

TOWN OF BRISTOL, RHODE ISLAND

TOWN COUNCIL

Nathan T. Calouro, *Chairman*

Mary A. Parella, *Vice Chairwoman*

Antonio A. Teixeira

Timothy E. Sweeney

Aaron J. Ley



Council Clerk
Melissa Cordeiro

Town Council Meeting Wednesday, May 11, 2022 at 7:00 PM Town Hall - Council Chambers

Note: If communications assistance is needed or any other accommodations to ensure equal participation, please contact the Town Clerk's office at 253-7000. Anyone requesting interpretive services for the deaf or hard of hearing must notify the Town Clerk's office at 253-7000, 72 hours in advance of the meeting date and anyone requesting assistive listening devices or wishing to speak on a matter designated "CA" (consent agenda) or citizens public forum on the council docket must notify the Council Clerk prior to the commencement of the meeting.

In-Person Participation only

***Important Notice**

* The public may VIEW the meeting live by using the following link: <https://us06web.zoom.us/j/83186907659>, or by visiting zoom.com meeting code 831 8690 7659. ***Please be advised, that this link will NOT allow for public participation.***

Please be advised that the council intends to discuss and/or act upon each and every item appearing on this agenda

Present:

Meeting Dates:

June 1, 2022 - Town Council Meeting
June 22, 2022 - Town Council Meeting
July 13, 2022 - Town Council Meeting
August 3, 2022 - Town Council Meeting

Motion RE: Consent Agenda - To Approve the Consent Agenda

A. Submission of Minutes of Previous Meeting(s)

A1. Town Council Meeting - April 18, 2022

A2. Town Council Meeting - April 20, 2022

A3. Town Council Meeting - May 2, 2022

B. Public Hearings

B1. Edward Turnbull for Custom Catering, Inc. d/b/a 195 Franklin, 195 Franklin Street, Request for Transfer of Class BV Liquor License to David Fierabend for The Franklin LLC. - With Expansion of licensed Premises (new ownership) (see agenda items D1, D2 and D3)

C. Ordinances

C1. Ordinance #2022-04 - Chapter 11 Fees and Charges - Beach Pass One Day/Season (students/parents of BWSD) **(2nd reading for adoption)**

C2. Ordinance #2022-05 - Chapter 25 - Streets, Sidewalks and Other Public Places Section 25-16 Seasonal outdoor seating on State Street **(1st reading)**

C3. Ordinance #2022-06 - Chapter 16 Motor Vehicles and Traffic Article V Stopping, Standing and Parking: Section 16-143, Parking Prohibited at all times (to add a no parking box on Cooke Street) **(1st reading)**

D. Licensing Board - New Petitions

D1. David Fierabend for The Franklin LLC., 195 Franklin Street - Request for Transfer of Class BV Liquor License with expansion of License premises (transfer from Edward Turnbull for Custom Catering, Inc. d/b/a 195 Franklin)

a. recommendation - Town Administrator and Fire Chief

b. recommendation - Town Administrator and Chief of Police

c. recommendation - Town Administrator and Department of Community Development

D2. David Fierabend, The Franklin LLC., 195 Franklin Street - Request for Victualling License

- a. recommendation - Town Administrator and Fire Chief
- b. recommendation - Town Administrator and Chief of Police
- c. recommendation - Town Administrator and Water Pollution Control

D3. David Fierabend, The Franklin LLC, 195 Franklin Street - Request for Dancing and Entertainment License

- a. recommendation - Town Administrator and Fire Chief
- b. recommendation - Town Administrator and Chief of Police

D4. Steven B Aveson, for Japan American Society of RI - Request for One-Day Dancing and Entertainment License for "Black Ships Festival" June 11, 2022

- a. recommendation - Town Administrator and Fire Chief
- b. recommendation - Town Administrator and Chief of Police

D5. David Hennen, East Bay Comics, 437 Hope Street - Request for Holiday Sales License

- a. recommendation - Town Administrator and Fire Chief
- b. recommendation - Town Administrator and Chief of Police

D6. Alan Bernstein, for The Bristol State House - Request for One-Day Dancing and Entertainment License for "Community String Project "Event, May 20, 2022 & June 3, 2022

- a. recommendation - Town Administrator and Fire Chief
- b. recommendation - Town Administrator and Chief of Police

D7. Rosa Paiva, for United Brotherhood Holy Ghost and Trinity, request for One-Day Dancing and Entertainment License(s) for Church Feast - June 10-12, 2022

- a. recommendation - Town Administrator and Fire Chief
- b. recommendation - Town Administrator and Chief of Police

D8. Joao D. Medeiros, for St. Elizabeth's Church request for One-Day Dancing and Entertainment License(s) for Santo Cristo Feast - June 17-19, 2022

- a. recommendation - Town Administrator and Fire Chief
- b. recommendation - Town Administrator and Chief of Police

D9. Michele Martins, for Bristol Fourth of July Committee - Request for One-Day Dancing and Entertainment License for "Cultural Night" Event, June 3, 2022

- a. recommendation - Town Administrator and Fire Chief
- b. recommendation - Town Administrator and Chief of Police

E. Licensing Board - Renewals

F. Petitions - Other

F1. Michele Martins, for Bristol Fourth of July Committee - Request for Permission to Use/Sell Alcoholic Beverages at Maritime Center to hold "Cultural Night" Event on June 3, 2022.

- a. recommendation - Town Administrator and Fire Chief
- b. recommendation - Town Administrator and Chief of Police
- c. recommendation - Town Administrator and Harbor Master

F2. Daniel Manchester, for The Bristol Historical & Preservation Society - Request Use of Town Common for "Annual Flea and Fair" Event, August 13, 2022

- a. recommendation - Town Administrator and Fire Chief
- b. recommendation - Town Administrator and Chief of Police

c. recommendation - Town Administrator and Director of Parks and Recreation

F3. MaryKae Wright, for Arts in Common - Request to Close Portion of High and Walley Streets for Annual PorchFest Music Event, September 18, 2022 (rain date September 23, 2022)

a. recommendation - Town Administrator and Fire Chief

b. recommendation - Town Administrator and Chief of Police

c. recommendation - Town Administrator and Department of Public Works

F4. Town Clerk Cordeiro re Removal of Accessible Parking Space at 42 Mt. Hope Avenue (2nd reading)

a. recommendation - Town Administrator and Chief of Police

b. recommendation - Town Administrator and Department of Public Works

G. Appointments

H. Old Business

I. Other New Business Requiring Town Council Action

I1. Superintendent Ana Riley re presentation of BWRSD Strategic Plan

a. 22-27 Strategic Plan

I2. Public Notice from CRMC re Wagdy & Nagwa of 50 Viking Drive, Bristol - requires response before May 25, 2022

a. recommendation - Town Administrator and Harbor Master

I3. Town of Bristol - Borrowing Resolutions

I4. Town of Bristol Reimbursement Resolution of the Town Council (Tanyard Drainage Phase III and WWTF Electrical Improvements)

I5. Police Chief Lynch re Automated License Plate Readers (ALPR)

- a. Sole Source Letter for Flock Safety ALPR Cameras and Solution
- b. Company Description and Boiler Plate
- c. Frequently asked Questions
- d, Bristol Police Department (ALPR) Law Enforcement Operations
- e. ACLU Letter

I6. Town Administrator Contente re Authorization to Order Engine-4

I7. Executive Session pursuant to RIGL 42-46-5 (a) (5) Lease/Sale of Real Property of Gladding Shops LLC, 205-211 Thames Street (Gladding-Azevedo Property)

- a. copy of lease (signed April 5, 2017)

J. Bills & Expenditures

J1. RFP# 981 - Sewer Collection System Rehabilitation 2022

K. Special Reports

K1. Allan Klepper, Barrington Director, Bristol County Water Authority - Monthly Report April 29, 2022

L. Town Solicitor

Citizens Public Forum

Persons wishing to speak during the citizens public forum must notify the Council Clerk and sign in prior to the commencement of the meeting.

Consent Agenda Items:

(CA) AA. Submission of Minutes - Boards and Commissions

Approval of consent agenda = "motion to receive and place these items on file"

(CA) AA1. Rogers Free Library Board of Trustees Minutes, March 17, 2022

(CA) AA2. Conservation Commission Meeting Minutes April 6, 2022

(CA) BB. Budget Adjustments

Approval of consent agenda = "motion to approve these adjustments"

(CA) CC. Financial Reports

Approval of consent agenda = "motion to receive and place these items on file"

(CA) CC1. Town Treasurer Goucher- re Revenue and Expenditure Statement – May 4, 2022

(CA) DD. Proclamations, Resolutions & Citations

Approval of consent agenda = "motion to adopt these Proclamations, Resolutions and Citations as prepared and presented"

(CA) DD1. Resolution of Town of Bristol – Opposition to RI House Bill 6638 and Senate Bill 2340 (Prohibition of single-family zoning in municipalities with population over 20,000) (signed)

(CA) DD2. Resolution of Town of Bristol – "FY 2023 State Budget Allocation for Funding Bristol Public Library" (signed)

(CA) DD3. Town of Bristol Proclamation – Luso-American Development Foundation (signed)

(CA) DD4. Town of Bristol Proclamation – Declare May 15-21, 2022 Police Week (signed)

(CA) EE. Utility Petitions

Approval of consent agenda = "motion to approve these petitions"

(CA) FF. City & Town Resolutions Not Previously Considered

Approval of consent agenda = "motion to receive and place these items on file"

(CA) FF1. Town of Burrillville Resolution re Condemning the Russian Invasion of Ukraine

(CA) FF2. Town of Burrillville Resolution re Opposition to the Rhode Island 2022 Gun Control Legislation

(CA) FF3. Town of Burrillville Resolution re In Opposition to Senate Bill S-2557 and House Bill H-7829 Mandatory Translation Services

(CA) FF4. Town of Hopkinton Resolution re In Support of Full-Funding of Categorical Transportation Aid as outlined in RIGL 16-7.2.6

(CA) FF5. Town of Tiverton Resolution re Coastal Buffer Zone to Allow for Aquaculture Operations and Minimize Conflicting Uses

(CA) GG. Distributions/Communications

Approval of consent agenda = "motion to receive and place these items on file"

(CA) GG1. Bristol County Water Authority re Water System Improvements 2022

(CA) GG2. Bid Tabulation - BID# 977 On-Call Engineering Services

(CA) GG3. Bid Tabulation - BID# 978 On-Call Architectural Services

(CA) GG4. Bid Tabulation - BID# 979 Fox Hill Avenue Drainage Improvements Project

(CA) GG5. Bid Tabulation - BID# 980 Professional Audit Services

(CA) GG6. Agreement by and between the State of Rhode Island Department of Transportation and the Town of Bristol for the Gratis Transfer of Streetlight Facilities

(CA) HH. Distributions/Notice of Meetings
(Office copy only)

Approval of consent agenda = "motion to receive and place these items on file"

(CA) HH1. Bristol Fourth of July Committee Miss/Little Miss Fourth of July Pageant Subcommittee Meeting, April 27, 2022

(CA) HH2. Bristol Fourth of July Committee Souvenir Subcommittee Meeting, April 27, 2022

- [\(CA\) HH3.](#) Bristol Historic District Commission Meeting, May 5, 2022
- [\(CA\) HH4.](#) BCWA Policy Committee Meeting, April 28, 2022
- [\(CA\) HH5.](#) BCWA Board of Directors Meeting, April 28, 2022
- [\(CA\) HH6.](#) RI Department of Environmental Management Public Meeting Announcement, May 11, 2022
- [\(CA\) HH7.](#) CRMC April 2022 Calendar
- [\(CA\) HH8.](#) Bristol County Water Authority Board of Directors Meeting April 28, 2022
- [\(CA\) HH9.](#) CRMC Meeting for April 26, 2022 Cancelled
- [\(CA\) HH10.](#) Conservation Commission Meeting, May 3, 2022
- [\(CA\) HH11.](#) Planning Board Meeting, May 12, 2022
- [\(CA\) HH12.](#) Conservation Commission Meeting, May 3, 2022
- (CA) II. Claims (Referrals)**
- Approval of consent agenda = "motion to refer these items to the Insurance Committee and at its discretion to the Interlocal Trust"**
- [\(CA\) II1.](#) Robert J Levine, Esq., for Travis Jason Smart, personal injury claim
- (CA) JJ. Miscellaneous Items Requiring Council Approval**
- Approval of consent agenda = "motion to approve these items"**
- (CA) KK. Curb cut petitions as approved by the director of public works**
- Approval of consent agenda = "motion to grant these curb cuts per the recommendation of, and conditions specified by, the Director of Public Works"**

Adjourned: _____

/lh

Posted: May 6, 2022

SPECIAL TOWN COUNCIL MEETING - MONDAY, APRIL 18, 2022

The council met on Wednesday, April 18, 2022, for the purpose of a Public Hearing on the 2022-2023 Town Budget, in the Town Hall, Council Chambers beginning at 7:00 PM, Council Chairman Calouro presiding:

PRESENT: Council Chairman, Nathan Calouro
Vice-Chairwoman, Mary Parella,
Councilman, Antonio "Tony" Teixeira
Councilman, Timothy Sweeney
Councilman, Aaron Ley

ALSO PRESENT: Treasurer, Julie Goucher

ABSENT: Town Administrator, Steven Contente

AGENDA

1. Public Hearing on Budget 2022-2023

Teixeira/Sweeney - Voted unanimously to close the Public Hearing.

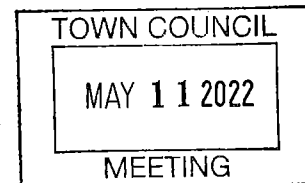
Prior to the vote taken, Treasurer Goucher noted that there was a misprint in Schedule "A" under the Rogers Free Library due to a system error. However, she explained that the misprint did not affect the total appropriates for Schedule "A".

Council Chairman Calouro opened the meeting to the public.

It is hereby noted that there was no one to speak against or no one to speak in favor.

There being no further business, upon a motion by Councilman Teixeira, seconded by Councilman Sweeney and voted unanimously, the Chairman declared this meeting to be adjourned at 7:02 pm.


Melissa Cordeiro
Council Clerk



TOWN COUNCIL MEETING – WEDNESDAY, APRIL 20, 2022

The council met on Wednesday, April 20, 2022, and called to order at 7:13 p.m. in the Town Hall, Council Chambers, beginning at 7:00 PM, Council Chairman Calouro presiding:

PRESENT: Council Chairman, Nathan Calouro
Vice-Chairwoman, Mary Parella,
Councilman, Antonio "Tony" Teixeira
Councilman, Timothy Sweeney
Councilman, Aaron Ley

ALSO PRESENT: Assistant Town Solicitor, Andy Teitz, Esq. (via zoom)
Municipal Court Bailiff, John Ferreira (acting Town Sergeant)

ABSENT: Town Administrator, Steven Contente
Town Sergeant, Archie Martins

Motion RE: Consent Agenda - To Approve the Consent Agenda

Teixeira/Sweeney- Voted
unanimously to approve the Consent
Agenda withholding items DD2 and
DD4 for further consideration.

It is hereby noted for the record that discussion and action concerning agenda items DD2 and DD4 appear, in place, as found within.

A. Submission of Minutes of Previous Meeting(s)

A1. Town Council Meeting - March 30, 2022 (action items only)

Sweeney/ Teixeira-Voted
unanimously to accept and approve
the minutes (action items only) of
March 2, 2022

B. Public Hearings

B1. Christopher Kleyla for Toasted Bun Hospitality LLC.
D/B/A Statesman Tavern, 31 State Street, request for
Transfer of Class BV Liquor License to Peter A.
Carvelli for Twelve Catering, LLC D/B/A Foglia
ownership) **(see agenda items D1, D2, and D3).**

- a. Paul J. Pisano, Esq., re objection to transfer
(claim)

Sweeney/Teixeira-Voted
unanimously to close the
public hearing

Prior to the vote taken, Chairman Calouro opened the public hearing.

