquor License to Peter A. Carvelli for Twelve Catering, LLC d/b/a Foglia, (new ownership) call for public hearing on April 20, 2022
  - a. recommendation Town Administrator and Fire Chief
  - b. recommendation Town Administrator and Chief of Police
  - c. recommendation Town Administrator and Department
    of Community Development
- D4. Denise Asciola for Our Lady of Mount Carmel Church -Request for One-Day Dancing and Entertainment License including Sunday (Non-Profit) for Annual Feast, July 14-17 (also see F5)
  - a. recommendation Town Administrator and Fire Chief
  - b. recommendation Town Administrator and Chief of
    Police
  - c. recommendation Town Administrator and Department
    of Public Works
- D5. Paul Raymond, Spa No. 5, 580 Wood Street, Request for Tattooing License Specifically for Application of Permanent Makeup
  - a. recommendation Town Administrator and Chief of Police

- <u>D6.</u> Erica Pacheco, East Bay Fish Company, 465 Wood Street, Request for Victualling License
  - a. recommendation Town Administrator and Fire Chief
  - b. recommendation Town Administrator and Chief of Police
  - c. recommendation Town Administrator and Department of Community Development
  - d. recommendation Town Administrator and Water Pollution Control
- <u>D7.</u> Erica Pacheco, East Bay Fish Company, 465 Wood Street, Request for Holiday Sales License
  - a. recommendation Town Administrator and Fire Chief
  - b. recommendation Town Administrator and Chief of
    Police
  - c. recommendation Town Administrator and Department
    of Community Development

## E. Licensing Board - Renewals

- E1. Cesspool License Renewals 2022-2023
  - a. recommendation Town Administrator and Superintendent of Water Pollution Control
- E2. Tattooing License Renewals 2022-2023
  - a. recommendation Town Administrator and Chief of Police
  - b. recommendation Town Administrator and Department of Community Development

#### F. Petitions - Other

- F1. Bristol Merchants Association (BMA) re request for Approval of Event Schedule for 2022
  - a. recommendation Town Administrator and Fire Chief
  - b. recommendation Town Administrator and Chief of Police

- c. recommendation Town Administrator and Department of Public Works
- d, recommendation Town Administrator and Department of Community Development
- F2. Henry B. Santos, 484 Thames Street, request for an accessible parking space (1st reading)
  - a. recommendation Town Administration and Chief of Police
  - b. recommendation Town Administrator and Department of Public Works
- F3. Jason Paganelli True North Running Company re half Marathon on November 6, 2022
  - a. recommendation Town Administrator and Fire Chief
  - b. recommendation Town Administrator and Chief of Police
  - c. recommendation Town Administrator and Department
    of Public Works
- F4. Michael C. Balzano, 155 Bradford Street Apt C- Request for an accessible parking space (2nd reading for adoption)
  - a. recommendation Town Administrator and Chief of Police
  - b. recommendation Town Administrator and Department of Public Works
- F5. Rev. Henry P. Zinno Jr, Pastor Our Lady of Mount Carmel Church Request for Use of Town Common and Permission to Serve/Sell Alcohol Beverages for Annual Feast, July 14-17 2022 (set up and breakdown dates to include July 10-18)
  - a. recommendation Town Administrator and Fire Chief
  - b. recommendation Town Administrator and Chief of Police

- c. recommendation Town Administrator and Department of Community Development
- d. recommendation Town Administrator and Parks and Recreation
- e. recommendation Town Administrator and Department of Public Works
- F6. Sgt. Mourato, for Bristol Police Department Request Permission to use Town Common including Gazebo and Basketball Courts for Community Night Out Event and requests Council Contribution, August 17th, (rain date August 24th)
  - a. recommendation Town Administrator and Fire Chief
  - b. recommendation Town Administrator and Chief of
    Police
  - c. recommendation Town Administrator and Director Of Parks and Recreation

#### G. Appointments

- **G1.** G1. Board of Canvassers (term to expire March 2028)
  - a. Erich Haslehurst, Chair, Democratic Town Committee re Nomination of Marie Knapman for reappointment
- **G2.** Assistant Harbormaster (term to expire January 2023)
  - a. Recommendation Harbormaster
    - al. Michael Mackniak, 10 King Philip Avenue, interest/appointment
    - a2. Robert D'Angelo, 14 Slocum Street, interest/appointment
    - a3. Zachary Rivers, 29 Harrison Street, interest/appointment
    - a4 Robert Wardwell, 28 Butterworth Avenue, interest/appointment

- G3. Auxiliary Harbormaster (term to expire January 2023)
  - a. Recommendation Harbormaster
    - a1. Nicholas Simeone, 42 Roosevelt Drive, interest/appointment
    - a2. Stephen Serbst, 7 Basswood Drive, interest/appointment
    - a3. Warren Rensehausen, 112 Church Street, interest/appointment
    - a4. Paul Padula, 13 Hattie Brown Lane, interest/appointment

#### H. Old Business

H1. Economic Development Coordinator Vitale request for extension of meeting date re update ARPA Broadband Fiber Project (continued from January 19, 2022)

#### I. Other New Business Requiring Town Council Action

- II. (Councilman Ley) re Sara Churgin of the Eastern Rhode Island Conservation District to share information about a "Residential Stormwater Runoff Mitigation"
  - a. Flyer for Earth Day Seedling Sale, April 23, 2022
  - b. Flyer for Make Your Own Rain Barrel, May 7, 2022
  - c. Flyer for Residential Stormwater Runoff Mitigation Workshop, April 4, 2022
- Example 2 Bristol Warren Education Foundation (BWEF) re update of BWEF Organization and request Town Council Support for Spring Event
- 13. 2021 Economic Development Annual Report
- Town Administrator Contente re First Amendment Park
  Use Agreement Colt State Park Town of Bristol
- (Council Chairman Calouro) re Proposed Legislation legalizing recreational marijuana

- a. Town Solicitor memo re recreational cannabis legislation
- Kimberly Bennett, 2022 Co-Chairman, for Keep Bristol Clean re Annual Town-Wide Cleanup - Earth Day Event, May 7, 2022
- Tax Assessor DiMeo North East Revaluation re Statistical Revaluation Presentation
- 18. Fireman's Memorial Committee 2022 Sponsor Book
- Director Williamson re Bicycle Feasibility Study
  Update
- <u>I10.</u> Discuss and Act: Draft Resolution re Opposition to Rhode Island House Bill 6638 and Senate Bill 2430

#### J. Bills & Expenditures

- J1. RFP# 973 Tanyard Brook Culvert Replacement Project Phase III
- J2. RFP# 975 Planning Consultant Services for Hazard Mitigation Plan Update
- J3. RFP# 976 Industrial Pretreatment / FOG Abatement Program Development

#### K. Special Reports

K1. Allan Klepper, Barrington Director, Bristol County Water Authority - Monthly Report February 2022

#### L. Town Solicitor

Citizens Public Forum

Persons wishing to speak during the citizens public forum must notify the Council Clerk and sign in prior to the commencement of the meeting.

Consent Agenda Items:

(CA) AA. Submission of Minutes - Boards and Commissions

Approval of consent agenda = "motion to receive and place these items on file"

- (CA) AA1. Harbor Commission Meeting Minutes, February 7, 2022
- (CA) AA2. Board of Fire Engineers Meeting Minutes, February 28, 2022
- (CA) AA3. Bristol Housing Authority Meeting Minutes, February 8, 2022
- (CA) AA4. Capital Project Commission Meeting, February 8, 2022
- (CA) AA5. Conservation Commission Meeting Minutes, January 5, 2021
- (CA) AA6. Conservation Commission Meeting Minutes, February 9, 2021
- (CA) AA7. Conservation Commission Meeting Minutes, March 9, 2021
- (CA) AA8. Conservation Commission Meeting Minutes, April 6, 2021
- (CA) AA9. Conservation Commission Meeting Minutes, May 11, 2021
- (CA) AA10. Conservation Commission Meeting Minutes, June 8, 2021
- (CA) AA11. Conservation Commission Meeting Minutes,
  July 13, 2021
- (CA) AA12. Conservation Commission Meeting Minutes, September 14, 2021
- (CA) AA13. Conservation Commission Meeting Minutes,
  October 5, 2021
- (CA) AA14. Conservation Commission Meeting Minutes, November 2, 2021
- (CA) BB. Budget Adjustments

Approval of consent agenda = "motion to approve these adjustments"

- (CA) BB1. Tax Assessor DiMeo re Recommended Abatements & Additions March 21, 2022
- (CA) CC. Financial Reports

Approval of consent agenda = "motion to receive and place these items on file"

- (CA) CC1. Town Treasurer Goucher- re Revenue and Expenditure Statement March 21, 2022
- (CA) CC2. Town Treasurer Goucher re Washington Trust
  Investment Pool Quarter ending December 31, 2021
- (CA) CC3. Town Treasurer Goucher re Single Audit Report for the year ended June 30, 2021
- (CA) CC4. Town Treasurer Goucher re Bond Sale and AA+ Rating Affirmation
- (CA) CC5. Town Treasurer, Goucher re Opioid Litigation Funds Receipt
- (CA) DD. Proclamations, Resolutions & Citations

Approval of consent agenda = "motion to adopt these Proclamations, Resolutions and Citations as prepared and presented"

- (CA) DD1. Resolution Authorizing the Sale of Real Property 151 State Street "Oliver School" (signed copy)
- (CA) DD2. Resolution- re Bristol Harbor Fee Updates
- (CA) DD3. Citation Presented to Gilbert's Auto Service
- (CA) EE. Utility Petitions

Approval of consent agenda = "motion to approve these petitions"

- (CA) FF1. Vicki Martin, Town Clerk, Town of Burrillville re
  Resolution Opposition to Rhode Island 2022 HB 6638 and
  SB 2340 Zoning Ordinances
- (CA) FF2. Town of Barrington, Resolution to Enable Residential Solar to Better Contribute to Reach the RI Renewable Electricity Goals
- (CA) FF3. Town of Barrington, Resolution Creating the Rhode Island Broadband Development Program

- (CA) FF4. City of Woonsocket Rhode Island Resolution, re In Opposition of House Bill 2022-H 6638 entitled "An Act Relating to Towns and Cities Zoning Ordinances"
- (CA) FF5. Charles Galligan, 83 Fales Road, request for Support for US H.R. 3733 The Essential Caregiver Act

#### (CA) GG. Distributions/Communications

# Approval of consent agenda = "motion to receive and place these items on file"

- (CA) GG1. Annual Review of the MFE Permits
- (CA) GG2. Late item F2 3/2/22 agenda, Nancy Kellner, East Bay BIPOC Research Project Volunteer, Letter of Support
- (CA) GG3. Late item F2 3/2/22 agenda, Heidi Benedict, RW University Archivist, Letter of Support
- (CA) GG4. Late item F2 3/2/22 agenda, Madeline (Lynn) Smith, 15 Tilbury Drive, Letter of Support
- (CA) GG5. Late item F2 3/2/22 agenda, Suzanne Hazen Cohn, Letter of Support
- (CA) GG6. Late item F2 3/2/22 agenda, Petition against Statue at SPC-4 Michael Andrade Park for the Bristol Middle Passage Project
- (CA) GG7. Rhode Island Gold Star Families Memorial Monument re Gratitude for Contribution
- (CA) GG8. Town Clerk Cordeiro, re letter to State Traffic Control Commission for crosswalk near Audubon Society
- (CA) GG9. Town Clerk Cordeiro letter to State Traffic Commission re Bristol Shopping Center
- (CA) GG10. Town Administrator Contente to Jenn Little Media of Bristol RI re award of Bid# 974 2022 Parade Production and Telecast Services
- (CA) GG11. Chris Vitale, Economic Development re Community
  Projects Funding Update
- (CA) GG12. Town Administrator Contente re Fall 2021 RWU Fund for Civic Activities Disbursement Sheet

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## Approval of consent agenda = "motion to receive and place these items on file"

- (CA) HH1. Public Notice, BWRSD Committee Meeting , March 3, 2022
- (CA) HH2. Bristol Prevention Coalition Meeting, March 2, 2022
- (CA) HH3. Conservation Commission Meeting, March 8, 2022
- (CA) HH4. Planning Board Meeting, March 10, 2022
- (CA) HH5. Zoning Board of Review Meeting, March 7, 2022
- (CA) HH6. Harbor Commission Meeting, March 7, 2022
- (CA) HH7. The Commissioner of the Cemeteries Meeting, March 9, 2022
- (CA) HH8. Town of Bristol Housing Authority, March 10, 2022
- (CA) HH9. Board of Canvassers Meeting, March 11, 2022
- (CA) HH10. Bristol Fourth of July Committee Souvenir Sub-Committee Meeting March 15, 2022
- (CA) HH11. Bristol Fourth of July Committee Souvenir Sub-Committee Meeting March 22, 2022
- (CA) HH12. Rogers Free Library Board of Trustees Meeting, March 17, 2022
- (CA) HH13. BCWA Special Board of Directors Meeting, March 17, 2022
- (CA) HH14. Planning Board Special Meeting, March 16, 2022
- (CA) HH15. Zoning Board of Review Meeting, April 4, 2022
- (CA) HH16. Bristol County Water Authority Meeting, March 24, 2022

#### (CA) II. Claims (Referrals)

Approval of consent agenda = "motion to refer these items to the Insurance Committee and at its discretion to the Interlocal Trust"

- (CA) JJ1. Bristol Veterans Council Memorial Day Committee requests permission to hold the Annual Memorial Day Parade and Exercises on May 30, 2022
- (CA) KK. Curb cut petitions as approved by the director of public works

Approval of consent agenda = "motion to grant these curb cuts per the recommendation of, and conditions specified by, the Director of Public Works"

Adjourned:			
/mc			

Posted: March 25, 2022

#### TOWN COUNCIL MEETING- WEDNESDAY, MARCH 2, 2022



The council met on Wednesday, March 2, 2022, and called to order at 7:02 p.m. This meeting was held as a hybrid meeting. Via in person in the Town Hall Council Chambers and remotely on the Zoom Platform per the provisions of the Governor's Executive order 22-01 and extended through EO 22-20.

PRESENT:

Council Chairman, Nathan Calouro Vice-Chairwoman, Mary Parella,

Councilman, Antonio "Tony" Teixeira

Councilman, Timothy Sweeney

Councilman, Aaron Ley

ALSO PRESENT: Town Administrator, Steven Contente

Town Solicitor, Michael A. Ursillo, Esq.

Town Sergeant, Archie Martins

## Motion RE: Consent Agenda - To Approve the Consent Agenda

Sweeney/Teixeira - Voted unanimously to approve the Consent Agenda

## A. Submission of Minutes of Previous Meeting(s)

- A1. Town Council Meeting February 9, 2022
- A2. Executive Session Meeting February 9, 2022 (sealed council only)

Sweeney/Teixeira-Voted unanimously to accept and approve the minutes of February 9, 2021, and executive session minutes of February 9, 2021, as presented.

#### B. Public Hearings

B1. Hector Angel, Casa Margaritas Bristol Inc. d/b/a Casa Margaritas Restaurant, 200 Gooding Avenue, request for transfer of class BV Liquor License to Jorge Moreno LLC. d/b/a Casa Margaritas Mexican Restaurant (new ownership- see items D1 and D2)

Sweeney/Teixeira-Voted unanimously to close the public hearing

Prior to the vote taken, Chairman Calouro opened the public hearing.

Speaking on behalf of the request for the BV License was Adam Taylor Esq. (attorney for Hector Angel) and Anna Sheil Esq. (attorney for Jorge Moreno) both spoke in favor of the transfer.

It is hereby noted that there was no one to speak against.

B2. Resolution, pursuant to Town Charter Section 208(c), to authorize the Town Council to sell land and building known as the Oliver School, located at 151 State Street, Bristol

Sweeney/Teixeira-Voted unanimously to close the public hearing

Teixeira /Sweeney- Voted unanimously to adopt the resolution to sell the real property and authorize the sale of the Oliver School, located at 151 State Street through the Town's Bidding process.

Prior to the vote taken, Chairman Calouro opened the public hearing.

Town Administrator Contente noted that the base bidding price would start at 20% less than the assessed value of \$1,067,500. No lesser value would be accepted as an offer.

#### C. Ordinances

C1. Ordinance #2022-01 - Chapter 16, Motor Vehicles and Traffic; Article V, Stopping, Standing and Parking; Section 16-143, Parking prohibited at all times (to amend parking on St. Elizabeth's Street), 1st Reading

Teixeira /Sweeney - Voted unanimously to consider this action to constitute the first reading of Ordinance #2022-01. Advertise in the local newspaper.

## D. Licensing Board - New Petitions

- D1. Moreno LLC., d/b/a Casa Margaritas Mexican Restaurant, 200 Gooding Avenue, Request Class BV Liquor License
  - a. recommendation Town Administrator and Chief of Police
  - b. recommendation Town Administrator and Fire Chief
  - c. recommendation Town Administrator and Department of Community Development

Sweeney/Teixeira - Voted unanimously to grant the transfer of the BV Liquor license per the recommendations received and subject to any and all conditions of record and also conformance to all laws and ordinances and payment of all fees, taxes, and levies. (see agenda item B1)

- D2. Moreno LLC., d/b/a Casa Margaritas Mexican Restaurant, 200 Gooding Avenue, Request for Victualling License.
  - a. recommendation Town Administrator and Fire Chief
  - b. recommendation Town Administrator and Chief of Police
  - c. recommendation Town Administrator and Department of Community Development
  - d. recommendation Town Administrator and Water Pollution Control

Sweeney/Teixeira -Voted unanimously to grant this license per the recommendations received and subject to any and all

conditions of record and also conformance to all laws and ordinances and payment of all fees, taxes, and levies

- D3. Michele Martins for Bristol 4th of July Committee re Petition for Bingo License. (VFW) 850 Hope Street-March 23, 2022, and September 18,15 2022
  - a. recommendation Town Administrator and Fire Chief
  - b. recommendation Town Administrator and Chief of Police

Teixeira/Parella- Voted unanimously to grant this license per the recommendations received and conditions, if any, as delineated, and also subject to conformance to all laws and ordinances and payment of all fees, taxes, and levies.

- **D4.** Brenda Turchetta, Mt. Hope Farm Farmers Market, 250 Metacom Avenue, request for Holiday Sales License
  - a. recommendation Town Administrator and Fire Chief
  - b. recommendation Town Administrator and Chief of Police
  - c. recommendation Town Administrator and Department of Community Development

Sweeney/Teixeira - Voted unanimously to grant this license per the recommendations received and subject to any and all conditions of record and also conformance to all laws and ordinances and payment of all fees, taxes, and levies.

- D5. Michael T. Byrnes, for Explore Bristol Request for One-Day Dancing and Entertainment License for "Friday Night Street Party" Event, June 10, 2022
  - a. recommendation Town Administrator and Fire Chief
  - b. recommendation Town Administrator and Chief of Police

Parella-Teixeira- Voted unanimously to grant this license per the recommendations received and subject to conformance to all laws and ordinances and payment of all fees, taxes, and levies.

## E. Licensing Board - Renewals

#### F. Petitions - Other

- F1. Michael T. Byrnes, for Explore Bristol, for British Motorcars in Bristol Request for Permission to Use/Sell Alcoholic Beverages and Temporary Street Closure for "Friday Night Street Party" Event, June 10, 2022
  - a. recommendation Town Administrator and Chief of Police
  - b. recommendation Town Administrator and Fire Chief
  - c. recommendation Town Administrator and Director of Parks and Recreation
  - d. recommendation Town Administrator and Director of Public Works
  - e. recommendation Town Administrator and Department of Community Development

Sweeney/Parella- Voted unanimously to approve the petition per the recommendations received and subject to conformance to all laws and ordinances and payment of all fees, taxes, and levies.

- F2. Sarah Stanley Weed, 23 Bridge Street, Warren- request for support of the Bristol Middle Passage Port Markers Project
  - a. Susan and Keith Maloney. 72 Griswold Ave Letter in Support
  - b. Howard Rotblat-Walker, 24 Beach Road Letter in Support
  - c. Dr. Charlotte Carrington-Farmer, Associate Professor of History, RWU, One Old Ferry Road - Letter in Support
  - d. Dyan Vaughan, 98 DeWolf Avenue- Letter of Support
  - e. Jim Manchester, 12 Turner Road Letter for Support
  - f. Chase Family, 21 Constitution St -Letter of Support
  - g. Mel Bynum- Letter of Support
  - h. Jerry and Janie Dauterive, 4 Liberty Lane- Letter of Support
  - i. Alayne White, 11 Constitution Street Letter of Support
  - j. Raymond Edler, 4 Avenir Ct -Letter of Support
  - k. Susan Battle, Executive Director, Linden Place Mansion - Letter of Support
  - 1. June Truitt, 31 Smith Street- Letter of Support
  - m. J. Scott McDowell, 31 Smith Street Letter of Support
  - n. Nancy Kellner, 10 Hope Street- Letter of Support
  - o. Cynthia Mestad Johnson, 2654 Cusco Way- Letter of Support
  - p. Sarah Weed, Bristol Historical and Preservation Society- Letter of Support
  - q. Charles Roberts, Director RI Slave History Medallions- Letter of Support

r. Rafael Ocasio, Agnes State College- Letter of Support

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- s. Nancy Kougeas, 54 Summit Road Letter of Support
- t. Kevin E. Jordan, Professor Emeritus, RWU Letter of Support
- u. The Rev, Canon Michael J. Horvath, St. Michael's Episcopal Church Letter of Support
- v. Elaine Brown Stiles, Ph.D., Assistant Professor of Historic Preservation, RWU -Letter of Support
- w. Sachem Po Pummukaonk Anogqs, Pokanoket Tribe/Pokanoket Nation- Letter of Support
- x. Mary Donder, Exhibition Curator and Board of Directors, Bristol Art Museum- Letter of Support
- y. Mike Proto, 245 Chestnut Street -Letter of Support
- z. Kristin C. Amaral, 32 St. Elizabeth Street, Rear-Letter of Support
- aa. Eric Hertfelder, 9 Howe Street- Letter of Support

Sweeney/Parella- Voted unanimously to receive and file

Prior to the vote being taken, Chairman Calouro that he was frustrated with the petition before him as the site suggested had already been dedicated to a fallen soldier. He noted that there was value in the request; however, the petition was not fully formed to include verbiage, style, and the details of the project.

Sarah Weed of 23 Bridge Street, Warren addressed the council to inform them that the location of the site at the State Street dock was being withdrawn.

Catherine Zipf of 32 Greylock Rd., Bristol, a member of the Bristol Middle Passage Ceremonies & Port Marker Project, addressed the council and presented documents, and explained the contents of the document. The document included:

- · Slaveholders among Bristol's founding families
- · Enslaved soldiers in the Revolutionary War

- · Bristol points of disembarkation
- · Bristol houses were built using money from the slave trade
- Local industries dependent on slave labor
- · Tourist destination with connections to the slave trade
- · The Middle Passage ceremonies and port marker project noting that project was established in 2011 to honor the two million captive Africans who perished during the transatlantic crossing known as middle passage and the ten million who survived to build the Americas.
- · A timeline that outlined all the enslaved African and indigenous people that were trafficked throughout Bristol from 1680 to 1080 when the transatlantic slave trade was outlawed.

Ms. Zipf explained that the project was to provide a memorial marker for the many voices to be heard. She stated that there were 55 ports of disembarkation that have been recognized in the United States. She stated that the goal was to have a port marker in Bristol to provide space for contemplation and healing and to provide a focus for those travelers and residents seeking to know the story of Bristol. She stated she was hoping that this would be something that Bristol can be proud of.

Ms. Zipf stated that the first step was to acknowledge what happened in the past and that this project was the first step.

Vice Chairwoman Parella asked how this benefited the descendants and that she was concerned that there were no descendants involved in the project. She questioned the group's role in the project and asked them to get the descendant's point of view. She stated that with all the talk of the DEI in town if the descendants aren't included from the ground up then why even talk about a committee when it's not being shown here.

Ms. Zipf stated that descendants and other African American voices in the group. She explained that the Descendant's Voices in Action were part of the initial process however, they had not been part of the process since the new leadership. She stated that everyone is invited to participate and encouraged people to be involved.

Vice Chairwoman Parella noted that she was not opposed to the project but that the proposal was not complete and that a lot of work needed to be done.

Vice Chairwoman Parella noted that there was a commonality in the letters of support that were presented to the council. Many of them referenced the "first step in acknowledgment" she asked what that meant by the first step.

Ms. Zipf responded that the first step would refer to the acknowledgment of what happened in the past and that the marker would create a place where this information was put into the world; the marker would be used by people and the community for their benefit, whether it be school programs or to write better interpretive programs.

Councilman Sweeney stated that "we can't change Bristol's history but we can acknowledge and learn from it".

Councilman Sweeney stated that it seemed that the project was still in its concept stage and he didn't agree with the location requested. He further asked what the requirements were to be part of the UNESCO Middle Passage Ceremonies and Port Markers Project connection.

Ms. Zipf states that the only requirement would be to have the site's memory logo displayed somewhere on it. She stated that this was a "messy" process and it was going to take time. She explained that this was a new process and some of the steps are unclear.

Chairman Calouro recommended that the group work on finding a new location for the project. He further suggested tabling the petition until a much more comprehensive plan is presented. He stated it was critical to know the concept first.

Councilman Ley stated that he also agreed that the site was not appropriate for the location of the marker. He asked if the group has reviewed what other towns are doing and what can we learn from local towns such as Warren and Newport.

Ms. Zipf stated that Ms. Victoria Jonson of the Newport Middle Passage Port marker project sits on the committee and has been very helpful throughout the initial steps.

Councilman Ley stated that he had done research on other monuments erected in the town and that he had come across a Heritage and Discovery Committee and the committee was open to the public and dialog lasted for close to three years. He stated that he would like to see the same efforts made by this group/committee. He further stated that there was more work that needed to be done.

Ms. Zipf noted that a much greater effort would be made to reach out to the community to encourage a much larger dialogue in a public format.

Councilman Teixeira thanked people for the letters submitted to the council; however, not all of the verbiage was appreciated. He explained that when using the word "acknowledged" it had the definition of owning or admitting knowledge of. And that it was very difficult for any of us to own or admit knowledge of any of this. He noted that he was aware of the history and what had happened long before. He explained that as a former teacher, he was very cognizant of the history of this town. He explained that places, such as Linden Place, do address and educate the community of the history of the town and that we don't declare to hide it.

Councilman Teixeira stated that when he is hearing that the "community needs to listen" he doesn't believe that we can force anyone to listen. We hope that they will listen but we can't force the community to do so. He further explained that he didn't believe the process had to be "messy" as described by Ms. Zipf.

Councilman Texeira stated that he was not opposed to the recognition of the project but he was concerned about the approach. He stated that he didn't believe there was enough research in the project and what was presented to the council, especially in regards to the site. He further stated that he was insulted by some of the letters received.

Discussion ensued about who or how many people are informed about Bristol's History.

Vice Chairwoman stated that she believes people will be open to recognizing Bristol's slave history and that the subject did not need to be controversial.

Vice Chairwoman stated that more detailed information on the project would need to be presented to the council before any decisions are made. She stated that there should have been more research and consideration of the proposed location.

Vice Chairwoman Parella explained that although Ms. Zipf thought the increased "chatter" of the project over the last couple of weeks was due to interest, it was also unnecessary for members of the Andrade family and members of the fire department, to be in attendance, to defend the already dedicated memorial of Bristol's fallen soldier Michael Andrade.

Vice Chairwoman Parella stated that Bristol has high regard for our Veterans and the memorials presented in their honor; and that the group should have done their due diligence to recognize that before they suggested that site.

Vice Chairwoman Parella stated that proposing the site "leaves a bad taste in peoples' mouth" and it starts the process with a fight over the location, and that is where the controversy may come in. She didn't believe that there would be much controversy, if any, over the actual topic.

M. Zipf apologized to the Michael Andrade family and stated that it was not intended to be in the spirit of the project.

Council Chairman Calouro noted that with all the research that the group provided and a 55-foot time scroll, he was disappointed that the same amount of research wasn't done on the site.

Council Chairman Calouro noted that what frustrated him was that many people present at the meeting came here to protect the dedication site and not necessarily support the project's intentions.

Council Chairman Calouro opened the meeting for members of the public.

Michael Byrnes of 49 Wall St., Bristol stated that he applauds the committee for realizing the State Street dock was not the correct location. He recognized all the research and work that had been done on the particular issue. However, he did not think another monument was needed as there were already two markers, one at DeWolf Tavern and one at Linden Place.

Joseph Dnia of Warren, a member of the Veterans Council. His initial objection was to the location proposed. He also spoke to oppose the project.

Dave Scarpino of 932 Hope Street, Bristol explained that he was not against the project but not in favor of the site.

Fatima Andrade Milhomens of 670 Wood Street, Michael Andrade's sister, addressed the council. She stated that it was wrong to assume that the individuals defending the site are against the project. She stated that she was not against the project but rather the way it was proposed. She explained that the Michael Andrade Memorial was a place where she would go to remember her brother. She further thanked the council for recognizing the significance of the site and suggested that thoughtful

consideration is taken into account before causing undue distress to the people affected by it.

Thomas Camara of 6 Brooksfarm Drive, Bristol stated that he would like to assist in the efforts of the project but was not in support of the location.

Richard Falcone of 10 Wendy Drive, Bristol spoke in opposition to the project because there were already two markers.

Isaac Gilliard of 385 High Street, Chair of the Descendant Voices of Action noted that he placed a letter in the Bristol Phoenix, two weeks prior. He stated that he had concerns about the project.

Mr. Gilliard stated that it was disheartening and a little heartbreaking and that is why it's hard to get descendants to come forward; because there's an appearance that the project is to make people feel bad, and it's not. Mr. Gillard Stated, "We are doing this so we can talk about ourselves, so we can make note of ourselves, we don't have a space here." The marker project presented, done by well-meaning people, does not provide a voice to us. He explained that he left the project because he didn't see that it provided the descendant's voice. He stated that it was just about Bristol, it was about slavery and It's about being able to look at ourselves in the eye and tell our children and generations after that, that we left something for them to look at that is representative of them.

Mr. Gilliard stated that the problem now is that the project now is in a bad light, and that is why African Americans and indigenous people don't want to get involved and that is why their story is not being told. And he feels that there are a ton of bricks on him now and they are starting at minus after hearing all the comments. He stated that the approach was wrong and they are not ready to ask for anything. He recognized all the efforts made by Ms. Zipf and the people who spent hours on research and thought they were not treated fairly in this.

Aires Medeiros of Bristol spoke in support of the project, not the location.

Brian Travers of 474 Hope Street, Bristol stated that he was not in favor of the location but support of the marker and the benefits of the project.

Loraine Russell of 34 Riley Drive, Riverside, a board member of the Descendants Voices in Action, stated that she was a descendant of the enslaved in Bristol. She stated that she was not involved in this marker project. She stated that it was hard to find a descendant linked to a specific person that was enslaved. She stated she was not against the project but there needed to be more thoughtful about the whole process.

Stephan Brigidi of 93 Highland Road, Bristol addressed the council and offered his sincerest apology to the Andrade family and the Andrade Fire department brothers. He stated it was very presumptuous of the committee to propose the location; and that if at any point they thought it was going to be offensive they would have never taken it any further. He stated it was a mistake. The intention is to celebrate people of African descent and indigenous people who are part of our culture.

Linda Arruda of 159 High Street, Bristol spoke about an organization that existed called "Voices of Bristol' and about the way it was organized. And that she hoped that this organization would come together and the community's voices would be present, heard, understood.

Councilman Ley asked if there should be a little more direction given to the committee such as involving more public discussion and coming back with a resolution for a historical marker

Vice Chairwoman Parrella stated that the project needed to be clear and should include the voices of the descendants or be driven by the descendants, and to come back with a plan that encompasses everything. She further stated that she didn't think the resolution was fitting at this time.

Councilman Sweeney stated that it was clear that the Michael Andrade Memorial location was not acceptable. He recommended that the group revisit the concept state and come back with clear milestones and clear communication of the steps to be taken.

Chairman Calouro stated that in addition to vetting the site a clear idea of where and what is to be erected should be presented.

Councilman Ley stated that he wanted to go on record that he would prefer to have the group identify a site for a historical marker that was thoroughly researched and developed.

F3. (Councilman Sweeney) Audubon Society of Rhode Island requests to install a crosswalk on Route 114, Hope Street

Teixeira/Sweeney- Voted unanimously to refer to the Town Administrator and the Bristol Police to review the traffic study for the State Traffic Commission to install a crosswalk on Route 114, Hope Street

Prior to the vote taken, Councilman Sweeney talked about hazards crossing route 114 near the Audubon Society and recommended the request be referred to the police department and the Town Administrator to review the study.

Anne DiMonti, Director of the Audubon Society at 1403 Hope Street addressed the council. She requested the council install a crosswalk near the entrance of the Audubon Society on Route 114. She stated that there had been an increase in the number of pedestrians who have crossed the road at that location to access the bike path, walking trails, and bus stops. She stated that with no clear marking for crossing it becomes a hazard and safety issue for pedestrians.

- **F4.** Michael C. Balzano, 155 Bradford Street Apt C- Request for an accessible parking space (1st reading)
  - a. recommendation Town Administrator and Chief of Police
  - b. recommendation Town Administrator and Department of Public Works

Parella/Teixeira - Voted unanimously to consider this action to constitute the first reading of a request of an accessible parking space and to continue the said matter until March 30, 2022, for second reading.

- **F5.** Kristen Legare, 229 State Street Apt #1 Request a no parking space on Ryan Avenue
  - a. recommendation Town Administrator and Chief of Police

b. recommendation - Town Administrator and Department of Public Works

Teixeira/Sweeney- Voted unanimously to deny the request for an ordinance change to add a no parking space; rather refer this matter to the Town Administrator and Department of Public Works to install a no parking box fifteen (15) feet to corner as generally required.

Prior to the vote taken petitioner Kristen Legare and Elizabeth Legare of 229 State Street, Apt #1 addressed the council. Kristen Legare stated that a no parking box was previously located at the requested location and was not replaced after the road was repaved. Kristen Legare stated that the Town Administrator had explained that the "no parking box" was not supported by the town ordinance.

Elizabeth Legare noted that the biggest concern was the issue of turning into Ryan Ave. She explained that you have to go over the curb to enter Ryan Ave when cars are parked 15 feet from the curb.

Kristen Legare noted that not many people are aware of the state law restricting parking 15 (fifteen) feet from the corner. She stated that it was a dense neighborhood and people continue to park within the vicinity of the corner.

Town Administrator Contente stated that the petition submitted appeared to request a large no parking box in the center; between the petitioner's driveway and State Street. He explained that a no parking box for fifteen (15) feet from the corner does not require a town ordinance.

Town Administrator Contente noted that the stripping would not be addressed until the warmer weather.

Vice Chairwoman Parella asked if it would be better to place a posted sign instead of the no parking box. The Town Administrator responded stating that the sign would obstruct plowing the sidewalk and recommended the no parking box instead.

#### G. Appointments

G1. Public Service Appointments - March

Gla.Recreation Board (2 terms to expire February 2025)

b. Karl W. Antonevich, 1215 Hope Street, interest/reappointment

c. N. Diane Davis, 25 Butterworth Avenue, interest/reappointment

Teixeira/Parella - Voted unanimously to appoint Mr. Antonevich and Mrs. N. Diane Davis to the Recreation Board with the term to expire in February 2025.

- **G2.** Board of Fire Engineers (terms to expire March 2023)
  - a. recommendation Fire Chief

Teixeira/Parella Voted in favor of the slate of candidates for the ensuing term based on the recommendation of the Chief

- **G3.** Harbor Commission (2 terms to expire March 2025)
  - a. David F. Miller, 70 Gibson Road, interest/reappointment
  - b. Steven Januario, 10 Jessica Drive, interest/reappointment

Teixeira/Sweeney - Voted unanimously to appoint Mr. Miller and Mr. Januario to the Harbor Commission with the term(s) to expire in March 2025.

- **G4.** Zoning Board of Review (term to expire March 2027)
  - a. Tony M Brum, 1 Laurie Lane, interest/reappointment

Sweeney/Teixeira - Voted unanimously to reappoint Mr. Brum to the Zoning Board of Review with the term to expire in March 2027

- **G5.** Bristol County Water Authority (term to expire February 2025)
  - a. Georgina MacDonald, 180 Ferry Road, interest/appointment

Market Market (1964 - Market a Sandalland (1964 - Sandalland (1964) and 1964 - Sandalland (1964 - Sandalland

Teixeira/Sweeney - Voted unanimously to reappoint Ms. MacDonald to the Bristol County Water Authority with the term to expire in February 2025

- **G6.** Bristol Christmas Festival -additional new member (term to expire October 2022)
  - a. Erica Pena-Vest, 172 Crandall Road, interest/appointment
  - b. Recommendation Michael J. Rielly, Chairman Christmas Festival Committee

Teixeira/Sweeney - Voted unanimously to appoint the interested parties based on the recommendation of the Chair

- H. Old Business
- I. Other New Business Requiring Town Council Action
  - Director Diane Williamson re Request to State Traffic Commission Left Turn Lane on Route 114 at the entrance to Bristol Shopping Center
    - a. recommendation Town Administrator and Department of Community Development

Teixeira/Sweeney - Voted unanimously to request that the State Traffic Commission install a

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left turn lane into Bristol Shopping Center and remove the chatter strip on Route 114

Prior to the vote taken, Director Williamson explained that a request was received from the Bristol Shopping Center to create a dedicated left turn and eliminate the ramble strip (chatter strip) on the Hope Street entrance to the center. She noted that the request was in keeping with the 2017 RIDOT study. She explained that the ramble strip gives the perception that you can't make a left turn. The request would reduce confusion assist with the traffic flow in that area.

Police Chief Lynch stated that he had no objections to the request.

12. Harbor Master Marsili - re Bristol Harbor Fee Updates

Parella/Sweeney - Voted unanimously to approve the Bristol Harbor Fee Charges as presented.

Prior to the vote taken, Harbor Master Marsili explained that he was requested to adjust the fees for the new marina and docks. He stated that the new docks would be able to accommodate larger amp utility rental(s) and the fee adjustments included a 200 amp power fee of \$50 per night.

Harbor Master Marsili explained that the overnight transient dock rate for Bristol residents would be reduced from \$4/ft to \$2/ft; and that a 5% fuel discount would be applied for Bristol Residents. He noted that commercial marine businesses and other commercial for-profits would not be able to use the discount.

Harbor Master Marsili also noted that to keep in range with other marinas, he was suggesting an upcharge on fuel price to stay competitive with other fuel facilities in Rhode Island.

- 13. Harbor Master Marsili re Bristol Harbor Waterfront Improvements
  - a. Church St. Marina Expansion/Fuel Pier PowerPoint Presentation

Sweeney/Teixeira- Voted unanimously to receive and file

Prior to the vote taken, Harbor Master Marsili outlined the following items in a Bristol Harbor Waterfront Improvements PowerPoint presentation:

#### Bristol Harbor Church Street Extension

• 79 Total New Internal Slips

conductivities by the control of the line in the con-

- 50 New Bristol Resident Slips
- 29 New Internal Transient Slips
- 650feet of outside Large Boat Tie-Ups (50+ Feet)
- New Fast Ferry Tie Up (Southwest Corner)
- Outside of the Concreate Pier will be Public Access

#### Slip Assignments

- Subcommittee Made of Harbor Commission Personal, Dock Holders
  - (Commercial and Recreation) and People on the Waiting list
- Priority One Current Mismatched Boats in Slip
- Accommodate Current Slip Holders for larger slips first
- · Assign People off Waiting List
- Marina Expansion will be a mix of Recreational, Commercial Marine Business, and Commercial Fishing
- Dedicated Slips for all Town Boats

#### Marina Construction Timeline

- Project Awarded to Regan/Mas Marine
- SF Marine is Supplying the Concreate Wave Attenuator/ Dock Delivery by end of the year or soon thereafter
- Structures North is supplying Aluminum Docks with a Composite Decking Material
- utility Lines to be Run this Fall
- Current Fixed Pier to be fixed
- Installation of Docks To Start January 2022
- Project Completion May 2022

Harbor Master Marsili explained the repair to the timber pile, installation of the floating docks, the concreate float with wave baffle, ADA access ramps, and the C-Flex Systems. He

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explained that the new floating docks can assist with the southwest winds.

#### Bristol Fuel Pier

- Bristol Fuel Pier will be located on State Street Dock
- Operating Hours will be 0830 to 2000 Daily from Memorial Day to Labor Day
- Labor Day to Memorial Day will be 0830 to 1530 Daily
- Fueling will be on Demand, VHF, or Phone Calls, If demand is high we will assign a person to the fuel dock
- Gas and Diesel (6000-gallon tank each)
- We will have 2 stroke Oil, Sea Foam and Yamaha Lube and Ice for Sale
- Payment will be Credit or Cash
- Pump-Out Station
- Water

Councilman Sweeney asked about the fence and shielding for the fuel pumps. Harbor Master Marsili responded that he was currently working with the historic District commission on a design.

Members of the council thanked the Harbor Master for his hard work and dedication to the project.

- Public Notice from CRMC re Andrew Bernstein of 262 Clinton Rd, Brookline, MA (Project Location 472 Poppasquash Road) requires a response before March 22, 2022
  - a. recommendation Town Administrator and Harbor Master.

Sweeney/Teixeira - Voted unanimously to receive and file

Economic Development Coordinator Chris Vitale re Reynolds School Revitalization Project

Teixeira/Sweeney- Voted unanimously to move forward with the renovations; and authorize the

use of ARPA funds and public building funds to source the project.

Prior to the vote taken, the Economic development coordinator outlined the following items in a PowerPoint presentation.

#### History:

- Built-in 1919, the Reynolds School sits across from the Bristol Town Common at 235 High Street.
- The Reynolds School was decommissioned in 2009 after restructuring by BWRSD.
- After being decommissioned, the Town leased the former classroom spaces to private individuals, microbusinesses, and organizations on an annual basis.
- Between December 2020-May 2021, the Town temporarily turned over the Reynolds School to the BWRSD. At the time, BWRSD cited a potential need for classroom space due to COVID-19 social-distancing protocols.
- In May 2021, the Bristol Town Council voted to lease the 2<sup>nd</sup> Floor and part of the basement of the Reynolds School to the BWRSD. In addition, the Town initiated the process of selling 9 Court Street.

## Project overview:

- Phase I: BWRSD Administrative Offices Relocation (Completed December 2021)
  - o 2<sup>nd</sup> Floor
  - o 2 Yr. Lease with the BWRSD w/ option to renew 1 Yr.
  - o Buildout
- Phase II: Department of Community Development Relocation (Anticipated Completion Spring 2022)
  - o 1st Floor
  - o 7-Person Staff (4 Full-Time, 3 Part-Time)
  - o Buildout (East Side)

## Phase III overview:

- o 1st Floor Buildout (West Side)
  - Auditorium
    - o Balcony Stabilization
    - o Dais/Stage Buildout (ADA Accessibility)
    - o Audiovisual System
    - o General Room Upgrades (Lighting, Acoustics, etc.)
  - Public Lavatories (ADA Accessibility)

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• Conference Room o HVAC System Upgrade (Full-Building)

## Scope plans for phase III Meeting room concept for 5 person seating and 9 person seating Project Benefits

o **Historical Significance:** This investment will give new life to an underutilized town asset while also celebrating its roots as a grade school.

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- o **Public Meeting Space:** The Town of Bristol currently has a shortage of large in-person meeting space for its public boards/commissions. 10 Court Street has a maximum occupancy of 75 persons (standing-room only). Reynolds School offers approximately 3,000 sq. ft. of dedicated meeting space.
- o **Grant Fund Availability:** The Town has the opportunity to take advantage of ARPA and sale proceeds that wouldn't otherwise be available to help fund the project.
- o Long-Term Plan Alignment: Renovating and utilizing this space aligns with the Town's long-term plan of consolidating its operations, reducing maintenance expenses, and increasing efficiency.

## Project funding

American Rescue Plan Act (ARPA) Funds on Hand Designated for HVAC & Audiovisual System 1,500,000

Sale of Public Property (9 Court Street, 10 Naomi Street) 450,000

Total estimated project cost 1,950,000

Councilman Teixeira asked if the school department had yet relocated to the Reynolds School building. Town Administrator Contente stated that they had not fully moved and that the school department still had some items in the Oliver School building to transfer over. He further noted that the town was monitoring the Oliver School building for general maintenance.

Councilman Teixeira asked if the original Reynolds School stage would remain in the buildout of the new meeting room. Town Administrator Contente stated that the original stage would require a lift. As a result, it was determined that the state would be pushed forward and dropped down and would be more eyelevel.

Town Administrator Contente noted that the town seal emblem would be displayed in the new council chambers behind the council during meetings; and that a curtain would be drawn to cover the town seal during other board meetings.

Vice Chairwoman Parella asked if the new council dais would be curved. Coordinator Vitale responded yes.

Chairman Calouro noted that the dais would have additional seating for the Town Administrator and the Town Clerk.

Coordinator Vitale noted that there would be technology on the dais for the council to view information presented at the meetings.

Councilman Sweeney asked if there would be a podium on the balcony for members of the public to address the council. Coordinator Vitale answered that there would only be one podium on the council floor to be eye-level with the council.

Councilman Ley asked what would become of the current Town Hall building. Town Administrator Contente stated that he did not see a municipal use for the current Town Hall.

Councilman Teixeira stated that he liked the idea of converting the town hall building into a municipal parking lot.

Chairman Calouro stated that he would be partial to the idea of green space and parking.

Town Administrator Contente noted that roughly sixty percent of the Community Development Department had relocated to the Reynolds School Building.

Town Administrator Contente further noted that they are trying to keep the original floors of the Reynolds school auditorium for the new meeting room.

**16.** Economic Development Coordinator Chris Vitale re Town of Bristol CDBG Annual Application

Teixeira/Sweeney- Voted unanimously to authorize Bristol's CDBG application for \$2,096,336.89; agree to implement the actives proposed in the CDBG application; and authorize and direct the Town Administrator to file the application with the Office of Housing and Community Development.

Prior to the vote taken, Coordinator Vitale explained that the Community Development Block Grant provided funding for a range of programs including public facility improvements, public services, affordable housing, economic development, and home rehabilitation.

17. (Town Administrator Contente) Thames Street Seasonal Parking Lot Lease with Russ- Russ Realty Plat 10-Lot 32

Sweeney/Parella- Voted unanimously to approve the lease agreement and to authorize the Town Administrator to sign on behalf of the Town.

T8. (Town Administrator Contente) Thames Street Seasonal Parking Lot Lease with Russ- Russ Realty Plat 10-Lot 41

Sweeney/Teixeira- Voted unanimously to approve the lease agreement and to authorize the Town Administrator to sign on behalf of the Town

#### J. Bills & Expenditures

J1. RFP #972 Silver Creek East Branch Channel Restoration Project

Teixeira/Sweeney- Voted unanimously to refer this matter to the Town

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Administrator to act in the best interest of the Town.

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Prior to the vote taken, the Clerk read the following bids:

• R. Zoppo Corp of Stoughton, MA for \$325,500

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- Flynn Enterprises Inc., of Raynham, MA for \$189,000
- JML Excavation, Inc., of Bristol, RI for \$240,671
- SumCo Eco-Contracting, LLC., of Peabody, MA for \$186,000

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J2. RFP #974 - 2022 Parade Production and Telecast Services

Teixeira/Sweeney- Voted unanimously to refer this matter to the Town Administrator and the Fourth of July Committee to act in the best interest of the Town.

Prior to the vote taken, the Clerk read the following bid received:

- Jenn Little Media of Bristol, RI for \$12,500
- K. Special Reports
- L. Town Solicitor

Citizens Public Forum

Persons wishing to speak during the citizen's public forum must notify the Council Clerk and sign in prior to the commencement of the meeting.

Consent Agenda Items:

- (CA) AA. Submission of Minutes Boards and Commissions
  Approval of consent agenda = "motion to receive and place these items on file"
- (CA) AA1. Bristol Housing Authority Meeting Minutes, January 13, 2022

(CA) AA2. Rogers Free Library Board of Trustees, December 16, 2021

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- (CA) AA3. Rogers Free Library Board of Trustees, January 13, 2022
- (CA) AA4. Police Pension Board Meeting November 4, 2021
- (CA) AA5. Post Retirement Benefits Fund Board of Trustees Meeting, November 4, 2021
- (CA) AA6. Post Retirement Benefits Fund Board of Trustees, December 8, 2021
- (CA) AA7. Capital Projects Commission, January 11, 2022
- (CA) BB. Budget Adjustments

  Approval of consent agenda = "motion to approve these adjustments"
- (CA) BB1. Tax Assessor DiMeo re Recommended Abatements & Additions February 22, 2022
- (CA) CC. Financial Reports

  Approval of consent agenda = "motion to receive and
  place these items on file"
- (CA) CC1. Town Treasurer Goucher- re Revenue and Expenditure Statement February 18, 2022
- (CA) CC2. (Town Treasurer Goucher) re Hague, Sahady, & Co., P.C. Bristol 2021 Annual Financial Statements
- (CA) DD. Proclamations, Resolutions & Citations

  Approval of consent agenda = "motion to adopt these Proclamations, Resolutions, and Citations as prepared and presented"
- (CA) FF. City & Town Resolutions Not Previously Considered

  Approval of consent agenda = "motion to receive and place these items on file"

- (CA) GG. Distributions/Communications
  - Approval of consent agenda = "motion to receive and place these items on file"
- (CA) GG1. The Samaritans of Rhode Island re Thank you for a letter of Appropriation
- (CA) GG2. Town Administrator Contente to Golf Automation Inc. of Las Vegas NV re Award of Bid #965 Operation of the Bristol Golf Course
- (CA) GG3. Quito's Signed Sublicense Agreement
- (CA) GG4. Clerk Cordeiro re Allsport Collectibles Holiday Sales License and Junk & Secondhand License renewal notice
- (CA) GG5. Clerk Cordeiro re Azorean Butcher Shop Holiday Sales License renewal notice
- (CA) GG6. Clerk Cordeiro re Wicked Local Nutrition Victualling License renewal notice
- (CA) GG7. Clerk Cordeiro re Angelina's Victualling License renewal Notice
- (CA) GG8. Governor McKee, Executive Order 22-17
- (CA) GG9. Town Clerk Cordeiro to Election Data Services of Manassas VA re Award of Bid# 971
  Redistrict/Reprecincting Consulting Services
- (CA) GG10. Town Administrator Contente to Automatic
  Temperature Controls Inc. of Cranston RI re renewal of
  the contract for 1 more year for Bid# 948 Town-Wide
  HVAC Repairs & Maintenance Contract
- (CA) HH. Distributions/Notice of Meetings (Office copy only)

Approval of consent agenda = "motion to receive and place these items on file"

- (CA) HH1. Planning Board Meeting February 10. 2022
- (CA) HH2. Commissioners of the Cemeteries, North East Burial Grounds Commission Meeting, February 9, 2022

(CA) HH3. Bristol Building Board of Appeals Meeting, February 9, 2022

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- (CA) HH4. Board of Tax Assessment Review Meeting, February 10, 2022
- (CA) HH5. Rogers Free Library Board of Trustees Meeting, February 17, 2022
- (CA) HH6. Board of Canvassers Meeting, February 14, 2022
- (CA) HH7. Planning Board Technical Review Committee Meeting, February 24, 2022
- (CA) HH8. BCWA Board of Directors Meeting, February 24, 2022
- (CA) HH9. Zoning Board of Review Meeting, March 7, 2022
- (CA) HH10. BCWA, Board of Directors, Meeting Amended, February 24, 2022
- (CA) HH11. CRMC, RI and Government Register Public Notice of Proposed Rulemaking Hearing March 8, 2022
- (CA) II. Claims (Referrals)

Approval of consent agenda = "motion to refer these items to the Insurance Committee and at its discretion to the Interlocal Trust"

- (CA) KK. Curb cut petitions as approved by the director of public works

Approval of consent agenda = "motion to grant these curb cuts per the recommendation of, and conditions specified by, the Director of Public Works"

- (CA) KK1. Mack Medeiros, 155 Mt. Hope Avenue, request for a curb cut.
  - a. recommendation Town Administrator and Department of Public Works

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There being no further business, upon a motion by Councilman Sweeney, seconded by Councilman Teixeira and voted unanimously, the Chairman declared this meeting to be adjourned at 10:15 pm.

Melissa Cordeiro, Town Clerk

znd reading

#### **LEGAL NOTICE**

#### TOWN OF BRISTOL PROPOSED ORDINANCE No. 2022-01

# AN ORDINANCE IN AMENDMENT TO CHAPTER 16 OF THE ORDINANCES OF THE BRISTOL TOWN CODE

IT IS HEREBY ORDAINED by the Town Council of Bristol, Rhode Island, that Chapter 16 of the Ordinances of the Town of Bristol be amended as follows:

#### CHAPTER 16 - MOTOR VEHICLES AND TRAFFIC

\* \* \*

ARTICLE V - STOPPING, STANDING AND PARKING

\* \* \*

Sec. 16-143. – Parking prohibited at all times.

In addition to the parking regulations contained in <u>section 16-7</u>, no vehicle shall be parked at any time on the following streets or portions thereof:

\* \* \*

St. Elizabeth Street, in front of 71 St. Elizabeth Street.

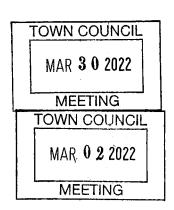
\* \* \*

This Ordinance shall take effect upon its passage.

The Town Council will be in session in the Town Hall, Council Chambers, on March 30, 2022. If remonstrance in the meantime, a petition bearing the valid signatures of at least twenty (20) qualified voters must be filed with the Town Clerk requesting a Public Hearing, such hearing must be held before final action may be taken on said ordinance

By Order of the Town Council Melissa Cordeiro COUNCIL CLERK

March 10, 2022



#### LEGAL NOTICE

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St. Elizabeth Street, in front of 71 St. Elizabeth Street.

This Ordinance shall take effect upon its passage. The Town Council will be in session in the Town Hall, Council Chambers, on March 30, 2022. If remonstrance in the meantime, a petition bearing the valid signatures of at least twenty (20) qualified voters must be filed with the Town Clerk requesting a Public Hearing, such hearing must be held before final action may be taken on said ordinance

By Order of the Town Council Melissa Cordeiro COUNCIL CLERK

March 10, 2022

#### ORDINANCE No. 2022-02

# AN ORDINANCE IN AMENDMENT TO CHAPTER 16 OF THE ORDINANCES OF THE BRISTOL TOWN CODE

IT IS HEREBY ORDAINED by the Town Council of Bristol, Rhode Island, that Chapter 16 of the Ordinances of the Town of Bristol be amended as follows:

#### CHAPTER 16 – MOTOR VEHICLES AND TRAFFIC

ARTICLE I – IN GENERAL

Sec. 16-7. – One-way streets designated and parking restrictions established

The following streets are hereby designated as one-way streets. Traffic shall proceed on such streets only in the direction indicated. Vehicles shall be parked only on the side of the street indicated as follows:

Rock Street, north from State Street to Shaws Lane; no parking west side.

Shaws Lane, west from Ryan Avenue to Wood Street; no parking north side from 6:30 a.m. to 3:30 p.m..

ARTICLE V – STOPPING, STANDING AND PARKING

Sec. 16-143. – Parking prohibited at all times.

In addition to the parking regulations contained in <u>section 16-7</u>, no vehicle shall be parked at any time on the following streets or portions thereof:

\* \* \*

MAR 3 0 2022

MEETING

\* \* \*

Ryan Avenue, east side, from State Street to Shaws Lane.

\* \* \*

This Ordinance shall take effect upon its passage.

S:/ Bristol/parking/restrictions/proposed/changes/

#### ORDINANCE NO. 2022-03

# AN ORDINANCE IN AMENDMENT TO CHAPTER 16 OF THE ORDINANCES OF THE BRISTOL TOWN CODE

IT IS HEREBY ORDAINED by the Town Council of the Town of Bristol, Rhode Island, that Chapter 16 of the Town Code be amended as follows.

#### CHAPTER 16 MOTOR VEHICLES AND TRAFFIC

\* \* \*

ARTICLE V. STOPPING, STANDING AND PARKING

Sec. 16-143. – Parking prohibited at all times.

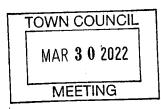
In addition to the parking regulations contained in <u>section 16-7</u>, no vehicle shall be parked at any time on the following streets or portions thereof:

\* \* \*

St. Elizabeth Street, no parking across the driveway from 49-51 St. Elizabeth Street.

\* \* \*

S:/ Bristol/ parking/ restriction/ St. Elizabeth Street/ d1





## LICENSE REQUEST: ONE-DAY DANCING & ENTERTAINMENT LICENSE (NON-PROFIT)

# PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol: The undersigned hereby respectfully requests of

your Honorable Body to be granted a ONE-DAY DANCING & ENTERTAINMENT LICENSE (NON-PROFIT) FOR: Bristol Merchant Association ADDRESS: State Street APPLICANT: Zach Rivers TYPE OF ENTERTAINMENT: \_\_\_\_Live Entertainment \_\_\_\_\_\_\_\_\_ ☐ One Day Dancing & Entertainment License (Non-Profit) Petition payable after Council approves license ☐ Sketch of proposed location for entertainment \*SIGNATURE: Please attend the Council Meeting on NAME: Zach Kivers ADDRESS: 1 State Street Petition must be returned by TOWN: Bristol DATE OF BIRTH: Mailed: BUSINESS TELEPHONE #: 401-595-9709 HOME TELEPHONE #: EMAIL: Date Received: TAX STAMP



**DEPARTMENT** 

\*BY SIGNING THIS PETITION, I CONSENT TO EXAMINATION AND RELEASE OF RECORDS AND INFORMATION REGARDING MY BACKGROUND, INCLUDING POLICE RECORDS, EDUCATIONAL INFORMATION, RESIDENCE RECORDS, AND ANY COURT TRANSPORTED INCIL

MAR 3 0 2022

MEETING

# Bristol Merchants Association Event Schedule 2022

#### Event/Date

State Street Spring Artisan Fair - April 9<sup>th</sup> 2022 (Saturday) 9 AM – 4PM (150+ People)
On Lower State St. – Close State Street From Hope St. to Thames St.

The State Street Crafts Fair and Farmers Market is moving into its second year as part of the State Street Event Series, an additional spin off of the State Street Fair. This event features local home made goods, crafts vendors, and live music all day located on lower State Street.

State Street Arts Fair (Spring Arts Fair) - May 14<sup>th</sup> 2022 (Saturday) 9AM – 4PM (200+ People)
On Lower State St. – Close State Street From Hope St. to Thames St.

The "Spring" State Street Arts Fair was added as a second yearly date to hold the successful State Street Fair Arts Festival. As with the Fall State Street Arts Fair this event features local artists and vendors with live music all day located on lower State St.

State Street Fair (Fall Arts Fair) - September 17<sup>th</sup> 2022 (Saturday) 9AM – 4PM (200+ People)
On Lower State St. – Close State Street From Hope St. to Thames St.

The "Fall" State Street Arts Fair has been a huge success. The State Street Arts Fair features local artists and vendors with live music all day located on lower State St.

State Street Harvest Festival and Crafts Fair - October 15<sup>th</sup> 2022 (Saturday) 9AM-4PM (200+ People)
On Lower State St. – Close State Street From Hope St. to Thames St.

This event will feature local crafts vendors, fall crafts decora, a pumpkin competition, and additional events boosting local participation and shopping along with live music all day.

Halloween Children's Walk About - October 30th 2022 (Sunday) 12PM-3PM

**No Street Closing** 

Children's Trick or Treat downtown Bristol (Sunday prior to Halloween)

Holiday Preview Weekend - November 18th & 19th 2021 (Friday & Saturday) All Day/Evening

**No Street Closing** 

All participating downtown merchants are open until 9 pm and serve snacks and have special offerings on Friday Night and Saturday. Santa Clause makes his rounds and all of downtown is lit up and decorated. It is Bristol businesses kick-off to the holiday season. It is also the kick-off of the Snowflake Raffle.

Snow Flake Raffle - December 18th 2022 (Sunday) 4PM-6PM (100+ People)

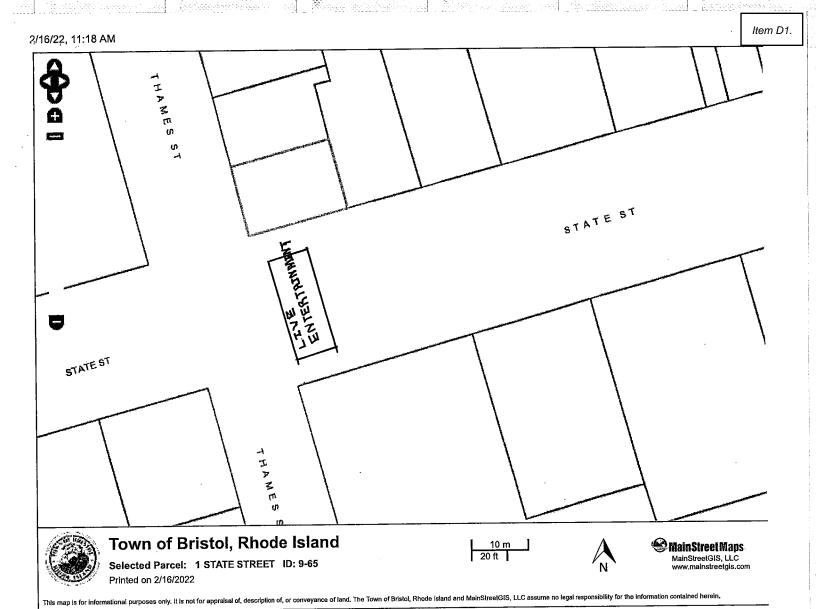
On Lower State St. - Close State Street From Hope St. to Thames St.

The snowflake raffle is heading into the 14th year. This is a shop local initiative where patrons receive tickets at their local establishments which give them a chance to win a number of large cash prizes raffled off. This event kicks off during Holiday Preview and runs until the Saturday before Christmas. The raffle takes place at the bottom of State Street with Santa and Jack Frost calling ticket numbers of locals who have dined, shopped and purchased local services during the month prior.

We thank the Council for your continued support of these events as they are a large help to the local businesses.

Thank you,

BMA Board Members (Zachary Rivers, Brenda Santos, Brian Travers, Holly Dirks)





### **TOWN CLERK'S OFFICE**

**Melissa Cordeiro, Town Clerk** 

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolr.gov

#### MEMORANDUM

TO:

Steven Contente

TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro

COUNCIL CLERK

DATE:

February 16, 2022

RE:

Bristol Merchants Association (BMA) re request

for One-Day Dancing and Entertainment License

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on  $\frac{March-2}{March>0}$ .

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment





## Bristol Fire Department

## **Inter Office Memorandum**

To:

Steven Contente, Town Administrator

From:

Michael DeMello, Fire Chief

CC

File

Date:

February 16, 2022

Re:

License Recommendation, March 2 Council Meeting

The fire department has reviewed the license request presented as follows:

1. One Day Dancing & Entertainment License- Various Locations

**Bristol Merchants Association** 

There is no objection to the granting of said license as described in the Town Clerk's memorandum dated February 16, 2022, provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

2022 FEB 17 PM 12: 33

BRISTOL, PHODE ISLAND

TOWN COUNCIL

MAR 3 0 2022

MEETING



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



March 23, 2022

TO:

Steven Contente, Town Administrator

FROM:

Kevin M. Lynch, Chief of Police

SUBJECT:

Bristol Merchants Association (BMA)—Event Schedule for 2022,

Request for One-Day Dancing & Entertainment License

Mr. Contente:

Lieutenant Wozny has reviewed the petitioner's requests, and I agree with his recommendations that the request be approved provided that detail officer(s) be hired to assist with pedestrian traffic; that all Laws and Ordinances governing this practice are followed to include any insurance requirements and fees. Please see attached recommendations from Lt. Wozny.

Respectfully submitted,

Kevin M. Lynch Chief of Police

KML/jrp

**Attachments** 

CONCENTE WAS STEVEN CONTENTE Town Administrator

BRISTOL, RHODE ISLAND

MAR 3 0 2022

MEETING



Chief of Police

# **Bristol Police Department**

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



## **MEMORANDUM**

TO

: CHIEF KEVIN M. LYNCH

DATE: 03-22-2022

VIA

: PROPER CHANNELS

**FROM** 

:LIEUTENANT ROMAN WOZNY

SUBJECT: BRISTOL MERCHANTS ASSOCIATION-STATE STREET

SPRING ARTISAN FAIR-APRIL 9<sup>TH</sup> 2022

Sir,

Zachary Rivers from the Bristol Merchants Association is requesting to hold an annual State Street Spring Artisan Fair on the lower portion of State Street. This event is scheduled for Saturday April 9<sup>th</sup> from 10:00am to 4:00pm.

This is the second year of this craft fair and farmers market type event, featuring local homemade goods, craft vendors and live music. This event requires the closure of lower State Street, between Hope Street and Thames Street.

Due to the closure of Lower State Street and consideration for increased pedestrian traffic for this type of event, a detail officer and vehicle is required to block off State Street at Hope Street. This detail officer will assist with pedestrian traffic crossing this location and will need to be scheduled to start when the road is blocked off for set up and remain at this location until all items are removed from the roadway and opened for motor vehicle traffic. The Merchants association will be responsible for requesting and payment for this detail officer. Additionally, State Street at Thames Street will need to be blocked off to motor vehicle traffic with the use of concrete barriers or stationary vehicle/ heavy equipment to prevent a motor vehicles from entering this pedestrian filled area.

I have spoken to Mr. Rivers regarding this event. Mr. Rivers inform me that they will have a large equipment trailer blocking State St. at Thames. This trailer will be used as a stage for their events. He was advised that if they find that they are unable to block off this location, the Bristol Police Department will coordinate with DPW to have this intersection safely blocked off to motor vehicle traffic.

Additionally, A representative from the BMA will need to coordinate with the Department of Public Works for the posting of the no parking signs which will need to be posted at least 24 hours prior to the start of the event.

After reviewing this petition, there is no known reason to deny the approval of this event and closure of lower State Street, provided that all laws and ordinances governing this practice are followed.

Respectfully submitted,

Lt. Roman Wozny



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



#### KEVIN M. LYNCH Chief of Police

## **MEMORANDUM**

TO

: CHIEF KEVIN M. LYNCH

DATE: 03-22-2022

VIA

: PROPER CHANNELS

**FROM** 

:LIEUTENANT ROMAN WOZNY

SUBJECT : BRISTOL MERCHANTS ASSOCIATION-STATE STREET

SPRING ARTISAN FAIR-MAY 14<sup>TH</sup> 2022

Sir,

Zachary Rivers from the Bristol Merchants Association is requesting to hold a State Street Art Fair on the lower portion of State Street. This event is scheduled for Saturday May 14th from 10:00am to 4:00pm.

This is the second year of this Art Fair. Local Artists and vendors with live music. This event requires the closure of lower State Street, between Hope Street and Thames Street from 9:00am until 5:00pm.

Due to the closure of Lower State Street and consideration for the increased pedestrian traffic for this type of event, a detail officer with vehicle is required to block off State Street at Hope Street. The detail officer will assist with pedestrian traffic crossing at this location and will need to be scheduled to start when the road is blocked off for set up and remain at this location until all items are removed from the roadway and opened for motor vehicle traffic. The Merchants association will be responsible for requesting and payment for this detail officer. Additionally, State Street at Thames Street will need to be blocked off to motor vehicle traffic with the use of concrete barriers or stationary vehicle/ heavy equipment to prevent a motor vehicle from entering this pedestrian filled area.

I have spoken to Mr. Rivers regarding this event. Mr. Rivers inform me that they will have a large equipment trailer blocking State Street at Thames Street. He was advised that if they find that they are unable to block off this location, the Bristol Police Department will coordinate with DPW to have this intersection safely blocked off to motor vehicle traffic.

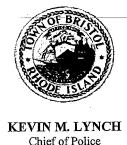
Item D1.

Additionally, A representative from the BMA will need to coordinate with the Department of Public Works for the posting of the no parking signs which will need to be posted at least 24 hours prior to the start of the event.

After reviewing this petition, there is no known reason to deny the approval of this event and closure of lower State Street, provided that all laws and ordinances governing this practice are followed.

Respectfully submitted,

Lt. Roman Wozny



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



## **MEMORANDUM**

TO

: CHIEF KEVIN M. LYNCH

DATE: 03-22-2022

VIA

: PROPER CHANNELS

**FROM** 

:LIEUTENANT ROMAN WOZNY

SUBJECT: BRISTOL MERCHANTS ASSOCIATION-STATE STREET

FAIR-SEPTEMBER 17<sup>TH</sup> 2022

Sir,

Zachary Rivers from the Bristol Merchants Association is requesting to hold a State Street Fair on the lower portion of State Street. This event is scheduled for Saturday September 17th from 10:00am to 4:00pm.

The State Street Fair features local artists and vendors with live music. This event requires the closure of lower State Street, between Hope Street and Thames Street from 9:00am until 5:00pm.

Due to the closure of Lower State Street and consideration for the increased pedestrian traffic for this type of event, a detail officer with vehicle is required to block off State Street at Hope Street. The officer will assist with pedestrian traffic crossing at this location and will need to be scheduled to start when the road is blocked off for set up and remain at this location until all items are removed from the roadway and opened for motor vehicle traffic. The Merchants association will be responsible for requesting and payment for this detail officer. Additionally, State Street at Thames Street will need to be blocked off to motor vehicle traffic with the use of concrete barriers or stationary vehicle/ heavy equipment to prevent a motor vehicle from entering this pedestrian filled event.

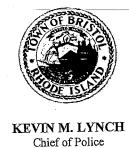
I have spoken to Mr. Rivers regarding this event. Mr. Rivers inform me that they will have a large equipment trailer blocking State St. at Thames. He was advised that if they find that they are unable to block off this location, the Bristol Police Department will coordinate with DPW to have this intersection safely blocked off to motor vehicle traffic.

Additionally, A representative from the BMA will need to coordinate with the Department of Public Works for the posting of the no parking signs which will need to be posted at least 24 hours prior to the start of the event.

After reviewing this petition, there is no known reason to deny the approval of this event and closure of lower State Street, provided that all laws and ordinances governing this practice are followed.

Respectfully submitted,

Lt. Roman Wozny



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



## **MEMORANDUM**

TO

: CHIEF KEVIN M. LYNCH

DATE: 03-22-2022

VIA

: PROPER CHANNELS

**FROM** 

:LIEUTENANT ROMAN WOZNY

SUBJECT: BRISTOL MERCHANTS ASSOCIATION-STATE STREET

HARVEST FESTIVAL AND CRAFT FAIR-OCTOBER 15<sup>TH</sup>

2022

Sir,

Zachary Rivers from the Bristol Merchants Association is requesting to hold a State Street Harvest Festival on the lower portion of State Street. This event is scheduled for Saturday October 15th from 10:00am to 4:00pm.

The State Street Harvest Festival and Craft Fair features local craft vendors with live music. This event requires the closure of lower State Street, between Hope Street and Thames Street from 9:00am until 5:00pm.

Due to the closure of Lower State Street and consideration for the increased pedestrian traffic for this type of event, a detail officer with a vehicle is required to block off State Street at Hope Street. The officer will assist with pedestrian traffic crossing at this location and will need to be scheduled to start when the road is blocked off for set up and remain at this location until all items are removed from the roadway and opened for motor vehicle traffic. The Merchants association will be responsible for requesting and payment for this detail officer. Additionally, State Street at Thames Street will need to be blocked off to motor vehicle traffic with the use of concrete barriers or stationary vehicle/ heavy equipment to prevent a motor vehicle from entering this pedestrian filled event.

Item D1.

I have spoken to Mr. Rivers regarding this event. Mr. Rivers inform me that they will have a large equipment trailer blocking State St. at Thames. He was advised that if they find that they are unable to block off this location, the Bristol Police Department will coordinate with DPW to have this intersection safely blocked off to motor vehicle traffic.

Additionally, A representative from the BMA will need to coordinate with the Department of Public Works for the posting of the no parking signs which will need to be posted at least 24 hours prior to the start of the event.

After reviewing this petition, there is no known reason to deny the approval of this event and closure of lower State Street, provided that all laws and ordinances governing this practice are followed.

Respectfully submitted,

Lt. Roman Wozny



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



### **MEMORANDUM**

TO

: CHIEF KEVIN M. LYNCH

DATE: 03-22-2022

VIA

:PROPER CHANNELS

**FROM** 

:LIEUTENANT ROMAN WOZNY

SUBJECT: BRISTOL MERCHANTS ASSOCIATION-HALLOWEEN

**WALKABOUT 2022** 

Sir,

Zachary Rivers from the Bristol Merchants Association is requesting to hold an annual Holloween Walkabout in the down-town area. This event is scheduled for Saturday October 30th from 1:00pm to 3:00pm.

Due to the heavy pedestrian traffic, a detail officer will be required to assist with pedestrian traffic crossing Hope Street at State Street. The Merchants association will be responsible for requesting and payment for this detail officer to be scheduled 12:00pm until 4:00pm. The Bristol Police Department will supply two message board trailer which will be positioned on Hope Street at Franklin St. and Hope Street in the area of Pic N Pay notifying motorist of heavy pedestrian traffic. Patrol Officers working that day will assist with pedestrian traffic.

After speaking with Mr. Rivers and reviewing this petition, there is no known reason to deny the approval of this event, provided that all laws and ordinances governing this practice are followed.

Respectfully submitted,

Lt. Roman Wozny



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



## **MEMORANDUM**

TO

: CHIEF KEVIN M. LYNCH

DATE: 03-22-2022

VIA

: PROPER CHANNELS

**FROM** 

:LIEUTENANT ROMAN WOZNY

SUBJECT: BRISTOL MERCHANTS ASSOCIATION-HOLIDAY

PREVIEW WEEKEND 2022

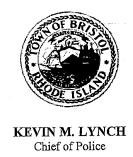
Sir,

Zachary Rivers from the Bristol Merchants Association is requesting to hold an annual Holiday Preview Weekend in the down-town area. This event is scheduled for 18<sup>th</sup> and 19<sup>th</sup> of November. No road closures or detail officers needed for this event.

After speaking with Mr. Rivers and reviewing this petition, there is no known reason to deny the approval of this event, provided that all laws and ordinances governing this practice are followed.

Respectfully submitted,

Lt. Roman Wozny



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



### **MEMORANDUM**

TO

: CHIEF KEVIN M. LYNCH

DATE: 03-22-2022

VIA

:PROPER CHANNELS

**FROM** 

:LIEUTENANT ROMAN WOZNY

SUBJECT: BRISTOL MERCHANTS ASSOCIATION-SNOW FLAKE

RAFFLE DECEMBER 18, 2022

Sir.

Zachary Rivers from the Bristol Merchants Association is requesting to hold an annual Snow Flake Raffle on the lower portion of State Street. This event is scheduled for Sunday December 18th from 4:00pm to 6:00pm.

The Snow Flake Raffle requires the closure of lower State Street, between Hope Street and Thames Street from 4:00pm until 6:00pm.

Due to the closure of Lower State Street and consideration for the increased pedestrian traffic for this type of event, a detail officer with vehicle is required to block off State Street at Hope Street. The officer will assist with pedestrian traffic crossing at this location and will need to be scheduled to start when the road is blocked off for set up and remain at this location until all items are removed from the roadway and opened for motor vehicle traffic. The Merchants association will be responsible for requesting and payment for this detail officer. Additionally, State Street at Thames Street will need to be blocked off to motor vehicle traffic with the use of concrete barriers or stationary vehicle/ heavy equipment to prevent a motor vehicle from entering this pedestrian filled event.

I have spoken to Mr. Rivers regarding this event. Mr. Rivers inform me that they will have a large stage blocking State Street. at Thames Street. He was advised that if they find that they are unable to block off this location, the Bristol Police Department will coordinate with DPW to have this intersection safely blocked off to motor vehicle traffic.

Item D1.

Additionally, A representative from the BMA will need to coordinate with the Department of Public Works for the posting of the no parking signs which will need to be posted at least 24 hours prior to the start of the event.

After reviewing this petition, there is no known reason to deny the approval of this event and closure of lower State Street, provided that all laws and ordinances governing this practice are followed.

Respectfully submitted,

Lt. Roman Wozny

MAR 3 0 2022

MEETING



TO BE USED BY FINANCE DEPARTMENT

# LICENSE REQUEST: ONE-DAY DANCING & ENTERTAINMENT LICENSE (NON-PROFIT)

# PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol: The undersigned hereby respectfully requests of your Honorable Body to be granted a

OR: Bristol G	olice Separtment
DDRESS: 395	Metalon Ave
PPLICANT: $S_5 \mathcal{T}$	Ricardo MouvaTo
YPE OF ENTERTAINMENT:	omman.ty Event on the Common
ATE OF EVENT: Ang 17th	raindat 24 TIME OF EVENT: 5:30 gm - 8:30
One Day Dancing & Entertainment License (Non-Profit) Petition $(N/H)$ payable after Council approves license	
Sketch of proposed location i	for entertainment
	*SIGNATURE: Kuarlo Mouralo
ease attend the Council	
ease attend the Council eeting on	*SIGNATURE: Mundo Moura To  NAME: ST Ricardo Moura To  ADDRESS: 395 Metalon Ave
ease attend the Council eeti <u>ng</u> on	*SIGNATURE: Mundo Moura To  NAME: ST Ricardo Moura To  ADDRESS: 395 Metalom Ave  TOWN: Bris701
ease attend the Council eeting on	*SIGNATURE: Mundo Moura To  NAME: FRICANDO MOURA TO  ADDRESS: 395 Metalom Ave  TOWN: Bris701  DATE OF BIRTH:
ease attend the Council Leeting on	*SIGNATURE: Mundo Moura To  NAME: ST Ricardo Moura To  ADDRESS: 395 Metalon Ave  TOWN: Bris701  DATE OF BIRTH:  BUSINESS TELEPHONE #: 749-1751
Sketch of proposed location for the lease attend the Council feeting on the council feeting on the council feeting must be returned by failed attending the Received:	*SIGNATURE: Micardo Moura To  NAME: ST Ricardo Moura To  ADDRESS: 395 Metalom Ave  TOWN: Bris701  DATE OF BIRTH:
lease attend the Council leeting on  tition must be returned by lailed:	*SIGNATURE: Ruando Moura TO  NAME: PRICARDO MOURA TO  ADDRESS: 395 Metacom Ave  TOWN: Bristo!  DATE OF BIRTH:  BUSINESS TELEPHONE #: 149-175!  HOME TELEPHONE #:









Hosted By:



Police Chief Kevin Lynch

Fire Chief Michael DeMello

Wednesday 🖈



August 17th

5:30 PM - 8:30 PM

## **Bristol Town Common**

Join us for, Police/Fire Equipment Displays, Dunk Tank, Food, Cops VS. Kids Basketball Free Throw Contest, Games, Del's Lemonade, Food, Dj Scotty P, PawPatrol Chase and Marshall and More!



POLICE - FIRE - RESCUE



**COMMUNITY PARTNERSHIP** 

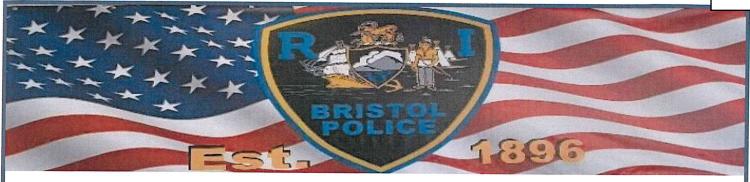


Connect with your neighbors as they come together to promote police/fire-community partnerships and neighborhood camaraderie.

Sponsors: Bristol Rotary, Bristol Elks, Harborside Realty, Bank Newport, BayCoast Bank, Pawtucket Credit Union, Bristol House of Pizza, Common Pub, HELM Massage & Bodywork, GGs Pretzels, CB Utility, Thistle & Posy Flowers, McCarthy Automotive Repair, Mike's Portable Restroom, Vigilant Brew Company, Corlion Entertainment., C&R Mercantile, Portside, Robertos, DeWolf Tavern, JML Excavation, East Bay Custom Cycles Inc.

**Event Coordinator: Sgt. Ricardo Mourato** 

Ptlm. Brandon Correia





# **MAKE A SPLASH!!!** For The Cause **DUNK TANK VOLUNTEERS NEEDED**

**Department Heads/Town Leaders Encouraged to Sign** 

Wednesday  $\star$  August 17<sup>th</sup>



5:30 PM - 8:30 PM

**Bristol Town Common** 

Co-Workers will pay a fee to dunk their boss/co-worker. All P	roceeds will go to the Bristol Animal Shelter.
,	

Connect with your neighbors as they come together to promote police/fire-community partnerships and neighborhood camaraderie.



### **TOWN CLERK'S OFFICE**

Melissa Cordeiro, Town Clerk

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolr.gov

#### MEMORANDUM

TO:

Steven Contente

TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro

COUNCIL CLERK

DATE:

March 16, 2022

RE:

Bristol Police Department re request for One-Day Dancing and Entertainment License for Community Night Out on the Bristol Town Common - August 17th rain date

August 24th

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on March 30, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment



Bristol Fire Department DZA

## **Inter Office Memorandum**

To:

Steven Contente, Town Administrator

From:

Michael DeMello, Fire Chief

CC

File

Date:

March 17, 2022

Re:

License Recommendation, March 30 Council Meeting

The fire department has reviewed the license request presented as follows:

1. One-Day Dancing & Entertainment

Sgt. Ricardo Mourato for Bristol Police Dept.

Community Night Out

August 17, 2022 (Rain date August 24, 2022)

There is no objection to the granting of said license as described in the Town Clerk's memorandum dated March 16, 2022, provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

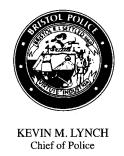
5

BAISTOL, RHODE ISLAND

TOWN COUNCIL

MAR 3 0 2022

MEETING





395 METACOM AVENUE \* BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900

March 23, 2022

TO:

Steven Contente, Town Administrator

FROM:

Kevin M. Lynch, Chief of Police

SUBJECT:

Sgt. Ricardo Mourato for the Bristol Police Department—Request for

One-Day Dancing & Entertainment License for Community Night Out on

the Bristol Town Common—August 17th (rain date—8/24/2022)

Mr. Contente:

Lt. Wozny has reviewed the petitioner's request, and I agree with his recommendation. Please see attached.

Respectfully submitted,

Kevin M. Lynch Chief of Police

KML/jrp

Attachment

Jersen Administrator

TOWN COUNCIL

MAR 3 0 2022



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



### **MEMORANDUM**

TO

: CHIEF KEVIN M. LYNCH

DATE: 03-23-2022

**VIA** 

:PROPER CHANNELS

**FROM** 

:LIEUTENANT ROMAN WOZNY

SUBJECT: BRISTOL POLICE DEPARTMENT REQUEST FOR ONE-

DAY DANCING AND ENTERTAINMENT LICENSE FOR

COMMUNITY NIGHT OUT EVENT

Sir,

On behalf of the Bristol Police Department, Sergeant Mourato has submitted a request for a one-day Dancing and Entertainment license to hold a "Community Night Out Event" on the Town Common, which will be held on August 17<sup>th</sup>, 2022 from 5:30pm until 8:30pm. This event will be held to connect with neighbors as they come together to promote police-community partnerships and neighborhood camaraderie. Rain date will be scheduled for August 24<sup>th</sup>, 2022.

After reviewing this petition, there is no known reason to deny the approval of this event and a one-day dance and entertainment license, provided that all laws and ordinances governing this practice are followed.