Clerk Cordeiro noted for the record that the release of the objection for transfer from Paul J. Pisano had been filed with the clerk's office.

Speaking in Favor was the petitioner's attorney David Dolbashian of 70 Jefferson Blvd #300, Warwick, RI.

Speaking in favor was petitioner/owner Peter Carvelli, 315 North Lane, Bristol, RI.

It is hereby noted that there was no one to speak against

C. Ordinances

- C1.** Ordinance #2022-02 - Chapter 16 Motor Vehicles and Traffic, Article I - IN General, Section 16-7 -One-way streets designated and parking restrictions established, Article V - Stopping, standing and parking, Section 16-143- Parking prohibited at all times (to amend parking on Rock Street, Shaw Lane and Ryan Avenue) - **(2nd reading for adoption)**

Sweeney/Teixeira -Voted unanimously to consider this action to constitute the Second Reading for the adoption of Ordinance #2022-02. Advertise in the local newspaper

- C2.** Ordinance #2022-03 - Chapter 16 Motor Vehicles and Traffic, Article V Stopping Standing and Parking: Section 16-143, Parking Prohibited at all times (amend parking on St Elizabeth's Street) - **(2nd reading for adoption)**

Teixeira/Parella-Voted unanimously to consider this action to constitute the

Second Reading for the adoption of
Ordinance #2022-03. Advertise in the
local newspaper

**C3. Ordinance #2022-04 - Chapter 11 Fees and Charges -
Beach Pass One Day/Season (students/parents of BWSO)
(1st reading)**

Teixeira/Parella- Voted unanimously to
consider this action to constitute the
first reading of Ordinance #2022-04.
Advertise in the local newspaper.

Prior to the vote take, Assistant Park and Recreation Director
Tim Shaw explained to the council that in July of 2020, he
received a directive from the Town Administrator to allow
Students and Families of the Bristol Warren Regional School
District to access the park at a discounted rate. He noted that
the Administrator stated, through his directive, that the goal
was to encourage healthy outdoor activities during the summer.

Assistant Director Shaw noted that the Town of Warren would
reciprocate the same courtesy to BWSO Students and families.

Chairman Calouro clarified that sections (42)(h) 1 and 2 fee
change was not to increase the rate, rather a correction to an
error was made in the current fee schedule.

D. Licensing Board - New Petitions

**D1. Peter Carvelli, Twelve Catering, LLC, d/b/a Foglia, 31
State Street - Request for a Class BV Liquor License
(transfer from Christopher Kleyla for Toasted Bun
Hospitality LLC. D/B/A Statesman Tavern, 31 State
Street)**

a. recommendation - Town Administrator and Fire Chief

b. recommendation - Town Administrator and Chief of
Police

c. recommendation - Town Administrator and Department
of Community Development

Sweeney-Parella -Voted unanimously to grant this license per the recommendations received and subject to any and all laws and ordinances and payment of all fees, taxes, and levies

D2. Peter Carvelli, Twelve Catering, LLC, d/b/a Foglia, 31 State Street - Request for a Victualling License

- a. recommendation - Town Administrator and Fire Chief
- b. recommendation - Town Administrator and Chief of Police
- c. recommendation - Town Administrator and Water Pollution Control
- d. recommendation - Town Administrator and Department of Community Development

Sweeney/Teixeira -Voted unanimously to grant this license per the recommendations received and subject to any and all laws and ordinances and payment of all fees, taxes, and levies

D3. Peter Carvelli, Twelve Catering, LLC, d/b/a Foglia, 31 State Street - Request for Sidewalk Use License and Sidewalk Alcohol Service

- a. recommendation - Town Administrator and Department of Public Works
- b. recommendation - Town Administrator and Chief of Police
- c. recommendation - Town Administrator and Code Compliance

Sweeney- Parella- Voted unanimously to grant this license subject to the recommendations received and the conditions as delineated by the police chief; and subject to any and all laws

and ordinances and payment of all fees, taxes, and levies

Prior to the vote taken, Chief Lynch noted the police department's recommendation. He explained that the original petition requested two tables with four seats and two tables with two seats. He stated that the department recommended reducing the number of outside tables to two tables, one on each side of the door, with a maximum of three seats per table to allow for sufficient sidewalk accessibility for pedestrians. He further recommended that the tables and chairs be removed from the sidewalk nightly by 10 pm Sunday through Thursday and 11 pm Friday and Saturdays.

Chief Lynch noted that Lieutenant Wozney had addressed the recommendations with the owner, Mr. Carvelli, and he had no objections to the police recommendations.

Mr. Carvelli noted for the record that he had no objections to the recommendations by the police department and that he would comply.

D4. Susan V. Nerone, for Bristol Fourth of July Committee
- Request for One-day Dancing and Entertainment
License for Block Party/Dance, June 18, 2022

- a. recommendation - Town Administrator and Fire Chief
- b. recommendation - Town Administrator and Chief of Police
- c. recommendation - Town Administrator and Department of Public Works
- d. recommendation - Town Administrator and Director of Parks and Recreation

Sweeney/Teixeira -Voted
unanimously to grant this license
per the recommendations received
and subject to any and all laws
and ordinances and payment of all
fees, taxes, and levies

D5. Terry Swing, Natures the Rock Shop, 416 Metacom Avenue
- Request for Holiday Sales License

- a. recommendation - Town Administrator and Fire Chief
- b. recommendation - Town administrator and Chief of Police
- c. recommendation - Town Administrator and Department of Community Development

Teixeira/Sweeney -Voted
unanimously to grant this license
per the recommendations received
and subject to any and all laws
and ordinances and payment of all
fees, taxes, and levies

Prior to the vote taken petitioner Mr. Swing of 83 Hopeworth Avenue, Bristol spoke in favor of his petition and provided the council with a description of his products.

- D6.** Ana Motta, Bristol Fourth of July Committee- Request for Mobile Food Truck Establishment Event Permit for Outdoor Concerts from June 19 - July 2, 2022.

- a. recommendation - Town Administrator and Fire Chief
- b. recommendation - Town Administrator and Chief of Police
- c. recommendation - Town Administrator and Department of Parks and Recreation
- d, recommendation - Town Administrator and Department of Public Works

Teixeira/Sweeney - Voted
unanimously to grant this license
per the recommendations received
and subject to any and all laws
and ordinances and payment of all
fees, taxes, and levies

- D7.** Edward Turnbull for Custom Catering, Inc. d/b/a 195 Franklin, 195 Franklin Street, Request for Transfer of Class BV Liquor License to David Fierabend for The Franklin LLC. (new ownership) **call for public hearing on May 11, 2022**

- a. recommendation - Town Administrator and Fire Chief

b. recommendation - Town Administrator and Chief of Police

c. recommendation - Town Administrator and Department of Community Development

Sweeney/Teixeira -Voted
unanimously to call for a public
hearing to consider this matter on
May 11, 2022 subject to the
payment of levies; and to
advertise in the local newspaper.

D8. Carolyn Almonte, Our Lady of Mt. Carmel School, 127 State Street, Petition for Bingo License, for May 13, 2022

a. recommendation - Town Administrator and Fire Chief

b. recommendation - Town Administrator and Chief of Police

Sweeney/Teixeira-Voted unanimously
to grant this license per the
recommendations received and
conditions, if any, as delineated,
and also subject to conformance to
all laws and ordinances and
payment of all fees, taxes, and
levies.

D9. Steve Cavalieri, Cup Defenders, 230 Wood Street, requests a One-Day Dancing and Entertainment License for Fundraiser on August 13, 2022

a. recommendation - Town Administrator and Fire Chief

b. recommendation - Town Administrator and Chief of Police

Teixeira/Parella- Voted
unanimously to grant this license
per the recommendations received

and the conditions as delineated by the police chief; and subject to any and all laws and ordinances and payment of all fees, taxes, and levies.

Prior to the vote taken, petitioner Steve Cavalieri of 45 Congregational Street, Bristol, RI addressed the council and explained that the fundraiser event was to raise funds for much-needed building improvements to the Cup Defenders.

Chief Lynch noted the Police Department's recommendation of a maximum of 150 tickets be available and that alcohol be served by a tip-certified staff member in a contained event area blocked off by snow fencing.

E. Licensing Board - Renewals

E1. Dog Kennel License Renewals for 2022-2023

- a. recommendation - Town Administrator and Chief of Police

Sweeney/Teixeira-Voted unanimously to grant renewal of these licenses per the recommendations received and any and all conditions of record and also subject to conformance to all laws and ordinances and payment of all fees, taxes, and levies

F. Petitions - Other

F1. Henry B. Santos, 484 Thames Street, request for accessible parking space (2nd reading for adoption)

- a. recommendation - Town Administrator and Chief of Police

- b. recommendation - Town Administrator and Department of Public Works

Teixeira/Sweeney- Voted unanimously to consider this action to be the second reading for the adoption of this

request for a handicap parking space.
Inform the Public Works Department.

- F2.** Susan V. Nerone, Bristol Fourth of July Committee -
request for Permission to use Town Common Basketball
Courts for Annual Block Party/Dance on June 18, 2022
- a. recommendation - Town Administrator and Fire Chief
 - b. recommendation - Town Administrator and Chief of
Police
 - c. recommendation - Town Administrator and Director of
Parks and Recreation

Sweeney/Parella- Voted unanimously
to approve the petition per the
recommendations received and
subject to conformance to all laws
and ordinances

- F3.** Town Clerk Cordeiro re Removal of Accessible Parking
Space at 42 Mt. Hope Avenue, **(1st reading)**
- a. recommendation - Town Administrator and Chief of
Police
 - b. recommendation - Town Administrator and Department
of Public Works

Teixeira/Parella- Voted unanimously to
consider this action to constitute the
first reading of a request for an
accessible parking space and to
continue the said matter until May 11,
2022, for the second reading.

- F4.** Evelyn Braun, 118 Constitution Street - request for a
no parking space on Cooke Street
- a. recommendation - Town Administrator and Chief of
Police

b. recommendation - Town Administrator and Department of Public Works

Sweeney/Ley -Voted unanimously to refer this matter to the Town Administrator, Police Chief, and the Town Solicitor to draft ordinance language for Council consideration on May 11, 2022.

Prior to the vote taken Clerk Cordeiro displayed a video, provided by the Bristol Police Department, demonstrating a full-size police SUV entering and exiting the petitioner's driveway.

Petitioner Evelyn Braun of 118 Constitution Street addressed the council. She noted that it was very difficult to maneuver in and out of the driveway; and that there are normally two vehicles in the driveway as opposed to one displayed in the police video. She explained that, until recently, there had been a no parking box in that location.

Chairman Calouro noted several parking restriction signs or markers were not supported by town ordinance; and that the town has been addressing them during recent street improvements to "clean up" the town ordinances.

Chief Lynch noted that there was a previous "no parking" box in the location that was being discussed. He explained that the Police department recommendation policy was to deny requests if the police could exit the driveway in three attempts or less. However, he noted that it was difficult to maneuver out of the driveway exit. Chief Lynch noted that the recommendation was provided based on the adopted policy.

Chairman Calouro explained that in most cases the adopted police recommendation policy has been proven effective. However, in some cases, like this one, you could see that it would be more difficult to manage backing out if there were two vehicles in the driveway.

G. Appointments

G1. Public Service Appointments - April

G1a. Capital Project Commission (2 terms to expire May 2027)

- b. John Mancuso, 78 Mulberry Road, resignation
- c. Susan Rabideau, 17 Sandra Drive,
interest/reappointment
- d. Myra Page, 423 Hope Street Unit K,
interest/appointment
- e. Charles MacDonough, 3 Polk Court,
interest/appointment

Parella/Sweeney-Voted unanimously to reappoint Susan Rabideau with a term to expire May 2027; to instruct the Clerk to arrange interviews with the interested applicants; and to accept the resignation of John Mancuso and to instruct the Clerk to send a letter of thanks for service.

G2. Planning Board (2 terms to expire April 2025)

- a. Armand Bilotti, 2 Stephen Drive,
interest/reappointment
- b. Stephen Katz, 42 River Street,
interest/reappointment
- c. Myra Page, 423 Hope Street Unit K,
interest/appointment

Teixeira/Parella-Voted unanimously to reappoint Armand Bilotti and Stephen Katz with a term(s) to expire April 2025

G3. Police Pension Board of Trustees (1 term to expire April 2025)

- a. Michael A Lenarcic, 155 Ferry Road, resignation

Teixeira/Parella- Voted unanimously to accept the resignation of Michael Lenarcic and to instruct the Clerk to send a letter of thanks for

service. Advertise in the local paper.

H. Old Business

- H1.** Charles Galligan, 83 Fales Road, request for council consideration to support re resolution regarding US H.R. 3733 The Essential Caregiver Act **(continued from March 30, 2022) Request received to continue to the June 1, 2022 council meeting.**

- a. revised draft resolution
- b. additional Essential Care Givers Act information (as requested on 3/30/2022)
- c. previously submitted draft resolution

Parella/Teixeira- voted unanimously to continue the matter to June 1, 2022, for council consideration.

Prior to the vote taken Clerk Cordeiro noted for the record that the petitioner, Mr. Galligan, sent in a request to continue the matter to June 1, 2022.

I. Other New Business Requiring Town Council Action

- I1.** (Town Administrator Contente) Executive Director of the RI Bridge Turnpike Authority re Presentation relating to the needed repairs to the Mt. Hope Bridge
- a. presentation re Climate Resilience Project: Mount Hope Bridge Cable and Anchorage Dehumidification

Teixeira/Sweeney voted unanimously to receive and file

Prior to the vote taken Lori Carron Silveria, Eric Seabury, and Jeff Goulart of the Rhode Island Turnpike Bridge Authority (RITBA) addressed the council.

Executive Director Silveira that the RITBA was seeking RAISE funding to undertake a \$35.5 million cable and anchorage dehumidification process to preserve the metal wires within the cables of Mount Hope Bridge. She noted that the Mount Hope Bride was a 93-year-old suspension bridge and that climate changes have impacted and accelerated the corrosive process of humidity on the metal wires within the cables that support the bridge.

She reported that there was an urgent need to invest in and maintain the weight-bearing performance of the bridge.

Executive Director Silveira explained that due to climate change that impacts and accelerates the corrosive process the cable wires have gradually lost some of their initial strength.

Executive Director Silveira explained that the RISE grant funds would be used for a dehumidification system. She explained that the dehumidification systems are now standard in all new bridges; and that if the dehumidification system is not initiated soon more costly and disruptive remedies would be required. She further noted that if RITBA is unable to secure funding for the RAISE grant they would seek to apply for other grant opportunities such as the MEGA grant program from the US Department of Transportation.

Vice Chairwoman Parella asked the RITBA to address safety concerns.

Director of Engineering Eric Seabury responded to the safety concerns. He explained the guidelines for inspection and strength evaluation of Suspension Bridge Parallel-Wire Cables and that the methodology calculates a safety factor. The metric is used to monitor the bridge's condition and determine whether it continues to be safe to cross.

Director of Engineering Seabury noted, as a reference, that the Mount Hope Bridge was constructed with a 2.95 safety factor; and in 2015 it was determined to be 2.62. This safety factor of 2.62 is a reduction from the originally reported safety factor of 2.95 (for the entire bridge) at the time the bridge was constructed. Given the estimated 2015 value and shape of the curve, the safety factor may fall to 2.15 as early as 2028 at this location. He explained that for the dehumidification technology to work, it must be designed, installed, and in operation by 2026 in order to provide sufficient time for the humidity in the cables to fall to a level that halts the corrosion process.

Director of Engineering Seabury explained that when a suspension bridge cable falls below a safety factor of 2.15, expensive protective and remedial measures must be considered that could cost up to \$1 Billion.

Chief Lynch recommended that the RITBA communicate with local law enforcement on the construction schedule so that they maintain traffic control and minimize traffic disruptions.

Chief Lynch also asked RITBA officials about suicide prevention technology on the Mount Hope Bridge. Director Silveira provided an update noting that the technology was on the cusp of being implemented on the Mount Hope Bridge.

12. Seasonal outdoor seating on State Street (draft ordinance- streets, sidewalks and other public places)

Sweeney/Ley- Motion to continue the matter to May 11, 2022, for the first reading. Voting in favor was Sweeney, Ley, Parella, and Calouro. Abstaining was Teixeira. Motion Carried.

Prior to the vote taken, Zach Rivers of 1 State Street addressed the council. Mr. Rivers noted that the request for the outdoor dining was a follow-up to an original petition that was submitted in October of 2020. He requested that the temporary outdoor seasonal dining extension on State Street be perpetual from May 1st to October 31 each year.

Mr. Rivers stated that many local businesses benefited from the temporary extension with increased sales and foot traffic. He also stated that it created a pleasant "vibe" in the area.

Vice Chairwoman stated that she loved the idea of bringing back outdoor dining for businesses and that it attracts people to the area. She recommended that improvements be made to the ascetics of the space that is utilized for the businesses.

Councilman Ley stated that he too liked the idea of expanding the outdoor seating.

Councilman Sweeney stated that he was in support of the seasonal outdoor dining and he asked that the design and look of the expansion should fit into the character of the Historic Downtown District.

Councilman Teixeira stated that he was not necessarily opposed to the concept of outdoor dining, however, he was concerned with the loss of parking spaces and that it wouldn't be fair to other businesses who weren't extended the same exceptions. He further stated that he was concerned with the town's liability for providing barriers and that he thought the business should bear that burden and expense.

Chairman Calouro also stated that he was not opposed to the concept of outdoor dining but expressed concerns about the loss of public parking.

- I3.** Rogers Free Library Director Dawn Jenkin- request for council consideration to support a resolution for the FY 2023 State budget allocation for funding Bristol Public Libraries

Sweeney/Teixeira voted unanimously to adopt the resolution in support of the FY2023 State budget allocation for funding Bristol Public Libraries

Prior to the vote taken, Director Jenkin explained to the council that the Rhode Island General Assembly has set the level of state aid for library services at 25% of the amount from local tax funds and library's private endowments; and that since FY2009 the State of Rhode Island has not funded state aid to libraries at the full 25% due to a loophole in the funding system. The resolution would request the state to restore funding to the full 25%.

J. Bills & Expenditures

- J1.** RFP# 977 - On-Call Engineering Services

Sweeney/Teixeira- Voted unanimously to refer this matter to the Town Administrator to act in the best interest of the Town.

Prior to the vote taken Clerk Cordeiro read the following Requests for Qualifications received:

- JAED Corporation DBA Studio JAED Architects & Engineers of Providence, RI
- GM2 Associates, Inc of Pawtucket, RI
- GZA GeoEnviornmentsal, INC of Providence, RI
- Caputo and Wick, LTD of Rumford, RI
- Vanesse Hangen Brustlin, Inc., of Providence, RI
- Crossman Engineering of Warwick, RI
- Environmental Strategies & Management, Inc. of Pawtucket, RI
- Pare Corporation of Lincoln, RI
- BETA Group, Inc., of Lincoln, RI

J2. RFP# 978 - On-Call Architectural Services

Sweeney/Teixeira-Voted unanimously to refer this matter to the Town Administrator to act in the best interest of the Town.

Prior to the vote taken Clerk Cordeiro read the following Requests for Qualifications received:

- Graham/Meus, Inc Architects dba GMI Architects of Bristol, RI
- Signal Works of Providence, RI
- Brewster Thorton Group Architects LLP of Providence, RI
- JAED Corporation dba Studio JAED Architects & Engineers of Providence, Ri
- BL Companies New England Inc of Warwick, RI

J3. RFP# 979 - Fox Hill Avenue Drainage Improvement's Project

Sweeney/Parella-Voted unanimously to refer this matter to the Town Administrator to act in the best interest of the Town.

Prior to the vote taken Clerk Cordeiro read the following bids received:

- Narragansett Improvement Company, Providence, RI in the amount of \$751,460.00
- New England Building & Bridge, of Providence, RI in the amount of \$605,280.00
- Cardi Corporation of Warwick, RI in the amount of \$717,076.00

J4. RFP# 980 - Professional Auditing Services

Sweeney/Parella- Voted unanimously to refer this matter to the Town Administrator to act in the best interest of the Town.

Prior to the vote taken Clerk Cordeiro read the following bids received:

- Marcum Accountants Advisors of Providence, RI in the amount of
 - o 2022-\$45,000
 - o 2023-\$46,000
 - o 2024-\$47,000
- Hague, Shahady & Co. of Fall River, MA in the amounts of
 - o 2022-\$25,000
 - o 2023-\$25,000
 - o 2024-\$25,000

K. Special Reports

- K1.** Allan Klepper, Barrington Director, Bristol County
Water Authority - Monthly Report March 25, 2022

Sweeney/Teixeira-Voted unanimously
to receive and file

L. Town Solicitor

Citizens Public Forum

Persons wishing to speak during the citizens' public forum must notify the Council Clerk and sign in prior to the commencement of the meeting.

Consent Agenda Items:

(CA) AA. Submission of Minutes - Boards and Commissions

Approval of consent agenda = "motion to receive and place these items on file"

- (CA) AA1. Bristol Historic District Commission Meeting Minutes
January 6, 2022
- (CA) AA2. Bristol Historic District Commission Meeting
Minutes, January 18, 2022
- (CA) AA3. Bristol Historic District Commission Minutes
Meeting, February 3, 2022
- (CA) AA4. Rogers Free Library Board of Trustees Meeting
Minutes, February 17, 2022

- (CA) AA5. Bristol Historic District Commission Meeting Minutes
March 3, 2022
- (CA) AA6. Bristol Fire Department Board of Engineers Meeting,
April 4, 2022
- (CA) AA7. Bristol Harbor Commission Meeting Minutes, March 7,
2022
- (CA) AA8. Conservation Commission Meeting Minutes, October 6,
2020
- (CA) AA9. Conservation Commission Meeting Minutes, November
12, 2020
- (CA) AA10. Conservation Commission Meeting Minutes, December 1,
2020
- (CA) AA11. Conservation Commission Meeting Minutes, January 11,
2022
- (CA) AA12. Conservation Commission Meeting Minutes, February 8,
2022
- (CA) AA13. Conservation Commission Meeting Minutes, March 8,
2022
- (CA) AA14. Capital Projects Commission Meeting Minutes, March
15, 2022
- (CA) AA15. Bristol Housing Authority Meeting Minutes, March 10,
2022

(CA) BB. Budget Adjustments

**Approval of consent agenda = "motion to approve these
adjustments"**

- (CA) BB1. Tax Assessor DiMeo re Recommended Abatements &
Additions - April 13, 2022

(CA) CC. Financial Reports

**Approval of consent agenda = "motion to receive and
place these items on file"**

- (CA) CC1. Town Treasurer Goucher- re Revenue and Expenditure
Statement - April 13, 2022

(CA) DD. Proclamations, Resolutions & Citations

Approval of consent agenda = "motion to adopt these Proclamations, Resolutions, and Citations as prepared and presented"

- (CA) DD1. Citation - Presented to Gilbert's Auto Service - March 30, 2022, (signed)
- (CA) DD2. Citation, William "Willy" Vargas, 100th Birthday Celebration, March 30, 2022 (signed)

Parella/Teixeira-Voted unanimously to receive and file

Prior to the vote taken, Councilman Teixeira recognized the 100th birthday of Mr. Vargas and his seventy-five years as a dedicated volunteer fire member. Members of the council, by consensus, wished Mr. Vargas many more years of good health.

- (CA) DD3. Resolution of Town of Bristol - Approve proposed settlement - re National Opioid Litigation (Teva and Allergan Pharmaceutical) (signed)
- (CA) DD4. Citation, Augusto Pessoa, Celebrating Four Decades as a Distinguished Reporter (signed)

Parella/Teixeira-Voted unanimously to receive and file

Prior to the vote taken, Councilman Teixeira recognized Mr. Augusto Pessoa's forty-four years as a distinguished reporter.

(CA) EE. Utility Petitions

Approval of consent agenda = "motion to approve these petitions"

(CA) FF. City & Town Resolutions Not Previously Considered

Approval of consent agenda = "motion to receive and place these items on file"

- (CA) FF1. City of Woonsocket Resolution re In Opposition to Senate Bill S-2557 and House Bill H-7839 Mandatory Translation Services
- (CA) FF2. David A Silvia, PO Box 789, requests support for RIGENLAW 44-33-1; House Bill 7816, 2022

- (CA) FF3. Town of Burrillville Resolution re in Opposition to Senate Bill S-2244 and House Bill H-7198 Municipal Employees' Arbitration
- (CA) FF4. Town of Coventry Resolution #12-22-5355 re Condemning the Russian Invasion of Ukraine
- (CA) FF5. Town of Coventry Resolution #13-22-5356 re Support for Senate Bill S-2341 and House Bill H-7834
- (CA) FF6. Town of Coventry Resolution #15-22-5358 re Senate Bill 2295 Entitled Act Relating to Waters and Navigation - Inspection of Dams and Reservoirs
- (CA) FF7. Town of Tiverton Resolution re Opposition to RI 2022 HB 6638 and 2022 SB 2340 "An Act relating to Towns and Cities - Zoning Ordinances" Creating Chapter 24.7 Titles "Opening the Market for Housing in Urban Areas"
- (CA) FF8. Town of Tiverton Resolution re Opposition to RI Senate Bill S-2244 and House Bill H-7198 Municipal Employees' Arbitration
- (CA) FF9. Town of Charlestown Resolution re in support of full funding of categorical transportation aid as outlined in RIGL 16-7.2-6

(CA) GG. Distributions/Communications

Approval of consent agenda = "motion to receive and place these items on file"

- (CA) GG1. BCWA Metacom Avenue Project Updates
- (CA) GG2. Town Administrator Contente to Aquatic informatics Inc. of Denver Co re award of Bid# 976 Industrial Pretreatment/FOG Abatement Program Development
- (CA) GG3. Secretary of State Gorbea, re Grant funded for Cybersecurity and Election Systems in Bristol
- (CA) GG4. State Traffic Commission re installation of an exclusive left-turn lane and the elimination of the chatter strip on Route 114
- (CA) GG5. Town Administrator Contente to Vanasse Hangen Brustlin, Inc. of Providence RI re award of Bid# 975 Planning Consultant Services for Hazard Mitigation Plan Update

- (CA) GG6. Town Administrator Contente to C.B. Utility Co. Inc. of Bristol, RI re reward of Bid# 973 Tanyard Brook Culvert Replacement Project Phase III
- (CA) GG7. Town Administrator Contente to Flynn Enterprises Inc. of Raynham MA re award of Bid # 972 Silver Creek East Branch Channel Restoration Project
- (CA) GG8. Town Administrator Contente re First Amendment Park Use Agreement Colt State Park - Town of Bristol (signed)

(CA) HH. Distributions/Notice of Meetings
(Office copy only)

Approval of consent agenda = "motion to receive and place these items on file"

- (CA) HH1. Board of Canvassers Meeting April 4, 2022
- (CA) HH2. Board of Canvassers in Person Meeting, April 4, 2022
- (CA) HH3. Bristol Prevention Coalition Meeting, April 6, 2022
- (CA) HH4. Conservation Commission, Meeting, April 6, 2022
- (CA) HH5. Bristol Planning Board Public Informational Meeting, April 14, 2022
- (CA) HH6. Planning Board Meeting, April 14, 2022
- (CA) HH7. Planning Board Meeting, April 14, 2022
- (CA) HH8. Planning Board Meeting, April 14, 2022
- (CA) HH9. The Commissioners of the Cemeteries, North and East Burial Grounds Commission Meeting April 13, 2022
- (CA) HH10. CRMC April 2022 Meeting Calendar
- (CA) HH11. Bristol Housing Authority Meeting, April 14, 2022
- (CA) HH12. Bristol Planning Board Technical Review Committee Meeting, April 26, 2022
- (CA) HH13. Bristol Planning Board Technical Review Committee Meeting, April 20, 2022
- (CA) HH14. Zoning Board of Review Meeting, May 2, 2022

(CA) HH15. Rogers Free Library Board of Trustees Meeting, April 21, 2022

(CA) II. Claims (Referrals)

Approval of consent agenda = "motion to refer these items to the Insurance Committee and at its discretion to the Interlocal Trust"

(CA) III1. Domenic Iengo, 65 Court Street, re: claim for damages

(CA) JJ. Miscellaneous Items Requiring Council Approval

Approval of consent agenda = "motion to approve these items"

(CA) KK. Curb cut petitions as approved by the director of public works

Approval of consent agenda = "motion to grant these curb cuts per the recommendation of, and conditions specified by, the Director of Public Works"

There being no further business, upon a motion by Councilman Sweeney, seconded by Councilman Teixeira and voted unanimously, the Chairman declared this meeting to be adjourned at 8:24 pm.

Melissa Cordeiro, Town Clerk

SPECIAL TOWN COUNCIL MEETING - MONDAY, MAY 2, 2022

The council met on Monday, May 2, 2022, and called to order at 7:00 p.m.

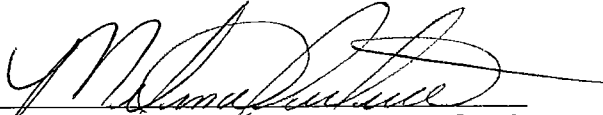
PRESENT: Council Chairman, Nathan Calouro
Vice-Chairwoman, Mary Parella,
Councilman, Antonio "Tony" Teixeira
Councilman, Timothy Sweeney
Councilman, Aaron Ley

ALSO PRESENT: Town Administrator, Steven Contente
Town Treasurer, Julie Goucher

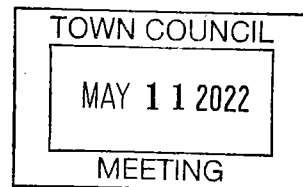
1. Adoption of Town Budget 2022-2023- Schedules "A," "B"
(included in Schedule "A"), and Schedule "C"

Sweeney/Teixeira - Voted unanimously to adopt
the 2022-2023 Town Budget as follows:
Schedule A = \$58,012,785,
Schedule B = \$1,220,360 [included in Schedule A],
Schedule C = \$6,667,196

There being no further business, upon a motion by Councilman Sweeney, seconded by Councilman Teixeira and voted unanimously, the Chairman declared this meeting to be adjourned at 7:03 pm.



Melissa Cordeiro, Town Clerk
Council Clerk





LICENSE REQUEST: BV INTOXICATING BEVERAGE LICENSE
TRANSFER

PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol:
The undersigned hereby respectfully requests of your
Honorable Body to be granted a

Name of license holder: Custom Catering Inc

DBA: 195 Franklin
(NAME OF ESTABLISHMENT)

ADDRESS OF ESTABLISHMENT: 195 Franklin, Bristol, RI

Seller signature: Edward Turnbull Buyer signature: D. J. E.

Print name: Edward Turnbull Print name: David Fieldner

Proposed Hours of Operation: 7am - 11pm

☒ ** PLEASE ATTACH SKETCH INDICATING THE AREAS FROM WHICH LIQUOR WILL BE
SERVED AND CONSUMED.

☒ Fee for License Transfer: \$100 plus advertising costs.

(Annual Fee for License Renewal: \$1300 per year plus advertising costs). Also required is Victualling
License: \$75/year (Payable after Council approves the license).

Please attend the Council Meeting
on:

PETITION MUST BE RETURNED BY
FRIDAY AT 4PM TWO WEEKS
PRIOR TO COUNCIL MEETING.

*SIGNATURE: D. J. E.