Respectfully submitted,

Lt. Roman Wozny

Lieutenant Roman Wozny

MAR **3 0 2022** 

MEETING



### LICENSE REQUEST: BV INTOXICATING BEVERAGE **LICENSE - TRANSFER**

## PETITION TO THE TOWN COUNCIL:

To the Honorable Town Council of the Town of Bristok 2022 03:32P To the Honorable Town Council of the Town of present 2022 03:32P

The undersigned hereby respectfully requests of your thumber 107951

Honorable Body to be granted a TOWN OF BRISTOL, RI

TOWN CLERKS OFFICE

BV INTOXICATING BEVERAGE LICENSE—TRANSFER OF LICENSE

Name of license holder:	e Catering, LLC		
Foglia	<u> بر مو در وی در در در در این این این در </u>	پور چ <u>ون سا سان سان پور پورا شاه ان سان بور اسان شاه سان بور شاه اسان بور بوا اسان بور</u>	
DBA: (NAME OF ESTABLISHMENT)	ور مرسان مساما میں میں جہ جہ اسامان کا انتقال کا استعمال میں استعمال کے استعمال کے استعمال کی استعمال کے استعمال کے استعمال کے استعمال کی استحمال کی استعمال کی استعمال کی استحمال کرد استحمال کی استح	MC-Limit Arci Limit Arci Limit Arci Limit Arci Limit Limit Limit Arci Limit A	
31 (	State Street		
ADDRESS OF ESTABLISHMENT:			
Seller signature:  Print name: Chr. Stopler Kla	Buyer signature		
rimt name. CAN 210912. KI	•	<u> </u>	
<b>Proposed Hours of Operation:</b>	Sunday – Saturday 9 an	m - 11 pm ○ 子写	
** PLEASE ATTACH SKETCH INDICATING THE AREAS FROM WHICH LIQUOR WILL BE SERVED AND CONSUMED.			
Fee for License Transfer: \$100 plus advertising costs.  (Annual Fee for License Renewal: \$1300 per year plus advertising costs). Also required is Victualling License: \$75/year (Payable after Council approves the license).			
Please attend the Council Meeting on:	*SIGNATURE:	010	
meeting on.	NAME: Peter Carvelli,	Member	
	ADDRESS: 315 North Lan	e (PLEASE PRINT NAME OF BUYER)	
PETITION MUST BE RETURNED BY FRIDAY AT 4PM TWO WEEKS	TOWN: Bristol	(ADDRESS OF BUYER)	
PRIOR TO COUNCIL MEETING.	DATE OF BIRTH:	·	
	BUSINESS TELEPHONE #:	401-261-8173	
	HOME TELEPHONE #:	401-261-8173	
3/3/22	<del></del>		
Date Received: Email: chefpete@twelveplants.co			
RELEASE OF BACKGROUN	THIS PETITION, I CONSENT T RECORDS AND INFORMATION ID, INCLUDING POLICE RECO	N REGARDING MY PRDS, EDUCATI <del>ONAL COUNCI</del>	
I INFORMATIO	IN RESIDENCE RECORDS AN	D ANY COURT   TOTTI OCCING	

INFORMATION, RESIDENCE RECORDS, AND ANY COURT

RECORDS.

TO BE USED BY FINANCE

**DEPARTMENT** 

STATE OF RHODE ISLAND

#### CITY/TOWN OF BRISTOL

### BOARD OF LICENSE COMMISSIONERS APPLICATION FOR LIQUOR LICENSE

g Strangersterness of Alatin of their land throughest terminated divinesses the colored Singularization of A.

RETAILER CLA	ASS: A_	BH	BM	_BT	BV	<b>X</b> _BVL	c_	E	_ED_	JT	2:00 A.M	·
Business Stru	cture:	☐ Corp	oration		∃ Partı	nership	0	LLC		☐ Individual		
Twelve Cat	ering,	LLC										
lame of Applicant/	Corporation	1										
O/B/A <b>31 State</b>	Street	_		•								
Address of Premise	<del></del>					:						
401-261-8	<u></u>	·							ıvepı	ants.co		
Phone Number of E State – Incorpo		R	node Islaı	nd		Ema Date of I	il Addres		Ма	y 7, 2019		
Name, Address					rs with	percentag	e owne	ership:				
	Peter A	1. Carv	elli	3	15 No	rth Lan	e, Br	istol,	RI	401-261-	8173	100
Pro	esident/Mer	mber Name	}		F	Address				Phone		% Ownership
Vio	ce Presiden	t/Member l	Name		F	Address				Phone		% Ownership
Se	cretary/Mei	mber Name	)		F	Address	<u></u>			Phone		% Ownership
Tre	easurer/Me	mber Name	•	· · · · · ·	- A	Address				Phone		% Ownership
Name and Add	ress of A	II Directo	rs or Boai	d Mem	bers, w	rith percer	ntage o	wnershi	p:			
. Na	ame				,	Address				Phone		% Ownership
Na	ame				,	Address				Phone		% Ownership
Na	ame					Address				Phone		% Ownership
If application is	on behal	If of undis	sclosed p	rincipal	or party	y, please	give de	tails:				
Does Applicant	t Own Pre	emises?	Yes No	X	ls Pr	operty Mo	ortgage	d? Yes	No_	_ or Leased	d? Yes <u>X</u> I	No
Give Name and					/lortgag	je Holder)	or Les	ssor (La	ndlord)	and Amount of	Extent	
Danmor Real	ty, LLO	C		PO Bo	x 558	Warren	, RI			\$1	,750	5 yea
Name						Address					Amo	unt - Term

uSign Envelope ID: 4FBF37BA-28	334-4EED-A829-1F666673F0E	EF ·		
Have any Officers, Member	rs or Stockholders ever t	oeen arrested or convict	ed of a crime? Yes No_X If ye	s, explain:
Is any other business to be	carried on in Licensed F	Premises? YesNo	X If yes, explain:	
ls Applicant or any of its Of any manner whatsoever, in <b>No</b>	ficers, Members or Stock any retail license issued	kholders interested directly ander Title 3 of the RI	etly or indirectly, as principle or a General Laws? If yes, explain:	ssociate, or in
ls Applicant the owner or o	perator of any other busi	iness? If yes, explain:		
State amount of capital invo	ested in the business?	\$150,000		
Do you have now, or will yo	ou be installing, a draugh	nt system Yes_X No		
I hereby certify that the abo	ouro atatamento ara trua t	o the best of my knowle	dae and helief:	
Thereby certify that the abo	1 1	o the best of my knowle	uge and belief.	
	$\langle \chi   \chi$		3/3/2022	
			7/7/00C	
Applicant Signat	ture		Date	
Every question on Application	Form must be answered. Any	false statement made by the	Applicant will be sufficient grounds for th	e denial of the applica
or the revocation of the license <ol> <li>Corporation having 25 or more</li> </ol>			s of stockholders - (Question #8)	
Attention is called to the requir		of the names and addresses	or cooking a contraction (Queen in the	
•	_	t be reported to the Board of L	icense Commissioners within 30 days.	
(B) Any acquisition by any p	person of more than ten per ce	ent (10%) of any class of corpo	orate stock must be reported within 30 da	ays.
to the procedures for a	transfer of a license.	s of corporate stock call be ma	ade only by written application to the lice	rising board subject
	APPLICATION F	OR TRANSFER OF LIG	CENSE ONLY	
Transfer of Location	Name	Stock	Current Retail Class_	X
Transfer of Location				
Toasted Bun Hospit	ality, LLC			
Name of Transferor (applicant/old	l owner)			
Statesman Tavern				
d/b/a				
31 State Street				
Address				
The above hereby petitions	s the Licensing Board to	transfer the said license	to:	
New Location (If any):				
New Name (If any):	Twelve Caterin	ng, LLC d/b/a Fogl	ia	
If change of stockholders,	liet old and new stockhol	ders:		
r change of stockholders, i	not olu anu new Stockhol	lucio,	/ VI	
1/1	2/2/2	nn /		. / /
UNV	3/3/	<u> </u>		3/3/22
Signature of Transferor (old owner	er) Date	l Sia	nature of Transferee (New Owner)	/ Dafte

# Inspired, plant-based cuisine.

Seared Artichoke Heart 11 Polenta | Artichoke Emulsion | Black Olive Caramel

Tip-to-Top Carrot 11 Puree | Carrot Top Pesto | Carrot Gel | Carrot Dust

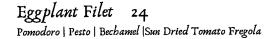
1000 Layer Beet Roses 'Feta' | Pickled Red Onion Pearls | Beet 'Soil'

Fennel Salad 11 Caper Vinaigrette | Tempeh Croutons | Local Greens

The Cheese Plate 20 Selection of Vegan Cheese | Preserves | Nuts | Vegan Charcuterie

Cheesecake 9 Seasonal Fruit

Scoop 3



Farro-Fennel Sausage 24 Cauliflower | Potato Pave | Romesco

Hearts of Palm 'No-Crab' Patty Dill Remoulade | Cole Slaw | Fried Fingerling Potatoes

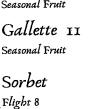
Seasonal Risotto

Cappelletti 24 Winter Squash | Sage Butter | Toasted Pecan | Cranberry

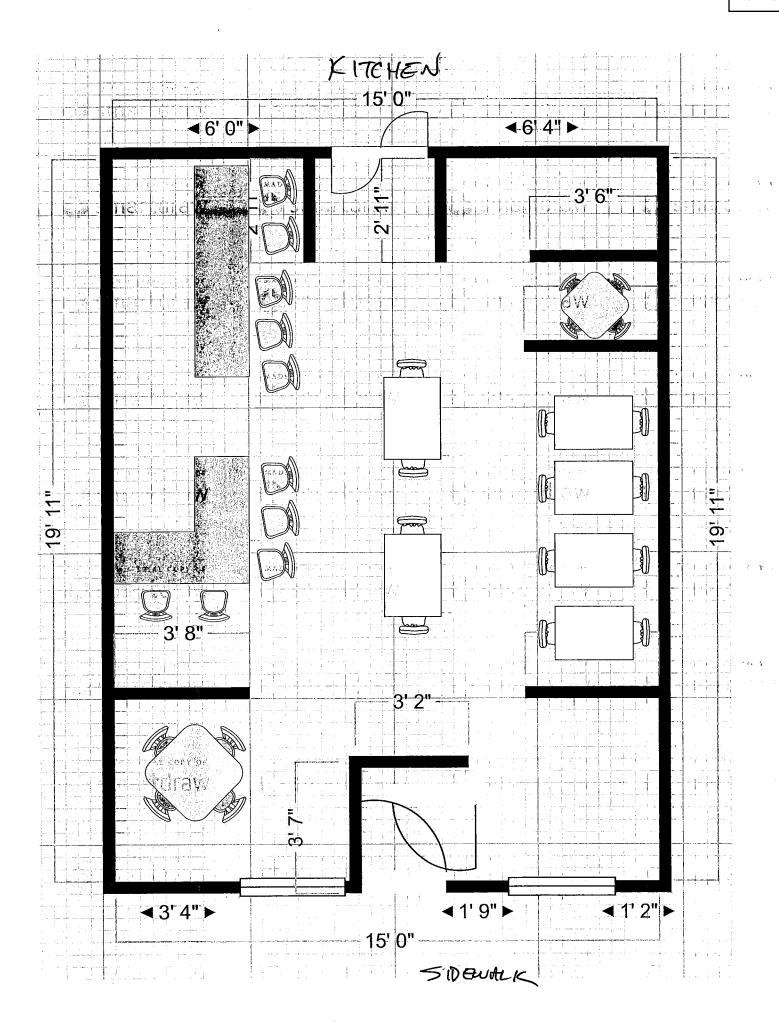
Caramelle Mushroom Duxelle | Mushroom Sauce

Tortelloni Daily Preparation











### **TOWN CLERK'S OFFICE**

**Melissa Cordeiro, Town Clerk** 

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolr.gov

#### **MEMORANDUM**

TO:

Steven Contente

TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro

COUNCIL CLERK

DATE:

March 4, 2022

RE:

Christopher Kleyla for Toasted Bun Hospitality LLC. d/b/a Statesman Tavern, 31 State Street, request for Transfer of Class BV Liquor License to Peter A. Carvelli for Twelve Catering, LLC d/b/a Foglia, (new

ownership)

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on March 30, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment



### Bristol Fire Department

DSA

### **Inter Office Memorandum**

To:

Steven Contente, Town Administrator

From:

Michael DeMello, Fire Chief

cc:

File

Date:

March 7, 2022

Re:

License Recommendation, March 30 Council Meeting

The fire department has reviewed the license request presented as follows:

1. Transfer of Class BV License

Christopher Kleyla for Toasted Bun Hospitality LLC. d/b/a Statesman Tavern 31 State St. to Peter Carvelli for Twelve Catering, LLC d/b/a Foglia

There is no objection to the granting of said license as described in the Town Clerk's memorandum dated March 4, 2022, provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

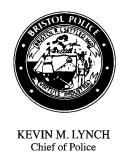
BRSTOL, RHODE SLAND

2022 HAR -8 AM 8: 2887

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TOWN COUNCIL

MAR 3 0 2022





March 21, 2022

TO:

Steven Contente, Town Administrator

FROM:

Kevin M. Lynch, Chief of Police

SUBJECT:

Christopher Kleyla for Toasted Bun Hospitality LLC. d/b/a Statesman Tavern, 31 State Street--Request for Transfer of Class BV Intoxicating Beverage License to Peter Carvelli for Twelve Catering, LLC d/b/a

Foglia, (new ownership)

Mr. Contente:

Lieutenant Wozny has reviewed the petitioner's request, and I find no reason not to approve the request for a transfer of the Class BV Intoxicating Beverage License, provided that all laws and ordinances governing this practice are followed. Please see attached.

Respectfully submitted,

Kevin M. Lynch Chief of Police

KML/jrp

Attachment

BRISTOL, RHODE ISLAND

122 HAR 23 PM STEVEN CONTRIBUTION OF TOWN ABBRICANT A

TOWN COUNCIL

MAR 3 0 2022



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



### **MEMORANDUM**

TO

: CHIEF KEVIN M. LYNCH

DATE: 03-21-2022

VIA

:PROPER CHANNELS

**FROM** 

:LIEUTENANT ROMAN WOZNY

SUBJECT: CHRISTOPHER KLEYLA, TOASTED BUN HOSPITALITY

REQUEST FOR TRANSFER OF CLASS BV LIQUOR

LICENSE TO PETER CARVELLI, TWELVE CATERING,

LLC, d/b/a FOGLIA, 31 STATE STREET

Sir,

Christopher Kleyla, of Toasted Bun Hospitality is requesting to transfer his Statesman Tavern Class BV Liquor License to Peter Carvelli who is in the process of purchasing establishment. Statesman Tavern will be renamed Foglia.

I spoke to Mr. Carvelli regarding the new business. Mr. Carvelli informed me that he is not looking to make any changes to the seating or bar area. Only the name, menu and hours of operation will change. Mr. Carvelli is requesting the following hours of operation:

Sunday through Saturday

9am-11pm.

After speaking with Mr. Carvelli and reviewing this petition, there is no known reason to deny the transfer of this Class BV Liquor License, provided that all laws and ordinances governing this practice are followed.

Respectfully submitted,

Lt. Roman Wozny
Lieutenant Roman Wozny



### Town of Bristol, Rhode Island

D3C

**Department of Community Development** 

10 Court Street Bristol, RI 02809 bristolri.gov 401-253-7000

March 21, 2022

TO:

Steven Contente, Town Administrator

FROM:

Diane M. Williamson, Director

RE:

Petition for Transfer of BV Liquor License from Christoper Kleyla

to Peter Carvelli for Twelve Catering, LLC d/b/a Foglia

I have reviewed the above petition and have no objections to the granting of the transfer.

2022 MAR 22 PM 1: 56

ODE STAND

TOWN COUNCIL

MAR **3 0** 2022

MEETING



## LICENSE REQUEST: ONE-DAY DANCING & ENTERTAINMENT LICENSE (NON-PROFIT)

## PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol: The undersigned hereby respectfully requests of your Honorable Body to be granted a

ONE-DAY DANCING & ENTE	RTAINMENT LICENSE (NON-PROFIT)
FOR: OLMC	
ADDRESS: ///	State St
APPLICANT: <u>Jenuse</u>	Ascrola
TYPE OF ENTERTAINMENT:	bands
DATE OF EVENT: July 14	1 - 16,2022 TIME OF EVENT: 5-10Pm
	ment License (Non-Profit) Petition
	for entertainment See Attached
Please attend the Council	*SIGNATURE: Druse Gecerla
Meeting on	NAME: Denise Asciola
Petition must be returned by	ADDRESS: 50 BROOKS FARM Dr.
of	TOWN: Bristol
3: 2% 2: 2%	DATE OF BIRTH: 1/25/54
Mailed:	BUSINESS TELEPHONE #:
<b>光</b>	HOME TELEPHONE #: 1-401-439-1543
Date Received:	EMAIL: dasciolacgmail. Com
HB 77027	
TAX STAMP *BY SIG	SNING THIS PETITION, I CONSENT TO EXAMINATION AND
	EASE OF RECORDS AND INFORMATION REGARDING MY
BACK	GROUND, INCLUDING POLICE RECORDS, EDUCATIONAL
TO BE USED BY FINANCE  DEPARTMENT	ATION, RESIDENCE RECORDS, AND ANY COURT TRANSPORTED LINCIL
SEL CHANGE OF THE SECOND OF TH	MAR 3 0 2022



TO BE USED BY FINANCE DEPARTMENT

## LICENSE REQUEST: ONE-DAY SUNDAY DANCING & ENTERTAINMENT LICENSE (NON-PROFIT)

## PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol: The undersigned hereby respectfully requests of your Honorable Body to be granted a

ONE-DAY SUNDAY DANCING	& ENTERTAINMENT LICENSE (NON-PROFIT)
FOR:	
(NAME OF ESTABLISHMENT)	
OLMC	
AT:	
(ADDRESS OF ESTABLISHMENT)	
	T. BRISTOL, RI 02809
BY: Denise Asciol. (NAME OF APPLICANT)	
Junday July 17	,2022 5-10 PM
1	tertainment License Petition (NON-PROFIT)
□ Sketch of proposed location fo	rentertainment
	See ATTACHED -
	Nuc A
Please attend the Council	*SIGNATURE: / XMISA ASCIOLA
Meeting on	NAME: Denise Ascida
Potition must be returned by	ADDRESS: 50 BROOK-FARW Dr.
Petition must be returned by	TOWN: BriSTOL RIOZ809
	DATE OF BIRTH: 1/25/54
Mailed:	BUSINESS TELEPHONE #:
	HOME TELEPHONE #: 1-401-439-1543
Date Received:	EMAIL: dasciola Gmail. Com
Date Neceiveu.	Linite Garage Grant Com
TAVCTAAAD	
TAX STAMP *BY SIGI	NING THIS PETITION, I CONSENT TO EXAMINATION AND
	ASE OF RECORDS AND INFORMATION REGARDING MY
	ROUND, INCLUDING POLICE RECORDS, EDUCATIONAL
INFORMA	ATION, RESIDENCE RECORDS, AND ANY COURT RECORDS.

Item D4. PARISH Center JAK ST OR Town Common



### **TOWN CLERK'S OFFICE**

**Melissa Cordeiro, Town Clerk** 

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolr.gov

#### **MEMORANDUM**

TO:

Steven Contente

TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro

COUNCIL CLERK

DATE:

March 8, 2022

RE:

Denise Asciola for Our Lady of Mount Carmel

Church - Request for One-Day Dancing and Entertainment License including Sunday (Non-Profit) for Annual

Feast, July 14-17

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on March 30, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment



## **Bristol Fire Department**

DYA

### **Inter Office Memorandum**

To:

Steven Contente, Town Administrator

From:

Michael DeMello, Fire Chief

CCI

File

Date:

March 8, 2022

Re:

License Recommendation, March 30 Council Meeting

The fire department has reviewed the license request presented as follows:

1. One Day Dancing and Entertainment- Town Common

Denise Asciola for Our Lady of Mt. Carmel Church

Annual Feast July 14-17, 2022

There is no objection to the granting of said license as described in the Town Clerk's memorandum dated March 8, 2022, provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

BESTOL, PLOVE ISLAND.

STEVEN Administrator

STEVEN Administrator

MAR 3 0 2022





March 21, 2022

TO:

Steven Contente, Town Administrator

FROM:

Kevin M. Lynch, Chief of Police

SUBJECT:

Denise Asciola for Our Lady of Mount Carmel Church—Request for One-Day Dancing and Entertainment License and One-Day Sunday Dancing & Entertainment License for Annual Feast to be held on Town

Common, July 14 - July 17, 2022

Mr. Contente:

Lieutenant Wozny has reviewed the petitioner's request, and I agree with his recommendations. Please see attached.

Respectfully submitted,

Keyin M. Lynch Chief of Police

KML/jrp

**Attachment** 

2027 MAR 23 PM 29 PM 29

BAISTOL, PHODE ISLAND

TOWN COUNCIL

MAR 3 0 2022



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



### **MEMORANDUM**

TO

: CHIEF KEVIN M. LYNCH

DATE: 03-18-2022

VIA

:PROPER CHANNELS

**FROM** 

:LIEUTENANT ROMAN WOZNY

SUBJECT : MT. CARMEL CHURCH REQUEST FOR ONE-DAY AND SUNDAY DANCING AND ENTERTAINMENT LICENSE FOR AN ANNUAL

FEAST TO BE HELD AT THE TOWN COMMON.

Sir,

Denise Asciola from Our Lady of Mount Carmel Church is requesting a One-day and a Sunday Dancing and Entertainment license to hold an annual feast on the Town Common on following dates:

- Thursday July 14<sup>th</sup> 5:00pm until 10:00pm
- Friday July 15<sup>th</sup> 5:00pm until 10:00pm
- Saturday July 16<sup>th</sup> 5:00pm until 10:00pm
- Sunday July 17<sup>th</sup> 5:00pm until 10:00pm
- July 17<sup>th</sup> from 5:00pm until 10pm.

I spoke to Ms. Asciola regarding the Sunday Dancing and Entertainment License. If alcohol is to be served on this date, detail officers will be required to be present; the number will be determined by the Chief of Police or his designee. Officer/s will need to be requested by the detail request form.

I recommend granting this petition provided the noise level being created by the event, adheres to the level set forth in the Town Ordinance and the petitioner agrees to all guidelines and provisions enumerated in the Bristol Town Code governing such license.

Respectfully submitted,

Lt. Roman Wozny Lieutenant Roman Wozny



## **Department of Public Works**

## Memo

To:

Steven Contente, Town Administrator

From:

Christopher J. Parella, Director of Public Works

Date:

March 24, 2022

Re:

Recommendation—Denise Asciola, for Our Lady of Mount Carmel Church re Request for One-Day Dancing and Entertainment License, Including Sunday (Non-Profit) for

Annual Feast, July 14-17, 2022

Town Administrator Contente,

I have no issues with the granting of this Petition at either location.

Respectfully Submitted,

Ohristopher J. Parella Director of Public Works

CONCENTE WIND STEVEN CONTENTE TOWN Administrator

2022 MAR 25 AM 10: 18

BRISTOL, PHODE ISLAND

TOWN COUNCIL

MAR 3 0 2022



DEPARTMENT

LICENSE REQUEST: TATTOO LICENSE (PERMANENT MAKEUP)

Expires: March 31, 2023

## PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol: The undersigned hereby respectfully requests of your Honorable

TATTOO LICENSE (PERMANENT	MAKEUP only)	
FOR: (NAME OF ESTABLISHMENT)  Spa ND. 5  AT: (ADDRESS OF ESTABLISHMENT)  580 WOOC St. Bristo R	2022 HAR 15	TOWN CLERK'S OFF
BY:  (NAME OF APPLICANT)  Paul Raymond  HOURS OF OPERATION:  Monday - Saturday Mon	Jam-7pm Fri gam-4pm Saturday-1 gam-5pm Tue gam-5pm Wee gam-5	Jam -   pm Jam -   pm
<ul><li>☐ Tattoo License Petition &amp; \$100</li><li>☐ 4th Quarter Taxes must be paid</li></ul>	Fee (payable after Council approves in-	
This application will be considered during the Town Council Meeting of	*SIGNATURE: DAUDROUM NAME: PAURAYMON ADDRESS: 2 March Alle PRINT NAME OF APPL (ADDRESS OF APPL	
Petition must be returned by	DATE OF BIRTH:	
Petition to applicant mailed:  Date Received:	BUSINESS TELEPHONE #:  HOME TELEPHONE #: (508)-916-137  EMAIL: Paulraymond 5260gma	13 ilicom
RELEASE OF I	THIS PETITION, I CONSENT TO EXAMINATION AND RECORDS AND INFORMATION REGARDING MY ID, INCLUDING POLICE RECORDS, EDUCATIONAL TOWN ON, RESIDENCE RECORDS, AND ANY COURT	3 0 2022

Paul Raymond Barrington, RI 02806 March 14th, 2022

Dear, Council members

My name is Paul Raymond and I am writing to you to request permission to operate as a permanent makeup artist In the town of Bristol at spa no 5 located at 580 wood st. I moved to the east Bay Area from Boston approximately two years ago and I would love the opportunity to bring the art of permanent makeup to your area. Thank you so much for your consideration.

Sincerely, Paul Raymond



### **TOWN CLERK'S OFFICE**

**Melissa Cordeiro, Town Clerk** 

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolr.gov

#### **MEMORANDUM**

TO:

Steven Contente

TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro

COUNCIL CLERK

DATE:

March 16, 2022

RE:

Paul Raymond, Spa No. 5, 580 Wood Street, Request for Tattooing License Specifically for Application of

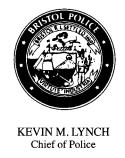
Permanent Makeup

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on  $\underline{March 30}$ ,  $\underline{2022}$ .

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment





TELEPHONE (401) 253-6900

March 24, 2022

TO:

Steven Contente, Town Administrator

FROM:

Kevin M. Lynch, Chief of Police

SUBJECT:

Paul Raymond, Spa No. 5, 580 Wood Street—Request for Tattoo

License Specifically for Application of Permanent Makeup

Mr. Contente:

Lieutenant Wozny has reviewed the petitioner's request for a Tattoo License for the purpose of Permanent Makeup Tattooing, and I agree with his recommendation that the license be granted provided that all laws and ordinances governing this practice are followed. Please see attached recommendation.

Respectfully submitted,

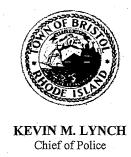
Chief of Police

KML/jrp

Attachment

TOWN COUNCIL

MAR 3 0 2022



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



### **MEMORANDUM**

TO

: CHIEF KEVIN M. LYNCH

DATE: 03-23-2022

VIA

: PROPER CHANNELS

FROM

: LIEUTENANT ROMAN WOZNY

SUBJECT: SPA NO.5, 580 WOOD ST. REQUEST FOR TATTOO

LICENSE

Sir,

Paul Raymond, the owner of Spa No.5 is requesting a tattoo license for the purpose of Permanent Makeup tattooing. The following are hours of operation for the business:

• Monday through Wednesday

9:00am to 5:00pm

Thursday

9:00am to 7:00pm

Tilaibaay

9:00am to 4:00pm

FridaySaturday

10:00am to 1:00pm

After reviewing this petition, there is no known reason to deny the approval of this Permanent Makeup tattoo license, provided that all Rhode Island General laws and Town Ordinances governing this practice are followed.

Respectfully submitted,

Lt. Roman Wozny

Lieutenant Roman Wozny



Spa No.5, 580 Wood St.

MAR 3 0 2022

MEETING



TO BE USED BY FINANCE

**DEPARTMENT** 

### LICENSE REQUEST: VICTUALLING LICENSE

## PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol: The undersigned hereby respectfully requests of your Honorable Body to be granted a

VICTUALLING LICENSE FOR: East Boy Fish Con (NAME OF ESTABLISHMENT)	npany	202
AT: 465 WOOD St. (ADDRESS OF ESTABLISHMENT) BISHS	n),	TOWN CLERK Bristol, Rho 2022 Mar 15 1
BY: Elica Pacheio (NAME OF APPLICANT)		AM 10: 12
HOURS OF OPERATION: Tue - Inw	9-lopm, Friday 9-7 pm Sat 9-1 Closed Sun+mon	Q *
<ul> <li>□ Victualling Petition &amp; \$75 License</li> <li>□ Second Quarter Taxes must be parameted</li> <li>□ Fire Department Clearance</li> <li>☑ Water Pollution Control Clearance</li> <li>□ RI Department of Health Clearance</li> </ul>	ce (grease removal unit)	·)
Please attend the Council meeting on March 2, 2022.  March 30 H  Petition must be returned by February 16, 2022.	SIGNATURE: <u>Chica &amp; Dacher</u> NAME: <u>Elaca Pachero</u> ADDRESS: <u>Le Judy Derve</u> TOWN: <u>Brister</u>	
Petition emailed on January 27, 2022.	BUSINESS TELEPHONE #: 401-254-4460  CONTROL TELEPHONE #: 508 633 0662	0
Date Received: 3/15/22	EMAIL: Castmy fish co @gmail. (0	m
RELEA: BACKGI	ING THIS PETITION, I CONSENT TO EXAMINATION AI SE OF RECORDS AND INFORMATION REGARDING MY ROUND, INCLUDING POLICE RECORDS, EDUCATIONA TION, RESIDENCE RECORDS, AND ANY COURT RECO	/ .1

### Menu

East Bay Fish Co. 465 Wood Street Bristol, RI 02809 401-254-4466

Hours: Closed Sunday & Monday Tuesday-Thursday 9-6 Friday 9-7 Saturday 9-3

### Fridays Only:

Fish and Chips	\$11.99
Fried Scallop Plate	Market Price
Fried Whole Belly Clam Plate	\$20.99
Fried Clam Strip Plate	\$10.99
Fried Smelt Plate	\$10.99
Fried Shrimp Plate	Market Price
Fried Calamari Plate	\$11.99
Fish Sandwich	\$9.99
Fisherman's Platter	\$26.99
Chicken Tenders w/ FF (5)	\$7.99
	· · · · ·

\*Fried Plates all Served with Fries, Coleslaw and Tarter Sauce\*

#### Fish & Shell Fish \*All At MARKET PRICE

*Little Necks	
*Quahogs	
*Sand Crab	
*Lobster	
*Cod	
*Haddock	
*Salmon	
*Sword Fish	
*Sea Scallops	
*China Bay Scallops	
*Tuna	
*Hake	
*Tilapia	
*Shrimp	
*U-15	
*16-20	

\*21-25

\*Red Fish
\*Fresh Crabmeat
\*Squid Tubes
\*Imitation Crab
\*Konks
\*Sardines
\*Octopus
\*Langostinos
\*Smelts
\*Sole or Flounder



### **TOWN CLERK'S OFFICE**

**Melissa Cordeiro, Town Clerk** 

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolr.gov

#### MEMORANDUM

TO:

Steven Contente

TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro

COUNCIL CLERK

DATE:

March 16, 2022

RE:

Erica Pacheco, East Bay Fish Company, 465 Wood

Street, Request for Victualling License

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on March 30, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment





DOA

### **Inter Office Memorandum**

To:

Steven Contente, Town Administrator

From:

Michael DeMello, Fire Chief

CCI

File

Date:

March 24, 2022

Re:

License Recommendation, March 30 Council Meeting

The fire department has reviewed the license request presented as follows:

1. Victualling License

Erica Pacheco for Eastbay Fish Co.

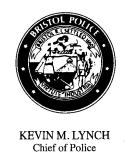
465 Wood St.

There is no objection to the granting of said license as described in the Town Clerk's memorandum dated March 16, 2022, provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

2022 MAIN: 12

2022 MAR 21. AM II. IO

MAR 3 0 2022



395 METACOM AVENUE **&** BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



March 23, 2022

TO:

Steven Contente, Town Administrator

FROM:

Kevin M. Lynch, Chief of Police

SUBJECT:

Erica Pacheco, East Bay Fish Company, 465 Wood Street, Request for

a Victualling License

Mr. Contente:

Lieutenant Wozny has reviewed the petitioner's request for a Victualling License, and I agree with his recommendation that we find no reason why the license should not be granted, provided that all laws and ordinances governing this practice are followed. Please see attached recommendation.

Respectfully submitted,

Kevin M. Lynch Chief of Police

KML/jrp

Attachment

2 MAR 23 PH 2: 10

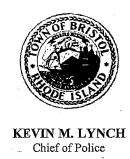
2 MAR 23 PH 2: 10

3 STEVEN CONTENTS

Town Administrator

TOWN COUNCIL

MAR 3 0 2022



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



### **MEMORANDUM**

TO

: CHIEF KEVIN M. LYNCH

**DATE: 03-22-2022** 

VIA

:PROPER CHANNELS

**FROM** 

:LIEUTENANT ROMAN WOZNY

SUBJECT : EAST BAY FISH COMPANY, 465 WOOD ST. REQUEST FOR

VICTUALLING LICENSE

Sir,

Erica Pacheco from East Bay Fish Company, 465 Wood St. is requesting a victualling license for her business. The following is the requested hours of operation:

• Tuesday through Thursday

9:00am to 7:00pm

Friday

9:00am to 7:00pm

Saturday

9:00am to 6:00pm

Sunday through Monday

Closed

After speaking with Ms. Pacheco and reviewing this petition, there is no known reason to deny the approval of this victualling license, provided that all laws and ordinances governing this practice are followed.

Respectfully submitted,

Lt. Roman Wozny

Lieutenant Roman Wozny



East Bay Fish Company 465 Wood St. Bristol





### Town of Bristol, Rhode Island

Department of Community Development

10 Court Street Bristol, RI 02809 <u>www.bristolri.gov</u> 401-253-7000

March 24, 2022

TO:

Steven Contente, Town Administrator

FROM:

Diane M. Williamson, Director

RE:

East Bay Fish Company - 465 Wood Street

**Request for Victualling License** 

I have reviewed the above petition and have no objection to the request for a Victualling License.

M WWW. CONTENTE CONTENTE TOWN Administrate

2022 MAR 24 AM 11: 12

BRISTOL, PHODE ISLAND

TOWN COUNCIL

MAR 3 0 2022



### Town of Bristol, RI

#### WATER POLLUTION CONTROL DEPARTMENT

2 PLANT AVENUE BRISTOL, RI 02809-3015 (401) 253-8877 Fax: (401) 253-2910 Pretreatment Department, Shealyn A. Davey TOWN HALL D 10 COURT STREET BRISTOL, RI 02809 (401) 253-7000

DATE:

March 23, 2022

TO:

Steven Contente

Town Administrator

FROM:

Shealyn A. Davey

Chemist/Pretreatment Coordinator

RE:

Request for Victualling License - Erica Pacheco; East Bay Fish Co., 465 Wood Street

Erica is in the process of submitting a discharge permit application for this location and the invoice has been sent via email in order to expedite the process. I inspected the facility on February 2, 2022 and found everything to be in working order, i.e. a functioning and appropriately sized grease trap under their three-bay sink, as well as processes in place to prevent solids and shellfish/fish byproducts from entering the sewer. East Bay Fish Co. will be permitted per Sec. 22-316 of the Bristol Town Code, as Central Fish Market was, which indicates no significant changes to the characteristics of the facility's wastewater.

I therefore see no reason for the above petition to not move forward as requested.

Sincerely,

Shealyn A. Davey

Pretreatment Coordinator

Shealin & Oavey

LOW WY WANTENTE STEVEN CONTENTE Town Administrator 022 MAR 23 PH 2: 11

BRISTOL, RHODE ISLAND

TOWN COUNCIL

MAR 3 0 2022

MEETING



DEPARTMENT

**EXPIRES: DECEMBER 1, 2022** 

## PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol:
The undersigned hereby respectfully requests of your Honorable Body to be granted a

HOLIDAY SALES LICENSE includes:	New Year's Day, Memorial Day, 4th of July, Victory Day,
	Does not include operating on Christmas or Thanksgiving.
FOR East Bruy fish Co	)
AT: 465 Ward St	
BY: ERUA Pachelo	
TYPE OF BUSINESS: FISH ME	THUT BE
	AR 15
\$0 Fee for License	AH ID: OFFICE STATES OFFICE STATES OF THE ST
*Late Application Fee: \$25.00 2nd Quarter taxes must be paid be	fore license can be issued.
Please attend the Council	*SIGNATURE: My & Dack
meeting on February 9, 2022.	NAME: ERICA Pacheco
Petition must be returned by	ADDRESS: 6 Judy DR. (PLEASE PRINT NAME OF APPLICANT)
January 27, 2022 two weeks prior	TOWN: BY (540) (ADDRESS OF APPLICANT)
to the council meeting.	DATE OF BIRTH:
Datition ampiled language 27, 2022	BUSINESS TELEPHONE #: (4) 254-4466
Petition emailed January 27, 2022.	HOME TELEPHONE #: 508-633-0662
	EMAIL: <u>Pastbayfish</u> co @ gmail.com
Date Returned: $3/15/22$	<u> </u>
TAX STAMP *BY SIGN	IING THIS PETITION, I CONSENT TO EXAMINATION AND
RELEA	SE OF RECORDS AND INFORMATION REGARDING MY
	ROUND, INCLUDING POLICE RECORDS, EDUCATIONAWN COUNCIL DRIMATION, RESIDENCE RECORDS, AND ANY COURT
TO BE USED BY FINANCE	RECORDS MAR 3 0 2022

### Menu

East Bay Fish Co. 465 Wood Street Bristol, RI 02809 401-254-4466

Hours: Closed Sunday & Monday Tuesday-Thursday 9-6 Friday 9-7 Saturday 9-3

### Fridays Only:

Fish and Chips	\$11.99
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Fried Smelt Plate	\$10.99
Fried Shrimp Plate	Market Price
Fried Calamari Plate	\$11.99
Fish Sandwich	\$9.99
Fisherman's Platter	\$26.99
Chicken Tenders w/ FF (5)	\$7.99

<sup>\*</sup>Fried Plates all Served with Fries, Coleslaw and Tarter Sauce\*

### Fish & Shell Fish \*All At MARKET PRICE

- \*Little Necks
  \*Quahogs
  \*Sand Crab
  \*Lobster
  \*Cod
  \*Haddock
  \*Salmon
  \*Sword Fish
  \*Sea Scallops
  \*China Bay Scallops
- \*China E \*Tuna \*Hake \*Tilapia \*Shrimp \*U-15 \*16-20 \*21-25

- \*Red Fish
- \*Fresh Crabmeat
- \*Squid Tubes
- \*Imitation Crab
- \*Konks
- \*Sardines
- \*Octopus
- \*Langostinos
- \*Smelts
- \*Sole or Flounder



### TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolr.gov

#### MEMORANDUM

TO:

Steven Contente

TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro

COUNCIL CLERK

DATE:

March 16, 2022

RE:

Erica Pacheco, East Bay Fish Company, 465 Wood

Street, Request for Holiday Sales License

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on  $\underline{\text{March 30, 2022}}$ .

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment



**Bristol Fire Department** 

CONTIN

 $D \supset A$ 

## **Inter Office Memorandum**

To:

Steven Contente, Town Administrator

From:

Michael DeMello, Fire Chief

CC:

File

Date:

March 17, 2022

Re:

License Recommendation, March 30 Council Meeting

The fire department has reviewed the license request presented as follows:

1. Holiday Sales License

Erica Pacheco for Eastbay Fish Co.

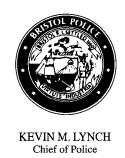
465 Wood St.

There is no objection to the granting of said license as described in the Town Clerk's memorandum dated March 16, 2022, provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

2022 MAR 21 PM 12: 55

TOWN CLERKS OFFICE

MAR 3 0 2022





March 23, 2022

TO:

Steven Contente, Town Administrator

FROM:

Kevin M. Lynch, Chief of Police

SUBJECT:

Erica Pacheco, East Bay Fish Company, 465 Wood Street, Request for

a Holiday Sales License

Mr. Contente:

Lieutenant Wozny has reviewed the petitioner's request for a Holiday Sales License, and I agree with his recommendation that we find no reason why the license should not be granted, provided that all laws and ordinances governing this practice are followed. Please see attached recommendation.

Respectfully submitted,

Kevin M. Lynch Chief of Police

KML/jrp

Attachment

TOWN QLERKS OFFICE BHISTOL, RHODE ISLAND

2022 MAR 23 PM

WHO THE STEVEN Administration of the Steven A

TOWN COUNCIL

MAR 3 0 2022

MEETING



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



## **MEMORANDUM**

TO

: CHIEF KEVIN M. LYNCH

DATE: 03-22-2022

VIA

: PROPER CHANNELS

**FROM** 

:LIEUTENANT ROMAN WOZNY

SUBJECT: EAST BAY FISH COMPANY, 465 WOOD ST. REQUEST FOR

HOLIDAY SALE LICENSE

Sir,

Erica Pacheco from East Bay Fish Company, 465 Wood St. is requesting a holiday sale license for her business.

After speaking with Ms. Pacheco and reviewing this petition, there is no known reason to deny the approval of this victualling license, provided that all laws and ordinances governing this practice are followed.

Respectfully submitted,

Lt. Roman Wozny



East Bay Fish Company 465 Wood St. Bristol





### Town of Bristol, Rhode Island

Department of Community Development

10 Court Street Bristol, RI 02809 www.bristolri.gov 401-253-7000

March 24, 2022

TO:

Steven Contente, Town Administrator

FROM:

Diane M. Williamson, Director

RE:

East Bay Fish Company - 465 Wood Street

**Request for Holiday Sales License** 

I have reviewed the above petition and have no objection to the request for a Holiday Sales License.

2022 MAR 24 AM | | : |

BRISTOL, RHODE ISLAND

TOWN COUNCIL

MAR 3 0 2022

Cesspool License - Expires March 31, 2023

Establishment	Contact Name	Street	Town
Croome Sanitation, Inc. Earl T. P. Croome, Jr. P.O. Box 59	Earl T. P. Croome, Jr.	P.O. Box 59	Rehoboth, MA 02769
J & K Sanitation, Inc.	Stephen Bragantin	567 Metacom Avenue Warren, RI 02885	Warren, RI 02885

MAR 3 0 2022
MEETING



### **TOWN CLERK'S OFFICE**

Melissa Cordeiro, Town Clerk

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolr.gov

#### MEMORANDUM

TO:

Steven Contente

TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro

COUNCIL CLERK

DATE:

March 1, 2022

RE:

Cesspool License Renewals 2022-2023

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on March 30, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment



Town of Bristol, RI WATER POLLUTION CONTROL DEPARTMENT

BRISTOL, RI 02809-3015 (401) 253-8877 fax: (401) 253-2910

Jose' J. Da Silva, Superintendent

TOWN HALL 10 COURT STREET BRISTOL, RI 02809 (401) 253-7000

3/1/2022

TO: Steven Contente Town Administrator

RE: Cesspool Renewals

I have received the list for Cesspool License Renewals and have no objection to their approval.

Respectfully,

Jose' Da Silva Superintendent **Bristol WPCF** 

TOWN COUNCIL

MAR 3 0 2022

Tattoo License - Expires March 31, 2023

Establishment	Contact Name	Street	Town
Hailey Jean's Tattoo	Audrey Mello	208 Gooding Avenue	Bristol, RI
Bold and Old Tattoo Company	Robert Gobin	11 Gooding Avenue	Bristol, RI

TOWN COUNCIL

MAR 3 0 2022



### **TOWN CLERK'S OFFICE**

Melissa Cordeiro, Town Clerk

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolr.gov

#### MEMORANDUM

TO:

Steven Contente

TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro

COUNCIL CLERK

DATE:

March 1, 2022

RE:

Tattooing License Renewals 2022-2023

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on March 30, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment

## EAB



## Town of Bristol, Rhode Island

**Department of Community Development** 

10 Court Street Bristol, RI 02809 www.bristolri.gov 401-253-7000

March 3, 2022

TO:

Steven Contente, Town Administrator

FROM:

Diane M. Williamson, Director

RE:

**Tattooing License Renewals 2022-2023** 

I have reviewed the list of Tattooing License Renewals and have no objection to the renewals.

Thank you.

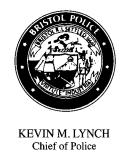
BRISTOL, RHODE ISLAND

1007 MAR - 7 AM 8: 05

STEVEN CONTENTE Town Administrator

TOWN COUNCIL

MAR 3 0 2022





March 21, 2022

TO:

Steven Contente, Town Administrator

FROM:

Kevin M. Lynch, Chief of Police

SUBJECT:

Tattoo License Renewals—2022 – 2023

Mr. Contente:

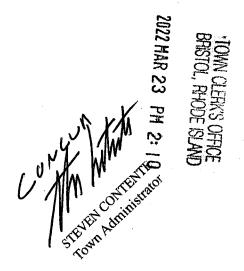
Lieutenant Wozny has reviewed the petitioner's request, and I agree with his recommendation that the Tattoo License Renewals be granted provided that all laws and ordinances governing this practice are followed. Please see attached.

Respectfully submitted,

Kevin M. Lynch Chief of Police

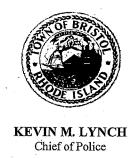
KML/jrp

**Attachment** 



TOWN COUNCIL

MAR 3 0 2022



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



## **MEMORANDUM**

TO

: CHIEF KEVIN M. LYNCH

**DATE: 03-17-2022** 

VIA

:PROPER CHANNELS

**FROM** 

:LIEUTENANT ROMAN WOZNY

SUBJECT: TATTOOING LICENSE RENEWALS 2022-2023

Sir,

The following tattooing businesses are requesting a renewal of their tattooing license for April 1, 2022, to March 31, 2023:

#### Hailey Jean's Tattoo

208 Gooding Ave. Bristol, RI 02809

#### **Bold and Old Tattoo Company**

11Gooding Ave.

Bristol, RI 02809

A check has been conducted for calls for service to these locations during the past year. No complaints or calls for service have been logged. There is no know reason to deny the requested renewals, provided that all laws and ordinances governing this practice are followed.

Respectfully submitted,

## Lt. Roman Wozny



## PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol:

The undersigned hereby respectfully requests:

See Attached BMA Event Schedule Request for 2022

PLEASE NOTE:

Petition must be returned by 4:00 p.m., two (2) weeks prior to the Town Council meeting to place your request on the docket of the

\_\_\_\_meeting

for review and possible action. It is Council policy that action might not be taken on petitions unless recommendations, if necessary, from appropriate departments are received prior to the Council meeting.

DATE RECEIVED:
----------------

SIGNATURE:				
Dh	6	/		
NAME: 13/10	K	Zach	Rivers	
ADDRESS: /	5+07	to SI	/	
WDDUC33:	210	E 17		

TOWN: Brisfol RI

BUSINESS TEL. NO. 401 595 - 97

RESIDENCE TEL. NO.\_\_\_\_\_

MAR 3 0 2022

#### **Bristol Merchants Association**

#### **Event Schedule 2022**

#### **Event/Date**

State Street Spring Artisan Fair - April 9<sup>th</sup> 2022 (Saturday) 9 AM – 4PM (150+ People)

On Lower State St. – Close State Street From Hope St. to Thames St.

The State Street Crafts Fair and Farmers Market is moving into its second year as part of the State Street Event Series, an additional spin off of the State Street Fair. This event features local home made goods, crafts vendors, and live music all day located on lower State Street.

State Street Arts Fair (Spring Arts Fair) - May 14<sup>th</sup> 2022 (Saturday) 9AM – 4PM (200+ People)
On Lower State St. – Close State Street From Hope St. to Thames St.

The "Spring" State Street Arts Fair was added as a second yearly date to hold the successful State Street Fair Arts Festival. As with the Fall State Street Arts Fair this event features local artists and vendors with live music all day located on lower State St.

State Street Fair (Fall Arts Fair) - September 17<sup>th</sup> 2022 (Saturday) 9AM – 4PM (200+ People)
On Lower State St. – Close State Street From Hope St. to Thames St.

The "Fall" State Street Arts Fair has been a huge success. The State Street Arts Fair features local artists and vendors with live music all day located on lower State St.

State Street Harvest Festival and Crafts Fair - October 15<sup>th</sup> 2022 (Saturday) 9AM-4PM (200+ People)
On Lower State St. — Close State Street From Hope St. to Thames St.

This event will feature local crafts vendors, fall crafts decora, a pumpkin competition, and additional events boosting local participation and shopping along with live music all day.

### Halloween Children's Walk About - October 30th 2022 (Sunday) 12PM-3PM

No Street Closing

Children's Trick or Treat downtown Bristol (Sunday prior to Halloween)

Holiday Preview Weekend - November 18th & 19th 2021 (Friday & Saturday) All Day/Evening

No Street Closing

All participating downtown merchants are open until 9 pm and serve snacks and have special offerings on Friday Night and Saturday. Santa Clause makes his rounds and all of downtown is lit up and decorated. It is Bristol businesses kick-off to the holiday season. It is also the kick-off of the Snowflake Raffle.

Snow Flake Raffle - December 18th 2022 (Sunday) 4PM-6PM (100+ People)

On Lower State St. - Close State Street From Hope St. to Thames St.

The snowflake raffle is heading into the 14th year. This is a shop local initiative where patrons receive tickets at their local establishments which give them a chance to win a number of large cash prizes raffled off. This event kicks off during Holiday Preview and runs until the Saturday before Christmas. The raffle takes place at the bottom of State Street with Santa and Jack Frost calling ticket numbers of locals who have dined, shopped and purchased local services during the month prior.

We thank the Council for your continued support of these events as they are a large help to the local businesses.

Thank you,

BMA Board Members (Zachary Rivers, Brenda Santos, Brian Travers, Holly Dirks)



### TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolr.gov

#### MEMORANDUM

TO:

Steven Contente

TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro

COUNCIL CLERK

DATE:

February 16, 2022

RE:

Bristol Merchants Association (BMA) re request

for Approval of Event Schedule for 2022

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on  $\frac{March - 2}{2}$ , 2022.

MArch 30

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment





# **Bristol Fire Department**

## **Inter Office Memorandum**

To:

Steven Contente, Town Administrator

From:

Michael DeMello, Fire Chief

CC:

File

Date:

February 16, 2022

Re:

License Recommendation, March 2 Council Meeting

The fire department has reviewed the license request presented as follows:

1. Bristol Merchants Association

Event Schedule 2022

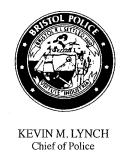
There is no objection to the granting of said license as described in the Town Clerk's memorandum dated February 16, 2022, provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

2022 FEB 17 PM 12: 33

STEVEN CONTRACTOR FOR TOWN Administration of Town Administration of

TOWN COUNCIL

MAR 3 0 2022



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



March 23, 2022

TO:

Steven Contente, Town Administrator

FROM:

Kevin M. Lynch, Chief of Police

SUBJECT:

Bristol Merchants Association (BMA)—Event Schedule for 2022,

Request for One-Day Dancing & Entertainment License

Mr. Contente:

Lieutenant Wozny has reviewed the petitioner's requests, and I agree with his recommendations that the request be approved provided that detail officer(s) be hired to assist with pedestrian traffic; that all Laws and Ordinances governing this practice are followed to include any insurance requirements and fees. Please see attached recommendations from Lt. Wozny.

Respectfully submitted,

Kevin M. Lynch Chief of Police

KML/jrp

**Attachments** 

COM WWW. STEVEN CONTENTE TOWN Administrator

BRISTOL, RHODE ISLAND

TOWN COUNCIL

MAR 3 0 2022



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



## **MEMORANDUM**

TO

: CHIEF KEVIN M. LYNCH

DATE: 03-22-2022

VIA

:PROPER CHANNELS

**FROM** 

:LIEUTENANT ROMAN WOZNY

SUBJECT : BRISTOL MERCHANTS ASSOCIATION-STATE STREET

SPRING ARTISAN FAIR-APRIL  $9^{TH}$  2022

Sir,

Zachary Rivers from the Bristol Merchants Association is requesting to hold an annual State Street Spring Artisan Fair on the lower portion of State Street. This event is scheduled for Saturday April 9<sup>th</sup> from 10:00am to 4:00pm.

This is the second year of this craft fair and farmers market type event, featuring local homemade goods, craft vendors and live music. This event requires the closure of lower State Street, between Hope Street and Thames Street.

Due to the closure of Lower State Street and consideration for increased pedestrian traffic for this type of event, a detail officer and vehicle is required to block off State Street at Hope Street. This detail officer will assist with pedestrian traffic crossing this location and will need to be scheduled to start when the road is blocked off for set up and remain at this location until all items are removed from the roadway and opened for motor vehicle traffic. The Merchants association will be responsible for requesting and payment for this detail officer. Additionally, State Street at Thames Street will need to be blocked off to motor vehicle traffic with the use of concrete barriers or stationary vehicle/ heavy equipment to prevent a motor vehicles from entering this pedestrian filled area.

I have spoken to Mr. Rivers regarding this event. Mr. Rivers inform me that they will have a large equipment trailer blocking State St. at Thames. This trailer will be used as a stage for their events. He was advised that if they find that they are unable to block off this location, the Bristol Police Department will coordinate with DPW to have this intersection safely blocked off to motor vehicle traffic.

Additionally, A representative from the BMA will need to coordinate with the Department of Public Works for the posting of the no parking signs which will need to be posted at least 24 hours prior to the start of the event.

After reviewing this petition, there is no known reason to deny the approval of this event and closure of lower State Street, provided that all laws and ordinances governing this practice are followed.

Respectfully submitted,

Lt. Roman Wozny.



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



### **MEMORANDUM**

TO

: CHIEF KEVIN M. LYNCH

DATE: 03-22-2022

VIA

:PROPER CHANNELS

**FROM** 

:LIEUTENANT ROMAN WOZNY

SUBJECT: BRISTOL MERCHANTS ASSOCIATION-STATE STREET

SPRING ARTISAN FAIR-MAY 14<sup>TH</sup> 2022

Sir,

Zachary Rivers from the Bristol Merchants Association is requesting to hold a State Street Art Fair on the lower portion of State Street. This event is scheduled for Saturday May 14th from 10:00am to 4:00pm.

This is the second year of this Art Fair. Local Artists and vendors with live music. This event requires the closure of lower State Street, between Hope Street and Thames Street from 9:00am until 5:00pm.

Due to the closure of Lower State Street and consideration for the increased pedestrian traffic for this type of event, a detail officer with vehicle is required to block off State Street at Hope Street. The detail officer will assist with pedestrian traffic crossing at this location and will need to be scheduled to start when the road is blocked off for set up and remain at this location until all items are removed from the roadway and opened for motor vehicle traffic. The Merchants association will be responsible for requesting and payment for this detail officer. Additionally, State Street at Thames Street will need to be blocked off to motor vehicle traffic with the use of concrete barriers or stationary vehicle/ heavy equipment to prevent a motor vehicle from entering this pedestrian filled area.

I have spoken to Mr. Rivers regarding this event. Mr. Rivers inform me that they will have a large equipment trailer blocking State Street at Thames Street. He was advised that if they find that they are unable to block off this location, the Bristol Police Department will coordinate with DPW to have this intersection safely blocked off to motor vehicle traffic.

Item F1.

Additionally, A representative from the BMA will need to coordinate with the Department of Public Works for the posting of the no parking signs which will need to be posted at least 24 hours prior to the start of the event.

After reviewing this petition, there is no known reason to deny the approval of this event and closure of lower State Street, provided that all laws and ordinances governing this practice are followed.

Respectfully submitted,

Lt. Roman Wozny



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



## **MEMORANDUM**

TO

: CHIEF KEVIN M. LYNCH

DATE: 03-22-2022

VIA

:PROPER CHANNELS

**FROM** 

:LIEUTENANT ROMAN WOZNY

SUBJECT: BRISTOL MERCHANTS ASSOCIATION-STATE STREET

FAIR-SEPTEMBER  $17^{TH}$  2022

Sir,

Zachary Rivers from the Bristol Merchants Association is requesting to hold a State Street Fair on the lower portion of State Street. This event is scheduled for Saturday September 17th from 10:00am to 4:00pm.

The State Street Fair features local artists and vendors with live music. This event requires the closure of lower State Street, between Hope Street and Thames Street from 9:00am until 5:00pm.

Due to the closure of Lower State Street and consideration for the increased pedestrian traffic for this type of event, a detail officer with vehicle is required to block off State Street at Hope Street. The officer will assist with pedestrian traffic crossing at this location and will need to be scheduled to start when the road is blocked off for set up and remain at this location until all items are removed from the roadway and opened for motor vehicle traffic. The Merchants association will be responsible for requesting and payment for this detail officer. Additionally, State Street at Thames Street will need to be blocked off to motor vehicle traffic with the use of concrete barriers or stationary vehicle/ heavy equipment to prevent a motor vehicle from entering this pedestrian filled event.

I have spoken to Mr. Rivers regarding this event. Mr. Rivers inform me that they will have a large equipment trailer blocking State St. at Thames. He was advised that if they find that they are unable to block off this location, the Bristol Police Department will coordinate with DPW to have this intersection safely blocked off to motor vehicle traffic.

Item F1.

Additionally, A representative from the BMA will need to coordinate with the Department of Public Works for the posting of the no parking signs which will need to be posted at least 24 hours prior to the start of the event.

After reviewing this petition, there is no known reason to deny the approval of this event and closure of lower State Street, provided that all laws and ordinances governing this practice are followed.

Respectfully submitted,

Lt. Roman Wozny



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



## **MEMORANDUM**

TO

: CHIEF KEVIN M. LYNCH

DATE: 03-22-2022

VIA

:PROPER CHANNELS

FROM

:LIEUTENANT ROMAN WOZNY

SUBJECT: BRISTOL MERCHANTS ASSOCIATION-STATE STREET

HARVEST FESTIVAL AND CRAFT FAIR-OCTOBER 15<sup>TH</sup>

2022

Sir,

Zachary Rivers from the Bristol Merchants Association is requesting to hold a State Street Harvest Festival on the lower portion of State Street. This event is scheduled for Saturday October 15th from 10:00am to 4:00pm.

The State Street Harvest Festival and Craft Fair features local craft vendors with live music. This event requires the closure of lower State Street, between Hope Street and Thames Street from 9:00am until 5:00pm.

Due to the closure of Lower State Street and consideration for the increased pedestrian traffic for this type of event, a detail officer with a vehicle is required to block off State Street at Hope Street. The officer will assist with pedestrian traffic crossing at this location and will need to be scheduled to start when the road is blocked off for set up and remain at this location until all items are removed from the roadway and opened for motor vehicle traffic. The Merchants association will be responsible for requesting and payment for this detail officer. Additionally, State Street at Thames Street will need to be blocked off to motor vehicle traffic with the use of concrete barriers or stationary vehicle/ heavy equipment to prevent a motor vehicle from entering this pedestrian filled event.

Item F1.

I have spoken to Mr. Rivers regarding this event. Mr. Rivers inform me that they will have a large equipment trailer blocking State St. at Thames. He was advised that if they find that they are unable to block off this location, the Bristol Police Department will coordinate with DPW to have this intersection safely blocked off to motor vehicle traffic.

Additionally, A representative from the BMA will need to coordinate with the Department of Public Works for the posting of the no parking signs which will need to be posted at least 24 hours prior to the start of the event.

After reviewing this petition, there is no known reason to deny the approval of this event and closure of lower State Street, provided that all laws and ordinances governing this practice are followed.

Respectfully submitted,

Lt. Roman Wozny



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



## **MEMORANDUM**

TO

: CHIEF KEVIN M. LYNCH

DATE: 03-22-2022

VIA

: PROPER CHANNELS

FROM

:LIEUTENANT ROMAN WOZNY

SUBJECT: BRISTOL MERCHANTS ASSOCIATION-HALLOWEEN

WALKABOUT 2022

Sir,

Zachary Rivers from the Bristol Merchants Association is requesting to hold an annual Holloween Walkabout in the down-town area. This event is scheduled for Saturday October 30th from 1:00pm to 3:00pm.

Due to the heavy pedestrian traffic, a detail officer will be required to assist with pedestrian traffic crossing Hope Street at State Street. The Merchants association will be responsible for requesting and payment for this detail officer to be scheduled 12:00pm until 4:00pm. The Bristol Police Department will supply two message board trailer which will be positioned on Hope Street at Franklin St. and Hope Street in the area of Pic N Pay notifying motorist of heavy pedestrian traffic. Patrol Officers working that day will assist with pedestrian traffic.

After speaking with Mr. Rivers and reviewing this petition, there is no known reason to deny the approval of this event, provided that all laws and ordinances governing this practice are followed.

Respectfully submitted,

Lt. Roman Wozny



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



## **MEMORANDUM**

TO

: CHIEF KEVIN M. LYNCH

DATE: 03-22-2022

VIA

: PROPER CHANNELS

**FROM** 

:LIEUTENANT ROMAN WOZNY

SUBJECT: BRISTOL MERCHANTS ASSOCIATION-HOLIDAY

PREVIEW WEEKEND 2022

Sir,

Zachary Rivers from the Bristol Merchants Association is requesting to hold an annual Holiday Preview Weekend in the down-town area. This event is scheduled for 18<sup>th</sup> and 19<sup>th</sup> of November. No road closures or detail officers needed for this event.

After speaking with Mr. Rivers and reviewing this petition, there is no known reason to deny the approval of this event, provided that all laws and ordinances governing this practice are followed.

Respectfully submitted,

Lt. Roman Wozny



395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



### **MEMORANDUM**

TO

: CHIEF KEVIN M. LYNCH

DATE: 03-22-2022

VIA

:PROPER CHANNELS

FROM

:LIEUTENANT ROMAN WOZNY

SUBJECT: BRISTOL MERCHANTS ASSOCIATION-SNOW FLAKE

RAFFLE DECEMBER 18, 2022

Sir,

Zachary Rivers from the Bristol Merchants Association is requesting to hold an annual Snow Flake Raffle on the lower portion of State Street. This event is scheduled for Sunday December 18th from 4:00pm to 6:00pm.

The Snow Flake Raffle requires the closure of lower State Street, between Hope Street and Thames Street from 4:00pm until 6:00pm.

Due to the closure of Lower State Street and consideration for the increased pedestrian traffic for this type of event, a detail officer with vehicle is required to block off State Street at Hope Street. The officer will assist with pedestrian traffic crossing at this location and will need to be scheduled to start when the road is blocked off for set up and remain at this location until all items are removed from the roadway and opened for motor vehicle traffic. The Merchants association will be responsible for requesting and payment for this detail officer. Additionally, State Street at Thames Street will need to be blocked off to motor vehicle traffic with the use of concrete barriers or stationary vehicle/ heavy equipment to prevent a motor vehicle from entering this pedestrian filled event.

I have spoken to Mr. Rivers regarding this event. Mr. Rivers inform me that they will have a large stage blocking State Street. at Thames Street. He was advised that if they find that they are unable to block off this location, the Bristol Police Department will coordinate with DPW to have this intersection safely blocked off to motor vehicle traffic.

Item F1.

Additionally, A representative from the BMA will need to coordinate with the Department of Public Works for the posting of the no parking signs which will need to be posted at least 24 hours prior to the start of the event.

After reviewing this petition, there is no known reason to deny the approval of this event and closure of lower State Street, provided that all laws and ordinances governing this practice are followed.

Respectfully submitted,

Lt. Roman Wozny

# Department of Public Works

# Memo

To:

Steven Contente, Town Administrator

From:

Christopher J. Parella, Director of Public Works

cc:

Melissa Cordeiro, Town Clerk

Date:

February 22, 2022

Re:

Recommendation-Bristol Merchants Association (BMA), request for approval of

Event Schedule for 2022

#### Administrator Contente,

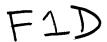
At your request, I have reviewed this Petition requesting approval of the Bristol Merchants Association 2022 Event Schedule and I have no issues or concerns with any of the listed events, nor the times and dates associated with each.

Please advise if you have any additional questions or concerns.

2022 FEB 23 AM 10: 42

BRISTOL, RHODE ISLAND







## Town of Bristol, Rhode Island

**Department of Community Development** 

10 Court Street Bristol, RI 02809 www.bristolri.gov 401-253-7000

February 23, 2022

TO:

Steven Contente, Town Administrator

FROM:

Diane M. Williamson, Director

RE:

**Bristol Merchants Association Event Schedule** 

I have reviewed the 2022 Event Schedule submitted by the Bristol Merchants Association and I have no objection to the petition as submitted.

Thank you for the opportunity to comment.

CONCUM M W W CONTENTED TO STEP TOWN Administrator

BASTOL, PHODE SLAND

TOWN COUNCIL

MAR 3 0 2022



## PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol:

The undersigned hereby respectfully requests:

THAT I'M ALLOWED TO HAVE A HANDICAR PARKING SPOT IN FRONT OF My Home. 484 THAMES ST. BRISTOL

WEST

INDPENDANCE

PARK

THAMES

•		HERE V		
474 THAMES ST.	PR YEWAY	LAMP POLE O 484 THAMES ST.	DR. Y WYAY	494 THAMES ST.

EAST HOPE ST.

#### **PLEASE NOTE:**

Petition must be returned by 4:00 p.m., two (2) weeks prior to the Town Council meeting to place your request on the docket of the

for review and possible action. It is Council policy that action might not be taken on petitions unless recommendations, necessary, from appropriate departments are received prior to the Council meeting.

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SIGNATURE:_	Henry	B	Santor	5R
	J	•		

11 - 0 0	a
NAME: HENRY B. SANTOS	>/TOWN COUNCIL
ADDRESS: 484 THAMES ST.	MAR 3 0 2022
TOWN: BRISTOL	
	MEETING
BUSINESS TEL. NO. 401-253-58	99 Home
RESIDENCE TEL. NO. 401 - 363 - 51	

OVER PLEASE

## PETITION SIGNATURES

1.	
2.	My BOILDING AT 474 THAMES ST, IS FOR
3.	SALE, ONCE IT IS SOLD: I WILL LOSE THE
4.	USE OF THE DRIVEWAY BELADSE TO BELONGS
5.	TO 474 THAMES ST. NOT 484 THAMES ST.
6.	THANK YOU FOR YOUR CONSIDERATION!
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FRONT

# 156555



**EXPIRES:** 

E OCT 2 RHODE ISLAND 5



RHODE ISLAND
DISABILITY
PARKING PERMIT

BACK

# 156555



### **INSTRUCTIONS**

Park vehicle in designated handicapped parking space and hang placard from rearview mirror post with expiration date facing out DO NOT drive vehicle with placard hanging from mirror.



RHODE ISLAND
DISABILITY
PARKING PERMIT



## STATE OF RHODE $\begin{cal}{l} \begin{cal}{l} \beg$

## DIVISION OF MOTOR VEHICLES

**Disability Parking Permit Office** 

600 NEW LONDON AVENUE CRANSTON RI 02920-3024

Web Address: WWW.DMV.RI.GOV



Date: 09/17/2019

HENRY B SANTOS 484 THAMES ST BRISTOL RI 02809

### **Disability Parking Placard Certificate**



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
DIVISION OF MOTOR VEHICLES
Disability Parking Placard Certification

Name:

**HENRY B SANTOS** 

Address:

**484 THAMES ST** 

**BRISTOL RI 02809** 

Placard Number:

156555

Placard Expires On:

10/31/2025

Date of Birth:

04/19/1935

Note any address change below (must notify DMV of change):

Valid only when dated and stamped with official stamp.

RI DMV CERTIFII

SEP I 7 2019

WALTER R. CRADDOCK

ADMINISTRATOR

DIVISION OF MOTOR VEHICLES



### Dedicated to excellence and the health of the community

Elena Williams, CPA Director of Operations and Finance

## Medical Associates of Rhode Island, Inc.

Main Office:

**Bristol County Medical Center** 1180 Hope St. / Bristol, RI 02809

(401) 253-8900 Fax# (401) 253-3131

Satellite Office:

Medical Associates of RI, Inc. 950 Warren Ave., Suite #303 / E. Prov., RI 02914

(401) 228-7887

Fax# (401) 253-3131

www.medassociatesofri.com

February 17, 2022

Dermatology

Reuben H. Reich, M.D. Gwenn M. Vittimberga, M.D. Annette Fonteneau, MSN, APRN, DCNP Nicholas Pelletier, PA-C

Family Practice Alexandra M. Tien, M.D.

Internal Medicine

Kathryn K. Banner, M.D. Matthew Brumbaugh, M.D. Maria Lola Cevallos, M.D. Cassandra Constantino, M.D. Allen M. Dennison, M.D. Alexander Diaz de Villalvilla, M.D. Bruce E. Fischer, M.D. Geoffrey R. Hamilton, M.D. Pamela A. Harrop, M.D. Maria D. Molineros Gonzales, M.D. Jeanne Oliva, M.D. Howard F. Perrone, M.D. Sarah M. Riedo, M.D. James A. Ross, M.D. Howard E. Schulman, M.D.

Internal Medicine / Infectious Diseases Alane B. Torf, M.D.

Internal Medicine/Pediatrics Leslie C. Mohlman, M.D.

Pediatrics

Debra K. Filardo, M.D. Podiatry

Jordan S. DeHaven, D.P.M. Michael A. Reuter, D.P.M. Richard A. Reuter, D.P.M.

Nurse Practitioner Paula E. Ferreira, R.N.P. Margaret Gagner, R.N.P.

Walk-In Center

Other Services:

Cardiology

Electrodiagnostic Medicine (EMG)

Endocrinology

Gastroenterology

General Surgery

Gynecology

Nephrology

Neurology

Obstetrics

Oncology

Orthopedics

Physio-Therapy

**Pulmonary Medicine** 

Radiology

Urology

RE: Henry Santos DOB: 4-19-35

To Whom It May Concern:

I am writing on behalf of my patient Mr. Santos who suffers from multiple medical issues and at this point is using a walker. Due to this, it is medically necessary that he have a parking spot that is close to his home as he can only walk short distances. Mr. Santos does have a handicap placard.

I ask that you take this information into consideration.

Sincerely,

Geoffrey R. Hamilton, M.D.

GH/ks



### **TOWN CLERK'S OFFICE**

**Melissa Cordeiro, Town Clerk** 

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolr.gov

#### MEMORANDUM

TO:

Steven Contente

TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro

COUNCIL CLERK

DATE:

March 1, 2022

RE:

Henry B. Santos, 484 Thames Street, request for

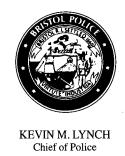
accessible parking space

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on March 30, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment



## Bristol Police Department FAA



March 21, 2022

TO:

Steven Contente, Town Administrator

FROM:

Kevin M. Lynch, Chief of Police

SUBJECT:

Henry B. Santos, 484 Thames Street—Request for Accessible Parking

Space

Mr. Contente:

Lieutenant Wozny has reviewed the petitioner's request, and I agree with his recommendation that the petitioner's request for a handicap parking space be approved, providing that all laws and ordinances governing this practice are followed. Please see attached.

Respectfully submitted,

Xevin M. Lynch Chief of Police

KML/jrp

Attachment



TOWN COUNCIL MAR **3 0 2022** 



## **Bristol Police Department**

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



### **MEMORANDUM**

TO

: CHIEF KEVIN M. LYNCH

DATE: 03-17-2022

VIA

:PROPER CHANNELS

**FROM** 

: LIEUTENANT ROMAN WOZNY

SUBJECT: HENRY SANTOS, 484 THAMES ST. REQUEST FOR

ACCESSABLE PARKING SPACE

Sir,

Mr. Henry Santos is requesting an accessible parking space be installed in front of his residence, 484 Thames St.

I met with Mr. Santos regarding his request. Mr. Santos informed me that he also owns the property located at 474 Thames St. which he is in the process of selling. Mr. Santos informed me that his driveway belongs to 474 Thames St. and once sold, he will not have off street parking. The residence he is living in, 484 Thames St. does not have a driveway, limiting him to park on the street, which parking is not always available close to his residence. Mr. Santos has provided a copy of his active handicap placard #156555. This placard is due to expire October 2025.

After reviewing the request and speaking with Mr. Santos, it is my recommendation that the petitioner's request for an accessible parking space be granted provided that all Laws and Ordinances governing this practice are followed.

The petitioner has been reminded that this space, if approved by the Town Council will be open to any person possessing an active handicap placard.

Respectfully submitted,

### Lt. Roman Wozny

Lieutenant Roman Wozny



474 Thames St. with driveway belonging to 484 Thames St.



474 Thames St. Northbound view.

## **Department of Public Works**

## Memo

To:

Steven Contente, Town Administrator

From:

Christopher J. Parella, Director of Public Works

Date:

March 21, 2022

Re:

Recommendation-Henry B. Santos, 484 Thames Street re Request for Accessible

Parking Space

Town Administrator Contente,

I have no objections to the granting of this petition.

Respectfully Submitte

Christopher J. Parella Director of Public Works

2022 MAR 21 PM 3: 01

BRISTOL, PHODE ISLAND

TOWN COUNCIL

MAR 3 0 2022

## PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol: The undersigned hereby respectfully requested of your Honorable Body that:

2022 MAR - 4 PM 12: 52

#### PLEASE NOTE:

DATE RECEIVED:

Petition must be returned by 4:00 PM, two (2) Fridays prior to the Town Council meeting to appear on the docket of the meeting for review and possible action. It is Council policy that action may not be taken on petitions unless recommendations, if necessary, from appropriate departments are received prior the Council meeting.

	/	1			MAR 3	0 2022
SIGNATURE	: <u>/</u>	<u> </u>	1		MEET	ING
NAME:	1/5	Qso N	Pac	zan	elli	
ADDRESS: _	23	5.	Grove	٤,	Ave.	_
TOWN:	War	en	RI	0	288 <b>5</b>	•
BUSINESS TEL. NO. 508-269-2586						
residence tel. no. <u>508-269-2586</u>						



#### To Whom It May Concern:

I contact you as the Race Director for the 2022 Colt State Park Half Marathon, set for November 6, 2022.

This Bristol Police Department and Town of Bristol have continued to be such a wonderful support in the hosting of this event here in Bristol, Rhode Island.

We respectfully request permission from the Town of Bristol to host this year's event, with minimal impact on town roadways.

For nearly a decade now we have worked with the Bristol Police Department, as well as the RI DEM, and have been informed that our course design has been of minimal impact. I specify this only to point out that this is NOT a new event, but an event that has been efficiently executed each and every year with minimal impact on town roadways, per our design. For this reason, we have keep our course unchanged in the way in which it impacts Town of Bristol roadways. Parking, bathroom facilities, and all other event-related resources are contained within Colt State Park, making it's footprint on town property nearly non-existent aside from Poppasquash Road.

Assuming our event is approved, we will again call on the Bristol Police Department in the weeks before the race to request two police details for the only portion of the race that is on public roadway (Poppasquash Road). We will ask for one officer, on that morning, to cover the intersection of the bike path and Poppasquash Road, as well as one on the "S-Curve" near the Bristol Marina, for runner safety. This has been our plan over the past three years, and has worked wonderfully. We anticipate roughly 400 runners, similar to the past few years. This is a self-imposed course limit that we have set, as we feel as if this is the appropriate amount of runners to have minimal impact on Colt State Park, the town roadways, etc. The race will start at 8:30 AM and the course will close at 12:00 Noon.

We would be happy to attend the Town Council meeting to answer any questions or concerns about this event. Thank you for your continued support in growing our local active-living community. We are excited to yet-again have this championship level event right here in Bristol.

#### Please see the attached course map.

Sincerely,

### Jason Paganelli

#### President

True North Running Company

Running events, powered by experience & passion.

Phone: (508) 565-8045

Email: Jason@RunTrueNorth.com
Web: www.RunTrueNorth.com
Mail: PO Box 225, Warren RI 02885





### **TOWN CLERK'S OFFICE**

Melissa Cordeiro, Town Clerk

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolr.gov

#### MEMORANDUM

TO:

Steven Contente

TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro

COUNCIL CLERK

DATE:

March 1, 2022

RE:

Jason Paganelli - True North Running Company re

half Marathon on November 6, 2022

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on March 30, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment



## **Bristol Fire Department**

F3A

### **Inter Office Memorandum**

To:

Steven Contente, Town Administrator

From:

Michael DeMello, Fire Chief

CC

File

Date:

March 7, 2022

Re:

License Recommendation, March 30 Council Meeting

The fire department has reviewed the license request presented as follows:

1. Half Marathon

Jason Paganelli for True North Running Company half marathon November 6, 2022

Colt Park and Poppasquash Road

There is no objection to the granting of said license as described in the Town Clerk's memorandum dated March 1, 2022, provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

CONCENTE ON TENTE
STEVEN CONTENTE
Town Administrator

2022 MAR -8 AM 8: 28

BRISTOL, RHODE ISLAN

TOWN COUNCIL

MAR 3 0 2022



## Bristol Police Department F3C



March 23, 2022

TO:

Steven Contente, Town Administrator

FROM:

Kevin M. Lynch, Chief of Police

SUBJECT:

Jason Paganelli—True North Running Company, Re: 2022 Colt State

Park Half Marathon, November 6, 2022

Mr. Contente:

Lieutenant Wozny has reviewed the petitioner's request, and I agree with his recommendation. Please see attached.

Respectfully submitted,

Kevin M. Lynch Chief of Police

KML/jrp

Attachment

What 23 PH 2: 1

What will be to the state of the state o

MAR 3 0 2022

MEETING



## **Bristol Police Department**

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



### **MEMORANDUM**

TO

: CHIEF KEVIN M. LYNCH

DATE: 03-22-2022

VIA

:PROPER CHANNELS

**FROM** 

:LIEUTENANT ROMAN WOZNY

SUBJECT: TRUE NORTH RUNNING COMPANY-2022 COLT STATE

PARK HALF MARATHON

Sir,

Jason Paganelli from True North Running Company is requesting to hold a 2022 Colt State Park Half Marathon scheduled for November 6<sup>th</sup>, 2022, from 8:30am through 1200pm. The majority of this race will remain on Colt State Park Roads. The only additional town road utilized for this race will be Poppasquash Road, which will be properly coned off by True North Running Company. Two Bristol detail officers will be requested to assist with traffic on Poppasquash Road during the race.

I have spoken to Mr. Paganelli regarding his petition. Mr. Paganelli informed me that parking, bathroom facilities and all other event-related resources will be contained within the Colt State Park grounds. They just need assistance with Poppasquash Rd. This is an annually held event with approximately 400 runners participating. We have had no reported issues with this event in previous years.

After speaking with Mr. Paganelli and reviewing this petition, there is no known reason to deny the approval of this Half Marathon, provided that all laws and ordinances governing this practice are followed.

Respectfully submitted,

Lt. Roman Wozny

Lieutenant Roman Wozny

## **Department of Public Works**

COM MAN MAN TOWN Administrator

## Memo

To:

Steven Contente, Town Administrator

From:

Christopher J. Parella, Director of Public Works

Date:

March 11, 2022

Re:

Recommendation-Jason Paganelli, True North Running Company re Half

Marathon, November 6, 2022

Town Administrator Contente,

I have no issues or concerns with the granting of this petition.

Respectfully Submitted

Christopher J. Parella Director of Public Works

142 MAR 21 PM 3: 00

BRISTOL, PHODE ISLANI

TOWN COUNCIL

MAR 3 0 2022

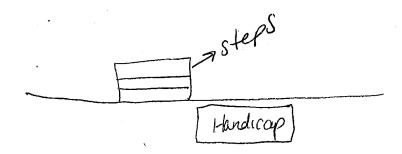


## PETITION TO THE TOWN COUNTY RHODE ISLAND

To the Honorable Town Council of the Town of Briston 1:57

The undersigned hereby respectfully requests:

Handicap parking spot infront of 155 Bradford St



Petition must be returned by 4:00 p.m., two (2) weeks prior to the Town Council meeting to place your request on the docket of the

for review and possible action. It is Council policy that action might not be taken on petitions unless recommendations, if necessary, from appropriate departments are received prior to the Council meeting.

DATE RECEIVED:
----------------

SIGNATURE: Michael C. Roba	nd l
	TOWN COUNCIL
NAME: MICHEAL Balzano	MAR 3 0 2022
ADDRESS: 155 Bradford St 400	/ MEETING
TOWN: Bystal	
BUSINESS TEL. NO	TOWN COUNCIL
RESIDENCE TEL. NO. 401 LOLOLO 010810	MAR 0 2 2022

208297



## INSTRUCTIONS

Park vehicle in designated handicapped parking space and hang placard from rearview mirror post with expiration date facing out. DO NOT drive vehicle with placard hanging from mirror.



RHODE ISLAND DISABILITY PARKING PERMIT

Asset Marian In the

208297

**EXPIRES:** 

EDEC 0 RHODE ISLAND 6



RHODE ISLAND
DISABILITY
PARKING PERMIT

sp is for informational purposes only. It is not for appraisal of, description of, or conveyance of land. The Town of Bristol, Rhode Island and MainStreetGIS, LLC assume no legal responsibility for the information contained herein.

CONTRACTOR OF A CONTRACT OF A

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### **TOWN CLERK'S OFFICE**

**Melissa Cordeiro, Town Clerk** 

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolr.gov

#### MEMORANDUM

TO:

Steven Contente

TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro

COUNCIL CLERK

DATE:

February 14, 2022

RE:

Michael C. Balzano, 155 Bradford Street - Request

for an accessible parking space

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on March 2, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment



## Bristol Police Department FYA

395 METACOM AVENUE \* BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900

AND STREET, AND ST



February 23, 2022

TO:

Steven Contente, Town Administrator

FROM:

Brian C. Burke, Major

SUBJECT:

Michael C. Balzano, 155 Bradford Street—Request for an Accessible

Parking Space

Mr. Contente:

Lt. St. Pierre has reviewed the petitioner's request, and I agree with his recommendation that the request for an Accessible Parking Space be approved provided all Laws and Ordinances governing this practice are followed. Please see attached.

Respectfully submitted,

Major Brian C. Burke Administrative Services

BCB/jrp

Attachment

STEVEN CONTENTE STATE STATE

TOWN COUNCIL

MAR 3 0 2022

MEETING

MAR 0 2 2022

MEETING



## **Bristol Police Department**

395 METACOM ♦ VENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



## KEVIN M. LYNCH Chief of Police

#### **MEMORANDUM**

TO

: CHIEF KEVIN LYNCH

**DATE: 2/23/22** 

VIA

: MAJOR BRIAN BURKE

**FROM** 

: LIEUTENANT STEVEN ST. PIERRE

**SUBJECT** 

HANDICAP PARKING SPACE REQUEST FOR 155

BRADFORD ST

Sir,

Michael C Balzano is requesting a handicap parking space to be placed in front of his residence, 155 Bradford St. due to limited parking in that area and his reduced mobility.

After reviewing the request, It is my recommendation that the petitioner's request for a Handicap Parking space be granted. Mr. Balzano has provided an active copy of his handicap placard. The placard is due to expire on 12-2026 at which time Mr. Balzano should provide a new active Handicap Placard.

The petitioner should be reminded that this space will be open to any person possessing an active handicap placard. I recommend granting this petition provided all Law and Ordinances governing the practice are followed. Photo attached.

Respectfully submitted,

Lt. Steven St. Pierre

## Department of Public Works

## Memo

To:

Steven Contente, Town Administrator

From:

Christopher J. Parella, Director of Public Works

CC:

Melissa Cordeiro, Town Clerk

Date:

February 22, 2022

Re:

Recommendation-Michael C. Balzano, 155 Bradford Street, request for accessible

parking space

Administrator Contente.

At your request, I have reviewed this Petition requesting an accessible parking space in front of 155 Bradford Street. Subsequent to my review, I have no issues with the granting of this request.

According to the Petitioner's wife, Michael is disabled and his mobility is significantly limited. She states that Michael can make it up the stairs that lead from the street level up to the sidewalk where his front door is located, however there are many times when there is no parking on the street anywhere near the residence, making for an extremely long walk just to get to the stairs. It should be noted that there is no off-street parking available for the resident. The principal address is 155 Bradford Street, which is on the North side of Bradford Street he intersection of Murphy Avenue. This block of Bradford Street (between Wood Street and Murphy Avenue) is densely populated and also is extremely busy with business traffic throughout the day and nighttime. I can understand why finding a parking space could be an issue for a resident who is disabled. The granting of an accessible parking space in this case would not negatively impact the number of parking spaces in the area since the vehicle belonging to the Petitioner would be parked on the street anyway.

Please advise if you have any additional questions or concerns.

TOWN COUNCIL

MAR 3 0 2022

MEETING

BRISTOL, PHODE ISLAND

TOWN Admin BWN COUNCIL

## OUR LADY OF MOUNT CARMEL CHURCH 141 STATE STREET BRISTOL, RHODE ISLAND 02809

PHONE: (401) 253-9449 FAX: (401) 253-5687

March 2022

From: Reverend Henry P. Zinno, Jr.

To: Bristol Town Council

Subject: Use of the Bristol Town Commons for the Our Lady of Mount Carmel

Church Feast.

Feast Dates: July 14, 15, 16, 17

Assemble, stock, disassemble Booths, tent, etc.: July 10 thru July 18

Permission is requested for the use of the Town Commons on the above specified dates to celebrate the Feast event of Our Lady of Mount Carmel from the front of the Church to Wood Street. Upon approval of this request, the Bristol Chief of Police will be asked to provide police coverage during our annual procession, which will take place on Sunday, July 17<sup>th</sup> to begin at 2PM. In addition to regular security we provide during the Feast, we will provide security during the off-hours. We also need to request permission to serve beer and wine for the same four nights.

It is vital to the success of the Feast that we receive a reply to this request in a timely manner, enabling us to obtain Liability Insurance, a copy of which will be forwarded to you.

Sincerely

Rev. Henry P. Zinno, Jr.

Pastor

Copy to:

Diocese of Providence, Catholic Mutual

BRISTOL, RHODE ISLAND
2022 MAR -8 AM 9: 22

TOWN COUNCIL

MAR 3 0 2022

Item F5.

OP

TARISH CENTEY
STAGE

SAIS ST.