NAME: David Fieldner

(PLEASE PRINT NAME OF BUYER)

ADDRESS: 268 Nanaguate Rd

(ADDRESS OF BUYER)

TOWN: Tiverton

DATE OF BIRTH: _____

BUSINESS TELEPHONE #: 609 203 4958

HOME TELEPHONE #: _____

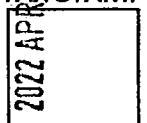
EMAIL: jackmac4@gmail.com

Date Received: _____

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

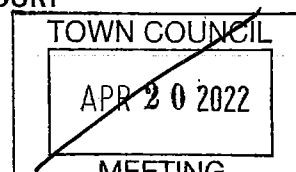
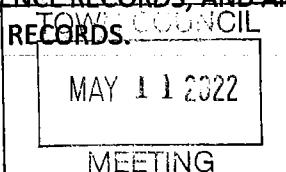
AM 11:48

TAX STAMP



TO BE USED BY FINANCE
DEPARTMENT

*BY SIGNING THIS PETITION, I CONSENT TO EXAMINATION AND
RELEASE OF RECORDS AND INFORMATION REGARDING MY
BACKGROUND, INCLUDING POLICE RECORDS, EDUCATIONAL
INFORMATION, RESIDENCE RECORDS, AND ANY COURT



STATE OF RHODE ISLAND

CITY/TOWN OF BRISTOL

BOARD OF LICENSE COMMISSIONERS
APPLICATION FOR LIQUOR LICENSERETAILER CLASS: A ___ BH ___ BM ___ BT ___ BV / BVL ___ C ___ E ___ ED ___ J ___ T ___ 2:00 A.M. ___Business Structure: ☐ Corporation ☐ Partnership ☒ LLC ☐ IndividualThe Franklin, LLC
Name of Applicant/Corporation

D/B/A

195 Franklin St.
Address of Premise609 203 4958
Phone Number of Businessjackmac4@gmail.com
Email AddressState - Incorporated: Rhode Island Date of Incorporation: 3/29/22

Name, Address, Telephone of all Officers/Members with percentage ownership:

President/Member Name	Address	Phone	% Ownership
<u>David Fierabend</u>	<u>268 Tiverton Nanaquaket Rd</u>	<u>609 203 4958</u>	<u>100</u>

Vice President/Member Name	Address	Phone	% Ownership

Secretary/Member Name	Address	Phone	% Ownership

Treasurer/Member Name	Address	Phone	% Ownership

Name and Address of All Directors or Board Members, with percentage ownership:

Name	Address	Phone	% Ownership
<u>David Fierabend</u>	<u>Tiverton</u>		<u>100</u>

Name	Address	Phone	% Ownership

Name	Address	Phone	% Ownership

If application is on behalf of undisclosed principal or party, please give details:

Does Applicant Own Premises? Yes ___ No ✓ Is Property Mortgaged? Yes ___ No ___ or Leased? Yes ✓ No ___

Give Name and Address of Mortgagee (Bank or Mortgage Holder) or Lessor (Landlord) and Amount of Extent

Name	Address	Amount	Term
<u>195 Franklin St., LLC</u>	<u>Tiverton</u>	<u>3,000/mo.</u>	<u>3yr.</u>

Have any Officers, Members or Stockholders ever been arrested or convicted of a crime? Yes ___ No ☒ If yes, explain:

Is any other business to be carried on in Licensed Premises? Yes ___ No ☒ If yes, explain:

Is Applicant or any of its Officers, Members or Stockholders interested directly or indirectly, as principle or associate, or in any manner whatsoever, in any retail license issued under Title 3 of the RI General Laws? If yes, explain:

N/A

Is Applicant the owner or operator of any other business? If yes, explain:

Grasswell Cafe & Bakery - Tiverton

State amount of capital invested in the business?

TBD

Do you have now, or will you be installing, a draught system Yes ☒ No ___

I hereby certify that the above statements are true to the best of my knowledge and belief:

DDE
Applicant Signature

3/30/22
Date

1. Every question on Application Form must be answered. Any false statement made by the Applicant will be sufficient grounds for the denial of the application or the revocation of the license in case one has been granted.
2. Corporation having 25 or more stockholders need not file a list of the names and addresses of stockholders - (Question #8)
3. Attention is called to the requirements RIGL §3-5-10:
 - (A) All newly elected officers, members, or directors must be reported to the Board of License Commissioners within 30 days.
 - (B) Any acquisition by any person of more than ten per cent (10%) of any class of corporate stock must be reported within 30 days.
 - (C) Any transfer of fifty percent (50%) or more of any class of corporate stock can be made only by written application to the licensing board subject to the procedures for a transfer of a license.

APPLICATION FOR TRANSFER OF LICENSE ONLY

Transfer of Location _____ Name _____ Stock _____ Current Retail Class _____

☒ Custom Catering, Inc.

Name of Transferor (applicant/old owner)

195 Franklin

d/b/a

195 Franklin, Bristol, RI

Address

The above hereby petitions the Licensing Board to transfer the said license to:

New Location (If any): _____

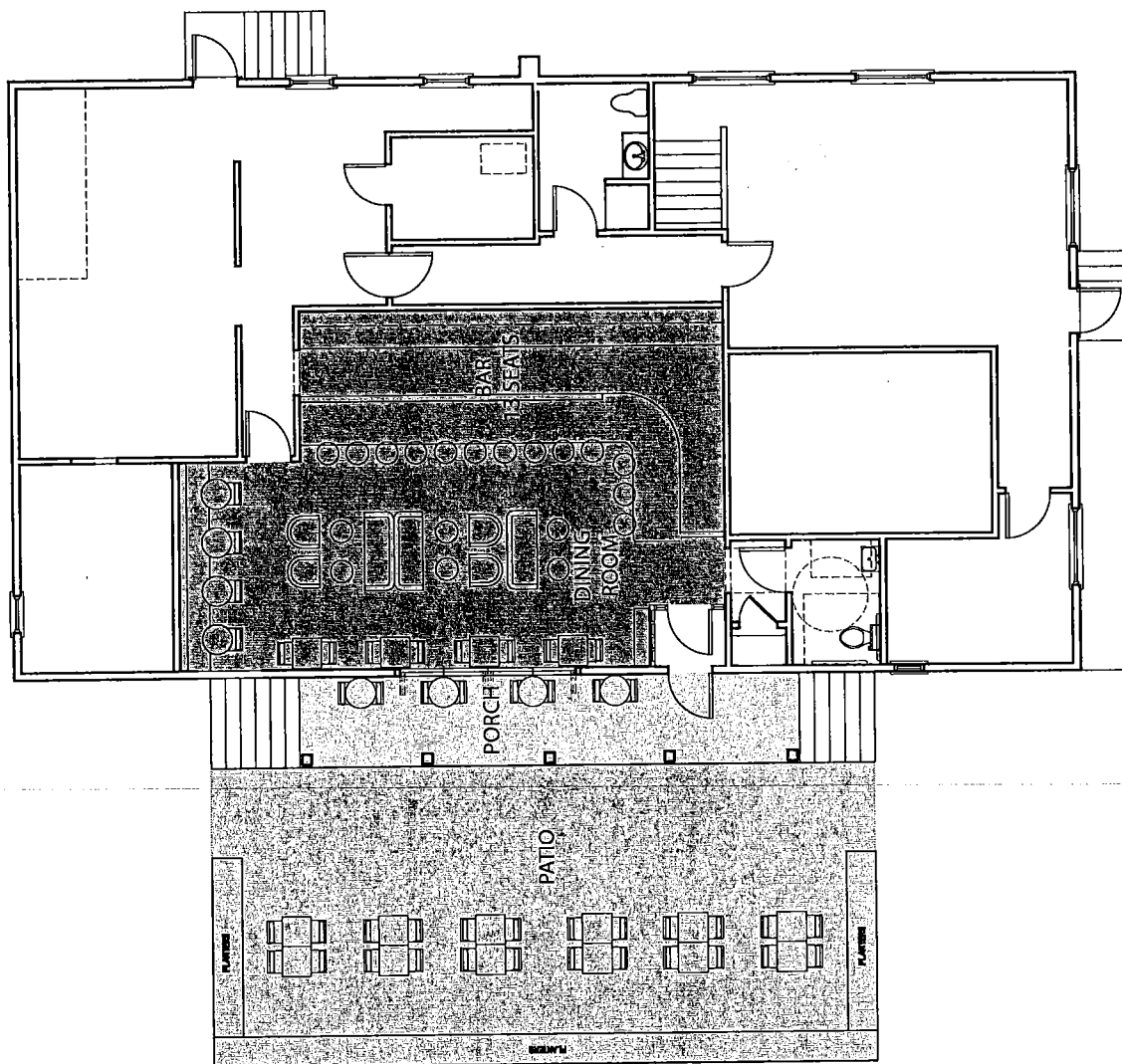
New Name (If any):

The Franklin, LLC

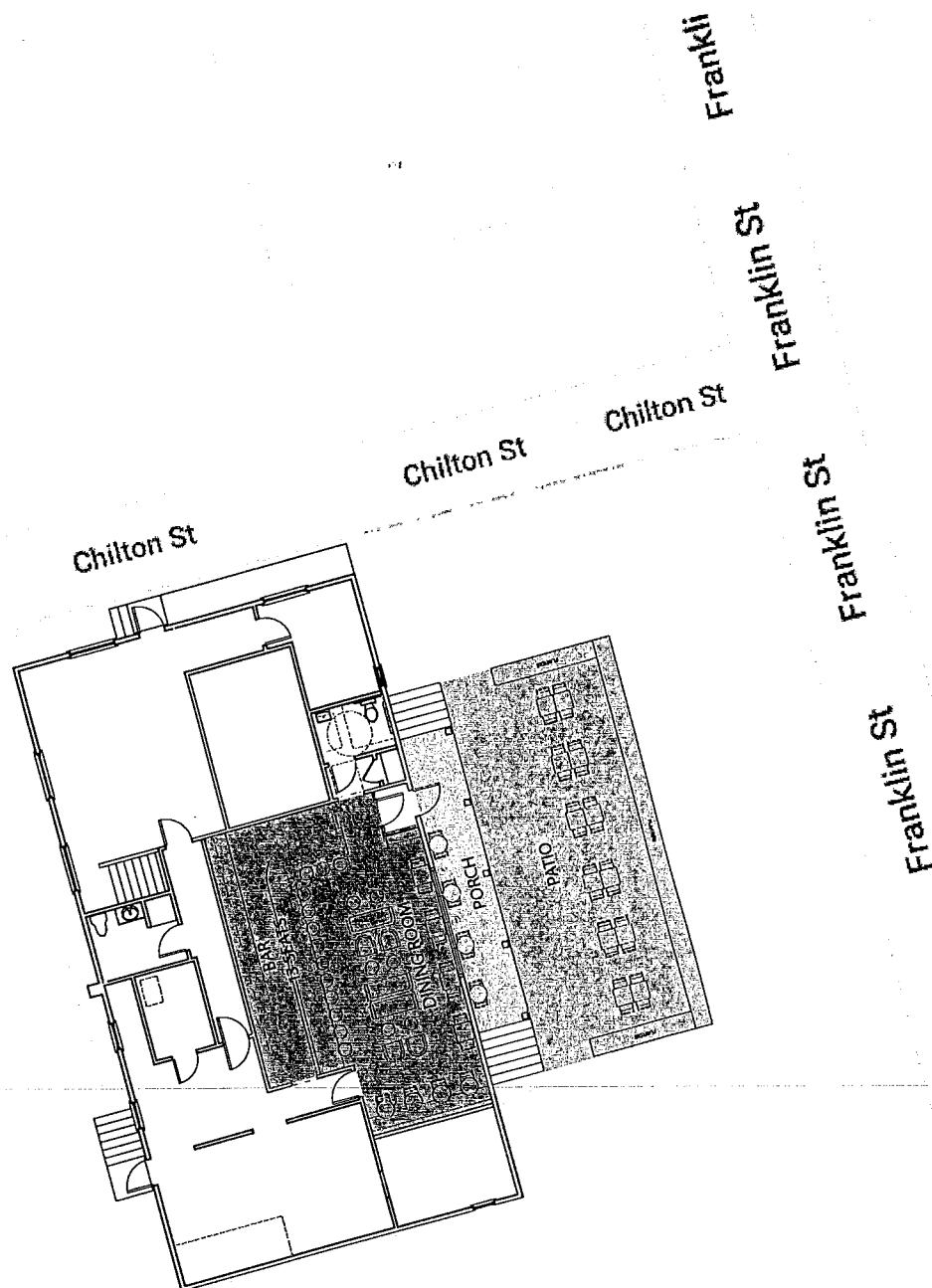
If change of stockholders, list old and new stockholders:

Edward Grumball 3/24/22
Signature of Transferor (old owner) Date

DDE 3/30/22
Signature of Transferee (New Owner) Date



195 FRANKLIN STREET
BRISTOL, RI 02809



195 FRANKLIN STREET
BRISTOL, RI 02809

the FRANKLIN
(proposed menu)

- Roasted beet salad \$16
- Cheese Plate \$ 22
- Charcuterie Plate \$24
- Chicken Liver Mousse \$18
- Steak Tartare \$20
- Shrimp Cocktail \$18
- Curry Mussels \$21
- Steak Frites \$28
- Lobster Ravioli \$24
- Chocolate Cake \$8

LEGAL NOTICE**TOWN OF BRISTOL
PUBLIC HEARING
INTOXICATING BEVERAGE LICENSE
TRANSFER - CLASS BV &
EXPANSION OF PREMISES**

Application for transfer of license and expansion in the area of the licensed premises to keep for sale and to sell intoxicating beverages, in accordance with Title 3 of the General Laws of 1956, and all amendments thereof, and additions thereto have been made at this office as follows:

**CUSTOM CATERING, INC.
EDWARD TURNBULL
d/b/a 195 FRANKLIN
195 FRANKLIN STREET, BRISTOL**

TO

**THE FRANKLIN, LLC.
DAVID FIERABEND
195 FRANKLIN STREET, BRISTOL**

The Town Council will be in session in the Council Chambers, Town Hall on Wednesday evening, May 11, 2022, beginning at 7:00 PM at which time and place all persons remonstrating the granting of the above license transfer are entitled to and will be heard. Said remonstrance must be filed on or before the time of the hearing and must be accompanied with a plat.

Individuals requesting interpreter services for the deaf or hard of hearing must notify the Town Clerk's Office at 253-7000, 72 hours in advance of the hearing date.

By Order of the Town Council
Melissa Cordeiro
COUNCIL CLERK

April 28 & May 5, 2022



Town of Bristol, Rhode Island

Selected Parcel: 195 FRANKLIN STREET ID: 23-31

Printed on 4/25/2022

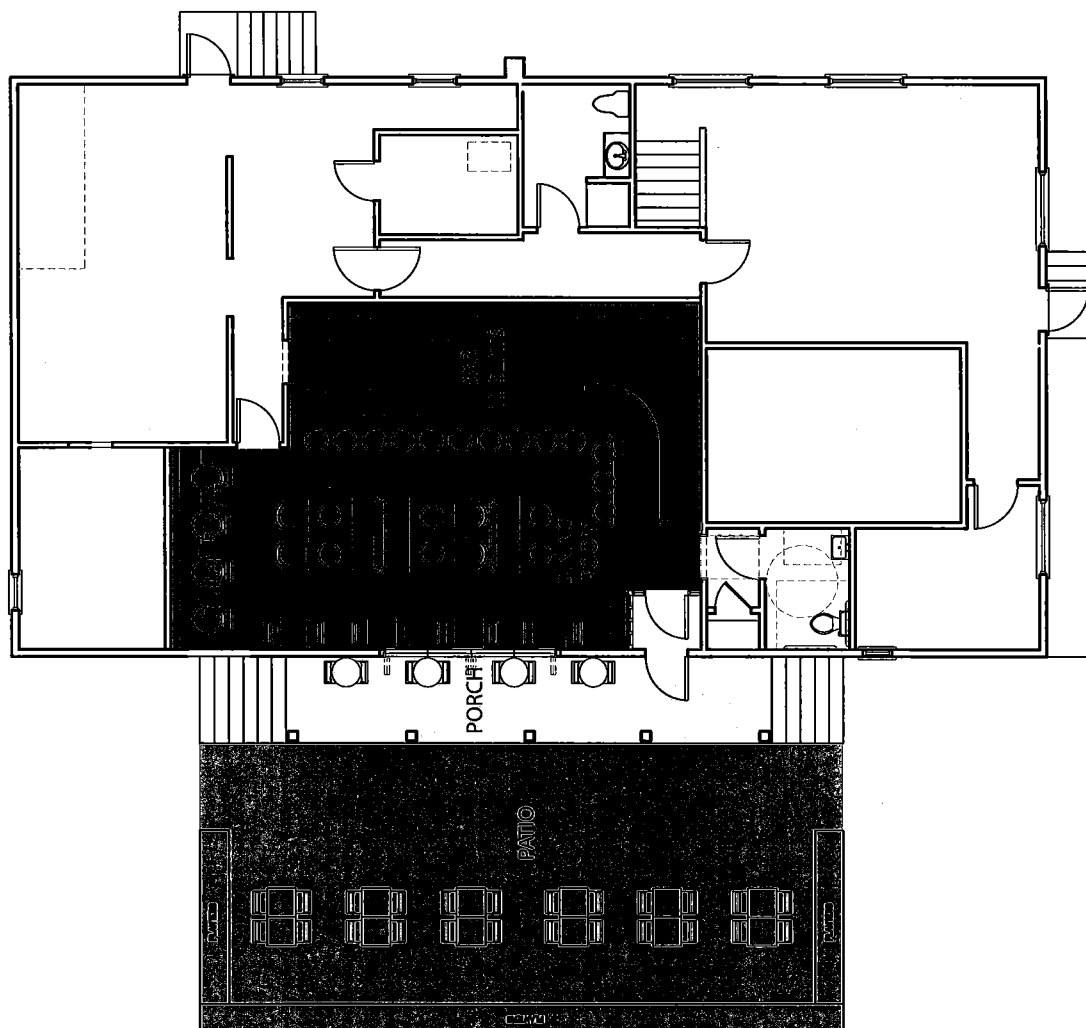
100 m
200 ft



MainStreetMaps

MainStreetGIS, LLC
www.mainstreetgis.com

This map is for informational purposes only. It is not for appraisal of, description of, or conveyance of land. The Town of Bristol, Rhode Island and MainStreetGIS, LLC assume no legal responsibility for the information contained herein.



195 FRANKLIN STREET
BRISTOL, RI 02809

Parcel ID: 23-19
RIBEIRO, MARIA J.
209 FRANKLIN ST
BRISTOL RI 02809

Parcel ID: 23-20
PEZZULLO, ZACHARY A
471 METACOM AVE
BRISTOL RI 02809

Parcel ID: 23-21
NAPPI, JACOB N
5 REID ST
BRISTOL RI 02809

Parcel ID: 23-219
ALMEIDA JOSE F RAPOSA &
HELENA S TE
7 JENNY LANE
BRISTOL RI 02809

Parcel ID: 23-22
DUARTE, JESSICA L & RAYMOND L
10 CHILTON ST
BRISTOL RI 02809

Parcel ID: 23-23
CAROTENUTI, JASON
9 REID ST
BRISTOL RI 02809

Parcel ID: 23-25
OLIVEIRA, MARY E, TRUSTEE, MARY E
OLIVEIRA LIVING TRUST
9 FRANCESCA LN
BRISTOL RI 02809

Parcel ID: 23-26
MONROE, DAVID R &
MARCIA M TRUSTEES
297 CHASES LANE
MIDDLETOWN RI 02842

Parcel ID: 23-27
SIMAS, PAULO & FILOMENA C LE
SIMAS, SAMANTHA & ALYSSA
8 CHILTON ST
BRISTOL RI 02809

Parcel ID: 23-28
DUARTE, JESSICA L.
RAYMOND L. TC
10 CHILTON ST
BRISTOL RI 02809

Parcel ID: 23-30
VIEIRA, ANTONIO P
ERMELINDA ETUX TE
16 DEER RUN RD
BRISTOL RI 02809

Parcel ID: 23-31
TURNBULL, EDWARD G.
C. LYNNE ETUX
68 3RD ST
NEWPORT RI 02840

Parcel ID: 23-33
ZEITLER, JOHN M.
38 KING PHILIP AVE
BRISTOL RI 02809

Parcel ID: 23-34
ALMEIDA, RYAN C
72 VISTA CIR
NORTH KINGSTOWN RI 02852

Parcel ID: 23-36
CHILTON ROMA REALTY
17 JESSICA DR
BRISTOL RI 02809

Parcel ID: 23-37
BENEVIDES, CARMINA
2 WILSON ST
BRISTOL RI 02809

Parcel ID: 23-38
VLACO, DUANE
11 TROUT WAY
WEST WAREHAM MA 02576

Parcel ID: 23-39
BENEVIDES, CARMINA
2 WILSON ST
BRISTOL RI 02809

Parcel ID: 23-40
BORTONE, FABIO
4 Wilson Street
Bristol RI 02809

Parcel ID: 23-41
SAO REALTY COMPANY
PO BOX 14529
E PROVIDENCE RI 02914

Parcel ID: 23-42
SAO REALTY COMPANY
PO BOX 14529
E PROVIDENCE RI 02914

Parcel ID: 23-43
CAMERON, ROBERT D
46 ST ELIZABETH STREET
BRISTOL RI 02809

Parcel ID: 23-69
FERRO, KEVIN J.
165 FRANKLIN ST
BRISTOL RI 02809

Parcel ID: 23-71
MACHADO REALTY, LLC
22 CENTER STREET
BRISTOL RI 02809

Parcel ID: 23-73
TEIXEIRA, JOSE C.
2 DOLLY DR
BRISTOL RI 02809

Parcel ID: 23-74
WOJCIECHOWSKI, SETH & GIBSON,
ABIGAIL JT
11 WILSON ST
BRISTOL RI 02809

Parcel ID: 23-75
MEDEIROS, ANDREW J.
163 FRANKLIN STREET
BRISTOL RI 02809

Parcel ID: 23-77
MONIZ, JOSEPH F. ET UX
LUBELIA M. MONIZ TE
2 BORGES ST
BRISTOL RI 02809

Parcel ID: 23-79
CABRAL, LAUDALINA A & FERNANDO
M-TRUSTEES (1/3);
GERMANO, MARIA FILOMENA A (1/3);
MACHADO, ADELINO (1/3) TC
37 TILBURY DR
BRISTOL RI 02809

Parcel ID: 29-1-010
UNITY PARK LLC
99 TUPELO ST
BRISTOL RI 02809

4/25/22, 10:59 AM

https://www.mainstreetmaps.com/MASTERIII/query/labels_5160.asp?b=/RI/Bristol/

Item B1.

Parcel ID: 29-1-020
BRISTOL PROPERTIES ASSOC LLC
411 FIFTH AVE 4TH FLOOR
NEW YORK NY 10019

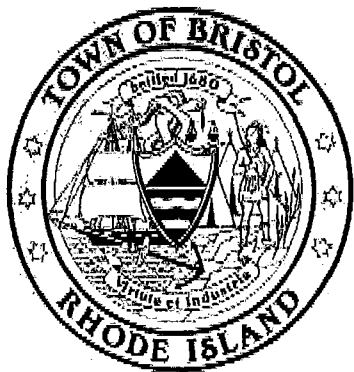
Parcel ID: 29-1-021
UNITY PARK LLC
99 TUPELO ST
BRISTOL RI 02809

Parcel ID: 29-1-030
UNITY PARK LLC
99 TUPELO ST
BRISTOL RI 02809

Parcel ID: 29-1-045
23-33 BROADCOMMON LLC
99 TUPELO ST
BRISTOL RI 02809

Parcel ID: 29-2
MARTINS, ANTONIO A. TRUSTEE
ANTONIO A. MARTINS REV LIV TR
208 FRANKLIN ST
BRISTOL RI 02809

Parcel ID: 29-60
BRISTOL ASSISTED LIVING, LP
C/O FRANKLIN COURT ASSIST LIV
180 FRANKLIN ST
BRISTOL RI 02809



TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolr.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
COUNCIL CLERK

DATE: April 4, 2022

RE: Edward Turnbill for Custom Catering, Inc. d/b/a
195 Franklin, 195 Franklin Street, Request for
Transfer of Class BV Liquor License to David Fierabend
for The Franklin LLC. (new ownership)

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on April 20, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment

**Bristol Fire
Department****Inter Office Memorandum**

To: Steven Contente, Town Administrator
From: Michael DeMello, Fire Chief
cc: File
Date: April 4, 2022
Re: License Recommendation, April 20 Council Meeting

The fire department has reviewed the license request presented as follows:

1. Transfer of Class BV License

Edward Turnbull d/b/a 195 Franklin to David Fierabend for The Franklin LLC

There is no objection to the granting of said license as described in the Town Clerk's memorandum dated April 4, 2022, provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND
2022 APR -5 PM 3:28

Concun
Stm
hnta
STEVEN CONTENTE
Town Administrator

TOWN COUNCIL

MAY 11 2022

MEETING

TOWN COUNCIL

APR 20 2022

MEETING



KEVIN M. LYNCH
Chief of Police

Bristol Police Department

395 METACOM AVENUE ❖ BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



April 13, 2022

TO: Steven Contente, Town Administrator

FROM: Kevin M. Lynch, Chief of Police

SUBJECT: Edward Turnbull for Custom Catering, Inc. d/b/a 195 Franklin, 195 Franklin Street—Request for Transfer of Class BV Liquor License to David Fierabend for The Franklin LLC. (New ownership)

2022 APR 14 AM 9:04

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

Mr. Contente:

Lt. Wozny has reviewed the petitioner's request, and I agree with his recommendation. Please see attached.

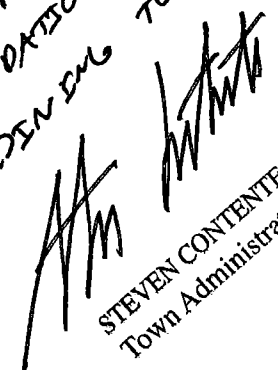
Respectfully submitted,


Kevin M. Lynch
Chief of Police

KML/jrp

Attachment

CONCUR WITH
RECOMMENDATIONS INCLUDING
OUTDOOR DINING TO BE ON TRAIL
BASIS.


STEVEN CONTENTE
Town Administrator

TOWN COUNCIL

MAY 11 2022

MEETING

TOWN COUNCIL

APR 20 2022

MEETING



KEVIN M. LYNCH
Chief of Police

Bristol Police Department

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



MEMORANDUM

TO : CHIEF KEVIN M. LYNCH

DATE: 04-13-2022

VIA : PROPER CHANNELS

FROM : LIEUTENANT ROMAN WOZNY

**SUBJECT : TRANSFER OF CLASS BV LIQUOR LICENSE REQUEST FOR
THE FRANKLIN LLC dba 195 FRANKLIN**

Sir,

Edward Turnbull of Custom Catering Inc, dba 195 Franklin is requesting a transfer of his Class BV Liquor License to David Fierabend of Franklin LLC dba 195 Franklin. Mr. Fierabend is in the process of purchasing this restaurant, which is located at 195 Franklin Street. 195 Franklin Street is situated on the corner of Franklin Street and Chilton Street. The requested hours of operation are 7:00am to 11:00pm, Tuesday through Sunday.

I spoke to Mr. Fierabend regarding this petition request. Mr. Fierabend is looking for approval to have seating for up to 40 patrons inside the establishment with seating for 13 patrons at the bar area. Mr. Fierabend is requesting to have outdoor seating for 8 patrons on his front porch area and additional seating for 24 patrons in his parking lot, which will be blocked off from the rest of the parking lot with concrete barriers. Mr. Fierabend submitted a seating plan with his petition.

I responded to this location and measured the parking lot which measures 32' in width and 72' in length. I also noted that this business is situated in a residential location with multiple multi-family dwellings on three sides of the business. Additionally, I noted that this business is a few buildings away from the Franklin Court Assisted Living and both Franklin Street and Chilton Street are narrow roadways with limited available parking.

If this outdoor dining plan is approved by the Town Council, I do not recommend allowing outdoor dining past 9:00pm for this location. Due to the close proximity of multi-family dwellings, I feel that the possible noise created by patrons utilizing the outdoor dining area may cause an increase in noise complaints. Additionally, if this outdoor dining plan is approved, I recommend that alcohol is to be kept in this outlined outdoor dining area only.

After speaking to Mr. Fierabend and reviewing this petition, there is no known reason for denial of this transfer of BV Liquor License, however, I do recommend a 6-month review be conducted.

Respectfully submitted,

Lt. Roman Wozny

Lieutenant Roman Wozny



Town of Bristol, Rhode Island

Department of Community Development

10 Court Street
Bristol, RI 02809
www.bristolri.us
401-253-7000

April 7, 2022

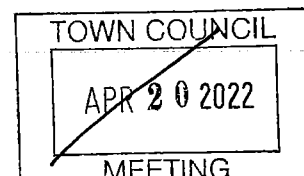
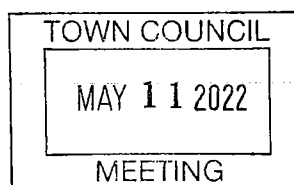
TO: Steven Contente, Town Administrator
FROM: Diane M. Williamson, Director
RE: Request for Class BV Liquor License Transfer at 195 Franklin Street
To David Fierabend for The Franklin LLC

I have reviewed the above mentioned petition and have no objection to the transfer of the Class BV Liquor License.

Thank you.

Concurred
STEVEN CONTENTE
Town Administrator

2022 APR 11 PM 1:09
TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND



2nd reading

Item C1.

LEGAL NOTICE

TOWN OF BRISTOL
PROPOSED ORDINANCE
NO. 2022-04

AN ORDINANCE IN AMENDMENT TO
CHAPTER 11
OF THE ORDINANCES OF THE BRISTOL TOWN CODE

IT IS HEREBY ORDAINED by the Town Council of Bristol, Rhode Island, that Chapter 11 of the Ordinances of the Town of Bristol be amended as follows:

CHAPTER 11
FEES AND CHARGES

* * *

Sec. 11-1. - Comprehensive schedule of fees.

The following fees are imposed:

[Excerpt of table]

(42)	Beach fees:		
	* * *		
	(g)	Student Beach Pass one day permit for weekdays:	
	1.	Student of the Bristol/Warren School District	5.00
	2.	Parent of the Bristol/Warren School District	5.00
	(h)	Student Beach pass on day permit for Saturdays. Sundays and holidays:	
	1.	Student of the Bristol/Warren School District	5.00 10.00
	2.	Parent of the Bristol/Warren School District	5.00 10.00
	(i)	Student season pass:	
	1.	Student of the Bristol/Warren School District	20.00
	2.	Parent of the Bristol/Warren School District	20.00
	<u>Note: Students and parents of the Bristol/Warren School district can obtain a town beach pass through September 15th</u>		

TOWN COUNCIL

MAY 11 2022

MEETING

* * *

This Ordinance shall take effect upon its passage.

The Town Council will be in session in the Town Hall, Council Chambers, on May 11, 2022. If remonstrance in the meantime, a petition bearing the valid signatures of at least twenty (20) qualified voters must be filed with the Town Clerk requesting a Public Hearing, such hearing must be held before final action may be taken on said ordinance

By Order of the Town Council
Melissa Cordeiro
COUNCIL CLERK

April 28, 2022

C:\Users\Chad\Bristol\student beach pass d2

LEGAL NOTICE

TOWN OF BRISTOL PROPOSED ORDINANCE NO. 2022-04

AN ORDINANCE IN AMENDMENT TO CHAPTER 11 OF THE ORDINANCES OF THE BRISTOL TOWN CODE

IT IS HEREBY ORDAINED by the Town Council of Bristol, Rhode Island, that Chapter 11 of the Ordinances of the Town of Bristol be amended as follows:

CHAPTER 11 FEES AND CHARGES

* * *

Sec. 11-1. - Comprehensive schedule of fees.