15 31 TOWN COMMON



### **TOWN CLERK'S OFFICE**

**Melissa Cordeiro, Town Clerk** 

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolr.gov

### **MEMORANDUM**

TO:

Steven Contente

TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro

COUNCIL CLERK

DATE:

March 8, 2022

RE:

Rev. Henry P. Zinno Jr, Pastor Our Lady of Mount Carmel Church - Request for Use of Town Common (July 10-18) and Permission to Serve/Sell Alcohol Beverages

for Annual Feast, July 14-17 2022

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on March 30, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment



## **Bristol Fire Department**

F5A

## **Inter Office Memorandum**

To:

Steven Contente, Town Administrator

From:

Michael DeMello, Fire Chief

CCI

File

Date:

March 8, 2022

Re:

License Recommendation, March 30 Council Meeting

The fire department has reviewed the license request presented as follows:

1. Permission to Use/Sell Alcoholic Beverages- Town Common

Rev. Henry P. Zinno Jr. for Our Lady of Mt. Carmel Church

Annual Feast July 14-17, 2022

There is no objection to the granting of said license as described in the Town Clerk's memorandum dated March 8, 2022, provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

BRISTOL, RHODE ISLAND

TOWN COUNCIL

MAR 3 0 2022



## Bristol Police Department F5B



March 21, 2022

TO:

Steven Contente, Town Administrator

FROM:

Kevin M. Lynch, Chief of Police

SUBJECT:

Rev. Henry P. Zinno Jr, Our Lady of Mount Carmel Church—Request for Use of Town Common (July 10 – 18) and Permission to Serve/ Sell

Alcohol Beverages for Annual Feast, July 14 – July 17, 2022

Mr. Contente:

Lieutenant Wozny has reviewed the petitioner's request, and I agree with his recommendations. Please see attached.

Respectfully submitted,

Kevin M. Lyboh Chief of Police

KML/jrp

Attachment

COMMAND CONTENTE
STEVEN CONTENTS
TOWN Administrator

BRISTOL, RHODE ISLAND

2022 MAR 23 PM 2: 10

TOWN COUNCIL

MAR 3 0 2022



## **Bristol Police Department**

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



### **MEMORANDUM**

TO

: CHIEF KEVIN M. LYNCH

DATE: 03-18-2022

**VIA** 

:PROPER CHANNELS

**FROM** 

:LIEUTENANT ROMAN WOZNY

SUBJECT : MT. CARMEL CHURCH REQUEST FOR USE OF THE TOWN

COMMON AND PREMISSION TO SERVE/SELL ALCOHOL FOR

AN ANNUAL FEAST

Sir,

Fr. Henry Zinno is requesting to use the Town Common from July 10<sup>th</sup> until July 18<sup>th</sup> 2022 to hold an annual Mt. Carmel Church Feast. Additionally, Fr. Zinno is requesting the ability to serve/sell alcohol during this event which will be open during the following dates July 14<sup>th</sup> through July 17<sup>th</sup> from 5:00pm until 10:00pm daily.

I spoke to Denise Asciola from Mt. Carmel Church regarding the 2022 Feast. I advised her that the beer and wine should only be allowed within the confines of the event tent. Proper signage will need to be posted for this beer and wine designated area. Detail officer/s will be required to be present; the number will be determined by the Chief of Police or his designee. Officer/s will need to be requested by the detail request form.

I recommend granting this petition provided the noise level being created by the event, adheres to the level set forth in the Town Ordinance and the petitioner agrees to all guidelines and provisions enumerated in the Bristol Town Code governing such license.

Respectfully submitted,

Lt. Roman Wozny

Lieutenant Roman Wozny

## F5C



### Town of Bristol, Rhode Island

**Department of Community Development** 

10 Court Street Bristol, RI 02809 www.bristolri.gov 401-253-7000

March 22, 2022

TO:

Steven Contente, Town Administrator

FROM:

Diane M. Williamson, Director

RE:

**Request for use of Town Common for Annual Feast** 

July 10-18 including request for serving/selling alcohol beverages

I have reviewed the above request for the annual event and have also spoken with the Assistant Director of Parks and Recreation.

I have no objection to the petition subject to any conditions per the Assistant Director of Parks and Recreation.

Thank you.

2022 MAR 23 AM

COM MANN Administrator

TOWN COUNCIL

MAR 3 0 2022

#### SARAH C KLEIN

Parks and Recreation Director sklein@bristolri.gov

### TIMOTHY L SHAW

Assistant Director tshaw@bristolri.gov



#### RECREATION BOARD

N. Diane Davis
KARL ANTONEVICH
NANCY HORNE
CRYSTAL PACHECO
DONALD SQUIRES
MIKE CABRAL

### **MEMORANDUM**

To: Steven Contente

Town Administrator

From: Timothy L. Shaw (T

Assistant Director

Bristol Parks and Recreation Department

Date: March 9, 2022

Re: Our Lady of Mount Carmel Church Feast/Alcohol Request

The Department of Parks & Recreation is in support of this event. We ask that the event planners:

- Submit a Special Event Facility Use Permit to the Department of Parks & Recreation for review and approval
- Pre & post event walkthrough with the Parks & Recreation Director if the event is held on the Town Common
- Allow open access to Town Common and any sidewalk or walkway in the vicinity
- Remove any rubbish that the event accumulates
- Provide payment for any damage done to the Town Common grounds during this event

MAR 3 0 2022
MEETING

uring WWW CONTENTS

Quinta Gamelin Community 101 Asylum Road, Bristol RI 02809 (401) 253-1611 Mail: 10 Court St

BRISTOL, PHODE ISLAND

## **Department of Public Works**

## Memo

To:

Steven Contente, Town Administrator

From:

Christopher J. Parella, Director of Public Works

Date:

March 24, 2022

Re:

Recommendation-Henry P. Zinno, Jr., Pastor, Our Lady of Mount Carmel Church re Request for Use of Town Common (July 10-18) and Permission to Serve/Sell

Alcoholic Beverages for Annual Feast, July 14-17, 2022

Town Administrator Contente,

I have no issues with the granting of this Petition.

Respectfully Submitted,

Christopher J. Parella Director of Public Works 2022 HAR 25 AM WORTH TO THE WORTH ACTURED TO THE WORTH ACTURED TO THE WORTH THE WORTH

BRISTOL, RHODE ISLAND

MAR 3 0 2022
MEETING



### PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol: The undersigned hereby respectfully requested of your Honorable Body that:

Bristol Police- Request Use of Town Common for "Community Night Out" Event, August 17, 2022 (rain date August 24, 2022). And humbly request Council consideration for a \$1000 Contribution to help support our community outreach event. The event will be free to the community and dependent on volunteers and sponsorships.

We respectfully request the use of the Town common, including the use of the gazebo for the DJ/ announcer, and the basketball courts for a Cops VS Kids Basketball free throw contest. The event will also include Police/Fire Equipment displays, music, dunk tank, food, contests, games, treats and more.

The event is to connect with your neighbors as they come together to promote police-community partnerships and neighborhood camaraderie.

BRISTOL, RHODE ISLAND
2022 MAR 15 PM 1: 25

#### PLEASE NOTE:

DATE RECEIVED:	
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SIGNATURE: / Cearl Mount

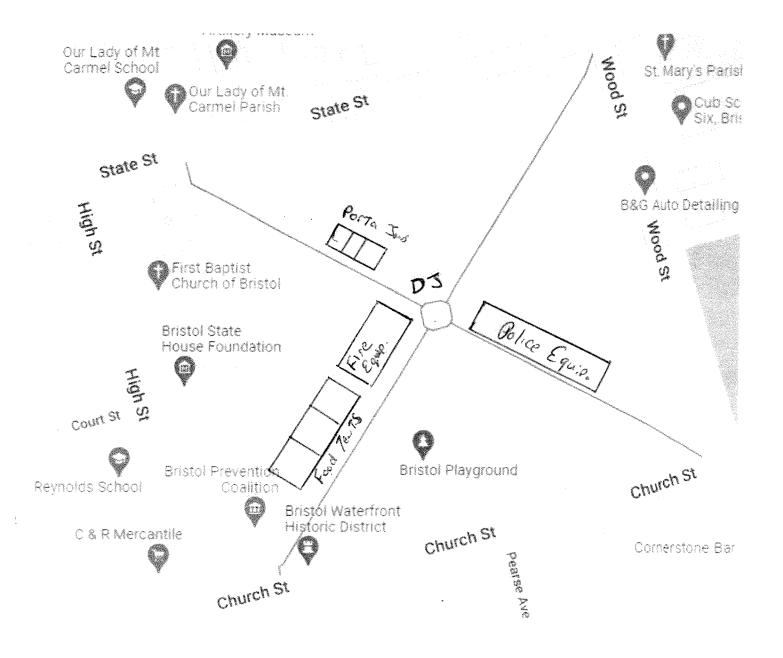
NAME: Kicardo MouraTO

TOWN: 395 Metacom to TOWN COUNC

BUSINESS TEL. NO. 257-6900

MEETING

RESIDENCE TEL. NO. <u>749-1751</u>



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Hosted By:

Town Administrator Steven Contente

Police Chief Kevin Lynch

Fire Chief Michael DeMello



Wednesday 🖈 August 17<sup>th</sup>

5:30 PM - 8:30 PM

#### **Bristol Town Common**

Join us for, Police/Fire Equipment Displays, Dunk Tank, Food, Cops VS. Kids Basketball Free Throw Contest, Games, Del's Lemonade, Food, Dj Scotty P, PawPatrol Chase and Marshall and More!



POLICE - FIRE - RESCUE



**COMMUNITY PARTNERSHIP** 



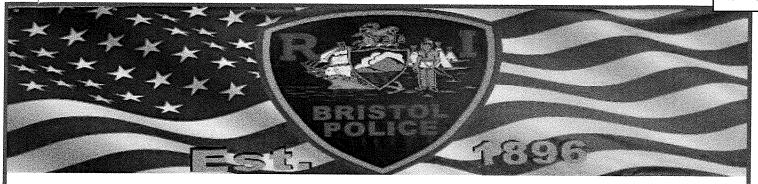
Connect with your neighbors as they come together to promote police/fire-community

partnerships and neighborhood camaraderie.

Sponsors: Bristol Rotary, Bristol Elks, Harborside Realty, Bank Newport, BayCoast Bank, Pawtucket Credit Union, Bristol House of Pizza, Common Pub, HELM Massage & Bodywork, GGs Pretzels, CB Utility, Thistle & Posy Flowers, McCarthy Automotive Repair, Mike's Portable Restroom, Vigilant Brew Company, Corlion Entertainment., C&R Mercantile, Portside, Robertos, DeWolf Tavern, JML Excavation, East Bay Custom Cycles Inc.

Event Coordinator: Sgt. Ricardo Mourato

Ptlm. Brandon Correia





#### MAKE A SPLASH!!!

#### For The Cause

#### **DUNK TANK VOLUNTEERS NEEDED**

Department Heads/Town Leaders Encouraged to Sign

Wednesday August 17th



5:30 PM - 8:30 PM

#### **Bristol Town Common**

(	Co-Workers will pay a fee to dunk their boss/co-worker. All Proceeds will go to the Bristol Animal Shelter.

Connect with your neighbors as they come together to promote police/fire-community partnerships and neighborhood camaraderie.



#### **TOWN CLERK'S OFFICE**

Melissa Cordeiro, Town Clerk

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolr.gov

#### MEMORANDUM

TO:

Steven Contente

TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro

COUNCIL CLERK

DATE:

March 22, 2022

RE:

Sgt. Mourato, for Bristol Police Department - Request Permission to use Town Common including Gazebo and Basketball Courts for Community Night Out Event and requests Council Contribution, August 17<sup>th</sup>, (rain date

August 24<sup>th</sup>)

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on  $\underline{March}$  30, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment



Bristol Fire Department FUA

#### **Inter Office Memorandum**

To:

Steven Contente, Town Administrator

From:

Michael DeMello, Fire Chief

cc:

File

Date:

March 17, 2022

Re:

License Recommendation, March 30 Council Meeting

The fire department has reviewed the license request presented as follows:

1. Permission to use Town Common

Sgt. Ricardo Mourato for Bristol Police Dept.

Community Night Out

August 17, 2022 (Rain date August 24, 2022)

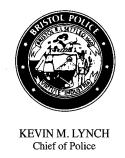
There is no objection to the granting of said license as described in the Town Clerk's memorandum dated March 16, 2022, provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

S S NAR 21 PM 12: 59

BRISTOL, RFIODE ISLAND

MAR 3 0 2022

MEETING



## Bristol Police Department F68

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



March 23, 2022

TO:

Steven Contente, Town Administrator

FROM:

Kevin M. Lynch, Chief of Police

SUBJECT:

Sgt. Mourato for Bristol Police Department—Request Permission to

Use Town Common including Gazebo & Basketball Courts for

Community Night Out Event on August 17, 2022 (rain date—August 24,

2022

Mr. Contente:

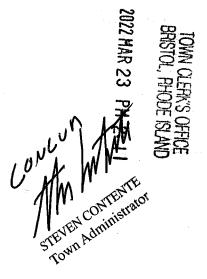
Lieutenant Wozny has reviewed the petitioner's request, and I agree with his recommendation. Please see attached.

Respectfully submitted,

Kevin M. Lynch Chief of Police

KML/jrp

Attachment



MAR 3 0 2022
MEETING



## **Bristol Police Department**

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809 TELEPHONE (401) 253-6900



#### **MEMORANDUM**

TO

: CHIEF KEVIN M. LYNCH

DATE: 03-22-2022

**VIA** 

:PROPER CHANNELS

**FROM** 

:LIEUTENANT ROMAN WOZNY

SUBJECT: BRISTOL POLICE DEPARTMENT REQUEST TO USE

TOWN COMMON TO HOLD A COMMUNITY NIGHT OUT

**EVENT** 

Sir,

On behalf of the Bristol Police Department, Sergeant Mourato has submitted a request to use the Bristol Town Common on August 17<sup>th</sup>, 2022, 5:30pm until 8:30pm for the purpose of holding a "Community Night Out Event". This event will be held to connect with neighbors as they come together to promote police-community partnerships and neighborhood camaraderie. Rain date will be scheduled for August 24<sup>th</sup>, 2022.

After reviewing this petition, there is no known reason to deny the approval of this event and use of the Town Common, provided that all laws and ordinances governing this practice are followed.

Respectfully submitted,

Lt. Roman Wozny

Lieutenant Roman Wozny

#### SARAH C KLEIN

Parks and Recreation Director sklein@bristolri.gov

TIMOTHY L SHAW

Assistant Director tshaw@bristolri.gov



#### RECREATION BOARD TO

N. Diane Davis KARL ANTONEVICH NANCY HORNE CRYSTAL PACHECO DONALD SQUIRES MIKE CABRAL



#### **MEMORANDUM**

To:

Steven Contente

Town Administrator

From: Timothy L. Shaw

Assistant Director

Bristol Parks and Recreation Department-

Date: March 22, 2022

Bristol Police Department Use of Gazebo and Basketball Court for Community Night Out on the Town Common – August 17th (rain date: August 24th)

The Department of Parks & Recreation is in support of this event, and will also be participating in the event planning and in the event itself.

#### We request:

- Pre & post event walkthrough with the Parks & Recreation Director at the Town Common
- Allow open access to Town Common and any sidewalk or walkway in the vicinity
- Remove any rubbish that the event accumulates
- Provide portable bathrooms, including 1 handicap accessible unit
- Contact the Parks & Recreation Department for access to power the day of the event
- Provide payment for any damage done to the Town Common grounds during this event

TOWN COUNCIL

Quinta Gamelin Community 101 Asylum Road, Bristol RI 02809

(401) 253-1611 Mail: 10 Court St

Item G1.

#### **BOARD OF CANVASSERS**

Composition	First Name	Last Name	Address	Term to Expire	Appt'd Date
3 members, 2 alt members, 6-year terms	Frances	O'Donnell	68 Franklin St	3/1/2024	4/11/2018
3 members, 2 alt members, 6-year terms	Michael	Smith	4 Burke Rd	3/1/2026	4/1/2020
3 members, 2 alt members, 6-year terms	Marie	Knapman	14 Goulart Ave	3/1/2022	12/30/2020
3 members, 2 alt members, 6-year terms	Michelle	LaGuardia	24 Smith St	3/1/2026	4/29/2020
3 members, 2 alt members, 6-year terms	Peter	Hewett	11 Wendy Dr	3/1/2026	4/1/2020

TOWN COUNCIL

MAR 3 0 2022

MEETING





Erich Haslehurst, Chair Bristol Democratic Town Committee 82 Church Street Bristol, RI 02809

1 March 2022

Honorable Bristol Town Council 11 Court Street Bristol, RI 02809

Re: Board of Canvassers Appointment

Dear Chairman Calouro and Members of the Town Council:

I am pleased to recommend reappointment of Marie Knapman of 14 Goulart Avenue as a full voting Democratic member of the Board of Canvassers.

As you know, the Town Council approved the appointment of Ms. Knapman when there was a vacancy in December of 2020. I have spoken with Ms. Knapman and she would like to continue to serve on our local Board of Canvassers.

Please let me know if you require any further information or if you have any questions.

Respectfully Submitted,

Erich Haslehurst, Chair (

**Bristol Democratic Town Committee** 

1022 MAR -2 AM 9: 33

BASTOL, RHODE ISLAND

TOWN COUNCIL

MAR 3 0 2022

Board or Commission: $\underline{\mathcal{B}}$	OC
I, Maril L. Knapmon,  Name (please print)	
Street Address  Bustol City/Town State	Apt # <i>O</i> 280 9  Zip Code
Mailing Address (if different than above)  City/Town State	Apt#
Primary Phone: 401-338-0900  Alternate Phone: 401-396-9580 (Cox.)  Email Address: MKNapman 6 Cox.	Norh)
do do not	
wish to be considered for reappointment to the	e above-mentioned Board or Commission.
Signature of Applicant	2/6/22



## Town of Bristol Member Report



Board Name	First Name	Last Name	Address	Calculated End Date	Actual Start Date
Assistant Harbor Master	Thomas	Guthlein	15 Elmwood Drive	1/1/2023	1/1/2022
Assistant Harbor Master	Alan	Leach	25 Pawtucket Avenue	1/1/2023	1/1/2022
Assistant Harbor Master	Charles	Lombardo	9 River Street	1/1/2023	1/1/2022
Assistant Harbor Master	Scott	Marino	131 Mulberry Road	1/1/2023	1/1/2022
Assistant Harbor Master	John	Motta	87 Perry Street	1/1/2023	1/1/2022
Assistant Harbor Master	Adam	Salinaro	120 Fales Road	1/1/2023	1/1/2022
Assistant Harbor Master	Louis	Frattarelli	12 Vernon Avenue	1/1/2023	1/1/2022
Assistant Harbor Master	David	Guertin	38 Constitution Street	1/1/2023	1/1/2022
Assistant Harbor Master	Daniel	Blount	136 Mt Hope Avenue, Apt 2F	1/1/2023	1/1/2022
Assistant Harbor Master	William	Teixeira	48 Walley Street	1/1/2023	1/1/2022
Assistant Harbor Master	Michael	Van Vleck	17 Stephen Drive	1/1/2023	1/1/2022
Assistant Harbor Master	Richard	Medeiros	8 Herzig Street	1/1/2023	1/1/2022
Board Name	First Name	Last Name	Address	Calculated End Date	Actual Start Date

Generated 3/23/2022, 11:24:02 AM

TOWN COUNCIL

MAR 3 0 2022



## **Bristol Harbor Master Office**

GAA

March 17, 2022

To: Honorable Town Council,

I have interviewed the following people that have shown interest in working at the harbormaster's office. All of the people listed below have a strong desire not only to work in the department but serve the community and the visitors to our town. Each person has the necessary basic understanding or skill set to be effective workers and ambassadors for this upcoming boating season.

With the marina expansion and fuel dock it will require numerous personnel to be on hand and available if a person calls out sick or unexpectedly cannot work. With these additional personnel we should have a very successful summer.

#### Assistant Harbormaster

Robert Wardwell, 28 Butterworth Ave, Bristol RI Michael Mackniak, 10 King Philip Ave, Bristol RI Robert D'Angelo, 14 Slocum St, Bristol RI Zachary Rivers, 29 Harrison St, Bristol RI

#### Auxiliary Harbormaster

Paul Padula, 13 Hattie Brown Ln, Bristol RI Nicholas Simeone, 42 Roosevelt Dr. Bristol RI Stephen Serbst, 7 Basswood Fr, Bristol RI Warren Rensenhausen, 112 Church St, Bristol RI 2022 MAR 23 PM 2: 11

If you have any questions or concerns I can be reached at 401-253-1700 or email: gmarsili@bristolri.gov.

Regards.

Bristol Harbor Master

MAR 3 0 2022

MEETING

M3,25,32

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/ /						0 2022

# TOWN OF BRISTOL LETTER OF APPLICATION PUBLIC SERVICE APPOINTMENTS

Date: $1 - 10 - 22$	
To: HONORABLE TOWN COUNCIL	
From: ROBERT D'Angelo Phone #: 401-578	7-5921
Address: 14 Slocum St. e-mail: 23 robal &	gmail icom
Bristol RI 02909	•
	<b>♦</b>
I am interested in serving in the following Board/Commission/Com	mittee:
Assistant Harbormaster	·
I would like to be appointed to the above position because:	
Get involved in the boating Community in Bi	nstol
Home convert as thorn noted in Borrington	- Years DAS
AND boater, marine captain, boating instru	to for
AUD horter, marine Captain, Boating Institute Cover Letter and/or Resume Attached? Yes 1 No Freedom	Bout Chs
This letter will serve as my formal application for appointment* to above-mentioned Board, Commission or Committee.	
Any consideration given to my application will be greatly appreciat	ed.
Signature: Juff House 95:8 HV 0	I NAC 2202
*This appointment may be subject to a police department background check.	פאנצו חר' ו
MAR 3 0 2022 S DAM	

## Board or Commission: Assistant Harburnaster

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29 Harri	son	Apt#
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City/Town	State	Zip Code
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City/Town	State	Zip Code
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Alternate Phone:		
Email Address: ZR	ivers 1	ogmail.co

**V** do

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wish to be considered for reappointment to the above-mentioned Board or Commission.

Signature of Applicant

1/26/22

Date Signed

MAR 3 0 2022
MEETING

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# Town of Bristol Member Report



Board Name	First Name	Last Name	Address	Calculated End Date	Actual Start Date
Auxiliary Harbor Master	Seth	Alix	1 Curtis Drive	1/1/2023	1/1/2022
Auxiliary Harbor Master	Matthew	DeWolf	16 Ridge Road	1/1/2023	1/1/2022
Auxiliary Harbor Master	George	Gatos	55 State Street	1/1/2023	1/1/2022
Auxiliary Harbor Master	Patrick	Guthlein	15 Elmwood Drive	1/1/2023	1/1/2022
Auxiliary Harbor Master	Jonathan	Medeiros	8 Herzig Street	1/1/2023	1/1/2022
Auxiliary Harbor Master	Ryan	Medeiros	34 Basswood Drive	1/1/2023	1/1/2022
Auxiliary Harbor Master	Andrew	Mulvey	3 Tina Court	1/1/2023	1/1/2022
Auxiliary Harbor Master	Melissa	Benevides	46 Roma St	1/1/2023	1/1/2022
Auxiliary Harbor Master	Justin	Charest	7 Etelvina Ct	1/1/2023	1/1/2022
Board Name	First Name	Last Name	Address	Calculated End Date	Actual Start Date

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TOWN COUNCIL

MAR 3 0 2022



## **Bristol Harbor Master Office**

March 17, 2022

To: Honorable Town Council,

I have interviewed the following people that have shown interest in working at the harbormaster's office. All of the people listed below have a strong desire not only to work in the department but serve the community and the visitors to our town. Each person has the necessary basic understanding or skill set to be effective workers and ambassadors for this upcoming boating season.

With the marina expansion and fuel dock it will require numerous personnel to be on hand and available if a person calls out sick or unexpectedly cannot work. With these additional personnel we should have a very successful summer.

#### Assistant Harbormaster

Robert Wardwell, 28 Butterworth Ave, Bristol RI Michael Mackniak, 10 King Philip Ave, Bristol RI Robert D'Angelo, 14 Slocum St, Bristol RI Zachary Rivers, 29 Harrison St, Bristol RI

#### Auxiliary Harbormaster

Paul Padula, 13 Hattie Brown Ln, Bristol RI Nicholas Simeone, 42 Roosevelt Dr. Bristol RI Stephen Serbst, 7 Basswood Fr, Bristol RI Warren Rensenhausen, 112 Church St, Bristol RI

If you have any questions or concerns I can be reached at 401-253-1700 or email: gmarsili@bristolri.gov.

Regards.

Bristol Harbor Master

MAR 3 0 2022

MEETING

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Mailing Address (if different thon above)  Apt #	
City/Town State Zip Code	
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	33
Alternate Phone: 40 - 253 - 9445	
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TOWN COUNCIL

MAR 3 0 2022

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City/Town	State	Zip Code		
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TOWN COUNCIL MAR 3 0 2022





#### Town of Bristol, Rhode Island

**Economic Development** 

March 02, 2022

TO: Melissa Cordeiro, Town Clerk

FROM: Chris Vitale, Economic Development

Michael DeMello, Fire Chief

VIA: Steven Contente, Town Administrator

RE: Municipal Fiber Project ARPA Funding Request

We ask that the Bristol Town Council add an American Rescue Plan Act (ARPA) funding request to their March 30<sup>th</sup>, 2022, meeting. This funding would support the installation of fiber internet at key municipal sites.

Over the past six months, Town of Bristol representatives have had discussions with several service providers to determine the optimal fiber infrastructure for the municipality. After review, it is our recommendation that the Town works with OSHEAN, Inc to convert the municipality's internet services to fiber. OSHEAN, Inc. (Ocean State Higher Education Economic Development and Administrative Network) is a non-profit organization that provides Internet-based technology solutions to public institutions.

The total one-time project cost is approximately \$371,311.48. Following the completion of the project, the Town would see a \$175/month savings in internet service charges.

The full project overview is included with this memo.





#### Town of Bristol, Rhode Island

#### **Economic Development**

**DATE:** March 1, 2022

TO: Steven Contente, Town Administrator

FROM: Chris Vitale, Economic Development

CC: Michael Demello, Fire Chief

**RE:** Fiber Project Recommendation

In 2021, the Bristol Town Council approved the use of American Rescue Plan Act (ARPA) funds to install fiber at key municipal sites. At your request, I've provided an overview of the fiber project's scope, costs, and benefits.

#### Fiber Project Proposal

Over the past six months, the Town of Bristol has had discussions with several service providers to determine the optimal fiber infrastructure for the municipality. After review, it is my recommendation that the Town engages in formal discussions with OSHEAN, Inc to convert internet services to fiber. Founded in 1999, OSHEAN, Inc. (Ocean State Higher Education Economic Development and Administrative Network) is a non-profit organization dedicated to providing innovative Internet-based technology solutions for its member institutions and the communities they serve. OSHEAN currently provides services to several local entities including the Bristol-Warren Regional School District, Roger Williams University, and the Rogers Free Library. OSHEAN, Inc. is on the Rhode Island Master Price Agreement (MPA) #308 Contract List.

Under their proposal, OSHEAN would build Bristol a ring network and manage the town's network services, including 24/7/365 monitoring and alerts for all devices. The Town would have access to a member portal to view detailed reports on network traffic and bandwidth usage. The Town would no longer require firewalls at individual buildings because they would now operate on the same network. The total one-time project cost is approximately \$371,311.48. Following the completion of the project, the Town would see a \$175/month savings in internet service charges.

M3-1-2

#### Fiber Project Benefits

#### Improved Internet Speeds & Bandwidth:

- With fiber, internet speeds at all town facilities would improve to a minimum of 100Mbps Download/100Mbps Upload.
- With symmetric speeds, file download and upload times are equal.
- Internet speeds are not throttled due to the fiber being less susceptible to overload.

#### Increased Security & Reliability:

- Fiber helps mitigate Distributed Denial of Service (DDoS), which is a cyber-attack that overwhelms the network connection making it unusable.
- The only way to penetrate fiber-optic internet is to physically cut the fibers.
- Through a ring network design, there is built-in redundancy for internet access and services.

#### Streamlined & Expanded Services:

- The Town would be able to eliminate monthly service fees that would no longer be required. With a ring network, the Town would see a saving of approximately \$175/month.
- The Town would be able to offer public Wi-Fi at its various town facilities. The Town would be able to create a dedicated landing page to push out important updates and promote the local community. The Town would be also able to set parameters for use of the network, including data caps and service hours.
- Additional cost savings/improvements can be explored at a later date, such as a new town-wide Voice over Internet Protocol (VoIP) phone system.

**H1.** Economic Development Coordinator Vitale request for extension of meeting date re update ARP Broadband Fiber Project to February 9, 2022 meeting

Teixeira/Sweeney - Voted unanimously to continue the matter to a later date for council consideration.

MAR 3 0 2022

MEETING

JAN 19 2022
MEETING

#### **Lori Hubbard**

From:

Christian Vitale

Sent:

Wednesday, January 12, 2022 2:52 PM

To: Cc: Melissa Cordeiro; Lori Hubbard Steven Contente; Michael Demello

Subject:

ARPA Fiber Project Request to Continue

Good Afternoon Melissa,

As you know, we were originally scheduled to give an update to the Bristol Town Council on the ARPA fiber project at their January 19<sup>th</sup>, 2022 meeting. Unfortunately, we are waiting for a proposal submission and do not expect to have it in time for next week's meeting. Therefore, I am respectfully requesting the matter be continued to the February 9<sup>th</sup>, 2022 meeting. Thank you.

Sincerely,

Chris Vitale | Economic Development Coordinator Town of Bristol, Rhode Island 10 Court Street Bristol, RI 02809 P: 401-253-7000 | F: 401-396-5466 E: cvitale@bristolri.gov

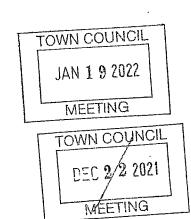


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JAN 1 9 2022
MEETING

H1. Fire Chief DeMello re update ARP Broadband Fiber Project (continued from Oct. 20, 2021) request to continue the matter

Sweeney/Teixeira - Voted unanimously continue the matter to January 19, 2022.





## Bristol Fire Department

#### **Inter Office Memorandum**

To:

Honorable Town Council

From:

Michael DeMello, Fire Chief

CC:

File

Date:

December 16, 2021

Re:

Fiber Project Continuance, December 22 Council Meeting

The proposed ARP Broadband fiber project requires additional information and details that are currently still being gathered and analyzed.

It is for this reason I respectfully request a continuance in this matter to a future date to be determined once all pertinent information has been gathered and can be presented in its entirety for council consideration.

Thank you in advance for your continued support and consideration.

TOWN COUNCIL

DEC 2 2 2021

13. Fire Chief DeMello re ARP Broadband Fiber Project
 (continued from October 20, 2021)

Sweeney/Teixeira- Voted unanimously to continue this matter to the December 22, 2021 for further consideration.







#### Bristol Fire Department

#### **Inter Office Memorandum**

To:

Steven Contente, Town Administrator

From:

Michael DeMello, Fire Chief

CCI

Date:

October 6, 2021

Re:

ARP Broadband Fiber Project Recommendation

The following information describes Bristol's Broadband Fiber Project and its compliance with American Rescue Plan (ARP). Additionally, this memorandum provides guidance and recommendations to bring broadband to the community to assist businesses, allow access to underserved populations, and create a communication medium that can disseminate information during emergencies.

#### **Current Environment**

Current town operations rely on each separate public facility to install and pay for internet access. Most internet subscriptions are based on download and upload speeds, with higher-speed access plans costing more than low-speed plans. The town has multiple vendors that provide broadband or other access measures such as phone lines. This service structure is not cost-effective and, in some cases, does not meet the needs of today's technology requirements. The town does not currently own or have any fiber optic cables installed on its behalf. Current speeds for internet are 50/25 at best.

#### **Future Environment**

This fiber project has been designed to meet the current and future needs of the community. This project will connect the locations identified below and create improved operations through a mesh Wi-Fi network. This internet access will be available for residents, businesses, and visitors to utilize. In addition, the community's continuity of operations will be improved as the Town will have the ability to disseminate emergency information to network users. The network is fully adaptable, meaning that future additions can be implemented without difficulty.

The following locations have been identified to incorporate fiber optic or wi-fi equipment to support this initiative.

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rown Hall (10 Gourt Street)	Maritime Center
Police Department	Reynolds School
Fire Department, All Stations	Quinta Gamelin Community Centers
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EDeingraum Outrest Archive (1700)	

#### **Cyber Security**

Installation of this fiber network will provide enhanced cyber security. The fiber will allow components of town operations to be separated, reducing the ability for exploitation of the entire network should a breach in security occur. First and foremost, the equipment deployed with this network is monitored 24/7 and up-to-date technology reduces the risk of network infiltration. The fiber itself allows for the ability to separate networks, creating distinct modes of operation that will not conflict with each other. For example, an intranet within the town can be created that allows all town departments to share information or access programs without utilizing the internet. The improved speed and technology are important to public safety, enhancing Criminal Justice Information Systems (CJIS) and emergency medical healthcare information compliance. The architecture of the network provides failover and redundancy capability improving resiliency and continuity of critical services

#### Project Funding Requirements & Long-term Funding Outlook

#### Initial One-Time

This project requires components to be installed initially and account for one-time charges. Since the community does not have any existing fiber, the majority of initial costs are for the installation of new fiber lines to each location. The vendor will be responsible to install fiber and all required network equipment, including connections to existing network equipment in accordance with specifications set forth by the town's technology service provider. The vendor will also be responsible for the installation of all Wi-Fi equipment associated with the town's public internet access initiative. The vendor is also responsible for all associated testing and verification of performance once fiber and equipment have been installed. Cost for one-time installation is approximately \$450,000.

#### Monthly Services

The town currently pays for monthly services for internet and other technology services. A monthly cost will continue once the fiber and network are installed that will provide either slight savings in cost or remain just about the same at face value. However, the monthly service costs for the fiber network will include a single aggregate cost for internet access (Eliminates having a service at every location), managed network services, 100MB speed to all locations, a portal for detailed reporting, dedicated solutions engineer, public Wi-Fi management, and 24/7/365 monitoring of the entire system. The monthly cost is approximately \$4,500.

#### Long-Term Funding/Potential Cost Reductions

The vendor maintains an upgraded system of technology and at this time there is no forecasted significant long-term funding or capital outlay required. However, the field of technology changes rapidly and it is recommended that funding for future network additions be included in the town's capital plan for technology. As an example, if a new town building were erected, there would be a cost to run and connect fiber optic cable and equipment to the existing network.

It is likely that additional savings will be realized once the network is installed and operating. Opportunities exist to integrate other systems, such as phone systems, building security monitoring, & radio communications. The ability to utilize fiber for the aforementioned operations will reduce the need for monthly monitoring fees, expensive monthly landline fees for radio transmissions, and will likely provide additional cost savings of several thousand dollars annually.

#### Recommendation and Request for Authorization to Proceed

Though many vendor options exist, it was important to select a vendor consistent with American Rescue Plan (ARP) guidance, and a vendor that would be responsive to the needs of the community. Over the past several months Oshean Inc. is a non-profit member directed organization invested in the success of its members.

It is recommended that Oshean Inc. be allowed to proceed with the construction and installation of the town fiber network as proposed and as stipulated under the RI Master Price Agreement.

(Councilman Ley) re Sara Churgin of the Eastern Rhode Island Conservation District to share information about a "Residential Stormwater Runoff Mitigation"

TOWN COUNCIL

MAR 3 0 2022

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## LIMITED QUANTITY, PRE-OREDER ONLINE! EASTERNRICONSERVATION.ORG



APRIL 23, 2022 9AM - 1PM

Greenvale Vineyards 582 Wapping Road, Portsmouth, RI

Plants reduce the amount of carbon dioxide in the atmosphere, provide habitat for local wildlife, prevent TOWN COUNCIL erosion, and absorb excess stormwater.

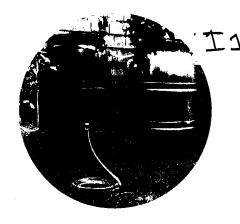
MAR **3 0 2022** 

MEETING

A wide variety of native and non-invasive plants are for sale including American Elderberry, Milkweed, Nannyberry Virburnum, Red Spruce, and more.

JOIN US FOR OTHER EARTH MONTH EVENTS! EASTERNRICONSERVATION.ORG

# MAKE YOUR OWN RAIN BARREL!



MAY 7, 2022 10AM-12PM
BRISTOL PARKS & RECREATION BUILDING
101 ASYLUM RD, BRISTOL, RI



USING A RAIN BARREL IS ONE OF THE SIMPLEST WAYS TO PROTECT THE WATERSHED.

We will provide everything you need and guide you in converting these containers into allies for a cleaner Narragansett Bay.

Containers generously provided by Coca-Cola. Rain date for this event is May 14. Cost is \$45/barrel.

MAR 3 0 2022

MEETING

Arrival times are staggered to reduce contact.



REGISTER ONLINE: https://bit.ly/3Mc44to



EASTERNRICONSERVATION.ORG

## Residential Stormwater Runoff Mitigation Workshop

Help our watershed by managing rainwater on your property!

**April 4 6:30PM** 



Quinta Gamelin Community Center 101 Asylum Rd, Bristol, Rl

Email schurgin.ericd@gmail.com to register

MAR 3 0 2022
MEETING



#### PETITION TO THE TOWN COUNCIL

#### To the Honorable Town Council of the Town of Bristol:

#### The undersigned hereby respectfully requests:

Dear members of the Bristal Tom Council, On behalf of the Bristol Warren Education Foundation, I on writing to request permission to at the March 30th meeting. you would like to provide you with a quick update about our organization and share with you about our spring event. I would the big news also like to pass along our 2022 sponsorship information (see enclosed). The BWEF was so grateful for your donation of \$1,750 last year. We humbly ask for your support once more so that we can continue to bong innovative, teacher-led grant programs to our Bristal Waren classisoms. Thank you!

#### **PLEASE NOTE:**

Petition must be returned by 4:00 p.m., two (2) weeks prior to the Town Council meeting to place your request on the docket of the

for review and possible action. It is Council policy that action might not be taken on petitions unless recommendations, if necessary, from appropriate departments are received prior to the Council meeting.

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MAR 3 0 2022

TOWN COUNCIL

RESIDENCE TEL. NO.\_\_\_\_\_

TOWN:

MEETING

#### **Sustaining Sponsorship Program**

**BRISTOL WARREN EDUCATION FOUNDATION** 



#### PLATINDM

- Top/Signature billing at community celebration, "The Bee Presents....RECESS!", May 14th!
- Opportunity to sponsor a specific type of grant category, "Official Supporter of Grants Supporting Trades Education/Literacy/STEM projects"
- Recognition on our website
- Prioritized and customized recognition on social Thank You Days (Facebook/Instagram)
- Certificate of Support to display in your business
- 8 tickets/entries to "The Bee Presents...RECESS!" on May 14th
- · First look at approved grant programs



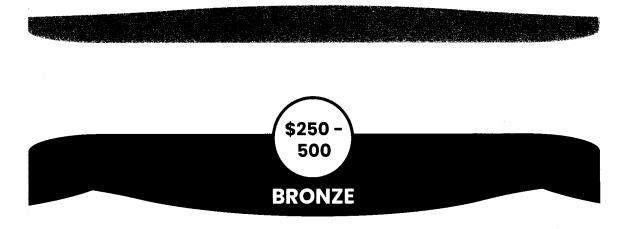
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- · First look at approved grant programs

### **Sustaining Sponsorship Program**

**BRISTOL WARREN EDUCATION FOUNDATION** 



- Recognition on Social Media Thank You Days (Facebook/Instagram)
- · Your name on our website
- Certificate of Support to display in your business
- 4 tickets/entries to "The Bee Presents...RECESS!" on May 14th
- First look at approved grant programs



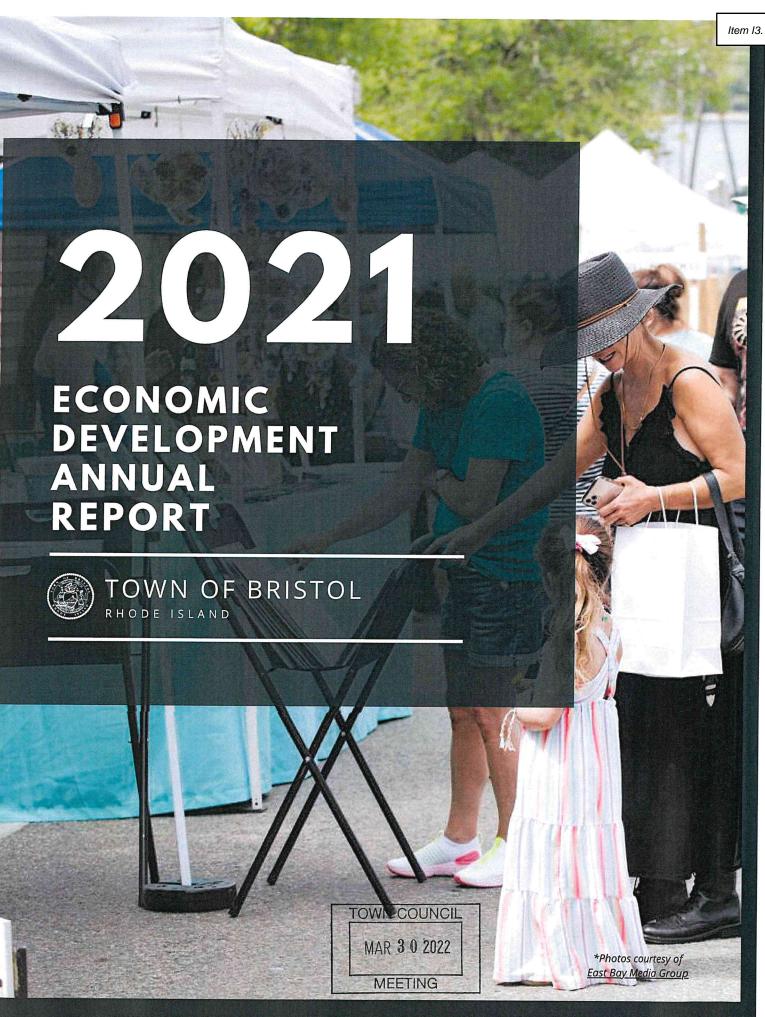
- Your name on our website
- Certificate of Support to display in your business
- 2 tickets/entries to "The Bee Presents...RECESS!" on May 14th

# Checks are made payable to the Bristol Warren Education Foundation (a tax-exempt, nonprofit organization), and mailed to: PO Box 543 Bristol, RI 02809

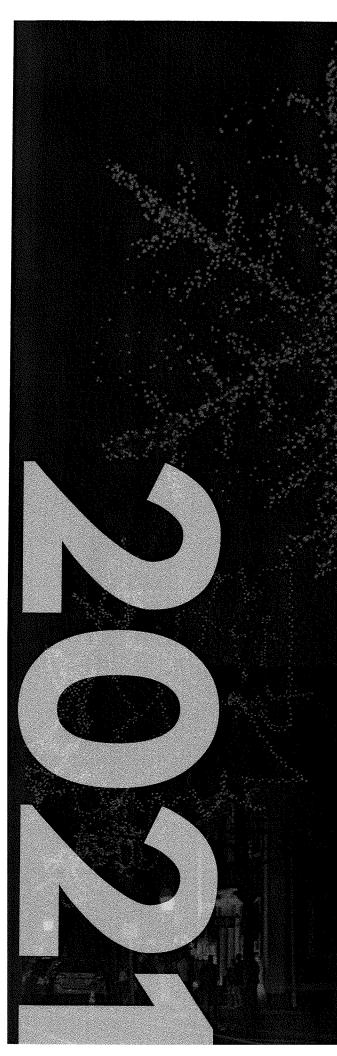
Company/Organiz	ation/Group Name:	
Billing Address:		
Contact Name:		
Email Address:		
Phone Number:		
Payment Amount	for sponsorship selected above	\$
please describe yo	our preferred payment plan here:	allments between now and February? If so,
Check No.:		
Credit Card #:		
Exp. Date:	Security Code:	Signature:

Thank you for supporting the Bristol Warren Education Foundation! Please contact Sheila Dobbyn at <a href="mailto:SheilaDobbyn@gmail.com">SheilaDobbyn@gmail.com</a> or 401-536-3092 with any questions about sponsorship





WWW.BRISTOLRI.GOV | 10 COURT STREET | 401-253-7000



## A MESSAGE FROM THE TOWN

Economic Development Report for the Town of Bristol. This annual report provides a snapshot of the community as well as highlights major accomplishments, investments, and business updates in the town. In 2021, the Town of Bristol continued its efforts to mitigate the impacts of COVID-19 while also making significant progress with its long-term capital improvements. Through strategic investments in our local infrastructure, the town is laying the groundwork for a strong economic recovery and growth in 2022.

Steven Contente
Town Administrator

Chris Vitale Economic Development

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Local Investments	05
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Business Stories	
Tourism Spending FY21	11
Local Revenue Trends	12
Tourism Press	13
Annual Business Survey Results	14
Comprehensive Plan Progress	21
Credits	22

## COMMUNITY SNAPSHOT



#### Location:

Bristol County, 18 miles southeast of downtown Providence



### Square Miles:

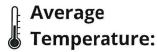
20.6



#### Settled:

1680

**Population Trends:** 



82/22



#### **Population:**

22,493

25,000

20,000



Number of Households:

15,000

10,000

8,304

5,000

0



### Average Household Size:

2.23



2020

#### **Median Home Sale Price:**

2020

~\$450,000

2010



#### Median Household Income:

\$72,610



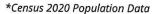
#### **Average Time on Market:**

38.5 Days



#### Residents with a Bachelor's Degree or Higher

41.1%



<sup>\*2015-2019</sup> ACS 5-Year Estimates



### Total Assessed Property Value in Bristol:

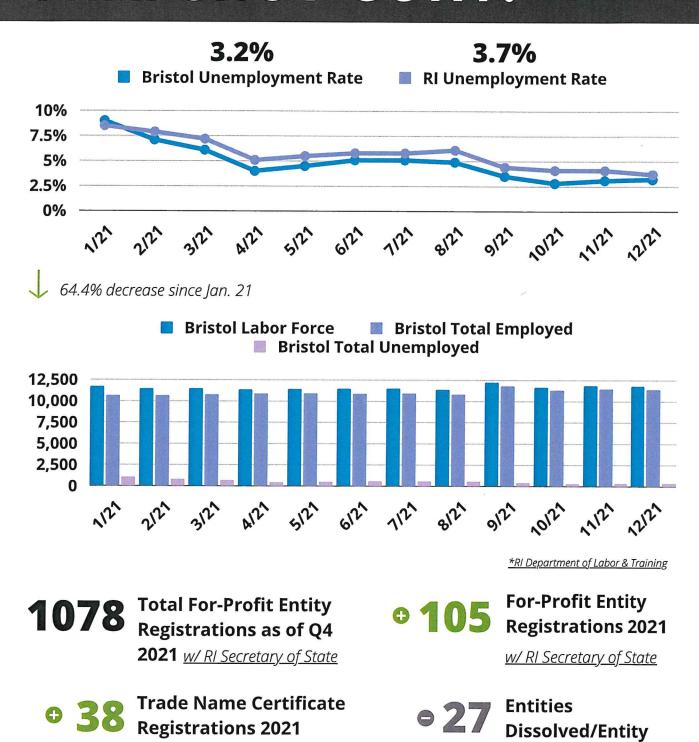
**Residential:** \$2,785,656,050

**Commercial:** \$296,033,364

<sup>\*</sup>Bristol Tax Assessor's Office

<sup>\*</sup>Redfin Data

# COMMUNITY SNAPSHOT CONT.



w/ Bristol Town Clerk's Office

**Conversion 2021** 

w/ RI Secretary of State

## LOCAL **INVESTMENTS**

### CAPITAL INVESTMENTS

\$3.89M includes but not limited to:

limited to:



**Road Repair Projects:** 

\$1.9M



**Public Works Capital** Improvements:

\$441K



**Police Equipment:** 

\$103K



**Public Building** Improvements:

\$100K



\$757,805

Total grant funds spent on FY21 Capital Projects

\*FY21 Capital Investments. Excludes Water Pollution Control.

#### PRIVATE INVESTMENTS



1778

Records Created



\$383,138.07

Revenue Collected



2469

Inspections Done



1728

Permits Issued

**Commercial Investments:** 

\$6,634,124.90

Other Investments:

\$117,460.00

**Residential Investments:** 

\$33,091,514.37

\*Based on the reported estimated cost of labor and materials on project permits issued between 01/01/2021-12/31/2021.

## **ECONOMIC** DEVELOPMENT UPDATE



#### Bristol Collaborates to Launch "Propel East Bay RI"

Propel East Bay RI is a new online job board dedicated to promoting work opportunities in Bristol County, Rhode Island. In partnership with the BWRSD, this platform will be the future home to internship/work-based learning opportunities for students.

www.propeleastbayri.com



**Jobs Posted** 



Applications



**Employer Accounts** 

14

\*Propel, 11/24/2021-12/31/2021



#### **Tangible Tax** Reform

Starting in 2021, businesses with \$10,000 or less in tangible assets are now eligible for a tangible tax exemption. Approximately 400 business now qualify for this exemption.



"This is another step in the right direction to help our businesses, and make Bristol a very well balanced community, as a place to live and a place to work,"

- Bristol Town Administrator **Steven Contente** 



#### **New Work Ready Think Tank**

In partnership with the East Bay Chamber of Commerce Education Sub-Committee, Bristol-Warren Regional School District, and Highlander School, this networking series was started to help bridge the gap between local business needs and student learning objectives to provide students with more meaningful real-world learning opportunities that support the local economy.

**89%** of participants were interested in attending the

future Think Tank events

Citizens **Participated** 

Feedback 267 Responses

# ECONOMIC DEVELOPMENT CONT.



### Wood Street Neighborhood Streetscape Project (Ongoing)

As part of a comprehensive downtown streetscape improvement program, the Town of Bristol is working on nine (9) local roads including Congregational Street, St. Elizabeth Street, Roma Street, Shaws Lane, Rock Street, Ryan Avenue, Easterbrooks Avenue, Murphy Avenue, and Perry Street. This project is being supported by Community Development Block Grant (CDBG) funds. This project is expected to be completed in Spring 2022.

\$1.7M Total Project Cost

#### Project Phase











### **2021 Events/Conferences/Trainings Attended**

- East Bay Chamber of Commerce
  - Board of Directors, Education Sub-Committee, Manufacturer's Roundtable, Coffee & Commerce, Annual Dinner, Think Tank
- Bristol Merchants Association
- Bristol Tourism Partnership
- Connect Greater Newport
- Virtual Workshops (7)

#### **2021 Business Inquiries**

93

Services Provided Include:

- New Business Consultations
- Grant Assistance
- Business Expansion Planning
- Licensing/Permitting Assistance
- Market Research
- Business Requests

# BUSINESS INCENTIVES / ASSISTANCE



## TANGIBLE TAX EXEMPTION

Businesses that operate in Bristol and whose total tangible property is assessed at ten thousand (\$10,000) or less are eligible for an exemption from the tangible tax.



**BUSINESSES APPLIED** 



\$353,239

IN TANGIBLE PROPERTY EXEMPTED





## TAX STABILIZATION

The Tax Stabilization incentive was created to provide new commercial construction or rehabilitation projects greater than \$250K a phase-in of property taxes on those improvements. The Town of Bristol offers phase-in terms of 5-10 years.



119

TOTAL BUSINESSES ENROLLED



\$1,857,376

2021 PROPERTY VALUE EXEMPTED

\*SBA PPP Data

\*Bristol Tax Assessor's Office

\*RI COVID-19 Transparency Portal



## PANDEMIC ASSISTANCE

Paycheck Protection Program (PPP):

\$19,195,049.43



RestoreRI:

\$1,188,300.00

**RI Small Business Grant:** 

\$420,000.00

RI Pause:

\$1,090,565.59

Other:

\$215,173.27

## BUSINESS STORIES



#### NEW BUSINESS



### GROWING BUSINESS



BUSINESS TRANSFER





Bristol Elks
 Bristol Phoenix, March 4th, 2021

<u>Bristol Elks charity programs</u> <u>continue throughout Covid</u>



Brick Pizza Co.
 Bristol Phoenix, January 8th, 2021
 Bristol Phoenix, March 4th, 2021

<u>For this restaurateur ... The future</u> <u>is bright</u>



 Bristol Shopping Center (Gooding Realty Corporation)
 Bristol Phoenix, March 10th, 2021

<u>Bristol sells shopping plaza for</u> \$2.8 million



 Goetz Composites (Composite Energy Technology)
 Bristol Phoenix, April 1st, 2021

<u>Goetz Composites plans major</u> <u>expansion, 50 new jobs</u>



Kinder Brothers
 Bristol Phoenix, April 8th, 2021

<u>A fourth generation takes over</u> 130-year-old business



Crave Nutrition
 Bristol Phoenix, April 8th, 2021

<u>New shake business is familiar,</u> <u>but totally different</u>



 Silver Creek Manor | St. Elizabeth Manor Bristol Phoenix, April 29th, 2021 <u>Bristol nursing homes sold to New</u> <u>Jersey-based corporation</u>



 B&G Auto Detailing Bristol Phoenix, April 29th, 2021 For this veteran, salvation is in the details



Sunflower Designs
 Bristol Phoenix, May 3rd, 2021

Big plans for intimate spaces



 Herreshoff Marine Museum Bristol Phoenix, May 14th, 2021

A year to remember at Herreshoff

## BUSINESS STORIES CONT.



Pivotal Brewing Company
 Bristol Phoenix, June 10th, 2021

 Bristol Phoenix, December 7th, 2021

A Pivotal opening at Unity Park



Saint-Gobain
 Bristol Phoenix, June 17th, 2021

<u>Manufacturer adding 50 new jobs</u> in Bristol



Aidan's
 Bristol Phoenix, October 7th, 2021

<u>After three decades, Aidan's is</u> <u>changing hands</u>



 Woof Woof Bristol Phoenix, October 7th, 2021

At Woof Woof, pets come first



 CP's Catering & Sandwich Shop Bristol Phoenix, October 7th, 2021

<u>New shop fills void on Bristol's up-</u> <u>and-coming Wood Street</u>



Beehive Cafe
 Bristol Phoenix, October 18th, 2021

<u>Bristol's beloved Beehive is in new</u> <u>hands</u>



Unity Park (Industrial Park)
 Bristol Phoenix, October 28th, 2021

<u>Bristol's Unity Park attracting an</u> <u>array of food businesses</u>



Roberto's
 Bristol Phoenix, March 25th, 2021

 Bristol Phoenix, November 18th, 2021

Roberto's reopening with a new (but familiar) face at the helm



Borealis Coffee Company
 Bristol Phoenix, October 28th, 2021

 Bristol Phoenix, December 9th, 2021

Borealis Coffee set for February opening in Bristol



Canapitsit Customs
 Bristol Phoenix, December 2nd, 2021

<u>Bristol company on cutting edge</u> <u>of 'Blue Tech'</u>



 Kendall Reiss Gallery & Studio Bristol Phoenix, December 23rd, 2021

Local artist's unique style earns international acclaim

# TOURISM SPENDING FY21

#### **TOURISM PARTNERSHIP**

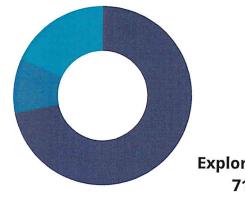
\$30K \$2K Increase from FY20

Each year, the Town of Bristol works handin-hand with community partners to support and enhance local tourism.

#### **FUNDING AWARD ALLOCATION**

Japan-America Society of RI 18.3% \*Projected

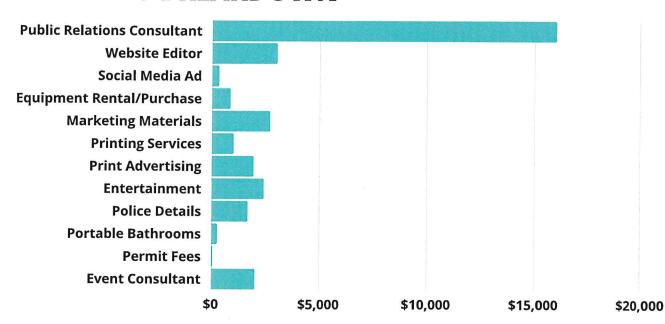
Bristol Merchants Association
10%



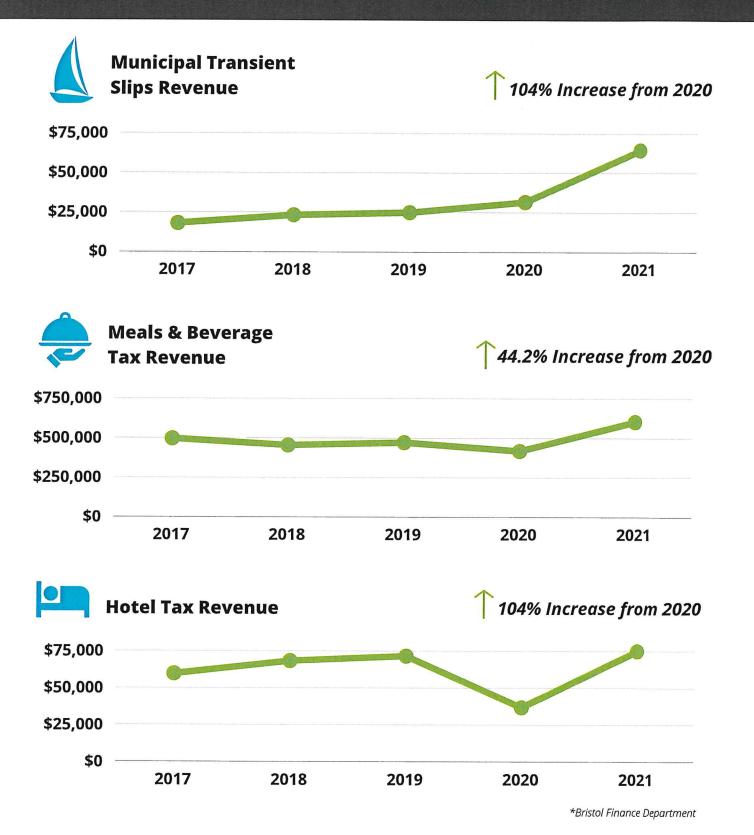
Explore Bristol 71.7%

#### **SPENDING BREAKDOWN**

\*Actual



# LOCAL REVENUE TRENDS



# TOURISM PRESS



\*Courtesy of East Bay Media Group

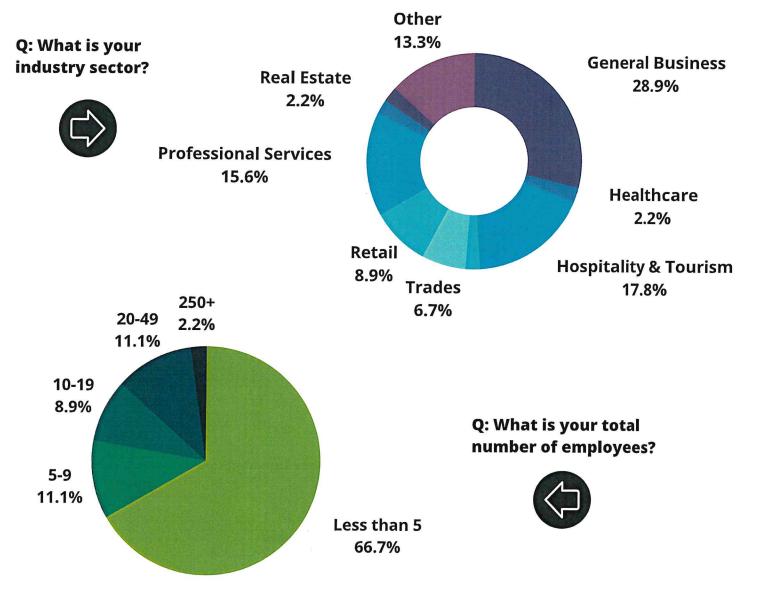
### 2021 MENTIONS

- Healthiest Communities Rankings 2021, USNews.com
- Best Places to See Fall Foliage in Rhode Island with Kids, Families Love to Travel
- 12 Best Things To Do In Charming Bristol, Rhode Island, TravelAwaits.com
- The Most Beautiful Towns in Rhode Island, Culture Trip
- <u>Bristol, Rhode Island: Step Back In Time On This Picturesque Peninsula, Connecticut</u>
   <u>Magazine</u>
- <u>Creative Fourth Of July Suggestions, From Mini-Cruises To The Country's Oldest Parade, Forbes</u>
- The Best Places to Consider Living in Rhode Island, RIHomeStore.com
- 10 Safest Cities To Live In Rhode Island In 2021, Only In Your State
- 9 Destinations in the US to Travel to this July, Matador Network
- 15 Things To Do In Bristol Rhode Island, New England With Love
- <u>Bristol Named Safest Community in Rhode Island by SafeWise</u>
- 50 Safest College Towns in America in 2020/2021, Research.com
- Bristol Nominated for Travel + Leisure's World's Best Cities Award

# ANNUAL BUSINESS SURVEY RESULTS



In 2021, the Town of Bristol released its first Annual Business Survey. The data collected through this survey will help Town measure the state of the Bristol economy, assess the effectiveness of municipal programs, support economic development planning efforts, and inform key decisions.



COMBINED 144 **FULL-TIME EMPLOYEES** 

**COMBINED 150 PART-TIME EMPLOYEES** 

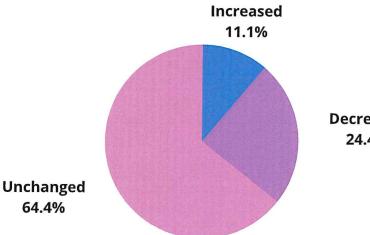
\*Self-Reported



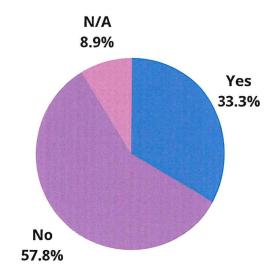
Q: 2021 Staffing Level **Changes** 



Q: Is your business hiring?



**Decreased** 24.4%





Q: What is your average rate of pay?



Q: How many positions are you hiring for?



\$50,087 **AVERAGE ANNUAL SALARY** 

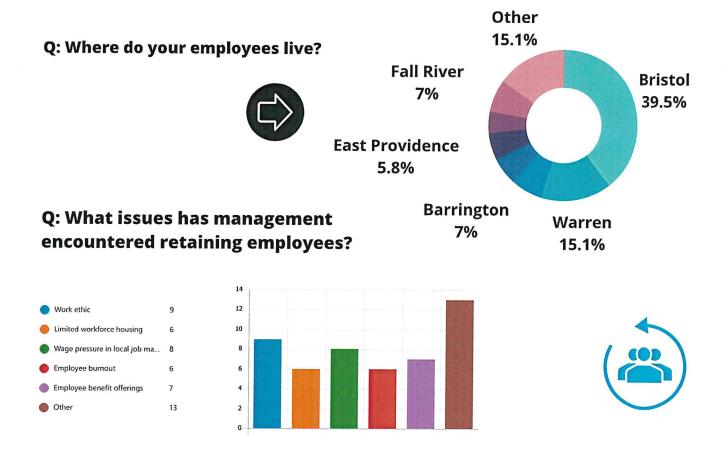
\$19 **AVERAGE HOURLY PAY** 



**FULL-TIME POSITIONS** 

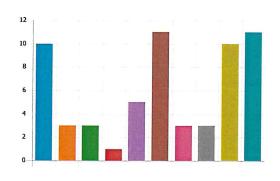


**PART-TIME POSITIONS** 



### Q: What challenges has management encountered recruiting workers?







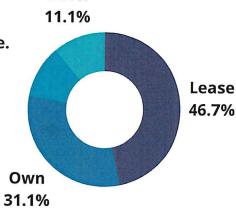
24. 7 AVERAGE YEARS IN BUSINESS

182 AVERAGE YEARS
MANAGED/
OWNED

Other

Q: Do you lease or own your commercial space?

I do not have commercial space. 11.1%



\$1,788.83



**Average Monthly Lease Rate** 

1,797.89 SF 🞸



**Average Commercial Space** 

2.5 Years



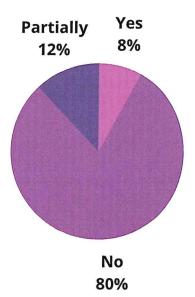
**Average Lease Term** 

\$0.99 SF/Mo. \$11.93 SF/Yr.

Average Lease Price/Sq.Ft.

Q: Are utilities included in your lease rate?

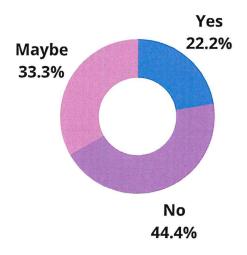




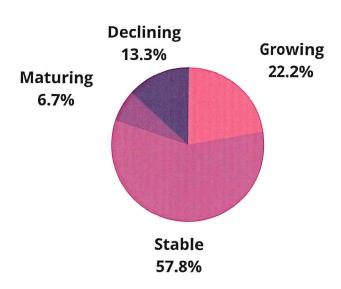
### Q: What is the condition of your building?



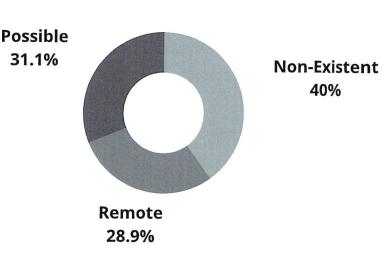
Q: Do you have any plans to grow or expand your business within the next three (3) years?



Q: What is the current lifecycle of your business?

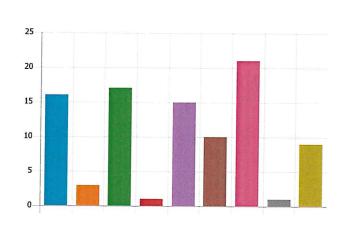


Q: What is the likelihood of you downsizing, outsourcing, or ceasing business operations in the next three (3) years?



#### Q: Why did you choose to do business in Bristol (check all that apply)?





Q: What is your company's annual sales percentage increase/decrease in 2021 compared to 2020?



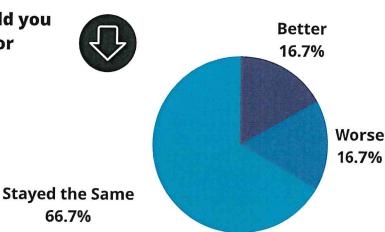
14.7% Average Increase

Q: What is your company's annual sales percentage increase/decrease in 2021 compared to 2019?



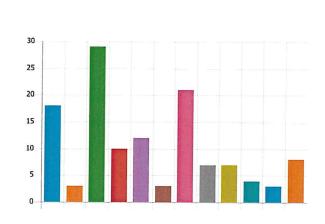
↑13.12% Average Increase

Q: In the past five years, would you say Bristol is a better, same, or worse place to do business?



#### Q: What are the challenges facing your business?





#### Q: Satisfaction with Town Services:



## SURVEY OBSERVATIONS





**General Business Support** 

- COVID-19 continues to be the primary challenge facing Bristol businesses at 64.4%.
   Cost of Doing Business (46.66%) and Finding Employees (40%), which are results of the ongoing pandemic, ranked the next highest.
- Although the pandemic is ongoing, most respondents identified with the statement that Bristol has Stayed the Same when it comes to doing business over the last five years.
- There is still pandemic-related economic uncertainty, as identified through business owners' responses to the questions on their three-year plans and likelihood of continued operations at their current scale.
- General feedback emphasizes the importance of maintaining a strong relationship between the Town and the local business community to achieve economic development goals. Support initiatives to increase foot traffic, attract businesses, the improve the overall visitor experience.

## COMPREHENSIVE PLAN PROGRESS

The State of Rhode Island requires all municipalities to develop a comprehensive plan to guide development decisions and to establish the basis for zoning ordinances and other land use regulation tools.

In 2017, the Bristol Town Council adopted the <u>2016 Comprehensive Plan Update</u>. As part of the plan, the Town of Bristol established short-term, long-term, and ongoing economic development goals.

This Annual Report provides an update on some of the top action items that were completed in the last calendar year.



#### Goals

**ED-A-2:** "Adopt an Economic Development Strategic Planning process...Measures performance, achievement, and business demographics & defines success..."

**ED-B-5:** "Use existing "incentives" like...Community Development Block Grants to attract and/ or assist small businesses in Bristol"

**ED-C-14:** "Continue to monitor. the properties...including the Bristol Industrial Park...and move forward with redevelopment"

#### **Actions**



**ED-A-2:** Published Bristol's first-ever Annual Report. This report will serve as a baseline and will be expanded on in future years.



**ED-B-5:** Hired Church Community Housing (CCH) to support Bristol's capacity to manage CDBG grant projects.



**ED-C-14:** Received Opportunity Zone Designation to encourage capital investments in the downtown district; Enhanced the surrounding neighborhood through streetscape improvements; Provided new business consultations and support services.



The 2021 Economic

Development Annual Report
was produced by the Town
of Bristol.

10 Court Street Bristol, Rhode Island 02809

#### First Amendment Park Use Agreement Colt State Park – Town of Bristol

This Amendment to the Park Use Agreement made this \_\_\_\_\_ day of \_\_\_\_\_\_\_, 2022 by and between the STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS, acting by and through the DEPARTMENT OF ENVIRONMENTAL MANAGEMENT, hereinafter called the "Department", pursuant to and under and by virtue of the authority conferred on said Department by the provisions of Chapter 37-6-27 of the General Laws of Rhode Island of 1956, as amended, hereby transfers the care, control, maintenance and preservation of approximately acres of that certain park, known as Colt State Park, in the town of Bristol, County of Bristol, State of Rhode Island, hereinafter called the "Premises", as more particularly described in exhibit "A" attached hereto and made a part hereof, to the TOWN OF BRISTOL, RHODE ISLAND, hereinafter called the "Town", on the terms and conditions as set forth herein. The Department transfers the care, control, maintenance and preservation of the Premises as indicated and described in the original Park Use Agreement signed March, 29<sup>th</sup>, 2011.

- 1. This Agreement shall continue in full force and effect commencing on the \_\_\_\_ day of \_\_\_\_\_\_, 2022 and terminating on the \_\_\_\_ day of \_\_\_\_\_\_, 2031 unless terminated earlier as provided herein. The Department, or any successor thereof, may terminate this Agreement upon one year's written notice to the Town that the Premises are desired by the Department for an alternative public use. In the event that the conditions set forth on Sections 2, 3, 5 and 6 are not fully complied with, the Department shall give the Town written notification of the violation of any such condition and the Town shall have thirty (30) days to correct any such violation. If any such violation is not corrected within said thirty (30) day period, the Department may immediately thereafter terminate this Agreement.
- 2. The Premises shall be used as a park for public recreational purposes. Permitted uses shall include recreational uses such as walking, hiking, picnicking, and other related uses and such other uses as the Department may approve. Field games may be played on the existing ballfields and in the Field #1 and Field #2 as depicted in exhibit "A". The Town may issue permits in connection with the use of the ballfields.



- 3. During the term of this Agreement the Town shall have the sole responsibility for the maintenance and care of the Premises. The Premises shall be maintained in good condition, suitable for use by the public for the activities specified in Section 2 above. The Town must obtain the prior written consent of the Department for any alteration or construction which is not part of the general maintenance of the Premises. The Town shall submit plans for any such construction within sixty (60) days or receipt of any such plans. The Department will respond to any such request for its consent within sixty (60) days of receipt of any such plans. The Department shall not unreasonably withhold its consent to any such construction. The Town shall provide appropriate and sufficient sanitary facilities at the Premises.
- 4. The Town, at its own cost and expense, shall obtain and maintain general comprehensive liability insurance running to the benefit of both the Town and the Department for personal injuries in the sum of ONE MILLION AND 00/100 DOLLARS (\$1,000,000.00) for any one occurrence and THREE MILLION AND 00/100 DOLLARS (\$3,000,000.00) in aggregate and FIVE HUNDRED THOUSAND AND 00/100 DOLLARS (\$500,000.00) for property damage. The Town shall furnish to the Department certificates of all insurance specified above at the commencement of this Agreement and annually by January 1 of each year and as the Department may otherwise reasonably require. Said certificates shall name the Department as an insured on a primary and non-contributory basis on the liability policy acquired and there will be a waiver of subrogation to the benefit of the Department. The policy shall cover the entire scope of Town's use of the Premises.
- 5. The Town agrees to, at all times, defend, protect, and save, hold harmless and indemnify DEM its agents, servants, and employees against and from: (a) any penalty, damages or charges, including attorneys' fees for any violation of any law or ordinance whether occasioned by negligence or willful act of the applicant or of the applicant's agents, employees, servants, invitees or visitors; (b) all claims, including bodily injury and death, loss, costs, damage or expenses, including attorneys' fees, arising from any accident, incident or occurrence in any way connected to the use in, on or about the Premises by the applicant or by the applicant's agents, employees, servants, invitees or visitors; (c) all claims, including bodily injury and death, loss, costs, damage, or expenses, including attorneys' fees, arising out of or from any failure of the applicant in any respect to comply with and perform all the requirements and provisions of this Agreement.

- 6. The Town and the Department agree that this Agreement does not convey legal title or an ownership interest in the Premises to the Town and any and all conveyances of any legal interests, including easements, leases or otherwise, may be granted only by the Department. Any concession arrangements, where the annual gross income will exceed Five Thousand Dollars (\$5,000.00), may only be entered into after the Town has received the prior written approval of the Department. Any such concession arrangement must be related to the permitted public recreation uses set forth in Section 3 hereof.
- 7. The Town may not charge any fees for the use of the Premises without the prior written consent of the Department. Any fees presented to the Department for approval must be consistent with the standard fee structures then in effect for the Department and the Town. The Department will consent to any such fees within forty-five (45) days of receiving notice thereof from the Town and the Department's consent shall be granted so long as such fees are not unreasonable or excessive.
- 8. The Town may not sub-let or otherwise make the Premises available to others for fund-raising purposes without the prior written approval of the Department. The town shall be required to obtain a Special Use Permit from the Department for all non-recreation events held on the Premises. The Town will provide timely notification to Department of its scheduled activities to ensure that conflicts in use are minimized or eliminated. Understanding that certain of the Town's activities require the use of more of Colt State Park than the Premises, the Town agrees that it will cooperate with the Department, on reasonable advance notice and subject to availability and compatibility with other authorized activities, as determined by the Department, to allow the Town the use of such additional land and fixtures as may be necessary for the Town's activities. The Town will notify the Department not less than six (6) months in advance of any plans for major events the Town intends to conduct on the Premises and shall obtain a Special Use Permit for activities which require use of land or facilities outside of the Premises. For any special use requests for Colt State Park property outside of this agreement, the Department will have priority in scheduling any such use or events.
- 9. The Town will not be permitted to alter the Premises depicted in exhibit "A" designated as the Overflow Lot. The Town will be authorized to install a gate system at the Colt Drive entrance to the field. The Town will ensure that the Department has complete access to this gate system. This portion of the premises is to be utilized for parking and passive

recreational use only.

- 10. The Town and Town organizations shall have priority in the scheduling of events at and for the use of the Premises depicted in exhibit "A" as Field #1, Field #2. The Department shall have priority in scheduling any use for the area depicted as the Overflow Lot. The Department will coordinate with the Town on the use of the Overflow Lot.
- 11. The Town will be authorized to construct a Thirty-two (32) foot by Thirty-six (36) foot permanent stage that will be located within Field #2 and depicted in exhibit "A". The Town must submit complete plans for approval to DEM following procedures set forth in Item 3. The plans shall include all structural, building, electrical and other components and shall also address site design, including stormwater management, if applicable. Building permits shall be secured by a qualified contractor through the State Building Commission identifying the property as owned by the Department and the Town shall secure all inspections and approvals. Construction and Occupancy permits and shall provide copies to the Department upon receipt. The stage will be used seasonally from July to September during day light hours for Summer concerts, Summer Camp talent shows, fitness classes, and other special events per procedures set forth in Section 8 hereof.

#### AGENCY CONTACTS:

#### Department of Environmental Management:

Alan Comello 401-639-3297/ <u>alan.comello@dem.ri.gov</u> (Colt Park Regional Manager-Special Use Permit Request & Use Coordination)

**Megan DiPrete** 401-222-2776 Ext 2774307/ <a href="megan.diprete@dem.ri.gov">megan.diprete@dem.ri.gov</a> (Planning & Development-Construction Plan Review)

**Jennifer Ogren** 401-667-6203/ jennifer.ogren@dem.ri gov-(Division of Parks & Recreation-Park Use Agreement Coordinator)

#### Town of Bristol

**Steve Contente** 401-253-7000/ scontente@bristolri.gov (Town Manager)

Timothy Shaw 401-253-1611/tshaw@bristolri.gov (Assistant Director of Parks & Recreation)

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the day and year first above written.

WITNESS:	TOWN OF BRISTOL
	By: Steven Contente, Town Administrator
	STATE OF RHODE ISLAND, DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
	By: Terrence Gray, P.E., Acting Director

### STATE OF RHODE ISLAND COUNTY OF BRISTOL

In the Town of Bristol, in said County and State, on the day of, 2022, before me personally appeared STEVEN CONTENTE the
Town Administrator of the TOWN OF BRISTOL, to me known and known by me to be the party executing the foregoing instrument for and on behalf of TOWN OF BRISTOL and he acknowledged said instrument by his executed to be his free act and deed in his capacity as aforesaid, and the free act and deed of TOWN OF BRISTOL.
Notary Public:
Notary Public:
STATE OF RHODE ISLAND
COUNTY OF PROVIDENCE
In Providence, in said County and State, on theday of, 2022, before me personally appeared Terrence Gray, P.E., the Acting Director of the STATE OF RHODE ISLAND, DEPARTMENT OF ENVIRONMENTAL MANAGEMENT, to me known and known by me to be the party executing the foregoing instrument for and on behalf of the STATE OF RHODE ISLAND, DEPARTMENT OF ENVIRONMENTAL MANAGEMENT and he acknowledged said instrument by his executed to be his free act and deed in his capacity as aforesaid, and the free act and deed of the STATE OF RHODE ISLAND, DEPARTMENT OF ENVIRONMENTAL MANAGEMENT.
Notary Public:
My Commission Expires:

Return original Agreement to:

State of Rhode Island
Department of Environmental Management
Division of Parks & Recreation C/O Jennifer Ogren, Assistant Administrator
1100 Tower Hill Road, North Kingstown, RI 02852



er C:\Users\paul.jordan\OneDrive - State of Rhode Island\DATA\Work\aa\_NaturalResources\aa\_Parks&Recreation\Colt\Colt\_Bristol\_Park\_Use\_Fields\_Jan2022 aprx

Drawn by:

paj

### 聞 Ursillo, Teitz & Ritch, Ltd.

Counsellors At Law

2 Williams Street (at South Main Street) Providence, Rhode Island 02903-2918 Michael A. Ursillo \* Andrew M. Teitz, AICP \* † Scott A. Ritch \* †

Troy L. Costa †
Amy H. Goins \*†
Peter F. Skwirz \*†
Admitted in RI\*, MA†

Tel (401) 331-2222 Fax (401) 751-5257 mikeursillo@utrlaw.com

#### MEMORANDUM

TO:

The Honorable Bristol Town Council

Hon. Steven Contente, Town Administrator

FROM:

Michael A. Ursillo, Town Solicitor

DATE:

March 25, 2022

**SUBJECT:** 

Proposed legislation legalizing recreational marijuana

On March 1, 2022, bills were introduced in the General Assembly (H7593 and S2430) that would legalize recreational marijuana (also known as cannabis) in the State of Rhode Island. The proposed legislation would create a state licensing system for licensing the cultivation and sale of recreational cannabis, similar to the system in place for licensing medical cannabis. While the proposed legislation is extensive, there are three areas of concern to municipalities that are highlighted in this memorandum.

First, the bill currently proposes to enact RIGL 21-28.11-13(a)(3), which provides for a "local cannabis excise tax equal to three percent (3%) of each retail sale." The excise tax would be collected by the state tax administrator along with a state excise tax in the amount of 10% of the sale. The local excise tax funds, pursuant to proposed RIGL 21-28.11-13(c), "shall be distributed at least quarterly and credited and paid by the state treasurer to the city or town where the cannabis is delivered." Aside from this local excise tax, municipalities are prohibited by proposed RIGL 21-28.11-14 from collecting any "fee, tax charge or expense" from recreational cannabis licensees, other than a "fee, tax, charge or expense generally assessed or collected from residents or businesses located in the municipality."

Second, the bill proposes RIGL 21-28.11-15(a), which allows a local municipal council to pass a resolution putting a question on the ballot for the November 8, 2022, election. The ballot question would read as follows: "Shall cannabis licenses for businesses involved in the cultivation, manufacture, laboratory testing and for the retail sale of adult recreational use cannabis be issued in the city (or town)?" If the local council adopts a resolution placing this question on the ballot, the state would be prohibited from issuing any recreational cannabis licenses in the municipality until the matter was voted on at the November 8, 2022 election. If a majority of electors at the 11/8/22 election voted to not have recreational cannabis, then state could not issue any license for

of 2 TOWN COUNCIL

MAR 3 0 2022

the sale of recreational cannabis in the municipality and the municipality would not receive any share of the local excise tax.

Finally, the bill proposes RIGL 21-28.11-16, which provides that, even if recreational cannabis is allowed in the municipality, the municipality may still enact ordinances that "impose reasonable safeguards on the operation of cannabis establishments, provided they are not unreasonable and impracticable" or in conflict with state law or regulation. These measures could include local zoning regulations that "[g]overn the time, place and manner of cannabis establishment operations and of any business dealing in cannabis accessories." The municipality may also "[r]estrict the licensed cultivation, processing and manufacturing of cannabis that is a public nuisance." Further, the municipality may "[e]stablish reasonable restrictions on public signs related to cannabis establishments."

It is likely that some version of this bill will be enacted at this legislative session. The Town has until early August to send its proposed ballot questions to the Secretary of State to be printed on the 11/8/22 ballot. Accordingly, the Council will likely have to act fairly quickly in deciding whether to place the recreational cannabis question on the ballot once some form of this legislation is enacted by the General Assembly. Depending on whether the question is placed on the ballot and, if so, whether local voters approve or reject recreational cannabis sales, the Council would need to begin to consider what zoning and other reasonable safeguards should be enacted on a local level.



# Town of Bristol, R.I.

TOWN HALL 10 COURT STREET BRISTOL, R.I. 02809-2208 (401) 253-7000

> POLICE 253-6900

FIRE & AMBULANCE 253-6611

PUBLIC WORKS 253-4100

March 22, 2022

Honorable Town Council Bristol Town Hall 10 Court Street Bristol, RI 02809

Dear Council Members:

Bristol's 33<sup>rd</sup> Annual Town-Wide "Keep Bristol Clean" Earth Day Event will take place on Saturday, May 7, 2022, from 9:00 a.m. to 12:00 p.m.

Approximately 100 to 150 volunteers are expected to work at thirty-seven different sites throughout the Town collecting litter and rubbish. There will be refreshments in the morning when signing in at the Department of Public Works, 111 Mt. Hope Avenue. It would be an honor to have you present to meet and greet the volunteers and possibly choose a site to clean up with your friends and family.

Thank you in advance for your continued support of Keep Bristol Clean.

Sincerely,

Jennifer Walsh

KBC 2022 Co-Chairman

Sincerely,

Kimberly Bennett

KBC 2022 Co-Chairman

cc: Town Administrator Contente

TOWN COUNCIL

MAR 3 0 2022



## Town of Bristol, RI

Tax Assessor / Collectors Office

10 Court Street, Bristol, RI 02809 (401)253-7000

March 23, 2022

To:

Melissa Cordeiro, Town Clerk

From:

Michelle DiMeo, Tax Assessor/Collector

RE:

**Revaluation Presentation** 

A representative from North East Revaluation will be presenting information in regards to the statistical update revaluation. Please place this on the Town Council agenda for the March  $30^{\rm th}$  meeting.

Thank you.

Cc: Steven Contente, Town Administrator Julie Goucher, Treasurer

BRISTOL, RHODE ISLAND
2022 MAR 23 PM 2: 11

M3, 23, 22

MAR 3 0 2022

#### BRISTOL FIRE DEPARTMENT

# Firemen's Memorial and Welfare Committee

: Organized 1955 **=** 



# **2022 SPONSOR PROGRAM BOOK**

The Firemen's Memorial and Welfare Committee of the Bristol Volunteer Fire Department is conducting its Annual Fundraiser and Program Book.

Proceeds from this fund raiser are used by the committee to assist families of our deceased members, injured firefighters and in cases of hardship.

We are aware of the many solicitations you receive during the year, which may prompt you to take our appeal lightly. Let me assure you that the men and women of the Bristol Volunteer Fire Department are ready at all times to give their all for our community. We only ask for a small contribution to help insure our member's security in the event of a time of need.

## PROGRAM SPONSOR RATES

5 TRUMPET	-	FULL PAGE $(7" \times 5")$	\$100.00
<b>4 TRUMPET</b>	-	HALF PAGE (3" x 5")	\$ 75.00
3 TRUMPET	-	ONE THIRD PAGE (2" x 5")	\$ 50.00
2 TRUMPET	-	ONE FOURTH PAGE (1.5" x 5")	\$ 25.00
1 TRUMPET	-	ONE FIFTH PAGE (1.25" x 5")	\$ 10.00
BOOSTER	-	ONE LINE (30 Per Page)	\$ 1.00

The tradition of volunteerism remains alive and well in the Town of Bristol. Please help us preserve this tradition for many generations to come by supporting the goals of this committee. A form is enclosed for your convenience.

We thank you in advance for your support.

Sincerely, Firemen's Memorial Committee BASTOL, RHODE ISLAND
2022 MAR 23 PM 7: 36

\* \* \* Celebrating Over 65 Years of Service

TOWN COUNCIL

MAR 3 0 2022

MEETING

#### BRISTOL FIRE DEPARTMENT

# Firemen's Memorial and Welfare Committee

— Organized 1955



# **SPONSORS AD FORM**

Date	
Amount Enclosed -	Check No
Name	
Address	
Telephone	Fax
E Mail	

# Please enclose your Business Card

If you supply us with a Business Card your ad will appear as on your card.

Return to:

Firemen's Memorial and Welfare Committee Bristol Volunteer Fire Department 4 Annawamscutt Drive Bristol, RI 02809

If you have any questions please feel free to contact us.

## **FUND RAISING COMMITTEE CONTACT**

Paul R. Vollaro Sr. -

401-499-5925 Cell & TX 401-253-3268 Home or E-Mail firechief2@cox.net

PLEASE RETURN THIS FORM WITH YOUR CHECK

<u>DEAD LINE APRIL 29, 2022</u>



## Town of Bristol, Rhode Island

#### **Department of Community Development**

10 Court Street Bristol, RI 02809 www.bristolri.gov 401-253-7000

March 23, 2022

TO:

**Town Council** 

FROM:

Diane M. Williamson, Director

RE:

**Bicycle Feasibility Study Update** 

As you will recall, when we last presented the Bicycle Feasibility Study project to the Town Council, the Consultants were asked to further explore the feasibility of the Ferry Road segment and report back to the Council prior to proceeding further on the study.

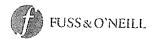
Based on their assessment, the consultants have prepared a memorandum, see attached, with their conclusion that an off-road shared use path meeting the goals of the Town and the requirements of the RIDEM/RIDOT is not feasible along Ferry Road.

They recommend that the Town continue to work with the RIDOT for share the road pavement markings and signage along this segment, repairs to the broken asphalt curbing, and exploring the possibility of a wider shoulder for bicyclists. And, further, they recommend that the Town continue to work with the RIDOT for a pedestrian walkway along this roadway.

In consideration of the above change in the scope of work, we have reached out to the RIDEM and are coordinating on an amendment to the grant agreement to explore the feasibility of more on-road east west connections Town – wide and a majority off- road plan connecting existing open space areas in the center of Town. We would also look to have the consultants create a design plan for a shared street on Thames Street.

In addition, we would like to move forward with the pavement markings and signage for the Downtown Network this summer.





To: Diane Williamson, Director, Community Development Department, Bristol, RI

From: Arnold Robinson, AICP

RE: Bristol Bicycle Network Feasibility Study Project (F&O Project # 20200311.A10): Project Status Update and Recommendations for Next Steps

Date: March 22, 2022

#### Introduction

We have prepared this memorandum at your request to summarize the status of the project and recommend next steps to move forward with the project.

In 2021, a presentation was made to the Town Council and the potential for improvements to bicycle and pedestrian facilities in the Downtown Bristol area was discussed. The Council requested more information on the Ferry Road segment to inform its final decisions for improvements to move into the next phase of design. The Council requested that the Community Development Department work with consultant Fuss & O'Neill to assess the feasibility of bike/pedestrian facilities along Ferry Road with additional research and through meetings with RIDEM (the project funder) and RIDOT, which has design jurisdiction over the RI-114 roadway.

#### Conclusion for Ferry Road Treatment as Full-Size Multi-Use Path

- The meeting with RIDEM established that they have a policy goal for any multi-use paths for bikes and pedestrians to be a minimum of 10' wide (and ideally to be 12' wide) if they are being designed/constructed utilizing their Bike Infrastructure funding sources. The Town desired a narrower width; however, RIDEM cannot accept an 8' wide path as a standard width, utilizing the bicycle infrastructure funding.
- The meeting with RIDOT established the following:
  - o they are concerned that the available right of way on the west side of Ferry road is not wide enough to accommodate a 10' wide shared-use path, specifically on the curved section of Hope Street at the intersection of Wood Street and Ferry Road; and
  - o they are interested in partnering to improve on-street facilities on alreadydesignated State Bike Routes (segments of RI-114 and RI-136) with additional signage, on-street pavement markings and enhanced crossings.
- During the research portion of this task, survey data revealed that the right-of- way is
  not as wide as previously thought. The property lines for privately-owned parcels on the
  west side of Hope Street and Ferry Road at the Wood Street intersection are closer to
  the travel lane at the curve of Route 114, and cannot accommodate the width of an offroad separated multi-use path without extensive reconfiguration of the intersection or
  negotiating easements with adjacent property owners.

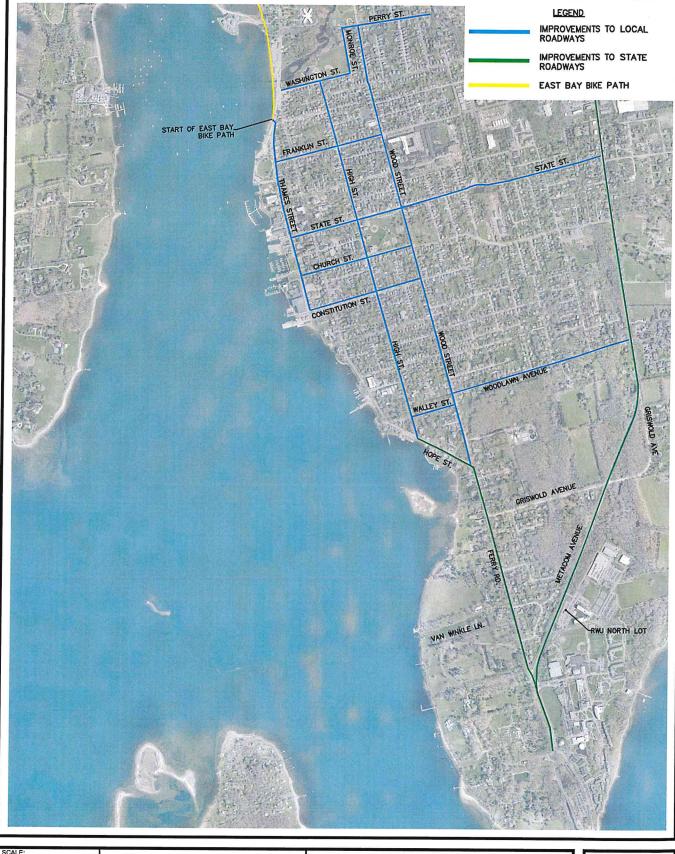


With this information in hand, it is our determination that Ferry Road cannot accommodate a shared bike/ped path meeting the goals of the Town of Bristol and the requirements of both RIDEM and RIDOT.

#### Recommendations for Next Stage of Design and Implementation

Based on the above findings, we recommend that the Town take the following steps to improve its bicycling infrastructure, utilizing the remaining available RIDEM grant funds:

- 1) In lieu of an off-road shared-use path for the Ferry Road scope of work, work with RIDEM to reprogram the grant scope to:
  - Proceed with the creation of the Town-wide Bristol Bike Network (BBN) by mapping existing on-street networks (Town streets only) connecting east-west streets from the neighborhoods east of Metacom to the East Bay Bike Path. Note where additional bike safety and wayfinding signage, on-street pavement markings and enhanced crossings would be planned. This is consistent with the public input we received to link the east side of Bristol with safer opportunities to connect to the East Bay Bike Path.
  - Create a concept plan (10%) design plan for a central corridor, majority off-road, Multi-Use Shared Path through the center of Bristol connecting existing trails and open space parcels where possible.
- 2) Following from the earlier work of the Feasibility Study for the Bicycle Network:
  - Proceed with a pilot program of on-street improvements on downtown streets in the summer of 2022. This would include painted share-the-road pavement markings as well as signage.
  - Create the plan (30% design) for Thames Street as a Shared Street from the end of the East Bay Bike Path to Church Street, including level of magnitude costs for future grant funding opportunities.
  - Create a plan to submit to RIDOT for improving conditions on the designated State Bike Routes (segments of RI-114 and RI-136) with additional bike safety and wayfinding signage, on-street pavement markings and enhanced crossings.
- 3) In addition to the above grant funded portion of the project, the Town should continue to press the RIDOT on the design and installation of a new pedestrian walkway along the west side of Ferry Road to improve pedestrian safety and walkability, repair the broken asphalt curbing along the edge of pavement on Ferry Road; and create a wider shoulder, where possible, to provide a more bikeable street shoulder.



lation/20200311410\_PRED1.dwg Layout: OVERALL NETWORK Plotted: Fri, February 18, 2022 - 11:36 AM
NYER STATE:

Plotter: DWG TO PDF.PC3 CTB File: FO.STB

User: kmccombs

J:\DWG\P2020\0311\A10\Civi\Pres

HORZ.: 1" = 1500' VERT.: GRAPHIC SCALE

**FUSS&O'NEILL** 108 MYRTLE STREET, SUITE 502 QUINCY, MA 02171 617.282.4675 www.fando.com

TOWN OF BRISTOL PROPOSED BICYCLE

NETWORK IMPROVEMENTS

BRISTOL

RHODE ISLAND

PROJ. No.: 20200311.A10 DATE: FEBRUARY 2021

#### **Bristol Town Council**

# RESOLUTION OF THE TOWN OF BRISTOL – OPPOSITION TO RHODE ISLAND HOUSE BILL 6638 AND SENATE BILL 2340 (PROHIBITION OF SINGLE-FAMILY ZONING IN MUNICIPALITIES WITH POPULATIONS OVER 20,000)

WHEREAS, the Town of Bristol has very effective Planning and Zoning Boards that have significantly contributed to the Town making good progress toward achieving the goal of having 10 percent of housing stock be considered affordable under State law; and

WHEREAS, House Bill 6638 and Senate Bill 2340 preempts comprehensive plans and planning, and usurps local control and decisions, in a flawed attempt at creating more affordable housing statewide; and

WHEREAS, forced "middle housing" zoning in single-family residential zoning districts disrespects the governance and authority of municipalities over their own jurisdictions; and

WHEREAS, a threshold population of 20,000 encompasses many non-urban communities such as Bristol; and

WHEREAS, the Town Council, Planning Board, and Zoning Board of Bristol are best suited to determine what housing types should be permitted in Town based on their unique knowledge of local conditions.

NOW, THEREFORE, BE IT RESOLVED that the Bristol Town Council opposes House Bill 6638 and Senate Bill 2340 and urges the members of the General Assembly to oppose this legislation when it is brought to a vote.

ATTEST:		
	Melissa Cordeiro, Council Clerk	

TOWN COUNCIL

MAR 3 0 2022

#### TOWN OF BRISTOL INVITATION TO BID BID NO. 973

Sealed bids will be received until 12 noon on March 30, 2022, for furnishing the Town of Bristol with the following:

#### TANYARD BROOK CULVERT REPLACEMENT PROJECT PHASE III

BIDS WILL BE OPENED AT 12 NOON AT THE BRISTOL TOWN HALL, 10 COURT STREET ON MARCH 30, 2022 FOR THE TOWN COUNCIL MEETING OF MARCH 30, 2022.

The location, general characteristics, and principal details of the Work are indicated in a set of Contract Documents, entitled "Town of Bristol, Rhode Island, Tanyard Brook Culvert Replacement Project Phase III, Bid No. 973".

The work in this Contract includes, but is not limited to:

- Removal & disposal or abandonment-in-place of existing stone masonry culvert, and associated drainage structures and pipes;
- Installation of a three (3) foot by eight (8) foot closed precast concrete box culvert sections including culvert transitions and bend sections;
- Furnish and installation of new drainage manhole and catch basin structures, castings, and drainage pipes;
- Modifications to existing utility (storm water and water) pipelines and structures, including (but not limited to) removal or abandonment-in-place, replacement, and new installation of water lines and valves;
- Temporary flow diversion and/or bypassing of stormwater and flows;
- Other related civil/site work necessary to complete the project as designed;

Bid documents may be obtained and bids MUST be filed at the Office of the Town Clerk, 10 Court Street, Bristol, RI 02809. Bid documents may also be obtained at <a href="https://www.bidnetdirect.com/rhode-island/bristolri">https://www.bidnetdirect.com/rhode-island/bristolri</a> by registering and/or logging in as a vendor. Bids (one original marked "MASTER" and one copy) must be submitted in a sealed envelope and clearly marked on the outside "TANYARD BROOK CULVERT REPLACEMENT PHASE III—BID #973 — and the bidding date of MARCH 30, 2022". Bids will be opened at 12:00 PM at the Bristol Town Hall, 10 Court Street on March 30, 2022.

Successful bidders must furnish a performance bond on 100 percent of the proposed contract within 15 days after the award. The Town reserves all rights to reject any and all bids, or any part thereof, or to go on the open market when is deemed to be in the best interest of the Town.

A mandatory pre-bid conference will be held at 10:00 AM on March 11, 2022 at the Bristol Town Hall, 10 Court Street, Bristol, RI 02809.

Attention of Bidders is particularly referred to the Federal and State requirements as to conditions of employment to be observed and wage rates to be paid under the Contract as determined by the Department of Labor and Industries under the Provisions of Chapters 12 and 13 of Title 37, General Laws of Rhode Island, 1956, as amended.

TOWN COUNCIL

MAR 3 0 2022

Item J1.

This project is also subject to Chapter 37-14.1 of the Rhode Island General Laws, and regulations, which require that ten percent (10%) of the dollar value of the work performed on the project, be performed by certified disadvantaged business enterprises.

Any contract or contracts awarded under the Advertisement for Bids will be funded in part by a grant from the Coronavirus State and Local Fiscal Recovery Funds (SLFRF) and Town of Bristol General Obligation Bonds.

MELISSA CORDEIRO TOWN CLERK

March 3 & 10, 2022

# **BID/RFP ADVERTISING AUTHORIZATION FORM**

BID/RFP No. # 973
Advertising requested by: Diane Williamson, Director of Community
Signature: Development
Source of Funding:
Approved by Town Council (Date)
Regular Budget (Line Item Number)
Special Appropriation
Grant (Source)
Grant (Source) Other ARPA a vond funding
Authorization to proceed with the advertising requirements for the above-described Bid/RFP is hereby granted.  Steven Contente, Jown Administrator  Julie R. Goucher, Town Treasurer
Date Date
Brief Narrative of Project:  Phase 3 of the Tanyard Brook Centret Repair.  Thus phase will be the final phase from Richmand Street North to the reservoir.

#### LEGAL NOTICE

#### TOWN OF BRISTOL INVITATION TO BID **BID NO. 973**

Sealed bids will be received until 12 noon on March 30, 2022, for furnishing the Town of Bristol with the fol-

### TANYARD BROOK CULVERT REPLACEMENT PROJECT PHASE III

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- Removal & disposal or abandonment-in-place of existing stone masonry culvert, and associated drainage structures and pipes;
- Installation of a three (3) foot by eight (8) foot closed precast concrete box culvert sections including culvert transitions and bend sections;
- Furnish and installation of new drainage manhole and catch basin structures, castings, and drainage pipes;
  Modifications to existing utility (storm water and water) pipelines and structures, including (but not limited to) removal or abandonment-in-place, replacement, and new installation of water lines and valves;
- Temporary flow diversion and/or bypassing of stormwater and flows;
- Other related civil/site work necessary to complete the project as designed;

Bid documents may be obtained and bids MUST be filed at the Office of the Town Clerk, 10 Court Street, Bristol, RI 02809. Bid documents may also be obtained at the Office of the fown Clerk, 10 Court Street, Bristol, RI 02809. Bid documents may also be obtained at https://www.bidnetdirect.com/rhode-island/bristolri by registering and/or logging in as a vendor. Bids (one original marked "MASTER" and one copy) must be submitted in a sealed envelope and clearly marked on the outside "TANYARD BROOK CULVERT REPLACEMENT PHASE III- BID #973 - and the bidding date of MARCH 30, 2022". Bids will be opened at 12:00 PM at the Bristol Town Hall, 10 Court Street on March 30, 2022.

Successful bidders must furnish a performance bond on 100 percent of the proposed contract within 15 days after the award. The Town reserves all rights to reject any and all bids, or any part thereof, or to go on the open market when is deemed to be in the best interest of the Town.

A mandatory pre-bid conference will be held at 10:00 AM on March 11, 2022 at the Bristol Town Hall, 10 Court Street, Bristol, RI 02809.

Attention of Bidders is particularly referred to the Federal and State requirements as to conditions of employment to be observed and wage rates to be paid under the Contract as determined by the Department c. A Labor and Industries under the Provisions of Chapters 12 and 13 of Title 37, General Laws of Rhode Island, 1956, as amended.

This project is also subject to Chapter 37-14.1 of the Rhode Island General Laws, and regulations, which require that ten percent (10%) of the dollar value of the work performed on the project, be performed by certified disadvantaged business enterprises.

Any contract or contracts awarded under the Advertisement for Bids will be funded in part by a grant from the Coronavirus State and Local Fiscal Recovery Funds (SLFRF) and Town of Bristol General Obligation Ronds.

Melissa Cordeiro Town Clerk

March 3 & 10, 2022

# TOWN OF BRISTOL INVITATION TO BID BID No. 975

Sealed Bids will be received until 12 noon on March 30, 2022 for the following:

#### PLANNING CONSULTANT SERVICES FOR HAZARD MITIGATION PLAN UPDATE

#### **BID #975**

BIDS WILL BE OPENED AT 12 NOON AT THE BRISTOL TOWN HALL, 10 COURT STREET ON March 30, 20022 FOR THE TOWN COUNCIL MEETING OF March 30,2022

The Town of Bristol is requesting sealed bids for Planning Consultant Services to update the Hazard Mitigation Plan in accordance with all terms and specifications contained herein.

Specifications may be obtained and bids MUST be filed at the Office of the Town Clerk, 10 Court Street, Bristol, RI 02809. Specifications are available for download at <a href="https://www.bidnetdirect.com/rhode-island/bristolri">https://www.bidnetdirect.com/rhode-island/bristolri</a> by registering and/or logging in as a vendor.

Bids (one original marked "MASTER" and one copy) must be submitted in a sealed envelope and must be clearly marked on the outside, "Bid 975 Planning Consultant Services for Hazard Mitigation Plan Update" and addressed to the Town Clerk's Office, Town Hall, 10 Court Street, Bristol, RI 02809. Sealed bids will be received until 12 noon on March 30, 2022

Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's Office (401) 253-7000 three business days prior to the bid opening.

The Town reserves all rights to reject any and all bids, or any part thereof, or to go on the open market when it is deemed in the best interest of the Town.

MELISSA CORDEIRO TOWN CLERK

March 10 & 17, 2022

TOWN COUNCIL

MAR **3 0 2022** 

## **BID/RFP ADVERTISING AUTHORIZATION FORM**

BID/RFP No. 9 (6		
Advertising requested by: Diane Willia	MSOn	
Signature: Dianell. Weltonio	~	
Source of Funding:		
Approved by Town Council (Date)		
Regular Budget (Line Item Number)		
Special Appropriation	les en a	
Other Dept. of Community De	13,950	
Other Nept. of Community De	v. operative \$ 4650	
,	<i>J</i> ,	
Authorization to proceed with the advertising requirement	s for the above-described Bid/RFP is	
hereby granted.	·	
A4-1-A-1		
/IM M/MM		
Steven Contente, Town Administrator	Julie R. Goucher, Town Treasurer	
3-3-22	3/2/22	
Date	Date	
Brief Narrative of Project:		
0 0	1 + -2400	
KTT for consultain	t to prepare	
KFP for consultaring	Touris Natural	
Hazard Mitigation Pla	<u>h.</u>	

#### LEGAL NOTICE

#### TOWN OF BRISTOL INVITATION TO BID RFP NO. 975

Sealed Bids will be received until 12 noon on March 30, 2022 for the following:

# PLANNING CONSULTANT SERVICES FOR HAZARD MITIGATION PLAN UPDATE

#### RFP #975

BIDS WILL BE OPENED AT 12 NOON AT THE BRISTOL TOWN HALL, 10 COURT STREET ON March 30, 20022 FOR THE TOWN COUNCIL MEETING OF March 30,2022

The Town of Bristol is requesting sealed bids for Planning Consultant Services to update the Hazard Mitigation Plan in accordance with all terms and specifications contained herein.

Specifications may be obtained and bids MUST be filed at the Office of the Town Clerk, 10 Court Street, Bristol, RI 02809. Specifications are available for download at https://www.bidnetdirect.com/rhode-island/bristolri by registering and/or logging in as a vendor.

vendor.
Bids (one original marked "MASTER" and one copy)
must be submitted in a sealed envelope and must
be clearly marked on the outside, "RFP 975
Planning Consultant Services for Hazard
Mitigation Plan Update" and addressed to the
Town Clerk's Office, Town Hall, 10 Court Street,
Bristol, RI 02809, Sealed bids will be received until
12 noon on March 30, 2022

Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's Office (401) 253-7000 three business days prior to the bid opening.

The Town reserves all rights to reject any and all bids, or any part thereof, or to go on the open market when it is deemed in the best interest of the Town.

MELISSA CORDEIRO TOWN CLERK

March 10 & 17, 2022

# TOWN OF BRISTOL INVITATION TO BID BID No. 976

Sealed Bids will be received until 12 noon on March 30, 2022 for the following:

## Industrial Pretreatment / FOG Abatement Program Development

#### **BID #976**

BIDS WILL BE OPENED AT 12 NOON AT THE BRISTOL TOWN HALL, 10 COURT STREET ON MARCH 30, 2022 FOR THE TOWN COUNCIL MEETING OF MARCH 30, 2022.

The Town of Bristol is requesting sealed bids for Industrial Pretreatment/FOG Abatement Program Development, in accordance with all terms and specifications contained herein.

Specifications may be obtained and bids MUST be filed at the Office of the Town Clerk, 10 Court Street, Bristol, RI 02809. Specifications are available for download at <a href="https://www.bidnetdirect.com/rhode-island/bristolri">https://www.bidnetdirect.com/rhode-island/bristolri</a> by registering and/or logging in as a vendor.

Bids (one original marked "MASTER" and one copy) must be submitted in a sealed envelope and must be clearly marked on the outside, "Bid # 976 – Industrial Pretreatment/FOG Abatement Program Development" and addressed to the Town Clerk's Office, Town Hall, 10 Court Street, Bristol, RI 02809. Sealed bids will be received until 12 noon on March 30, 2022

Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's Office (401) 253-7000 three business days prior to the bid opening.

The Town reserves all rights to reject any and all bids, or any part thereof, or to go on the open market when it is deemed in the best interest of the Town.

MELISSA CORDEIRO TOWN CLERK

Month 17 & 24, 2022



# **BID/RFP ADVERTISING AUTHORIZATION FORM**

BID/RFP NO. 576
Advertising requested by: Shealyn Davey, Pretreatment Coordinator
Signature: Shealy Oavey
Source of Funding:
Approved by Town Council (Date) March 30, 2022
Regular Budget (Line Item Number)
Special Appropriation
Grant (Source)
Other Ex Capital (fund 03)
<i>a</i>
Authorization to proceed with the advertising requirements for the above-described Bid/RFP is hereby granted.
Steven Contente, Town Administrator  Julie R. Goucher, Town Treasurer
3-4-2022 317122
Date Date
Brief Narrative of Project:  Implementation, training, and maintenance of an integrated data management software to effectively manage Industrial Users and Food Service Establishments (or FOG related businesses), as required by the EPA and RIDEM. Facilitates permit renewals, event monitoring, non-compliance/violation management, electronic inspection capability, custom forms & letters, create reports, maintain records on a secure server, and software subscription includes future upgrades and support services.
Pre-Bid Meeting date, time, location (if applicable)
Is the pre-bid meeting mandatory (if applicable)
Question submission deadline date and contact information (if applicable)

#### LEGAL NOTICE

#### TOWN OF BRISTOL INVITATION TO BID BID NO. 976

Sealed Bids will be received until 12 noon on March 30, 2022 for the following:

#### Industrial Pretreatment / FOG Abatement Program Development

#### BID # 976

BIDS WILL BE OPENED AT 12 NOON AT THE BRISTOL TOWN HALL, 10 COURT STREET ON MARCH 30, 2022 FOR THE TOWN COUNCIL MEETING OF MARCH 30, 2022.

The Town of Bristol is requesting sealed bids for Industrial Pretreatment/FOG Abatement Program Development, in accordance with all terms and specifications contained herein.

Specifications may be obtained and bids MUST be filed at the Office of the Town Clerk, 10 Court Street, Bristol, RI 02809. Specifications are available for download at https://www.bidnetdirect.com/rhode-island/bristolri by registering and/or logging in as a vendor.

Bids (one original marked "MASTER" and one copy) must be submitted in a sealed envelope and must be clearly marked on the outside, "Bid # 976 hadustrial Pretreatment/FOG Abatement Program Development" and addressed to the Town Clerks Office, Town Hall, 10 Court Street, Bristol, RI 02809. Sealed bids will be received until 12 noon on March 30, 2022

Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's Office (401) 253-7000 three business days prior to the bid opening.

The Town reserves all rights to reject any and all bids, or any part thereof, or to go on the open market when it is deemed in the best interest of the Town.

MELISSA CORDEIRO TOWN CLERK

Month 17 & 24, 2022

Subject: Tri-Town Report for March Council Meetings

Good Morning,

Please distribute the attached to your standard lists. Thank you.

February 25, 2022

To:

**Tri-Town Councils** 

Cc: I

BCWA Directors, Tri-Town State Senators and Representatives, and Key Staff

Subj:

Report for March Council Meetings:

Following are the highlights of the February meeting held on ZOOM:

In anticipation of expected bond issues to fund capital projects, Directors unanimously approved a Reimbursement Resolution that will allow the bond revenues to fund several Supply and Distribution projects over the period FY 2023 to FY 2025.

The new Cox Digital Phone Service is now in operation. It interconnects all departments and is designed to be operative during disasters. It is also slightly less expensive than the prior system.

As requested by the Board, Executive Director/Chief Engineer Coutu provided his listing of four principal goals for the year; all subsequently approved:

- \* Pursue construction of connection to Pawtucket Water Supply, includes advancing design and permitting, seeking funding and financing, and solidifying East Providence partnership.
  - \* Plan for demolition of the water treatment plant and planning for new maintenance garage.
- \* Removal of the Kickimuit River Dams, includes advancing project through the permit approval phase.
- \* Complete meter replacement program and investigate meter technology/programs to improve customer service and billing.

Directors awarded \$58,334 to Xylem, Inc. DBA Pure Technologies, for inspection services (Smartball leak/air pocket detection assessment of the Phase 1 pipeline). The same instrument/procedure that has accurately detected leaks in other BCWA main lines.

Net Quarterly Revenue write offs were \$9,681.51 against total revenues of \$3,741,260. While higher that for some prior quarters, at 0.26% is remarkably small and very efficient.

As usual, this report contains personal views of considerations and actions and is not an official publication of the BCWA.

Respectfully submitted, Allan Klepper, Barrington Director, BCWA Chair





Town of Bristol, Rhode Island

Harbor Commission 10 Court Street Bristol, RI 02809 401-253-7000

### HARBOR COMMISSION MEETING MINUTES February 7, 2022

Harbor Commission: Steve Januario, Jim Dollins, John McDonald

Alternates: Bob Hamel, Torre Peterson,

Advisory Board: Peter Silvia, Bob Campanella, Paul Hebert, Mike Tamulaites

Harbormaster: Gregg Marsili

Liaison:

Jim Dollins called the meeting to order at 7:03 PM.

- 1. January meeting minutes were approved.
- 2. <u>Harbor Management Plan</u> waiting for a review from Statewide Planning which Kevin Cute expects we should have momentarily.
- 3. Review of Latest Fuel Dock & Marina Proposal Gregg Marsili provided an update to the attendees as well as on a Zoom platform. The fuel dock is nearing completion. Pumping equipment is installed. Electrical is complete. Fuel pumping operation should be operating in a few weeks.
- 4. New Wave Barrier Docks The first sections were installed last week. We anticipate completion & operating in May of 2022. Gregg Marsili provided a detailed slide show with pictures of the first phase of the installation of the docks. The first portion of the docks were anchored starting on the East side of the harbor running to the West and the next phase will be continuing to anchor docks to the North. Gregg will coordinate with the USCG about installing lights (red) to warn boaters of the new pier. Both the pictures and diagrams will be sent electronically to the HC. Expected completion of the docks is two weeks.
- 5. <u>CRMC</u> a proposal for a dock measuring approximately 4' x 115' with a floating dock for a total length of 137' was received for Bristol. Proposed location is 52 Everett Street, Bristol. Proposal # 2021-11-065 dated 13 January 2022. HM will provide an electronic copy to the HC for review.
- 6. Report of the Harbormaster

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MEETING

- A. <u>Boating Safety Course</u> Gregg advised due to Covid restrictions, course will be delayed, but will schedule as soon as restrictions are lifted.
- B. State St Ramp & Ind Park Launch Docks Gregg advised preliminary plans for new ramps are completed along with progress drawings. The ramp at Independence Park will be reduced to 2 vehicles wide from the existing 4 vehicle width. A 24' ramp is planned. The State Street ramp will be the same in size and the existing holes will be filled prior to sliding in the ramp. Phase 1 will be for the ramp work and Phase 2 will tie in to the boat docks.
- C. <u>Dock Repair & Maintenance</u> Progress continues. Bob Booth is working on.
- D. <u>Maritime Center Sign for Building</u> Gregg M working on two signs. One for the North and one for the West.
- E. <u>Trash Skimmer</u> we have the funding and Gregg will order shortly after obtaining the anticipated price.
- F. Wait List for Marina 170+ names & still growing.
- G. <u>Dinghy Dock Winter Rates</u> waiting until next season, however discussion to propose an annual fee of \$100.00 to replace the existing \$60.00 seasonal fee was initiated. A formal proposal will be ready for the March meeting.
- H. Winter Rates for Dinghy Racks will be incorporated into the proposed annual rate.
- I. <u>Gibson Rd ROW Ramp Repair</u> Ed Tanner working on with BHIA. Status from Ed Tanner?
- J. ROWs Steve C advises Town continues working on upgrading.
- K. <u>State St Parking Lot</u> Police Dept will work on striping parking lot in the Spring.
- 7. <u>Ferry Rd Signage</u> Kevin Cute advises we're just waiting to hear from DOT and we'll be free to have the signage installed immediately afterward.
- 8. New Marina Process Committee —Committee consists of Pat McCarthy, Bob Hamel, Dave Miller, John Perry, Lou Fraterrlli & Dom Franco. Committee will meet again before March HC meeting.
- 9. <u>Fisherman Subcommittee</u> John M advises other commercial license rules & requirements continue to be worked as well as the over 65 license issue and will be complete by March meeting.
- 10. Open discussion for the Public None

#### Adjournment

## Bristol Fire Department Board of Engineers Meeting February 28, 2022

Call to order, Quorum Established, Attendance, Minutes & Agenda Approval, Next Regular Business Meeting.

The meeting was called to order by **Chief Michael DeMello** at 7:00 PM, a quorum was established. In attendance were, **Assistant Chief Anthony Sousa, Captain Adam Medeiros**, **Assistant Chief Barry Carinha**, **Assistant Chief Danny Cheatom**, **Battalion Chief Jim Vieira Safety & Training**, **Captain Telly Gatos**, **Board Clerk Lou Mascola recorded the minutes**.

A motion and second to approve the minutes of the January 31, 2022 meeting, and the meeting agenda for this meeting, February 28, 2022 were unanimously approved by the board.

The next regular business meeting will be held on April 4, 2022 @7:00 PM

Correspondence, Apparatus Reports, Station Requests and Issues, Board Reports

#### **Agenda**

#### Correspondence

There was no correspondence received to be read at this meeting.

#### **Captain Aristotle Gatos**

Reported an issue with the gas meter calibration.

#### **Assistant Chief Anthony Sousa**

- Requested a harness for the water can on Engine 2.
- Wasadvised of some missing shingles from the roof at the Ever Ready Station. They will be replaced as soon as the weather permits;
- Announced that the Ever Ready's are planning for their Surf & Turf Dinner on May 21st, and their Clam Boil on October 16th.

MAR 3 0 2022
MEETING

#### **Captain Adam Medeiros**

- Requested (1) set of turnout gear for a member of the Hydes.
- Distributed tickets for the Hydes Fundraiser on March 13th. Additional discussion on the event took place.
- ❖ Reported that the Burn Trailer is requiring servicing soon.

#### **Assistant Chief Danny Cheatom**

- Discussed the repairs on Engine 3.
- ❖ Discussed the situation with the generator at the Defiance Station.

#### **Battalion Chief James Vieira**

- Reported on the excellent progress our members did at the Firefighter I Course.
- Discussed a Haz-Mat refresher course with the board.
- ❖ There has been some response for the Aerial & Pump Operator's Course, ask your members if anyone is interested in taking the course, there are some names in for the aerial course, but, will offer it first to the Dreadnaught members before it is opened up to other members.

#### **Chief of the Department Michael DeMello**

- Reported that Rescue 2 is tentatively scheduled to arrive later this month.
- ❖ Announced that the Division of EMS is planning their annual banquet for September 23rd.
- Moved the Awards & Recognition Night to March 30th, it had been previously scheduled for the 31st.
- ❖ Depending on the pricing of clams per bushel, the Annual RIAFC Clam Boil is tentatively scheduled for the last Thursday in April.(28th).

#### **Old Business**

- ❖ With the Covid Virus trending downward, there hasn't been enough interest to continue the vaccination clinics. If there is a change, it may resume in the fall.
- The department has home testing kits available if anyone should need them.
- Any SOG updates will be discussed at the April Board Meeting.

#### **New Business**

There was no New Business to discuss at this meeting.

#### For the Good of the Department

- Chief DeMello distributed an Employee Assistance Brochure to the board to mention to their respective company members.
- ❖ The department may run a First Aid Course for any member of the department.
- ♦ Discussion took place regarding the Marine 7 Boating Class, and it's sign up sheet.
- ❖ The Duty Chief Saturday Schedule and the Duty Captains Sunday Schedule will be distributed to both the Chiefs & Captains.
- ❖ The Department Officers List has been completed and will be distributed as well.

#### **Calendar Updates**

♦ March 13th	Hydes Fundraiser	Hydraulion Station
March 30th	Awards & Recognition Night	Department HQ
April 28th	RIAFC Clam Boil	Department HQ
♦ May 21st	Ever Ready Surf & Turf	<b>Ever Ready Station</b>
<ul> <li>September 23rd</li> </ul>	EMS Annual Banquet	TBA
<ul> <li>October 16th</li> </ul>	Ever Ready Clam Boil	<b>Ever Ready Station</b>

#### **Closing & Adjournment**

Without any further business to conduct, the meeting was adjourned at 7:46 PM.

Respectfully submitted,

## Lou Mascola

Lou Mascola Clerk, Board of Fire Engineers Bristol Fire Department Bristol, Rhode Island 02809

# MINUTES OF A MEETING OF THE TOWN OF BRISTOL HOUSING AUTHORITY

A meeting of the Board of Commissioners of the Town of Bristol Housing Authority was held on February 8, 2022. The Executive Director introduced Orlanda Oliveira as the new Housing Choice Voucher Manager. In the absence of the Chairman and the Vice Chairman, Commissioner Barboza called the meeting to order at 10:10 a.m. and upon roll call those answering Present were as follows:

PRESENT

Helen C. Barboza, Commissioner Edward J. Correia, Commissioner Pasquale D'Alessio, Commissioner Candace Pansa, Executive Director James Silva, Deputy Director ABSENT

John E. Faria, Chairman Raymond Cordeiro, Vice Chairman

Commissioner Barboza led in reciting the Pledge of Allegiance.

A motion was made by Commissioner Correia and seconded by Commissioner D'Alessio to dispense with the reading of the minutes of January 13, 2022, meeting. Upon roll call those answering Aye and Nay were as follows:

**AYE** 

NAY

Helen C. Barboza

None

Edward J. Correia

Pasquale D'Alessio

Thereupon, the Commissioner Barboza declared said motion carried.

The Executive Director turned the meeting over to the Maintenance Supervisor who updated the Board on the work being done by his department. The Maintenance staff worked on clearing the snow and ice over the last two weekends. There was a problem with a water leak in one of the buildings which National Grid informs the Authority that there is an underground electrical problem and the Authority will have to raise the lines to Bldgs. B, C, and D. The staff has also rehabbed four apartments. Commissioner D'Alessio commended the staff for the work they are doing.

The Deputy Director presented the investment report for January and the snapshot of income and expenses for January.

The Executive Salary Comparability Study which is required by HUD was presented to the Board for its review. Mrs. Pansa went over the study and answered the Commissioners' questions.

The Director of the Senior Center asked about reopening the Community Room in April to start using it for senior citizens again. The Board agreed to wait and see how the Covid statistics are.

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Commissioner Barboza then introduced the following Resolution:

#### **RESOLUTION 2022-1**

## Resolution to Approve Submission of the Application for the Town of Bristol Community Development Block Grant

(see attached Resolution)

After some discussion, a motion was made by Commissioner Correia and seconded by Commissioner D'Alessio and upon roll call, those answering Aye and Nay are as follows:

**AYE** 

NAY

Helen C. Barboza

None

Thura Simmon

Edward J. Correia

Luwaiu J. Colleia

Pasquale D'Alessio

Thereupon, the Commissioner Barboza declared said Resolution adopted.

The next meeting will be held on Thursday, March 10, 2022, at 10:00 a.m. There being no further business to come before the Board, upon motion duly made and seconded, the meeting was adjourned at 11:00 a.m.

Respectfully submitted,

Theresa Simmons

Recording Secretary

#### CAPITAL PROJECTS COMMISSION MEETING – TUESDAY, FEBRUARY 8, 2022

PRESENT: Julie Goucher, Diane Williamson, Susan Rabideau, Charles Coehlo, John Mancuso, Matthew White

ALSO PRESENT: Gregg Marsili, Harbor Master

ABSENT: Don Hemond

A meeting of the Capital Projects Commission was held on Tuesday evening, February 8, 2022 at the Bristol Maritime Center, beginning 5:00 o'clock PM, Chairman Goucher presiding.

- 1. Call to order
- 2. <u>Approval of Minutes</u>

<u>Williamson/Rabideau</u> – Voted unanimously to approve the minutes of January 11, 2022 as prepared and presented.

#### 3. New Business

a. Introduction of New Project, Walley School Renovations: Chris Vitale, Economic Development Coordinator/Project Manager

It is hereby noted that no action was taken on this agenda item.

Mr. Vitale presented the Walley School renovation project. He explained that many uses for the building have been explored over the years, but that none had successfully moved forward. The building is located on the Town Common and may not be sold by the Town. It has been empty for many years and is deteriorating. The Council has approved the use of the building to operate as a Community Resource and Senior Center.

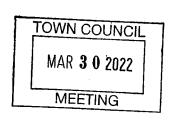
Currently, the senior programming is run out of the Quinta-Gamelin Community Center and due to the heavy use of that facility, there is a need for more space. The Town currently employs a Senior Services Coordinator and classes are run by individual contractor. In addition to the Senior services, the Town's Human Services (Welfare) office will be relocated to the Walley School. The Police Department also anticipates having an office for a Community Liaison.

Concept designs have been presented to the Council. The next steps are to engage an architect to prepare a detailed plan. The project will then be put out to bid for construction.

Ms. Goucher stated that a tour of the building could be scheduled for the Commission prior to the next meeting.

b. Project Status Report: Gregg Marsili, Harbor Master

It is hereby noted that no action was taken on this agenda item.



Item (CA) AA4

#### CAPITAL PROJECTS COMMISSION MEETING – TUESDAY, FEBRUARY 8, 2022

Harbor Master Marsili provided an update on the fuel pier completion. The tank and shed are complete and fuel has been received. Once final inspections, fire safety and signage are in, the Town will offer the fuel for sale to the public.

Harbor Master Marsili presented pictures of the concrete floats and explained the mooring system. He reported that six of the concrete floats have been installed and the remainder should be in by next week, weather permitting. The project is running as scheduled.

c. Treasurer's Report: Julie Goucher, Treasurer

<u>Rabideau/White</u> – Voted unanimously to accept the Treasurer's Report as prepared and presented.

Ms. Goucher presented an overview of the funding sources and expenditures incurred to date for the project.

There being no further business, upon a motion by Ms. Rabideau, (seconded by Ms. Williamson and voted unanimously) the Chairman declared this meeting to be adjourned at 5:40 PM.

Secretary

# Capital Project Commission Bristol Marina Expansion & Fueling Station Construction Project Treasurer's Report as of February 8, 2022

Project Funding Sources:	
Town Bond Issue 07/21	3,500,000
Town Bond Issue 2022	2,500,000
Fuel Pier Grant	106,800
Marina Grant	516,929
	6,623,729
Project Estimated Cost:	
Reagan Marine Construction Contract	4,191,860
SF Marine Floats Contract	1,814,477
Reagan Marine Fueling Station	398,482
Town Administered Completion of Fueling Station	100,000
Construction Admin & Contingency	118,910
	6,623,729
Fueling Station	
Estimated Cost	498,482
Funds Spent to Date	(418,123)
Remaining	80,359
Concrete Floats	
Estimated Cost	1,814,477
Funds Spent to Date	(1,451,582)
Remaining	362,895
Marina Construction	
Estimated Cost	4,191,860
Funds Spent to Date	(544,169)
Remaining	3,647,691
Overall Project Including Construction Administration	
Estimated Cost	6,623,729
Funds Spent to Date	(2,413,874)
Remaining	4,209,855



# TOWN CLERK'S OFFICE BRISTOL, RHODE ISLAND

2022 MAR 22 PM 1: 36

# TOWN OF BRISTOL CONSERVATION COMMISSION

Department of Community Development 9 Court Street, Bristol, Rhode Island

Tuesday, January 5, 2021 @ 5:30pm

#### **JANUARY 2021 MEETING MINUTES**

Members Present: Tony Morettini Ray Payson Lindsay Green Craig Fisher Glenn Donovan Lee Ann Freitas Jay Maciel Staff Present: Ed Tanner

The video teleconference meeting was called to order by Chairman Morettini at 5:33 pm.

- 1. Minutes: A motion to approve the December minutes was made by Mr. Payson and seconded by Mr. Fisher. Vote: 7-0.
- 2. Open Space: Mr. Morettini reported that he, Mr. Payson, Mr. Fisher, Mr. Donovan, Mr. Maciel and Mr. Tanner walked the Cabral property on Sousa Street with Frank Cabral, the owner's son, on December 8, 2020 to assess the property as a potential open space acquisition by the Town. The property was ranked using the Open Space Project Ranking Point System and scored well above the minimum requirement that was necessary to recommend the parcel for acquisition. Mr. Morettini sent a letter Diane Williamson with the Conservation Commission's findings, and recommended that the Town pursue the next steps in acquiring the property.
- 3. Tree Program: Mr. Tanner said the thirteen remaining trees from the Town's fall tree planting program are currently being stored at the Water Treatment Facility. The planting locations have been staked, Dig Safe has been notified, and the trees are slated to be planted soon.
- 4. Pollinator Program: Mr. Morettini reported that he and Ms. Freitas met with Sara Churgin, District Manager of the Eastern Rhode Island Conservation District, to discuss and sign the project agreement and funding agreement forms for the People's Garden Project grant received by the Conservation Commission. Mr. Fisher asked about the irrigation component of the grant. Ms. Freitas explained that we received \$500 to be used towards rain barrels, rain catchers, containers and hoses.
- 5. Fertilizer Initiative: Mr. Morettini cited means of controlling nutrient pollution, including 1. awareness of the problem and the call to fertilize responsibly, and 2. incentivize landscapers to be responsible through the use of a certification program. Ms. Freitas mentioned the importance of educating homeowners and their responsibility to ensure that their landscapers adhere to best practices. Ms. Freitas also mentioned that the RI Nursery & Landscape Association (RINLA) might be a resource to help promote awareness. It was suggested that nutrient pollution and control awareness could be tied into ongoing stormwater initiatives.
- 6. The next Conservation Commission meeting will take place on Tuesday, February 2, 2021, at 5:30 pm.
- 7. A motion to adjourn the meeting was made by Ms. Freitas, seconded by Mr. Payson, and the meeting ended at 6:59 pm.

Respectfully Submitted:

Jay Maciel

TOWN COUNCIL

MAR 3 0 2022



## TOWN CLERK'S OFFICE BRISTOL, RHODE ISLAND

2022 MAR 22 PM 1: 36

# TOWN OF BRISTOL CONSERVATION COMMISSION

Department of Community Development 9 Court Street, Bristol, Rhode Island

Tuesday, February 9, 2021 @ 5:00pm

#### **FEBRUARY 2021 MEETING MINUTES**

Members Present: Tony Morettini Ray Payson Lindsay Green Craig Fisher Glenn Donovan Jay Maciel Staff Present: Diane Williamson

The video teleconference meeting was called to order by Chairman Morettini at 5:03 pm.

- 1. Minutes: A motion to approve the January minutes was made by Mr. Fisher and seconded by Ms. Green. Vote: 6-0.
- 2. Open Space: Mr. Morettini raised a concern voiced to him about the tree structures at the Perry-Tavares Farm. Ms. Williamson noted the same concern conveyed to her by RI DEM, and that they could be perceived as being used for deer hunting. Ms. Williamson will contact the DPW to inquire about removing them.
- 3. Tree Program: Mr. Morettini reported that Steve Saracino, the Town Tree Warden, is happy with the work the DPW is doing planting trees.
- 4. Food Waste/Composting Initiative: Mr. Morettini said he sent a note to Town Administrator Contente to revisit the offer previously made about placing a compost drop off hub spot on Minturn Farm Road after Galilean Seafoods pulled out of their commitment to placing a hub spot on their premises.
- 5. Fertilizer Initiative: Mr. Morettini reported that he, Ms. Green and Mr. Donovan were in on a call with Save the Bay members Jed Thorpe, Wenley Ferguson, Katy Dorchies, and Topher Hamblett to discuss what a fertilizer program in Bristol might look like. Save the Bay is in full support, and envision Bristol being a model community for this effort. Ms. Green said it was a productive meeting, in particular mentioning the topics of lawn mowing and stormwater runoff that were discussed. Save Bristol Harbor is also interested in participating. Mr. Morettini mentioned the next step, that being the defining of deliverables, such as homeowner awareness. Mr. Morettini said he will be in on a call with Roger Williams University Professor Loren Byrne to have a conversation on fertilizers with regards to urban lawns and urban landscapes.

TOWN COUNCIL

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# TOWN OF BRISTOL CONSERVATION COMMISSION

Department of Community Development 9 Court Street, Bristol, Rhode Island

Tuesday, February 9, 2021 @ 5:00pm

#### FEBRUARY 2021 MEETING MINUTES, continued

- 6. Bike Path Connector Project: Arnold Robinson, the project coordinator from Fuss & O'Neil, gave a presentation to the Conservation Commission, who also act as the Tree Commission, on the plan for a bike path along the Ferry Road right of way. Ms. Williamson began with an overview of the project. Mr. Robinson then reviewed the proposed bicycle and pedestrian plan improvements for Ferry Road with an emphasis on how trees would be handled. Particular note was made where a paved path would split and go around a tree in the right of way. A tree inventory prepared by Stanley Tree Service was presented, listing all trees in the Ferry Road section of the project. 41 trees along the path were identified in the inventory, of which 20 would be retained and 21 would be removed. The condition of the ones to be removed were noted as follows: 3 were Good, 4 were Fair, 4 were Fair/Bad, and 10 were Bad. It was noted that any bike path construction plans would include the planting of new trees.
- 7. Announcements: Mr. Maciel announced that the RI and MA Land Conservation Conference will take place online on March 19 & 20, 2021, and the early registration deadline is March 5, 2021. Mr. Maciel also shared an announcement from the Mt. Hope High School Environmental Club who will be selling and planting 160 trees to offset the school's paper usage.
- 8. The next Conservation Commission meeting will take place on Tuesday, March 2, 2021, at 5:30 pm.
- 9. A motion to adjourn the meeting was made by Mr. Fisher, seconded by Ms. Green, and the meeting ended at 6:27 pm.

Respectfully Submitted:

Jay Maciel



## TOWN CLERK'S OFFICE BRISTOL, RHODE ISLAND

2022 MAR 22 PM 1:36

# TOWN OF BRISTOL CONSERVATION COMMISSION

Department of Community Development 9 Court Street, Bristol, Rhode Island

Tuesday, March 9, 2021 @ 5:00pm

#### **MARCH 2021 MEETING MINUTES**

Members Present: Tony Morettini Ray Payson Lindsay Green Craig Fisher Glenn Donovan Lee Ann Freitas Jay Maciel Staff Present: Ed Tanner

The video teleconference meeting was called to order by Chairman Morettini at 5:02 pm.

- 1. Minutes: A motion to approve the February minutes was made by Mr. Fisher and seconded by Mr. Donovan. Vote: 7-0.
- 2. Open Space: Mr. Morettini reported that the tree structures at the Perry-Tavares Farm were taken down and a table was removed by the DPW. Mr. Morettini said that trail maintenance will be done at the Children's Grove by a Boy Scout, Liam Hartnett, as part of his Eagle Project.
- 3. Tree Program: Mr. Morettini announced that Bristol has received the Tree City USA designation again, marking the Town's 20<sup>th</sup> year in the program.
- 4. Food Waste/Composting Initiative: Mr. Morettini said that Town Administrator Contente will be in contact with DPW Director Parella to further the effort of placing a compost drop off hub spot on Minturn Farm Road.
- 5. Fertilizer Initiative: Mr. Morettini said that several organizations, including Save the Bay, Save Bristol Harbor, and the Conservation Commission, will work together to define what a fertilizer program in Bristol would look like, including the identification of major points to convey in an awareness campaign. Mr. Morettini said Professor Loren Byrne will have his Roger Williams University students research and report on fertilizer programs in other municipalities.
- 6. Pollinator Program: Ms. Freitas said she will order plants for the pollinator garden at the Perry Farm and will coordinate with DaPont's Landscaping Services for the preparation of the planting beds. Ms. Freitas said that community engagement and a call for volunteers needs to be undertaken for the actual planting that will take place in early June.
- 7. Tanyard Reservoir Project: Mr. Tanner provided an overview of the flood prevention and mitigation project at the Tanyard Reservoir on State Street that is being funded by a RIDEM Bay & Watershed Restoration Fund grant. The purpose of the project is to clean up sediments that have accumulated there and to construct a new stormwater basin that will increase runoff storage capacity and catch any sediments and pollutants. A habitat component is also

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# TOWN OF BRISTOL CONSERVATION COMMISSION

Department of Community Development 9 Court Street, Bristol, Rhode Island

Tuesday, March 9, 2021 @ 5:00pm

#### MARCH 2021 MEETING MINUTES, continued

included in the project, where invasive species will be removed and new trees and shrubs will be planted. A motion was made by Mr. Morettini to send a letter of recommendation to the RIDEM with the Conservation Commission's approval and support of the project. The motion was seconded by Ms. Green and was unanimously passed with a vote of 7-0.

- 8. The next Conservation Commission meeting will take place on Tuesday, April 6, 2021, at 5:30 pm.
- 9. A motion to adjourn the meeting was made by Ms. Freitas, seconded by Mr. Donovan, and the meeting ended at 5:57 pm.

Respectfully Submitted:

Jay Maciel



# TOWN CLERK'S OFFICE BRISTOL, RHODE ISLAND

2022 MAR 22 PM 1: 36

# TOWN OF BRISTOL CONSERVATION COMMISSION

Department of Community Development 9 Court Street, Bristol, Rhode Island

Tuesday, April 6, 2021 @ 5:30pm

#### **APRIL 2021 MEETING MINUTES**

Members Present:
Tony Morettini
Ray Payson
Lindsay Green
Craig Fisher
Glenn Donovan
Lee Ann Freitas
Jay Maciel

Staff Present: Ed Tanner

The video teleconference meeting was called to order by Chairman Morettini at 5:30 pm.

- 1. Minutes: A motion to approve the March minutes was made by Mr. Donovan and seconded by Mr. Fisher. Vote: 7-0.
- 2. Open Space: Mr. Tanner reported on the status of the Cabral Property on Sousa Street. The open space application for consideration is still pending. A wetlands biologist visited the property and determined that there is no development potential. An appraisal would be needed to evaluate the property further. Liam Hartnett presented his Boy Scout Eagle project for trail maintenance at the Children's Grove. His project has been approved by the Boy Scouts of America and he anticipates work commencing this week, which includes the coordination of several volunteers.
- 3. Tree Program: Mr. Tanner said he will put together a list of tree planting requests from Town residents. He also said the Town will continue to buy trees in bulk and do the planting in house to realize a cost savings and to be able to plant more trees. Mr. Payson mentioned that the attention to watering is critical to the overall success of tree planting program.
- 4. Food Waste/Composting Initiative: Mr. Morettini said that he will be in contact with DPW Director Parella in order to establish a compost drop off hub spot on Minturn Farm Road.
- 5. Fertilizer Initiative: Mr. Morettini said he had a meeting today with Save the Bay, Save Bristol Harbor, and Loren Byrne from Roger Williams University to discuss a fertilizer program in Bristol. He said that all are engaged and they are closer to having a flyer. The goal of the flyer is to create a message for homeowners about the negative effects of fertilizer but also how to have a nice lawn. Mr. Morettini said Roger Williams University will provide input from students.
- 6. Pollinator Program: Ms. Freitas said that plants have been ordered and that she will maintain them until planting time. The proposed planting dates are May 22 and 23, with a rain dates being May 29 and 30. Approximately 15 volunteers will be needed. Compost will be delivered

TOWN COUNCIL

MAR **3 0 2022** 



Department of Community Development 9 Court Street, Bristol, Rhode Island

Tuesday, April 6, 2021 @ 5:30pm

### APRIL 2021 MEETING MINUTES, continued

- and spread beforehand in a one-hundred-foot-long by four-foot-wide planting bed. A water tank will be purchased, and a watering schedule needs to be created. Mr. Payson asked about the need for deer fencing. Ms. Freitas said deer management needs to be addressed.
- 7. Chestnut Place Development Landscape Plan: Mr. Tanner provided an overview of the proposed Chestnut Place development that would be located near the Silver Creek watershed, but outside of the wetlands there. The project plans include retention ponds to handle runoff, a conservation area for stormwater mitigation, and tree, shrub and grass planting. Mr. Morettini made a motion to accept the landscaping plan as presented, which was seconded by Mr. Fisher, and passed with a vote of 7-0.
- 8. Arbor Day: Mr. Tanner said that there will be a tree planting on Arbor Day, April 30, as part of the Tree City USA program and that details will be forthcoming.
- 9. Town-Wide Cleanup: Mr. Maciel said there will be a Keep Bristol Clean town-wide clean up on May 1. He mentioned that in the past the Conservation Commission has adopted different locations to clean up, and he will explore possible sites for this year's event.
- 10. Around the Room: Mr. Payson drew attention to a recent article in the East Bay Life section of the Bristol Phoenix on dragonflies and damselflies by Ginger Brown.
- 11. The next Conservation Commission meeting will take place on Tuesday, May 4, 2021, at 5:30 pm.
- 12. A motion to adjourn the meeting was made by Mr. Payson, seconded by Mr. Morettini, and the meeting ended at 7:13 pm.

Respectfully Submitted:



## TOWN CLERK'S OFFICE BRISTOL, RHODE ISLAND

2022 MAR 22 PM 1: 36

# TOWN OF BRISTOL CONSERVATION COMMISSION

Department of Community Development 9 Court Street, Bristol, Rhode Island

Tuesday, May 11, 2021 @ 5:00 pm

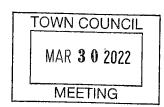
### **MAY 2021 MEETING MINUTES**

Members Present:
Tony Morettini
Ray Payson
Lindsay Green
Craig Fisher
Glenn Donovan
Lee Ann Freitas
Jay Maciel

Staff Present: Ed Tanner

The video teleconference meeting was called to order by Chairman Morettini at 5:02 pm.

- 1. Minutes: A motion to approve the April minutes was made by Mr. Payson and seconded by Mr. Fisher. Vote: 7-0.
- 2. Open Space: Mr. Morettini provided an update to the Children's Grove Boy Scout service project. Prospective Eagle Scout Liam Hartnett enlisted approximately fifteen volunteers and performed trail maintenance at the site on April 17 and 18, 2021. Mr. Morettini reported that the project went well and the trails look great. Mr. Fisher commented that the property looks the best he's ever seen.
- 3. Tree Program: Mr. Tanner said he met with Steve Saracino, the Town's Tree Warden, to discuss the tree planting program, which included a review of tree requests made by Town residents. A plan is in place to obtain price quotes from various nurseries and to purchase 30 trees to fulfill both the tree requests and the need for additional trees around Town, especially at the Town Beach. Mr. Tanner said both he and Mr. Saracino went around to look at all of the trees planted last fall and was happy to report that all are starting to bud and leaf out. Mr. Morettini reported that he and Mr. Tanner attended the State Arbor Day celebration in East Providence, and that he, Mr. Tanner, Mr. Payson, and Mr. Maciel attended the Town's Arbor Day celebration at the Town Beach on April 30, 2021 where two eastern dogwoods that came from Kinder Brothers were planted. Mr. Morettini said he started mapping the champion trees in Bristol, as designated by the RI Tree Council, and that some had already been mapped.
- 4. Pollinator Garden Update: Ms. Freitas said that some plants for the pollinator garden at the Perry-Tavares Farm were back-ordered and will be available at a later date. She also said that DaPont's Landscaping will be contacted regarding the delivery of soil. Ms. Freitas also mentioned that the purchase of a water tank is in the plans.
- 5. Fertilizer Initiative: Mr. Morettini said that parties involved are very close to having a final deliverable in the form of a tri-fold flyer. -Currently, they need to identify the logistics of putting





Department of Community Development 9 Court Street, Bristol, Rhode Island

Tuesday, May 11, 2021 @ 5:00 pm

### MAY 2021 MEETING MINUTES, continued

the word out and getting the flyer into people's hands. The flyer is directed at educating homeowners about fertilization, the problems it causes, and what they can do about it.

- 6. Town-Wide Cleanup: Mr. Maciel reported that the Keep Bristol Clean clean-up effort on May 1, 2021 was an overall success with 120 volunteers picking up 2700 pounds of trash, recyclables, and compost town-wide. Thirteen volunteers made up of Conservation Commission members and their friends picked up litter at the Bristol Golf Course, contributing to a marked improvement at that site.
- 7. Announcements/Around the Room: Mr. Morettini called for volunteers to help with the wetlands planting at the Bristol Golf Course that will take place on Wednesday, Thursday and Friday of this week. He said 1700 plants were delivered and unloaded today, and that people were needed to plant them around the water features at the golf course, which will ultimately aid in the filtration and water quality there. Mr. Tanner announced that an ethics training teleconference seminar will take place on May 25, 2021 and all Conservation Commission members are urged to attend. Mr. Fisher drew attention to an online training workshop entitled A Residential Guide to Stormwater taking place on May 12, 2021 that features Lee Ann Freitas as one of the trainers.
- 8. The next Conservation Commission meeting will take place on Tuesday, June 1, 2021, at 5:30 pm.
- 9. A motion to adjourn the meeting was made by Mr. Payson, seconded by Mr. Morettini, and the meeting ended at 6:09 pm.

Respectfully Submitted:

Jav Maciel



## TOWN CLERK'S OFFICE BRISTOL, RHODE ISLAND

2022 MAR 22 PM 1: 36

# TOWN OF BRISTOL CONSERVATION COMMISSION

Department of Community Development 9 Court Street, Bristol, Rhode Island

Tuesday, June 8, 2021 @ 5:30 pm

### **JUNE 2021 MEETING MINUTES**

Members Present: Tony Morettini Ray Payson Craig Fisher Glenn Donovan Lee Ann Freitas Jay Maciel Staff Present: Ed Tanner

The video teleconference meeting was called to order by Chairman Morettini at 5:32 pm.

- 1. Minutes: A motion to approve the May minutes was made by Mr. Fisher and seconded by Ms. Freitas. Vote: 6-0.
- 2. Open Space: Mr. Morettini reported that Liam Hartnett, who's Boy Scout service project was performing maintenance at the Children's Grove, has advanced to Eagle Scout. Mr. Fisher mentioned that there seems to be more wildlife at the Children's Grove now, citing more ducks and deer.
- 3. Tree Program: Mr. Tanner said that forty trees have been ordered for the spring tree planting cycle by Steve Saracino, the Town's Tree Warden, and should be delivered in a couple of weeks. Mr. Tanner also said that he has Tree City USA signs and new "20 Years" stickers for the signs.
- 4. Food Waste/Composting Initiative: Mr. Morettini said he will contact Chris Parella, Director of Public Works, about placing a food waste drop off hub spot at Minturn Farm Road.
- 5. Pollinator Garden: Ms. Freitas explained that the meadow at the Perry-Tavares Farm was not conducive to planting a pollinator garden at that spot, citing in particular that poison ivy there would be hazardous to volunteers. She went on to say that there will be a change in location of the garden to Metacom Avenue, near the entrance to the property opposite Fatima Drive, and that this location is a better fit and has greater visibility. Mr. Tanner said that Town Administrator Contente was informed about the site change and was on board with the idea. Mr. Tanner also said that there will be trail maintenance and stone wall work done at the property as a project by a prospective Eagle Scout. Mr. Payson warned that attention should be paid to the ticks there. Ms. Freitas said that she will schedule a site visit there to help scope out the pollinator garden project.
- 6. Fertilizer Initiative: Mr. Morettini said that he has an upcoming project meeting on Thursday and hopes to have a final draft of the flyer at that time. The next step is to identify the process of getting the information to general public, specifically, how and where to distribute the flyer.

TOWN COUNCIL

MAR **3 0 2022** 

**MEETING** 



Department of Community Development 9 Court Street, Bristol, Rhode Island

Tuesday, June 8, 2021 @ 5:30 pm

### JUNE 2021 MEETING MINUTES, continued

- 7. Golf Course Project: Mr. Tanner said that phase II construction of the project should be completed next week. He went on to say that he met with Wenley Ferguson, Director of Habitat Restoration for Save the Bay, who recently directed the planting of 1,600 wetland plants at the golf course. She still has some plants for the north side to be planted when phase II construction is done and that more, follow up planting will be done in September. Mr. Tanner said that on the whole, the plantings done in May by volunteers look okay and that some plants were lowered towards more saturated ground. Mr. Morettini conveyed a heartfelt thank you note from Wenley Ferguson for all the volunteer work done at the golf course.
- 8. Announcements/Around the Room: Mr. Payson mentioned the passing of Sam Kinder, the Town's former Tree Warden, emphasizing Sam's contributions to Bristol's overall tree canopy, and that Bristol is a better place because of his efforts. Ms. Green said that Nantucket, MA has placed a ban on gas powered leaf blowers. Mr. Fisher mentioned the need for RI Resource Recovery Corporation to develop a strategy to recycle glass, citing the need to separate glass from other recyclables because glass is damaging to their equipment.
- 9. The next Conservation Commission meeting will take place on Tuesday, July 13, 2021, at 5:30 pm.
- 10. A motion to adjourn the meeting was made by Mr. Payson, seconded by Mr. Maciel. All were in favor and the meeting ended at 6:15 pm.

Respectfully Submitted:



# TOWN CLERK'S OFFICE BRISTOL, RHODE ISLAND

2022 MAR 22 PM 1: 36

# TOWN OF BRISTOL CONSERVATION COMMISSION

Department of Community Development 9 Court Street, Bristol, Rhode Island

Tuesday, July 13, 2021 @ 5:30 pm

### **JULY 2021 MEETING MINUTES**

Members Present: Tony Morettini Ray Payson Lindsay Green Craig Fisher Glenn Donovan Jay Maciel Staff Present: Ed Tanner

The video teleconference meeting was called to order by Chairman Morettini at 5:33 pm.

- 1. Minutes: A motion to approve the June minutes was made by Ms. Green and seconded by Mr. Payson. Vote: 6-0.
- 2. Tree Program: Mr. Tanner provided an update to the tree planting program. There are forty trees ready to be planted during this summer cycle of the program. Many trees were planted today replacing trees that were removed from the Town Beach. Also, tree requests will be staked out with Steve Saracino, the Town Tree Warden, on Monday and those trees should be going in the ground soon after that. Mr. Morettini reported that there is a new champion tree in Bristol, an American linden at the corner of Gibson Road and Highland Avenue. He and John Campanini of the RI Tree Council recently visited the tree which received a score of 388 points (based on the trunk, height, and crown measurements), surpassing the previous American linden champion in Jamestown that had 313 points. In total, there are thirteen champion trees in Bristol, and that number is only surpassed by the cities of Newport and Providence.
- 3. Food Waste/Composting Initiative: Ms. Green reported that Black Earth Compost is the new firm that will be providing collection services for food scraps in Bristol. The fee is \$99 per year for biweekly pick-ups.
- 4. Fertilizer Initiative: Mr. Morettini said that the Healthy Yards/Healthy Waters sustainable lawn care guide for homeowners has been printed, and that the flyer is currently being distributed via five information kiosks around Town. Additional means of getting the information into people's hands were discussed, including distribution at the Mount Hope Farm Farmers Market, a letter to the editor or possible feature story in the Bristol Phoenix, and a presence on the web.

TOWN COUNCIL

MAR 3 0 2022

MEETING



Department of Community Development 9 Court Street, Bristol, Rhode Island

Tuesday, July 13, 2021 @ 5:30 pm

### JULY 2021 MEETING MINUTES, continued

- 5. Golf Course Project: Mr. Tanner said that phase II of the construction project is complete. He said he recently met with the landscape architect for the project; and that the grass mowing is being done correctly. Mr. Tanner has been in contact with Wenley Ferguson, Director of Habitat Restoration for Save the Bay, who said the plants are doing great and that there will be more planting in September. In addition, Mr. Tanner noted that the irrigation system needs power; and that a Request for Qualifications (FRQ) for management of the golf course will be put out.
- 6. Announcements/Around the Room: Mr. Morettini said that in person meetings will resume in September. Mr. Morettini gave a Rhode Island General Assembly legislative update for conservation related items: 1. The Ocean State Climate Adaption and Resilience Fund (OSCAR) was adopted, 2. A bill prohibiting the intentional release of balloons was adopted, 3. An act prohibiting the distribution of single use plastic straws unless asked for was adopted, 4. The Forest Conservation Act was passed, 5. An act creating a Shoreline Access Study Commission was passed, and 6. The 2021 Act on Climate was passed. Mr. Payson mentioned two upcoming events at the Audubon Society of RI: The Nature Center's 20th anniversary and the dedication of the Rose Pollinator Garden. Ms. Green announced that soil testing by URI Master Gardeners will take place at Mount Hope Farm this weekend. Ms. Green noted that milkweed at the Town Beach was cut down. Because of this, she contacted Walter Burke, Acting Parks and Recreation Director, regarding the need to develop a policy on how to manage the rain gardens. Ms. Green said that she received word that spraying for Eastern Equine Encephalitis (EEE) at the Town Beach and Sports Complex was taking place and noted that this is not compatible with pollinator plants there. Mr. Fisher questioned whether there was any update to the Bike Path Connector project to which Mr. Tanner replied that Ms. Williamson was working with engineers in an effort to evaluate different routes.
- 7. The next Conservation Commission meeting will take place on September 14, 2021, at 5:30 pm.
- 8. A motion to adjourn the meeting was made by Mr. Payson, seconded by Ms. Green. All were in favor and the meeting ended at 6:35 pm.

Respectfully Submitted:

Macus



## TOWN CLERK'S OFFICE BRISTOL, RHODE ISLAND

2022 MAR 22 PM 1:36

# TOWN OF BRISTOL CONSERVATION COMMISSION

Department of Community Development 9 Court Street, Bristol, Rhode Island

Tuesday, September 14, 2021 @ 5:30 p.m.

### SEPTEMBER 2021 MEETING MINUTES

Members Present: Ray Payson Lindsay Green Craig Fisher Glenn Donovan Jay Maciel Staff Present: Ed Tanner

The meeting was called to order by Vice-Chairman Payson at 5:37 p.m.

- 1. Minutes: A motion to approve the July minutes was made by Ms. Green and seconded by Mr. Payson. Vote: 5-0.
- 2. Open Space: Mr. Tanner provided an update to the potential open space acquisition of some land in the area of Narrows Road. He said that a wetlands biologist has visited the site and that an appraisal has been done on the property. A minor subdivision plan in the works that would transfer small portions of the property to a few homeowners on Narrows Road needs to be done beforehand. There was some discussion with the Kendan hotel property on Gooding Avenue and the recent wetlands permit the landowners received from RI DEM.
- 3. Tree Program: Mr. Tanner provided an update to the tree planting program. All forty trees from the current cycle are in the ground. Twenty-five were planted at the Town Beach and fifteen were planted in various neighborhoods around Town. The trees at the Town Beach have tree gator watering bags, and it was agreed that it would be prudent to purchase additional gator watering bags to be available for future tree plantings. Mr. Tanner stated that there would hopefully be another planting cycle in the fall. Mr. Tanner mentioned the Town has new Tree City USA signs and that he would arrange to have new signs installed where needed and have the "20 Years" stickers affixed to them. There was some discussion about the Tree Management Plan and it was agreed that Conservation Commission members would revisit the current draft of the plan.
- 4. Food Waste/Composting Initiative: Ms. Green reiterated that Black Earth Compost is the new firm providing collection services for food scraps in Bristol and that they have proven to be a reliable company. The subsidized fee is \$99 per year for biweekly pick-ups. It was agreed that some sort of promotion of this service to Bristol residents would be beneficial.
- 5. Fertilizer Initiative: It was noted that the Healthy Yards/Healthy Waters fertilizer and lawn care flyer was included as an insert to the current, September 9, 2021, issue of the Bristol Phoenix along with a Letter to the Editor by Tony Morettini promoting the initiative.

TOWN COUNCIL

MAR **3 0 2022** 

**MEETING** 



Department of Community Development 9 Court Street, Bristol, Rhode Island

Tuesday, September 14, 2021 @ 5:30 p.m.

### SEPTEMBER 2021 MEETING MINUTES, continued

- 6. Pollinator Garden Initiative: Mr. Tanner passed on information from Ms. Freitas regarding the pollinator garden to be installed at the Perry-Tavares Farm. He said that plants will be available for an early October planting and more information will be forthcoming. Mr. Maciel passed out an information card produced by the Audubon Society entitled "Pesticides kill more than pests!" which details steps one can do to help native pollinators and which explains what Integrated Pest Management is.
- 7. Golf Course Project: Mr. Tanner announced that Wenley Ferguson, Director of Habitat Restoration for Save the Bay, is planning another round of planting approximately 500 more trees and shrubs at the golf course on September 23 and 24, and is looking for volunteers to help with the process. In addition, Mr. Tanner noted that a new utility pole will be installed soon by National Grid near Ballou Boulevard which will provide power to the irrigation system, and that a new pump that will be purchased. Ms. Green noted that it would be interesting to see the impact recent plantings have had on the water quality samplings for Silver Creek that are done by Save Bristol Harbor.
- 8. Announcements/Around the Room: Mr. Payson raised the topic of the temporary lifting of the plastic bag ban due to COVID-19. Mr. Tanner replied that the COVID-19 state of emergency executive order expired on August 18 and therefore retailers should not be using plastic bags. It was noted that Seabra Foods and Dollar General are still using plastic bags and that the Town's Code Compliance Officer should be notified to help remedy the situation. Mr. Maciel and Mr. Payson pointed out that the recent rains had washed away much of the gravel at the base of the Elmwood Drive foot bridge at the Perry-Tavares Farm. Mr. Tanner said he would check out the situation and see if the Department of Public Works could help in restoring the washed-out areas. Ms. Green commented on the record radical rains we've experienced recently and the impact flooding has had on our local waters from the large amounts of toxic runoff and with the sewer plant overflows. Ms. Green was also concerned with the Town's role in dealing with dangerous rains and whether the Conservation Commission could help.
- 9. The next Conservation Commission meeting will take place on October 5, 2021, at 5:30 pm.
- 10. A motion to adjourn the meeting was made by Mr. Payson and the meeting ended at 7:03 p.m.

Respectfully Submitted:



# TOWN CLERK'S OFFICE BRISTOL, RHODE ISLAND

2022 MAR 22 PM 1:35

# TOWN OF BRISTOL CONSERVATION COMMISSION

Department of Community Development 9 Court Street, Bristol, Rhode Island

Tuesday, October 5, 2021 @ 5:30 p.m.

### **OCTOBER 2021 MEETING MINUTES**

Members Present: Tony Morettini Lindsay Green Craig Fisher Lee Ann Freitas Jay Maciel Staff Present: Ed Tanner

The meeting was called to order by Chairman Morettini at 5:35 p.m.

- 1. Minutes: A motion to approve the September minutes was made by Mr. Fisher and seconded by Ms. Green. Vote: 5-0.
- 2. Tree Program: Mr. Tanner said there are plans to plant twelve trees as part of the fall tree planting cycle. Mr. Tanner also reported that all trees planted during the summer cycle are doing well.
- 3. Pollinator Garden Initiative: Ms. Freitas presented a poster and potential story board she created for the pollinator garden project, which included a narrative about the project, photos of the pollinator plants, and photos of the pollinators that those plants support. Ms. Freitas then provided an update to the project, noting that compost has been ordered and will be delivered soon, plants have been ordered, the tentative planting dates are October 22 and 23 but that planting can actually be done into November, and that approximately ten volunteers will be needed. Possible help from the garden club was discussed. There was also discussion about potentially obtaining water from the nearby condominium association. Mr. Morettini said he will report to Sara Churgin of the Eastern RI Conservation District about the progress of the project thus far.
- 4. Fertilizer Initiative: Mr. Morettini said that there have been approximately 4000 Healthy Yards/Healthy Waters flyers distributed so far, mostly through the Bristol Phoenix. Mr. Morettini said that folks are engaged and that next steps include getting the word out to landscapers.
- 5. Golf Course Project: Mr. Tanner said that more plants have been planted, and there will be even more to plant. Mr. Tanner also said that they are close to getting a new electricity source to the course, and that there is an RFP in the works for a water pump.





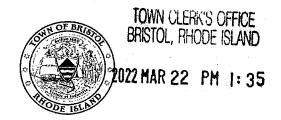
Department of Community Development 9 Court Street, Bristol, Rhode Island

Tuesday, October 5, 2021 @ 5:30 p.m.

### **OCTOBER 2021 MEETING MINUTES, continued**

- 6. Path Clearing Working Groups: Mr. Morettini said that path clearing needs to be done at the Children's Grove and at the Perry-Tavares Farm to take care of the overgrowth and fallen trees. It was also noted that the Elmwood Drive bridge needs attention to take care of the gravel that has washed away.
- 7. Announcements/Around the Room: Mr. Morettini provided an overview of the Vermont Current Use Program which provides a favorable tax incentive (up to a 70% tax break in property taxes) to landowners who keep their land as a farm or forest and agree not to develop the land. Mr. Morettini also provided an overview of the Vermont Land Gains Tax which taxes land sold that has been held less than six years and was designed to discourage subdividing or reselling property held for a short time. Ms. Green noted that Dollar General is still using plastic bags and that Ray Falcoa, the Town's Code Compliance Officer, should be notified. Ms. Green addressed her concern again about the dangerous amounts of rainfall we've experienced recently and its impact on the community. Mr. Tanner replied that there is a Natural Hazard Mitigation Plan in place to build resiliency against storm damage and that there are drainage plans in place to address stormwater runoff.
- 8. The next Conservation Commission meeting will take place on Tuesday, November 2, 2021, at 5:30 p.m.
- 9. A motion to adjourn the meeting was made by Ms. Green, seconded by Mr. Maciel, and the meeting ended at 6:59 p.m.

Respectfully Submitted:



Department of Community Development 9 Court Street, Bristol, Rhode Island

Tuesday, November 2, 2021 @ 5:30 p.m.

### **NOVEMBER 2021 MEETING MINUTES**

Members Present: Tony Morettini Ray Payson Lindsay Green Craig Fisher Glenn Donovan Jay Maciel Staff Present: Ed Tanner

The meeting was called to order by Chairman Morettini at 5:35 p.m.

- 1. Minutes: A motion to approve the October minutes was made by Mr. Fisher and seconded by Ms. Green. Vote: 6-0.
- 2. Tree Program: Mr. Tanner said there are plans for twelve more trees to be planted this fall as part of the Town's tree planting program.
- 3. Pollinator Garden Initiative: Mr. Morettini said that, due to the rain last Saturday, the pollinator garden planting on Metacom Avenue will be rescheduled sometime soon.
- 4. Fertilizer Initiative: Mr. Morettini said that he spoke to the manager of Ace Hardware about the fertilizer program. Mr. Morettini said he also dropped off a Healthy Yards/Healthy Waters flyer with the store manager who said he would look at it.
- 5. Plastic Bag Enforcement: Mr. Morettini stated that Ray Falcoa, Town of Bristol Code Compliance Officer, visited Ace Hardware and Dollar General to point out that they were not in compliance with the plastic bag ordinance. Although Ace Hardware was using plastic bags that may have been four mils thick, they did not have stitched handles as required in the ordinance.
- 6. Golf Course Project: Mr. Tanner said the Town just awarded the bid solicitation for the irrigation pump at the golf course, and that the electric supply for the pump is in. Mr. Tanner also said the Town is also looking for a company to operate the golf course.
- 7. Rain Barrel Project: Sara Churgin, District Manager of the Eastern Rhode Island Conservation District, provided an overview of the rain barrel program she sponsors and the make your own rain barrel workshop she would like to have for Bristol residents in the spring. Fifty-gallon drums are donated by Coca-Cola Beverages Northeast and are made available to residents to convert into rain barrels, with the ultimate goal of mitigating stormwater and protecting the area's watershed from harmful runoff.

TOWN COUNCIL

MAR **3 0 2022** 

MEETING



Department of Community Development 9 Court Street, Bristol, Rhode Island

Tuesday, November 2, 2021 @ 5:30 p.m.

### NOVEMBER 2021 MEETING MINUTES, continued

- 8. Announcements/Around the Room: Mr. Morettini announced that he has made arrangements for Commission members to tour the Fields Point Combined Sewer Overflow (CSO) storage project on December 7, 2021. Mr. Maciel shared electronic waste information, first, with the two state facilities available for disposing computers and televisions, one being in Barrington and the other in Johnston and second, two upcoming electronic recycle drop off events in Bristol: Saturday, November 13 at Mount Hope Farm Farmers Market and Saturday, November 20 at the Bristol Transfer Station. Mr. Tanner said that Teresa Crean of the URI Coastal Resources Center recently gave a presentation on coastal flooding and sea level rise in Bristol, and its effects on properties within the coastal flood zone. A workshop she led included an overview of Beach SAMP (RI Shoreline Change Special Area Management Plan) and tools available to map flood areas due to storms and sea level rise. Its importance is highlighted because the Town's Natural Hazard Mitigation Plan has to be updated for climate change factors and the need to develop resilience to these factors. Mr. Payson handed out a copy of an article from the Providence Journal about the emerald ash borer entitled "Insect that kills ash trees continues to spread in RI". Town resident Emily Spinard spoke to the Commission to express her objection of the proposed hotel project on Gooding Avenue, citing flooding issues experienced in the area.
- 9. The next Conservation Commission meeting will be in January, 2022, TBD, as the aforementioned CSO tour will take the place of the December monthly meeting.
- 10. A motion to adjourn the meeting was made by Mr. Payson, seconded by Mr. Donovan, and the meeting ended at 6:52 p.m.