The following fees are imposed:

[Excerpt of table]

(42) Beach fees:

* * *

(g) Student Beach Pass one day permit for weekdays:

1. Student of the Bristol/Warren School District5.00
2. Parent of the Bristol/Warren School District5.00

(h) Student Beach pass on day permit for Saturdays, Sundays and holidays:

1. Student of the Bristol/Warren School District~~5.00~~ 10.00
2. Parent of the Bristol/Warren School District~~5.00~~ 10.00

(i) Student season pass:

1. Student of the Bristol/Warren School District20.00
2. Parent of the Bristol/Warren School District20.00

~~Note: Students and parents of the Bristol/Warren School district can obtain a town beach pass through September 15th~~

* * *

This Ordinance shall take effect upon its passage.
The Town Council will be in session in the Town Hall, Council Chambers, on May 11, 2022. If remonstrance in the meantime, a petition bearing the valid signatures of at least twenty (20) qualified voters must be filed with the Town Clerk requesting a Public Hearing, such hearing must be held before final action may be taken on said ordinance

By Order of the Town Council
Melissa Cordeiro
COUNCIL CLERK

April 28, 2022

1ST reading

ORDINANCE NO. 2022-05

AN ORDINANCE IN AMENDMENT TO CHAPTER 25
OF THE ORDINANCES OF THE TOWN OF BRISTOL

IT IS HEREBY ORDAINED by the Town Council of Bristol, Rhode Island, that Chapter 25 of the Ordinances of the Town of Bristol be amended as follows:

* * *

CHAPTER 25 – STREETS, SIDEWALKS AND OTHER PUBLIC PLACES

* * *

Sec. 25-16. Seasonal outdoor seating on State Street.

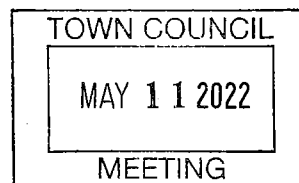
[Note: Section previously entitled 'Temporary expansion of licensed premises for restaurants' expired 11/30/2021, per Ord. 2021-12, enacted 8/18/2021]

1. Notwithstanding anything to the contrary in the Code, seasonal outdoor seating on State Street shall be permitted, subject to the following conditions:
 - a. The area of State Street to be utilized for seasonal outdoor seating shall be the angled parking spaces on the North side of State Street, from Hope Street to Thames Street.
 - b. Seasonal outdoor seating shall be permitted from May 1st to October 31st each year.
 - c. Participating businesses shall apply for an annual expansion permit. The Town Administrator shall review and approve permit applications, with input from the Building Official, Fire Chief, and Director of Public Works, or their respective designees.
 - d. Applicants for an expansion permit shall provide proof of liability insurance from a company licensed to do business in the state and in a form satisfactory to the town solicitor, of no less than \$1,000,000.00 protecting the town from all claims and causes of action for personal injury or property damage resulting from use of this license.
 - e. The annual fee for an expansion permit shall be \$100. Permit fees shall be dedicated to support beautification efforts along the perimeter of the seating area.
 - f. The Town shall supply safety barriers along the perimeter of the seating area.
 - g. Participating businesses shall maintain the interior of the expansion area and shall secure the space nightly.
 - h. Outdoor service of food and drink shall cease at 11:00 p.m. nightly.

* * *

This ordinance shall take effect upon passage.

S:\Bristol\Ordinances\Ordinance re seasonal outdoor seating on State St.docx



1ST reading

ORDINANCE NO. 2022-06

AN ORDINANCE IN AMENDMENT TO
CHAPTER 16
OF THE ORDINANCES OF THE BRISTOL TOWN CODE

IT IS HEREBY ORDAINED by the Town Council of the Town of Bristol, Rhode Island,
that Chapter 16 of the Town Code be amended as follows.

CHAPTER 16
MOTOR VEHICLES AND TRAFFIC

* * *

ARTICLE V.
STOPPING, STANDING AND PARKING

* * *

Sec. 16-143. – Parking prohibited at all times.

In addition to the parking regulations contained in section 16-7, no vehicle shall be
parked at any time on the following streets or portions thereof:

* * *

Cooke Street, no parking across the driveway from 118 Constitution Street.

* * *

S:/ Bristol/ parking/ restriction/ Cooke St. /Evelyn Braun/ dl

TOWN COUNCIL
MAY 11 2022
MEETING



LICENSE REQUEST: BV INTOXICATING BEVERAGE LICENSE
TRANSFER

PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol:
The undersigned hereby respectfully requests of your
Honorable Body to be granted a

Name of license holder: Custom Catering Inc

DBA: 195 Franklin
(NAME OF ESTABLISHMENT)

ADDRESS OF ESTABLISHMENT: 195 Franklin, Bristol, RI

Seller signature: Edward Turnbull Buyer signature: D. J. Fiesubend

Print name: Edward Turnbull Print name: David Fiesubend

Proposed Hours of Operation: 7am - 11pm

☒ ** PLEASE ATTACH SKETCH INDICATING THE AREAS FROM WHICH LIQUOR WILL BE
SERVED AND CONSUMED.

☒ Fee for License Transfer: \$100 plus advertising costs.
(Annual Fee for License Renewal: \$1300 per year plus advertising costs). Also required is Victualling
License: \$75/year (Payable after Council approves the license).

Please attend the Council Meeting
on:

PETITION MUST BE RETURNED BY
FRIDAY AT 4PM TWO WEEKS
PRIOR TO COUNCIL MEETING.

*SIGNATURE: D. J. Fiesubend

NAME: David Fiesubend

(PLEASE PRINT NAME OF BUYER)

ADDRESS: 268 Nanaguate Rd

(ADDRESS OF BUYER)

TOWN: Tiverton

DATE OF BIRTH: _____

BUSINESS TELEPHONE #: 609 203 4958

HOME TELEPHONE #: _____

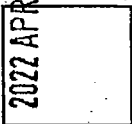
EMAIL: jackmac4@gmail.com

Date Received: _____

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

AM 11:48

TAX STAMP



TO BE USED BY FINANCE
DEPARTMENT

*BY SIGNING THIS PETITION, I CONSENT TO EXAMINATION AND
RELEASE OF RECORDS AND INFORMATION REGARDING MY
BACKGROUND, INCLUDING POLICE RECORDS, EDUCATIONAL
INFORMATION, RESIDENCE RECORDS, AND ANY COURT

TOWN COUNCIL
RECORDS

MAY 11 2022

MEETING

TOWN COUNCIL

APR 20 2022

MEETING

STATE OF RHODE ISLAND

CITY/TOWN OF BRISTOL

BOARD OF LICENSE COMMISSIONERS
APPLICATION FOR LIQUOR LICENSERETAILER CLASS: A ___ BH ___ BM ___ BT ___ BV / BVL ___ C ___ E ___ ED ___ J ___ T ___ 2:00 A.M. ___Business Structure: ☐ Corporation ☐ Partnership ☒ LLC ☐ IndividualThe Franklin, LLC
Name of Applicant/Corporation

D/B/A

195 Franklin St.
Address of Premise609 203 4958
Phone Number of Businessjackmac4@gmail.com
Email AddressState - Incorporated: Rhode IslandDate of Incorporation: 3/29/22

Name, Address, Telephone of all Officers/Members with percentage ownership:

<u>David Fierabend</u>	<u>268 Tiverton Nanaquaket Rd</u>	<u>609 203 4958</u>	<u>100</u>
President/Member Name	Address	Phone	% Ownership

Vice President/Member Name	Address	Phone	% Ownership
----------------------------	---------	-------	-------------

Secretary/Member Name	Address	Phone	% Ownership
-----------------------	---------	-------	-------------

Treasurer/Member Name	Address	Phone	% Ownership
-----------------------	---------	-------	-------------

Name and Address of All Directors or Board Members, with percentage ownership:

<u>David Fierabend</u>	<u>Tiverton</u>		<u>100%</u>
Name	Address	Phone	% Ownership

Name	Address	Phone	% Ownership
------	---------	-------	-------------

Name	Address	Phone	% Ownership
------	---------	-------	-------------

If application is on behalf of undisclosed principal or party, please give details:

Does Applicant Own Premises? Yes ___ No ✓ Is Property Mortgaged? Yes ___ No ___ or Leased? Yes ✓ No ___

Give Name and Address of Mortgagee (Bank or Mortgage Holder) or Lessor (Landlord) and Amount of Extent

<u>195 Franklin St., LLC</u>	<u>Tiverton</u>	<u>3,000/mo.</u>	<u>3yr.</u>
Name	Address	Amount	Term

Have any Officers, Members or Stockholders ever been arrested or convicted of a crime? Yes ___ No ☒ If yes, explain:

Is any other business to be carried on in Licensed Premises? Yes ___ No ☒ If yes, explain:

Is Applicant or any of its Officers, Members or Stockholders interested directly or indirectly, as principle or associate, or in any manner whatsoever, in any retail license issued under Title 3 of the RI General Laws? If yes, explain:

N/A

Is Applicant the owner or operator of any other business? If yes, explain:

Groundswell Cafe & Bakery - Tiverton

State amount of capital invested in the business?

TBD

Do you have now, or will you be installing, a draught system Yes ☒ No ___

I hereby certify that the above statements are true to the best of my knowledge and belief:

DDE
Applicant Signature

3/30/22
Date

1. Every question on Application Form must be answered. Any false statement made by the Applicant will be sufficient grounds for the denial of the application or the revocation of the license in case one has been granted.
2. Corporation having 25 or more stockholders need not file a list of the names and addresses of stockholders - (Question #8)
3. Attention is called to the requirements RIGL §3-5-10:
 - (A) All newly elected officers, members, or directors must be reported to the Board of License Commissioners within 30 days.
 - (B) Any acquisition by any person of more than ten per cent (10%) of any class of corporate stock must be reported within 30 days.
 - (C) Any transfer of fifty percent (50%) or more of any class of corporate stock can be made only by written application to the licensing board subject to the procedures for a transfer of a license.

APPLICATION FOR TRANSFER OF LICENSE ONLY

Transfer of Location _____ Name _____ Stock _____ Current Retail Class _____

✓ Custom Catering, Inc.
Name of Transferor (applicant/old owner)

195 Franklin
d/b/a

195 Franklin, Bristol, RI
Address

The above hereby petitions the Licensing Board to transfer the said license to:

New Location (if any): _____

New Name (if any):

The Franklin, LLC

If change of stockholders, list old and new stockholders:

Edward A. Amundson
Signature of Transferor (old owner)

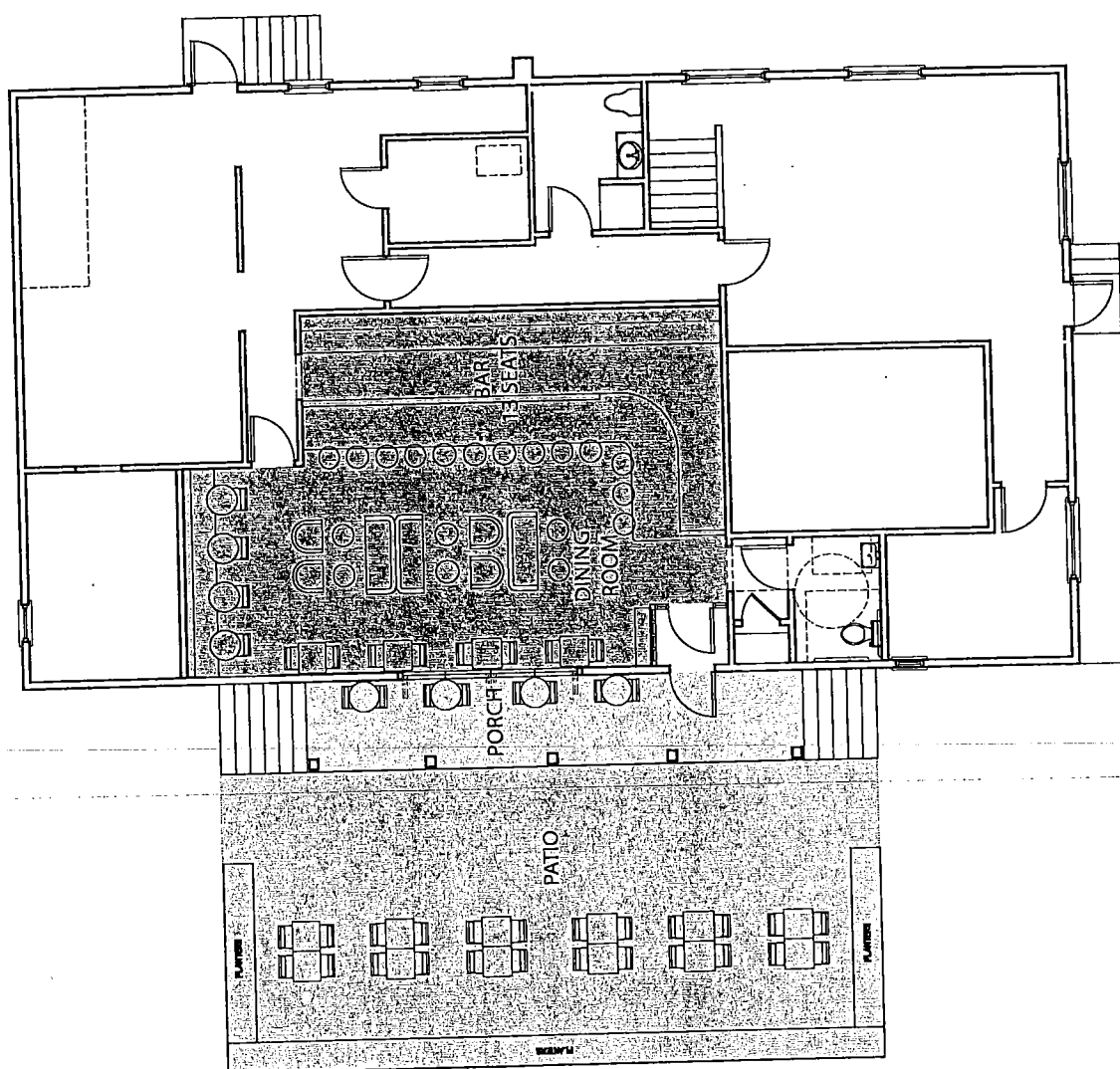
Date

3/24/22

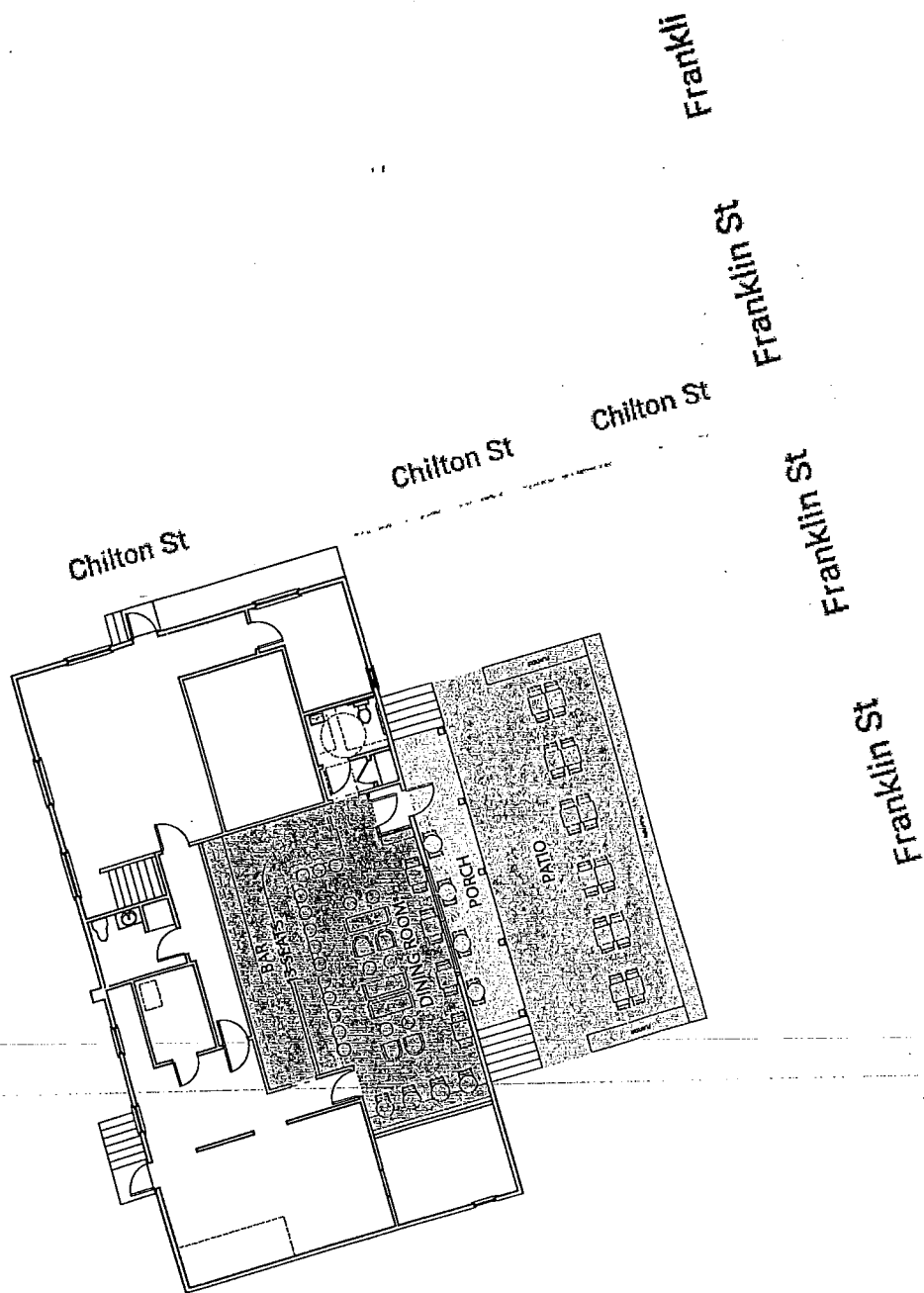
DDE
Signature of Transferee (New Owner)