Respectfully Submitted:

## **MEMORANDUM**

To:

THE HONORABLE TOWN COUNCIL

From:

Michelle DiMeo, Tax Assessor/Collector

Date:

March 21, 2022

Subject: Recommended Abatements & Additions for March 30, 2022 meeting

### Attached is a list of Abatements & Additions for March 2022

	Abat	ements	Addit	ions
Motor Vehicles	\$	308.44	\$	0.00
Real Estate	\$	0.00	\$	0.00
Sewer Fees	\$	571.00	\$	0.00
Sewer Assessment	\$	0.00	\$	0.00
Tangibles	\$	0.00	\$	0.00
Total	\$	879.44	\$	0.00

Net Adjustment: -\$879.44

Year to Date Total Abatements & Additions:

-\$74,073.78

Respectfully,

Michelle DiMeo

Tax Assessor/Collector

TOWN COUNCIL MAR 3 0 2022 MEETING

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				ADDITIONS	SEWER	ACCOUNT#		;					ADDITIONS	SEWERIASSE	ACCOUNT# NAME CONTRACTOR						ADDITIONS	TANGIBLE	ACCOUNT## NAME								

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MANUAL REASONIFOR ADDITION CONTRACTOR CONTRA									RIAE								879,44				AMOUNTA REASON FOR ADDITION	_					The state of the s			MANOUNT REASON FOR A DDITION TO THE STATE OF		
300 Bar					\$				1960						\$		\$										\$					
RATE	\$ 302.98	1 1	\$ 302.98		NTS				MAN RATE OF	\$ 14.38	\$ 15.38	\$ 14.92	\$ 14.77	\$ 14.03	ENTS						RATE		\$ 17.35	\$ 17.35		\$ 17.35			STYPE WEAR MINE AT FROM		Marie Constitution	
TYPE WEAR	2020	2019	2018		<b>ABATEMENTS</b>				WEAR	2021	2018	2017	_	2015	GIBLE ABATEMENTS		<b>ABATEMENTS</b>			- 1000	KTYPE KEAR		2020			2019	MV ADDITIONS		WEAR #			
	SA	SA	SA	_	WER A			THE SPECIAL PROPERTY.	TY.PE	Tang	Tang	Tang	Tang	Tang		П	•				<b>₩</b> ITYPE		NΑ	¥.	≩	≩		$\downarrow$	100	100		
SEWERFASSESSMENT: ************************************					TOTAL SEWER		S	ANGIBLE ** * ** ** ** ** ** ** ** ** ** ** **	ACCOUNT#88 NAME: # 10 10 10 10 10 10 10 10 10 10 10 10 10						TOTAL TAN		TOTAI			MOTOR VEHICLES	ACCOUNT#84 NAME (						TOTAL		REALIESTATIE	ACCOUNT#58 NAME NO SECOND SECO		
SEWERWASS ACCOUNT#						1	ABAIEMENIS	ANGIBLE	ACCOUNT#									CHOCK	ADDITIONS	MOLORIVEHI	ACCOUNT#\$							ADDITIONS	REALMESTATI	ACCOUNT#		

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01 GENERAL FUND		Revenue and Ex	Revenue and Expenditure Statement - Town Council by Object	Fown Council by Obje	act		3/21/2022 2:14:27 PM	2:14:27 PM	
Percentage of Year Passed: 72.05%	7.05%		Town of Bristol 2021-2022	22					
		Original Budget	Amended Budget	Mtd Debits	Mtd Credits	Ytd Net	Balance %	%Budget/Exp	
2 RECEIPTS									
399 RECEIPT CLEARING									
	TAX SALE REDEMPTIONS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	%00.0	
2-01-399-0000-656	SUSPENSE-NOT IDENTIFIED	\$0.00	\$0.00	\$0.00	\$0.00	\$50.00	\$50.00	0.00%	
2-01-399-0200-656	MASTERCARD CLEARING	\$0.00	\$0.00	\$0.00	\$2,886.39	\$12,425.99	\$12,425.99	%00.0	
2-01-399-0500-656	CLEARING ACCOUNT	\$0.00	\$0.00	\$0.00	\$0.00	(\$13,404.15)	(\$13,404.15)	%00.0	
399 RECEIPT CLEARING		\$0.00	\$0.00	\$0.00	\$2,886.39	(\$928.16)	(\$928.16)	%00.0	
400 STATE FUNDING									
2-01-400-4205-800	M/V EXCISE TAX REIMBURSEMENT	\$1,365,403.00	\$1,365,403.00	\$0.00	\$0.00	\$877,124.55	(\$488,278.45)	64.24%	
2-01-400-4200-801	RI PLAN (RWU,BROWN,VETS HOME)	\$1,327,172.00	\$1,327,172.00	\$0.00	\$0.00	\$1,327,171.63	(\$0.37)	100.00%	
2-01-400-4201-803	LIBRARY AID	\$190,810.00	\$190,810.00	\$0.00	\$0.00	\$143,107.50	(\$47,702.50)	75.00%	
2-01-400-4202-805	TELEPHONE TAX DISTRIBUTION	\$276,918.00	\$276,918.00	\$0.00	\$0.00	\$263,738.60	(\$13,179.40)	95.24%	
2-01-400-4203-806	MEALS & BEVERAGE TAX	\$515,873.00	\$515,873.00	\$0.00	\$0.00	\$459,297.01	(\$56,575.99)	89.03%	
2-01-400-4204-806	HOTEL TAX	\$78,632.00	\$78,632.00	\$0.00	\$484.38	\$72,055.97	(\$6,576.03)	91.64%	
2-01-400-4205-816	MOTOR VEHICLE PHASE-OUT	\$109,436.00	\$109,436.00	\$0.00	\$0.00	\$109,435.79	(\$0.21)	100.00%	
400 STATE FUNDING		\$3,864,244.00	\$3,864,244.00	\$0.00	\$484.38	\$3,251,931.05	(\$612,312.95)	84.15%	
ANT CENERAL BEVENIE									
2-01-401-6000-656	MISCELLANEOUS	\$0.00	\$0.00	\$0.00	\$0.00	\$73.13	\$73.13	%00'0	
	SEWER ASSESSMENTS	\$0.00	\$0.00	\$0.00	\$0.00	\$9,053.35	\$9,053.35	0.00%	
2-01-401-6002-656	PROPERTY LEASE	\$122,000.00	\$122,000.00	\$0.00	\$7,077.11	\$49,684.15	(\$72,315.85)	40.72%	
2-01-401-6008-656	SPECTRASITE (American Tower)	\$0.00	\$0.00	\$0.00	\$2,095.69	\$39,684.59	\$39,684.59	%00'0	
2-01-401-6009-656	VOICESTREAM/T-MOBILE	\$0.00	\$0.00	\$0.00	\$874.50	\$6,996.00	\$6,996.00	%00'0	
2-01-401-6010-656	DEBT RECOVERY	\$445,525.00	\$445,525.00	\$0.00	\$0.00	\$313,909.59	(\$131,615.41)	70.46%	
2-01-401-7000-920	INTERFUND ENTERPRISE FUND	\$75,000.00	\$75,000.00	\$0.00	\$18,750.00	\$56,250.00	(\$18,750.00)	75.00%	
2-01-401-7001-920	INTERFUND-TRUST & SPECIA	\$50,000.00	\$50,000.00	\$0.00	\$0.00	\$0.00	(\$50,000.00)	%00'0	
2-01-401-7003-920	NO BURIAL GROUND	\$4,000.00	\$4,000.00	\$0.00	\$0.00	\$0.00	(\$4,000.00)	%00'0	
2-01-401-0000-950	FUND BALANCE APPROPRIATION	\$707,706.00	\$707,706.00	\$0.00	\$0.00	\$0.00	(\$707,706.00)	0.00%	
401 GENERAL REVENUE		\$1,404,231.00	\$1,404,231.00	\$0.00	\$28,797.30	\$475,650.81	(\$928,580.19)	33.87%	
402 PILOT REVENUE									
2-01-402-3010-603	BRISTOL ASSISTED LIVING	\$49,863.00	\$49,863.00	\$0.00	\$0.00	\$36,580.78	(\$13,282.22)	73.36%	
2-01-402-3011-603	LIVING EAST BAY	\$30,198.00	\$30,198.00	\$0.00	\$0.00	\$20,520.00	(\$9,678.00)	67.95%	
2-01-402-3012-603	EAST BAY CDC	\$3,534.00	\$3,534.00	\$0.00	\$0.00	\$2,544.49	(\$989.51)	72.00%	
2-01-402-6003-603		TO	\$14,000.00	\$0.00	\$0.00	\$7,189.50	(\$6,810.50)	51.35%	
2-01-402-6004-603	ı	Σ̈́V	\$365,988.00	\$0.00	\$0.00	\$182,993.72	(\$182,994.28)	20.00%	
2-01-402-6005-603		VN	\$55,529.00	\$0.00	\$0.00	\$0.00	(\$55,529.00)	0.00%	
2-01-402-7004-603	HORIT		\$69,000.00	\$0.00	\$0.00	\$52,207.13	(\$16,792.87)	75.66%	Ite
2-01-402-7005-603	GLADDING PROPERTY Z		\$3,224.00	\$0.00	\$0.00	\$2,287.06	(\$936.94)	70.94%	em (
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01 GENERAL FUND		Revenue and Exp	Expenditure Statement - Town Council by Object	Town Council by Ol	bject		3/21/2022	3/21/2022 2:14:27 PM
Percentage of Year Passed: 72.05%	1:72.05%		l own of Bristol 2021-2022	5022				
		Original Budget	Amended Budget	Mtd Debits	Mtd Credits	Ytd Net	Balance %	%Budget/Exp
402 PILOT REVENUE		\$591,336.00	\$591,336.00	\$0.00	\$0.00	\$304,322.68	(\$287,013.32)	51.46%
403 TOWN CLERK 2-01-403-5500-650	FEES,FINES,ETC.	00.000.099\$	\$660,000.00	\$52,358.37	\$79,642.61	\$606,351.40	(\$53,648.60)	91.87%
403 TOWN CLERK		\$660,000.00	\$660,000.00	\$52,358.37	\$79,642.61	\$606,351.40	(\$53,648.60)	91.87%
407 MUNICIPAL COURT		000000000000000000000000000000000000000	6100	64 659 60	0 P 20 24	446 440 24	(653 950 70)	70/1
Z-01-40/-5500-651 407 MUNICIPAL COURT	TINES & PEES	\$100,000.00	\$100,000.00	\$1,653.50 \$1,653.50	\$6,864.94	\$46,140.21 \$46,140.21	(\$53,859.79)	46.14%
500 TAXATION								
2-01-500-2013-601	TAXES 2012-2013	\$0.00	\$0.00	\$0.00	\$0.00	(\$500.00)	(\$500.00)	%00.0
2-01-500-2014-601	TAXES 2013-2014	\$0.00	\$0.00	\$0.00	\$321.71	\$2,181.55	\$2,181.55	%00.0
2-01-500-2015-601	TAXES 2014-2015	\$0.00	\$0.00	\$0.00	\$911.17	\$2,536.89	\$2,536.89	%00.0
2-01-500-2016-601	TAXES 2015-2016	\$0.00	\$0.00	\$0.00	\$745.04	\$2,807.71	\$2,807.71	%00.0
2-01-500-2017-601	TAXES 2016-2017	\$0.00	\$0.00	\$0.00	\$432.86	\$3,149.68	\$3,149.68	%00.0
2-01-500-2018-601	TAXES 2017-2018	\$0.00	\$0.00	\$0.00	\$164.81	\$2,151.15	\$2,151.15	%00.0
2-01-500-2019-601	TAXES 2018-2019	\$0.00	\$0.00	\$0.00	\$636.70	\$3,767.93	\$3,767.93	%00.0
2-01-500-2020-601	TAXES 2019-2020	\$0.00	\$0.00	\$0.00	\$1,723.57	\$165,508.51	\$165,508.51	%00:0
2-01-500-2021-601	TAXES 2020-2021	\$0.00	\$0.00	\$0.00	\$44,462.87	\$902,075.72	\$902,075.72	%00.0
2-01-500-2022-601	TAXES 2021-2022	\$45,614,626.00	\$45,614,626.00	\$1,592,513.54	\$1,689,313.05	\$35,265,281.06	(\$10,349,344.94)	77.31%
2-01-500-4000-601	COLLECTION COST	\$0.00	\$0.00	\$0.00	\$0.00	(\$6,725.18)	(\$6,725.18)	%00.0
2-01-500-4099-601	PRIOR TAXES	\$0.00	\$0.00	\$0.00	\$361.84	\$2,936.07	\$2,936.07	%00.0
500 TAXATION		\$45,614,626.00	\$45,614,626.00	\$1,592,513.54	\$1,739,073.62	\$36,345,171.09	(\$9,269,454.91)	79.68%
501 FINANCE								
2-01-501-5001-602	INTEREST ON TAXES/FEES	\$275,000.00	\$275,000.00	\$0.00	\$10,605.92	\$192,294.05	(\$82,705.95)	69.93%
2-01-501-5500-651	FINES,FEES, ETC	\$0.00	\$0.00	\$0.00	\$4.00	\$5,584.54	\$5,584.54	%00'0
2-01-501-5003-652	INT EARNED-WSAHINGTON TRUST I	\$0.00	\$0.00	\$0.00	\$0.00	\$5,896.32	\$5,896.32	%00.0
2-01-501-5005-652	INT EARNED-WASHINGTON TRUST	\$0.00	\$0.00	\$0.00	\$0.00	\$68.86	\$68.86	%00.0
2-01-501-5006-652	INV EARNED-BANK OF NEWPORT	\$0.00	\$0.00	\$0.00	\$0.00	\$1,572.42	\$1,572.42	%00.0
2-01-501-5007-652	CENTREVILLE BANK INTEREST INC	\$0.00	\$0.00	\$0.00	\$0.00	\$377.07	\$377.07	%00.0
2-01-501-5008-652	INTEREST EARNED WEBSTER BANK	\$0.00	\$0.00	\$0.00	\$0.00	\$5.34	\$5.34	%00:0
2-01-501-5010-652	CENTREVILLE BANK INTEREST INC	\$0.00	\$0.00	\$0.00	\$0.00	\$5,346.20	\$5,346.20	%00.0
2-01-501-5011-652	INV EARNED-BANK 5	\$0.00	\$0.00	\$0.00	\$0.00	\$672.56	\$672.56	%00.0
2-01-501-5013-652	INTEREST EARNED TD BANK	\$0.00	\$0.00	\$0.00	\$0.00	\$694.06	\$694.06	%00.0
2-01-501-5050-652	INTEREST EARNED-CITIZENS	\$0.00	\$0.00	\$0.00	\$0.00	\$485.27	\$485.27	%00.0
2-01-501-0000-653	BUDGETTED REVENUE	\$155,000.00	\$155,000.00	\$0.00	\$0.00	\$0.00	(\$155,000.00)	%00.0
2-01-501-5004-653	MUNICIPAL LIENS	\$0.00	\$0.00	\$0.00	\$1,150.00	\$13,826.03	\$13,826.03	
2-01-501-5002-656	TELLER'S OVER/SHORT	\$0.00	\$0.00	\$0.00	\$0.00	(\$153.46)	(\$153.46)	
2-01-501-6000-656	MISCELLANEOUS	\$0.00	\$0.00	\$0.00	\$240.00	(\$118.92)	(\$118.92)	%00.0
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01 GENERAL FUND	Revenue and Exp	Revenue and Expenditure Statement - Town Council by Object	own Council by Obj	ect		3/21/2022 2:14:27 PM	::14:27 PM
Percentage of Year Passed: 72.05%		Town of Bristol 2021-2022	22				
	Original Budget	Amended Budget	Mtd Debits	Mtd Credits	Ytd Net	Balance %	%Budget/Exp
501 FINANCE	\$430,000.00	\$430,000.00	\$0.00	\$11,999.92	\$226,550.34	(\$203,449.66)	52.69%
503 FIXED CHARGES/OVERHEAD 2-01-503-6000-920 OPER TRUST CONTRIBUTION	\$300,000,00	\$300,000,00	00.08	00.08	00.08	(8300.000.00)	00.00
Ó	\$300,000.00	\$300,000.00	\$0.00	\$0.00	\$0.00	(\$300,000.00)	%00'0
601 COMMUNITY DEVELOPMENT	G G	9	000	\$275.00	661 100 30	¢61 100 30	7000
2-01-601-0000-050 B0D0E11ED REVENUE 2-01-601-5500-650 FEES.FINES. ETC.	\$24.500.00	\$24.500.00	\$0.00	\$1,115.00	\$2,225.00	(\$22,275.00)	9.08%
ΥEL	\$24,500.00	\$24,500.00	\$0.00	\$1,990.00	\$63,424.30	\$38,924.30	258.87%
Ξ			6		000	(C) 40	200
	00.000,002¢	00.000,002¢	00.00	95,653.20	\$ 190,400.7.5	(409,051.21)	73.20%
2-UI-60Z-33U3-63I WWWF FINES	90.00	00.04	90.00 &0.00	90.00	\$63.00	\$03.00 \$13.175.45	%00.0
	90.00 80.00	90.00 80.00	90:0e 80:00	90.00 \$0.00	\$276.78	\$13,173.43	%00.0 0.00%
EC.	\$260,000.00	\$260,000.00	\$0.00	\$3,653.20	\$204,005.96	(\$55,994.04)	78.46%
603 PUBLIC WORKS							
2-01-603-5100-650 ROAD CUTS	\$20,000.00	\$20,000.00	\$0.00	\$0.00	\$9,600.00	(\$10,400.00)	48.00%
2-01-603-5101-650 PERMITS	\$15,000.00	\$15,000.00	\$0.00	\$1,175.00	\$11,308.50	(\$3,691.50)	75.39%
2-01-603-6001-650 RI RESOURCE RECOVERY	\$0.00	\$0.00	\$0.00	\$0.00	\$5,470.00	\$5,470.00	%00.0
2-01-603-5102-653 LANDFILL RECEIPTS	\$210,000.00	\$210,000.00	\$122.97	\$11,341.50	\$238,827.72	\$28,827.72	113.73%
2-01-603-6002-653 SPECIAL PICK UPS	\$2,500.00	\$2,500.00	\$0.00	\$70.00	\$3,204.00	\$704.00	128.16%
603 PUBLIC WORKS	\$247,500.00	\$247,500.00	\$122.97	\$12,586.50	\$268,410.22	\$20,910.22	108.45%
701 POLICE DEPARTMENT							
2-01-701-5509-152 POLICE DETAIL ADMIN FEE REVENU	\$0.00	\$0.00	\$0.00	\$695.19	\$32,048.13	\$32,048.13	0.00%
2-01-701-5500-651 FINES & FEES	\$3,615.00	\$3,615.00	\$0.00	\$35.00	\$377.77	(\$3,237.23)	10.45%
2-01-701-0000-653 BUDGETTED REVENUE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	%00.0
2-01-701-5005-653 COPIES	\$315.00	\$315.00	\$0.00	\$21.80	\$371.00	\$56.00	117.78%
2-01-701-5506-653 VEHICLE ID	\$0.00	\$0.00	\$0.00	\$440.00	\$2,941.20	\$2,941.20	%00.0
2-01-701-5507-653 ONLINE REPORT FEES	\$0.00	\$0.00	\$0.00	\$355.00	\$2,525.00	\$2,525.00	%00.0
2-01-701-5508-653 SOLICITING PERMITS	\$1,295.00	\$1,295.00	\$0.00	\$0.00	\$185.00	(\$1,110.00)	14.29%
701 POLICE DEPARTMENT	\$5,225.00	\$5,225.00	\$0.00	\$1,546.99	\$38,448.10	\$33,223.10	735.85%
702 ANIMAL CONTROL							
2-01-702-5500-653 FINES & FEES	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$25.00	(\$975.00)	2.50%
702 ANIMAL CONTROL	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$25.00	(\$975.00)	2.50%
703 HARBOR PATROL							

01 GENERAL FUND		Revenue and Ex	Revenue and Expenditure Statement - Town Council by Object	- Town Council by Ot	ject		3/21/2022	3/21/2022 2:14:27 PM	
Percentage of Year Passed: 72.05%	d: 72.05%		Town of Bristol 2021-2022	2022					ad s
		Original Budget	Amended Budget	Mtd Debits	Mtd Credits	Ytd Net	Balance %	%Budget/Exp	tean subultus
2-01-703-5550-653	FUEL DOCK REVENUE	\$50,000.00	\$50,000.00	\$16,885.19	\$0.00	(\$16,885.19)	(\$66,885.19)	-33.77%	12.1.2
2-01-703-5600-653	DOCK REVENUE	\$245,220.00	\$245,220.00	\$0.00	\$2,586.00	\$128,606.00	(\$116,614.00)	52.45%	
2-01-703-5700-653	MOORING REVENUE	\$173,000.00	\$173,000.00	\$0.00	\$32,698.18	\$145,051.90	(\$27,948.10)	83.85%	
2-01-703-5800-653	TRANSIENT DOCKS/MOORINGS	\$76,382.00	\$76,382.00	\$0.00	\$0.00	\$64,402.33	(\$11,979.67)	84.32%	7
2-01-703-5900-653	OTHER REVENUE	\$25,000.00	\$25,000.00	\$0.00	\$278.00	\$12,966.00	(\$12,034.00)	51.86%	
2-01-703-6000-653	HARBOR PARKING REVENUE	\$35,000.00	\$35,000.00	\$0.00	\$10,450.00	\$16,715.00	(\$18,285.00)	47.76%	2. 5
2-01-703-6100-656	FERRY DOCK &OFFICE LEASE	\$19,525.00	\$19,525.00	\$0.00	\$1,583.33	\$15,833.30	(\$3,691.70)	81.09%	2.0
703 HARBOR PATROL		\$624,127.00	\$624,127.00	\$16,885.19	\$47,595.51	\$366,689.34	(\$257,437.66)	58.75%	. Talling
704 FIRE DEPARTMENT	<u> </u>								9 8W 1
2-01-704-5500-654	COST RECOVERY-RESCUE	\$800,000.00	\$800,000.00	\$10,765.13	\$49,104.81	\$535,246.53	(\$264,753.47)	66.91%	
704 FIRE DEPARTMENT	L-7	\$800,000.00	\$800,000.00	\$10,765.13	\$49,104.81	\$535,246.53	(\$264,753.47)	66.91%	
802 ROGERS FREE LIBRARY	BRARY								1 .
2-01-802-5500-653	FINES & FEES	\$8,000.00	\$8,000.00	\$0.00	\$0.00	\$1,383.07	(\$6,616.93)	17.29%	in.
2-01-802-8000-656	LIBRARY FRIENDS CONTRIBUTION	\$25,500.00	\$25,500.00	\$0.00	\$0.00	\$0.00	(\$25,500.00)	0.00%	
802 ROGERS FREE LIBRARY	BRARY	\$33,500.00	\$33,500.00	\$0.00	\$0.00	\$1,383.07	(\$32,116.93)	4.13%	
803 RECREATION									or kina
2-01-803-5500-653	FEES,FINES,ETC.	\$157,000.00	\$157,000.00	\$0.00	\$300.00	\$48,116.05	(\$108,883.95)	30.65%	
2-01-803-6000-653	PROGRAM REVENUE	\$105,000.00	\$105,000.00	\$272.55	\$886.00	\$61,945.71	(\$43,054.29)	29.00%	
803 RECREATION		\$262,000.00	\$262,000.00	\$272.55	\$1,186.00	\$110,061.76	(\$151,938.24)	42.01%	1 . 28
2 RECEIPTS		\$55,222,289.00	\$55,222,289.00	\$1,674,571.25	\$1,987,412.17	\$42,842,883.70	(\$12,379,405.30)	77.58%	
1 APPROPRIATIONS	W								
401 TOWN COUNCIL									
1-01-401-0100-100	SALARIES	\$34,897.00	\$34,897.00	\$2,908.32	\$0.00	(\$26,174.88)	\$8,722.12	75.01%	
1-01-401-0012-250	PAYROLL TAXES	\$2,670.00	\$2,670.00	\$222.49	\$0.00	(\$2,067.26)	\$602.74	77.43%	
1-01-401-0334-401	ANNUAL AUDIT	\$20,600.00	\$20,600.00	\$0.00	\$0.00	(\$13,600.00)	\$7,000.00	66.02%	. 1
1-01-401-0338-401	DOCKET SCAN/MICRO	\$2,000.00	\$2,000.00	\$0.00	\$0.00	(\$2,000.00)	\$0.00	100.00%	- 32
1-01-401-0400-401	PUBLIC MEDIA	\$10,000.00	\$10,000.00	\$550.00	\$0.00	(\$4,150.00)	\$5,850.00	41.50%	. 20.
1-01-401-0337-402	CODE SUPPLEMENTS	\$6,500.00	\$6,500.00	\$0.00	\$0.00	(\$5,119.21)	\$1,380.79	78.76%	1 11
1-01-401-0201-410	CONTINGENCY	\$9,000.00	\$9,000.00	\$0.00	\$0.00	(\$750.00)	\$8,250.00	8.33%	
1-01-401-0302-417	RILOCAT	\$11,107.00	\$11,107.00	\$0.00	\$0.00	(\$11,107.00)	\$0.00	100.00%	
1-01-401-0306-417	ADVERTISING	\$15,000.00	\$15,000.00	\$526.50	\$0.00	(\$14,456.50)	\$543.50	%88.96	• • • • •
1-01-401-0335-417	INAUGURAL	\$1.00	\$1.00	\$0.00	\$0.00	\$0.00	\$1.00	%00'0	*
401 TOWN COUNCIL		\$111,775.00	\$111,775.00	\$4,207.31	\$0.00	(\$79,424.85)	\$32,350.15	71.06%	. L.
402 TOWN ADMINISTRATOR 1-01-402-0100-100 SAL	AATOR SALARIES	\$173,570.00	\$173,570.00	\$13,034.24	\$0.00	(\$123,945.28)	\$49,624.72	71.41%	Item (0
			7 a 5 c C						CA)
			) ) )						CC1

Page 5

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%Budget/Exp	68.75%	69.95%	68.05%	73.07%	21.09%	21.60%	103.82%	0.00%	30.14%	67.42%		70.32%	%67.09	51.61%	66.61%	69.91%	69.16%	97.15%	43.76%	69.86%	0.00%	67.52%		70.52%	0.00%	28.40%	58.59%		77.68%	113.09%	90.03%		75.09%	0.00%	69.75%	
Balance %	\$2,156.24	\$4,148.51	\$240.57	\$2,302.47	\$11,835.89	\$783.98	(\$76.37)	\$1,200.00	\$698.60	\$72,914.61		\$99,384.88	\$38,375.38	\$2,675.18	\$8,553.72	\$1,007.63	\$15,739.95	\$65.58	\$956.00	\$6,630.63	\$5,000.00	\$178,388.95		\$37,997.28	\$500.00	\$35,801.00	\$74,298.28	!	\$312.47	(\$98.17)	\$214.30		\$872.00	\$268.00	\$1,140.00	
Ytd Net	(\$4,743.76)	(\$9,657.49)	(\$512.43)	(\$6,248.53)	(\$3,164.11)	(\$216.02)	(\$2,076.37)	\$0.00	(\$301.40)	(\$150,865.39)		(\$235,479.12)	(\$59,497.62)	(\$2,852.82)	(\$17,063.28)	(\$2,341.37)	(\$35,293.05)	(\$2,234.42)	(\$744.00)	(\$15,369.37)	\$0.00	(\$370,875.05)		(\$90,904.72)	\$0.00	(\$14,199.00)	(\$105,103.72)		(\$1,087.53)	(\$848.17)	(\$1,935.70)		(\$2,628.00)	\$0.00	(\$2,628.00)	
Mtd Credits	\$493.80	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$493.80		\$2,336.00	\$1,200.96	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$125.00	\$0.00	\$0.00	\$3,661.96		\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	
Mtd Debits	\$1,084.44	\$1,000.04	\$53.94	\$657.74	\$220.00	\$46.82	\$632.34	\$0.00	\$0.00	\$16,729.56		\$25,800.16	\$6,393.07	\$439.81	\$1,873.53	\$260.20	\$3,965.42	\$215.00	\$0.00	\$1,644.81	\$0.00	\$40,592.00		\$11,363.09	\$0.00	\$585.00	\$11,948.09		\$301.96	\$0.00	\$301.96		\$2,628.00	\$0.00	\$2,628.00	
Amended Budget	\$6,900.00	\$13,806.00	\$753.00	\$8,551.00	\$15,000.00	\$1,000.00	\$2,000.00	\$1,200.00	\$1,000.00	\$223,780.00		\$334,864.00	\$97,873.00	\$5,528.00	\$25,617.00	\$3,349.00	\$51,033.00	\$2,300.00	\$1,700.00	\$22,000.00	\$5,000.00	\$549,264.00		\$128,902.00	\$500.00	\$50,000.00	\$179,402.00		\$1,400.00	\$750.00	\$2,150.00		\$3,500.00	\$268.00	\$3,768.00	
Original Budget	\$6,900.00	\$13,806.00	\$753.00	\$8,551.00	\$15,000.00	\$1,000.00	\$2,000.00	\$1,200.00	\$1,000.00	\$223,780.00		\$334,864.00	\$97,873.00	\$5,528.00	\$25,617.00	\$3,349.00	\$51,033.00	\$2,300.00	\$1,700.00	\$22,000.00	\$5,000.00	\$549,264.00		\$128,902.00	\$500.00	\$50,000.00	\$179,402.00		\$1,400.00	\$750.00	\$2,150.00		\$3,500.00	\$268.00	\$3,768.00	
	1-01-402-0011-200 ACTIVE MEDICAL	1-01-402-0012-250 PAYROLL TAXES	1-01-402-0013-252 DEFINED CONTRIBUTION	1-01-402-0014-302 STATE PENSION	1-01-402-0323-401 LABOR MATTERS	1-01-402-0234-408 VEHICLE GAS & OIL	1-01-402-0201-410 CONTINGENCY	1-01-402-0200-417 OPERATING	1-01-402-0213-417 DEPTS DUES & CONF	402 TOWN ADMINISTRATOR	403 TOWN CLERK	1-01-403-0100-100 SALARIES	1-01-403-0011-200 ACTIVE MEDICAL	1-01-403-0011-205 ACTIVE DENTAL	1-01-403-0012-250 PAYROLL TAXES	1-01-403-0013-252 DEFINED CONTRIBUTION	1-01-403-0014-302 STATE PENSION	1-01403-0305402 PRINTING	1-01-403-0213-417 CONFERENCES AND DUES	1-01-403-0304-417 LAND EVIDENCE	1-01-403-0308-417 RECORD RESTORATION	403 TOWN CLERK	404 TOWN SOLICITOR	1-01-404-0100-401 SOLICITOR	1-01-404-0301-401 COURT COSTS	1-01-404-0302-401 LITIGATION	404 TOWN SOLICITOR	MIS	1-01-405-0200-417 SUBSTANCE ABUSE TASK FORCE	1-01-405-0205-417 PERSONNEL BOARD	MIS	406 BOARD OF CANVASSERS	1-01-406-0100-100 SALARIES-BOARD	1-01-406-0012-250 PAYROLL TAXES	406 BOARD OF CANVASSERS	407 MUNICIPAL COURT

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Revenue and Expenditure Statement - Town Council by Object
Town of Bristol 2021-2022

Percentage of Year Passed: 72.05%

01 APPROPRIATIONS

01 APPROPRIATIONS	Revenue and Ex	Revenue and Expenditure Statement - Town Council by Object	Town Council by Obj	ect		3/21/2022	3/21/2022 2:14:27 PM	FQ.
Percentage of Year Passed: 72.05%		Town of Bristol 2021-2022	322					Takka a a a
	Original Budget	Amended Budget	Mtd Debits	Mtd Credits	Ytd Net	Balance	%Budget/Exp	. î se
1-01-407-0100-100 SALARIES	\$16,506.00	\$16,506.00	\$1,284.36	\$0.00	(\$12,750.88)	\$3,755.12	77.25%	
1-01-407-0105-100 DETAIL WAGES	\$2,000.00	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	%00.0	1
1-01-407-0012-250 PAYROLL TAXES	\$1,416.00	\$1,416.00	\$98.03	\$0.00	(\$871.00)	\$545.00	61.51%	A.
1-01-407-0300-402 SUPPLIES	\$500.00	\$500.00	\$0.00	\$0.00	(\$84.00)	\$416.00	16.80%	134
1-01-407-0200-417 OPERATING	\$10,000.00	\$10,000.00	\$0.00	\$0.00	\$0.00	\$10,000.00	%00.0	eV.
407 MUNICIPAL COURT	\$30,422.00	\$30,422.00	\$1,382.39	\$0.00	(\$13,705.88)	\$16,716.12	45.05%	Mari in
501 FINANCE DEPARTMENT								
1-01-501-0100-100 SALARIES	\$507,049.00	\$507,049.00	\$38,340.88	\$0.00	(\$361,972.73)	\$145,076.27	71.39%	
1-01-501-0100-150 OVERTIME	\$1,800.00	\$1,800.00	\$0.00	\$0.00	\$0.00	\$1,800.00	0.00%	
1-01-501-0011-200 ACTIVE MEDICAL	\$122,414.00	\$122,414.00	\$9,350.95	\$1,153.72	(\$93,421.38)	\$28,992.62	76.32%	
	\$7,592.00	\$7,592.00	\$490.83	\$0.00	(\$4,417.47)	\$3,174.53	58.19%	3:
1-01-501-0012-250 PAYROLL TAXES	\$38,927.00	\$38,927.00	\$2,897.31	\$0.00	(\$27,548.57)	\$11,378.43	70.77%	
1-01-501-0013-252 DEFINED CONTRIBUTION	\$5,529.00	\$5,529.00	\$401.16	\$0.00	(\$3,820.43)	\$1,708.57	69.10%	WW. 1
1-01-501-0014-302 STATE PENSION	\$77,000.00	\$77,000.00	\$5,812.68	\$0.00	(\$55,363.85)	\$21,636.15	71.90%	0.70
1-01-501-0212-401 IT & SUPPORT	\$93,000.00	\$93,000.00	\$7,572.71	\$0.00	(\$74,853.40)	\$18,146.60	80.49%	
1-01-501-0300-402 SUPPLIES	\$2,000.00	\$2,000.00	\$0.00	\$0.00	(\$1,560.20)	\$439.80	78.01%	
	\$58,898.00	\$58,898.00	\$0.00	\$0.00	(\$59,040.00)	(\$142.00)	100.24%	
1-01-501-0213-417 DUES AND CONFERENCES	\$3,000.00	\$3,000.00	\$0.00	\$0.00	(\$1,327.92)	\$1,672.08	44.26%	القد
501 FINANCE DEPARTMENT	\$917,209.00	\$917,209.00	\$64,866.52	\$1,153.72	(\$683,325.95)	\$233,883.05	74.50%	- 333
502 DEBT SERVICE								
1-01-502-0037-401 BOND ISSUANCE COST	\$5,000,00	\$5.000.00	\$0.00	\$0.00	(\$2.161.27)	\$2,838.73	43.23%	
	\$5.000.00	\$5,000.00	\$0.00	\$0.00	\$0.00	\$5,000.00	0.00%	- N
	\$3.181,762.00	\$3,181,762.00	\$85,000.00	\$0.00	(\$2,948,611.73)	\$233,150.27	92.67%	182.01
	\$1,234,493.00	\$1,234,493.00	\$34,465.23	\$0.00	(\$1,177,580.70)	\$56,912.30	95.39%	
	\$4,426,255.00	\$4,426,255.00	\$119,465.23	\$0.00	(\$4,128,353.70)	\$297,901.30	93.27%	1
503 FIXED CHARGES/OVERHEAD								
1-01-503-0011-204 RETIREE MEDICAL & DENTAL	3756.000.00	\$756,000.00	\$61,055.74	\$23,825.00	(\$470,830.09)	\$285,169.91	62.28%	1.0.
		\$130,000.00	\$0.00	\$0.00	(\$127,078.87)	\$2,921.13	97.75%	
1-01-503-0015-405 INSURANCE	\$773,000.00	\$773,000.00	\$38,682.86	\$0.00	(\$816,265.08)	(\$43,265.08)	105.60%	
1-01-503-0016-415 INSURANCE CLAIMS	\$20,000.00	\$20,000.00	\$8,228.25	\$0.00	(\$38,199.05)	(\$18,199.05)	191.00%	1,2
1-01-503-0017-417 UNEMPLOYMENT COMP.	\$10,000.00	\$10,000.00	\$0.00	\$0.00	\$0.00	\$10,000.00	%00.0	v =**
1-01-503-0052-417 SEVERANCE PAY	\$50,000.00	\$50,000.00	\$34,977.95	\$5,000.00	(\$71,156.20)	(\$21,156.20)	142.31%	1.25
1-01-503-0053-417 SALARY RESERVE (27PP)	\$30,000.00	\$30,000.00	\$0.00	\$0.00	\$0.00	\$30,000.00	0.00%	al
503 FIXED CHARGES/OVERHE	\$1,769,000.00	\$1,769,000.00	\$142,944.80	\$28,825.00	(\$1,523,529.29)	\$245,470.71	86.12%	ik ur
504 TOWN HALL COMPLEX								
	\$20,597.00	\$20,597.00	\$2,363.72	\$0.00	(\$17,045.26)	\$3,551.74	82.76%	tem
1-01-504-0012-250 PAYROLL TAXES	\$1,575.00	\$1,575.00	\$180.82	\$0.00	(\$1,245.74)	\$329.26	%60.62	(C,
		Page 6						4) C
								C1.

# Revenue and Expenditure Statement - Town Council by Object Town of Bristol 2021-2022

Percentage of Year Passed: 72.05%

01 APPROPRIATIONS

%Budget/Exp	64.57%	61.51%	76.40%	47.46%	58.39%	63.68%	101.82%	90.71%	53.13%	48.25%	62.67%	80.59%	54.45%	62.77%	105.50%	75.00%	71.20%	73.81%	62.80%	, , , , ,	62.80%		70.27%	87.94%	77.26%	60.23%	60.75%	29.06%	17.51%	41.87%	83.80%	16.78%	%00:0	27.21%	0.00%	14.00%	0.00%	59.94%	77.34%	
Balance %	\$1,771.60	\$37,344.98	\$8,733.18	\$13,133.99	\$12,335.42	\$7,991.30	(\$363.68)	\$5,110.68	\$4,687.00	\$2,070.14	\$11,198.47	\$4,851.37	\$1,366,44	\$4,095.60	(\$2,762.41)	\$1,375.00	\$15,840.52	\$132,660.60	\$183,767.93		\$183,767.93		\$101,234.37	\$6,327.88	\$658.68	\$10,359.71	\$1,473.36	\$20,595.70	\$7,424.28	\$5,231.50	\$1,215.14	\$12,483.69	\$7,000.00	\$3,639.50	\$5,000.00	\$860.00	(\$221.44)	\$1,201.84	\$566.50	
Ytd Net	(\$3,228.40)	(\$59,679.02)	(\$28,266.82)	(\$11,866.01)	(\$17,307.58)	(\$14,008.70)	(\$20,363.68)	(\$49,889.32)	(\$5,313.00)	(\$1,929.86)	(\$18,801.53)	(\$20,148.63)	(\$1,633.56)	(\$6,904.40)	(\$52,967.41)	(\$4,125.00)	(\$39,159.48)	(\$373,883.40)	(\$310,232.07)	(	(\$310,232.07)		(\$239,241.63)	(\$46,136.12)	(\$2,237.32)	(\$15,686.29)	(\$2,280.64)	(\$29,706.30)	(\$1,575.72)	(\$3,768.50)	(\$6,284.86)	(\$2,516.31)	\$0.00	(\$1,360.50)	\$0.00	(\$140.00)	(\$221.44)	(\$1,798.16)	(\$1,933.50)	
Mtd Credits	\$0.00	\$0.00	\$16.83	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$16.83	\$0.00		\$0.00		\$0.00	\$600.88	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Mtd Debits	\$0.00	\$0.00	\$2,228.00	\$1,045.37	\$3,783.18	\$0.00	\$9,029.44	\$887.05	\$0.00	\$0.00	\$2,036.13	\$1,231.81	\$0.00	\$1,909.04	\$6,125.00	\$0.00	\$5,724.91	\$36,544.47	\$6.603.50		\$6,603.50		\$23,999.33	\$4,543.60	\$272.56	\$1,780.34	\$208.04	\$2,638.84	\$0.00	\$400.00	\$6,284.86	\$0.00	\$0.00	\$336.00	\$0.00	\$0.00	\$0.00	\$225.00	\$117.00	
Amended Budget	\$5,000.00	\$97,024.00	\$37,000.00	\$25,000.00	\$29,643.00	\$22,000.00	\$20,000.00	\$55,000.00	\$10,000.00	\$4,000.00	\$30,000,00	\$25,000.00	\$3,000.00	\$11,000.00	\$50,205.00	\$5,500.00	\$55,000.00	\$506,544.00	\$494,000.00		\$494,000.00		\$340,476.00	\$52,464.00	\$2,896.00	\$26,046.00	\$3,754.00	\$50,302.00	\$9,000.00	\$9,000.00	\$7,500.00	\$15,000.00	\$7,000.00	\$5,000.00	\$5,000.00	\$1,000.00	\$0.00	\$3,000.00	\$2,500.00	Page 7
Original Budget	\$5,000.00	\$97,024.00	\$37,000.00	\$25,000.00	\$29,643.00	\$22,000.00	\$20,000.00	\$55,000.00	\$10,000.00	\$4,000.00	\$30,000.00	\$25,000.00	\$3,000.00	\$11,000.00	\$50,205.00	\$5,500.00	\$55,000.00	\$506,544.00	\$494,000,00	200	\$494,000.00		\$340,476.00	\$52,464.00	\$2,896.00	\$26,046.00	\$3,754.00	\$50,302.00	\$9,000.00	\$9,000.00	\$7,500.00	\$15,000.00	\$7,000.00	\$5,000.00	\$5,000.00	\$1,000.00	\$0.00	\$3,000.00	\$2,500.00	
	WEB SITE MAINTENANCE	IT & SUPPORT	POSTAGE	CENTRAL PURCHASING	SOFTWARE & LICENSES	COPY MACHINE	TECHNOLOGY REPLACEMENT	BUILDING MAINTENANCE	ELEVATOR MAINT	ALARM MONITORING	GAS & ELECTRIC	TELEPHONE & INTERNET	WATER	FUEL, HEATING	PARKING LOT LEASES	STATEHOUSE LEASE	SCHOOL BUILDINGS	LEX	CAPITAL PROJECTS			LOPMENT	SALARIES	ACTIVE MEDICAL	ACTIVE DENTAL	PAYROLL TAXES	DEFINED CONTRIBUTION	STATE PENSION	CONSULTANT ENGINEER-PB	SECRETARIAL SUPPORT	GIS IMPLEMATION	TREE PLANTING	STORMWATER PHASE 2	BRISTOL HDC	COMP PLAN UPDATE	OFFICE EQUIPMENT	VEHICLE MILEAGE	DUES & CONFERENCES	ADVERTISING	
	1-01-504-0600-401	1-01-504-0601-401	1-01-504-0209-402	1-01-504-0506-402	1-01-504-0212-403	1-01-504-0222-404	1-01-504-0223-404	1-01-504-0221-407	1-01-504-0250-407	1-01-504-0310-407	1-01-504-0203-409	1-01-504-0204-409	1-01-504-0205-409	1-01-504-0207-409	1-01-504-0324-417	1-01-504-0801-417	1-01-504-0901-417	504 TOWN HALL COMPLEX	505 CAPITAL FUNDING 1-01-505-0200-404	101-0070-000-10-1	505 CAPITAL FUNDING	601 COMMUNITY DEVELOPMENT	1-01-601-0100-100	1-01-601-0011-200	1-01-601-0011-205	1-01-601-0012-250	1-01-601-0013-252	1-01-601-0014-302	1-01-601-0120-401	1-01-601-0600-401	1-01-601-0950-401	1-01-601-3000-401	1-01-601-6000-401	1-01-601-8000-401	1-01-601-9000-401	1-01-601-1000-402	1-01-601-0214-408	1-01-601-0213-417	1-01-601-0500-417	

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# Revenue and Expenditure Statement - Town Council by Object Town of Bristol 2021-2022

Percentage of Year Passed: 72.05%

01 APPROPRIATIONS

Balance %Budget/Exp 27.98% 96.26% 96.23% 74.51% 55.80% 66.03% 75.06% 72.98% 39.95% 85.28% 35.40% 45.17% 4.75% 63.81% 107.00% 64.29% 96.49% 5.27% 71.41% 76.13% 63.42% 60.91% 62.05% 76.72% 54.67% 14.03% 116.77% 38.13% 41.27% 43.56% \$1,351.05 (\$70.00)(\$586.93)\$707.12 \$6,490.77 \$309.00 \$26.71 \$2,957.00 \$3,126.07 \$11,550.00) \$1,645.00 \$16,575.00 \$201,625.71 11,222.29 \$796.56 \$409.83 \$25,774.22 680,010.41 \$42,892.46 114,221.50 \$9,523.52 \$54,853.27 \$6,617.15 113,787.61 \$27,935.68 \$6,233.88 \$59,440.00 \$2,943.76 \$968.98 \$1,905.00 \$1,809.39 \$1,360.00 \$5,258.60 \$6,460.75 \$6,219.64 (\$95.00)(\$687.29) (\$173.93) \$106,611.73) (\$10,312.85)(\$92,064.32)(\$18,766.12)\$160,560.00) (\$898.95)(\$17,056.24)(\$531.02)(\$1,355.00)(\$3,190.61)(\$1,640.00)(\$1,070.00) (\$631.50) \$4,086.93) \$4,539.25) (\$18,425.00)\$373,312.29) \$11,195.36) (\$309.44)(\$10,474.17)(\$8,643.00)(\$892.88) (\$133,035.78) \$1,280,653.59) \$107,107.54) \$364,215.50) (\$16,512.48) \$186,030.39) (\$3,241.40) Ytd Net \$92,176.71) (\$8,483.00)(\$34,800.00)\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$600.88 303.14 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$303.14 Mtd Credits \$9,449.75 \$73.38 \$0.00 \$0.00 \$1,880.00 \$0.00 \$0.00 \$1,039.11 \$85.00 \$315.00 \$0.00 \$394.59 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,559.70 \$686.68 \$0.00 5509.86 \$11.99 Mtd Debits \$16,000.00 \$1,118.28 130,864.95 \$1,907.92 \$10,846.48 19,346.24 \$1,320.00 \$56,805.57 \$25.51 \$12,913.30 \$1,063.61 \$35,853.77 \$3,000.00 \$714.00 \$1,600.00 \$1,500.00 \$2,000.00 \$5,000.00 \$3,000.00 \$1,000.00 \$4,500.00 \$3,500.00 \$8,500.00 \$11,000.00 Amended Budget \$25,000.00 \$220,000.00 \$2,250.00 \$20,000.00 18,500.00 \$35,000.00 \$1,106.00 \$8,792.00 \$11,600.00 \$3,300.00 31,960,664.00 478,437.00 \$26,036.00 161,465.00 \$299,818.00 \$120,000.00 \$574,938.00 3103,399.00 \$17,415.00 \$10,884.00 \$16,930.00 \$1,500.00 \$3,000.00 \$2,000.00 \$3,000.00 \$4,500.00 \$714.00 \$478,437.00 \$220,000.00 \$2,250.00 \$20,000.00 \$5,000.00 \$1,000.00 \$3,500.00 \$8,500.00 \$11,000.00 \$35,000.00 \$574,938.00 \$103,399.00 \$17,415.00 \$1,106.00 \$8,792.00 \$10,884.00 \$11,600.00 \$3,300.00 \$1,600.00 \$158,810.00 1,960,664.00 \$150,000.00 \$26,036.00 \$161,465.00 \$16,930.00 \$299,818.00 \$120,000.00 \$25,000.00 Budget ANDFILL/ENVIR. MONITORING REE CARE/PRESERVATION **SROUNDS MAINTENANCE** DEFINED CONTRIBUTION SUPP WAGES-OVERTIME DEFINED CONTRIBUTION SOFTWARE & LICENSES MOSQUITO ABATEMENT IANITORIAL SUPPLIES TOURISM/PROMOTION **SOPY MACHINE ACCT.** BLDG. MAINTENANCE **TOOLS & EQUIPMENT** PROTECTIVE BOOTS SWEEPER BROOMS PROTECTIVE GEAR PORTABLE RADIOS RODENT CONTROL STATE PENSION PAYROLL TAXES ACTIVE MEDICAL PAYROLL TAXES ACTIVE MEDICAL STATE PENSION ACTIVE DENTAL ACTIVE DENTAL CONF. & DUES OPERATING CHEMICALS COMPUTER CLOTHING POSTAGE SUPPLIES SALARIES SALARIES 601 COMMUNITY DEVELOPME 602 BUILDING INSPECTION 502 BUILDING INSPECTION 1-01-601-0700-417 1-01-602-0213-417 1-01-603-0011-205 1-01-603-0220-402 -01-603-0339-402 -01-603-0346-402 1-01-603-0221-407 1-01-602-0100-100 1-01-602-0012-250 1-01-602-0013-252 1-01-602-0014-302 1-01-602-0212-403 1-01-602-0200-417 603 PUBLIC WORKS 1-01-603-0100-100 1-01-603-0223-100 -01-603-0011-200 1-01-603-0012-250 1-01-603-0551-401 1-01-603-0209-402 1-01-603-0222-402 1-01-603-0253-402 -01-603-0268-402 -01-603-0300-402 -01-603-0340-402 -01-603-0341-402 -01-603-0357-402 1-01-603-0360-402 1-01-602-0011-200 1-01-602-0011-205 -01-603-0101-150 -01-603-0013-252 1-01-603-0014-302 1-01-603-0266-401 1-01-603-0575-401

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Revenue and Expenditure Statement - Town Council by Object	

Town of Bristol 2021-2022

Percentage of Year Passed: 72.05%

01 APPROPRIATIONS

																																						_			
%Budget/Exp	53.15%	10.99%	18.72%	14.11%	%06.39	125.47%	94.10%	64.80%	74.44%	30.75%	47.90%	72.81%	89.76%	%86.79	26.80%	41.66%	43.19%	%60'.29		71.47%	93.29%	41 62%	%00 0	56.81%	91.24%	31.24 /0 108 68%	101.52%	76.20%	65 01%	57.48%	63.13%	67.34%	55.01%	70.93%	%08.99	60.51%	42.23%	76.76%	68.27%	0.00%	
Balance %	\$7,027.30	\$13,352.05	\$24,385.41	\$47,238.01	\$25,945.95	(\$25,473.05)	\$589.58	\$5,279.36	\$7,666.52	\$8,310.13	\$3,125.87	\$10,874.77	\$11,678.85	\$51,236.53	\$237,604.10	\$875.06	\$4,260.80	\$1,584,427.62		\$816,837.67	\$5,369.10	\$248 033 66	\$10,000,00	\$222 994 40	&5 830 00	43,630.00	(\$15,215.0.0)	(\$241.75) \$155 855 23	¢14 307 43	\$21 971 21	\$15 012 03	\$31,511.18	\$1,568.33	\$511,320.89	\$96,131.10	\$27,654.30	\$1,733.12	\$464.74	\$4,442.21	\$1,000.00	
Ytd Net	(\$7,972.70)	(\$1,647.95)	(\$5,614.59)	(\$7,761.99)	(\$51,054.05)	(\$125,473.05)	(\$9,410.42)	(\$9,720.64)	(\$22,333.48)	(\$3,689.87)	(\$2,874.13)	(\$29,125.23)	(\$102,321.15)	(\$108,763.47)	(\$312,395.90)	(\$624.94)	(\$3,239.20)	(\$3,230,422.38)		(\$2.045,979,33)	(\$74.630.90)	(\$176.791.34)	(10:10 th)	(\$293.341.60)	(00.145,042)	(\$60,7530.00) (\$166.275.37)	(\$15,515.57)	(\$10,133.70) (\$408 972 77)	(4.7.2.12,00,00)	(62,100,124)	(\$25,704,97)	(\$64.978.82)	(\$1,917.67)	(\$1,247,659.11)	(\$193,414.90)	(\$42,375.70)	(\$1,266.88)	(\$1,535.26)	(\$9,557.79)	\$0.00	
Mtd Credits	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,504.88		\$0.00	\$0.00	00 05	00:0\$	00:00	00:00	90.00	90:00	00.0¢	07:100,14	\$430.64	000\$	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Mtd Debits	\$1,857.00	\$0.00	\$0.00	\$0.00	\$9,827.86	\$20,452.76	\$377.87	\$4,267.00	\$5,564.38	\$0.00	\$0.00	\$5,473.62	\$10,517.48	\$37,311.32	\$22,864.35	\$0.00	\$0.00	\$337,286.82		\$225,033.56	\$5,600.00	00.03	00.0\$	\$0.0¢	07.072,000	\$0.00	410,000.37	\$2,010.00 \$62,557.48	402,335 40 000 00	43,003.01	\$2,539.31	\$6.487.74	\$243.19	\$72,665.83	\$19,311.24	\$5,071.70	\$626.52	\$0.00	\$0.00	\$0.00	
Amended Budget	\$15,000.00	\$15,000.00	\$30,000.00	\$55,000.00	\$77,000.00	\$100,000.00	\$10,000.00	\$15,000.00	\$30,000.00	\$12,000.00	\$6,000.00	\$40,000.00	\$114,000.00	\$160,000.00	\$550,000.00	\$1,500.00	\$7,500.00	\$4,814,850.00		\$2,862,817,00	\$80,000,00	\$424 825 00	\$10,000,00	\$10,000.00 \$516,336,00	00.055,010¢	\$66,360.00	\$135,000.00	\$15,910.00 \$654 828 00	\$40.4,626.00 \$40.025.00	\$42,233.00 \$51,679.00	\$40.717.00	\$96.490.00	\$3.486.00	\$1,758,980.00	\$289,546.00	\$70,030.00	\$3,000.00	\$2,000.00	\$14,000.00	\$1,000.00	Page 9
Original Budget	\$15,000.00	\$15,000.00	\$30,000.00	\$55,000.00	\$77,000.00	\$100,000.00	\$10,000.00	\$15,000.00	\$30,000.00	\$12,000.00	\$6,000.00	\$40,000.00	\$114,000.00	\$160,000.00	\$550,000.00	\$1,500.00	\$7,500.00	\$4,814,850.00		\$2 872 817 00	\$80,000,00\$	00:000	810,000,000	#10,000.00 #546.228.00	90.055,00	\$66,560.00	\$135,000.00 #45,048,00	00.018,038	\$634,626.00	\$42,233.00 \$61,673.00	\$31,012.00 \$40.747.00	\$96,490,00	\$3.486.00	\$1,758,980.00	\$289,546.00	\$70,030.00	\$3,000.00	\$2,000.00	\$14,000.00	\$1,000.00	
	ROAD SIGNS	ROAD & SIDEWALK MAINTENANCE	ROAD MATERIALS	DRAINAGE	MOTOR VEH EXP	VEHICLE GAS & OIL	LANDFILL VEH. MAINT.	TIRES	PACKER/RECY VEH MAINTENANCE	TELEPHONE & INTERNET	WATER	GAS, ELECTRIC & HEATING OIL	STREET LIGHTING	SNOW & ICE	TRANSFER STATION OPERATIONS	ADVERTISING	SECURITY CAMERAS		<u>F</u>	DOLICE SALARIES	DETAIL WAGES	DE FAIE WAGES	SOFFIEMENIAL WAGES	OFFICIAL DETAILS	CIVILIAN SALARIES	CLOTHING ALLOWANCE	POLICE OVERLIME WAGES	CIVILIAN OVERTIME	ACTIVE MEDICAL	ACTIVE DENIAL	CUCICE FAIROLE TAKES	POLICE DEFINED CONTRIBUTION	NOTE THE CONTRIBUTION OF THE PROPERTY OF THE P	LOCAL PENSION	POLICE STATE PENSION	CIVILIAN STATE PENSION	POSTAGE	UNIFORMS	COMMUNICATIONS	PHOTO LAB	
	1-01-603-0267-407	1-01-603-0269-407	1-01-603-0270-407	1-01-603-0272-407	1-01-603-0211-408	1-01-603-0234-408	1-01-603-0259-408	1-01-603-0316-408	1-01-603-0356-408	1-01-603-0204-409	1-01-603-0205-409	1-01-603-0232-409	1-01-603-0263-411	1-01-603-0264-413	1-01-603-0283-414	1-01-603-0306-417	1-01-603-0363-417	603 PUBLIC WORKS	THE PERSON THE	701 FOLICE DEFARTIME 1.01-201-0100-100	1-01-701-0105-100	1-01-01-01-01-01	1-01-701-0109-100	1-01-701-0107-100	1-01-/01-0113-100	1-01-701-0320-100	1-01-1010-101-150	1-01-/01-0113-150	007-1100-107-10-1	1-01-701-0011-205	1-01-701-0012-230	1-01-701-0113-250	1-01-701-0113-252	1-01-701-1002-300	1-01-701-0014-302	1-01-701-0113-302	1-01-701-0209-402	1-01-701-0223-402	1-01-701-0224-402	1-01-701-0229-402	

# Revenue and Expenditure Statement - Town Council by Object Town of Bristol 2021-2022

Percentage of Year Passed: 72.05%

01 APPROPRIATIONS

Balance %Budget/Exp	\$526.83 70.73%	\$11,992.90 80.01%	\$0.00 100.00%	\$4,855.55 67.63%	\$109.78 99.81%		\$1,008.00 32.80%													\$7,714.93 22.85%		\$1,792.15 64.86%	81.61 69.34%
						3,																	39) \$2,327,581.61
Ytd Net		(\$48,007.10)	(\$1,200.00)							(\$39,832.81)										(\$2,285.07)		(\$3,307.85)	(\$5,264,258.39)
Mtd Credits	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$40.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$8,327.89
Mtd Debits	\$101.00	\$5,574.35	\$0.00	\$0.00	\$0.00	\$438.96	\$0.00	\$2,135.13	\$0.00	\$5,693.40	\$1,281.58	\$0.00	\$4,564.09	\$250.00	\$0.00	\$367.50	\$290.08	\$0.00	\$0.00	\$0.00	\$437.00	\$0.00	\$473,851.21
Amended Budget	\$1,800.00	\$60,000.00	\$1,200.00	\$15,000.00	\$57,050.00	\$20,000.00	\$1,500.00	\$45,500.00	\$4,800.00	\$60,000.00	\$24,000.00	\$1,750.00	\$25,500.00	\$15,000.00	\$30,000.00	\$14,400.00	\$30,000.00	\$2,000.00	\$8,000.00	\$10,000.00	\$1,800.00	\$5,100.00	\$7,591,840.00
Original Budget	\$1,800.00	\$60,000.00	\$1,200.00	\$15,000.00	\$57,050.00	\$20,000.00	\$1,500.00	\$45,500.00	\$4,800.00	\$60,000.00	\$24,000.00	\$1,750.00	\$25,500.00	\$15,000.00	\$30,000.00	\$14,400.00	\$30,000.00	\$2,000.00	\$8,000.00	\$0.00	\$1,800.00	\$5,100.00	\$7,591,840.00
	POLICE OFFICER SUPPLIES	COMPUTERS	COLOR GUARD	AMMUNITION & WEAPONS	MV REPLACEMENT	BUILDING MAINTENANCE	BLDG. SECURITY	MOTOR VEH EXP.	BOAT MAINTENANCE	VEHICLE GAS & OIL	TELEPHONE & INTERNET	WATER	GAS, ELECTRIC, & HEATING OIL	CONF. & TRAINING	EDUCATION	DETECTIVE EXP	PATROL EXPENSES	ADVERTISING	WRITTEN DIRECTIVES	RI POL ACAD. EXP.	MEDICAL	POLICE COPY MACHINE	ENT
	1-01-701-0230-402	1-01-701-0329-402	1-01-701-0351-402	1-01-701-0352-402	1-01-701-2333-404	1-01-701-0221-407	1-01-701-0328-407	1-01-701-0211-408	1-01-701-0212-408	1-01-701-0234-408	1-01-701-0204-409	1-01-701-0205-409	1-01-701-0232-409	1-01-701-0213-417	1-01-701-0225-417	1-01-701-0226-417	1-01-701-0227-417	1-01-701-0306-417	1-01-701-0340-417	1-01-701-0350-417	1-01-701-0400-417	1-01-701-2240-417	701 POLICE DEPARTMENT

702 ANIMAL CONTROL		•					
-01-702-0100-100	SALARIES	\$129,757.00	\$129,757.00	\$9,993.98	\$0.00	(\$93,837.73)	\$35,919.27
-01-702-0320-100	CLOTHING ALLOWANCE	\$1,400.00	\$1,400.00	\$0.00	\$0.00	(\$1,300.00)	\$100.00
-01-702-0101-150	OVERTIME	\$2,500.00	\$2,500.00	\$0.00	\$0.00	(\$1,140.28)	\$1,359.72
-01-702-0011-200	ACTIVE MEDICAL	\$21,678.00	\$21,678.00	\$2,150.58	\$284.42	(\$16,653.23)	\$5,024.77
-01-702-0011-205	ACTIVE DENTAL	\$1,464.00	\$1,464.00	\$109.04	\$0.00	(\$872.32)	\$591.68
-01-702-0012-250	PAYROLL TAXES	\$10,118.00	\$10,118.00	\$733.97	\$0.00	(\$6,975.34)	\$3,142.66
-01-702-0013-252	DEFINED CONTRIBUTION	\$1,182.00	\$1,182.00	\$95.15	\$0.00	(\$914.31)	\$267.69
-01-702-0014-302	STATE PENSION	\$17,481.00	\$17,481.00	\$1,298.07	\$0.00	(\$12,458.38)	\$5,022.62
-01-702-0317-401	VETERINARIAN SERVICE	\$7,500.00	\$7,500.00	\$950.85	\$0.00	(\$5,912.56)	\$1,587.44
-01-702-0400-401	CARCASS REMOVAL	\$450.00	\$450.00	\$0.00	\$0.00	(\$100.32)	\$349.68
-01-702-0209-402	POSTAGE	\$300.00	\$300.00	\$0.00	\$0.00	(\$232.00)	\$68.00
-01-702-0300-402	SUPPLIES	\$5,650.00	\$5,650.00	\$263.76	\$0.00	(\$4,165.82)	\$1,484.18
-01-702-0350-402	OFFICE SUPPLIES	\$850.00	\$850.00	\$0.00	\$0.00	(\$795.66)	\$54.34
-01-702-0321-407	BUILDING SECURITY	\$2,500.00	\$2,500.00	\$0.00	\$0.00	(\$572.45)	\$1,927.55
1-01-702-0325-407	BLDG. MAINTENANCE	\$14,987.00	\$14,987.00	\$215.09	\$0.00	(\$5,152.25)	\$9,834.75
1-01-702-0211-408	MOTOR VEHICLE	\$6,200.00	\$6,200.00	\$0.00	\$0.00	(\$249.51)	\$5,950.49
			Page 10				

45.61%

76.82%

68.94% 77.35% 77.35% 71.27% 78.83% 22.29% 77.33% 73.73% 93.61% 22.90% 34.38%

01 APPROPRIATIONS Percentage of Year Passed: 72.05%	: 72.05%	Revenue and Expe	Revenue and Expenditure Statement - Town Council by Object Town of Bristol 2021-2022	own Council by Obj	ect		3/21/2022 2:14:28 PM	::14:28 PM
		Original Budget	Amended Budget	Mtd Debits	Mtd Credits	Ytd Net	Balance %	%Budget/Exp
1-01-702-0234-408	GAS/OIL	\$1,500.00	\$1,500.00	\$0.00	\$0.00	(\$189.36)	\$1,310.64	12.62%
1-01-702-0203-409	ELECTRIC	\$11,000.00	\$11,000.00	\$777.18	\$0.00	(\$8,030.83)	\$2,969.17	73.01%
1-01-702-0204-409	TELEPHONE & INTERNET	\$1,200.00	\$1,200.00	\$0.00	\$0.00	(\$443.42)	\$756.58	36.95%
1-01-702-0205-409	WATER	\$2,600.00	\$2,600.00	\$0.00	\$0.00	(\$1,509.12)	\$1,090.88	58.04%
1-01-702-0207-409	FUEL, HEATING	\$6,500.00	\$6,500.00	\$1,185.23	\$0.00	(\$3,558.64)	\$2,941.36	54.75%
1-01-702-0450-409	CELL PHONE SERVICE	\$865.00	. \$865.00	\$0.00	\$0.00	\$0.00	\$865.00	%00.0
1-01-702-0500-417	CERTIFICATION	\$2,300.00	\$2,300.00	\$0.00	\$0.00	\$0.00	\$2,300.00	%00:0
702 ANIMAL CONTROL		\$249,982.00	\$249,982.00	\$17,772.90	\$284.42	(\$165,063.53)	\$84,918.47	%80.99
703 HARBOR PATROL								
1-01-703-0100-100	SALARIES	\$183,812.00	\$183,812.00	\$9,111.70	\$0.00	(\$121,145.09)	\$62,666.91	65.91%
1-01-703-0100-150	OVERTIME	\$0.00	\$0.00	\$0.00	\$0.00	(\$227.53)	(\$227.53)	%00.0
1-01-703-0011-200	ACTIVE MEDICAL	\$3,600.00	\$3,600.00	\$300.00	\$0.00	(\$2,864.70)	\$735.30	79.58%
1-01-703-0011-205	ACTIVE DENTAL	\$2,026.00	\$2,026.00	\$164.70	\$0.00	(\$1,317.60)	\$708.40	65.03%
1-01-703-0012-250	PAYROLL TAXES	\$14,062.00	\$14,062.00	\$713.24	\$0.00	(\$9,427.38)	\$4,634.62	67.04%
1-01-703-0013-252	DEFINED CONTRIBUTION	\$1,197.00	\$1,197.00	\$88.32	\$0.00	(\$839.04)	\$357.96	70.10%
1-01-703-0014-302	STATE PENSION	\$18,244.00	\$18,244.00	\$1,345.88	\$0.00	(\$12,785.86)	\$5,458.14	%80.02
1-01-703-0223-402	UNIFORMS	\$4,000.00	\$4,000.00	\$0.00	\$0.00	(\$327.95)	\$3,672.05	8.20%
1-01-703-0400-402	RADIOS	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	%00.0
1-01-703-0500-402	SAFETY EQUIPMENT	\$4,000.00	\$4,000.00	\$0.00	\$0.00	(\$2,484.96)	\$1,515.04	62.12%
1-01-703-0650-402	OFFICE EQUIPMENT	\$2,000.00	\$2,000.00	\$549.64	\$0.00	(\$549.64)	\$1,450.36	27.48%
1-01-703-2001-402	MOORING STICKERS	\$4,000.00	\$4,000.00	\$0.00	\$0.00	(\$2,831.60)	\$1,168.40	%62'02
1-01-703-0910-403	SOFTWARE & LICENSES	\$3,000.00	\$3,000.00	\$0.00	\$0.00	(\$2,628.00)	\$372.00	87.60%
1-01-703-0233-407	BUILDING MAINTENANCE	\$6,000.00	\$6,000.00	\$0.00	\$0.00	(\$1,238.75)	\$4,761.25	20.65%
1-01-703-0550-407	BOAT REPAIRS	\$6,000.00	\$6,000.00	\$0.00	\$0.00	(\$3,566.60)	\$2,433.40	59.44%
1-01-703-0600-407	DOCK REPAIRS	\$65,000.00	\$65,000.00	\$418.20	\$0.00	(\$45,713.78)	\$19,286.22	70.33%
1-01-703-0601-407	BOUY MAINTENANCE	\$4,000.00	\$4,000.00	\$1,017.58	\$0.00	(\$3,687.93)	\$312.07	92.20%
1-01-703-0610-407	PUBLIC RIGHTS OF WAY MAINT	\$10,000.00	\$10,000.00	\$0.00	\$0.00	(\$6,958.44)	\$3,041.56	69.58%
1-01-703-0234-408	BOAT FUEL	\$5,000.00	\$5,000.00	\$0.00	\$0.00	(\$3,557.13)	\$1,442.87	71.14%
1-01-703-0235-408	VEHICLE FUEL	\$1,800.00	\$1,800.00	\$174.37	\$0.00	(\$1,045.50)	\$754.50	28.08%
1-01-703-0204-409	TELEPHONE & INTERNET	\$5,000.00	\$5,000.00	\$0.00	\$0.00	(\$2,713.25)	\$2,286.75	54.26%
1-01-703-0205-409	WATER	\$9,500.00	\$9,500.00	\$0.00	\$0.00	(\$3,114.89)	\$6,385.11	32.79%
1-01-703-0232-409	GAS & ELECTRIC	\$20,000.00	\$20,000.00	\$2,254.18	\$0.00	(\$10,970.60)	\$9,029.40	54.85%
1-01-703-0200-417	OPERATING	\$18,000.00	\$18,000.00	\$1,267.71	\$0.00	(\$16,092.31)	\$1,907.69	89.40%
1-01-703-0236-417	TRAINING	\$2,000.00	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	%00:0
703 HARBOR PATROL		\$393,241.00	\$393,241.00	\$17,405.52	\$0.00	(\$256,088.53)	\$137,152.47	65.12%
704 FIRE DEPARTMENT	⊨							
1-01-704-0100-100	SALARIES	\$355,612.00	\$355,612.00	\$27,833.28	\$0.00	(\$280,045.13)	\$75,566.87	78.75%
1-01-704-0244-100	SPECIAL DETAILS	\$60,000.00	\$60,000.00	\$2,480.00	\$3,724.69	(\$79,448.73)	(\$19,448.73)	132.41%
1-01-704-0450-100	CLOTHING MAINTENANCE	\$3,000.00	\$3,000.00	\$0.00	\$0.00	(\$1,800.00)	\$1,200.00	%00 <sup>.09</sup>
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# Revenue and Expenditure Statement - Town Council by Object Town of Bristol 2021-2022

Percentage of Year Passed: 72.05%

01 APPROPRIATIONS

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%Budget/Exp	102.35%	0.00%	82.60%	81.50%	91.58%	73.08%	94.66%	65.11%	77.85%	68.25%	101.65%	62.09%	76.00%	14.28%	99.72%	91.75%	103.49%	73.34%	42.96%	46.26%	140.36%	100.04%	54.12%	83.17%	101.43%	64.68%	92.06%	54.75%	75.91%	57.29%	100.00%	66.94%	45.64%	93.32%	%00.02	%96.82		73.53%	75.93%	67.13%	
Balance %	(\$4,048.00)	\$27,600.00	\$10,190.14	\$818.24	\$3,982.15	\$2,450.00	\$1,145.83	\$185,234.50	\$4,429.95	\$6,349.06	(\$98.81)	\$2,274.65	\$299.89	\$2,142.94	\$25.55	\$1,236.92	(\$349.35)	\$2,665.77	\$11,408.85	\$16,122.16	(\$10,896.60)	(\$4.40)	\$9,175.37	\$6,731.83	(\$855.44)	\$2,825.43	\$1,191.44	\$1,357.63	\$14,453.31	\$14,949.40	\$0.00	\$661.19	\$1,087.10	\$160.35	\$900.00	\$373,235.19		\$7,852.29	\$1,794.87	\$112.41	
Ytd Net	(\$176,048.00)	\$0.00	(\$60,565.86)	(\$3,604.76)	(\$43,309.85)	(\$6,650.00)	(\$20,319.17)	(\$345,703.50)	(\$15,570.05)	(\$13,650.94)	(\$6,098.81)	(\$3,725.35)	(\$1,900.11)	(\$357.06)	(\$8,974.45)	(\$13,763.08)	(\$10,349.35)	(\$7,334.23)	(\$8,591.15)	(\$13,877.84)	(\$37,896.60)	(\$10,004.40)	(\$10,824.63)	(\$33,268.17)	(\$60,855.44)	(\$5,174.57)	(\$13,808.56)	(\$1,642.37)	(\$45,546.69)	(\$20,050.60)	(\$33,000.00)	(\$1,338.81)	(\$912.90)	(\$2,239.65)	(\$2,100.00)	(\$1,400,350.81)		(\$21,815.71)	(\$5,662.13)	(\$229.59)	
Mtd Credits	\$0.00	\$0.00	\$1,055.61	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,780.30		\$0.00	\$97.14	\$0.00	
Mtd Debits	\$20,769.00	\$0.00	\$5,824.86	\$354.91	\$3,795.27	\$700.00	\$1,805.00	\$0.00	\$320.19	\$1,125.19	\$0.00	\$512.25	\$79.00	\$0.00	\$0.00	\$32.00	\$0.00	\$0.00	\$250.00	\$7,218.00	\$0.00	\$1,253.30	\$41.82	\$3,650.90	\$6,284.92	\$0.00	\$1,384.18	\$0.00	\$7,463.57	\$741.74	\$0.00	\$122.62	\$195.00	\$0.00	\$250.00	\$94,487.00		\$2,120.18	\$509.44	\$25.51	
Amended Budget	\$172,000.00	\$27,600.00	\$70,756.00	\$4,423.00	\$47,292.00	\$9,100.00	\$21,465.00	\$530,938.00	\$20,000.00	\$20,000.00	\$6,000.00	\$6,000.00	\$2,500.00	\$2,500.00	\$9,000.00	\$15,000.00	\$10,000.00	\$10,000.00	\$20,000.00	\$30,000.00	\$27,000.00	\$10,000.00	\$20,000.00	\$40,000.00	\$60,000.00	\$8,000.00	\$15,000.00	\$3,000.00	\$60,000.00	\$35,000.00	\$33,000.00	\$2,000.00	\$2,000.00	\$2,400.00	\$3,000.00	\$1,773,586.00		\$29,668.00	\$7,457.00	\$342.00	Page 12
Original Budget	\$172,000.00	\$27,600.00	\$70,756.00	\$4,423.00	\$47,292.00	\$9,100.00	\$21,465.00	\$530,938.00	\$20,000.00	\$20,000.00	\$6,000.00	\$6,000.00	\$2,500.00	\$2,500.00	\$9,000.00	\$15,000.00	\$10,000.00	\$10,000.00	\$20,000.00	\$30,000.00	\$27,000.00	\$10,000.00	\$20,000.00	\$40,000.00	\$60,000.00	\$8,000.00	\$15,000.00	\$3,000.00	\$60,000.00	\$35,000.00	\$33,000.00	\$2,000.00	\$2,000.00	\$2,400.00	\$3,000.00	\$1,773,586.00		\$29,668.00	\$7,457.00	\$342.00	
	EMS STIPEND	INCENTIVE STIPEND	ACTIVE MEDICAL	ACTIVE DENTAL	PAYROLL TAXES	DEFINED CONTRIBUTION	STATE PENSION	EMERGENCY MEDICAL SERVICES	UNIFORMS	EMS DISPOSABLE SUPPLIES	COMMUNICATIONS MAINT.	OFFICE SUPPLIES	PRINTING & POSTAGE	CHEMICALS & GASES	SPECIAL EVENTS	IT & SUPPORT	EMS EQUIPMENT	FIRE EQUIPMENT	COMMUNICATIONS EQUIPMENT	PERSONAL PROTECTIVE EQUIP.	BLDG RPRS & MAINT	GENERAL EQUIPMENT MAINT/TESTI	BREATHING APPARATUS	VEHICLE GAS & OIL	MOTOR VEHICLE MAINT.	MOTOR VEHICLE MATERIALS	TELEPHONE & INTERNET	WATER	GAS & ELECTRIC	TRAINING & CERTIFICATION	COMPANY ALLOTMENTS	MISCELLANEOUS	DUES & SUBSCRIPTIONS	EMERGENCY MANAGEMENT	PHYSICIAN CONSULTANT	<b>-</b>		SALARIES	ACTIVE MEDICAL	ACTIVE DENTAL	
	1-01-704-0241-102	1-01-704-0242-102	1-01-704-0011-200	1-01-704-0011-205	1-01-704-0012-250	1-01-704-0013-252	1-01-704-0014-302	1-01-704-0500-401	1-01-704-0223-402	1-01-704-0247-402	1-01-704-0249-402	1-01-704-0300-402	1-01-704-0305-402	1-01-704-0404-402	1-01-704-0600-402	1-01-704-0800-403	1-01-704-0245-404	1-01-704-0246-404	1-01-704-0510-404	1-01-704-0550-404	1-01-704-0221-407	1-01-704-0255-407	1-01-704-0540-407	1-01-704-0234-408	1-01-704-0235-408	1-01-704-0260-408	1-01-704-0204-409	1-01-704-0205-409	1-01-704-0232-409	1-01-704-0236-417	1-01-704-0237-417	1-01-704-0239-417	1-01-704-0310-417	1-01-704-0700-417	1-01-704-0900-417	704 FIRE DEPARTMENT	801 HUMAN SERVICES	1-01-801-0100-100	1-01-801-0011-200	1-01-801-0011-205	

01 APPROPRIATIONS		Revenue and Exp	Revenue and Expenditure Statement - Town Council by Object	own Council by Obj	ect		3/21/2022 2:14:28 PM	:14:28 PM
Percentage of Year Passed: 72.05%	: 72.05%		l own of Bristol 2021-2022	7.7				
		Original	Amended					
		Budget	Budget	Mtd Debits	Mtd Credits	Ytd Net	Balance %	%Budget/Exp
1-01-801-0012-250	PAYROLL TAXES	\$2,270.00	\$2,270.00	\$160.58	\$0.00	(\$1,653.56)	\$616.44	72.84%
1-01-801-0013-252	DEFINED CONTRIBUTION	\$290.00	\$290.00	\$21.20	\$0.00	(\$201.40)	\$88.60	69.45%
1-01-801-0014-302	STATE PENSION	\$4,427.00	\$4,427.00	\$323.12	\$0.00	(\$3,069.64)	\$1,357.36	69.34%
1-01-801-0326-417	EMERGENCY FUND	\$8,000.00	\$8,000.00	\$1,219.00	\$0.00	(\$6,756.28)	\$1,243.72	84.45%
801 HUMAN SERVICES	,	\$52,454.00	\$52,454.00	\$4,379.03	\$97.14	(\$39,388.31)	\$13,065.69	75.09%
802 ROGERS FREE LIBRARY	RARY							
1-01-802-0100-100	SALARIES	\$650,334.00	\$650,334.00	\$47,210.13	\$0.00	(\$428,593.02)	\$221,740.98	65.90%
1-01-802-0011-200	ACTIVE MEDICAL	\$70,303.00	\$70,303.00	\$3,529.48	\$452.35	(\$42,740.58)	\$27,562.42	%62.09
1-01-802-0011-205	ACTIVE DENTAL	\$3,236.00	\$3,236.00	\$209.90	\$0.00	(\$1,531.96)	\$1,704.04	47.34%
1-01-802-0012-250	PAYROLL TAXES	\$49,751.00	\$49,751.00	\$3,601.90	\$0.00	(\$33,390.60)	\$16,360.40	67.12%
1-01-802-0013-252	DEFINED CONTRIBUTION	\$3,592.00	\$3,592.00	\$258.00	\$0.00	(\$2,281.12)	\$1,310.88	63.51%
1-01-802-0014-302	STATE PENSION	\$53,007.00	\$53,007.00	\$3,798.05	\$0.00	(\$33,492.57)	\$19,514.43	63.19%
1-01-802-0301-402	PRINT MATERIALS	\$25,000.00	\$25,000.00	\$2,905.05	\$0.00	(\$14,688.20)	\$10,311.80	58.75%
1-01-802-0302-402	ELECTRONIC MATERIALS	\$4,000.00	\$4,000.00	\$157.50	\$0.00	(\$2,429.60)	\$1,570.40	60.74%
1-01-802-0303-402	SUBSCRIPTIONS	\$6,500.00	\$6,500.00	\$542.55	\$0.00	(\$7,935.83)	(\$1,435.83)	122.09%
1-01-802-0304-402	AUDIO-VISUAL	\$10,000.00	\$10,000.00	\$182.17	\$0.00	(\$5,892.70)	\$4,107.30	58.93%
1-01-802-0305-404	COMPUTER REPLACEMENT	\$6,000.00	\$6,000.00	\$279.96	\$0.00	(\$3,082.64)	\$2,917.36	51.38%
1-01-802-0221-407	BLDG RPRS & MAINT	\$20,000.00	\$20,000.00	\$5,604.00	\$0.00	(\$9,258.79)	\$10,741.21	46.29%
1-01-802-0204-409	TELEPHONE & INTERNET	\$4,000.00	\$4,000.00	\$0.00	\$0.00	(\$2,886.86)	\$1,113.14	72.17%
1-01-802-0205-409	WATER	\$4,000.00	\$4,000.00	\$3.64	\$0.00	(\$2,941.48)	\$1,058.52	73.54%
1-01-802-0232-409	GAS & ELECTRIC	\$47,000.00	\$47,000.00	\$5,312.59	\$0.00	(\$34,725.43)	\$12,274.57	73.88%
1-01-802-0200-417	OPERATING	\$10,000.00	\$10,000.00	\$427.07	\$0.00	(\$9,754.02)	\$245.98	97.54%
1-01-802-0250-417	OCEAN STATE LIBRARY CONSORTI	\$45,000.00	\$45,000.00	\$0.00	\$0.00	(\$34,353.95)	\$10,646.05	76.34%
802 ROGERS FREE LIBRARY	3RARY	\$1,011,723.00	\$1,011,723.00	\$74,021.99	\$452.35	(\$669,979.35)	\$341,743.65	66.22%
803 RECREATION			,	0000	c c c	700 100	07.07.07.0	200
1-01-803-0100-100	SALARIES	\$457,435.00	\$457,435.00	\$19,904.27	\$0.00	(\$275,985.30)	\$161,449.70	00.33%
1-01-803-0100-150	OVERTIME	\$8,500.00	\$8,500.00	\$0.00	\$0.00	(\$9,313.58)	(\$813.58)	709.5/%
1-01-803-0011-200	ACTIVE MEDICAL	\$78,143.00	\$78,143.00	\$6,462.41	\$798.17	(\$66,713.89)	\$11,429.11	85.37%
1-01-803-0011-205	ACTIVE DENTAL	\$5,528.00	\$5,528.00	\$329.40	\$0.00	(\$2,964.60)	\$2,563.40	53.63%
1-01-803-0012-250	PAYROLL TAXES	\$36,512.00	\$36,512.00	\$4,159.85	\$0.00	(\$24,010.05)	\$12,501.95	65.76%
1-01-803-0013-252	DEFINED CONTRIBUTION	\$2,794.00	\$2,794.00	\$197.88	\$0.00	(\$1,875.96)	\$918.04	67.14%
1-01-803-0014-302	STATE PENSION	\$42,578.00	\$42,578.00	\$2,869.23	\$0.00	(\$27,068.82)	\$15,509.18	63.57%
1-01-803-0215-401	PROGRAMS	\$68,000.00	\$68,000.00	\$4,609.52	\$0.00	(\$62,495.57)	\$5,504.43	91.91%
1-01-803-0327-401	BUS TRANSPORTATION	\$20,800.00	\$20,800.00	\$0.00	\$0.00	(\$9,240.00)	\$11,560.00	44.42%
1-01-803-0401-402	EQUIPMENT	\$11,400.00	\$11,400.00	\$0.00	\$0.00	(\$4,592.97)	\$6,807.03	40.29%
1-01-803-0219-407	MAINTENANCE	\$30,000.00	\$30,000.00	\$237.94	\$0.00	(\$26,925.17)	\$3,074.83	89.75%
1-01-803-0220-407	PLAYGROUND MAINTENANCE	\$20,000.00	\$20,000.00	\$0.00	\$0.00	(\$2,461.52)	\$17,538.48	12.31%
1-01-803-0211-408	GAS & TRUCK MAINTENANCE	\$8,000.00	\$8,000.00	\$323.80	\$0.00	(\$3,303.32)	\$4,696.68	
1-01-803-0204-409	TELEPHONE & INTERNET	\$9,000.00	\$9,000.00	\$0.00	\$0.00	(\$5,597.02)	\$3,402.98	62.19%
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  |

01 APPROPRIATIONS	Revenue and Exp	Revenue and Expenditure Statement - Town Council by Object	Town Council by Ob	ject		3/21/2022	3/21/2022 2:14:28 PM
Percentage of Year Passed: 72.05%		lown of Bristol 2021-2022	777				
	Original Budget	Amended Budget	Mtd Debits	Mtd Credits	Ytd Net	Balance 9	Balance %Budget/Exp
806 MUNICIPAL OBSERVANCE	\$39,000.00	\$39,000.00	\$18.00	\$0.00	(\$37,062.98)	\$1,937.02	95.03%
901 BRISTOL PUBLIC SCHOOLS 1-01-901-0200-501 BWRSD APPROPRIATION	\$28,251,897.00	\$28,251,897.00	\$2,354,324.75	\$0.00	(\$21,188,922.75)	\$7,062,974.25	75.00%
901 BRISTOL PUBLIC SCHOOL	\$28,251,897.00	\$28,251,897.00	\$2,354,324.75	\$0.00	(\$21,188,922.75)	\$7,062,974.25	75.00%
1 APPROPRIATIONS	\$55,222,289.00	\$55,222,289.00	\$3,937,400.53	\$53,300.48	(\$41,249,819.95)	\$13,972,469.05	74.70%
01 APPROPRIATIONS	\$0.00	\$0.00	\$5,611,971.78	\$2,040,712.65	\$1,593,063.75	\$1,593,063.75	

02 WATER POLLUTION CONTROL Percentage of Year Passed: 72.05%	Revenue and Ex	Revenue and Expenditure Statement - Town Council by Object Town of Bristol 2021-2022	Fown Council by Ok	ject ject		3/21/2022 2:14:28 PM	2:14:28 PM	a Parit Amerikan
	Original Budget	Amended Budget	Mtd Debits	Mtd Credits	Ytd Net	Balance %	%Budget/Exp	NELLON ALLE
2 RECEIPTS								* 4]
NO.							;	. 35
	\$1,000.00	\$1,000.00	\$0.00	\$25.00	\$190.00	(\$810.00)	19.00%	.0.27
	\$6,276,697.00	\$6,276,697.00	00.0\$	\$1,369,174.25	\$4,707,522.75 \$40,004.00	(\$1,309,174.23)	75.00%	21. gra
	\$62,432.00	\$62,432.00	\$0.00	\$15,608.00	\$46,824.00	(00.809,614)	75.00%	
	\$200.00	\$500.00	\$0.00	\$0.00	\$0.00	(\$200.00)	%00.0	W., .
	\$1,500.00	\$1,500.00	\$0.00	\$0.00	\$0.00	(\$1,500.00)	%00.0	\$ K.
2-02-604-5501-653 PRETREATMENT REVENUE	\$30,000.00	\$30,000.00	\$0.00	\$75.00	\$25,410.63	(\$4,589.37)	84.70%	
2-02-604-5600-653 INFILTRATION INFLOW	\$0.00	\$0.00	\$0.00	\$1,450.00	\$3,650.00	\$3,650.00	%00.0	1
2-02-604-6000-656 DEBT SERVICE RECOVERY	\$58,000.00	\$58,000.00	\$0.00	\$0.00	\$61,665.20	\$3,665.20	106.32%	?
604 WATER POLLUTION CONT	\$6,430,129.00	\$6,430,129.00	\$0.00	\$1,586,332.25	\$4,845,262.58	(\$1,584,866.42)	75.35%	Sir.
SOE COMBOCTINIC EACH ITY								Sec
2-02-606-5503-650 PERMITS	\$3.500.00	\$3.500.00	\$0.00	\$1,775.00	\$1,925.00	(\$1,575.00)	55.00%	
	\$0.00	80.00	\$0.00	\$2,000.00	\$2,000.00	\$2,000.00	%00.0	1000
	\$110,000.00	\$110,000.00	\$0.00	\$4,489.90	\$74,671.65	(\$35,328.35)	67.88%	22 to 1 t
	\$0.00	\$0.00	\$0.00	\$0.00	\$1,473.00	\$1,473.00	%00.0	
₽CII	\$113,500.00	\$113,500.00	\$0.00	\$8,264.90	\$80,069.65	(\$33,430.35)	70.55%	
2 RECEIPTS	\$6,543,629.00	\$6,543,629.00	\$0.00	\$1,594,597.15	\$4,925,332.23	(\$1,618,296.77)	75.27%	terred File
1 APPROPRIATIONS								er di
502 DEBT SERVICE								
	\$40,000.00	\$40,000.00	\$0.00	\$0.00	\$0.00	\$40,000.00	%00.0	
	\$2,380,002.00	\$2,380,002.00	\$0.00	\$0.00	(\$2,300,001.70)	\$80,000.30	96.64%	
1-02-502-0032-560 INTEREST BONDED DEBT	\$743,636.00	\$743,636.00	\$286,966.35	\$0.00	(\$633,600.75)	\$110,035.25	85.20%	-1
502 DEBT SERVICE	\$3,163,638.00	\$3,163,638.00	\$286,966.35	\$0.00	(\$2,933,602.45)	\$230,035.55	92.73%	No. 4
503 FIXED CHARGES/OVERHEAD								1,3% 72
1-02-503-0057-204 RETIREE MEDICAL & DENTAL	\$95,300.00	\$95,300.00	\$23,825.00	\$0.00	(\$71,475.00)	\$23,825.00	75.00%	1000
1-02-503-0051-251 LIFE POLICIES	\$16,500.00	\$16,500.00	\$0.00	\$0.00	(\$16,500.00)	\$0.00	100.00%	1155
1-02-503-0055-401 ANNUAL AUDIT	\$7,400.00	\$7,400.00	\$0.00	\$0.00	(\$7,400.00)	\$0.00	100.00%	
1-02-503-0015-405 INSURANCE	\$325,000.00	\$325,000.00	\$0.00	\$0.00	(\$325,000.00)	\$0.00	100.00%	
1-02-503-0001-417 ALLOCATED COSTS	\$75,000.00	\$75,000.00	\$18,750.00	\$0.00	(\$56,250.00)	\$18,750.00	75.00%	.1
1-02-503-0052-417 POST EMPLOYMENT/SEVERANCE	\$20,000.00	\$20,000.00	\$5,000.00	\$0.00	(\$15,000.00)	\$5,000.00	75.00%	. 19
503 FIXED CHARGES/OVERHE	\$539,200.00	\$539,200.00	\$47,575.00	\$0.00	(\$491,625.00)	\$47,575.00	91.18%	i.ev
<u>N</u>				6			7007	
	\$7.25,781.00	\$7.25,781.00	\$49,300.01	90.00	(4488,/41.24)	97.860,0524	0/.40%	
1-02-604-0101-150 OVERTIME	\$80,000.00	\$80,000.00	\$4,956.49	\$0.00	(\$57,492.83)	\$22,507.17	71.87%	
		Page 16						CA) (
		1						CC1

# Revenue and Expenditure Statement - Town Council by Object

Town of Bristol 2021-2022

Percentage of Year Passed: 72.05%

02 WATER POLLUTION CONTROL

Balance %Budget/Exp 60.07% 100.00% 0.00% 18.57% 8.67% 89.53% 84.90% 39.83% 50.91% 58.63% 80.19% 61.97% 53.70% 95.76% 60.61% 0.00% 0.00% 69.36% 97.75% 95.32% 0.00% 34.40% 27.94% 27.24% 100.87% 114.64% 67.69% 63.19% 62.43% 51.87% 34.23% 62.50% 0.00% \$2,363.44 \$2,500.00 \$6,000.00 \$5,990.00 \$563.53 \$3,369.21 (\$2,562.84)\$4,964.00 \$2,376.82 \$1,901.50 \$2,298.30 \$1,311.42 \$0.00 \$2,500.00 \$2,000.00 \$22,799.05 \$5,480.00 \$1,640.00 \$7,206.49 \$2,546.72 \$1,812.43 (\$216.27)\$8,123.38 105,009.12 \$27,604.95 \$32,886.39 \$3,000.00 \$8,345.72 362,503.87 \$933.58 \$270.39 \$418.81 345,000.00 (\$520.00)(\$860.00)\$0.00 \$0.00 \$0.00 (\$5,200.95)\$219,990.88) (\$8,654.28) (\$72,496.13) (\$3,636.56)\$0.00 (\$5,201.70)(\$11,729.61) (\$26,688.58) (\$9,010.00)(\$3,000.00) (\$3,581.19)(\$2,793.51)(\$953.28)(\$10,187.57)(\$5,376.62)(\$20,062.84)(\$3,630.79)(\$17,113.61)(\$1,326,864.91) Ytd Net (\$3,753.16)\$68,040.67) (\$7,036.00)(\$9,623.18)(\$3,098.50)(\$21,066.42) (\$25,216.27)(\$47,395.05) (\$936.47) (\$15,692.50)\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$166.53 \$0.00 \$0.00 \$0.00 Mtd Credits \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$953.28 \$286.50 \$170.97 \$0.00 \$150.00 \$4,150.00 \$135.00 \$0.00 \$0.00 \$0.00 \$453.00 \$0.00 \$0.00 \$170.81 \$0.00 \$0.00 \$0.00 \$629.34 \$1,268.26 \$3,000.00 \$1,843.75 \$1,934.65 \$4,418.33 \$33,366.66 **Atd Debits** \$394.03 \$547.50 \$1,877.79 \$5,811.74 \$6,000.00 \$2,500.00 \$6,000.00 \$4,000.00 \$2,500.00 \$6,000.00 \$7,500.00 \$2,500.00 \$12,000.00 \$13,500.00 \$17,500.00 \$325,000.00 \$1,500.00 \$7,000.00 \$50,000.00 \$3,000.00 \$2,000.00 \$28,000.00 \$10,000.00 \$3,500.00 \$25,000.00 \$75,000.00 \$3,000.00 \$61,642.00 \$7,143.00 \$45,000.00 \$17,000.00 \$12,000.00 \$12,000.00 \$5,000.00 \$135,000.00 \$22,000.00 \$12,000.00 \$28,000.00 \$15,000.00 \$4,000.00 \$2,500.00 \$3,500.00 \$7,661.00 \$6,000.00 \$2,500.00 \$7,500.00 \$12,000.00 \$7,143.00 \$108,858.00 \$45,000.00 \$17,000.00 \$12,000.00 \$12,000.00 \$5,000.00 \$135,000.00 \$22,000.00 \$6,000.00 \$28,000.00 \$15,000.00 \$3,000.00 \$2,500.00 \$2,000.00 \$28,000.00 \$6,000.00 \$10,000.00 \$12,000.00 \$25,000.00 \$13,500.00 \$17,500.00 325,000.00 \$75,000.00 \$1,500.00 \$7,000.00 \$50,000.00 \$3,000.00 \$2,069,296.00 5147,211.00 \$61,642.00 Budget NSTRUMENT & CONTROLS MAINT. NFILTRATION INFLOW EXPENSE HEADWORKS MAINTENANCE **2L2 SYSTEM MAINTENANCE** SEWER SYSTEMS REPAIRS SRINDER PUMP REPAIRS SOLIDS/SCUM HANDLING DEFINED CONTRIBUTION ELEPHONES, ALARMS SESSPOOL CLEANOUT **DUES & CONFERENCE** VARREN AGREEMENT **3ELT PRESS SERVICE** CMOM REPORTING **IANHOLE COVERS** SENERATOR SERV. **JFFICE MACHINES** SHA EQUIPMENT SIOFILTER MAINT AB EQUIP MAINT 'EHICLE REPAIR **EPA PERMIT FEE UMP STAT, REP.** PAYROLL TAXES TATE PENSION RETREATMENT DOR CONTROL ACTIVE MEDICAL CTIVE DENTAL 3LDG REPAIRS FILTER BELTS ABORATORY RC REPAIR CHEMICALS **DPERATING** INIFORMS ELECTRIC SAS & OIL JTILITIES 504 WATER POLLUTION CONT 1-02-604-0234-408 1-02-604-0850-417 -02-604-0265-402 1-02-604-0751-402 1-02-604-0215-407 1-02-604-0220-407 1-02-604-0228-407 -02-604-0550-407 1-02-604-0650-407 -02-604-0211-408 1-02-604-0204-409 1-02-604-0232-409 1-02-604-0233-409 1-02-604-0200-417 1-02-604-0214-417 1-02-604-0341-417 1-02-604-0450-417 1-02-604-0590-417 -02-604-0011-200 -02-604-0011-205 -02-604-0223-402 -02-604-0268-402 1-02-604-0339-402 1-02-604-0770-402 1-02-604-0221-407 1-02-604-0257-407 -02-604-0500-407 -02-604-0555-407 1-02-604-0560-407 1-02-604-0700-407 1-02-604-0750-407 -02-604-0780-407 -02-604-0860-407 -02-604-0012-250 -02-604-0013-252 -02-604-0014-302 -02-604-0343-401 -02-604-0335-401 -02-604-0342-401

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(\$279,160.34) (\$283,110.34)

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CONSTRUCTION COSTS

975 CLEANING & TV INSPECTI

1-02-975-0003-404 1-02-975-0001-404

BASIC A/E FEES

975 CLEANING & TV INSPECTION

\$0.00

0.00% 0.00%

(\$183,160.45) (\$183,160.45)

(\$183,160.45) (\$183,160.45)

\$0.00 \$0.00

\$0.00

\$0.00

\$0.00

\$0.00

CONSTRUCTION COSTS

977 HEADWORKS & SITE DRAI

1-02-977-0003-404

977 HEADWORKS & SITE DRAINAGE

979 PUMP STATION IMPROVEMENTS

Balance "Budget/Exp 0.00% 11.94% 121.21% 0.00% 87.91% 0.00% 0.00% 0.00% 59.98% 36.07% 30.17% 39.62% 57.40% 29.17% 78.39% 66.91% 0.00% 97.82% 75.71% 0.00% 3/21/2022 2:14:28 PM 76.72% 66.79% \$1,700.58 \$3,000.00 \$1,761.22 \$3,000.00 \$2,566.00 \$1,208.93 \$4,000.00 \$6,000.00 \$1,200.50 318,356.16 \$131.01 (\$1,696.47) \$2,237.66 \$681.67 315,127.55 318,229.35 \$864.65 \$9,833.16 \$3,000.00 \$2,500.00 \$9,776.52 15,094.57 523,249.14 \$13,918.68 254,610.57 \$3,541.28 (\$238.78) \$0.00 \$0.00 Ytd Net (\$21,872.45) (\$59,812.65) (\$3,137.35)(\$20,846.84) \$37,124.84) \$0.00 (\$5,868.99) (\$5,299.42)(\$9,696.47)\$0.00 (\$8,791.07)\$0.00 \$0.00 (\$1,799.50)(\$1,262.34)(\$4,223.48)(\$9,905.43)(\$918.33)(\$1,458.72)\$46,750.86) \$516,884.43) \$269,569.15 (\$2,792.44) \$2,566.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$248.27 \$0.00 \$0.00 \$0.00 \$0.00 Mtd Credits Revenue and Expenditure Statement - Town Council by Object \$0.00 \$0.00 \$0.00 \$0.00 \$425.40 \$857.50 \$416.40 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$469.44 \$0.00 \$0.00 \$0.00 Mtd Debits \$1,444.77 \$6,544.76 \$2,116.85 \$299.57 \$3,993.84 \$1,980.20 326,596.84 \$354.91 \$5,534.36 \$378.27 51,413.11 Town of Bristol 2021-2022 \$6,000.00 \$8,000.00 \$3,000.00 Amended Budget \$7,000.00 \$0.00 \$3,000.00 \$78,042.00 \$4,002.00 \$6,000.00 \$2,000.00 \$3,000.00 \$10,000.00 \$4,000.00 \$2,500.00 \$3,500.00 \$14,000.00 \$25,000.00 \$1,600.00 \$5,000.00 \$70,000.00 \$3,640.00 \$55,481.00 \$3,000.00 364,050.00 \$30,680.00 \$3,000.00 \$2,000.00 \$8,000.00 \$3,000.00 \$4,000.00 \$6,000.00 \$2,500.00 \$3,000.00 \$3,500.00 \$1,600.00 \$7,000.00 \$0.00 \$10,000.00 \$14,000.00 \$25,000.00 \$5,000.00 \$70,000.00 3771,495.00 364,050.00 \$37,000.00 \$78,042.00 \$4,002.00 \$30,680.00 \$3,640.00 \$55,481.00 \$3,000.00 \$6,000.00 Original Budget NSTRUMENT & CONTROLS MAINT TUB GRINDER MAINTENANCE MOTOR VEHICLE REPAIRS DEFINED CONTRIBUTION SCREEN MAINTENANCE ELEPHONES, ALARMS COMPOST ANALYSIS **GRINDER HAMMERS METHANE TESTING BUILDING REPAIRS JSHA EQUIPMENT BIOFILTER MAINT AGITATOR MAINT** PAYROLL TAXES COMPOST BAGS CTIVE MEDICAL DDOR CONTROL STATE PENSION ACTIVE DENTAL OPERATING OVERTIME JNIFORMS ELECTRIC SAS & OIL SALARIES JTILITIES 02 WATER POLLUTION CONTROL Percentage of Year Passed: 72.05% 506 COMPOSTING FACILITY 606 COMPOSTING FACILITY 1-02-606-0100-100 1-02-606-0211-408 1-02-606-0232-409 1-02-606-0233-409 1-02-606-0200-417 1-02-606-0415-407 1-02-606-0780-407 1-02-606-0204-409 1-02-606-0101-150 1-02-606-0011-205 1-02-606-0013-252 1-02-606-0014-302 1-02-606-0223-402 1-02-606-0350-402 1-02-606-0450-402 1-02-606-0565-402 1-02-606-0301-407 1-02-606-0234-408 -02-606-0011-200 1-02-606-0012-250 1-02-606-0302-401 1-02-606-0352-401 1-02-606-0221-407 1-02-606-0400-407 1-02-606-0420-407 1-02-606-0425-407 1-02-606-0435-407

Page 18

02 WATER POLLUTION CONTROL Percentage of Year Passed: 72.05%	Revenue and Ex	Revenue and Expenditure Statement - Town Council by Object Town of Bristol 2021-2022	Town Council by Ob	ject		3/21/2022	3/21/2022 2:14:28 PM	
	Original Budget	Amended Budget	Mtd Debits	Mtd Credits	Ytd Net	Balance	%Budget/Exp	
1-02-979-0001-404 BASIC A/E FEES 979 PUMP STATION IMPROVE	\$0.00	\$0.00	\$0.00	\$0.00	(\$315,899.00) (\$315,899.00)	(\$315,899.00) (\$315,899.00)	%00.0 0.00%	
1 APPROPRIATIONS	\$6,543,629.00	\$6,543,629.00	\$522,652.33	\$2,168.12	(\$6,051,146.58)	\$492,482.42	92.47%	
02 WATER POLLUTION CONT	\$0.00	\$0.00	\$522,652.33	\$1,596,765.27	(\$1,125,814.35)	(\$1,125,814.35)		

3/21/2022 2:14:28 PM		Balance %Budget/Exp	\$467,249.40
		Ytd Net	\$467,249.40
ect		Mtd Credits	\$54,797,717.50
Town Council by Obj	220	Mtd Debits	\$3,637,477.92
Ē	Town of Bristol 2021-2022	Amended Budget	\$6,134,624.11
Revenue and Exp		Original Budget	\$0.00
02 WATER POLLUTION CONTROL	Percentage of Year Passed: 72.05%		Grand Totals

WASHINGTON TRUST INVESTMENT POOL Quarter Ending December 31, 2021

EXTRIB							Adjusting Journa	Adiusting Journal Futry Required	
FUIND		DR(CR)	DR(CR)	DR(CR)	DR(CR)	DR(CR)	(a)/au	חס/עת	100/00
		Beginning Balance Beginning Balance Ending Balance	Beginning Balance	Ending Balance	Ending Balance	Change in Value	Ending Balance Change in Value Change in Value	Change in Volue	DK(CK)
T&S:	Fund	Cash Equiv	Equities & Fixed	Cash Equiv	Equities & Fixed	Cash Equiv	Equities & Eiged		Transfers
SCHOOL	#	A-#-110-0001	A-#-140-0000	A-#-110-0001	A-#-140-0000		A # 140 0000	<u> </u>	Out (In) to/trom
GUITERAS	01	21,590.90	1,153,224,20	29.459.92	1 092 556 31	7 869 07	0000-041-4-0	20 300 62	Ceneral Fund
STANTON	03	1.313.93	57 108 45	1 563 05	52 147 17	70.600,1	(60,00,00)	25,798.87	
COLT	30	27 670 60	2 071 670 05	20.000,1	20,142.13	71.657	(3,966.32)	3,717.20	
BYFIELD	6 6	12 111 01	2,0/1,0/2	72,387.07	3,057,435.09	(2,292.62)	(14,242.96)	16,535.58	
DEWOLE	70	13,111.81	764,962.00	16,663.20	726,515.09	3,551.39	(38,446.91)	34.895.52	
NOBEL CENTERN	<u>*</u>	5,570.26	240,097.47	6,230.30	224,212.10	660.04	(15,885,37)	15 225 33	
NORTH CEMETERY									
SELDON	20	4,072.50	173,691.24	5,109.97	161,409.20	1.037.47	(12,282,04)	11 244 57	
EASTEKBROOKS	21	1,948.44	80,496.58	2,102.71	75,299.17	15427	(5 197 41)	5.043.14	
FOUR							(11.17.16.1	7,043.14	
WILSON	30	29,125.34	1,782,377.88	42,804.30	1,683,016.02	13.678.96	(98 191 86)	00 689 58	
0180//110	31	114.50	2,006.02	156.31	1.840.96	41.81	(90::561)	30,000	
COLT POOR	32	18,282.44	1,087,683.22	26,142.78	1.033,145.35	7 860 34	(54 537 87)	123.23	
POOR FARM	33	5,825.55	247,037,44	6.373.52	230 548 65	547.07	(10.100,10)	40,077.	
BRISTED	34	183.72	6.173.20	229 18	5 764 88	141.71	(10,466.79)	15,940.82	
FLETCHER	35	219.16	9 944 46	307.26	0110	04,04	(408.32)	362.86	
HERRESHOFF	3,6	20 900	07.707.0	05.720	7,128.30	07.8/1	(815.90)	637.70	
WARDWELL	2, 5	220.03	9,082.78	183.91	8,961.12	157.88	(721.66)	563.78	
WAIDRON	500	05.687	13,333.70	291.44	12,520.76	2.14	(832.94)	830.80	
AGED	99	181.08	06'968'9	310.04	6,363.60	128.96	(533.30)	404.34	
GARDNER	6	20.00							
DIMON	04 5	191.95	6,876.34	383.49	6,279.44	191.54	(596.90)	405.36	
NORTH BURIAL GROUND	<del>1</del>	229.74	9,947.52	383.26	9,166.68	153.52	(780.84)	627.32	
NORTH BURIAL GROUND	09	18 223 99	1 2 14 462 01	21 260 03	110272011				
ROGERS FREE LIBRARY			17.22	21,000,00	1,100,/30.14	5,145.04	(47,704.77)	44,559.73	
ROGERS FREE LIBRARY	80	2,059.57	88,451.27	3,140.92	81 281 24	1 081 35	(7 170 03)	07 800 7	
1 EACHERS FOR CHILDREN						0	(50.071,1)	0,000.00	
NARROWS ASSOCIATION	83	23,975.15	886,718.87	20,067.20	849,616.76	(3,907.95)	(37,102.11)	41,010.06	
NARROWS ASSOCIATION	85	387 40	21 015 05	0.000					
	)	04.100	50,719.13	1,235.72	42,022.88	866.32	11,303.73	(12,170.05)	
TOTAL		184,802.45	10.943,589,65	220.202.68	10 536 984 13	35 400 33	(400,000 60)	00 100 120	
				201-01-01	C1.107,000,04	23,400.63	(400,005.52)	371,205.29	

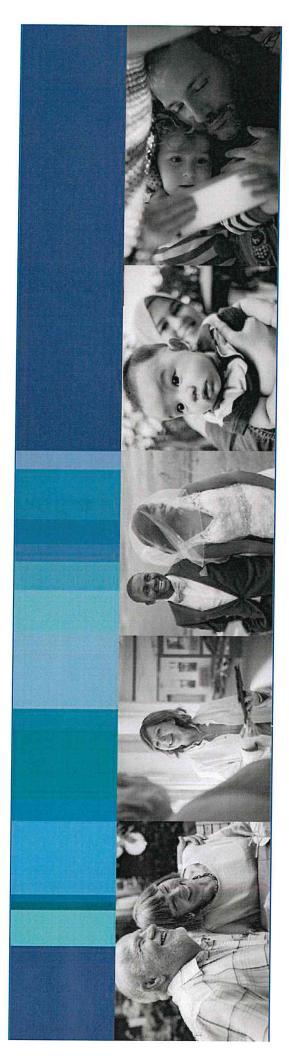
TOTAL, ALL FUNDS AT WASHINGTON TRUST: BOOK TOTAL, ALL FUNDS AT WASHINGTON TRUST: BANK

220,202.68 10,536,984.13 220,202.68 10,536,984.13

> TOWN COUNCIL MAR 3 0 2022

> > MEETING





Bristol Consolidated Portfolio Review

December 31, 2021

Jennifer Lippin VP, Senior Wealth Advisor 401-654-4824 jlippin@washtrust.com

Natalie K. Tarallo AVP, Trust Officer 401-348-1331 nktarallo@washtrust.com

## Economic Outlook

December 51, 2021

U.S. GDP appears to have concluded 2021 on a firm note with Q4 growth likely rebounding to near 6% after an underwhelming 2.3% advance in Q3. Gains appear widespread with an acceleration in consumer spending, as well as a rebound in residential construction. Industrial production was also healthy with capacity utilization at a two-year high as of November.

The Q4 strength has engendered optimism regarding the 2022 outlook. While GDP is likely to moderate, the economy is projected to increase by 4% in Q1 and close to that rate for the full year. Consumer spending, as usual, is expected to drive growth. Although consumers are concerned over rising prices, the strong labor market aided a year-end rise in consumer confidence.

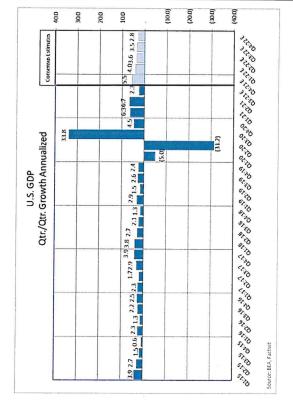
This confidence is further illustrated by the record level of voluntary quits. Workers are aware job opportunities abound. The unemployment rate plummeted in 2021 and should fall below 4% in short order en route to full employment. Consumer balance sheets are strong; debt service ratios are the lowest since the 1980's. Coupled with wage gains, American consumers should be able to navigate this period of higher inflation and do what they do best: spend.

Inflation has dominated recent economic discussion, and for good reason, with CPI hitting 6.8% year over year in November. Inflation should drop as 2022 progresses and supply chain issues are resolved. However, it may well remain elevated. The emergence of the Omicron variant could well impact Q1. Of greater concern from a longer-term perspective is the jump in housing costs coupled with the prospect of a prolonged labor shortage; although, that may not be on the front burner until 2023. Obviously, the hope is that technology can enhance productivity, but that is generally a lengthy process. By year-end 2022, the expectation (or hope) is that inflation will drop to 3% or less.

Stubborn inflation has certainly caught the attention of the Federal Reserve. Subsequently, Fed communications have grown increasingly hawkish. The Fed has indicated that it will conclude its program of quantitative easing (long-term asset purchases) in March, rather than in June, as originally announced. It will then likely commence a series of ½% rate hikes in the second or third quarter, which introduces the risk of a policy error if the Fed tightens too quickly. The economy seems strong enough to enough to withstand 2 or even 3 rate increases, but, beyond that, it is less certain.

Financial market conditions should remain supportive of growth. With profits surging and expected to continue to grow, credit spreads are very tight. Even if the Fed does raise rates, interest rates, adjusted for inflation, will still be negative across the yield curve, which is stimulative. As growth moderates, inflation worries should recede. It is likely that any rise in rates and bond yields will be relatively contained.

Recent survey data suggest that supply bottlenecks are being addressed. Vaccinations and advances in therapeutics should allow COVID to be managed effectively soon. These factors alone should sustain solid growth in 2022.





	<b>ECONOMIC INDICATOR DASHBOARD</b>	DICATO	R DASHE	SOARD
		February 11, 2022	22	
	Statistic	ST / LT Trend	Current d Reading	Commente
	Weekly Claims (4 wk mov avg -Feb 5)	+		Jobless claims retreat for third consecutive week after a surge likely due to
EMPLOYMENT	Non-Farm Payroll Change (Monthly January)	+	467,000	Robust January job gains blow through expectations with broad strength in services and massive upward revisions to prior 2 months-large wage gains continue that average workwook cline.
	Unemployment Rate (Monthly -January)	+	4.0%	Slight uptick in unemployment rate masks underlying strength as 0.3% jump in participation rate to 62.2% indicates some workers are finally coming off the sidelines
	Consumer Confidence (Monthly -January)	+	113.8	Consumer confidence dips slightly in January presumably due to the resurreence of the pandemir
CONSUMER	Real Disp. Personal Inc. (Yr/Yr Growth -December)	11	-0.2%	Similar to November, December income gains fueled by wage growth eroded by rising inflation-Fed's favored inflation gauge, core PCE, rises 4.9% year over
	Real Personal Expenditures (Yr/Yr Growth -December)	11	7.1%	Vear As expected, December consumer spending falls with decline blamed by some on resurgent Covid-spending on healthcare jumps
	Housing Starts			
HOUSING /	(Monthly SAAR -December)	II	1,702,000	Housing starts surge again in December but strength confined to multi-family homes-permits well above expectations as builders & buyers try to get ahead of rising rates
INDUSTRIAL PRODUCTION /	Industrial Production (Yr/Yr Growth -December)	11	3.7%	December industrial production slips on weaker manufacturing and utility output while mining rose-softer auto production largely responsible
	GDP (Q4:21 Yr/Yr)	+	2.5%	Q4 real GDP was a barnburner rising 6.9% with a significant contribution from inventories indicating some easing of supply chain disruptions-nominal GDP rose a whopping 11.7% year over year
· 一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个	las			
INFLATION	(Yr/Yr Growth -January)		7.5%	Year over year inflation hits highest level in four decades as prices rise on a broad array of goods & services-core CPI rises 6.0% from a year ago
	TIPS Breakeven (Current - 10 Yr Maturity)	+	2.48%	Above consensus January CPI report sends TIPS breakeven higher
LEADING INDICATORS /	Leading Indicators (Monthly -December)	+	0.8%	Another solid increase suggesting healthy growth in the first half of 2022
CORPORATE PROFITS	S&P 500 Earnings (2022 Estimate)	+	\$220.00	Washington Trust expects S&P 500 EPS to grow approximately 10% in 2022
	10 Year Treasury (Current)	+	1.94%	10-yr Treasury note yield rises again on bearish inflation data, although increase tempered by Ukraine tensions - hear flattening continues
INTEREST RATES	2/10 Yr Treasury Spread (Current)	+	0.44%	2/10 spread collapsing over increasing likelihood of rapid rate hikes and economic worries over rising rates and oil prices
	High Yield Spread (Current)	+	3.68%	Spread finally widens markedly as Fed's dramatic policy shift induces volatility and credit concerns grow alongside economic worries
LEGEND	"+" Strengthening Economy	" We	"—" Weakening Economy	"=" Neutral Economy

# Fixed Income Market Outlook

December 51, 2021

Bond indices slipped in December, as there was no respite from rising inflation and Federal Reserve expressed growing concern. The Bloomberg Barclays US Aggregate Index (Agg) dropped 0.3%, while the shorter duration Intermediate Govt/Credit Index edged lower by 0.1%. December's retreat capped a losing year, the first annual loss since 2013. The Agg and the Intermediate Govt/Credit declined 1.5% and 1.4%, respectively, in 2021.

Money market rates continued their move higher pushing up the yield on the 2-year Treasury note in December by 21 bp to 0.73%, discounting the possibility the Fed could begin hiking rates as soon as the Spring. The yield on the 10-year Treasury rose by 8 bp to 1.51%. As a result, the yield curve continued to flatten during the month, as the gap between the 10- and 2-year Treasury notes dwindled to just 79 bp.

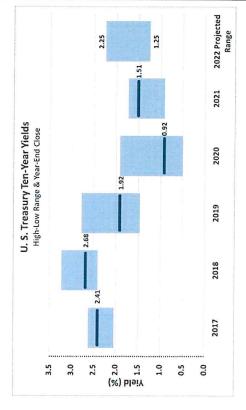
Credit was mixed during December. Investment grade corporates dipped slightly, while high yield debt, rallied 1.9%, reversing losses earlier in the quarter and capping the full year with a solid 5.3% gain. In terms of yield, issuers of high yield debt are paying just 2.8% over Treasuries, a spread very close to the record low. Muni's advanced slightly to finish 2021 with a 1.5% return.

With inflation data stubbornly high, the Fed is clearly in the midst of a course correction rather than just a change in tone. The central bank has accelerated the pace of its curtailment of quantitative easing and will conclude this program in March, rather than June, as originally advertised only a couple of months prior. This will allow the Fed the option of beginning to hike rates in the Spring rather than Summer. Hence, the yield backup in shorter maturities.

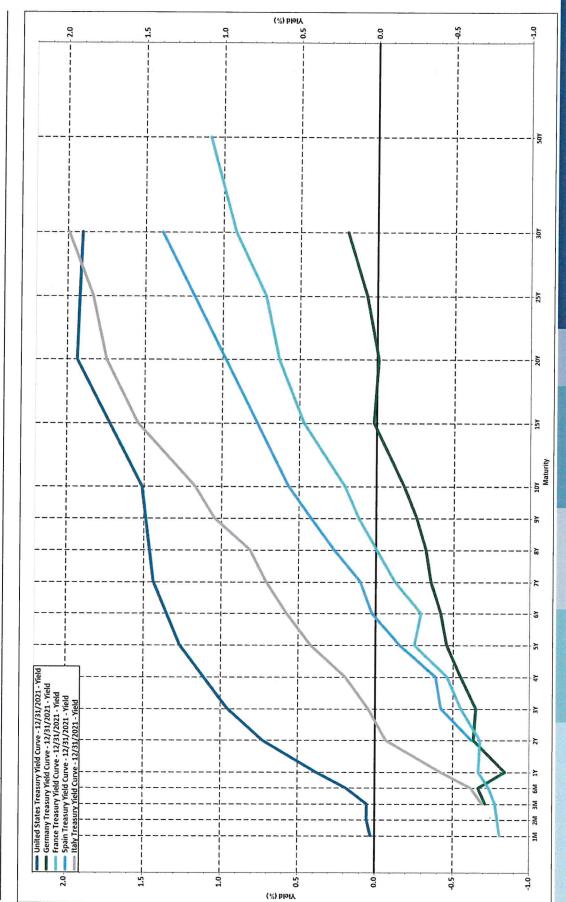
While it is quite unusual for the bond market to post two consecutive years of losses, returns are likely to be meager at best in 2022. We have boosted our projected range for the yield on the 10-year Treasury note by 12% to 1.25% and believe the most likely direction is higher. Pre-COVID, the 10-year yield was 1.9%, but it dropped 1% to 0.9% over the course of 2020, after falling as low as 0.5% that summer. In 2021, the yield on the 10-year note increased 60 bp. It seems reasonable to expect that the yield will gravitate back towards 2%, or slightly higher, given higher inflation and the Fed's more restrictive policy.

Yields, however, are unlikely to jump dramatically for several reasons. While the Fed may begin to hike rates sooner rather than later, they are likely to move deliberately. Inflation should peak early in 2022, as supply bottlenecks ease and growth moderates. Additionally, structural factors, including declining demographics, remain intact both in the U.S. and globally. Aging populations tend to focus on saving rather than spending, while a global savings glut should help absorb newly-issued bonds even without central bank purchases. Furthermore, deficit spending in the U.S. is contracting sharply.

Nevertheless, we would remain cautious on bonds for the time being and allow markets to continue to adjust. We may continue to see greater pressure on the short end of the yield curve, which itself may continue to flatten. As to where the Federal Reserve will ultimately take the Fed Funds rate over the course of this tightening cycle, it is difficult to predict. However, hitting the 2.5% longer run rate envisioned in the Fed's projections is unlikely, unless there is a corresponding sustainable increase in economic growth.



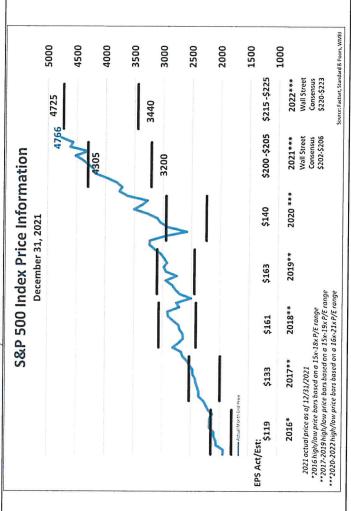
# U.S. & Major European Yield Curve





# Stock Market Outlook

S&P Price of 4766 as of December 31, 2021



The S&P 500 returned 28.7%, including dividends, in 2021. The roll-out of effective COVID-19 vaccines and therapeutics, along with accommodative U.S. Federal Reserve policy and aggressive stimulus spending from Washington, D.C., helped support a strong recovery in economic activity and corporate earnings. New COVID variants and the recent sharp increase in COVID cases may slow the recovery's momentum; however, we anticipate the recovery will continue into 2022. S&P 500 earnings per share in 2021 are expected to grow approximately 45%, significantly surpassing pre-COVID levels and significantly above estimates earlier in the year. 2021 S&P faster than expected 're-opening' of the economy, and a broad and sharp rebound in earnings across nearly all economic sectors. We expect this positive earnings momentum to 500 earnings per share estimates have been increased by \$35.00 (from \$165 up to \$200) since the beginning of the year, reflecting support from aggressive stimulus spending, a carry into 2022, as folks continue to re-enter the job market and bottlenecks in manufacturing and distribution subside. The recent sharp increase in COVID cases poses a risk to economic and earnings growth. Nevertheless, we currently expect a high-single digit earnings growth rate in 2022. The S&P 500's Price/Earnings valuation of 21.7x, based upon the mid-point of our 2022 earnings estimate, is significantly above the historical average of about 16.0x. Indeed, with the U.S. Fed's extremely accommodative stance, low interest rates and a lack of attractive investment alternatives, we would expect to see investor support for stocks and higher-thanoutbreak, significant policy changes from Washington, D.C. (2022 will witness a mid-term election that may bring a change in congressional leadership), a sharp increase in inflation and/or interest rates, changes to Fed policy, a reduction to GDP and corporate earnings expectations, U.S./China relations, a stronger U.S. Dollar and geopolitical risks. average P/E multiples. However, inflation pressures are building, while Fed policy is likely to become less accommodative; both could have a negative impact on valuation. Further, current valuation levels may not be incorporating other underlying risks and may leave little room for additional upside. Risks to our outlook include the ongoing coronavirus



Lower Returns

# The Case for Diversification

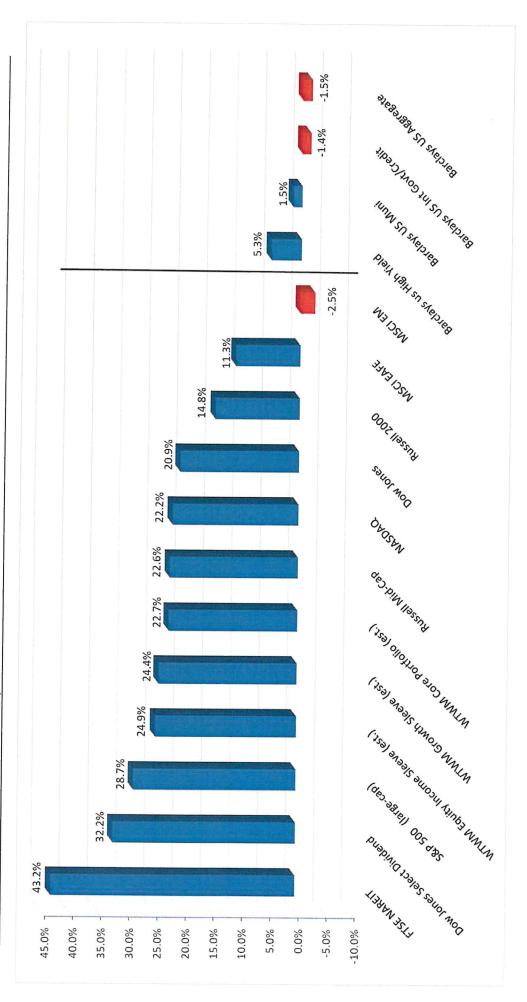
		A																														7	
10 Year	Allinalized	Large Cap	16.5	Mid Cap		14.9	Small Cap	13.2	60/40	1111	Glohal RE	9.1	Non-11 S En	0.7	Hrah Viold		E.M. Emiliak		FM Fixed		Inv. Grade	4.7	Municipals	3.7	TIPS	3.1	Gov't Bonds	2.2	Gold	: : :	tye)		Nat. Res
Vear to date	ובפו וח חפוב	Large Cap	28.7	Nat. Res	17.1	1.17	Global RE	23	Mid Cap	22.6	60/40	16.6	Small Can	14.8	Non-11 S Fo	11.3	TIPS	6	High Yield		Municipals	1.5	Cash		Inv. Grade	1	EM Fixed	-1.7	Gov't Bonds	-23	EM Fourthies	2.5	Gold
2020	2020	DI 05	20.9	Small Cap	7.0	77	Large Cap	18.4	Mid Cap	17.1	60/40	14	TIPS	-	EM Foundation	10.2	Inv. Grade	6.6	Gov't Bonds	7.9	High Yield	7.1	EM Fixed	6.5	Municipals	5.2	Non-U.S. Eq.	Э.	Cash	9 0	Nat. Res	-3.5	Global RE
2019		Large Cap	31.5	Mid Cap	30.5		Small Cap	25.5	Global RE	23.6	Non-U.S. Ea.	22.7	60/40	22.4	EM Equities	12.9	Gold	18	Inv. Grade	14.5	High Yield	14.3	EM Fixed	13.1	Nat. Res	7.7	Municipals	7.5	Gov't Bonds	6.8	Cash	2.2	TIPS
2018		Cash	1.8	Municipals	1 3	and the second	Spuog 1 Aon	0.9	TIPS	-1.3	High Yield	-2.1	EM Fixed	-2.5	Inv. Grade	-2.5	60/40	-2.6	Plob	-2.8	Large Cap	-4.4	Global RE	-5.5	Mid Cap	-9.1	Small Cap	-11	Nat. Res	-11.2	Non-U.S. Eq.	-13.4	EM Equities
2017			/::	Non-U.S. Eq.	25.6		rarge cap	21.8	Mid Cap	18.5	Global RE	15	Small Cap	14.6	60/40	14.5	PJOS	12.8	EM Fixed	8.2	High Yield	7.5	Inv. Grade	6.4	Municipals	5.4	TIPS	3	Sov't Bonds	2.3	Nat. Res	1.7	Cash
2016	Small Can	Jinaii Cap	21.3	High Yield	17.1	Wid Can	wing cap	13.8	Large Cap	12	Nat. Res	11.8	EM Equities	11.6	EM Fixed	6.6	60/40	8.2	Gold	7.7	Inv. Grade	6.1	TIPS	4.7	Global RE	4.6	Non-U.S. Eq.	1.5	Gov't Bonds	1	Cash	0.3	Municipals
2015	Municipals	similarinas 2 2	5.3	Large Cap	1.4	FM Fived	raw i wen	1.3	60/40	1.1	Gov't Bonds	0.9	Cash	0.0	Non-U.S. Eq.	-0.4	Global RE	-0.4	Inv. Grade	-0.7	TIPS	-1.4	Mid Cap	-2.4	Small Cap	-4.4	High Yield	-4.5	Gold	-10.9	EM Equities	-14.6	Nat. Res
2014	Global RF		14./	Large Cap	13.7	Mid Can	40.00	13.2	60/40	10.6	Municipals	9.1	Inv. Grade	7.5	Small Cap	4.9	Gov't Bonds	4.9	EM Fixed	4.8	TIPS	3.6	High Yield	2.5	Cash	0.0	Gold	-1.7	EM Equities	1.8	Non-U.S. Eq.	-4.5	Nat. Res.
2013	Small Can	0 9 5	30.0	Mid Cap	34.8	large Can	4 - G	2774	Non-U.S. Eq.	23.3	60/40	18.6	High Yield	7.4	Global RE	2.2	Cash	0.0	Inv. Grade	-2.0	Municipals	-2.6	EM Equities	2.6	Gov't Bonds	-2.7	EM Fixed	4.3	TIPS	-8.6	Nat. Res.	-9.5	Gold
2012	Global RE	0 0 0	63.6	EM Equities	18.2	Non-11 S Fa	17.0	11.3	Mid Cap	17.3	Small Cap	16.3	Large Cap	16.0	High Yield	15.8	EM Fixed	15.1	60/40	11.3	Inv. Grade	9.4	TIPS	7.0	Gold	7.0	Municipals	6.8	Gov't Bonds	2.0	Cash	1.0	Nat. Res.
2011	TIPS	13 6	D.C.	Municipals	10.7	Gold	10.3	7.0.7	Gov't Bonds	9.8	Inv. Grade	8.4	High Yield	5.0	60/40	4.4	Large Cap	2.1	Cash	1.0	Mid Cap	-1.5	EM Fixed	-1.8	Small Cap	-4.2	Global RE	-5.9	Non-U.S. Eq.	-11.7	Nat. Res.	-13.3	EM Equities

Higher Returns



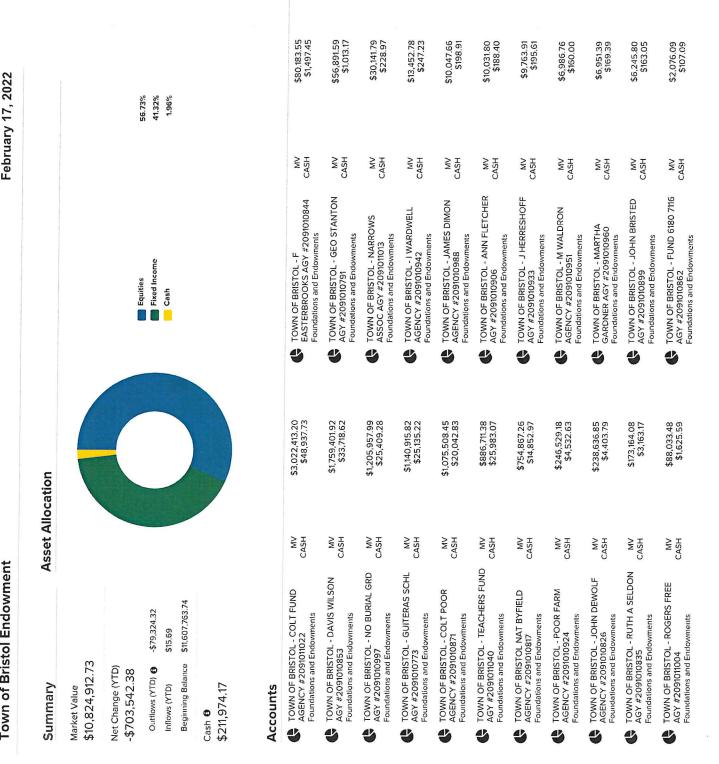
# Various Financial Market Returns

Year-to-Date: December 51, 2021





## **Town of Bristol Endowment**



## Portfolio Overview

## Bristol Consolidated (S0000021)

## Activity Summary YTD

### Allocation

December 31, 2021

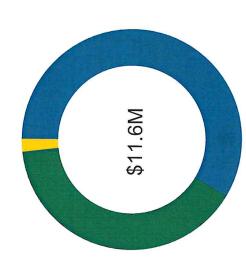
<ul><li>Equities</li><li>Fixed Income</li></ul>	Cash						
10,757,186.81 15,111.10	10,772,297.91	-449,110.74	241,971.83	1,059,916.25	11,607,763.74	17,311.51	11.625.075.25

58.4 % 39.7 % 1.9 %

6,785,336 4,617,662 222,077

<del>\$</del> \$ \$

% of Market Value Mkt Val



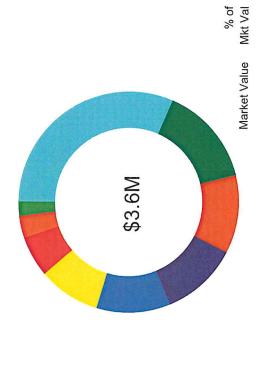


% of Mkt Val

# Equity Overview GICS - Individual Equities

## **Bristol Consolidated (S0000021)**

### Portfolio Allocation



### Top 10 Holdings

Apple Inc	
Microsoft Corp	
Alphabet Inc	
Amazon.com Inc	
Qualcomm Inc	
Thermo Fisher Scientific Inc	
NVIDIA Corp	
Estee Lauder Cos Inc/The	
Accenture PLC	
Bank of America Corp	

5.2 4.8 4.0 3.3 3.3 2.9 2.9 2.6 2.6

Total Assets Held in Equities without funds: 55 Total Assets Held in Account: 97

## **Equity Allocation by Asset Class**

1,133,063

Information Technology

Healthcare

Solly famba				<ul><li>Domestic</li></ul>					
31.4%	14.6%	11.5%	11.2%	10.9%	9.1%	%0.9	3.2 %	2.1%	
1,133,063	526,286	413,460	403,073	394,348	328,388	217,521	113,722	75,528	

<del>••••••••</del>

Communication Services Consumer Discretionary

Industrials Financials

Consumer Staples

Real Estate

Utilities

100.0 %

Equity

Mkt Val % of





12

% of Mkt Val

## **Bristol Consolidated (S0000021)**

### Portfolio Allocation

### Mkt Val % of Market Value \$4.6M

### Top 10 Holdings

iShares Intermediate Government/Credit Bond ETF	23.3
Metropolitan West Total Return Bond Fund	18.9
Artisan High Income Fund	9.5
BlackRock Strategic Income Opportunities Portfolio	8.6
PIMCO Income Fund	8.0
Shares Core U.S. Aggregate Bond ETF	7.5
Vanguard Intermediate-Term Investment-Grade Fund	6.2
Vanguard Short-Term Investment Grade Fund	4 1
Schwab US TIPs ETF	2.8
Dallas Tx Indep Sch Dist Build America Bonds-Taxab	2.4

Total Assets Held in Sector Allocation: 29 Total Assets Held in Account: 97

> %0.09 16.7%

2,768,302

769,469

437,166

		WAS

\$ 6.0 \$ 7.0 \$ 8.2 \$ 7.0 \$ 8.2 \$ 7.0

25,959 17,378

28,526

66,807

128,296 67,404 308,356

\*\*\*

Inf Protected MF-ETF

Taxable Government

Corporate

Taxable Agency Cert of Deposit

Emg Mkts MF-ETF

Non-Trad FI MF-ETF

High Yield MF-ETF

Taxable Municipal

Taxable FI MF-ETF

## Fixed Income Assessment

December 31, 2021

Annual Income	2,400.00	6.16	25.37	138.38	437.50	6,450.00	35.60	450.00	3,125.00	2,439.90	1,562.50	539.90	468.00	500.00	1,425.90	603.15	1,205.00
Moody Rating	Baa1	N/A	N/A	N/A	Aaa	Aaa	N/A	N/A	Aaa	Aa2	Aa3	Aa2	Aa1	N/A	N/A	A1	Aa1
Unrealized Gain/Loss	17,803.62	1.01	59.04	264.15	-879.25	7,012.00	77.41	577.34	18,721.00	6,488.73	3,197.04	764.97	498.40	776.75	141.96	312.84	1,130.94
Coupon Rate	8.000	1.960	5.500	6.000	1.750	6.450	5.500	4.500	6.250	5.422	6.250	5.399	3.120	2.000	4.074	4.021	4.820
Call Date/Price					04/27/2022	100.000 08/15/2022	100.000	02/01/2025	100.000						06/15/2023	100.000	
Yield to Maturity	3.632	1.853	4.221	4.670	2.048	5.684	4.206	3.469	1.526	2.494	3.606	1.933	1.008	.807	3.206	2.575	.783
Market Value	47,353.28	319.36	528.49	2,637.07	24,307.90	109,448.67	733.06	10,984.20	66,807.31	53,747.33	29,317.25	11,023.09	15,987.30	25,958.94	35,774.57	15,536.69	26,537.33
Current Price	157.155	101.444	114.103	113.837	96.483	107.012	112.793	107.967	132.816	118.083	114.144	109.781	105.542	103.107	102.032	102.394	105.346
Unit	97.810	101.120	101.300	102.380	100.000	100.000	100.830	102.190	95.370	103.660	101.360	102.130	102.220	100.000	101.630	100.310	100.820
Units	30,000.000	314.310	461.320	2,306.400	25,000.000	100,000.000	647.280	10,000.000	50,000.000	45,000.000	25,000.000	10,000.000	15,000.000	25,000.000	35,000.000	15,000.000	25,000.000
Maturity Date	11/30/2039	09/01/2037	01/01/2037	06/01/2036	07/27/2035	02/15/2035	12/01/2034	02/01/2031	05/15/2029	10/01/2028	01/01/2028	12/01/2024	09/01/2024	08/21/2024	06/15/2024	09/15/2023	05/01/2023
Ω	893521AB0	31410GME0	31410FUP8	31410BBQ6	3134GWDU7	235308RA3	31405BLH2	799387AZ8	31359MEU3	254845GR5	981305SA4	64966HTY6	451443ZX6	14042TCB1	745542BR0	146384BF8	60636WPF6
	Transatlantic Holdings Inc 8% 30 Nov 2039	Fannie Mae Pool FN 888757 Flt 01 Sep 2037	Fannie Mae Pool FN 888090 5.5% 01 Jan 2037	Fannie Mae Pool FN 883947 6% 01 Jun 2036	Federal Home Loan Mortgage Corp 1.75% 27 Jul 2035	Dallas Tx Indep Sch Dist Build America Bonds-Taxab	Fannie Mae Pool FN 784328 5.5% 01 Dec 2034	San Ramon Ca Redev Agy Success Txbl-Ref-Sub-Ser B	Federal National Mortgage Association 6.25% 15 May	Dist Of Columbia Wtr & Swr Aut Build America Bonds	Worcester Ma Pension Fdg Ln 01 Dec 1998 6.25% 01 J	New York Ny Build America Bonds 17 Dec 2009 5.399%	Idaho St Bldg Auth Bldg Revenu Txbl-ld Brd Of Edu	Capital One Bank USA NA 2% 21 Aug 2024	Pulaski Cnty Va Indl Dev Auth Txbl-Commerce Park P	Carteret Nj Redev Agy Revenue Ref-Txbl 24 Sep 2014	Missouri St Highways & Transit Build America Bonds



## Fixed Income Assessment

Unrealized Moody Annual Gain/Loss Rating Income	23.60 N/A 600.00	-8,076.11 -5,703.87	-61.48	-252.00	5,012.72	-2,745.22 2,032.97	-6,500.04 1,245.17	-6,971.89	15,970.83 WR	62 660 62
Coupon Rate	3.000									
Call Date/Price										
Yield to Maturity	2.410	000.	000.	000	000	000.	000.	000	000	
Market Value	20,050.27	437,166.02 398,031.02	2,440.12	17,378.09	872,003.70	368,997,42 128,295.60	188,033.93	346,803.20	1,074,823.75	4 617 662 14
Current Price	100.118	9.970	11.510	14.380	10.910	11.940 62.890	10.770	114.080	113.750	
Unit	100.000	10.150	11.800	14.590	10.850	12.030 61.890	10.700	116.370	112.060	
Units	20,000.000	43,660.000 39,144.049	212.000	1,200.000	79,826.904	30,801.120 2,040.000 28.750.000	17,435.000	3,040.000	9,449.000	
Maturity Date	03/15/2022									
Ω	14020ABW3	04314H568 09260B382	4812A4351	55273E640	592905509	72201F490 808524870 922031810	922031836	464287226	464288612	
	Capital Impact Partners 3% 15 Mar 2022	Artisan High Income Fund BlackRock Strategic Income Opportunities Portfolio	JPMorgan Strategic Income Opportunities Fund	MFS Emerging Markets Debt Fund	Metropolitan West Total Return Bond Fund	PIMCO Income Fund Schwab US TIPs ETF Vanguard Intermediate-Term	Investment-Grade Fund Vanguard Short-Term Investment Grade Fund	iShares Core U.S. Aggregate Bond ETF	iShares Intermediate Government/Credit Bond ETF	Total



### Portfolio Valuation

December 31, 2021

Market Unit Annual Current Value Weight Income Income Yield	222,076.92 1.9 .00 22.65 222,076.92 1.9 22.65 222,076.92 1.9 22.65	123,370.58     1.1     .00     .00       33,589.22     .3     .00     .00       66,816.61     .6     6.60     1,062.60     1.590       52,157.04     .4     1.04     714.48     1.370       52,454.10     .5     .00     .00     .00       328,387.55     2.8     1,777.08     .541	48,254.50     .4     3.16     268.60       98,473.20     .8     2.40     638.40       70,792.92     .6     1.40     1,486.80       217,520.62     1.9     2,393.80	91,782.87 .8 .84 1,732.92 1.888 54,933.60 .5 19.52 1,171.20 2.132 85,667.35 .7 4.00 2,164.00 2.526
Price	1.00	3,334.34 2,399.23 415.01 75.92 164.95	567.70 370.20 66.31	44.49 915.56 158.35 173.82 471.93
Total Cost	222,075.33 222,075.33 222,075.33	29,091.70 27,582.05 31,297.71 30,284.90 19,559.16	15,368.85 19,127.03 48,998.49 83,494.37	36,893.23 24,554.33 30,098.43 48,613.83
Unit Cost	1.00	786.26 1,970.15 194.40 44.08 61.51	180.81 71.91 46.14	17.88 409.24 55.63 112.53
Units	222,075.330	37.000 14.000 161.000 687.000 318.000	85,000 266,000 1,062,000	2,063.000 60.000 541.000 432.000
	Cash and Equivalents Fidelity Government Portfolio Total for Cash and Equivalents Total: Cash	Consumer Discretionary Amazon.com Inc Booking Holdings Inc Home Depot Inc/The TJX Cos Inc/The Aptiv PLC Total for Consumer Discretionary	Consumer Staples Costco Wholesale Corp Estee Lauder Cos Inc/The Mondelez International Inc Total for Consumer Staples	Bank of America Corp BlackRock Inc JPMorgan Chase & Co Marsh & McLennan Cos Inc S&P Global Inc

## WASHINGTON TRUST Wealth Management®

## Bristol Consolidated (S0000021)

					Market		į	Annual	Cirron
	Units	Unit Cost	Total Cost	Price	Value	Weight	Income	Income	Yield
Healthcare									
Becton Dickinson and Co	246.000	214.08	52,664.71	251.48	61.864.08	ĸ	3.48	856.08	7007
CVS Health Corp	632.000	61.30	38,742.55	103.16	65,197.12	9 (5	0.70	1 390 40	1,304
Cerner Corp	824.000	51.66	42,566.47	92.87	76,747.36	2.	1.08	889 92	1 163
IQVIA Holdings Inc	301.000	92.71	27,907.00	282.14	84,924.14	7	00	70:000	000
Johnson & Johnson	288.000	154.46	44,485.59	171.07	49,268.16	4	4.24	1 221 12	2 479
Stryker Corp	124.000	230.44	28,574.89	267.42	33,246.27	ι.	2.78	344 72	1 040
Thermo Fisher Scientific Inc	160.000	87.74	14,037.68	667.24	106,800.00	<u>ත</u>	1.04	166 40	156
Zimmer Biomet Holdings Inc	379.000	142.36	53,952.79	127.04	48,239.12	4.	96.	363.84	.756
l otal for Healthcare			302,931.68		526,286.25	4.5		5,232.48	995
Industrials									
HEICO Corp	257.000	73.92	18,996.85	128.52	33.029.64	ĸ	18	46.26	77
Honeywell International Inc	144.000	138.61	19,960.39	208.51	30,025.44	i,	3.92	564 48	1,880
IAA Inc	503.000	43.89	22,078.57	50.62	25,461.86	2	00	00	000
Jacobs Engineering Group Inc	269.000	109.26	29,391.28	139.23	37,452.87	ω	95	247.48	.661
Raytheon Technologies Corp	482.000	71.54	34,484.41	86.06	41,480.92	4.	2.04	983.28	2.370
Roper Technologies Inc	32.000	452.04	14,465.18	491.86	15,739.52	ς.	2.48	79.36	504
Terminix Global Holdings Inc	632.000	27.14	17,150.08	45.23	28,585.36	.2	00.	00.	000
Uber Technologies Inc	563.000	33.20	18,689.87	41.93	23,606.59	.2	00.	00.	000
Verisk Analytics Inc	333.000	115.59	38,490.04	228.73	76,167.09	7.	1.16	386.28	.507
Westinghouse Air Brake Lechnologies Corp	389.000	52.69	20,496.60	92.11	35,830.79	ω	.60	233.40	.651
Watsco Inc	178.000	89.69	15,965.62	312.88	55,692.64	ς.	7.80	1,388.40	2.493
i otal for Industrials			250,168.89		403,072.72	3.5		3,928.94	.975
Information Technology									
Adobe Inc	62.000	317.09	19,659.73	567.06	35.157.72	c:	00	C	000
Akamai Technologies Inc	579.000	86.22	49,922.63	117.04	67,766.16	9	0	8 6	000.
Apple Inc	1,052.000	25.89	27,234.08	177.57	186,803.64	1.6	88.	925.76	496
Broadcom Inc	136.000	302.21	41,101.10	665.41	90,495.76	æ	16.40	2,230.40	2.465
Microsoft Corp	514.000	132.58	68,148.19	336.32	172,868.48	1.5	2.48	1,274.72	737
Dolo Alta Materialia Ind	350.000	28.67	20,533.14	294.11	102,938.50	6	.16	56.00	.054
raio Alto Ivelworks Inc	106.000	232.77	24,673.24	556.76	59,016.56	5	00.	00.	000
Circlosome Inc	233.000	39.75	9,260.61	188.58	43,939.14	4.	00.	00.	000
Qualcomm inc	649.000	133.32	86,522.67	182.87	118,682.63	1.0	2.72	1,765.28	1.487

December 31, 2021

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## WASHINGTON TRUST Wealth Management®

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lidatec
ol Consolidated
Bristol

December 31, 2021

	Units	Unit Cost	Total Cost	Price	Market Value	Weight	Unit	Annual Income	Current Yield
Salesforce.com Inc Universal Display Corp	205.000	158.12	32,413.90	254.13	52,096.65	4. c	00.	00.	.000
Visa Inc	347.000	53.60	18,599.59	216.71	75,198.37	i oʻ	1.50	520.50	.692
Accenture PLC	227.000	152.43	34,601.76	414.55	94,102.85	æί	3.88	880.76	.936
l otal for information. I echnology			465,297.23		1,133,062.64	9.7		7,818.22	069.
Real Estate American Tower Corp	197.000	155.14	30,561.77	292.50	57.896.33	ιc	7.0 A	1 026 37	1 781
Equinix Inc	000.99	744.17	49,115.29	845.84	55,825.44	i ci	12.40	818.40	1.781
Total for Real Estate			79,677.06		113,721.77	1.0		1,844.77	1.626
Communication Services									
Activision Blizzard Inc	579.000	74.32	43,033.77	66.53	38,520.87	ω	.47	272.13	.706
Alphabet Inc	20.000	655.54	32,777.20	2,897.04	144,852.00	1.2	00.	00.	000
Comcast Corp	1,003.000	37.55	37,665.17	50.33	50,480.99	4.	1.00	1,003.00	1.987
Walt Disney Co	337.000	161.77	54,515.24	154.89	52,197.93	4.	00.	00.	000
Meta Platforms Inc	216.000	118.42	25,577.93	336,35	72,651.60	9.	00.	00.	000
Verizon Communications Inc	686.000	57.45	39,413.78	51.96	35,644.56	ε.	2.54	1,739.01	4.879
lotal for Communication Services			232,983.09		394,347.95	3.4		3,014.14	.764
Utilities									
NextEra Energy Inc	809.000	52.49	42,466.89	93.36	75,528.24	9.	1.54	1,245.86	1.650
Total for Utilities			42,466.89		75,528.24	9.		1,245.86	1.650
Large Cap MF-ETF									
iShares Russell 1000 ETF	828.000	81.07	67,123.28	264.43	218,948.04	1.9	2.88	2,383,81	1.089
SPDR S&P 500 ETF Trust	1,591.000	200.65	319,231.40	474.96	758,264.94	6.5	5.72	9,097.34	1.204
Vanguard High Dividend Yield ETF	1,291.000	57.31	73,990.05	112.11	144,734.01	1.2	3.10	3,996.94	2.762
vanguard S&P 500 ETF	9.000	321.49	2,893.41	436.57	3,929.13	0.	5.44	48.93	1.245
lotal for Large Cap MF-ETF			463,238.14		1,125,876.12	9.7		15,527.02	1.382
Mid Cap MF-ETF		;							
SPDR S&P MidCap 400 ETF Trust	1.390.000	44.03	94,190.74	83.01	177,558.39	7.5	.87	1,854.51	1.044
Total for Mid Cap MF-ETF		1	585,446.57	90.	899,201.18	7.7	4.95	6,876.33	.956 .973

### Portfolio Valuation

December 31, 2021

Current	.940	2.557	3.076 3.076	.758 2.197 1.932	1.772	1.145	3.927	6.027	4.592	2.956
Annual Income	6,290.90 <b>6,290.90</b>	450.83 450.83	6,484.40	272.80 3,498.69 3,771.49	1,091.42	77,595.23	603.15	6,450.00	2,439.90	468.00
Unit	2.09	2.97	1.89	. 15	.48		4.02	6.45	5.42	3.12
Weight	ς. <b>.υ.</b> ⊗. <b>α.</b>	6 <b>4</b>	8. <b>1</b> .8	s. 4:1	تن <b>ن</b>	58.4	7.	o;	ιż	۲.
Market Value	669,574.50 <b>669,574.50</b>	17,633.52 17,633.52	210,803.20 <b>210,803.20</b>	35,992.00 159,261.55 <b>195,253.55</b>	61,606.60 <b>61,606.60</b>	6,785,336.19	15,536.69	109,448.67	53,747.33	15,987.30
Price	222.45	116.01	61.28	20.45	27.32		102.39	107.01	118.08	105.54
Total Cost	355,373.79 <b>355,373.79</b>	10,026.89 <b>10,026.89</b>	211,346.38 <b>211,346.38</b>	40,515.20 196,253.17 <b>236,768.37</b>	63,072.35 <b>63,072.35</b>	3,728,990.95	15,046.26	100,000.00	46,648.62	15,332.90
Unit Cost	118.06	65.97	61.44	23.02	27.97		100.31	100.00	103.66	102.22
Units	3,010.000	152.000	3,440.000	1,760,000 15,831.168	2,255.000		15,000.000	100,000.000	45,000.000	15,000.000
	Small Cap MF-ETF iShares Russell 2000 ETF Total for Small Cap MF-ETF	Real Estate MF-ETF Vanguard Real Estate ETF Total for Real Estate MF-ETF	Developed MF-ETF Vanguard FTSE All-World ex-US ETF Total for Developed MF-ETF	Emg Mkt Eq MF-ETF Calvert Emerging Markets Equity Fund Virtus Opportunities Trust Emerging Mkts Total for Emg Mkt Eq MF-ETF	Global MF-ETF JPMorgan International Focus Fund Total for Global MF-ETF	Total: Equities Fixed Income	Taxable Municipal Carteret Nj Redev Agy Revenue Ref-Txbl 2 4 021%, 09/15/2003	Dallas Tx Indep Sch Dist Build America B 6.450% 02/15/2035	Dist Of Columbia Wtr & Swr Aut Build Ame 5.422% 10/01/2028	ldaho St Bldg Auth Bldg Revenu Txbl-ld B 3.120% 09/01/2024



Current Yield	4.575	4.918	3.993	4.168	5.476	4.987		1.814	4.706	4.876	5.271	4.820	1.932	3.978		2.996	5.091	4.466
Annual	1,205.00	539.90	1,425.90	450.00	1,562.50	15,144.35		437.50	3,125.00	35.60	138.38	25.37	6.16	3,768.02		00.009	2,400.00	3,000.00
Unit	4.82	5.40	4.07	4.50	6.25			1.75	6.25	5.50	00.9	5.50	1.96			3.00	8.00	
Weight	.2	7	ε.	۲.	ω	2.7		2.	9.	0.	O.	0.	0.	æ		.2	4.	9.
Market Value	26,537.33	11,023.09	35,774.57	10,984.20	29,317.25	308,356.43		24,307.90	66,807.31	733.06	2,637.07	528.49	319.36	95,333.19		20,050.27	47,353.28	67,403.55
Price	105.35	109.78	102.03	107.97	114.14			96.48	132.82	112.79	113.84	114.10	101.44			100.12	157.16	
Total Cost	25,205.56	10,213.13	35,569.24	10,219.36	25,338.96	283,574.03		25,000.00	47,687.00	652.68	2,361.39	467.34	317.84	76,486.25		20,000.00	29,343.00	49,343.00
Unit Cost	100.82	102.13	101.63	102.19	101.36			100.00	95.37	100.83	102.38	101.30	101.12			100.00	97.81	
Units	25,000.000	10,000.000	35,000.000	10,000.000	25,000.000			25,000.000	50,000.000	647.280	2,306.400	461.320	314.310			20,000.000	30,000.000	
	Missouri St Highways & Transit Build Ame 4.820% 05/01/2023	New York Ny Build America Bonds 17 Dec 2 5.399% 12/01/2024	Pulaski Cnty Va Indl Dev Auth Txbl-Comme 4.074% 06/15/2024	San Ramon Ca Redev Agy Success Txbl-Ref- 4.500% 02/01/2031	Worcester Ma Pension Fdg Ln 01 Dec 1998 6.250% 01/01/2028	Total for Taxable Municipal	Taxable Agency	Federal Home Loan Morlgage Corp 1.75% 27 1.750% 07/27/2035	Federal National Mortgage Association 6. 6.250% 05/15/2029	Fannie Mae Pool FN 784328 5.5% 01 Dec 20 5.500% 12/01/2034	Fannie Mae Pool FN 883947 6% 01 Jun 2036 6.000% 06/01/2036	Fannie Mae Pool FN 888090 5.5% 01 Jan 20 5.500% 01/01/2037	Fannie Mae Pool FN 888757 Flt 01 Sep 203 1.960% 09/01/2037	Total for Taxable Agency	Corporate	Capital Impact Partners 3% 15 Mar 2022 3.000% 03/15/2022	Transatlantic Holdings Inc 8% 30 Nov 203 8.000% 11/30/2039	Total for Corporate



# WASHINGTON TRUST Wealth Management® 2

## Bristol Consolidated (S0000021)

Portfolio Valuation

December 31, 2021

	Units	Unit Cost	Total Cost	Price	Market Value	Weight	Unit	Annual	Current Yield	
Cert of Deposit FI Capital One Bank USA NA 2% 21 Aug 2024 2.000% 08/21/2024	25,000.000	100.00	25,000.00	103.11	25,958.94	S.	2.00	500.00	1.940	
Total for Cert of Deposit Fl			25,000.00		25,958.94	4		500.00	1.940	
Other Domestic FI MFS Emerging Markets Debt Fund Total for Other Domestic FI	1,200.000	14.59	17,508.00 17,508.00	14.38	17,378.09 17,378.09	۲. ۲.	.62	746.40 <b>746.40</b>	4.325	
Taxable FI MF-ETF										
iShares Core U.S. Aggregate Bond ETF	3,040.000	116.37	353,775.09	114.08	346,803.20	3.0	1.99	6,049.60	1.744	
Motocolise Most Tatal Barring In Taran	9,449.000	112.06	1,058,852.92	113.75	1,074,823.75	9.2	1.99	18,831.86	1.752	
Weiropolitan West Total Return Bond Fund	79,826.904	10.85	865,898.80	10.91	872,003.70	7.5	14	11,415.25	1.311	
Vanguard Intermediate-Term Investment-Gr	28,750.000	10.18	292,562.54	9.95	286,637.18	2.5	.23	6,727.50	2.352	
Vanguard Short-Lerm Investment Grade Fun	17,435.000	10.70	186,529.78	10.77	188,033.93	1.6	.18	3,155.74	1.681	
I otal for Laxable FI MF-ETF			2,757,619.13		2,768,301.76	23.8		46,179.94	1.669	
High Yield MF-ETF										
Artisan High Income Fund	43,660.000	10.15	443,366.31	9.97	437,166.02	3.8	.55	23,882.02	5.486	
iotal for night fletd MF-ETF			443,366.31		437,166.02	3.8		23,882.02	5.486	
Non-Traditional MF-ETF FI										
BlackRock Strategic Income Opportunities	39,144.049	10.30	403,015.97	10.15	398,031.02	3.4	.23	8,963.99	2.256	
Jriviorgan Strategic Income Opportunities	212.000	11.80	2,501.60	11.51	2,440.12	0.	.01	2.39	860.	
Total for Mon Totalities and The Title	30,801.120	12.03	370,510.60	11.94	368,997.42	3.2	.48	14,784.54	4.020	
i otal 101 Non-i raditional MF-E   F F			776,028.17		769,468.56	9.9		23,750.92	3.095	
Infl Protected MF-ETF FI										
Schwab US TIPs ETF	2,040.000	61.89	126,262.63	62.89	128,295.60	1.1	2.88	5,871.12	4.576	
otal of mil Protected MI-E I'r FI			126,262.63		128,295.60	7		5,871.12	4.576	
Total: Fixed Income			4,555,187.52		4,617,662.14	39.7		122,842.76	2.667	
Total			8,506,253.80		11,625,075.25	100.0		200,460.65	1.727	

# Investment Performance for Selected Periods

Bristol Consolidated (S0000021)

December 31, 2021

Inception to Date 08/01/2012	2.46	14.07 16.36 13.29 7.76	.55	8.98
5 Years	3.26 2.91	17.95 18.47 12.02 10.12 15.10	.95	11.67
3 Years	4.36	25.96 26.07 20.02 13.70 23.29	.96	16.54
1 Year	.40	21.58 28.71 14.82 8.29 22.58	.01	12.39
Year to Date (1 Year)	.40	21.58 28.71 14.82 8.29 22.58	.05	12.39
Quarter to Date (3 Months)	03	8.77 11.03 2.14 1.88 6.44	.00	4.95
Market Value	4,617,662	6,785,336	222,077	11,625,075
	Fixed Income BB Intermediate US Govt/Credit Index (USD)	Equities S&P 500 Index (Gross) (USD) Russell 2000 Index (USD) MSCI ACWI ex-USA (Gross) (USD) Russell Mid Cap Index (USD)	Cash FTSE 3 Month Treasury Bill Index (USD)	Total Fund Gross of Fees



# Economic Review & Financial Outlook

## ecember 51, 202

### **Economy:**

- U.S. economy in 2021 grew at the fastest pace in 4 decades likely surpassing 5% with output easily exceeding its pre-Covid high
  - 2021 likely finished on a firm note with Q4 GDP in the vicinity of 6% annualized, providing optimism for the New Year
- Covid related disruptions persist and may impact Q1 2022; nonetheless growth of 4% anticipated in Q1 and just below 4% for the
- While supply shortages expected to ease in Q1, tight labor market and rising home prices and rents could keep inflation elevated
- Consumer spending to drive growth, as consumer in excellent financial shape; economic reopening to revive spending on services
  - Federal Reserve guidance indicates that rate hikes increasingly likely beginning in Q2 or Q3
    - Fed likely to end quantitative easing in March 2022
- Unemployment rate plummeted to 4.2% in November 2021 and likely to further decline in 2022, resulting in full employment
  - Fiscal stimulus will be greatly reduced in 2022 as infrastructure spending to be phased in over 10 years unlike the Covid relief
- Inflationary expectations largely under control but consumers clearly troubled by jump in energy prices and CPI more broadly
  - Labor shortages, strong demand and higher commodity prices should encourage healthy capital spending
    - ➤ Positives for U.S. economy:
- Rising wages, large savings pool and wealth effect will boost consumption
  - Rate hikes likely to be gradual with real rates remaining negative
- \*Availability of vaccinations and therapeutics should bring COVID under control
  - \*Inflation likely close to peak and should ease as 2022 progresses
- \*Financial conditions to remain supportive through 2022 as credit spreads stay tight as earnings growth continues
  - Negatives for U.S. economy
- \*Divisive political environment could inhibit policy
- \*Possible emergence of vaccine-resistant COVID variants
- \*Persistent higher inflation could cause rapid series of rate increases

### Global Economy:

- Pace of recovery lags U.S. in developed markets with supply bottlenecks, perhaps creating 2022 opportunity
  - · Chinese growth still solid but clearly slowing as regulatory issues and property bubble take toll
    - Many developing economies, however, may struggle to vaccinate their populations
- 2021 global growth should approach 6%, while 2022 outlook brightens for Eurozone and non-China Emerging Markets especially
- Recovery prospects in resource-dependent economies, including Russia, Brazil, and Nigeria, improve with commodity prices



# Economic Review & Financial Outlook

## December 51, 202

### Market Outlook:

- After 45% growth in 2021, S&P 500 earnings projected to rise around 10%
  - High inflation likely to lead to greater stock market volatility
- U.S. equity market valuation rich in wake of rally with inflation and its implications for monetary policy, now the pre-eminent
- Fixed income market challenging, as real interest rates on investment grade paper mostly negative
- Corporate bond rally leaves few bargains, may force investors to take multi asset class/sector approach for income
  - High quality taxable muni's may still offer relative value; municipal credit outlook improved by American Rescue Plan
    - Central bank policy could show divergence with ECB and BOJ under less pressure to alter policy versus Fed or BoE
      - Fiscal stimulus diminishing, but underlying growth should remain healthy

### **Jownside Risks**

- ➤ U.S. political and social divisions stark
- Geopolitical risk high globally; Europe, Middle East & East Asia all vulnerable and could be exacerbated by economic weakness
  - Vaccine rollout remains uneven globally/vaccine-resistant strains of COVID-19 emerge
- Potential return of market volatility if inflation appears to be accelerating faster than projected
  - Federal Reserve may be forced to taper asset purchases and hike rates sooner than expected
    - Labor shortage could prove intractable as U.S. looks likely to hit full employment during 2022

### Upside risks:

- COVID risk becomes minimal with widely available vaccines and improved therapeutics
- Pent-up demand and fiscal stimulus power post-pandemic economy beyond expectations
  - Weak dollar and firmer commodity prices spur growth
- Improvement in productivity could enhance long term outlook, if sustained

Sources: St. Louis Federal Reserve Database, Bloomberg, FactSet

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# WMRI Equity Strategy Holdings & Statistics December 31, 2021

		l																					
		We	Weight		Current	2021		LT EPS		ΔŢ				Weight	zht		Current	3031#		TEDE		Ì	
	5&P	Core	Core Eq Inc Growth	Growth	Stock	EPS	2021*	Ę.	PEG	Div Total			58.p	0.00	2	Jan.							
Ticker Company	200	Strategy	Strategy Sleeve Sleeve	Sleeve	Price	Est.	P/E	Est	_	-	Ticker	r Company		>	Sleeve	Sleeve	Price	E 5	2021 - P/E	. E	PEG Div	Total	
Consumer Discretionary	N 12.5%	9.5%	5.5%	10.0%		***************************************					Energy	*	2.7%	0.0%	0.0%	0.0%				1		1	
AMZN Amazon	***************************************	4.0%		4.0%	\$3,334	\$41.11	81.1	23%	3.5 0.	0.0% 2.4%								4					
APTV Aptiv		1.0%		1.5%	\$165	\$2.57	64.2	24%	2.7 0.	0.0% 26.6%	Financials		10.7%	10.3%	14.5%	11.5%						***************************************	
BKNG Booking Holdings	Säu	1.0%		1.5%	\$2,399	\$43.65	55.0	15%	3.7 0.	0.0% 7.7%	BAC	Bank of America		1		2.5%	\$44	\$3.52	12.6	7%	18 19%	70 40 76	
HD Home Depot		1.5%	2.0%	1.5%	\$415	\$15.16	27.4	14%	1.9 1.	1.6% 58.7%	BLK	BlackRock, Inc.	100	1.0%	2.0%	1.5%						29.2%	
SBUX Starbucks		1.0%	1.5%		\$117	\$3.29	35.5	36%	1.0 1.	1.7% 11.5%	85	Chubb		1.3%	2.0%		\$193	\$12.19	15.9			5 27.7%	
TJX TJX Companies		1.0%	2.0%	1.5%	\$76	\$2.73	27.8	145%	0.2	1.4% 13.1%	MAſ	J.P. Morgan		1.8%	3.0%	2.5%	\$158	\$14.99	10.6		1 1		
										***************************************	MMC	Marsh & Mclennan	4	1.3%	2.0%	2.0%	\$174	\$6.16	28.2	13% 2	2.1 1.2%	50.3%	
Consumer Staples	2.9%	7.8%	10.5%	2.5%							PNC	PNC Financial		1.0%	1.5%		\$201		15.1	29% 0	1		
COST Costco		1.0%		1.0%	\$268	\$11.61	48.9	11%	4.4 0.	0.6% 51.5%	SPGI	S&P Global Inc.		1.5%	2.0%	1.5%	\$472	\$13.64	1		1		
EL Estee Lauder		1.0%	1.5%	2.5%	\$370	\$6.96	53.2	13%	4.0 0.	0.6% 39.9%	TFC	Truist Financial Corp.	Ġ.	1.0%	2.0%	1.5%	\$59	1			1		
MDLZ Mondelez Int'l	THE RESERVE THE PERSON NAMED IN COLUMN TWO	1.5%	2.0%	2.0%	\$66	\$2.89	23.0	8%	2.7 2.	2.1% 15.7%	Healthcare		13.3%	14.5%	16.5%	14.5%		1			3		
PEP Pepsico		1.3%	1.5%	Marian Marian Marian	\$174	\$6.24	27.8	%6	3.0 2.	2.5% 20.0%	ABT	Abbott Labs		10%	2.0%		\$141	\$5.09	1 2.7.2	13% 2	2.2 1.3%	30.6%	
PG Procter & Gamble	ble	1.0%	1.5%		\$164	\$5.79	28.2	%/	4.3 2.	2.1% 20.0%	AMGN	√ Amgen		1.0%	2.0%		\$225	\$16.86			1	1	
SYY Sysco Corp		1.0%	2.0%		\$79	\$2.46	31.9	%0	N/A 2.	2.4% 8.9%	XO8	Becton Dickinson		1.0%	2.0%	2.0%		1		İ	4		
WMT Wal Mart		1.0%	2.0%		\$145	\$6.34	22.8	11%	2.1 1.5	1.5% 1.9%	CERN	Cerner		1.0%	1.5%	2.0%	\$93	1			9		
	*** ***********************************					Transfer of the second	EU CONTRACTOR DE LA CON		Control on the last section of the last sectio		CVS	CVS Health		1.5%	2.0%	1.5%	\$103	\$8.03	12.9	7% 1.	1.8 2.1%	54.8%	
급	10.2% 10.3%	10.3%	6.5% 12.8%	12.8%		**					§	IQVIA Holdings		1.5%		2.0%	\$282	\$8.91	31.7 2	22% 1.	1.4 0.0%	57.5%	
ATVI Activision	AMERICA   No. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10	1.0%		2.0%	\$67	\$3.80	17.5	12%	1.4 0.7	0.7% -27.8%	N	Johnson & Johnson		1.5%	2.0%	1.5%	\$171	\$9.82	17.4	5% 3.	3.8 2.5%	11.4%	
CSA		1.5%	2.5%	2.0%	\$50	\$3.18	15.8	17%	1.0 2.0	2.0% -1.6%	MDT	Medtronic		1.0%	2.0%		\$103	\$5.28	19.6	8% 2.	2.5 2.4%	-9.6%	
DIS Walt Disney	***************************************	1.0%		2.0%	\$155	\$2.75	56.3	40%	1.4 0.0	0.0% -14.5%	PFE	Pfizer		1.3%	2.0%		\$59	\$4.21	14.0 1	14% 1.0	0 2.7%	65.7%	
FB Facebook		1.5%		2.0%	\$336	\$13.94	24.1	21%	1.1 0.0	0.0% 23.1%	SYK	Stryker Corp.		1.0%	1.0%	1.0%			i		1		
GOOGL Alphabet	William to the second second second second	3.0%		3.5%	\$2,897	\$108.42	26.7	20%	1.3 0.0	0.0% 65.3%	TMO	Thermo Fisher		1.8%		2.5%		1					
VIAC ViacomCBS		1.0%	2.0%		\$30	\$3.72	8.1	4%	1.9 3.2	3.2% -16.4%	78H	Zimmer Biomet		1.0%		2.0%	\$127	i		١	1		
VZ Verizon		1.3%	2.0%	1.3%	\$52	\$5.38	9.7	3%	2.8 4.9	4.9% -6.2%	Management of the same of the												
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																			l				
AND THE PROPERTY OF THE PROPER																							



(continued on next page)

# WMRI Equity Strategy Holdings & Statistics December 51, 2021 (continued)

	Econingol 31,	- 1	2	ZOZI (COIIIIIACA	וומר	/n/																	
	5	1	9		-			LTEPS			Ę				Weight		Current	ent 2019	6]	LT EPS	s		VTD
F			<u>≅</u>	Eq Inc Growth					PEG	Div	Total		S	S&P Core	re Eq Inc	nc Growth	Ath Stock	ck EPS	s	ē	PEG	.2.	Total
licker	Company	500 Strateg	Strategy Sleeve	e Sleeve	Price	Est.	P/E	E Est	Ratio	PIA	Return Ti	Ticker (	Company 5	500 Strategy					: P/E		Ratio		Return
Industrials		7.8% 13.0%	9.5%	13.3%	***************************************						¥	AVGO E	Broadcom	1.5%	2.0%	% 2.0%	5995 %	55 578 85	86 231	136			704
HEA	неісо	1.0%		1.0%	\$129	\$2.28	56.3	88%	7.0	0.1% 1	10.0% BF	BR B	Broadridge Financial	1.0%	l	1			10	100	1	3	20.00
HON	Honeywell	1.0%	2.0%	1.0%	\$209	\$8.06	25.9	11%	2.3	1.9%	-0.2% C3	0000	Cisco Systems	1.3%		%	563			707	2.2	7 39%	20.9%
IAA	IAA Inc	1.0%		1.0%	\$51	\$2.42	21.0	10%	2.1	0.0% -2	-22.1% CF	CRM S	Salesforce.com	1.5%		1.5%	"				1	1	14.2%
-	Jacobs Engineering	1.0%		1.5%	\$139	\$6.51	21.4	14%	1.6	0.6% 2	28.6% FI	FIS	Fidelity National	1.0%	% 2.5%	%	\$109	ĺ	ì			1	27 16
LMT	Lockheed Martin	1.0%	2.0%		\$355	\$22.46	15.8	2%	7.7	3.2% 3	3.1% GI	GLW C	Corning	1.0%		%	537			20%	1	- 1	5.1%
ROP	Roper Technologies	1.0%		1.0%	\$492	\$14.12	34.8	11%	3.3	0.5% 1	14.8% KI	KLACK	KLA-Tencor	1.0%		%	\$430			15%	1		67.69%
RTX	Raytheon Technologies	1.0%	2.0%	1.3%	\$86	\$4.22	20.4	19%	1.1	2.4% 2	23.2% M	MSFT N	Microsoft	4.0%	% 4.5%	% 4.0%	8336	58.58	1	16%	1	1	23 65
TMX	Terminix	1.0%		1.0%	\$45	\$1.45	31.3	10%	3.1	0.0% -1	-11.3% N	NVDA	NVDIA	1.0%	%	1.5%				28%	1		125.4%
UBER	Uber Technologies	1.0%		1.0%	\$42	(\$0.97)	m/n	m/u	m/u	0.0% -1	-17.8% 01	OLED U	Universal Display	1.0%	%	1.5%	% \$165		1	30%	i		27 84
VRSK	Verisk	1.0%		2.0%	\$229	\$5.27	43.4	10%	4.3	0.5% 10	10.7% PA	PANW P	Palo Alto Networks	1.0%	%	1.5%			1	28%		1	26.74%
WAB	Westinghouse Air Brake	1.0%		1.0%	\$92	\$4.26	21.6	11%	2.0	0.5% 26	26.5% PY	PYPL P	Paypal	1.5%	%	2.0%				20%	1	1	79 26-
WM	Waste Management	1.0%	2.0%		\$167	\$4.86	34.4	13%	2.6	1.4% 4	43.5% Q(	осом о	Qualcomm	1.0%	%	1.5%	ĺ			25%	1	1	21 894
wso	Watsco	1.0%	1.5%	1.5%	\$313	\$10.46	29.9	10%	3.0	2.5% 41	41.5% V		Visa	2.0%	*	2.5%		1	1	17%		1	796.0
Informa	Information Technology 29.2%	% 25.8%	28.0%	23.5%							Σ	Materials		0.0% 1.0%	% 1.0%						1	i	2
AAPL	Apple	4.0%	4.5%	4.5%	\$178	\$5.65	31.5	11%	2.8	0.5% 34	34.5% AN	AMCR A	Amcor PLC	1.0%	% 1.0%	78	\$12	50.77	7 15.5	%9	2.8 4	4 0%	61%
ACN	Accenture PLC	1.0%	2.5%	2.0%	\$415	\$9.37	44.2	13%	3.3	0.9% 60	60.5% Re	Real Estate		0.0% 2.0%	% 4.0%	% 3.0%	9						
ADBE	Adobe	1.0%		1.0%	\$567	\$12.59	45.0	17%	2.7 (	0.0% 13	13.4% AN	AMT A	American Tower	1.0%	% 2.0%	% 1.5%	\$ \$293	3 \$5.75	5 50.9	12%	4.2	1.8% 3	32.6%
ADI	Analog Devices	1.0%	2.0%		\$176	\$6.64	26.5	13%	2.0	1.6% 20	20.8% EQ	EQIX	Equinix	1.0%	% 2.0%	% 1.5%	\$ \$846	6 \$5.53	3 #####	16%	9.4	1	20.0%
ADP	Automatic Data Proc.	1.0%	2.5%		\$247	\$6.40	38.5	14%	2.7	1.7% 42	42.1% Ut	Utilitles	0.0	0.0% 3.0%	% 4.0%	% 2.0%						1	
AKAM	Akamai	1.0%		2.0%	\$117	55.67	20.7	12%	1.7 (	0.0% 11	11.5% D		Dominion Resources	1.5%	% 2.0%	29	\$79	\$3.87	7 20.3	7%	2.9	3.2%	7.8%
											NE	NEE N	Nextera Energy	1.5%	% 2.0%	% 2.0%	6 \$93	\$2.53	3 37.0	%6	4.1	1.6% 2	23.0%
											రి	sh / Un:	Cash / Unallocated	9	0.0% 0.0%	% 0.0%	%						
												٥	Core Average						28.5	13.8%	2.3 1	1.2% 1	19.3%
													Equity Income Sleeve	e/					23.3	12.2%	2.2 1	1.7% 2(	20.4%
													Growth Sleeve						31.2	14.7%	2.3 0	0.9%	19.7%
Source:	Source: FactSet , WMRI	THE PERSON					The second second				dS.	SP50 S	S&P 500				4,766	6 \$200	23.8	8%	3.0 1	1.3% 2	28.7%



# Asset Allocation Guidelines

	Capital Preservation Objective		
<b>AVITAV</b>	This objective is designed for conservative investors who desire current income, stability of principal, and cash liquidity. The Portfolio maintains a stable \$1 per share value.	100% 0% 0%	Cash Equities Fixed Income
NZEB	Income Objective		
00	This objective has an income-oriented investment approach, which places a high priority on preserving the original investment. The Portfolio is intended for individuals whose investment timeline is 1-3 years or who want only limited fluctuation in the value of their investments.	1-15% 0-30% 70-100%	Cash Equities Fixed Income
	Income & Growth Objective		9
	This objective has an income investment approach with the potential for capital appreciation. The Portfolio is intended for individuals with a low risk tolerance and a 3-5 year investment timeline.	1-10% 20-50% 50-80%	Cash Equities Fixed Income
3T.	Balanced Objective		
MODERA	This objective has a balanced investment approach, which pursues both current income and capital appreciation. The Portfolio is intended for individuals whose investment timeline is 5-10 years or who can accept moderate annual fluctuation in the value of their investments.	1-10% 40-60% 40-60%	Cash Equities Fixed Income
	Growth & Income Objective		
	This objective has a growth-oriented investment approach, with income as a secondary component. The Portfolio is intended for individuals whose investment timeline is 5-10 years or who can accept moderate annual fluctuation in the value of their investments.	1-10% 50-80% 20-50%	Cash Equities Fixed Income
INE	Growth Objective		
AGGRESS	This objective has a growth-oriented investment approach, which places a priority on capital appreciation. The Portfolio is intended for individuals whose investment timeline is 10-15 years or who can accept annual fluctuation in the value of their investments.	1-10% 70-100% 0-30%	Cash Equities Fixed Income
Note: A	Note: Alternative Accele will be classified as Equition for Inc.		