Date

3/30/22



195 FRANKLIN STREET
BRISTOL, RI 02809



195 FRANKLIN STREET
BRISTOL, RI 02809

the FRANKLIN
(proposed menu)

- Roasted beet salad \$16
- Cheese Plate \$ 22
- Charcuterie Plate \$24
- Chicken Liver Mousse \$18
- Steak Tartare \$20
- Shrimp Cocktail \$18
- Curry Mussels \$21
- Steak Frites \$28
- Lobster Ravioli \$24
- Chocolate Cake \$8

LEGAL NOTICE**TOWN OF BRISTOL
PUBLIC HEARING
INTOXICATING BEVERAGE LICENSE
TRANSFER - CLASS BV &
EXPANSION OF PREMISES**

Application for transfer of license and expansion in the area of the licensed premises to keep for sale and to sell intoxicating beverages, in accordance with Title 3 of the General Laws of 1956, and all amendments thereof, and additions thereto have been made at this office as follows:

**CUSTOM CATERING, INC.
EDWARD TURNBULL
d/b/a 195 FRANKLIN
195 FRANKLIN STREET, BRISTOL**

TO

**THE FRANKLIN, LLC.
DAVID FIERABEND
195 FRANKLIN STREET, BRISTOL**

The Town Council will be in session in the Council Chambers, Town Hall on Wednesday evening, May 11, 2022, beginning at 7:00 PM at which time and place all persons remonstrating the granting of the above license transfer are entitled to and will be heard. Said remonstrance must be filed on or before the time of the hearing and must be accompanied with a plat.

Individuals requesting interpreter services for the deaf or hard of hearing must notify the Town Clerk's Office at 253-7000, 72 hours in advance of the hearing date.

By Order of the Town Council
Melissa Cordeiro
COUNCIL CLERK

April 28 & May 5, 2022

4/25/22, 10:59 AM

https://www.mainstreetmaps.com/MASTERIII/query/labels_5160.asp?b=/RI/Bristol/

Parcel ID: 23-19
RIBEIRO, MARIA J.
209 FRANKLIN ST
BRISTOL RI 02809

Parcel ID: 23-20
PEZZULLO, ZACHARY A
471 METACOM AVE
BRISTOL RI 02809

Parcel ID: 23-21
NAPPI, JACOB N
5 REID ST
BRISTOL RI 02809

Parcel ID: 23-219
ALMEIDA JOSE F RAPOSA &
HELENA S TE
7 JENNY LANE
BRISTOL RI 02809

Parcel ID: 23-22
DUARTE, JESSICA L & RAYMOND L
10 CHILTON ST
BRISTOL RI 02809

Parcel ID: 23-23
CAROTENUTI, JASON
9 REID ST
BRISTOL RI 02809

Parcel ID: 23-25
OLIVEIRA, MARY E, TRUSTEE, MARY E
OLIVEIRA LIVING TRUST
9 FRANCESCA LN
BRISTOL RI 02809

Parcel ID: 23-26
MONROE, DAVID R &
MARCIA M TRUSTEES
297 CHASES LANE
MIDDLETOWN RI 02842

Parcel ID: 23-27
SIMAS, PAULO & FILOMENA C LE
SIMAS, SAMANTHA & ALYSSA
8 CHILTON ST
BRISTOL RI 02809

Parcel ID: 23-28
DUARTE, JESSICA L.
RAYMOND L. TC
10 CHILTON ST
BRISTOL RI 02809

Parcel ID: 23-30
VIEIRA, ANTONIO P
ERMELINDA ETUX TE
16 DEER RUN RD
BRISTOL RI 02809

Parcel ID: 23-31
TURNBULL, EDWARD G.
C. LYNNE ETUX
68 3RD ST
NEWPORT RI 02840

Parcel ID: 23-33
ZEITLER, JOHN M.
38 KING PHILIP AVE
BRISTOL RI 02809

Parcel ID: 23-34
ALMEIDA, RYAN C
72 VISTA CIR
NORTH KINGSTOWN RI 02852

Parcel ID: 23-36
CHILTON ROMA REALTY
17 JESSICA DR
BRISTOL RI 02809

Parcel ID: 23-37
BENEVIDES, CARMINA
2 WILSON ST
BRISTOL RI 02809

Parcel ID: 23-38
VLACO, DUANE
11 TROUT WAY
WEST WAREHAM MA 02576

Parcel ID: 23-39
BENEVIDES, CARMINA
2 WILSON ST
BRISTOL RI 02809

Parcel ID: 23-40
BORTONE, FABIO
4 Wilson Street
Bristol RI 02809

Parcel ID: 23-41
SAO REALTY COMPANY
PO BOX 14529
E PROVIDENCE RI 02914

Parcel ID: 23-42
SAO REALTY COMPANY
PO BOX 14529
E PROVIDENCE RI 02914

Parcel ID: 23-43
CAMERON, ROBERT D
46 ST ELIZABETH STREET
BRISTOL RI 02809

Parcel ID: 23-69
FERRO, KEVIN J.
165 FRANKLIN ST
BRISTOL RI 02809

Parcel ID: 23-71
MACHADO REALTY, LLC
22 CENTER STREET
BRISTOL RI 02809

Parcel ID: 23-73
TEIXEIRA, JOSE C.
2 DOLLY DR
BRISTOL RI 02809

Parcel ID: 23-74
WOJCIECHOWSKI, SETH & GIBSON,
ABIGAIL JT
11 WILSON ST
BRISTOL RI 02809

Parcel ID: 23-75
MEDEIROS, ANDREW J.
163 FRANKLIN STREET
BRISTOL RI 02809

Parcel ID: 23-77
MONIZ, JOSEPH F ET UX
LUBELIA M. MONIZ TE
2 BORGES ST
BRISTOL RI 02809

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CABRAL, LAUDALINA A & FERNANDO
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UNITY PARK LLC
99 TUPELO ST
BRISTOL RI 02809

4/25/22, 10:59 AM

https://www.mainstreetmaps.com/MASTERIII/query/labels_5160.asp?b=/RI/Bristol/

Item D1.

Parcel ID: 29-1-020
BRISTOL PROPERTIES ASSOC LLC
411 FIFTH AVE 4TH FLOOR
NEW YORK NY 10019

Parcel ID: 29-1-021
UNITY PARK LLC
99 TUPELO ST
BRISTOL RI 02809

Parcel ID: 29-1-030
UNITY PARK LLC
99 TUPELO ST
BRISTOL RI 02809

Parcel ID: 29-1-045
23-33 BROADCOMMON LLC
99 TUPELO ST
BRISTOL RI 02809

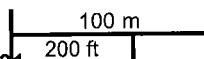
Parcel ID: 29-2
MARTINS, ANTONIO A. TRUSTEE
ANTONIO A. MARTINS REV LIV TR
208 FRANKLIN ST
BRISTOL RI 02809

Parcel ID: 29-60
BRISTOL ASSISTED LIVING, LP
C/O FRANKLIN COURT ASSIST LIV
180 FRANKLIN ST
BRISTOL RI 02809



Selected Parcel: 195 FRANKLIN STREET ID: 23-31

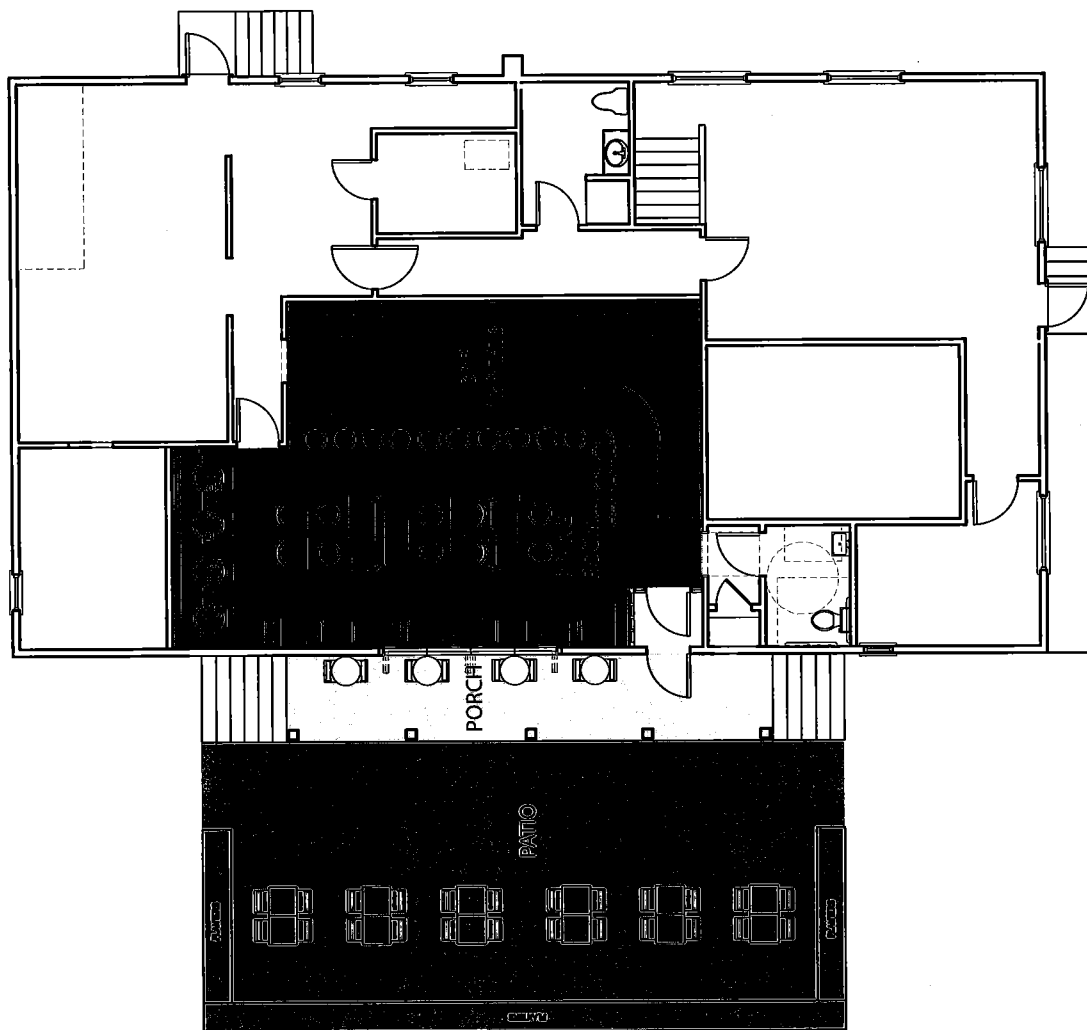
Printed on 4/25/2022



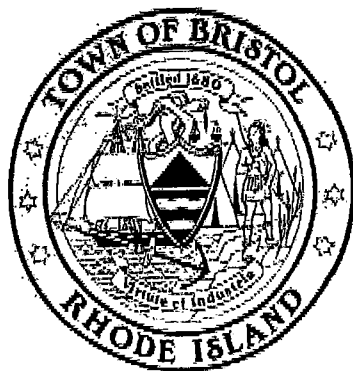
MainStreet Maps

MainStreetGIS, LLC
www.mainstreetgis.com

This map is for informational purposes only. It is not for appraisal of, description of, or conveyance of land. The Town of Bristol, Rhode Island and MainStreetGIS, LLC assume no legal responsibility for the information contained herein.



195 FRANKLIN STREET
BRISTOL, RI 02809



TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolr.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
COUNCIL CLERK

DATE: April 4, 2022

RE: Edward Turnbill for Custom Catering, Inc. d/b/a
195 Franklin, 195 Franklin Street, Request for
Transfer of Class BV Liquor License to David Fierabend
for The Franklin LLC. (new ownership)

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on April 20, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment

**Bristol Fire
Department**

D1A

Inter Office Memorandum

To: Steven Contente, Town Administrator
From: Michael DeMello, Fire Chief
cc: File
Date: April 4, 2022
Re: License Recommendation, April 20 Council Meeting

The fire department has reviewed the license request presented as follows:

1. Transfer of Class BV License

Edward Turnbull d/b/a 195 Franklin to David Fierabend for The Franklin LLC

There is no objection to the granting of said license as described in the Town Clerk's memorandum dated April 4, 2022, provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

2022 APR -5 PM 3:28

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

Concur
[Signature]
STEVEN CONTENTE
Town Administrator

TOWN COUNCIL

MAY 11 2022

MEETING

TOWN COUNCIL

APR 20 2022

MEETING



Bristol Police Department

395 METACOM AVENUE ❖ BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



KEVIN M. LYNCH
Chief of Police

April 13, 2022

TO: Steven Contente, Town Administrator

FROM: Kevin M. Lynch, Chief of Police

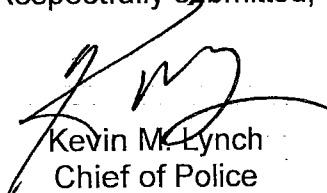
SUBJECT: Edward Turnbull for Custom Catering, Inc. d/b/a 195 Franklin, 195 Franklin Street—Request for Transfer of Class BV Liquor License to David Fierabend for The Franklin LLC. (New ownership)

2022 APR 14 AM 9:04
TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

Mr. Contente:

Lt. Wozny has reviewed the petitioner's request, and I agree with his recommendation. Please see attached.

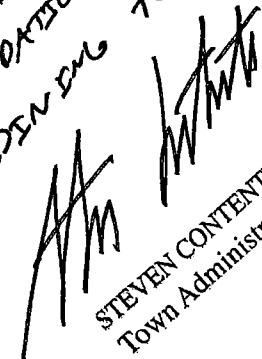
Respectfully submitted,


Kevin M. Lynch
Chief of Police

KML/jrp

Attachment

CONCUR WITH
RECOMMENDATIONS INCLUDING
OUTDOOR DINING TO BE ON TRAIL
BASIS.