Note: Alternative Assets will be classified as Equities for Investment Objective Asset Allocation purposes

Effective 12/2021



# WASHINGTON TRUST Wealth Management®

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oversight and greater political, social, and economic instability than developed markets. Fixed Income investments, including floating rate bonds, involve risks such as interest rate will fluctuate based on market conditions and the value of the underlying securities. Diversification does not assure or guarantee better performance and cannot eliminate the risk investments because of adverse market, economic, political, regulatory, geopolitical, or other conditions. Emerging markets can have less market structure, depth, and regulatory It is important to remember that investing entails risk. Stock markets and investments in individual stocks are volatile and can decline significantly in response to issuer, market, risk, credit risk and market risk, including the possible loss of principal. Interest rate risk is the risk that interest rates will rise, causing bond prices to fall. The value of a portfolio economic, political, regulatory, geopolitical, and other conditions. Investments in foreign markets through issuers or currencies can involve greater risk and volatility than U.S. of investment loss. Investors should contact a tax advisor regarding the suitability of tax-exempt investments in their portfolio.

### TOWN OF BRISTOL, RHODE ISLAND

SINGLE AUDIT REPORT

FOR THE YEAR ENDED JUNE 30, 2021

TOWN COUNCIL

MAR 3 0 2022

MEETING

### TOWN OF BRISTOL, RHODE ISLAND

For the Year Ended June 30, 2021

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Item (CA) CC3

### HAGUE, SAHADY & CO., P.C.

CERTIFIED PUBLIC ACCOUNTANTS

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Fall River, MA 02720
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Independent Auditor's Report on Internal Control Over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements

Performed in Accordance with Government Auditing Standards

To the Honorable Members of the Town Council Town of Bristol Bristol, Rhode Island

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the Town of Bristol, Rhode Island (Town), as of and for the year ended June 30, 2021, and the related notes to the financial statements, which collectively comprise the Town's financial statements, and have issued our report thereon dated February 16, 2022.

### **Internal Control over Financial Reporting**

In planning and performing our audit of the financial statements, we considered the Town of Bristol, Rhode Island's internal control over financial reporting (internal control) to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the Town's internal control. Accordingly, we do not express an opinion on the effectiveness of the Town's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or, significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

### **Compliance and Other Matters**

As part of obtaining reasonable assurance about whether the Town of Bristol, Rhode Island's financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

Town of Bristol, Rhode Island Page 2

### **Purpose of this Report**

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the Town's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Fall River, Massachusetts

Hague, Sahadey & Co. PC

March 11, 2022

Item (CA) CC3.

### HAGUE, SAHADY & CO., P.C.

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Independent Auditor's Report on Compliance for Each Major Program and on Internal Control Over Compliance Required by *Uniform Guidance* 

To the Honorable Members of the Town Council Town of Bristol Bristol, Rhode Island

### Report on Compliance for Each Major Federal Program

We have audited the Town of Bristol, Rhode Island's (Town) compliance with the types of compliance requirements described in the *OMB Compliance Supplement* that could have a direct and material effect on each of the Town's major federal programs for the year ended June 30, 2021. The Town's major federal programs are identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs.

### Management's Responsibility

Management is responsible for compliance with federal statutes, regulations, and the terms and conditions of its federal awards applicable to its federal programs.

### Auditor's Responsibility

Our responsibility is to express an opinion on compliance for each of the Town's major federal programs based on our audit of the types of compliance requirements referred to above. We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; and the audit requirements of Title 2 U.S. Code of Federal Regulations Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance). Those standards and Uniform Guidance require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on a major federal program occurred. An audit includes examining, on a test basis, evidence about the Town's compliance with those requirements and performing such other procedures, as we considered necessary in the circumstances.

We believe that our audit provides a reasonable basis for our opinion on compliance for each major federal program. However, our audit does not provide a legal determination of the Town's compliance.

### Opinion on Each Major Federal Program

In our opinion, the Town complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on each of its major federal programs for the year ended June 30, 2021.

Town of Bristol, Rhode Island Page 2

### **Report on Internal Control over Compliance**

Management of the Town is responsible for establishing and maintaining effective internal control over compliance with the types of compliance requirements referred to above. In planning and performing our audit of compliance, we considered the Town's internal control over compliance with the types of requirements that could have a direct and material effect on each major federal program to determine the auditing procedures that are appropriate in the circumstances for the purpose of expressing an opinion on compliance for each major federal program and to test and report on internal control over compliance in accordance with Uniform Guidance, but not for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, we do not express an opinion on the effectiveness of the Town's internal control over compliance.

A deficiency in internal control over compliance exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a federal program on a timely basis. A material weakness in internal control over compliance is a deficiency, or combination of deficiencies, in internal control over compliance, such that there is a reasonable possibility that material noncompliance with a type of compliance requirement of a federal program will not be prevented, or detected and corrected, on a timely basis. A significant deficiency in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

Our consideration of internal control over compliance was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies. We did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of Uniform Guidance. Accordingly, this report is not suitable for any other purpose.

### Report on Schedule of Expenditures of Federal Awards Required by Uniform Guidance

We have audited the financial statements of the governmental activities, the business-type activities, each major funds, and the aggregate remaining fund information of the Town of Bristol, Rhode Island as of and for the year ended June 30, 2021 and have issued our report thereon dated February 16, 2022, which contained an unmodified opinion on those financial statements. Our audit was conducted for the purpose of forming an opinion on the financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion the schedule of expenditures of federal awards if fairly stated in all material respects in relation to the financial statements as a whole.

Hague, Sahady 2 Co. PC

Fall River, Massachusetts

March 11, 2022, Except of the Schedule of Expenditures of Federal Awards which is date February 16, 2022

## TOWN OF BRISTOL, RHODE ISLAND

## Schedule of Expenditures of Federal Awards

Major Program	Major		Major Major Major								
Distributed to Subrecipients		•	1 1			1		1	1 1		
Expenditures	\$ 1,097,436	1,097,436	12,100 766,708 287,696	1,066,504	2,466 11,379 62,000 4,801	80,646	85,127	1,159	13,412 6,506	828 3,200 607 25,712	16,732 3,200 130,771
30, 2021 Pass-Through Identifying Number	541106200AB		19/02/36 18/02/34 17/02/33		02-04A-2020EMPG EMW 2020FG 02-01-2019HSGP EMA 02-04B-2020HSGP EMA		FY18 - 27 STIP	NHTSA M2 HVE 21 03	NHTSA FDLSP 21 01	NHTSA FHLE 21 01 NHTSA FHLE2105H NHTSA MSHVE2106	20.614 NHTSA 402 DD 21 03 20.608 NHTSA 164AL2113 See notes to schedule of expenditures of federal awards
For the Year Ended June 30, 2021 CFDA Par Number Identi	10.931		14.228 14.228 14.228		97.042 97.044 97.067		20.205	20.600	20.600 20.601	20.616 20.616 20.616	20.614 20.608 le of expenditure
For the Y Federal Granton/ Pass-Through Granton/Program Title	U.S. Department of Agriculture: Natural Resources Conservation Service Agricultural Conservation Easement Program	Total U.S. Department of Agriculture:	U.S. Department of Housing and Urban Development:  Passed through the RI Department of Administration - Office of Municipal Affairs: Community Development Block Grants MicroEnterprise Stabilization Program Community Development Block Grants Small Cities 2018 Community Development Block Grants Small Cities 2017	Total Department of Housing and Urban Development:	U.S. Department of Homeland Security:  Passed through the RI Department of Emergency Management:  Homeland Security Grant Program  Homeland Security Grant Program  Homeland Security Grant Program  Homeland Security Grant Program	Total U. S. Department of Homeland Security:	U. S. Department of Transportation:  Passed through the RI Department of Transportation:  Highway Construction Cluster  Passenger Ferry Grant Program  Total Highway Construction Cluster  Passed through Governor's Office on Highway Safety:  Highway Safety Cluster  State and Community Highway Safety:	Click it or Ticket	Speed Enforcement Operation Blue Riptide (alcohol impaired driving)	Pedestrian Bike National Priority Safety Program Child Passenger Safety (CPS) Total Highway Safety Cluster	Distracted Driving  Minimum Penalty for Repeat Offender for DUI  Total U. S. Department of Transportation:  See notes to schedu

Schedule of Expenditures of Federal Awards

For the Year Ended June 30, 2021

	Federal				
	CFDA	Pass-Through		Distributed to	Major
Federal Grantor/ Pass-Through Grantor/Program Title	Number	Identifying Number	Expenditures	Subrecipients	Program
i.S. Environmental Protection Agency: Office of Air and Radiation: Passed through the RI Denortment of Finvironmental Management:					
Southern New England Program Restore Americas Estuaries	66.129	SNEPWG18-1-BRISTOL	185,866	ı	
Nonpoint Source Pollution fund 319 Clean Water Act	66.46	19-Water(NPS)-06	87,000	•	
Narragansett Bay Estuary Program Support	66.456	CE00A00393	18,100		
Total U.S. Environmental Protection Agency:			290,966	1	
S. Department of Health and Human Services:					
Centers for Disease Control and Prevention:					
CARES Act HHS Stimulus Funding	21.019		14,953		Major
Passed through the RI Department of Commerce:					
Take it Outside Grant	21.019		100,000	•	Major
Passed through the RI Department of Administration:					
Coronavirus Relief Fund	21.019	FY2020	944,984	1	Major
Coronavirus Relief Fund	21.019	FY2021	1,399,737	•	Major
Passed through the RI Department of Emergency Management:					
Assistance to Firefighters Grant	97.044	EMW-2020-FG-04324	10,283	•	
Disaster Grants - Public Assistance COVID-19	92.036	PA-01-RI-4505	44,042	•	
Passed through the RI Department of Health:					
Public Health Emergency Preparedness	690.66	MEDS PODS	11,529	'	
Health Equity Zone	93.757	U58DP005511	225,802	•	
Total U.S. Department of Health and Human Services:			2,751,329	-	

See notes to schedule of expenditures of federal awards

\$ 5,417,652

Total Expenditures of Federal Awards

Notes to the Schedule of Expenditures of Federal Awards

June 30, 2021

#### 1. Definition of Reporting Entity

The accompanying Schedule of Expenditures of Federal Awards presents activity of all Federal financial assistance programs of the Town of Bristol, Rhode Island (Town). Federal financial assistance received includes funds received directly from Federal agencies as well as Federal financial assistance passed through other governmental agencies and received by the Town.

#### 2. Basis of Presentation

The accompanying schedule of expenditures of Federal awards includes the Federal grant activity of the Town and is presented on the cash basis of accounting. The information in this schedule is presented in accordance with the requirements of 2 CFR Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance), Subpart F, Section 510(b).

#### 3. Major Programs

The Town's independent auditors have used a risk-based approach to determine which federal programs are "major programs" in accordance with 2 CFR Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance), Subpart F, Section 518. This risk-based approach includes consideration of current and prior audit experience, oversight by Federal Agencies and pass-through entities, the inherent risk of the Federal program, as well as other considerations. The process in paragraphs (b) through (i) of Section 518 governs auditor's major program determination.

The Town has no responsibility to determine major programs. The independent auditor's responsibilities are summarized within 2 CFR Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance), Subpart F, Sections 508 to 512.

#### 4. 10% De Minimis Indirect Cost Rate

The Town elected not to use the 10% De Minimis indirect cost rate as covered in 2 CFR Part 200 Sections 414 "Indirect (F&A) Costs."

#### 5. Program Cluster

In accordance with Uniform Guidance, certain programs have been clustered in determining major programs. The following represent the clustered programs:

#### Highway Safety Cluster

Click it or Ticket/ Speed Enforcement	20.600
Operation Blue Riptide	20.601
National Priority Safety Program	20.616

#### **Highway Construction Cluster**

Highway Planning and Construction	20.205

#### Summary of Audit Results

June 30, 2021

#### Section I - Summary of Audit Results

#### **Financial Statements**

We have audited the financial statements of the Town of Bristol, Rhode Island, as of and for the Year Ended June 30, 2021 and have issued our reports thereon dated February 16, 2022. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States and with the requirements of 2 CFR Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance).

The results of our audit are as follows:

Type of Report issued on the Financial Statements Internal Control over Financial Reporting:	Unmodified
Material Weakness(es) Identified?	No
Significant Deficiencies Identified that are not considered to be Material Weakness(es)?	No
Noncompliance Material to the Financial Statements Noted?	No

#### Federal Awards (Uniform Guidance):

We have audited the compliance of the Town of Bristol, Rhode Island with the type of compliance requirements described in the OMB Compliance Supplement that could have a direct and material effect on each of the Town's major federal programs for the year ended June 30, 2021 and have issued our report thereon dated March 11, 2022. We performed the audit under the requirements of 2CFR Part 200, Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards (Uniform Guidance).

The results of our audit are as follows:

Internal Control over Major Programs:	. NI.
Material Weakness(es) Identified?	No
Significant Deficiencies Identified that are not considered to be Material Weakness(es)?	No
Type of Report on Compliance for Major Programs:	
Agricultural Conservation Easement Program (CFDA #10.931)	Unmodified
Community Development Block Grant (CFDA #14.228)	Unmodified
Coronavirus Relief Fund (CFDA #20.019)	Unmodified
Disclosure of Audit Findings required to be reported under	
2 CFR Part 200 Section 200.516(a):	No

#### **Summary of Audit Results**

June 30, 2021

#### Identification of Major Programs:

Name of Federal Program or Cluster	<u>CFDA Number</u>
Agricultural Conservation Easement Program	10.931
Community Development Block Grant	14.228
Coronavirus Relief Fund	20.019

Threshold for distinguishing Type A and Type B Programs (2 CFR 200 Section 518(b)(1)) was \$750,000.

The Town of Bristol, Rhode Island does not qualify as a low risk auditee.

Item (CA) CC3.

#### TOWN OF BRISTOL, RHODE ISLAND

Schedule of Findings and Questioned Costs

For the Year Ended June 30, 2021

Section II - Findings on Internal Control Over Financial Reporting and on Compliance and Other Matters Based on our Audit of the Financial Statements (Government Auditing Standards)

None

Section III - Findings and Questioned Costs Which Are Required to be Reported Over Major Federal Programs and Internal Control Over Compliance Required by Uniform Guidance

None

Item (CA) CC3.

#### TOWN OF BRISTOL, RHODE ISLAND

Status of Prior Year Findings

June 30, 2021

Section IV - Status of Prior Year Findings on Internal Control Over Financial Reporting and on Compliance and Other Matters Based on an Audit of the Financial Statements (Government Auditing Standards)

None

Section V- Status of Prior Year Findings Over Each Major Federal Program and on Internal Control Over Compliance Required by Uniform Guidance

None

#### Town of Bristol, RI

10 Court Street, Bristol, RI 02809 (401) 253-7000



DATE:

March 21, 2022

TO:

**Honorable Town Council** 

FROM:

Julie R. Goucher, Treasurer

RE:

**Bond Sale and AA+ Rating Affirmation** 

CC:

Steven Contente, Town Administrator

On March 8, 2022 the Town sold bonds in the par amount of \$5,490,000. The Town initially planned for a borrowing in the amount of \$5,875,000 to fund Water Pollution Control vehicles and equipment, the marina expansion, public buildings and drainage. The net premium received on the sale of the bonds was approximately \$385,000. In addition to the premium, the Town received an interest rate (weighted average over entire issue) of 2.5%.

The Town engaged S&P Global to assign a credit rating that is provided to prospective buyers of Town issued bonds. The rating agency interviewed the Town and performed a comprehensive review and analysis on a variety of topics including, but not limited to management practices, audit and budget reports, environmental resiliency, cybersecurity, impact of COVID-19, local economy, debt, pension and other post-employment benefits.

S&P Global affirmed the Town's rating of AA+ and specifically sited the Town's very strong economic profile, very strong financial management and strong institutional framework, predictable and stable financial profile, and low debt service and retirement costs, including a fully funded other postemployment benefits trust fund.

Please refer to the full report, attached herein, for more information.

TOWN COUNCIL

MAR 3 0 2022

**MEETING** 

#### **S&P Global** Ratings

### **RatingsDirect**<sup>®</sup>

#### Summary:

#### Bristol, Rhode Island; General **Obligation**

#### **Primary Credit Analyst:**

Christian Richards, Washington D.C. + 1 (617) 530 8325; christian.richards@spglobal.com

#### **Secondary Contact:**

Tyler Fitman, Boston (1) 617-530-8021; tyler.fitman@spglobal.com

#### **Table Of Contents**

**Rating Action** 

Stable Outlook

Credit Opinion

Related Research

#### Summary:

#### Bristol, Rhode Island; General Obligation

#### Credit Profile

US\$5.875 mil GO bnds ser 2022A due 04/01/2043

Long Term Rating

AA+/Stable

New

Bristol Twn GO

Long Term Rating

AA+/Stable

Affirmed

#### **Rating Action**

S&P Global Ratings assigned its 'AA+' long-term rating to the town of Bristol, R.I.'s series 2022A GO bonds. At the same time, we affirmed our 'AA+' long-term rating on the town's GO debt outstanding. The outlook is stable.

Bristol's full-faith-and-credit pledge that all taxable property in the town will be subject to taxation, without limitation as to rate or amount, to pay debt service secures the bonds.

The series 2022A bond proceeds (approximately \$5.9 million) will finance various capital projects and vehicle acquisitions.

#### Credit overview

Bristol is a coastal residential community in northeastern Rhode Island. The town is home to Roger Williams

University, which acts as a stabilizing institution for the local economy. It is highly reliant on local property taxes with
a predictable expenditure profile. It has low debt service and retirement costs with limited future capital needs. Bristol
maintains lower reserve levels than comparably rated national peers, but we believe the low reserve levels are partially
offset by strengths across its financial and economic profile. The town also has a lower income metric than state and
national peers, but we believe this is somewhat suppressed due to the large collegiate student body presence. We do
not expect to revise the rating during the two-year outlook period.

The long-term rating reflects our view of the town's:

- Very strong economic profile with access to a broad and diverse metropolitan statistical area (MSA) and a local stabilizing institutional influence;
- Very strong financial management environment and strong institutional framework;
- · Predictable and stable financial profile with high reserve and cash balances; and
- Low debt service costs and retirement costs, including a fully funded other postemployment benefit (OPEB) trust fund.

#### Environmental, social, and governance

Although rising sea levels pose a long-term risk for the town, we believe management continues to plan and implement resiliency efforts to help reduce the potential effects. Bristol is part of the Municipal Resilience Program, a

consortium of Rhode Island municipalities, which has helped identify actions to address rising sea-level risk and resiliency, such as creating watershed management plans and improvement to infrastructure. The town has received grants for various restoration, preservation, and climate risk mitigation projects. It also completed, and has begun to implement, action items from its 2016 Hazard Mitigation Plan, such as upgrading sewer lines. We analyzed the town's environmental factors and determined that they are in line with our view of the sector standard for coastal communities, but above sector standards compared with noncoastal communities. We believe its governance and social risks relative to its economy, management, financial measures, and debt and liability profile are all in line with our view of the sector standard. The town also maintains various cyber security protections and plans in place.

#### Stable Outlook

#### Upside scenario

If income metrics or reserves grew to levels comparable to those of higher rated state and national municipalities, we could take a positive rating action.

#### Downside scenario

Should Bristol's budgetary performance deteriorate, leading to lower available reserves, we could take a negative rating action.

#### **Credit Opinion**

#### Growing tax base in a coastal residential community

Bristol is a primarily residential community along Narragansett Bay. Residents largely commute to the Providence MSA for employment. The local economy is mainly based on education, health care, manufacturing, and retail. The town is also home to Roger Williams University, which has approximately 4,300 undergraduate students, along with several hundred graduate and law students, for a total student population of 5,200. The combined student population represents about 23% of Bristol's total; we view the university as a stabilizing institution and believe the student population is likely suppressing the town's underlying wealth and income metrics.

We understand investments in the downtown and along the waterfront continue to draw interest and a mill redevelopment in the planning stages could add 150 housing units with additional commercial spaces. At this time, we expect the residential real estate market to remain strong, with growing home values leading to incremental growth in the tax base. Based on a statistical revaluation effective as of Dec. 31, 2021, management expects between 11%-20% growth in total assessed value (AV). We do not expect to revise our view of the town's economic profile, particularly given the expected growth in the tax base.

#### Strong, well-embedded financial policies and practices

We revised our view of Bristol's financial management environment to very strong from strong, primarily reflecting the town's continued incorporation of long-term financial planning into its budgeting process. It annually updates a five-year financial plan, which it uses to vary assumptions to examine budgetary effects. Other strengths of the town's financial policies and practices under our Financial Management Assessment include:

- · Realistic revenue and expenditure assumptions in the budgeting process, grounded in trend analysis;
- Monthly reporting of budget-to-actuals to the council;
- · An annually updated, five-year long-term capital improvement plan (CIP) that identifies both projects and funding sources; and
- A formal investment policy with quarterly reporting of holdings and earnings to the council.

Additionally, per the town's charter, it is required to maintain its unassigned fund balance at no less than 8% of expenditures, although we understand management has informally targeted 15%. The town's formal debt management policy adopts state limitations and sets a ceiling of 10% of expenditures for debt service, \$3,000 debt per capita, and 3% of market value, while requiring coordination and integration with the CIP.

#### Stable and predictable financial profile leading to maintenance of high reserves

The town's revenue and expenditure profile remains balanced. Lending stability is a high reliance on local property taxes, which accounted for 84% of audited general fund revenue. As the town participates in a regional school district, it does not have state education aid or related on-behalf payments flowing through a major school fund, unlike most municipalities in the state. School expenditures account for about 52% of general fund expenditures, reflecting assessments paid to the school district. We believe there is a high level of coordination with the district and while school expenditures are likely to grow and can be variable at times, we believe things remain generally predictable.

The town's fiscal 2021 general fund surplus of \$3.4 million was primarily due to a \$2.8 million land sale. We excluded this from our view of performance and the reserves are held in a committed fund and we do not consider them available. Available reserves declined overall because of a prior-year restatement that was due to a reconciliation of a state aid payment that will not recur. Overall, we expect the town to maintain strong budgetary performance and very strong reserve and cash balances.

We understand the town expects to close fiscal 2022 with at least break-even results. It budgeted for a \$700,000 use of reserves that management does not expect to draw at year-end. The town terminated a trash hauling contract and brought the services in-house, which resulted in some growth in expenditures but overall budgets remain stable. The fiscal 2023 budget process is underway, but we do not anticipate major changes to the budget. The town may face an increase in tax appeals but we do not expect material reduction in the total change in AV or significant budgetary pressure.

#### Low debt service costs and no expected change to the overall debt profile

Including this issuance, the town will have about \$69 million in total direct debt (including capital leases). We do not expect future debt issuances as we currently understand them to have a material effect on our view of the town's debt profile. We note that the town has several privately placed debt obligations with private banks, but we do not believe these present a pressure given the lack of nonstandard events of default or remedies.

Bristol's combined required pension and actual OPEB contributions totaled 6.8% of total governmental fund expenditures in 2021. Of that amount, 4.6% represented required contributions to pension obligations, and 2.2% represented OPEB payments. The town made its full required pension contribution in 2021.

#### Low pension and OPEB costs and a credible plan to address liabilities

- · We do not view the town's pension and OPEB liabilities as source of credit pressure.
- While the pension plans' actuarially determined contribution (ADC) is built from what we view as somewhat weak assumptions that we think increase the risk of unexpected contribution escalations, we expect costs to remain affordable due to the strength of the town's revenue base and conservative budgeting, which continues to result in stable financial performance.

#### Bristol participates in the following plans:

- Municipal Employees' Retirement System (MERS) Police Pension Plan: 71% funded, \$7.6 million proportionate share of the net pension liability (NPL);
- MERS Fire Plan: 91% funded, with a NPL of \$61,000;
- · MERS Employee's Retirement Plan: 101% funded, \$105,000 net pension asset;
- · Bristol Police Plan (BPP): 71% funded, \$9.1 million NPL; and
- · A defined-benefit plan that provides a health care plan to retirees and life insurance to police retirees: 124% funded, \$2.6 million net OPEB asset.

The town's aggregate NPL is about \$16.7 million. Contributions toward BPP exceeded our minimum funding progress metric, indicating the plan is making material funding progress. The plan carries a discount rate of 6.63% and has a closed 20-year amortization schedule with 11 years remaining. We view its discount rate as somewhat high relative to our 6.0% discount rate guideline and believe costs for the plan will continue to increase given its low funded ratio. All three MERS pension plans have a discount rate of 7%, but given the high funded ratios in two of the three plans, we expect the town will be able to incorporate any contribution volatility into its budget. Following an experience study and a change to the OPEB liability, along with significant investment returns, the OPEB funded ratio increased significantly. We do not expect the OPEB trust funded ratio will materially change in the short term. We expect the town will continue to make progress in addressing its unfunded retirement liabilities.

#### Strong institutional framework

The institutional framework score for Rhode Island municipalities is strong.

Bristol, RI Key Credit Metrics				
	Most recent	Histori	ical inform	ation
		2021	2020	2019
Very strong economy				
Projected per capita EBI % of U.S.	98			
Market value per capita (\$)	145,815			
Population			22,117	22,266
County unemployment rate(%)		_	7.6	
Market value (\$000)	3,224,988	3,207,775	3,326,863	
Ten largest taxpayers % of taxable value	2.5			

	Most recent	Historic	al informa	ation
		2021	2020	2019
Strong budgetary performance				
Operating fund result % of expenditures		1.1	(0.0)	1.1
Total governmental fund result % of expenditures	•	2.2	(0.0)	0.0
Very strong budgetary flexibility				
Available reserves % of operating expenditures		15.4	16.8	17.7
Total available reserves (\$000)		8,267	8,830	9,023
Very strong liquidity		-		
Total government cash % of governmental fund expenditures		21	17	27
Total government cash % of governmental fund debt service		294	246	421
Very strong management			-	
Financial Management Assessment	Strong			
Very strong debt & long-term liabilities				
Debt service % of governmental fund expenditures		7.1	6.9	6.5
Net direct debt % of governmental fund revenue	76			
Overall net debt % of market value	1.6			
Direct debt 10-year amortization (%)	71			
Required pension contribution % of governmental fund expenditures		4.6		-
OPEB actual contribution % of governmental fund expenditures		2.2		

EBI--Effective buying income. OPEB--Other postemployment benefits.

#### Related Research

- Through The ESG Lens 2.0: A Deeper Dive Into U.S. Public Finance Credit Factors, April 28, 2020
- S&P Public Finance Local GO Criteria: How We Adjust Data For Analytic Consistency, Sept. 12, 2013
- Criteria Guidance: Assessing U.S. Public Finance Pension And Other Postemployment Obligations For GO Debt, Local Government GO Ratings, And State Ratings, Oct. 7, 2019

Certain terms used in this report, particularly certain adjectives used to express our view on rating relevant factors, have specific meanings ascribed to them in our criteria, and should therefore be read in conjunction with such criteria. Please see Ratings Criteria at www.standardandpoors.com for further information. Complete ratings information is available to subscribers of RatingsDirect at www.capitaliq.com. All ratings affected by this rating action can be found on S&P Global Ratings' public website at www.standardandpoors.com. Use the Ratings search box located in the left column.

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#### Town of Bristol, RI

10 Court Street, Bristol, RI 02809 (401) 253-7000



DATE:

March 22, 2022

TO:

**Honorable Town Council** 

FROM:

Julie R. Goucher, Treasurer

RE:

**Opioid Litigation Funds Receipt** 

CC:

Steven Contente, Town Administrator

The Town is in receipt of the first payment resulting from the Rhode Island opioid litigation settlement. This payment is in the amount of \$8,398.50. This will be the first of eighteen payments under the Distributors Settlement Agreement. We anticipate receiving more funding from other lawsuits underway and will notify you as these funds come in.

These funds will be deposited into a restricted account to be used in accordance with the specifications outlined in the Distributors Settlement Agreement. Attached for reference is Exhibit C of this document outlining the allowable uses.

TOWN COUNCIL

MAR 3 0 2022

MEETING

#### Exhibit C

#### **List of Opioid Remediation Uses**

#### Schedule A Core Strategies

States and Qualifying Block Grantees shall choose from among the abatement strategies listed in Schedule B. However, priority shall be given to the following core abatement strategies ("Core Strategies"). 12

#### A. NALOXONE OR OTHER FDA-APPROVED DRUG TO REVERSE OPIOID OVERDOSES

- 1. Expand training for first responders, schools, community support groups and families; and
- 2. Increase distribution to individuals who are uninsured or whose insurance does not cover the needed service.

### B. MEDICATION-ASSISTED TREATMENT ("MAT") DISTRIBUTION AND OTHER OPIOID-RELATED TREATMENT

- 1. Increase distribution of MAT to individuals who are uninsured or whose insurance does not cover the needed service;
- 2. Provide education to school-based and youth-focused programs that discourage or prevent misuse;
- 3. Provide MAT education and awareness training to healthcare providers, EMTs, law enforcement, and other first responders; and
- 4. Provide treatment and recovery support services such as residential and inpatient treatment, intensive outpatient treatment, outpatient therapy or counseling, and recovery housing that allow or integrate medication and with other support services.

<sup>&</sup>lt;sup>12</sup> As used in this Schedule A, words like "expand," "fund," "provide" or the like shall not indicate a preference for new or existing programs.

#### C. PREGNANT & POSTPARTUM WOMEN

- 1. Expand Screening, Brief Intervention, and Referral to Treatment ("SBIRT") services to non-Medicaid eligible or uninsured pregnant women;
- 2. Expand comprehensive evidence-based treatment and recovery services, including MAT, for women with co-occurring Opioid Use Disorder ("OUD") and other Substance Use Disorder ("SUD")/Mental Health disorders for uninsured individuals for up to 12 months postpartum; and
- 3. Provide comprehensive wrap-around services to individuals with OUD, including housing, transportation, job placement/training, and childcare.

#### D. <u>EXPANDING TREATMENT FOR NEONATAL</u> <u>ABSTINENCE SYNDROME ("NAS")</u>

- 1. Expand comprehensive evidence-based and recovery support for NAS babies;
- 2. Expand services for better continuum of care with infantneed dyad; and
- 3. Expand long-term treatment and services for medical monitoring of NAS babies and their families.

#### E. <u>EXPANSION OF WARM HAND-OFF PROGRAMS AND</u> RECOVERY SERVICES

- 1. Expand services such as navigators and on-call teams to begin MAT in hospital emergency departments;
- 2. Expand warm hand-off services to transition to recovery services;
- 3. Broaden scope of recovery services to include co-occurring SUD or mental health conditions;
- 4. Provide comprehensive wrap-around services to individuals in recovery, including housing, transportation, job placement/training, and childcare; and
- 5. Hire additional social workers or other behavioral health workers to facilitate expansions above.

#### F. TREATMENT FOR INCARCERATED POPULATION

- Provide evidence-based treatment and recovery support, including MAT for persons with OUD and co-occurring SUD/MH disorders within and transitioning out of the criminal justice system; and
- 2. Increase funding for jails to provide treatment to inmates with OUD.

#### G. PREVENTION PROGRAMS

- 1. Funding for media campaigns to prevent opioid use (similar to the FDA's "Real Cost" campaign to prevent youth from misusing tobacco);
- 2. Funding for evidence-based prevention programs in schools;
- 3. Funding for medical provider education and outreach regarding best prescribing practices for opioids consistent with the 2016 CDC guidelines, including providers at hospitals (academic detailing);
- 4. Funding for community drug disposal programs; and
- 5. Funding and training for first responders to participate in pre-arrest diversion programs, post-overdose response teams, or similar strategies that connect at-risk individuals to behavioral health services and supports.

#### H. EXPANDING SYRINGE SERVICE PROGRAMS

- 1. Provide comprehensive syringe services programs with more wrap-around services, including linkage to OUD treatment, access to sterile syringes and linkage to care and treatment of infectious diseases.
- I. EVIDENCE-BASED DATA COLLECTION AND RESEARCH ANALYZING THE EFFECTIVENESS OF THE ABATEMENT STRATEGIES WITHIN THE STATE

#### Schedule B Approved Uses

Support treatment of Opioid Use Disorder (OUD) and any co-occurring Substance Use Disorder or Mental Health (SUD/MH) conditions through evidence-based or evidence-informed programs or strategies that may include, but are not limited to, the following:

PART ONE:	TREATMENT	

#### A. TREAT OPIOID USE DISORDER (OUD)

Support treatment of Opioid Use Disorder ("OUD") and any co-occurring Substance Use Disorder or Mental Health ("SUD/MH") conditions through evidence-based or evidence-informed programs or strategies that may include, but are not limited to, those that:<sup>13</sup>

- 1. Expand availability of treatment for OUD and any co-occurring SUD/MH conditions, including all forms of Medication-Assisted Treatment ("MAT") approved by the U.S. Food and Drug Administration.
- 2. Support and reimburse evidence-based services that adhere to the American Society of Addiction Medicine ("ASAM") continuum of care for OUD and any co-occurring SUD/MH conditions.
- 3. Expand telehealth to increase access to treatment for OUD and any co-occurring SUD/MH conditions, including MAT, as well as counseling, psychiatric support, and other treatment and recovery support services.
- 4. Improve oversight of Opioid Treatment Programs ("OTPs") to assure evidence-based or evidence-informed practices such as adequate methadone dosing and low threshold approaches to treatment.
- 5. Support mobile intervention, treatment, and recovery services, offered by qualified professionals and service providers, such as peer recovery coaches, for persons with OUD and any co-occurring SUD/MH conditions and for persons who have experienced an opioid overdose.
- 6. Provide treatment of trauma for individuals with OUD (e.g., violence, sexual assault, human trafficking, or adverse childhood experiences) and family members (e.g., surviving family members after an overdose or overdose fatality), and training of health care personnel to identify and address such trauma.
- 7. Support evidence-based withdrawal management services for people with OUD and any co-occurring mental health conditions.

<sup>&</sup>lt;sup>13</sup> As used in this Schedule B, words like "expand," "fund," "provide" or the like shall not indicate a preference for new or existing programs.

- 8. Provide training on MAT for health care providers, first responders, students, or other supporting professionals, such as peer recovery coaches or recovery outreach specialists, including telementoring to assist community-based providers in rural or underserved areas.
- 9. Support workforce development for addiction professionals who work with persons with OUD and any co-occurring SUD/MH conditions.
- 10. Offer fellowships for addiction medicine specialists for direct patient care, instructors, and clinical research for treatments.
- 11. Offer scholarships and supports for behavioral health practitioners or workers involved in addressing OUD and any co-occurring SUD/MH or mental health conditions, including, but not limited to, training, scholarships, fellowships, loan repayment programs, or other incentives for providers to work in rural or underserved areas.
- 12. Provide funding and training for clinicians to obtain a waiver under the federal Drug Addiction Treatment Act of 2000 ("DATA 2000") to prescribe MAT for OUD, and provide technical assistance and professional support to clinicians who have obtained a DATA 2000 waiver.
- 13. Disseminate of web-based training curricula, such as the American Academy of Addiction Psychiatry's Provider Clinical Support Service—Opioids web-based training curriculum and motivational interviewing.
- 14. Develop and disseminate new curricula, such as the American Academy of Addiction Psychiatry's Provider Clinical Support Service for Medication—Assisted Treatment.

#### B. SUPPORT PEOPLE IN TREATMENT AND RECOVERY

Support people in recovery from OUD and any co-occurring SUD/MH conditions through evidence-based or evidence-informed programs or strategies that may include, but are not limited to, the programs or strategies that:

- 1. Provide comprehensive wrap-around services to individuals with OUD and any co-occurring SUD/MH conditions, including housing, transportation, education, job placement, job training, or childcare.
- 2. Provide the full continuum of care of treatment and recovery services for OUD and any co-occurring SUD/MH conditions, including supportive housing, peer support services and counseling, community navigators, case management, and connections to community-based services.
- 3. Provide counseling, peer-support, recovery case management and residential treatment with access to medications for those who need it to persons with OUD and any co-occurring SUD/MH conditions.

- 4. Provide access to housing for people with OUD and any co-occurring SUD/MH conditions, including supportive housing, recovery housing, housing assistance programs, training for housing providers, or recovery housing programs that allow or integrate FDA-approved mediation with other support services.
- 5. Provide community support services, including social and legal services, to assist in deinstitutionalizing persons with OUD and any co-occurring SUD/MH conditions.
- 6. Support or expand peer-recovery centers, which may include support groups, social events, computer access, or other services for persons with OUD and any co-occurring SUD/MH conditions.
- 7. Provide or support transportation to treatment or recovery programs or services for persons with OUD and any co-occurring SUD/MH conditions.
- 8. Provide employment training or educational services for persons in treatment for or recovery from OUD and any co-occurring SUD/MH conditions.
- 9. Identify successful recovery programs such as physician, pilot, and college recovery programs, and provide support and technical assistance to increase the number and capacity of high-quality programs to help those in recovery.
- 10. Engage non-profits, faith-based communities, and community coalitions to support people in treatment and recovery and to support family members in their efforts to support the person with OUD in the family.
- 11. Provide training and development of procedures for government staff to appropriately interact and provide social and other services to individuals with or in recovery from OUD, including reducing stigma.
- 12. Support stigma reduction efforts regarding treatment and support for persons with OUD, including reducing the stigma on effective treatment.
- 13. Create or support culturally appropriate services and programs for persons with OUD and any co-occurring SUD/MH conditions, including new Americans.
- 14. Create and/or support recovery high schools.
- 15. Hire or train behavioral health workers to provide or expand any of the services or supports listed above.

#### C. CONNECT PEOPLE WHO NEED HELP TO THE HELP THEY NEED (CONNECTIONS TO CARE)

Provide connections to care for people who have—or are at risk of developing—OUD and any co-occurring SUD/MH conditions through evidence-based or evidence-informed programs or strategies that may include, but are not limited to, those that:

- 1. Ensure that health care providers are screening for OUD and other risk factors and know how to appropriately counsel and treat (or refer if necessary) a patient for OUD treatment.
- 2. Fund SBIRT programs to reduce the transition from use to disorders, including SBIRT services to pregnant women who are uninsured or not eligible for Medicaid.
- 3. Provide training and long-term implementation of SBIRT in key systems (health, schools, colleges, criminal justice, and probation), with a focus on youth and young adults when transition from misuse to opioid disorder is common.
- 4. Purchase automated versions of SBIRT and support ongoing costs of the technology.
- 5. Expand services such as navigators and on-call teams to begin MAT in hospital emergency departments.
- 6. Provide training for emergency room personnel treating opioid overdose patients on post-discharge planning, including community referrals for MAT, recovery case management or support services.
- 7. Support hospital programs that transition persons with OUD and any co-occurring SUD/MH conditions, or persons who have experienced an opioid overdose, into clinically appropriate follow-up care through a bridge clinic or similar approach.
- 8. Support crisis stabilization centers that serve as an alternative to hospital emergency departments for persons with OUD and any co-occurring SUD/MH conditions or persons that have experienced an opioid overdose.
- 9. Support the work of Emergency Medical Systems, including peer support specialists, to connect individuals to treatment or other appropriate services following an opioid overdose or other opioid-related adverse event.
- 10. Provide funding for peer support specialists or recovery coaches in emergency departments, detox facilities, recovery centers, recovery housing, or similar settings; offer services, supports, or connections to care to persons with OUD and any co-occurring SUD/MH conditions or to persons who have experienced an opioid overdose.
- 11. Expand warm hand-off services to transition to recovery services.
- 12. Create or support school-based contacts that parents can engage with to seek immediate treatment services for their child; and support prevention, intervention, treatment, and recovery programs focused on young people.
- 13. Develop and support best practices on addressing OUD in the workplace.

- 14. Support assistance programs for health care providers with OUD.
- 15. Engage non-profits and the faith community as a system to support outreach for treatment.
- 16. Support centralized call centers that provide information and connections to appropriate services and supports for persons with OUD and any co-occurring SUD/MH conditions.

#### D. ADDRESS THE NEEDS OF CRIMINAL JUSTICE-INVOLVED PERSONS

Address the needs of persons with OUD and any co-occurring SUD/MH conditions who are involved in, are at risk of becoming involved in, or are transitioning out of the criminal justice system through evidence-based or evidence-informed programs or strategies that may include, but are not limited to, those that:

- 1. Support pre-arrest or pre-arraignment diversion and deflection strategies for persons with OUD and any co-occurring SUD/MH conditions, including established strategies such as:
  - 1. Self-referral strategies such as the Angel Programs or the Police Assisted Addiction Recovery Initiative ("PAARI");
  - 2. Active outreach strategies such as the Drug Abuse Response Team ("DART") model;
  - 3. "Naloxone Plus" strategies, which work to ensure that individuals who have received naloxone to reverse the effects of an overdose are then linked to treatment programs or other appropriate services;
  - 4. Officer prevention strategies, such as the Law Enforcement Assisted Diversion ("*LEAD*") model;
  - 5. Officer intervention strategies such as the Leon County, Florida Adult Civil Citation Network or the Chicago Westside Narcotics Diversion to Treatment Initiative; or
  - 6. Co-responder and/or alternative responder models to address OUD-related 911 calls with greater SUD expertise.
- 2. Support pre-trial services that connect individuals with OUD and any co-occurring SUD/MH conditions to evidence-informed treatment, including MAT, and related services.
- 3. Support treatment and recovery courts that provide evidence-based options for persons with OUD and any co-occurring SUD/MH conditions.

- 4. Provide evidence-informed treatment, including MAT, recovery support, harm reduction, or other appropriate services to individuals with OUD and any co-occurring SUD/MH conditions who are incarcerated in jail or prison.
- 5. Provide evidence-informed treatment, including MAT, recovery support, harm reduction, or other appropriate services to individuals with OUD and any co-occurring SUD/MH conditions who are leaving jail or prison or have recently left jail or prison, are on probation or parole, are under community corrections supervision, or are in re-entry programs or facilities.
- 6. Support critical time interventions ("CTT"), particularly for individuals living with dual-diagnosis OUD/serious mental illness, and services for individuals who face immediate risks and service needs and risks upon release from correctional settings.
- 7. Provide training on best practices for addressing the needs of criminal justice-involved persons with OUD and any co-occurring SUD/MH conditions to law enforcement, correctional, or judicial personnel or to providers of treatment, recovery, harm reduction, case management, or other services offered in connection with any of the strategies described in this section.

### E. ADDRESS THE NEEDS OF PREGNANT OR PARENTING WOMEN AND THEIR FAMILIES, INCLUDING BABIES WITH NEONATAL ABSTINENCE SYNDROME

Address the needs of pregnant or parenting women with OUD and any co-occurring SUD/MH conditions, and the needs of their families, including babies with neonatal abstinence syndrome ("NAS"), through evidence-based or evidence-informed programs or strategies that may include, but are not limited to, those that:

- 1. Support evidence-based or evidence-informed treatment, including MAT, recovery services and supports, and prevention services for pregnant women—or women who could become pregnant—who have OUD and any co-occurring SUD/MH conditions, and other measures to educate and provide support to families affected by Neonatal Abstinence Syndrome.
- 2. Expand comprehensive evidence-based treatment and recovery services, including MAT, for uninsured women with OUD and any co-occurring SUD/MH conditions for up to 12 months postpartum.
- 3. Provide training for obstetricians or other healthcare personnel who work with pregnant women and their families regarding treatment of OUD and any co-occurring SUD/MH conditions.
- 4. Expand comprehensive evidence-based treatment and recovery support for NAS babies; expand services for better continuum of care with infant-need dyad; and expand long-term treatment and services for medical monitoring of NAS babies and their families.

- 5. Provide training to health care providers who work with pregnant or parenting women on best practices for compliance with federal requirements that children born with NAS get referred to appropriate services and receive a plan of safe care.
- 6. Provide child and family supports for parenting women with OUD and any cooccurring SUD/MH conditions.
- 7. Provide enhanced family support and child care services for parents with OUD and any co-occurring SUD/MH conditions.
- 8. Provide enhanced support for children and family members suffering trauma as a result of addiction in the family; and offer trauma-informed behavioral health treatment for adverse childhood events.
- 9. Offer home-based wrap-around services to persons with OUD and any cooccurring SUD/MH conditions, including, but not limited to, parent skills training.
- 10. Provide support for Children's Services—Fund additional positions and services, including supportive housing and other residential services, relating to children being removed from the home and/or placed in foster care due to custodial opioid use.

#### PART TWO: PREVENTION

#### F. PREVENT OVER-PRESCRIBING AND ENSURE APPROPRIATE PRESCRIBING AND DISPENSING OF OPIOIDS

Support efforts to prevent over-prescribing and ensure appropriate prescribing and dispensing of opioids through evidence-based or evidence-informed programs or strategies that may include, but are not limited to, the following:

- 1. Funding medical provider education and outreach regarding best prescribing practices for opioids consistent with the Guidelines for Prescribing Opioids for Chronic Pain from the U.S. Centers for Disease Control and Prevention, including providers at hospitals (academic detailing).
- 2. Training for health care providers regarding safe and responsible opioid prescribing, dosing, and tapering patients off opioids.
- 3. Continuing Medical Education (CME) on appropriate prescribing of opioids.
- 4. Providing Support for non-opioid pain treatment alternatives, including training providers to offer or refer to multi-modal, evidence-informed treatment of pain.
- 5. Supporting enhancements or improvements to Prescription Drug Monitoring Programs ("PDMPs"), including, but not limited to, improvements that:

- 1. Increase the number of prescribers using PDMPs;
- 2. Improve point-of-care decision-making by increasing the quantity, quality, or format of data available to prescribers using PDMPs, by improving the interface that prescribers use to access PDMP data, or both; or
- 3. Enable states to use PDMP data in support of surveillance or intervention strategies, including MAT referrals and follow-up for individuals identified within PDMP data as likely to experience OUD in a manner that complies with all relevant privacy and security laws and rules.
- 6. Ensuring PDMPs incorporate available overdose/naloxone deployment data, including the United States Department of Transportation's Emergency Medical Technician overdose database in a manner that complies with all relevant privacy and security laws and rules.
- 7. Increasing electronic prescribing to prevent diversion or forgery.
- 8. Educating dispensers on appropriate opioid dispensing.

#### G. PREVENT MISUSE OF OPIOIDS

Support efforts to discourage or prevent misuse of opioids through evidence-based or evidence-informed programs or strategies that may include, but are not limited to, the following:

- 1. Funding media campaigns to prevent opioid misuse.
- 2. Corrective advertising or affirmative public education campaigns based on evidence.
- 3. Public education relating to drug disposal.
- 4. Drug take-back disposal or destruction programs.
- 5. Funding community anti-drug coalitions that engage in drug prevention efforts.
- 6. Supporting community coalitions in implementing evidence-informed prevention, such as reduced social access and physical access, stigma reduction—including staffing, educational campaigns, support for people in treatment or recovery, or training of coalitions in evidence-informed implementation, including the Strategic Prevention Framework developed by the U.S. Substance Abuse and Mental Health Services Administration ("SAMHSA").
- 7. Engaging non-profits and faith-based communities as systems to support prevention.

- 8. Funding evidence-based prevention programs in schools or evidence-informed school and community education programs and campaigns for students, families, school employees, school athletic programs, parent-teacher and student associations, and others.
- 9. School-based or youth-focused programs or strategies that have demonstrated effectiveness in preventing drug misuse and seem likely to be effective in preventing the uptake and use of opioids.
- 10. Create or support community-based education or intervention services for families, youth, and adolescents at risk for OUD and any co-occurring SUD/MH conditions.
- 11. Support evidence-informed programs or curricula to address mental health needs of young people who may be at risk of misusing opioids or other drugs, including emotional modulation and resilience skills.
- 12. Support greater access to mental health services and supports for young people, including services and supports provided by school nurses, behavioral health workers or other school staff, to address mental health needs in young people that (when not properly addressed) increase the risk of opioid or another drug misuse.

#### H. PREVENT OVERDOSE DEATHS AND OTHER HARMS (HARM REDUCTION)

Support efforts to prevent or reduce overdose deaths or other opioid-related harms through evidence-based or evidence-informed programs or strategies that may include, but are not limited to, the following:

- 1. Increased availability and distribution of naloxone and other drugs that treat overdoses for first responders, overdose patients, individuals with OUD and their friends and family members, schools, community navigators and outreach workers, persons being released from jail or prison, or other members of the general public.
- 2. Public health entities providing free naloxone to anyone in the community.
- 3. Training and education regarding naloxone and other drugs that treat overdoses for first responders, overdose patients, patients taking opioids, families, schools, community support groups, and other members of the general public.
- 4. Enabling school nurses and other school staff to respond to opioid overdoses, and provide them with naloxone, training, and support.
- 5. Expanding, improving, or developing data tracking software and applications for overdoses/naloxone revivals.
- 6. Public education relating to emergency responses to overdoses.

- 7. Public education relating to immunity and Good Samaritan laws.
- 8. Educating first responders regarding the existence and operation of immunity and Good Samaritan laws.
- 9. Syringe service programs and other evidence-informed programs to reduce harms associated with intravenous drug use, including supplies, staffing, space, peer support services, referrals to treatment, fentanyl checking, connections to care, and the full range of harm reduction and treatment services provided by these programs.
- 10. Expanding access to testing and treatment for infectious diseases such as HIV and Hepatitis C resulting from intravenous opioid use.
- 11. Supporting mobile units that offer or provide referrals to harm reduction services, treatment, recovery supports, health care, or other appropriate services to persons that use opioids or persons with OUD and any co-occurring SUD/MH conditions.
- 12. Providing training in harm reduction strategies to health care providers, students, peer recovery coaches, recovery outreach specialists, or other professionals that provide care to persons who use opioids or persons with OUD and any co-occurring SUD/MH conditions.
- 13. Supporting screening for fentanyl in routine clinical toxicology testing.

PART THREE: OTHER STRATEGIES

#### I. FIRST RESPONDERS

In addition to items in section C, D and H relating to first responders, support the following:

- 1. Education of law enforcement or other first responders regarding appropriate practices and precautions when dealing with fentanyl or other drugs.
- 2. Provision of wellness and support services for first responders and others who experience secondary trauma associated with opioid-related emergency events.

#### J. <u>LEADERSHIP, PLANNING AND COORDINATION</u>

Support efforts to provide leadership, planning, coordination, facilitations, training and technical assistance to abate the opioid epidemic through activities, programs, or strategies that may include, but are not limited to, the following:

1. Statewide, regional, local or community regional planning to identify root causes of addiction and overdose, goals for reducing harms related to the opioid epidemic, and areas and populations with the greatest needs for treatment

intervention services, and to support training and technical assistance and other strategies to abate the opioid epidemic described in this opioid abatement strategy list.

- 2. A dashboard to (a) share reports, recommendations, or plans to spend opioid settlement funds; (b) to show how opioid settlement funds have been spent; (c) to report program or strategy outcomes; or (d) to track, share or visualize key opioid-or health-related indicators and supports as identified through collaborative statewide, regional, local or community processes.
- 3. Invest in infrastructure or staffing at government or not-for-profit agencies to support collaborative, cross-system coordination with the purpose of preventing overprescribing, opioid misuse, or opioid overdoses, treating those with OUD and any co-occurring SUD/MH conditions, supporting them in treatment or recovery, connecting them to care, or implementing other strategies to abate the opioid epidemic described in this opioid abatement strategy list.
- 4. Provide resources to staff government oversight and management of opioid abatement programs.

#### K. TRAINING

In addition to the training referred to throughout this document, support training to abate the opioid epidemic through activities, programs, or strategies that may include, but are not limited to, those that:

- 1. Provide funding for staff training or networking programs and services to improve the capability of government, community, and not-for-profit entities to abate the opioid crisis.
- 2. Support infrastructure and staffing for collaborative cross-system coordination to prevent opioid misuse, prevent overdoses, and treat those with OUD and any co-occurring SUD/MH conditions, or implement other strategies to abate the opioid epidemic described in this opioid abatement strategy list (*e.g.*, health care, primary care, pharmacies, PDMPs, etc.).

#### L. RESEARCH

Support opioid abatement research that may include, but is not limited to, the following:

- 1. Monitoring, surveillance, data collection and evaluation of programs and strategies described in this opioid abatement strategy list.
- 2. Research non-opioid treatment of chronic pain.
- 3. Research on improved service delivery for modalities such as SBIRT that demonstrate promising but mixed results in populations vulnerable to opioid use disorders.

- 4. Research on novel harm reduction and prevention efforts such as the provision of fentanyl test strips.
- 5. Research on innovative supply-side enforcement efforts such as improved detection of mail-based delivery of synthetic opioids.
- 6. Expanded research on swift/certain/fair models to reduce and deter opioid misuse within criminal justice populations that build upon promising approaches used to address other substances (e.g., Hawaii HOPE and Dakota 24/7).
- 7. Epidemiological surveillance of OUD-related behaviors in critical populations, including individuals entering the criminal justice system, including, but not limited to approaches modeled on the Arrestee Drug Abuse Monitoring ("ADAM") system.
- 8. Qualitative and quantitative research regarding public health risks and harm reduction opportunities within illicit drug markets, including surveys of market participants who sell or distribute illicit opioids.
- 9. Geospatial analysis of access barriers to MAT and their association with treatment engagement and treatment outcomes.

### RESOLUTION AUTHORIZING THE SALE OF REAL PROPERTY 151 STATE STREET "OLIVER SCHOOL"

WHEREAS, the Town of Bristol ("Town") owns that certain parcel of land located at 151 State Street, Bristol, Rhode Island 02809 (hereinafter the "Oliver School"); and

WHEREAS, the Oliver School was returned to the Town by vote of the Bristol-Warren Regional School District on January 10, 2022; and

WHEREAS, the Town already owns other former school buildings on the Town Common which cannot be sold due to restrictions thereon; and

WHEREAS, it is the desire of the Town to sell the Oliver School; and

WHEREAS, the sale of town property is contingent upon a Public Hearing prior to the Town Council authorizing such sale as required by Section 208(c) of the Town Charter.

**NOW, THEREFORE, BE IT RESOLVED** that the Town of Bristol, by vote of its Town Council, hereby authorizes the sale of the Oliver School under the following parameters:

- 1. The Town Administrator is authorized to publish a Request for Proposals ("RFP") for the sale of the Oliver School; and
- 2. The Town Administrator will forward to the Town Council responses to the RFP for consideration by the Council at a future date; and
- 3. The Public Hearing held on March 2, 2022, shall be deemed to be the Public Hearing required by Section 208(c) of the Town Charter.

By vote of the Town Council on the 2nd day of March, 2022, following notice and public hearing.

Melissa Cordeiro, Town Clerk and Council Clerk

Date: Mych 3, 2022

TOWN COUNCIL
MAR 3 0 2022

## State of Rhode Island Town of Bristol

Town Council

# Resolution

## Resolved:

That the mooring and docking and related harbor fees are hereby established:

(All are annual fees unless otherwise noted)

# Church Street and Rockwell Docks

CHAILE SELVE BAN INVENTIVE DUCKS	
Recreational, per Foot Entire  Length of Dock	Per Slip Size or Overage of Slip Size
Recreational Commercial Fisherman	
Commercial Marine Business Prudence Island/State St. Dock No Power on Bulkhead If Power on Bulkhead Additional Per Foot	\$ 60 \$ 30 \$ 10
Wire/Cable Church Street Dock Winter Dock Fee Bristol Resident	\$235 \$200
Winter Dock Fee Non-Resident	\$300
Mooring Fees (Includes \$5 pump-out fee)	
Type of Mooring Recreational, Bristol Resident (up to 30 feet)	\$110
Recreational, Non-Resident (up to 30 feet) Commercial	\$275 \$275
Non-Profit Sailing School Mooring (up to 30 feet) Recreational Non-Profit Sailing School (additional fee per-foot over 30 feet) Commercial (additional fee per-foot over 30 feet)	\$180 \$ 8 \$ 10
Transient Dock Fees	
Transient Dock	
Bristol Resident (up to 4 hours – per hour) Non-Resident (up to 4 hours – per hour)	\$ 5 \$ 10
Overnight- Bristol Resident (per night/per foot) Overnight- Non-Resident (per night/per foot)	\$ \$ \$ 2 4
Utility Rental 30 AMP (per night)	£ 10
50 AMP (per night) 100 AMP (per night)	
200 AMP (per night)	\$ 50
Transient Mooring Fees	
Transient Mooring	
Up to 4 hours Per Night Per Week (7 Consecutive Days) Per Month (30 Consecutive Days)	\$ 20 \$ 40 \$240 · .
Dinghy and Kayak Fees	
Dinghy and Kayak Rack Each Additional Paddle Craft (with permission of Harbormaster)	\$ 65 TOWN COUNCIL

Item (CA) DD2.

MEETING

# Miscellaneous Harbor Fees

Application Fee for Dock, Mooring, Or Kayak/Dinghy Rack	₩	\$ 25
Waitlist Fee (Dock and Mooring)	↔	\$ 10
Mooring Inspector License Fee	↔	\$ 50
Mooring Transfer Fee	↔	\$ 25
Relocation Fee	↔	\$ 15
Pump-Out Fee (per 20 gallons of waste)	↔	5
Marine Sanitation Inspection fee (per inspection)	↔	\$ 20
Administration Fee Per Transaction Billed by Service Provider (per transaction) \$ 6	€>	9

### Fuel Prices

Fuel Prices	\$ call for pricing
Marine Fuel Discount %	

Bristol Resident (recreational) Bristol Resident (commercial fisherman)	
Commercial Marine Business	
Non-Resident	

5 % discount5 % discountNo discountNo discount

Adopted: <u>December 16, A.D. 2015</u> Attest: Louis P. Cirillo, CMC, Council Clerk

Amended: May 23, A.D. 2018
Attest: Louis P. Cirillo, CMC, Council Clerk

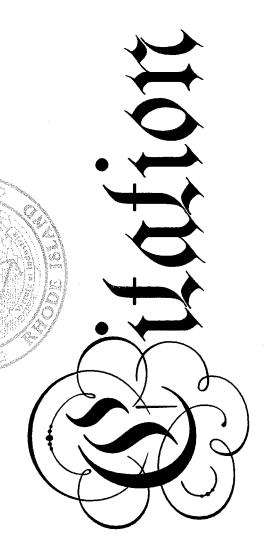
Amended: October 30, 2019
Attest: Louis P. Cirillo, CMC, Council Clerk

Amended: February 17, 2021

Attest: Melissa Cordeiro, Council Clerk

Amended: March 2, 2022

# State of Achobe Tallamb Common of Abrigatol



## Apresented to Gilbert's Auto Service

Almeida for operating a family owned small business for thirty-six years. In presenting this Citation, the Town recognizes, in particular, that small businesses have been the backbone The Town of Bristol proudly expresses special recognition to Gilbert and Claudette of our economy and the cornerstone of our community. In making this presentation, the Honorable Town Administrator and Honorable Town Council of the Town of Bristol, State of Rhode Island, in accordance with the authority vested in them by the citizens of Bristol, and on behalf of all Bristolians, gratefully acknowledges Gilbert's Auto Service for thirty-six years of continuous hard work, dedication, and commitment in service to the citizens of Bristol. They further offer sincerest congratulations and best wishes to Gil and Claudette Almeida, their employees, family, and friends, on the occasion of their well-deserved retirement.

In witness whereof we have hereunto set our hands and affixed the Seal of the Town of Bristol on adoption this 30<sup>th</sup> Day of March, A.D., Two-thousand Twenty Two.

Steven Contente, Town Administrator

Nathan T. Calouro, Chairman

Mary A. Parella, Vice-Chairwoman

Antonio A. Teixeira, Councilman

Timothy E. Sweeney, Councilman

Aaron J. Ley, Councilman

Attest: Melissa Cordeiro, Town Clerk

TOWN COUNCI MAR 3 0 2022 MEETING

#### TOWN OF BURRILLVILLE

Office of Town Clerk
Email:
townclerk@burrillville.org



Phone: 401-568-4300, ext. 133

Fax: 401-568-0490

RI Relay 1-800-745-5555 (TTY)

### RESOLUTION OF THE TOWN OF BURRILLVILLE OPPOSITION TO RHODE ISLAND 2022 HB 6638 AND SB 2340 ZONING ORDINANCES – PROHIBITS SINGLE-FAMILY RESIDENTIAL ZONING IN MUNICIPALITIES WITH POPULATIONS OVER TWENTY THOUSAND

WHEREAS, the Town of Burrillville has very effective Planning and Zoning Boards who have significantly contributed to the Town of Burrillville being one of very few municipalities achieving the 10% low and moderate income housing goal; and

WHEREAS, House Bill 6638 and Senate Bill 2340 preempts comprehensive plans and planning, and usurps local zoning control and decisions, under the flawed charade of solving an affordable housing problem; and

WHEREAS, forced "middle housing" zoning in single family residential zones disrespects the rightful governance and authority of cities and towns over their own jurisdiction; and

WHEREAS, a threshold of 20,000 population is absurd; it encompasses many non-urban communities; and

WHEREAS, Federal and State legislators should focus and prioritize their efforts on issues beyond the reach of local municipal governance such as lowering the cost of living and tax burdens; improving the safety, security and quality of life for the citizenry; developing sustainable housing infrastructure; and promoting small business economic development in the state's urban communities.

NOW, THEREFORE, BE IT RESOLVED that the Town Council of the Town of Burrillville strongly opposes House Bill 6638 and Senate Bill 2340 as it is plain and simple Rhode Island state government overreach and a blatant power grab.

BE IT FURTHER RESOLVED that a copy of this Resolution be forwarded to every Rhode Island municipality and Burrillville's legislators requesting their support in opposition to this legislation.

Passed as a resolution of the Burrillville Town Council this 23<sup>rd</sup> day of February, 2022.

Donald A. Fox, President Burrillville Town Council

Vicki Martin, Town Clerk

TOWN COUNCIL

MAR 3 0 2022

MEETING



#### Town of Barrington

March 1, 2022

MEREDITH J. DESISTO, CMC • TOWN CLERK Town Hall | 283 County Road | Barrington, RI 02806

To The Honorable
Daniel J. McKee, Governor of the State of RI
Dominick J. Ruggerio, Senate President
K. Joseph Shekarchi, Speaker of the House
Cynthia Armour Coyne, Senator (32)
Lianna M. Cassar, Representative (66)
Jason Knight, Representative (67)

RE: Resolution to Enable Residential Solar to Better Contribute to Reach the RI Renewable Electricity Goals.

On February 7, 2022 the Barrington Town Council voted to approve a resolution to enable residential solar to better contribute to reaching the State's renewable electricity goals, by taking legislative action to remove the capacity limit from the rules for net metering. The motion passed 5-0-0-0; in favor, President Carroll, Vice President Humm, Councilman Brier, Councilwoman Conway, and Councilman Kustell; no one opposed, no recusals and there were no abstentions.

RE: A Resolution Asking the General Assembly to Enact Legislation Creating the Rhode Island Broadband Development Program and Enabling Rhode Island Municipalities to Incentivize Broadband Services and Provide Municipal Broadband Services.

On February 7, 2022 the Barrington Town Council voted to approve a resolution asking the General Assembly to enact legislation creating the Rhode Island Broadband Development Program and enabling Rhode Island municipalities to incentivize broadband services and provide municipal broadband service community wide. The motion passed 4-0-1-0; in favor, President Carroll, Councilman Brier, Councilwoman Conway, and Councilman Kustell; no one opposed, one (1) recusal, Vice President Humm@ and there were no abstentions.

Meredith J. DeSiste, CMC. Barrington Town Clerk

**Enclosure** 

MAR 3 0 2022

MEETING



#### TOWN OF BARRINGTON, RI

# Resolution to Enable Residential Solar to Better Contribute to Reaching the RI Renewable Electricity Goals

By taking legislative action to remove the capacity limit from the rules for net metering, allowing net metering of up to 100 percent of residents' historic usage, and then allowing the payment of a cash incentive by the grid operator to residential solar generators for excess production beyond the 100 percent at a fairly priced supplier rate.

Whereas, the State of Rhode Island has put into effect the Act on Climate and has set aggressive goals for replacing electricity that is generated by burning fossil fuels with electricity from renewable sources; and

Whereas, every contribution toward moving to renewable energy should be highly welcome; and

Whereas, this is not the case when it comes to regulating residential solar installations. The State of Rhode Island, under the rules for net metering, limits the amount of solar energy that residents are allowed to generate. Their solar system can only be "... sized to annually produce electricity in an amount that is equal to, or less than ... the three-year (3) average annual consumption of energy over the previous three (3) years ..."; and

Whereas, if a resident wants to install additional solar panels beyond that capacity and feed extra electricity into the grid, our state regulations don't allow that—even if there would be enough roof space and the resident wanted to pay for the larger system; and

Whereas, actively limiting solar installations contradicts the spirit of the Act on Climate and disregards the urgency to stabilize the climate by reducing carbon emissions. We can no longer afford to continue tolerating instead of eliminating this contradiction; the time to act on climate is running out; and

Whereas, rooftops are an ideal location for solar panels. Residential rooftop solar does not require additional space, nor converting open spaces into solar fields. Legislation should encourage, not limit using all available rooftop space for generation of renewable solar electricity, and treat this as a highly welcome contribution to reaching 100% renewable electricity; and

Whereas, every kilowatt hour of solar electricity produced by a resident directly eliminates an equivalent of carbon emissions and directly helps the climate; and

Whereas, maximizing residential solar creates additional jobs. Limiting residential solar is a missed opportunity for the labor market and local economy; and

Whereas, removing the limit removes unnecessary administrative and financial burden for residents who plan to install a solar system first, convert from natural gas heat to electric heat pumps in the future, and, still later purchase an electric vehicle. The current rule forces to install a limited capacity initially, add more solar panels to support the heat pump later, and then, when the time comes, again add more panels to charge the electric vehicle. This requires several

applications and the overall cost of installation increases, compared to a one-time, larger installation.

Whereas, there are no unresolvable technical reasons to justify the limit—the state of Massachusetts has no comparable limit and uses the same grid as Rhode Islanders. What works in Massachusetts will work equally well in Rhode Island; and

Whereas, in February 2021, the Town of Barrington passed a Resilient Future Resolution placing energy efficiency, carbon emissions reduction, and renewable energy choices among its top priorities.

**Now, therefore, be it resolved**, that Rhode Island seize the opportunity to maximize residential rooftop solar capacity, which accelerates the conversion to renewable energy and directly reduces carbon emissions; and be it further

**Resolved**, that Rhode Island support transformative, creative solutions that meet the challenge of the climate crisis; and remove the capacity limit during the current legislative session, allowing net metering of up to 100 percent of historic usage, and then allowing the payment of a cash incentive by the grid operator to residential solar generators for excess production beyond the 100 percent at a fairly priced supplier rate; and be it further

**Resolved**, that upon passage of this resolution, copies of it be distributed to the Governor of the State of Rhode Island, the Senate President and Speaker of the House of Rhode Island's General Assembly, Barrington's three representatives in the General Assembly, and the Town Clerks of all municipalities in the State of Rhode Island requesting distribution to each of their respective elected officials.

This resolution shall take effect upon passage.

Michael Carroll,

**Barrington Town Council President** 

ATTEST:

Meredith J. DeSisto, CMC Barrington Town Clerk

R.I. Gen. Laws §39-26.4-2

TITLE 39
Public Utilities and Carriers

CHAPTER 39-26.4 Net Metering

**SECTION 39-26.4-2** 

"§ 39-26.4-2. Definitions.

... (5) "Eligible net-metering system" means a facility generating electricity using an eligible net metering resource that is reasonably designed and sized to annually produce electricity in an amount that is equal to, or less than, the renewable self-generator's usage at the eligible net metering system site measured by the three-year (3) average annual consumption of energy over the previous three (3) years at the electric distribution account(s) located at the eligible net-metering system site. A projected annual consumption of energy may be used until the actual three-year (3) average annual consumption of energy over the previous three (3) years at the electric distribution account(s) located at the eligible net-metering system site becomes available for use in determining eligibility of the generating system...."

#### TOWN OF BARRINGTON, RHODE ISLAND

A RESOLUTION ASKING THE GENERAL ASSEMBLY TO ENACT LEGISLATION CREATING THE RHODE ISLAND BROADBAND DEVELOPMENT PROGRAM AND ENABLING RHODE ISLAND MUNICIPALITIES TO INCENTIVIZE BROADBAND SERVICES AND PROVIDE MUNICIPAL BROADBAND SERVICES

WHEREAS, in the 2021 Legislative Session, the General Assembly considered House Bill 5148 and Senate Bill 896; and

WHEREAS, this proposed legislation would have created the Rhode Island Broadband Development Program; and

WHEREAS, this proposed legislation would have created a statewide broadband strategy, a state broadband council and a state broadband coordinator; and

WHEREAS, this strategy would increase the use and access of broadband services throughout the State of Rhode Island and would help obtain federal funds for municipal broadband pilot programs; and

WHEREAS, the Barrington Town Council believes that additional broadband services are necessary in the Town of Barrington, in order to allow greater competition and higher quality services in the Town; and

WHEREAS, the Barrington Town Council supports the statewide broadband strategy set forth in House Bill 5148 and Senate Bill 896 as supportive of the Town's goal of improved broadband services in Town; and

WHEREAS, current legislation poses an impediment to Rhode Island municipalities taking local action to incentivize broadband providers to expand access to broadband, improve the quality of broadband or reduce the price of broadband in the municipality or, alternative, for municipalities to provide public municipal broadband; and

WHEREAS, specifically, Title 39, Chapter 28, Section 3 of the General Laws has broad preemptive effect when it provides "no department, agency, commission, or *political subdivision* of Rhode Island shall enact, adopt, or enforce, either directly or *indirectly*, any law, rule, regulation, ordinance, standard, order, or other provision having the force or effect of law that regulates, or *has the effect of regulating*, the entry, rates, terms, or conditions of VoIP service or IP-enabled service" (emphasis added); and

WHEREAS, Title 39, Chapter 28, Section 2 of the General Laws broadly defines "IP-enabled service" as "any service, capability, functionality, or application provided ... using internet protocol, or any successor protocol, that enables an end-user to send or receive a communication in internet protocol format or any successor format"; and

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MEETING

WHEREAS, RIGL 39-28-3 could be read to have the unfortunate effect of preventing municipalities from providing municipal broadband services or incentivizing competition within the municipal broadband market; and

WHEREAS, the Barrington Town Council believes legislation should be enacted clarifying that municipalities are not preempted from providing municipal broadband services or incentivizing those services within the municipality and express enabling legislation should be adopted allowing municipalities to take such measures;

#### NOW, THEREFORE, BE IT RESOLVED:

- 1. The Barrington Town Council hereby respectfully requests that legislation in similar form and content as House Bill 5148 and Senate Bill 896 from the 2021 Legislative Session be enacted in the 2022 Legislative Session; and
- 2. The Barrington Town Council hereby respectfully requests that legislation be enacted in the 2022 Legislative Session that expressly enables municipalities to incentivize improved broadband services, encourage competition within the municipal internet service provider market, or provide municipal broadband and that RIGL 39-28-3 be amended to make clear that such measures are not preempted; and

BE IT FURTHER RESOLVED, that copies of this Resolution be distributed to Barrington's members of the General Assembly, its leadership, the Governor of Rhode Island and the Clerks of all municipalities in Rhode Island.

This resolution shall take effect upon passage.

Barrington Town Council President

ATTEST:

Meredith J. DeSistd CMC Barrington Town Clerk

## City of Woonsocket Rhode Island



February 21, A.D. 2022

### Resolution

IN OPPOSITION OF HOUSE BILL 2022--H 6638 ENTITLED,
"AN ACT RELATING TO TOWNS AND CITIES – ZONING ORDINANCES"
INTRODUCED BY REPRESENTATIVES HENRIES, MORALES, AND ALZATE

- WHEREAS, The City of Woonsocket's Mayor and City Council are in opposition to House Bill 2022-H 6638 (hereafter "Bill"), which would prohibit single-family residential zoning in municipalities with populations of over twenty-thousand (20,000), thus further increasing density in already densely populated communities, and mandate that those municipalities adopt zoning regulations for "middle housing," in single-family residential zones; and (see copy of House Bill 2022--H 6638 attached as Exhibit "A")
- WHEREAS, The stated purpose of the Bill is to expand the supply of affordable housing in urban areas, reduce homelessness, and reduce the use of automobiles; and
- WHEREAS, The Bill mandates that the state building standards committee develop a model middle housing ordinance no later than December 31, 2022, and further requires that local governing bodies must amend their comprehensive plan no later than June 30, 2023, to provide zoning for "middle housing" in single-family zoned areas; and
- WHEREAS, If a local governing body fails to amend its comprehensive plan by June 30, 2023, the city or town must apply the model middle housing ordinance adopted by the state building standards committee; and

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MEETING

WHEREAS, The Bill would usurp the traditional zoning power of cities and towns to comprehensively regulate, on a local level, the land use in their communities and would overtax local communities' availability to provide adequate public safety measures and other necessary municipal services.

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WOONSOCKET, RHODE ISLAND, AS FOLLOWS:

- Section 1. The Woonsocket City Council, with the support and concurrence of the City's Mayor, opposes the Bill.
- Section 2. The Woonsocket City Council urges the Rhode Island House of Representatives not to pass the Bill.
- Section 3. This Resolution shall take effect immediately upon passage by the Woonsocket City Council.

Daniel M. Generon City Council President

By Request of the Administration

# **EXHIBIT A**

#### 2022 -- H 6638

LC003601

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townhouses.

#### STATE OF RHODE ISLAND

#### IN GENERAL ASSEMBLY

#### **JANUARY SESSION, A.D. 2022**

#### AN ACT

#### RELATING TO TOWNS AND CITIES - ZONING ORDINANCES

Introduced By: Representatives Henries, Morales, and Alzate

Date Introduced: January 06, 2022

Referred To: House Municipal Government & Housing

It is enacted by the General Assembly as follows:

1	SECTION 1. Title 45 of the General Laws entitled "TOWNS AND CITIES" is hereby
2	amended by adding thereto the following chapter;
3	CHAPTER 24.7
4	OPENING THE MARKET FOR HOUSING IN URBAN AREAS
5	45-24.7-1. Legislative nurpose.
6	The rezoning of areas formerly zoned as single-family would expand the supply of
7	affordable housing in urban areas, reduce homelessness, and allow Rhode Island residents to access
8	essential services more easily. It would also create the development of middle bousing within areas
9	formerly zoned as single-family areas and reduce the use of automobiles.
0	45-24.7-2, Title,
1	This got shall be known as the "Opening the Market for Housing in Urban Areas Act of
2	<u>2022, "</u>
3	45-24.7-3. Definitions.
4	As used in this chapter, the following words and phrases shall have the following meanings:
5	(1) "Cottage clusters" means groupings of no fewer than four (4) detached housing units
6	per acre with a footprint of less than nine hundred (900) square feet each and that include a common
7	courtvard.
8	(2) "Middle housing" means duplexes, triplexes, quadplexes, cottage clusters and

1	(3) "Townhouse" means a dwelling unit constructed in a row of two (2) or more attached
2	units, where each dwelling unit is located on an individual lot or parcel and shares at least one
3	common wall with an adjacent unit.
4	(4) "Urban growth boundary" means and refers to rules that designate what areas can and
5	cannot be developed around a city center.
6	45-24.7-4. Middle housing allowed.
7	(a) Except as provided in subsection (d) of this section, each municipality with a population
8	of twenty-thousand (20,000) or more, shall allow the development of
9	(1) All middle housing types in areas zoned for residential use that allow for the
0	development of detached single-family dwelling; and
1	(2) A duplex on each lot or parcel zoned for residential use that allows for development of
2	detached single-family dwellings.
3	(b) A duplex on each lot parcel zoned for residential use that allows for the development
.4	of detached single-family dwellings.
.5	(c) Nothing in this subsection prohibits a local governing body from allowing other types
6	of middle housing in addition to duplexes.
7	(d) This section does not apply to municipalities with a population of less than twenty-
8	thousand (20,000): lands not within an urban services area, lands not zoned for residential use.
9	including lands primarily zoned as commercial, industrial, agricultural; those used for public uses
0	or, lands zoned under an interim zoning designation that maintains the land's potential for planned
21	urban development.
22	(e) Local governing bodies may regulate siting and design of middle housing required to
23	be permitted under this section, provided that regulations do not individually or cumulatively.
24	discourage the development of all middle housing types permitted in the area through unreasonable
25	costs or delay. Local governing bodies may regulate middle housing to comply with protective
26	measures adopted pursuant to statewide land use planning goals and the municipalities'
27	comprehensive plan.
28	(f) This section does not prohibit local governing bodies from permitting:
29	(1) Single-family dwellings in areas zoned to allow for single-family dwellings; or
30	(2) Middle housing in areas not required under this section.
31	45-24.7-5. Compliance.
32	(a) Notwithstanding any other provisions contained in this chapter, a local governing body
33	shall adopt land use regulations or amend its comprehensive plan to implement § 45-24,7-6 no later
	there have 20, 2022 for each of those municipalities with a population of more than twenty thousand

I	<u>(20.000).</u>
2	(b) The state building code standards committee shall develop a model middle housing
3	ordinance no later than December 31, 2022.
4	(c) Any local governing body that has not adopted land use regulations or amended its
5	comprehensive plan by the dates contained in this section shall directly apply the model ordinance
6	developed by the state building code standards committee until it adopts the regulations or amends
7	its comprehensive plan as required by this section.
8	(d) In adopting regulations or amending a comprehensive plan under this section, a local
9	governing body shall consider ways to increase the affordability of middle housing by considering
10	ordinances and policies that include, but are not limited to:
11	(1) Waiving or deferring system development charges;
12	(2) Adopting or amending criteria for property tax exemptions under § 44-5-12 and §§ 44-
13	5-13.1 through 44-5-13.39;
14	(3) Assessing a construction tax.
15	(e) When a local governing body makes a legislative decision to amend its comprehensive
16	plan or land use regulations to allow middle housing areas zoned for residential use that allow for
17	detached single-family dwellings, the local governing body is not required to consider whether the
81	amendments significantly affect an existing or planned transportation facility.
19	45-24.7-6. Relief from compliance.
20	(a) Notwithstanding the provisions of § 45-24.7-5, the state building code standards
21	committee may grant an extension of the time allowed to adopt land use regulations or amendments
22	to comprehensive plans.
23	(b) A municipality may apply for an extension only to specific areas where the local
24	governing body has identified water, sewer, storm drainage, or transportation services that are
25	either significantly deficient or are expected to be significantly deficient before December 31, 2024,
26	and for which the local governing body has established a plan of action that will remedy the
27	deficiency in those services that is approved by the state building code standards committee. Any
28	extension granted shall not extend beyond the date that the local governing body intends to correct
29	the deficiency under the plan.
30	(c) In areas where the extension under this section does not apply, the local governing body
31	shall apply its own land use regulations as adopted pursuant to this section or apply the model
32	ordinance adopted by the state building code standards committee.
33	(d) Any local governing body requesting an extension shall apply for the extension at least

six (6) months prior to the expiration of the dates of compliance set out in § 45-24,7-5.

1	(c) The state building code standards committee shall provide a decision on the request for				
2	extension within ninety (90) days of receipt of the request.				
3	(f) The state building code standards committee shall adopt rules regarding the form an				
4	substance of any application for an extension. The rules shall include, but not be limited to:				
5	(1) Defining affected areas:				
6	(2) Calculating deficiencies of water, sewer, storm drainage or transportation facilities;				
7	(3) Service deficiency levels required to qualify for the extension:				
8	(4) The components and timing of a remediation plan necessary to qualify for an extension:				
9	(5) Standards for evaluating applications; and				
10	(6) Establishing deadlines and components for the approval of a plan of action,				
11	SECTION 2. Sections 45-22.2-6 and 45-22.2-12 of the General Laws in Chapter 45-22.2				
12	entitled "Rhode Island Comprehensive Planning and Land Use Act" are hereby amended to read as				
13	follows:				
14	45-22.2-6. Required content of a comprehensive plan.				
15	(a) The comprehensive plan must utilize a minimum twenty (20) year planning timeframe				
16	in considering forecasts, goals, and policies.				
17	(b) The comprehensive plan must be internally consistent in its policies, forecasts, and				
18	standards, and shall include the content described within this section. The content described in				
19	subdivisions (1) through (10) may be organized and presented as deemed suitable and appropriate				
20	by the municipality. The content described in subdivisions (11) and (12) must be included as				
21	individual sections of the plan.				
22	(1) Goals and policies. The plan must identify the goals and policies of the municipality				
23	for its future growth and development and for the conscrvation of its natural and cultural resources.				
24	The goals and policies of the plan shall be consistent with the goals and intent of this chapter and				
25	embody the goals and policies of the state guide plan.				
26	(2) Maps. The plan must contain maps illustrating the following as appropriate to the				
27	municipality:				
28	(i) Existing conditions:				
29	(A) Land use, including the range of residential housing densities;				
30	(B) Zoning;				
31	(C) Key infrastructure such as, but not limited to, roads, public water, and sewer;				
32	(D) Service areas for public water and sewer;				
33	(E) Historical and cultural resource areas and sites;				
34	(F) Open space and conservation areas (public and private); and				

(G) Natural resources such as, but not limited to, surface water, wetlands, floodplains, soils, and agricultural land;

- (ii) Future land use illustrating the desired patterns of development, density, and conservation as defined by the comprehensive plan; and
- (iii) Identification of discrepancies between future land uses and existing zoning use categories.
- (3) Natural resource identification and conservation. The plan must be based on an inventory of significant natural resource areas such as, but not limited to, water, soils, prime agricultural lands, forests, wildlife, wetlands, aquifers, coastal features, and floodplains. The plan must include goals, policies, and implementation techniques for the protection and management of these areas.
- (4) Open space and outdoor recreation identification and protection. The plan must be based on an inventory of outdoor recreational resources, open space areas, and recorded access to these resources and areas. The plan must contain an analysis of forecasted needs, policies for the management and protection of these resources and areas, and identification of areas for potential expansion. The plan must include goals, policies, and implementation techniques for the protection and management of existing resources and acquisition of additional resources if appropriate.
- (5) Historical and cultural resources identification and protection. The plan must be based on an inventory of significant historical and cultural resources such as historical buildings, sites, landmarks, and accnic views. The plan must include goals, policies, and implementation techniques for the protection of these resources.
- (6) Housing. The plan must include the identification of existing bousing patterns, an analysis of existing and forecasted housing needs by type and density range, and identification of areas suitable for future housing development or rehabilitation in accordance with all factors contained in this section. The plan shall include an affordable housing program that meets the requirements of § 42-128-8.1, the "Comprehensive Housing Production and Rehabilitation Act of 2004" and chapter 45-53, the "Rhode Island Low and Moderate Income Housing Act." The plan must include goals and policies that further the goal of subdivision 45-22.2-3(c)(3) and implementation techniques that identify specific programs to promote the preservation, production, and rehabilitation of housing.
- (7) Economic development. The plan must include the identification of existing types and patterns of economic activities including, but not limited to, business, commercial, industrial, agricultural, and tourism. The plan must also identify areas suitable for future economic expansion or revitalization. The plan must include goals, policies, and implementation techniques reflecting

local, regional, and statewide concerns for the expansion and stabilization of the economic base and the promotion of quality employment opportunities and job growth. The plan shall consider market factors that may substantially impact future urban residential development.

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- (8) Services and facilities. The plan must be based on an inventory of existing physical infrastructure such as, but not limited to, educational facilities, public safety facilities, libraries, indoor recreation facilities, and community centers. The plan must describe services provided to the community such as, but not limited to, water supply and the management of wastewater, storm water, and solid waste. The plan must consider energy production and consumption. The plan must analyze the needs for future types and levels of services and facilities, including, in accordance with § 46-15.3-5.1, water supply system management planning, which includes demand management goals as well as plans for water conservation and efficient use of water concerning any water supplier providing service in the municipality, and contain goals, policies, and implementation techniques for meeting future demands.
- (9) Circulation/Transportation. The plan must be based on an inventory and analysis of existing and proposed major circulation systems, including transit and bikeways; street patterns; and any other modes of transportation, including pedestrian, in coordination with the land use element. Goals, policies, and implementation techniques for the provision of fast, safe, efficient, and convenient transportation that promotes conservation and environmental stewardship must be identified.
- (10) Natural hazards. The plan must include an identification of areas that could be vulnerable to the effects of sea-level rise, flooding, storm damage, drought, or other natural hazards. Goals, policies, and implementation techniques must be identified that would help to avoid or minimize the effects that natural hazards pose to lives, infrastructure, and property.
- (11) Land use. In conjunction with the future land use map as required in subdivision 45-22.2-6(b)(2)(ii), the plan must contain a land use component that designates the proposed general distribution and general location and interrelationships of land uses including, but not limited to, residential, commercial, industrial, open space, agriculture, recreation facilities, and other categories of public and private uses of land. The land use component shall be based upon the required plan content as stated in this section. It shall relate the proposed standards of population density and building intensity to the capacity of the land and available or planned facilities and services. The land use component must contain an analysis of the inconsistency of existing zoning districts, if any, with planned future land use. The land use component shall specify the process and schedule by which the zoning ordinance and zoning map shall be amended to conform to the comprehensive plan and shall be included as part of the implementation program.

(12) Implementation program.

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- (i) A statement which defines and schedules the specific public actions to be undertaken in order to achieve the goals and objectives of each component of the comprehensive plan. Scheduled expansion or replacement of public facilities, and the anticipated costs and revenue sources proposed to meet those costs reflected in a municipality's capital improvement program, must be included in the implementation program.
- (ii) The implementation program identifies the public actions necessary to implement the objectives and standards of each component of the comprehensive plan that require the adoption or amendment of codes and ordinances by the governing body of the municipality.
- (iii) The implementation program identifies other public authorities or agencies owning water supply facilities or providing water supply services to the municipality, and coordinates the goals and objectives of the comprehensive plan with the actions of public authorities or agencies with regard to the protection of watersheds as provided in § 46-15.3-1, et seq.
- (iv) The implementation program must detail the timing and schedule of municipal actions required to amend the zoning ordinance and map to conform to the comprehensive plan.

#### 45-22.2-12. Maintaining and re-adopting the plan.

- (a) A municipality must maintain a single version of the comprehensive plan including all amendments, appendices, and supplements. One or more complete copies of the comprehensive plan including, all amendments, shall be made available for review by the public. Availability shall include print, digital formats, and placement on the internet.
- (b) A municipality shall periodically review and amend its plan in a timely manner to account for changing conditions. At a minimum, a municipality shall fully update and re-adopt its entire comprehensive plan, including supplemental plans, such as, but not limited to, special area plans, that may be incorporated by reference, at least once every ten (10) years from the date of municipal adoption. A minimum twenty (20) year planning timeframe in considering forecasts, goals, and policies must be utilized for an update. In assessing changing conditions, a municipality shall adopt findings regarding the density expectations assumed to result from measures adopted under this section. The density expectations may not project an increase in residential capacity above achieved density by more than three percent (3%) without quantifiable validation for such departures. For municipalities outside the urban growth boundaries, a quantifiable validation must demonstrate that the assumed housing capacity has been achieved in areas that are zoned to allow no greater than the same authorized density level within that municipality. For urban services area a quantifiable validation must demonstrate that the assumed housing capacity has been achieved in areas that are zoned to allow no greater than the same authorized density level within that municipality, For urban services area.

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2	(d) A municipality shall file an informational report on the status of the comprehensive
3	plan implementation program with the chief not more than five (5) years from the date of municipal
4	approval.
5	SECTION 3. Section 45-53-4 of the General Laws in Chapter 45-53 entitled "Low and
6	Moderate Income Housing" is hereby amended to read as follows:
7	45-53-4. Procedure for approval of construction of low or moderate income housing.
8	(a) Any applicant proposing to build low or moderate income housing may submit to the
9	local review board a single application for a comprehensive permit to build that housing in lieu of
0	separate applications to the applicable local boards. This procedure is only available for proposals
1	in which at least twenty-five percent (25%) of the housing is low or moderate income housing. The
2	application and review process for a comprehensive permit shall be as follows:
3	(1) Submission requirements. Applications for a comprehensive permit shall include:
4	(i) A letter of eligibility issued by the Rhode Island housing mortgage finance corporation,
5	or in the case of projects primarily funded by the U.S. Department of Housing and Urban
6	Development or other state or federal agencies, an award letter indicating the subsidy, or
7	application in such form as may be prescribed for a municipal government subsidy; and
8	(ii) A written request to the local review board to submit a single application to build or
9	rehabilitate low or moderate income housing in lieu of separate applications to the applicable local
:0	boards. The written request shall identify the specific sections and provisions of applicable local
1	ordinances and regulations from which the applicant is seeking relief; and
2	(iii) A proposed timetable for the commencement of construction and completion of the
3	project; and
4	(iv) A sample land lease or deed restriction with affordability liens that will restrict use as
5	low and moderate income housing in conformance with the guidelines of the agency providing the
6	subsidy for the low and moderate income housing, but for a period of not less than thirty (30) years;
7	and
8	(v) Identification of an approved entity that will monitor the long-term affordability of the
9	low and moderate income units; and
0	(vi) A financial pro-forms for the proposed development; and
1	(vii) For comprehensive permit applications: (A) not involving major land developments
2	or major subdivisions including, but not limited to, applications seeking relief from specific
3	provisions of a local zoning ordinance, or involving administrative subdivisions, minor land
4	developments or minor subdivisions, or other local ordinances and regulations: those items required

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by local regulations promulgated pursuant to applicable state law, with the exception of evidence of state or federal permits; and for comprehensive permit applications; and (B) involving major land developments and major subdivisions, unless otherwise agreed to by the applicant and the town; those items included in the checklist for the master plan in the local regulations promulgated pursuant to § 45-23-40. Subsequent to master plan approval, the applicant must submit those items included in the checklist for a preliminary plan for a major land development or major subdivision project in the local regulations promulgated pursuant to § 45-23-41, with the exception of evidence of state or federal permits. All required state and federal permits must be obtained prior to the final plan approval or the issuance of a building permit; and

(viii) Municipalities may impose fees on comprehensive permit applications that are consistent with but do not exceed fees that would otherwise be assessed for a project of the same scope and type but not proceeding under this chapter, provided, however, that the imposition of such fees shall not preclude a showing by a non-profit applicant that the fees make the project financially infeasible; and

(xi) Notwithstanding the submission requirements set forth above, the local review board may request additional, reasonable documentation throughout the public hearing, including, but not limited to, opinions of experts, credible evidence of application for necessary federal and/or state permits, statements and advice from other local boards and officials.

(2) Certification of completeness. The application must be certified complete or incomplete by the administrative officer according to the provisions of § 45-23-36; provided, however, that for a major land development or major subdivision, the certificate for a master plan shall be granted within thirty (30) days and for a preliminary plan shall be granted within forty-five (45) days. The running of the time period set forth herein will be deemed stopped upon the issuance of a certificate of incompleteness of the application by the administrative officer and will recommence upon the resubmission of a corrected application by the applicant. However, in no event will the administrative officer be required to certify a corrected submission as complete or incomplete less than fourteen (14) days after its resubmission. If the administrative officer certifies the application as incomplete, the officer shall set forth in writing with specificity the missing or incomplete items.

(3) Pre-application conference. Where the comprehensive permit application proposal is a major land development project or a major subdivision pursuant to chapter 23 of this title a municipality may require an applicant proposing a project under this chapter to first schedule a pre-application conference with the local review board, the technical review committee established pursuant to § 45-23-56, or with the administrative officer for the local review board and other local officials, as appropriate. To request a pre-application conference, the applicant shall submit a short

- description of the project in writing including the number of units, type of housing, as well as a location map. The purpose of the pre-application conference shall be to review a concept plan of the proposed development. Upon receipt of a request by an applicant for a pre-application conference, the municipality has thirty (30) days to schedule and hold the pre-application conference. If thirty (30) days has elapsed from the filing of the pre-application submission and no pre-application conference has taken place, nothing shall be deemed to preclude an applicant from thereafter filing and proceeding with an application for a comprehensive permit.
  - (4) Review of applications. An application filed in accordance with this chapter shall be reviewed by the local review board at a public hearing in accordance with the following provisions:

- (i) Notification. Upon issuance of a certificate of completeness for a comprehensive permit, the local review board shall immediately notify each local board, as applicable, of the filing of the application, by sending a copy to the local boards and to other parties entitled to notice of hearings on applications under the zoning ordinance and/or land development and subdivision regulations as applicable.
- (ii) Public Notice. Public notice for all public hearings will be the same notice required under local regulations for a public hearing for a preliminary plan promulgated in accordance with § 45-23-42. The cost of notice shall be paid by the applicant.
- (iii) Review of minor projects. The review of a comprehensive permit application involving only minor land developments or minor subdivisions or requesting zoning ordinance relief or relief from other local regulations or ordinances not otherwise addressed in this subsection, shall be conducted following the procedures in the applicable local regulations, with the exception that all minor land developments or minor subdivisions under this section are required to hold a public hearing on the application, and within ninety-five (95) days of issuance of the certificate of completeness, or within such further time as is agreed to by the applicant and the local review board, render a decision.
- (iv) Review of major projects. In the review of a comprehensive permit application involving a major land development and/or major subdivision, the local review board shall hold a public hearing on the master plan and shall, within one hundred and twenty (120) days of issuance of the certification of completeness, or within such further amount of time as may be agreed to by the local review board and the applicant, render a decision. Preliminary and final plan review shall be conducted according to local regulations promulgated pursuant to chapter 23 of this title except as otherwise specified in this section.
- (v) Required findings. In approving on an application, the local review board shall make positive findings, supported by legally competent evidence on the record which discloses the nature

i	and character of the observations upon which the fact finders acted, on each of the following
2	standard provisions, where applicable:
3	(A) The proposed development is consistent with local needs as identified in the local
4	comprehensive community plan with particular emphasis on the community's affordable housing
5	plan and/or has satisfactorily addressed the issues where there may be inconsistencies.
6	(B) The proposed development is in compliance with the standards and provisions of the
7	municipality's zoning ordinance and subdivision regulations, and/or where expressly varied or
8	waived local concerns that have been affected by the relief granted do not outweigh the state and
9	local need for low and moderate income housing.
10	(C) All low and moderate income housing units proposed are integrated throughout the
11	development; are compatible in scale and architectural style to the market rate units within the
12	project; and will be built and occupied prior to, or simultaneous with the construction and
13	occupancy of any market rate units.
14	(D) There will be no significant negative environmental impacts from the proposed
15	development as shown on the final plan, with all required conditions for approval.
16	(E) There will be no significant negative impacts on the health and safety of current or
17	future residents of the community, in areas including, but not limited to, safe circulation of
18	pedestrian and vehicular traffic, provision of emergency services, sewerage disposal, availability
19	of potable water, adequate surface water run-off, and the preservation of natural, historical or
20	cultural features that contribute to the attractiveness of the community.
21	(F) All proposed land developments and all subdivisions lots will have adequate and
22	permanent physical access to a public street in accordance with the requirements of § 45-23-60(5).
23	(G) The proposed development will not result in the creation of individual lots with any
24	physical constraints to development that building on those lots according to pertinent regulations
25	and building standards would be impracticable, unless created only as permanent open space or
26	permanently reserved for a public purpose on the approved, recorded plans.
27	(H) For purposes of estimating housing needs, each municipality shall use population
28	projections generated by the United States Census Bureau and shall consider and adopt findings
29	related to changes in each of the following factors since their last comprehensive plan as
30	promulgated pursuant to chapter 22.2 of title 45:
31	(1) Household sizes:
32	(II) Household demographics including age, gender, race, or other established
33	demographic category:

(III) Household income:

W	Vacancy	rates:

(V)	Housing	costs
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- (vi) The local review board has the same power to issue permits or approvals that any local board or official who would otherwise act with respect to the application, including, but not limited to, the power to attach to the permit or approval, conditions, and requirements with respect to height, site plan, size, or shape, or building materials, as are consistent with the terms of this section.
- (vii) In reviewing the comprehensive permit request, the local review board may deny the request for any of the following reasons: (A) if city or town has an approved affordable housing plan and is meeting housing needs, and the proposal is inconsistent with the affordable housing plan; (B) the proposal is not consistent with local needs, including, but not limited to, the needs identified in an approved comprehensive plan, and/or local zoning ordinances and procedures promulgated in conformance with the comprehensive plan; (C) the proposal is not in conformance with the comprehensive plan; (D) the community has met or has plans to meet the goal of ten percent (10%) of the year-round units or, in the case of an urban town or city, fifteen percent (15%) of the occupied rental housing units as defined in § 45-53-3(2)(i) being low and moderate income housing; or (E) concerns for the environment and the health and safety of current residents have not been adequately addressed.
- (viii) All-local review board decisions on comprehensive permits shall be by majority vote of the membership of the board and may be appealed by the applicant to the state housing appeals board.
- (ix) If the public hearing is not convened or a decision is not rendered within the time allowed in subsection (a)(4)(iii) and (iv), the application is deemed to have been allowed and the relevant approval shall issue immediately; provided, however, that this provision shall not apply to any application remanded for hearing in any town where more than one application has been remanded for hearing provided for in § 45-53-6(f)(2).
- (x) Any person aggrieved by the issuance of an approval may appeal to the superior court within twenty (20) days of the issuance of approval.
- (xi) A comprehensive permit shall expire unless construction is started within twelve (12) months and completed within sixty (60) months of final plan approval unless a longer and/or phased period for development is agreed to by the local review board and the applicant. Low and moderate income housing units shall be built and occupied prior to, or simultaneous with the construction and occupancy of market rate units.
- (xii) A town with an approved affordable housing plan and that is meeting local housing needs may by council action limit the annual total number of dwelling units in comprehensive

permit applications from for-profit developers to an aggregate of one percent (1%) of the total number of year-round housing units in the town, as recognized in the affordable housing plan and notwithstanding the timetables set forth elsewhere in this section, the local review board shall have the authority to consider comprehensive permit applications from for-profit developers, which are made pursuant to this paragraph, sequentially in the order in which they are submitted.

(xiii) The local review board of a town with an approved affordable housing plan shall report the status of implementation to the housing resources commission, including the disposition of any applications made under the plan, as of June 30, 2006, by September 1, 2006 and for each June 30 thereafter by September 1 through 2010. The housing resources commission shall prepare by October 15 and adopt by December 31, a report on the status of implementation, which shall be submitted to the governor, the speaker, the president of the senate and the chairperson of the state housing appeals board, and shall find which towns are not in compliance with implementation requirements.

(xiv) Notwithstanding the provisions of § 45-53-4 in effect on February 13, 2004, to commence hearings within thirty (30) days of receiving an application remanded by the state housing appeals board pursuant to § 45-53-6(f)(2) shall be heard as herein provided; in any town with more than one remanded application, applications may be scheduled for hearing in the order in which they were received, and may be taken up sequentially, with the thirty (30) day requirement for the initiation of hearings, commencing upon the decision of the earlier filed application.

(b)(1) The general assembly finds and declares that in January 2004 towns throughout Rhode Island have been confronted by an unprecedented volume and complexity of development applications as a result of private for-profit developers using the provisions of this chapter and that in order to protect the public health and welfare in communities and to provide sufficient time to establish a reasonable and orderly process for the consideration of applications made under the provisions of this chapter, and to have communities prepare plans to meet low and moderate income housing goals, that it is necessary to impose a moratorium on the use of comprehensive permit applications as herein provided by private for-profit developers; a moratorium is hereby imposed on the use of the provisions of this chapter by private for-profit developers, which moratorium shall be effective on passage and shall expire on January 31, 2005 and may be revisited prior to expiration and extended to such other date as may be established by law. Notwithstanding the provisions of subsection (a) of this section, private for-profit developers may not utilize the procedure of this chapter until the expiration of the moratorium.

(2) No for-profit developer shall submit a new application for comprehensive permits until July 1, 2005, except by mutual agreement with the local review board. (3) Notwithstanding the provisions of subdivision (b)(2) of this section, a local review board in a town which has submitted a plan in accordance with subsection (c) of this section, shall not be required to accept an application for a new comprehensive permit from a for-profit developer until October 1, 2005.

б

- (c) Towns and cities that are not in conformity with the provisions of § 45-53-3(2)(i) shall prepare by December 31, 2004, a comprehensive plan housing element for low and moderate income housing as specified by § 45-53-3(2)(ii), consistent with applicable law and regulation. That the secretary of the planning board or commission of each city or town subject to the requirements of this paragraph shall report in writing the status of the preparation of the housing element for low and moderate income housing on or before June 30, 2004, and on or before December 31, 2004, to the secretary of the state planning council, to the chair of the house committee on corporations and to the chair of the senate committee on commerce, housing and municipal government. The state housing appeals board shall use said plan elements in making determinations provided for in § 45-53-6(b)(2).
- (d) If any provision of this section or the application thereof shall for any reason be judged invalid, such judgment shall not affect, impair, or invalidate the remainder of this section or of any other provision of this chapter, but shall be confined in its effect to the provision or application directly involved in the controversy giving rise to the judgment, and a moratorium on the applications of for-profit developers pursuant to this chapter shall remain and continue to be in effect for the period commencing on the day this section becomes law [February 13, 2004] and continue until it shall expire on January 31, 2005, or until amended further.
- (e) In planning for, awarding and otherwise administering programs and funds for housing and for community development, state departments, agencies, boards and commissions, public corporations, as defined in chapter 18 of title 35, shall among the towns subject to the provision of § 45-53-3(ii) give priority to the maximum extent allowable by law, to towns with an approved affordable housing plan. The director of administration shall adopt not later than January 31, 2005, regulations to implement the provisions of this section.
- SECTION 4. Section 23-27.3-105.3 of the General Laws in Chapter 23-27.3 entitled "State Building Code" is hereby amended to read as follows:

#### 23-27.3-105.3, Part change in use.

(a) If a portion of a building is changed in occupancy or to a new use group, and that portion is separated from the remainder of the building with the required vertical and horizontal fire division complying with the fire grading as provided by this code, then the construction involved in the change shall be made to conform to the requirements of this code, or the requirements of the

I	rehabilitation building and fire code for existing buildings and structures as applicable for the new
2	use and occupancy, and the existing portion shall be made to comply with the exitway requirements
3	of this code.
4	(b) The state building code standards committee shall establish uniform standards for a
5	municipality to allow alternate approval of construction related to conversions of single-family
5	dwellings into no more than four (4) residential dwelling units that are no more than two (2) stories
7	in height and that received certificates of occupancy prior to January 1, 2022.
8	(1) Any application submitted for alternate approval of construction related to conversions
9	shall be granted or denied by the local building official within fifteen (15) business days and if
0	denied, the local building official shall inform the applicant in writing of the reason or reasons for
ì	the denial.
2	(2) Appeals from any denial shall be filed with the local zoning board of appeals within
3	twenty (20) calendar days.
4	SECTION 5. This act shall take effect upon passage.
	LC003601

#### EXPLANATION

#### BY THE LEGISLATIVE COUNCIL

**OF** 

#### AN ACT

#### RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

\*\*\*

- I This act would prohibit single-family residential zoning in municipalities with populations
- 2 of over twenty-thousand (20,000) and mandate that those municipalities adopt zoning regulations
- 3 for middle housing in single-family residential zones.
- 4 This act would take effect upon passage.

LC003601



## PETITION TO THE TOWN COUNCIL

## To the Honorable Town Council of the Town of Bristol:

The undersigned hereby respectfully requests:

Tues 3/22/22

Please support this resolution to encourage our federal delegation to cosponsor U.S. H.R. 3733, the Essential Caregiver Act, protecting previously federally guaranteed access for long-term care facility residents to their essential caregivers.

FRISTOL, RHODE ISLAND 22 MAR 22 PM 3: 35 Thanks, Charlie Galligan 253 3518

#### PLEASE NOTE

Petition must be returned by 4:00 p.m., two (2) weeks prior to the Town Council meeting to place your request on the docket of the

for review and possible action. It is Council policy that action might not be taken on petitions unless recommendations, if necessary, from appropriate departments are received prior to the Council meeting.

DATE RECEIVED:	
----------------	--

SIGNATURE:	Hell ,

NAME: Charles Galligan

ADDRESS: 83 Fales Rd

TOWN: Bristol

253.3518

TOWN COUNCIL

RESIDENCE TEL. NO.

MAR 3 0 2022

MEETING

# State of Rhode Island Town of Bristol

#### **RESOLUTION 2022**

RESOLUTION REQUESTING THE TOWN OF BRISTOL'S U.S. REPRESENTATIVE DAVID CICILLINE COSPONSOR US H.R. 3733, THE ESSENTIAL CAREGIVER ACT PROTECTING HUMANE VISITATION POLICIES AT LONG TERM CARE FACILITIES, AND URGING U.S. SENATORS JACK REED AND SHELDON WHITEHOUSE TO SPONSOR COMPANION U.S. SENATE LEGISLATION

**Whereas**, U.S. H.R. 3733, the Essential Caregiver Act, allows essential caregivers access to long-term care facilities to provide care and support to a facility resident during any public health emergency.

**Whereas**, an essential caregiver is defined in this bill as an individual who provides direct care consisting of activities of daily living, emotional support, or companionship to a resident, and is chosen by the resident or the resident's legal representative.

**Whereas**, for more than two years, many residents in long-term care facilities have been separated from their loved ones – far too many lost their will to survive, and many others have suffered untold and irreversible emotional, psychological, and physical pain as a result of this separation.

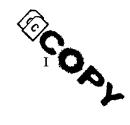
**Whereas**, it is vital that we as a society recognize the critical role that family members and caregivers play in the support and wellbeing of residents in long-term care facilities.

**Whereas**, this bill will ensure that in any future public health emergency, designated essential caregivers will have their access to their loved ones protected in a manner consistent with all applicable health and safety protocols.

**Now, therefore**, be it resolved that the Bristol Town Council requests the Town of Bristol's U.S. Representative David Cicilline cosponsor US H.R. 3733, the Essential Caregiver Act, protecting humane visitation policies at long-term care facilities, and urging U.S. Senators Jack Reed and Sheldon Whitehouse to sponsor companion U.S. Senate legislation.

This Resolution shall take effect upon execution.





#### 117TH CONGRESS 1ST SESSION

# H. R. 3733

To amend titles XVIII and XIX of the Social Security Act to require skilled nursing facilities, nursing facilities, intermediate care facilities for the intellectually disabled, and inpatient rehabilitation facilities to permit essential caregivers access during any public health emergency under the Medicare and Medicaid programs.

#### IN THE HOUSE OF REPRESENTATIVES

June 4, 2021

Ms. Tenney (for herself, Mr. Larson of Connecticut, Ms. Stefanik, Mr. Rutherford, Ms. Herrell, Mr. Cawthorn, Ms. Spanberger, Mr. Budd, Mr. Van Drew, and Mr. Cohen) introduced the following bill; which was referred to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned

## A BILL

- To amend titles XVIII and XIX of the Social Security Act to require skilled nursing facilities, nursing facilities, intermediate care facilities for the intellectually disabled, and inpatient rehabilitation facilities to permit essential caregivers access during any public health emergency under the Medicare and Medicaid programs.
  - 1 Be it enacted by the Senate and House of Representa-
  - 2 tives of the United States of America in Congress assembled,

SECTION 1.	SHORT	TITI E
	SHULL	

- This Act may be cited as the "Essential Caregivers
- 3 Act of 2021".
- 4 SEC. 2. RIGHT TO ESSENTIAL CAREGIVERS.
- 5 During a public health emergency declared by the
- 6 Secretary of Health and Human Services under section
- 7 319 of the Public Health Service Act, a resident of any
- 8 skilled nursing facility (as defined in section 1819(a) of
- 9 the Social Security Act (42 U.S.C. 1395i-3(a))), nursing
- 10 facility (as defined in section 1919(a) of such Act (42)
- 11 U.S.C. 1396r(a))), inpatient rehabilitation facility de-
- 12 scribed in section 1886(a)(1)(Z) of such Act (42 U.S.C.
- 13 1395cc(a)(1)(Z)), or intermediate care facility for the in-
- 14 tellectually disabled (as defined in section 1905(d) of such
- 15 Act (42 U.S.C. 1396d(d)) has the right to designate two
- 16 essential caregivers to have access to and provide assist-
- 17 ance and support to the resident at any time notwith-
- 18 standing any waiver made under section 1135 of the So-
- 19 cial Security Act (42 U.S.C. 1320b-5). The resident may
- 20 change who is designated as an essential caregiver.
- 21 SEC. 3. REQUIRING FACILITIES TO PERMIT ESSENTIAL
- 22 CAREGIVERS ACCESS DURING ANY PUBLIC
- 23 HEALTH EMERGENCY.
- 24 (a) SKILLED NURSING FACILITIES; NURSING FA-
- 25 CILITIES.—Section 1819(c) and 1919(c) of the Social Se-

1	eurity Act (42 U.S.C. 1395i-3(c), 1396r(c)) are each
2	amended—
3	(1) in paragraph (3)—
4	(A) in subparagraph (D), by striking
5	"and" at the end;
6	(B) in subparagraph (E), by striking the
7	period and inserting "; and"; and
8	(C) by adding at the end the following new
9	subparagraph:
10	"(F) implement and maintain, during any
11	public health emergency declared by the Sec-
12	retary under section 319 of the Public Health
13	Service Act on or after the date of the enact-
14	ment of this subparagraph for the area in which
15	such facility is located and notwithstanding any
16	waiver made under section 1135, the essential
17	caregivers program described in paragraph
18	(7)."; and
19	(2) by adding at the end the following new
20	paragraph:
21	"(7) Essential caregivers program.—
22	"(A) In general.—For purposes sub-
23	paragraph (F) of paragraph (3), the essential
24	caregivers program described in this paragraph
25	is a program implemented by a facility de-

I	scribed in such paragraph under which such fa-
2	cility shall—
3	"(i) allow each resident of such facil-
4	ity the unqualified ability to elect not more
5	than 2 essential caregivers (as defined in
6	subparagraph (D)) to have access to, and
7	provide assistance (as described in sub-
8	paragraph (C)(i)) to, such resident at such
9	facility, and allow each such resident to
10	amend such election at any time;
11	"(ii) permit each such caregiver so
12	elected by such resident to provide such as-
13	sistance to such resident at such facility
14	for 12 hours every day (or, in the case
15	such care is end-of-life care, for an unlim-
16	ited number of hours every day); and
17	"(iii) enforce the agreement described
18	in subparagraph (C)(ii) with respect to an
19	essential caregiver.
20	"(B) Presumption of election.—For
21	purposes of subparagraph (A), in the case of a
22	resident who is unable, by reason of physical or
23	mental disability, to make an election described
24	in such subparagraph, the resident representa-
25	tive (as defined in section 483.5 of title 42,

I	Code of Federal Regulations) of such resident
2	shall be permitted to make such election for
3	such resident.
4	"(C) ESSENTIAL CAREGIVER DEFINED.—
5	For purposes of this paragraph, the term 'es-
6	sential caregiver' means, with respect to a resi-
7	dent of a facility described in subparagraph
8	(A), an individual who—
9	"(i) will provide assistance consisting
10	of activities of daily living, emotional sup-
11	port, or companionship to such resident;
12	and
13	"(ii) agrees to follow all safety proto-
14	cols established by such facility, which
15	shall be clearly specified in writing and be
16	the same as such protocols (including safe-
17	ty standards and entry requirements) ap-
18	plicable to staff of such facility.".
19	(b) Intermediate Care Facilities for the In-
20	TELLECTUALLY DISABLED.—Section 1905(d) of the So-
21	cial Security Act (42 U.S.C. 1396d(d)) is amended—
22	(1) in paragraph (2), by striking "and" at the
23	end;
24	(2) in paragraph (3), by striking the period and
25	inserting "; and; and

1	(5) by adding at the end the following new
2	paragraph:
3	"(4) the institution implements and maintains,
4	during any public health emergency declared by the
5	Secretary on or after the date of the enactment of
6	this paragraph under section 319 of the Public
7	Health Service Act for the area in which such insti-
8	tution is located and notwithstanding any waiver
9	made under section 1135, the essential caregivers
10	program described in section 1919(c)(7) in the same
11	manner as if such institution were a nursing facil-
12	ity.".
13	(c) Inpatient Rehabilitation Facilities.—Sec-
14	tion 1866(a)(1) of the Social Security Act (42 U.S.C.
15	1395cc(a)(1)) is amended—
16	(1) in subparagraph (X), by striking "and" at
17	the end;
18	(2) in subparagraph (Y), by striking the period
19	at the end and inserting ", and"; and
20	(3) by inserting after subparagraph (Y) the fol-
21	lowing new subparagraph:
22	"(Z) in the case of an inpatient rehabilitation
23	facility that is located on the same campus (as de-
24	fined by the Secretary) as a skilled nursing facility,
25	nursing facility (as defined in section 1919(a)), or

intermediate care facility for the intellectually disabled (as described in section 1905(d)), to establish and maintain, during any public health emergency declared by the Secretary on or after the date of the enactment of this paragraph under section 319 of the Public Health Service Act for the area in which such institution is located and notwithstanding any waiver made under section 1135, the essential caregivers program described in section 1819(c)(7) in the same manner as if such institution were a skilled nursing facility.".

#### (d) COMPLIANCE AND NOTIFICATION.—

(1) AUTHORITY.—No caregiver who meets the definition of an essential caregiver in clause (i) of paragraph (7)(C) of either section 1819(c) and 1919(c) of the Social Security Act and who upholds the agreement described in clause (ii) of such paragraph shall be denied access to the skilled nursing facility (as defined in section 1819(a) of the Social Security Act (42 U.S.C. 1395i–3(a))), nursing facility (as defined in section 1919(a) of such Act (42 U.S.C. 1396r(a))), inpatient rehabilitation facility described in section 1886(a)(1)(Z) of such Act (42 U.S.C. 1395cc(a)(1)(Z)), or intermediate care facility for the intellectually disabled (as defined in sec-

- tion 1905(d) of such Act (42 U.S.C. 1396d(d)) of the resident involved.
  - (2) NOTIFICATION.— In the event of non-compliance with either such clause, such facility must first provide a warning to the essential caregiver and resident in writing citing specific issues of non-compliance and providing clear guidance for corrective measures.
  - (3) Enforcement.—Should the essential caregiver or resident fail to take corrective action, they may be subsequently denied access. In such cases, the facility shall provide to such caregiver and such resident (or health care proxy of such resident), not later than 24 hours after such failure to allow access occurs, a written explanation as to why such caregiver was not permitted to furnish such assistance to such resident. Such explanation must include the resident's and caregivers' options for appeal (as described in subsection (e)).
- 20 (e) Options for Resident and Caregiver Ap-21 peal.—
- 22 (1) IN GENERAL.—During any period in which 23 any skilled nursing facility (as defined in section 24 1819(a) of the Social Security Act (42 U.S.C. 25 1395i-3(a))), nursing facility (as defined in section

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1	1919(a) of such Act (42 U.S.C. 1396r(a))), inpa-
2	tient rehabilitation facility described in section
3	1886(a)(1)(Z) of such Act (42 U.S.C.
4	1395cc(a)(1)(Z)), or intermediate care facility for
5	the intellectually disabled (as defined in section
6	1905(d) of such Act (42 U.S.C. 1396d(d)) is re-
7	quired to establish and maintain the essential care-
8	givers program under section 1819(c)(3)(F) of such
9	Act, section 1919(c)(3) of such Act, or section
10	1905(d)(4) of such Act (as added by subsections (a)
11	and (b)), the Secretary of Health and Human Serv-
12	ices shall, not later than 15 days after the first day
13	of such period, establish and maintain a process
14	to
15	(A) receive appeals from residents and
16	caregivers challenging a decision to deny access;
17	and
18	(B) investigate all such appeals within 48
19	hours of receipt.
20	(f) Enforcement.—With respect to appeals re-
21	ceived under paragraph (1), the Secretary of Heath and
22	Human Services shall make a determination as to whether
23	a facility described in subsection (e)(1) violated a require-
24	ment or prohibition in this Act or in an amendment made
25	by this Act within 7 days of commencing its investigation.

1	If the Secretary determines that a facility has violated a
2	requirement or prohibition in this Act or in an amendment
3	made by this Act, the Secretary shall—
4	(1) require the facility to establish a corrective
5	action plan to prevent the recurrence of such viola-
6	tion within a 7-day period of receiving notice from
7	the Secretary; and
8	(2) impose a civil money penalty in an amount
9	to be determined by the Secretary if such facility
10	fails to implement the corrective action plan with the
11	7-day period specified in paragraph (1).
12	(g) REGULATIONS.—The Secretary of Health and
13	Human Services shall, after consultation with stakeholders
14	(including residents, family members, long-term care om-
15	budsmen, other advocates of nursing home residents, and
16	nursing home providers, promulgate regulations to carry
17	out this Act



### **TOWN CLERK'S OFFICE**

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, Rhode Island 02809-2208
Tel. 401-253-7000
Fax 401-253-2647
Email: mcordeiro@bristolri.gov
www.bristolri.gov

### MEMORANDUM

TO: Town Administrator Contente

FROM: Melissa Cordeiro, Town Clerk

RE: Annual Review of MFE Permits

Date: March 18, 2022

XC: Licensing

Mullium.

Per the requirements of the Town Ordinance Sec 19-131- annual review of Mobile Food Establishment (MFE) permits, attached you will find a copy of the 2021-2022 MFE permits issued for the Town of Bristol.

The municipal mobile food establishment permits for 2021-2022 are set to expire in concurrence with the state mobile food establishment registrations on March 31, 2022.

Please let me know if you have any questions.

TOWN COUNCIL

MAR **3 0 2022** 

## MOBILE FOOD ESTABLISHMENTS 2021-2022

MOBILE FOOD ESTABLISHMENT (MFE)					
ITINERANT MOBILE FOOD ESTABLISHMENTS					
2021-2022					
MFENAME	CONTACT NAME	ADDRESS	TOWN	STATE	ZIP
Gnarly Vines	Ester Bishop	241 Cornell Road	Tiverton	≂	02878
Joe's Snack Shack	Joseph Dourado	209 Central Avenue	Johnston	<b>≅</b>	02919
Mac's Screaming Corn & Tacos	Sarah McMillan	2 Palmer Street	Barrington	₹	02806
Moving Dough Pizza Co.	Joseph Cantone	53 Sanctuary Lane	Seekonk	MA	02771
Newport Chowder Company	Catherine Potter	10 Pell Street	Newport	<u>~</u>	02840
Plouffe's Quality Catering	Robert Plouffe/Cara Jenness	53 Ash Street	Pawtucket	Z	02860
					i
ITINERANT MOBILE FOOD ESTABLISHMENTS					
Del's Lemonade (Truck)	Marsha Matteson	65 Child Street	Warren	<u>R</u>	02885
Del's Lemonade (Cart)	Marsha Matteson	65 Child Street	Warren	<b>8</b>	02885
Palagi's Ice Cream	Alejandro Arteaga	237 Suffolk Avenue	Pawtucket	<u>~</u>	02865

Sec. 19-131. - Annual review of MFE permits.

No later than November 1 of each year, the town clerk and town administrator shall present a report to the town council detailing MFE permits issued during the previous year.

(Ord. No. 2020-01, 2-19-20)





February 15, 2022

To the Town of Bristol,

Please consider this letter as an expression of support for the Bristol Middle Passage Ceremonies and Port Marker Project's effort to place a memorial marker on public land near the State Street dock.

Bristol's waterfront is an undeniably important site in the town's history. As we walk along the waterfront in Bristol, we encounter a number of markers, memorials, historic plaques, and signs, many of which address the town's past. Whether to remember the hurricane of 1938, Revolutionary War soldiers, Christopher Columbus, or a WWII submarine net float, these objects visibly mark the landscape in honor of the people who have been a part of this community.

Equally as important, yet underrepresented, is the history of enslavement in Bristol. Through research on primary source documents, we have been able to identify close to 600 enslaved people who lived in Bristol from 1680 to after 1820. These documents reveal the stories of people of color who were important members of this community and their lasting impact on this place.

Linden Place and the DeWolf Tavern, both of which are privately operated, recently installed Rhode Island Slave History Medallion (RISHM) markers acknowledging their sites as having a direct relationship to the business of slavery. We feel the placement of a Port Marker in Bristol is one more step in that process of remembrance, reconciliation, education, awareness and celebration of the resilience of those who survived the Middle Passage and the contributions they and their descendants made to our community. It is also one that acknowledges the role the Town itself played in this history.

Thank you for the opportunity to share our perspective on this important project. We you will take action to support this effort.

Sincerely,

Nancy Kellner, Kendall Reiss, Lynn Smith, Catherine Zipf East Bay BIPOC Research Project Volunteers BRISTOL, PHODE ISLAND 2022 EB 28 AH 9: 04

TOWN COUNCIL

MAR 3 0 2022

### \* Late Item F2 \*

March 1, 2022

To the Bristol Town Council:

I am writing in support of the Bristol Middle Passage Ceremonies and Port Marker Project's effort to place a permanent memorial to those who were transported by the transatlantic slave trade on public land near the State Street dock.

As a former resident of Bristol and University Archivist at Roger Williams University, I am well aware of the role Bristol played in the slave trade over a span of centuries. There is no question that the effects of that injustice continue to resonate today. The first step toward speaking the unspoken and helping the Bristol community heal needs to be a permanent public acknowledgement.

I strongly support this project and thank you for reading my comments.

Sincerely,

Heidi Benedict, University Archivist Roger Williams University One Old Ferry Rd. Bristol, Rhode Island

2022 FEB 28 AM 9: 04

BRISTOL, RHODE ISLAND

TOWN COUNCIL

MAR 3 0 2022



### Madeline (Lynn) Smith

P O Box 1127 – 15 Tilbury Drive Bristol, RI 02809

774.381.8050

madeline-smith@hotmail.com

February 27, 2022

Town of Bristol
Town Council
c/o Melissa Cordeiro, Clerk
Town Hall
10 Court St.
Bristol RI 02809

via email to: mcordeiro@bristolri.gov

BAISTOL, PHODE SLAND
1027 FEB 28 AM 9: 04

Dear Ms. Cordeiro,

Would you be so kind to place my letter of support, content below, into the public file in advance of the March 2<sup>nd</sup> Town meeting and agenda item F2 on the petition to install a port marker in the Town. Many thanks.

### #####

In the Zulu tribe, the traditional greeting is "Sawabona." It has many meanings – I see you, I respect you, I value you, you are important to me. To me, it is a reminder to understand without prejudice, to work hard to be a positive part of my community and to value the people and places that surround me.

I am writing in support of the petition for the placement of a historical marker on the waterfront in Bristol. Sawabona – I see you - is the beginning. What is even more important is the hard work after that reminder.

Historians tell us that from 1705 to 1807 there were 934 documented slave voyages that commenced in Rhode Island. Over 100,000 enslaved people were taken from Africa to the West Indies and North America. Of those voyages, 672 sailed from Newport, 167 from Bristol, 71 from Providence, 21 from Warren, and 3 from other RI locations. Indigenous people in the Bristol area, known as the Pokanoket, were also enslaved.

The Middle Passage Ceremonies and Port Markers Project (MPCPMP) has identified 52 arrival sites to date, and has received UNESCO official designation for 42 of those sites to be honored *as Sites of Memory*. From Portsmouth, NH to Key West, FL; from, Boston and New York City to Beaufort NC and Oxford MD, markers have been placed to honor those who survived and thrived, and who inspire us today because of their resiliency and ultimate contributions to our community.

Anyone can go to slavevoyages.com and see the 84 voyages that commenced in Bristol fully documented to date in their database. You can see where those ships arrived and where enslaved Africans disembarked. Charleston is a frequent end point: and this summer that city will unveil its \$100 million International African American Museum whose mission is "to honor the untold stories of the African American journey at one of our country's most sacred sites." The former mayor of Charlestown, Joe Riley, devoted 18 years of his life securing funding for that museum. In 2019 their City Council approved \$60.2 million in construction contracts to begin the process.

The placing of a historical marker is the beginning of a process of creating a safe space for dialogue and discussion. The process should include historians, public figures, elected officials, our nonprofit community, and most importantly our indigenous population and African heritage descendants.

TOWN COUNCIL

MAR 3 0 2022

I retired and moved to Bristol in February of 2020. As part of becoming a productive member of the community, I joined Blithewold and Herreshoff and Coggleshall Farm and the Bristol Historical and Preservation Society. When BHPS needed support to fund an intern doing research on African heritage people in town documents, I funded that. When the Parks Department needed help to offer their Summer Concerts on the Common, I sponsored a few in my mother's name and memory. During Covid it was my pleasure to work with the DeWolf Tavern and offer a complimentary Easter Dinner to all the police officers on duty that day. I also signed up to volunteer in the gift shop at Linden Place. When social justice activists projected images of Frederick Douglass on the walls of the mansion, in my mind I heard Mr. Douglass saying "I see you." Our response was not to turn away, but to host a public, out-loud, community reading of Douglass' "What to the Slave is the Fourth of July" speech, facilitated by Trinity Rep actor, director and activist Joe Wilson, Jr. In 2021 under the supervision and guidance of the Rhode Island Slave History Medallions nonprofit, a ceremony of remembrance and reconciliation drew over 200 people to a Linden Place event on Juneteenth. I was honored to be part of a diversified Education and Re-Evaluation Committee that prepared for that event. When I give a tour of Linden Place, by far and away the most questions I receive are from tourists who want to learn more about the business of slavery: from the DeWolfs, to the town, to the state, to New England.

Recently, Bristol was selected as Rhode Island's first National Scenic Byway by the Federal Highway Administration. Local, state, and federal officials celebrated that designation. In order to be eligible for a National Scenic Byway designation, roads must meet one of six qualifications. One is historic quality.

Lonnie G. Bunch, who was the Founding Director of the Museum of African American Culture and History in Washington DC, and is now the President of the Smithsonian, often remarks that the best advice he ever received was to make sure that historians tell the stories we **need** to hear, not just the ones we **want** to hear. He also has stated repeatedly that the storytelling needs to include strong and consistent input from our communities of color.

I do not feel responsibility or guilt over what happened centuries ago – but I do feel sadness and empathy. More importantly, today I feel response-able: I am able to choose my response - today. When we know better, we do better. Today, and for our future.

"Yebo, sawubona," is one response to the traditional Zulu greeting: "I see you seeing me." To me, a port marker in Bristol is saying "we see" — and that in my town, you are among people who care.

Sincerely,

### s/s LynnSmith

Madeline (Lynn) Smith

15 Tilbury Drive, Bristol RI 02809

Item (CA) GG5.

### \* Late Hern received Fa \*

Subject: Bristol Middle Passage Marker Projectp

To whom it may concern:

This project is intended to shine alight on the triangular slave trade. It is part of an International effort with many markers having been placed since 2011, Newport And Warren have placed markers or have found sites to place them. It is important that we join this effort to honor enslaved people from Bristol And celebrate the lives of Aftican and Native American Indigenous peoples.

This project should bring together all aspects of our community.

Thank you for your consideration.

Suzanne Hazen Cohn

Sent from Mail for Windows

2022 MAR - 1 AH 10: 30

BRISTOL, RHODE ISLAND

TOWN COUNCIL

MAR 3 0 2022

MEETING

### F23/2/22

6

LATE: Item

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BRITOL, REDDE STRUCE
We support your agenda for a Slave Statue in the town of Bristol. However, we strongly disagree with your current-ME honor his memory. There are other very suitable places in the Town of Bristol for your current project.

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	Joseph Divin	The state of the s	Authory C. America VFW Post 33	2-22-22
	KARL AWTONEVICH	the Whiten		2-22-22
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# Petition Against a Statue at SPC-4 Michael Andrade Park

We support your agenda for a Slave Statue in the town of Bristol. However, we strongly disagree with your current purposed locatioin at SPC-4 Michael Andrade Park. The park was dedicated to a Fallen Soldier and was erected to honor his memory. There are other very suitable places in the Town of Bristol for your current project.

<b>Print Name</b>	Signature	Address	Date
MICHIEL Androde	Maria 2 An Lack	28 Shawstana, Bristol.	2/25/22.
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Joe M. Hilhomens.	les M Willen	1010 Wood Street Brists	2/27/82.
Aley J. Hilhamens	APEX J Milhornens	676 wood Strept, Bristol.	2/2/182.
Melissa Andradik	mEanduady	19 Muno Ave. Waren	2/27/22
Kevin Andrody	grandar H	19. Muneo Ave Warren 2/27/22	2/22/22
Z	andred Marian	79 Hathis Ave, Warren, RI	2/38/2623
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margaret melor	June 1	20 Herryct.	2-28-22
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Justin Vicente	h, stoo track	40 RIVER STREET	12/28/2022
man as EMIDA	Ground Church	185ANJUAN DA.	02/25/2020

# Petition Against a Statue at SPC-4 Michael Andrade Park

We support your agenda for a Slave Statue in the town of Bristol. However, we strongly disagree with your current purposed locatioin at SPC-4 Michael Andrade Park. The park was dedicated to a Fallen Soldier and was erected to honor his memory. There are other very suitable places in the Town of Bristol for your current project.

Print Name	Signature	Address	Date
Aristotle Coctos	-w/	7 Amuer De Bristol, RI	2/24/22
Jason CAETAMO	0'0	43 King Philip AVE	c e/ee/e
Chris Ruey	1 Color	43 King philip ave	2/22/22
Zach Rivers		23 Havison St. Bristel	2/22/22
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EMILY MASSIC	-ull	38 FRANKLIN ST BRISTUL	22 FEB 22
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1 pnnis Cabral	The mal	518 Metrom Ave Bristal	2/32/33
Samuel Turner	Sulle	50 Belveden D. Bristol	2/18/22
Daniel Giator		Washing of Bushing	5 (28/22
Barre Carlo		25 Gov De Rost	3/28/20
March Comment	JANG VIETICA	18147492 AVE DRUN	2/8/2
Anthony Scusa	JOHNS MUNICIPALITY	JG MJAR(1) /5 -	2/28/23
Luis Medeiros	13	15 Gay 5+ Bristo	3/28/20
いっつりをしてい	- Joseph Janes	195789 67 Pusism of	2/28/22

## Rhode Island Gold Star Families Memorial Monument Fundraiser



February 21, 2022

Bristol Town Council 10 Court Street Bristol, RI 02809

### Greetings:

Thank you for your generous donation to the Rhode Island Gold Star Families Memorial Monument. Your contribution has made it possible to build this monument for our RI Gold Star families.

You are cordially invited to attend the unveiling ceremony of the RI Gold Star Families Memorial Monument at:

Veterans Memorial Cemetery, 301 S County Trail, Exeter, RI

2:00 p.m. on Sunday, May 15, 2022

Again, we thank you for supporting the fundraising campaign to build the RI Gold Star Families Memorial Monument, and for honoring and remembering the sacrifices of Rhode Island's military men and women and their families left behind. Any questions, please contact me at RIGSFMM@gmail.com or call 860-985-2064.

Very respectfully,

GamaBde Pasla

Jamie DePaola

RI GSFMM Communications Chair

Updated EIN: 85-1322614

Updated website: https://woodywilliams.org/monuments/ri-veterans.html

MAR 3 0 2022

MEETING

022 MAR - 1 PM 12: 19

BRISTOL, PHODE ISLAND

RI Gold Star Memorial Fund c/o United Way of RI • 50 Valley St, Providence, RI 02909



rigoldstarmemorial@gmail.com





### TOWN OF BRISTOL, RHODE ISLAND

### TOWN COUNCIL

Nathan T. Calouro, *Chairman*Mary A. Parella, *Vice Chairwoman*Antonio A. Teixeira
Timothy E. Sweeney
Aaron J. Ley



March 7,2022

Mr. Sean Raymond, P.E. State Traffic Control Commission Two Capitol Hill Providence, Rhode Island 02903

Dear Mr. Raymond:

At the regular meeting of March  $2^{\rm nd}$ , the Bristol Town Council reviewed a letter from The Audubon Society of Rhode Island, resident of Hope Street (Route 114), advising that the State be requested to paint a crosswalk from the Audubon entrance on the west side of RT 114 to Elmwood Drive on the east side of RT 114.

It was noted that there is a great deal of pedestrian traffic, including families with young children and a bus stop in this area. It was also noted that there has been an increased need for access to the walking trails and the East Bay Bike Path.

Your anticipated consideration of this request will be greatly appreciated.

Sincerely,

Melissa Cordeiro

Town Clerk/Council Clerk

:1h

cc:

Town Administrator

Director of Public Works

MAR 3 0 2022

MEETING



### TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, Rhode Island 02809-2208
Tel. 401-253-7000
Fax 401-253-2647
Email: mcordeiro@bristolri.gov
www.bristolri.gov

March 17, 2022

Mr. Sean Raymond, P.E. State Traffic Control Commission Two Capitol Hill Providence, Rhode Island 02903

Dear Mr. Raymond:

At the regular meeting of March 2<sup>nd</sup>, the Bristol Town Council reviewed a request from the Gooding Reality Corp, owners and managers of the Bristol Shopping Center, advising that the State be requested to create a dedicated left turn lane and eliminate the chatter-strip at the route 114 entrance to the Center.

It was noted that the presence of the chatter-strip could deter motorists from moving out of the through lane of travel while waiting to turn thus impeding the flow of traffic. It was also noted that the review of the 2017 RIDOT Corridor Study stated that the removal of the chatter-strip median and installation of a left turn lane would remove the motorists waiting to make the left turn in the through lane and improve operations.

Your anticipated consideration of this request will be greatly appreciated.

Sincerely,

Melissa Cordeiro

Town Clerk/Council Clerk

:1h

cc: Town Administrator

Director of Public Works

MAR 3 0 2022
MEETING



### TOWN OF BRISTOL, RHODE ISLAND

OFFICE OF TOWN ADMINISTRATOR

March 22, 2022

Jenn Little Media Jennifer Littles, Owner 13 Waterman Street Bristol, RI 02809

Re: Bid# 974- 2022 Parade Production and Telecast Services

Dear Ms. Little,

We are pleased to inform you that your company, Jenn Little Media, has been awarded Bid# 974 – 2022 Parade Production and Telecast Services for Town of Bristol, RI in the amount not to exceed \$12,500.00.

Very truly yours

Steven Contente,
Town Administrator

Cc: Julie Goucher, Treasurer

The Honorable Town Council

Charles MacDonough, 4th of July Committee Chairman

2022 MAR 22 PM 2: 49

BRISTOL, RHODE ISLAND

TOWN COUNCIL

MAR 3 0 2022



### Town of Bristol, Rhode Island

**Economic Development** 

10 Court Street Bristol, RI 02809 www.bristolri.gov 401-253-7000

March 23, 2022

To: Melissa Cordeiro, Bristol Town Clerk

Via: Steven Contente, Bristol Town Administrator

From: Chris Vitale, Economic Development

**RE: Community Projects Funding Update** 

In 2021, the Town of Bristol submitted a Community Projects Funding Request in the amount of \$695,491.00 to the U.S. House of Representatives for the Walley School Community Resource & Senior Center project. Specifically, this grant application was submitted under the Housing and Urban Development - Economic Development Initiative (EDI).

On March 18th, 2022, the Town was notified by Congressman Cicilline's office that our project was officially approved for funding as part of the <u>H.R. 2741 bill</u> that was signed into law by President Biden earlier this month.

In the coming weeks, the Town expects to receive a formal award letter and plans to host an event with our Congressional delegation to highlight the investment.

Please do not hesitate to contact me if you have any additional questions.

Sincerely.

Chris Vitale

Economic Development Coordinator

M3-24-22

TOWN COUNCIL

MAR 3 0 2022

Fall 2021 RWU Fund for Civic Activities disbursement sheet with the 6 grants that were approved totaling \$12,000

TOWN COUNCIL MAR 3 0 2022

Project #	Organization	Project Description	Category	Type	Request	Approved Award	Award History	Total Awarded to Date
Fall 21.01	East Bay Food Pantry	to decrease hunger and Increase nutrition of low- Income Bristol seniors with limited mobility	program expense	program expense	\$2,500.00	2000	1500/1250/1500/2500/ 2000/1000/2000/2500	\$14,250.00
Fall 21.02	Community String Project	offers an innovative, accessible and affordable music instruction program for low-income youth ages 8-18, as well as an adult program that includes six level based ensembles in the Bristol Warren community	program expense	program expense	: \$2,500.00	2000	2500/ 1000/1000/1500/1640/ 1000/2000	\$10,640.00
Fall 21.03	Benjamin Church Senior Center	to purchase a tent to ensure the "Senior Wellness Program" can be held outside, due to COVID-19 restrictions, while keeping the seniors protected from weather	program expense	program expense	\$2,500.00	Declined: The funding they requested is a fraction of the overall cost and concern about how often the tent will actually be used. Would like to encourage them to reapply in spring.	1000/ 1000	\$2,000.00
Fali 21.04	Brisol Police Dept.	hosts a weeklong Children's Leadership Camp called the "Bristol Police Youth Leadership Academy" during August of each year to engage youth in constructive team building and empowerment activities while building a framework for youth leadership and fostering better relations with youth and the Police Department	program expense	program expense	\$2;500.00	2000	2500	\$2,500.00
Fall 21.05	Eastern Rhode Island Conservation District (ERICD)	ERICD is looking to hold a "Make Your Own Rain Barrel" workshop for the residents of Bristol to celebrate Earth Day	program expense	program expense	\$2,239.00	2000	N/A	N/A.
Fall 21.06	Mosíaco- Sense of Pride	A program for fourth graders in Bristol to increase community awareness, involvement, and pride. This is done by getting out of the classroom using history, geography, architecture, environmental awareness, and community service	program expense	program expense	\$2,000.00	2000	1000/1000/2000/200 0/1250/2000/1000/2 000/1800/2000	\$16,050.00
Fall 21.07	Bristol County Elks Lodge #1860	East Bay Care food distribution program supplements the provision of nutritious food to the elderly, veterans; needy, unemployted, etc. at local food pantries.	program expense	program expense	\$2,500.00	2000	2500/2500/1000/2500/ 2000/1250/1000/1000/ 2500/2500/2500/1000/ 1000/1000/500/2000 /2000/1900/1000	\$31,650.00

### PUBLIC NOTICE REVISED AGENDA

Bristol Warren Regional School District
Joint Finance Committee Meeting
Mt. Hope High School Cafeteria
199 Chestnut Street
Bristol, RI 02809
March 3, 2022
7:00 PM

This meeting will be live streamed on YouTube via the following link: <a href="https://www.youtube.com/channel/UCMfoo1G">https://www.youtube.com/channel/UCMfoo1G</a> 4jBMUOuP2Vlv4xw/

	<b>PLEDGE</b>	<b>OF</b>	<b>ALL</b>	EGIA	NCE:
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### **WELCOME/INTRODUCTIONS:**

### **NEW BUSINESS:**

**PRESENTATION AND DISCUSSION** - Bristol Warren Regional School District Administration and School Committee proposed FY 2022-2023 school budget

### **ADJOURNMENT:**

Per Order Joint Finance Committee 2022 FEB 28 PM 12: 03

BRISTOL, PHODE ISLAND

Individuals requesting interpreter services. For the hearing impaired must notify the Town Clerk's Office at least forty-eight (48) Hours prior to the meeting. 401-245-7340 (voice) or "via RI Relay 1-800-745-5555" (TTY).

Posted: 2/28/22 Warren Town Hall, Bristol Town Hall, Bristol/Warren Regional School District, Secretary of State

TOWN COUNCIL

MAR 3 0 2022

MEETING



### **Bristol Prevention Coalition**

220 High Street Bristol RI, 02809

Agenda

March 2, 2022

6:30pm

IN PERSON: Bristol Maritime Center 127 Thames Street, Bristol, RI 02809

**ZOOM:** https://us02web.zoom.us/j/5552914367?pwd=a3lNcDRDcDQrSysrcDFhREhWVGtVQT09

Meeting ID: 555 291 4367 Passcode: 921243

Agenda Items:

**Old Business:** 

**Bi-Laws** 

**Town Budget** 

**Grants:** 

PFS

**Opioid Stewardship** 

Classes

Assessment

**Partner Organizations:** 

Any representative from any partnership organization wishing to update the coalition

**New Business:** 

**Next Qtr meetings** 

Pre-Prom

Dodgeball

Mocktails

St Patrick's Day messaging

For the good of the coalition open discussion

2022 FEB 28 PM 2:

HOWN CLERK'S OFFICE BHISTOL, PHODE ISLAND

MAR 3 0 2022



### TOWN OF BRISTOL RHODE ISLAND

TOWN CLERK'S OFFICE BRISTOL, RHODE ISLAND

### CONSERVATION COMMISSION NAR - 1 PM 2: 01

Will Hold a Meeting Tuesday, March 8, 2022 at 5:30 P.M.

Department of Community Development Office 9 Court Street, Bristol, Rhode Island

### **AGENDA**

1. APPROVAL OF MINUTES – February 8, 2022	ALL
2. OLD BUSINESS	
a. Open Space	
i. New open space applications for consideration.	ET
b. Tree Program	ET
i. Switch from OpenTreeMap to Davey's TreeKeeper	TM
c. Pollinator Garden Update	LF
d. Providence CSO Re-re-schedule	TM
e. Leaf Blower Initiative(s)	TM
3. NEW BUSINESS	
a. "Healthy Yards" Spring re-boot	All
4. ADMINISTRATIVE/ Announcement a. Next month's meeting date b. "Around the Room"	
o. Anothe the room	
5. ADJOURN	ALL

**Next Conservation Commission Meeting** 

**April 5, 2022** 

Written comments may be submitted to the Conservation Commission via regular mail addressed to:

Conservation Commission, Bristol Town Hall, 10 Court Street, Bristol, RI 02809 or via email to

etanner@bristolri.gov.

MAR 3 0 2022

## TOWN CLERK'S OFFICE BRISTOL, RHODE ISLAND Town of Bristol, Rhode Island 2022 MAR - 2 PM 1: 4.1

Planning Board

10 Court Street Bristol, RI 02809 WWW.bristolri.gov 401-253-7000

## PER EXECUTIVE ORDER OF THE GOVERNOR OF RHODE ISLAND **DUE TO COVID - 19**

## THE MARCH 10, 2022 PLANNING BOARD MEETING

## WILL BE AN ALL VIRTUAL MEETING

## **VIA TELECONFERENCE VIDEO**

The public is invited to join this Meeting

Via computer at:

## https://zoom.us/i/92374791381

Via telephone by calling: 1-929- 205- 6099

Meeting ID: 923 7479 1381 Passcode: 565728 Find your local number: https://zoom.us/u/aBRYNEZ6x

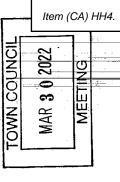
### PLANNING BOARD MEETING AGENDA March 10, 2022 7:00 p.m.

- 1. Pledge of Allegiance
- . Approval of Minutes- February 2022
- of Thames Street that is located approximately 130 feet south of the intersection of Church and Thames Streets. Planning Board also to make recommendation to the Town Council on the proposed Change of Zone request to amend the original zone change conditions on the mill property and to change the zone on the parking lot properties to a Waterfront Planned Unit Development. Property currently zone on the parking lot properties to a Waterfront Planned Unit Development. Property currently zoned Waterfront Planned Unit Development with conditions, Waterfront, and Downtown Zones and is also within the Bristol Historic District. Plat: 10, Lots 41,42,43,44,49,50,60,61,62,68,71,73,74 and 76 Mill" located at 125 Thames Street. Proposal is for 151 residential apartment units and approximately 6,300 square feet of commercial space in the mill building. Proposal includes parking on the east side Major Land Development for the re-development of the Robin Rug mill to be known as "Bristol Yarn - Major Land Development - Continuation of the Owners: Russ-Russ Realty Co., and Karian Realty Co. / Applicant: Brady Sullivan Properties, LLC. Public Informational Meeting and possible action by the Board on the Master Plan Review of the Bristol Yarn Mill (Also Known as Robin Rug) ω.
- daycare that is currently operating. The development proposal is to subdivide the property into 2 lots and construct a three-story self-storage facility with a total of 86,892 square feet on proposed Lot #1 with an area of 281,623 square feet of land and the existing day care will be relocated to a new building on proposed Lot #2 which will have 20,000 square feet of land. All other buildings on the Owner: Mount with a former restaurant building, former commercial building, a former mixed use building, and a Proposal for re-development of the subject property as follows. The property is currently improved 180 Mount Hope Avenue - Bristol Self Storage - Major Land Development and Subdivision Property located at 180 Mount Hope Avenue; Plat 41, Lot 4. Zoned: General Business Hope LLC/Applicant: DXD SS F1 Land, LLC site to be demolished. 4.
- 5. Adjourn

Scanned copies of all applications and supporting materials are available on the Town of Bristol web site at https://www.bristolri.gov/government/boards/planning-board/

Date:

Posted by:





## TOWN OF BRISTOL RHODE ISLANDAN CLERKS OFFICE ONING BOARD OF REVIEW, PHODE SLAND **ZONING BOARD**

2:30 <u>⊅</u>= Monday, March 7, 2022 2022 MRR -2 6:30 P.M. Workshop, 7:00 P.M. Regular Meeting **Bristol Town Hall** 

10 Court Street, Bristol, Rhode Island

be submitted to the Zoning Board via regular mail addressed to: Zoning Board of Review, Bristol Town Hall, 10 Court Street, Bristol, RI 02809 or via email to etanner@bristolri.gov. Written comments should Scanned copies of all applications and supporting materials will be available on the Town of Bristol web Written comments may site at https://www.bristolri.gov/government/boards/zoning-board-of-review/. be received no later than 12:00 p.m. on Thursday March 3, 2022.

## AMENDED AGENDA

6:30 P.M. Training Workshop TRAINING WORKSHOP FOR ZONING BOARD MEMBERS WITH SOLICITOR RE: REFRESHER FOR LEGAL PROCEDURES

7:00 p.m. Regular Meeting
1. PLEDGE OF ALLEGIANCE

February 7, 2022 APPROVAL OF MINUTES: તં

CONTINUED PETITIONS: 3

**2022-08** Alyssa Merkle
Dimensional Variances: to construct a 14.5ft. x 14.5ft second story addition, a 6ft. 11in. x 9ft. 4in. second story deck, two 22ft. 10in. long second story roof dormers, and a 16.5ft. x 14.5ft. third story addition to an existing single-family dwelling with less than the required left and right side yards.

NEW PETITIONS: 4 2022-09 Paul M. Kotuby

Dimensional Variances: to demolish an existing accessory garage and carport structure and construct a new 24ft. x 26ft. accessory garage structure at a size greater than permitted in the R-10 zoning district and with less than the required left side yard.

88 Beach Road

2022-10 Parker M. Kotuby

Dimensional Variances: to construct a new 25ft. x 27ft. two-story garage and living area addition to an existing single-family dwelling with less than the required side yard, and to construct a new 100 square foot covered porch addition with less than the required front/side yard. 22 Michael Drive

Christopher and Karen Ferreira

Umensional Variances: to construct 6ft. x 24ft. and 4ft. x 10ft. additions to an existing accessory garage structure (total proposed size to be 16ft. x 20ft.); and to construct an attached 10ft. x 16ft. carport to the garage at an overall size greater than permitted for accessory structures in the R-10 zoning district and with less than the required right side yard.

Timothy Harrall and Tamara Barney

Dimensional Variances: to re-construct an existing 18.25ft. x 30.5ft. accessory garage structure on its existing footprint with a reconfigured roof and front roof dormers; the structure having an overall size greater than permitted for accessory structures in the R-6 zoning district and with less than the required front yard 23 Milk Street and less than the required left and right side yards.

Dimensional Variance: to construct an approximate 34ft. x 48ft. two-story garage and pool cabana addition to an existing single-family dwelling with less that the required rear yard.

CORRESPONDENCE: ó

ADJOURN 6 DATE POSTED: March 2, 2022 POSTED BY: emt

OWN COUNCIL MAR 3 0 2022 MEETING

Item (CA) HH5.

Town of Bristol, Rhode Island

Harbor Commission
10 Court Street
Bristol, RI 02809
401-253-7000

### HARBOR COMMISSION AGENDA March 7, 2022 Starting Time 7:00 PM

### MEETING WILL BE HELD AT THE MARITIME CENTER ON THAMES ST IN BRISTOL

- 1. Approval of February meeting minutes.
- 2. <u>Harbor Management Plan Revision Update</u> Kevin Cute will advises our Harbor Management Plan is approved and will be mailed momentarily.
- 3. Review of Latest Marina Proposal Gregg M to update. Tank & pumps are installed for fuel docks. Electrical is complete. We will be pumping momentarily. New slips should be completed & operating in May of 2022. The new wave barrier docks are installed and we anticipate being operational in May.
- 4. CRMC see attached proposal for Kenneth & Lee for a dock in the Town of



CRMC Public Notice 2021-11-065 Miller Br

Bristol & included in the February meeting minutes.

5. Report of the Harbormaster – Gregg Marsili

- A. <u>Boating Safety Course</u> Gregg M to schedule as soon as he can.
- B. State St Ramp & Ind Park Launch Docks Gregg M to update status. See February Meeting Minutes for details.
- C. <u>Dock Repair & Maintenance</u> progress continues with Bob Booth continuing work on them.
- D. <u>Maritime Center Sign for Building</u> Gregg will order one sign for the North side and one for the West side of building.
- E. <u>Trash Skimmer</u> –Gregg M to update. Pricing? Order date? Delivery date?
- F. Waitlist for Marina still growing over the 170+ names on list.
- G.  $\underline{\text{Dinghy Dock Winter Storage Rate}}$  waiting until 2022 season and Gregg to provide.
  - H. Winter Fees for Dinghy Racks will be incorporated in 2022 rates

2022 MAR - 3 PM 3: 1.

TOWN COUNCIL

MAR 3 0 2022

MEETING

- I. <u>Gibson Rd. ROW Ramp Repair</u> Ed Tanner continues working with BHIA? Any update?
  - J. ROW Projects Steve C Town continues upgrades.
- K. <u>State St Parking Lot</u> Police Dept will work on striping parking lot when Fuel Dock is complete.
  - 6. <u>Ferry Rd Signage</u> –Kevin Cute advises DOT offered to produce the signage for RWU and signage will be installed immediately afterward DOT produces. Kevin will advise when this happens.
  - 7. <u>Marina Process Committee</u> committee of Pat McCarthy, Bob Hamel, Dave Miller, John Perry, Lou Fraterelli & Dom Franco met on 2/7/22 at 6 PM prior to the HC meeting. They will advise any results and schedule for the next meeting.
  - 8. <u>Fishermen Subcommittee</u> Chairman John M advises commercial license rules & requirements will be complete at the March meeting.
  - 9. Open Discussion for the Public

Adjournment

Posted 3/3/22



### The Commissioners of the Cemeteries

The North and East Burial Grounds Commission
The Town of Bristol, Rhode Island
10 Court Street ~ PO Box 407
Bristol, Rhode Island 02809
Ph 401-253-6426 ~ Fax 401-253-5885

### **AGENDA**

### WEDNESDAY, March 9, 2022, 6:00 PM The Chapel at North Burial Ground

1081 Hope Street Bristol, Rhode Island

- 1. PLEDGE OF ALLEGIANCE TO THE FLAG.
- 2. A MOMENT OF REMEMBRANCE for our dead and their families
- 3. REVIEW & APPROVAL: Minutes of February 2022
- 4. **REVIEW:** Monthly Census of Cemetery Use and Sales Income: February 2022
- 5. **REVIEW:** Monthly Expenses and Invoices for Feb 2022
- 6. **UPDATE** | **STATUS PROJECTS at** <u>THE CREMATION GARDEN</u> (CG): Status of relationship with Architect David Ward regarding CG ALSO, the possibility of a review of what is called "space recovery", this is space which has the potential of being developed, especially for cremations. Meeting with Surveyor Meeting with Town Treasurer, Town Administrator and resident of Town Council regarding expansion.
- 7. **UPDATE | STATUS NBG 200**<sup>TH</sup> ANNIVERSARY 2022. Banner posting scheduling, Any Anniversary programs?
- 8. UPDATE | STATUS on various PROJECTS: Update status of NBG R&R signs; Commission Minutes Archiving Project; Electronic Transfer and Preservation of NBG Grave /Burial Cards; Warren Monument cleaning, inking and new stone at Gate 4; Winter work on the westside of NBG, dirt pile size reduction; Gravestone restoration strategy for 2022 Main Flagpole electric conduit extension for garden bed.
- 9. DISCUSSION: Pricing of services at NBG
- 10. PENDING PROJECTS for SPRING/SUMMER 2022: NBG stonewall tuning; Repair
- 11. **UPCOMING COMMISSION MEETINGS FOR 2022:** The Commission meets on the 2<sup>nd</sup> Wednesday of the month for **2022:** 4/13, 5/11, 6/8, 7/13, 8/10, 9/14, 10/12, 11/9, 12/14

Respectfully Submitted:

Charles C. Cavalconte, M.Div., Chair

### **DATE AGENDA POSTED:**

Bristol Town Hall, Bristol Post Office, Bristol Town Website, RI Secretary of State Website:

http://sos.ri.gov/openmeetings/?page=view\_entity&id=4502

BRISTOL, RHODE ISLAND

TOWN COUNCIL MAR 3 0 2022

### TOWN OF BRISTOL HOUSING AUTHORITY

### **AGENDA**

A scheduled meeting of the Town of Bristol Housing Authority will be held on March 10, 2022, at Bristol Housing Authority Conference Room, 1014 Hope Street, Bristol, Rhode Island at 10:00 AM.

Public Comments must pertain to agenda items and are limited to 15 minutes per person. If you would like to comment on another subject write a letter to the Chairman to request that the item, go on the agenda

- 1. Chairman: Call to order
- 2. Pledge of Allegiance
- 3. Chairman: Roll call
- 4 Chairman: Reading of the minutes of the February 8, 2022, meeting.
- 5. Chairman: Introduces OLD BUSINESS
  - A. General Report Executive Director
- 6. Chairman: Introduces CURRENT BUSINESS
  - A. Financial Report and Synopsis
  - B. Audit FYE 6/30/2021
  - C. General Report Executive Director
- 7. Chairman: Introduces NEW BUSINESS
  - A. Award Contract for Audit Services

ACTION: Resolution 2022-2 Award Audit Services FYE 6/30/2022 and FYE 6/30/2023 VOTE

B. Five Year Plan 2021-2026

ACTION: Resolution 2022-3 Approve Five-year Plan 2022-2026 VOTE

- C. General Report Executive Director
- 8. Chairman introduces motion to adjourn

POSTED MARCH 3, 2022

Access meeting 1-877-309-2073

Access Code: 961-731-

If you have a problem accessing call 253-4464 X10



### Town of Bristol, Rhode Island

### **BOARD OF CANVASSERS**

Frances C. O'Donnell, Chairman Michael Smith, Vice-chairman Marie Knapman, Member



Melissa Cordeiro, Clerk

### **Board of Canvassers**

**Burnside Building** 400 Hope Street, 2<sup>nd</sup> Floor **Bristol, Rhode Island 02809** Friday, March 11, 2022 11:00 AM

### <u>AGENDA</u>

- 1. Call to Order
- 2. Approval of Minutes a. February 14, 2022
- Town Wide Redistricting/Reprecincting- the Board may review, discuss, amend and/or 3. conditionally approve possible Precinct Lines and Bristol Polling Locations. Final approval is subject to the approval by the Board of Elections
- Adjournment 4.

Per Order of the Board of Canvassers

Melissa Cordeiro, Clerk Posted: March 8, 2022

TOWN COUNCIL

MAR 3 0 2022



Bristol Fourth of July Committee Souvenir Sub-Committee Meeting Tuesday, March 15, 2022 at 7 P.M. Burnside Building, 400 Hope Street, Bristol, RI 02809

### **AGENDA**

- CALL TO ORDER
- PLEDGE OF ALLEGIANCE
- **ATTENDANCE**
- **BUSINESS TO BE DISCUSSED AND/OR ACTED UPON** 
  - o Anonymous review of merchandise vendor RFP quotes.
  - Vote on merchandise vendor for 237<sup>th</sup> Celebration.
  - o Review of final 237th Celebration Commemorative Print Discuss and vote if necessary.
  - o Review of possible merchandise item vote.
  - O Discussion of Souvenir Trailer Need Chairman.
  - o Discuss ornament for 2022 Holiday season.
- **ADJOURNMENT**

Keep Informed at www.fourthofjulybristolri.com

Agenda Posted: Bristol Post Office 3/9/22 Bristol Town Hall 3/9/22 Rhode Island SOS 3/9/22

TOWN COUNCIL MAR 3 0 2022 **MEETING** 



### Bristol Fourth of July Committee Souvenir Sub-Committee Meeting

### Tuesday, March 22, 2022 at 7 P.M. Burnside Building, 400 Hope Street, Bristol, RI 02809

### **AGENDA**

- CALL TO ORDER
- PLEDGE OF ALLEGIANCE
- ATTENDANCE
- BUSINESS TO BE DISCUSSED AND/OR ACTED UPON
  - o Review and select final apparel items for 237<sup>th</sup> Celebration.
  - o Discussion of logos and graphics on apparel.
- ADJOURNMENT

Keep Informed at www.fourthofjulybristolri.com

Agenda Posted: Bristol Post Office 3/9/22 Bristol Town Hall 3/9/22 Rhode Island SOS 3/9/22

2022.MAR -9 PM 12: 24

BRISTOL, PHODE ISLAND

MAR 3 0 2022

TOWN COUNCIL

### ROGERS FREE LIBRARY BOARD OF TRUSTEES

### MEETING AGENDA FOR March 17, 2022

A meeting of the Trustees of Rogers Free Library will be held on Thursday, March 17, 2022, at 6:30 PM. It will be held in person at Rogers Free Library, 525 Hope Street Bristol, RI.

### **AGENDA ITEMS**

- 1. CALL TO ORDER/ATTENDANCE/QUORUM
- 2. REVIEW/AMEND/APPROVE MINUTES OF PREVIOUS MEETING
  - Minutes of February 17, 2022
- 3. CHAIR REPORT
- 4. LIBRARY DIRECTOR REPORT
- 5. FINANCIAL REPORT Discuss and Vote
  - Approve February Report
- 6. OLD BUSINESS
  - Strategic Planning
- 7. NEW BUSINESS
  - Liaison Reports
    - o Friends of RFL Ruth Souto
    - o Grant Oversight Committee David Swanson and Laura Cabral
  - Grant Oversight Committee
    - New Grants Discuss and Vote
  - Budget Update Dawn Jenkin
  - Interim Food and Beverage Policy
- 8. MEMBER PREROGATIVES
- 9. PUBLIC COMMENT
- 10. NEXT MEETING DATE: April 21, 2022
- 11. ADJOURN

2022 HAR 11 AM 9: 00

BASTOL, RHODE ISLAND

Posted: March 10, 2022

TOWN COUNCIL

MAR 3 0 2022

### BRISTOL COUNTY WATER AUTHORITY Special Board of Directors Meeting

Thursday, March 17, 2022, at 5:00 pm

Meeting by Zoom Audio-Visual Teleconference Pursuant to Executive Order 22-20, Feb. 18, 2022

### **AGENDA**

- 1. Call to Order
- 2. Public Input
- 3. Approval of Borrowing Resolution of \$12 mil General Revenue Bond
- 4. Approval of Bond Purchase Agreement Approving Sale of Bond to Webster Public Finance Corporation
- 5. Approval of Series Resolution Authorizing Issuance of \$12 mil General Revenue Bonds
- 6. Adjournment

### PUBLIC ACCESS TO MEETING – ZOOM or DIAL-INTO CONFERENCE Join Zoom Meeting

https://us02web.zoom.us/j/9706493102?pwd=cjA3MlRndWV6WE1zM1pOZlhyS3lXUT09

Meeting ID: 970 649 3102

Passcode: 543987

Dial-in phone number:

+1 929 436 2866 US (New York)

Find your local number: https://us02web.zoom.us/u/kf8HOYkF1

Individuals requiring interpreters for the hearing impaired must notify the Bristol County Water Authority, (401) 245-2033, not less than 48 hours in advance of the meeting.

### Agenda Posted 3/11/22

- 1. Secretary of State Website
- 2. BCWA Main Office Bulletin Board
- 3. BCWA Operations Department Bulletin Board
- 4. BCWA Website bcwari.com

### Agenda Sent Via Email 3/11/22 for Posting on Public Bulletin Boards

- 1. Barrington Town Hall
- 2. Bristol Town Hall
- 3. Warren Town Hall

BRISTOL, RHODE ISLAND

1022 MAR I AM 9: 58

MAR 3 0 2022
MEETING



## 2022 MAR 11 PM 2:55 Town of Bristol, Rhode Island

Planning Board

10 Court Street Bristol, RI 02809 Www.bristolri.gov 401-253-7000

SPECIAL MEETING

ON MARCH 16, 2022 At 7:00 p.m. AS AUTHORIZED BY EXECUTIVE ORDER OF THE GOVERNOR OF RHODE ISLAND DUE TO COVID – 19, THIS WILL BE AN ALL VIRTUAL MEETING

VIA TELECONFERENCE VIDEO

The public is invited to join this Meeting

Via computer at:

https://zoom.us/j/94606595562

Via telephone by calling: 1-929- 205- 6099

Meeting ID: 946 0659 5562

Passcode: 126189

Find your local number: https://zoom.us/u/aBRYNEZ6x

PLANNING BOARD MEETING AGENDA

## . Pledge of Allegiance

feet of commercial space in the mill building. Proposal includes parking on the east side of Thames Street that is located approximately 130 feet south of the intersection of Church and Thames Streets. Planning Board also to make recommendation to the Town Council on the proposed Change of Zone request to amend the original zone - Continuation of the March 10, change conditions on the mill property and to change the zone on the parking lot properties to a Waterfront Planned Unit Development. Property currently zoned Waterfront Planned Unit Development with conditions, Waterfront, and Downtown Zones and is also within the Bristol Historic District. Plat: 10, Lots 41,42,43,44,49,50,60,61,62,68,71,73,74 and 76 Owners: Russ-Russ Realty Co., and Karian Realty Co. Applicant: Brady Sullivan Properties, LLC. - The purpose of this meeting is to discuss the written and verbal testimony and exhibits in the Record, and to direct staff on the preparation of a draft Decision, The Public Informational Meeting portion has been closed and no public comment will be taken at this meeting. located at 125 Thames Street. Proposal is for 130 residential apartment units and approximately 6,300 square Bristol Yarn Mill (Also Known as Robin Rug) - Major Land Development - Continuation of the March 12022 meeting for Planning Board review and possible action by the Board on the Master Plan Review of the Major Land Development for the re-development of the Robin Rug mill to be known as "Bristol Yam Mill" 7

### 3. Adjourn

Scanned copies of all applications and supporting materials are available on the Town of Bristol web site at https://www.bristolri.gov/government/boards/planning-board/

Date: 3-11-22 Posted by: LM

TOWN COUNCIL MAR 3 0 2022 MEETING

Item (CA) HH14.



## AM 10: 04 TOWN CLERK'S OFFICE TOWN OF BRISTOL RHODE ISLANDESLAND ZONING BOARD OF REVIEW 17

Monday, April 4, 2022 7:00 P.M.

10 Court Street, Bristol, Rhode Island **Bristol Town Hall** 

Scanned copies of all applications and supporting materials will be available on the Town of Bristol web site at <a href="https://www.bristolri.gov/government/boards/zoning-board-of-review/">https://www.bristolri.gov/government/boards/zoning-board-of-review/</a>. Written comments may be submitted to the Zoning Board via regular mail addressed to: Zoning Board of Review, Bristol Town Hall, 10 Court Street, Bristol, RI 02809 or via email to etanner@bristolri.gov. Written comments should be received no later than 12:00 p.m. on Thursday March 31, 2022

### AGENDA

### **ALLEGIANCE** PLEDGE OF ÷

March 7, 2022 APPROVAL OF MINUTES: તં

### CONTINUED PETITIONS: 3

Dimensional Variances: to demolish an existing accessory garage and carport structure and construct a new 24ft. x 26ft. accessory garage structure at a size greater than permitted in the R-10 zoning district and with less than the required left side yard. 88 Beach Road Paul M. Kotuby

### NEW PETITIONS: 4

**2022-14 Ethan P. DaPonte**Dimensional Variances: to construct a 52ft. x 54ft. single-family dwelling with less than the required left side yard and less than the required right side yard.

Gilbert L. Almeida 2022-15

Dimensional Variance: to construct a 24ft. x 40ft. accessory garage structure at a size larger than permitted for accessory structures in the R-10 zoning district. 984 Hope Street

**2022-16 Douglas and Susan Dahl**Dimensional Variances: to construct a new raised roof configuration with a new roof pitch to an existing single-family dwelling with less than the required rear yard and less than the required right side yard.

2022-17 Peter C. and Ellen M. Grabowski
Dimensional Variances: to construct a 6.3 ft. x 9 ft. covered front entryway addition with less than the required front yard; construct an 8 ft. x 14.6 ft second-story deck addition with less than the required front yard; and construct a 4 ft. x 4.5 ft. second-story roof dormer addition with less than the required right side yard; and construct yard on a corner lot.

### CORRESPONDENCE: i

### ADJOURN 6

DATE POSTED: March 17, 2022 POSTED BY: emt

OWN COUNCI MAR 3 0 2022 MEETING

Item (CA) HH15.

### BRISTOL COUNTY WATER AUTHORITY

### **Board of Directors Meeting**

Thursday, March 24, 2022, at 5:00 pm

450 Child Street (Boardroom), Warren, RI

### **AGENDA**

- 1. Call to Order
- 2. Public Input
- 3. Minutes
  - i. 2/24/2022 Board Meeting
- 4. **Executive Director Report**
- 5. Financial Report
- Board Member Town Council Reports 6.
- Approval of Strategic Plan Update 7.
- 8. Award of Agricultural Land Lease RFP
- Award of 2022 Water Main Renewal Project 9.
- 10. Structural Lining Process Video Presentation
- 11. Award of Task Order to Pare Corp. for Engineering/Inspection Services
- 12. Approval Annual Write-Offs
- 13. Landlord/Tenant Billing
- 14. Executive Session:
  - i. Litigation North Farm Pursuant to RIGL s. 42-46-5 (a)(2)
  - ii. Litigation Providence Water Supply Board Docket 4994 Pursuant to RIGL s. 42-46-5 (a)(2)
  - iii. Litigation RIDEM Notice of Violation Pursuant to RIGL s. 42-46-5 (a)(2)
  - iv. Executive Session Minutes:
    - a. 2/24/2022 Board Meeting
- 15. RIDEM Notice of Violation Settlement
- 16. Next Scheduled Meeting(s):
  - i. Board Meeting April 28, 2022
- 17. Adjournment

Individuals requiring interpreters for the hearing impaired must notify the Bristol County Authority, (401) 245-2033, not less than 48 hours in advance of the meeting.

Agenda Posted 3/18/22

Agenda Posted 3/18/22

- 1. Secretary of State Website
- 2. BCWA Main Office Bulletin Board
- 3. BCWA Operations Department Bulletin Board
- 4. BCWA Website bcwari.com

Agenda Sent Via Email 3/18/22 for Posting on Public Bulletin Boards

- 1. Barrington Town Hall
- 2. Bristol Town Hall
- 3. Warren Town Hall

TOWN COUNCIL

MAR 3 0 2022



### BRISTOL VETERANS COUNCIL 400 HOPE STREET BRISTOL RHODE ISLAND 02809

Item (CA) JJ1.

February 16, 2022

Honorable Town Council Bristol Town Hall 10 Court Street Bristol, Rhode Island 02809

Dear Council Members.

The Bristol Veterans Council Memorial Day Committee respectfully requests the permission of your office to hold the Annual Memorial Day Parade and Exercises on Monday, May 30, 2022 at 9:00 AM. The BVC has decided that this year we will go ahead with a full Memorial Day exercise at the North Burial Ground Cemetery.

The Committee extends a cordial invitation to you and other Town Officials to participate in the parade and Exercises at the North Cemetery.

The parade will form at the Cemetery on Hope Street at 9:00 AM. We will than proceed south on Hope Street to the VFW Post 237 lay a wreath at the Memorial in front of the building. The parade will continue on Hope Street, and end at the War Garden next to the Burnside Building. In the event of inclement weather, the parade will be canceled and the Exercises conducted in the Bristol Train of Artillery Hall at 9:00 am.

Respectfully,

CSM (Ret) Joseph Diniz Bristol Veterans Council Secretary 400 Hope Street Bristol, Rhode Island 02809 401-965-4350