STEVEN CONTENTE
Town Administrator

TOWN COUNCIL

MAY 11 2022

TOWN COUNCIL

APR 20 2022

MEETING



KEVIN M. LYNCH
Chief of Police

Bristol Police Department

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



MEMORANDUM

TO : CHIEF KEVIN M. LYNCH

DATE: 04-13-2022

VIA : PROPER CHANNELS

FROM : LIEUTENANT ROMAN WOZNY

**SUBJECT : TRANSFER OF CLASS BV LIQUOR LICENSE REQUEST FOR
THE FRANKLIN LLC dba 195 FRANKLIN**

Sir,

Edward Turnbull of Custom Catering Inc, dba 195 Franklin is requesting a transfer of his Class BV Liquor License to David Fierabend of Franklin LLC dba 195 Franklin. Mr. Fierabend is in the process of purchasing this restaurant, which is located at 195 Franklin Street. 195 Franklin Street is situated on the corner of Franklin Street and Chilton Street. The requested hours of operation are 7:00am to 11:00pm, Tuesday through Sunday.

I spoke to Mr. Fierabend regarding this petition request. Mr. Fierabend is looking for approval to have seating for up to 40 patrons inside the establishment with seating for 13 patrons at the bar area. Mr. Fierabend is requesting to have outdoor seating for 8 patrons on his front porch area and additional seating for 24 patrons in his parking lot, which will be blocked off from the rest of the parking lot with concrete barriers. Mr. Fierabend submitted a seating plan with his petition.

I responded to this location and measured the parking lot which measures 32' in width and 72' in length. I also noted that this business is situated in a residential location with multiple multi-family dwellings on three sides of the business. Additionally, I noted that this business is a few buildings away from the Franklin Court Assisted Living and both Franklin Street and Chilton Street are narrow roadways with limited available parking.

If this outdoor dining plan is approved by the Town Council, I do not recommend allowing outdoor dining past 9:00pm for this location. Due to the close proximity of multi-family dwellings, I feel that the possible noise created by patrons utilizing the outdoor dining area may cause an increase in noise complaints. Additionally, if this outdoor dining plan is approved, I recommend that alcohol is to be kept in this outlined outdoor dining area only.

After speaking to Mr. Fierabend and reviewing this petition, there is no known reason for denial of this transfer of BV Liquor License, however, I do recommend a 6-month review be conducted.

Respectfully submitted,

Lt. Roman Wozny

Lieutenant Roman Wozny

D1C



Town of Bristol, Rhode Island

Department of Community Development

10 Court Street
Bristol, RI 02809
www.bristolri.us
401-253-7000

April 7, 2022

TO: Steven Contente, Town Administrator

FROM: Diane M. Williamson, Director

RE: Request for Class BV Liquor License Transfer at 195 Franklin Street
To David Fierabend for The Franklin LLC

Diane W.

I have reviewed the above mentioned petition and have no objection to the transfer of the Class BV Liquor License.

Thank you.

Concurred
TH
W
STEVEN CONTENTE
Town Administrator

2022 APR 11 PM 1:09

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

TOWN COUNCIL

MAY 11 2022

MEETING

TOWN COUNCIL

APR 20 2022



LICENSE REQUEST: VICTUALLING LICENSE

PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol:
The undersigned hereby respectfully requests of
your Honorable Body to be granted a

VICTUALLING LICENSE

NAME OF ESTABLISHMENT: The Franklin, LLCADDRESS OF ESTABLISHMENT: 195 Franklin St.NAME OF APPLICANT: David FerabandHOURS OF OPERATION: 7am - Midnight

- ☐ Victualling Petition & \$75 License Fee (payable after Council approves license)
- ☐ Copy of Current Menu
- ☐ Second Quarter Taxes must be paid (call 253-7000 for amount due)
- ☐ Fire Department Clearance
- ☐ Water Pollution Control Clearance (grease removal unit)
- ☐ RI Department of Health Clearance

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

Please attend the Council
meeting on:

Petition must be returned by:

Petition mailed on:

Date Received: 4-1-22SIGNATURE: D-F-RNAME: David FerabandADDRESS: 268 Nanaywacket RdTOWN: Tivoli

DATE OF BIRTH: _____

BUSINESS TELEPHONE #: 609 203 4958

HOME TELEPHONE #: _____

EMAIL: jackmac4@gmail.com

TAX STAMP



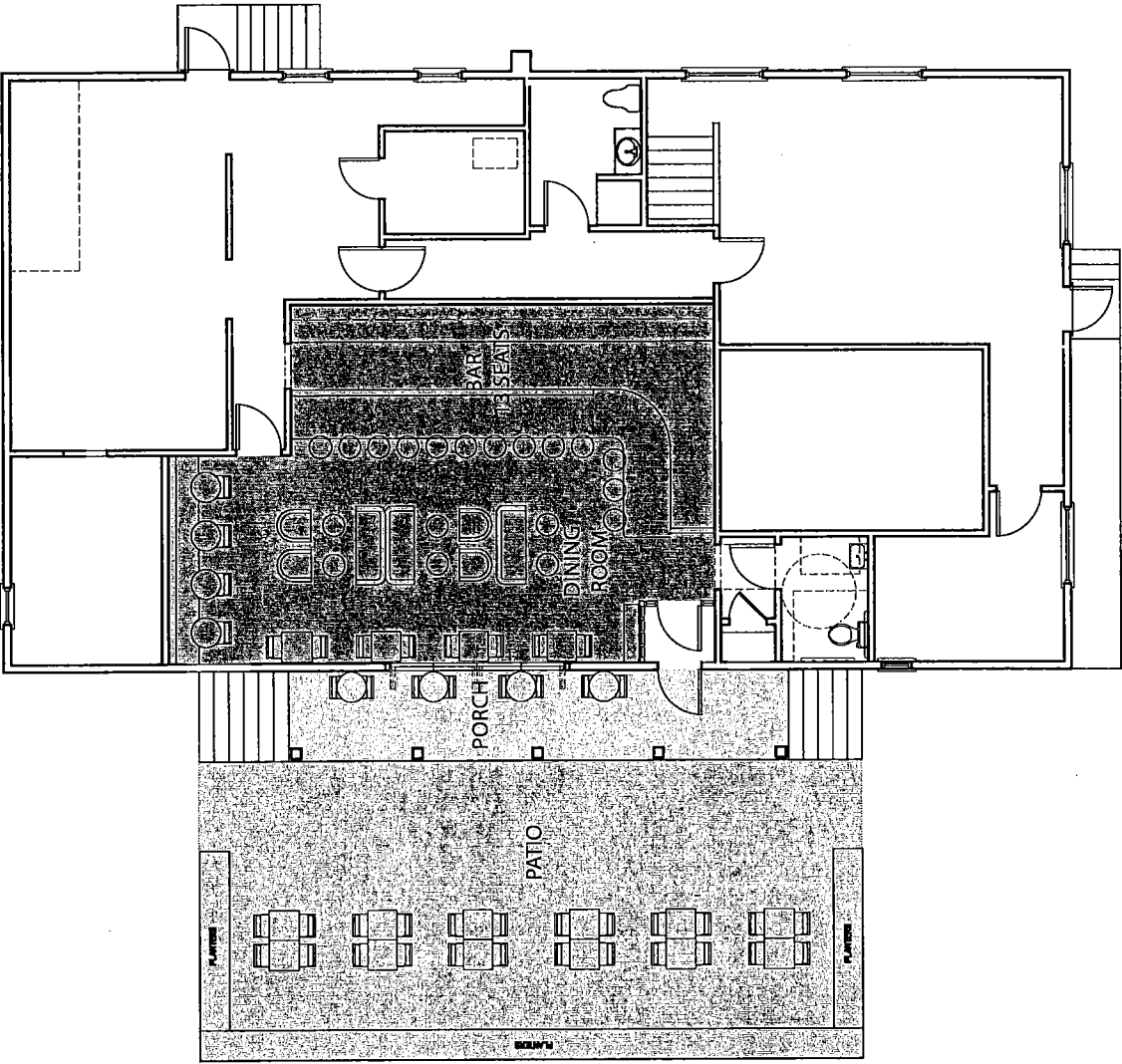
TO BE USED BY FINANCE
DEPARTMENT

*BY SIGNING THIS PETITION, I CONSENT TO EXAMINATION AND
RELEASE OF RECORDS AND INFORMATION REGARDING MY
BACKGROUND, INCLUDING POLICE RECORDS, EDUCATIONAL
INFORMATION, RESIDENCE RECORDS, AND ANY COURT RECORDS.

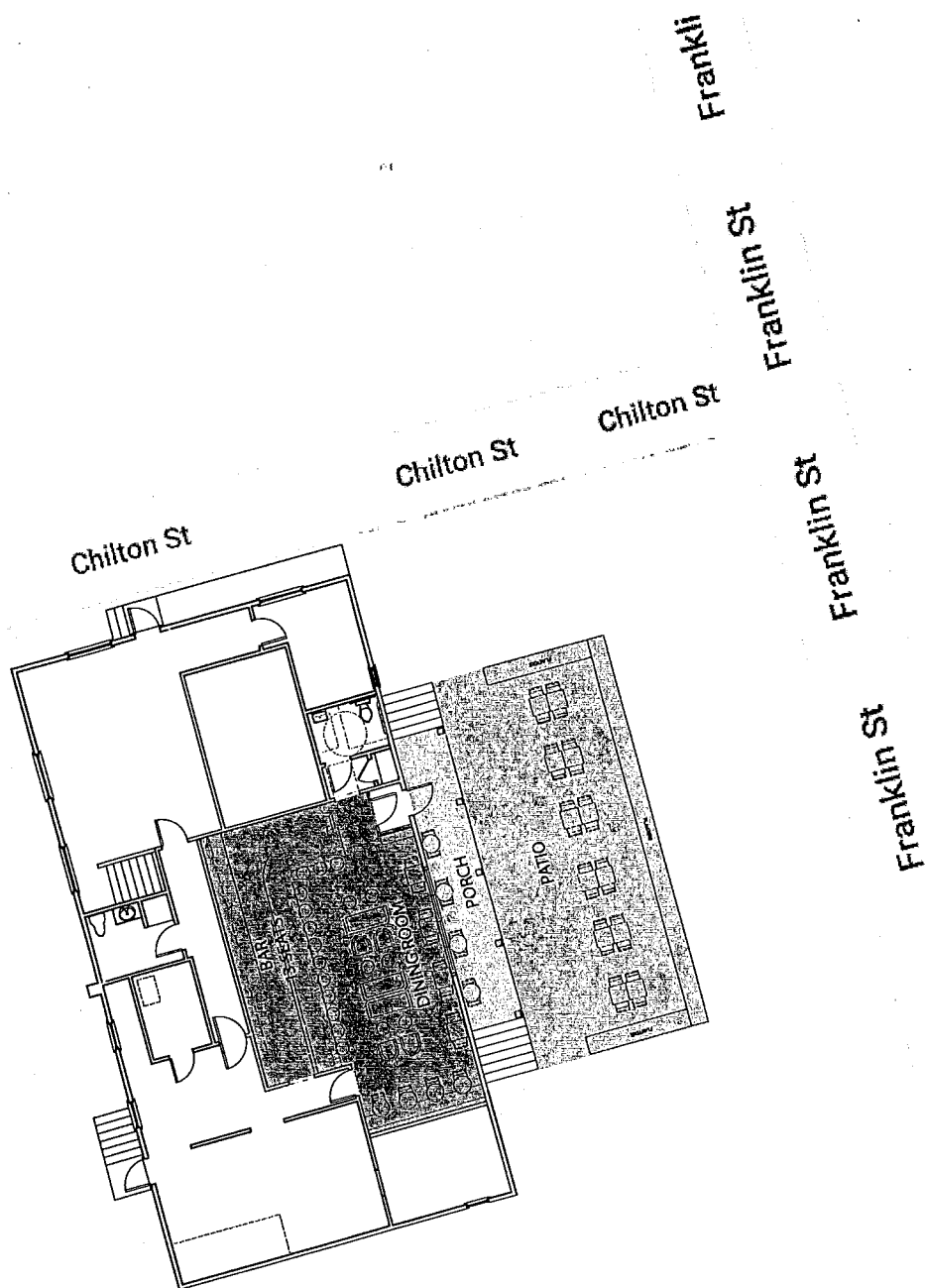
TOWN COUNCIL

APR 20 2022

MEETING



195 FRANKLIN STREET
BRISTOL, RI 02809



195 FRANKLIN STREET
BRISTOL, RI 02809

the FRANKLIN
(proposed menu)

- Roasted beet salad \$16
- Cheese Plate \$ 22
- Charcuterie Plate \$24
- Chicken Liver Mousse \$18
- Steak Tartare \$20
- Shrimp Cocktail \$18
- Curry Mussels \$21
- Steak Frites \$28
- Lobster Ravioli \$24
- Chocolate Cake \$8



TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolr.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
COUNCIL CLERK

DATE: April 4, 2022

RE: David Fierabend, The Franklin LLC., 195 Franklin
Street - Request for Victualling License

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on May 11, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment



**Bristol Fire
Department**

D2A

Inter Office Memorandum

To: Steven Contente, Town Administrator
From: Michael DeMello, Fire Chief
cc: File
Date: April 4, 2022
Re: License Recommendation, May 11 Council Meeting

The fire department has reviewed the license request presented as follows:

1. Victualling License

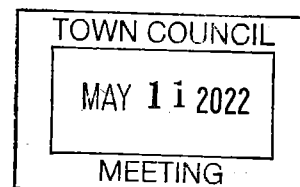
David Fierabend for The Franklin LLC

There is no objection to the granting of said license as described in the Town Clerk's memorandum dated April 4, 2022, provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

2022 APR -5 PM 3:28

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

Concun
Stm
Whith
STEVEN CONTENTE
Town Administrator





KEVIN M. LYNCH
Chief of Police

Bristol Police Department DAB

395 METACOM AVENUE ♦ BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



April 13, 2022

TO: Steven Contente, Town Administrator

FROM: Kevin M. Lynch, Chief of Police

SUBJECT: David Fierabend, The Franklin LLC., 195 Franklin Street—Request for
Virtualling License

Mr. Contente:

Lt. Wozny has reviewed the petitioner's request, and I agree with his
recommendation. Please see attached.

Respectfully submitted,

Kevin M. Lynch
Chief of Police

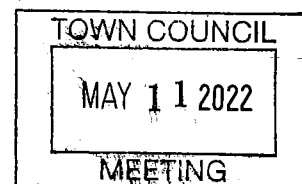
TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND
2022 APR 14 AM 9:04

KML/jrp

Attachment

CONCUN WITH
RECOMMENDATIONS INCLUDING
OUT DOOR DINING TO BE ON TRAIL
BASIS

STEVEN CONTENTE
Town Administrator





Bristol Police Department

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



KEVIN M. LYNCH
Chief of Police

MEMORANDUM

TO : CHIEF KEVIN M. LYNCH

DATE: 04-13-2022

VIA : PROPER CHANNELS

FROM : LIEUTENANT ROMAN WOZNY

**SUBJECT : VICTUALLING LICENSE REQUEST FOR 195 FRANKLIN, THE
FRANKLIN LLC.**

Sir,

David Fierabend is requesting a victualling license for a restaurant he is in the process of purchasing, which is located at 195 Franklin Street, currently named, 195 Franklin. 195 Franklin Street is situated on the corner of Franklin Street and Chilton Street. The requested hours of operation are 7:00am to 11:00pm, Tuesday through Sunday.

I spoke to Mr. Fierabend regarding this petition request. Mr. Fierabend is looking for approval to have seating for up to 40 patrons inside the establishment. Additionally, Mr. Fierabend is requesting to have outdoor seating for 8 patrons on his front porch area and additional seating for 24 patrons in his parking lot, which will be blocked off from the rest of the parking lot with concrete barriers. Mt. Fierabend submitted a seating plan with his petition.

I responded to this location and measured the parking lot which measures 32' in width and 72' in length. I also noted that this business is situated in a residential location with multiple multi-family dwellings on three sides of the business. Additionally, I noted that this business is a few buildings away from the Franklin Court Assisted Living and both Franklin Street and Chilton Street are narrow roadways with limited available parking.

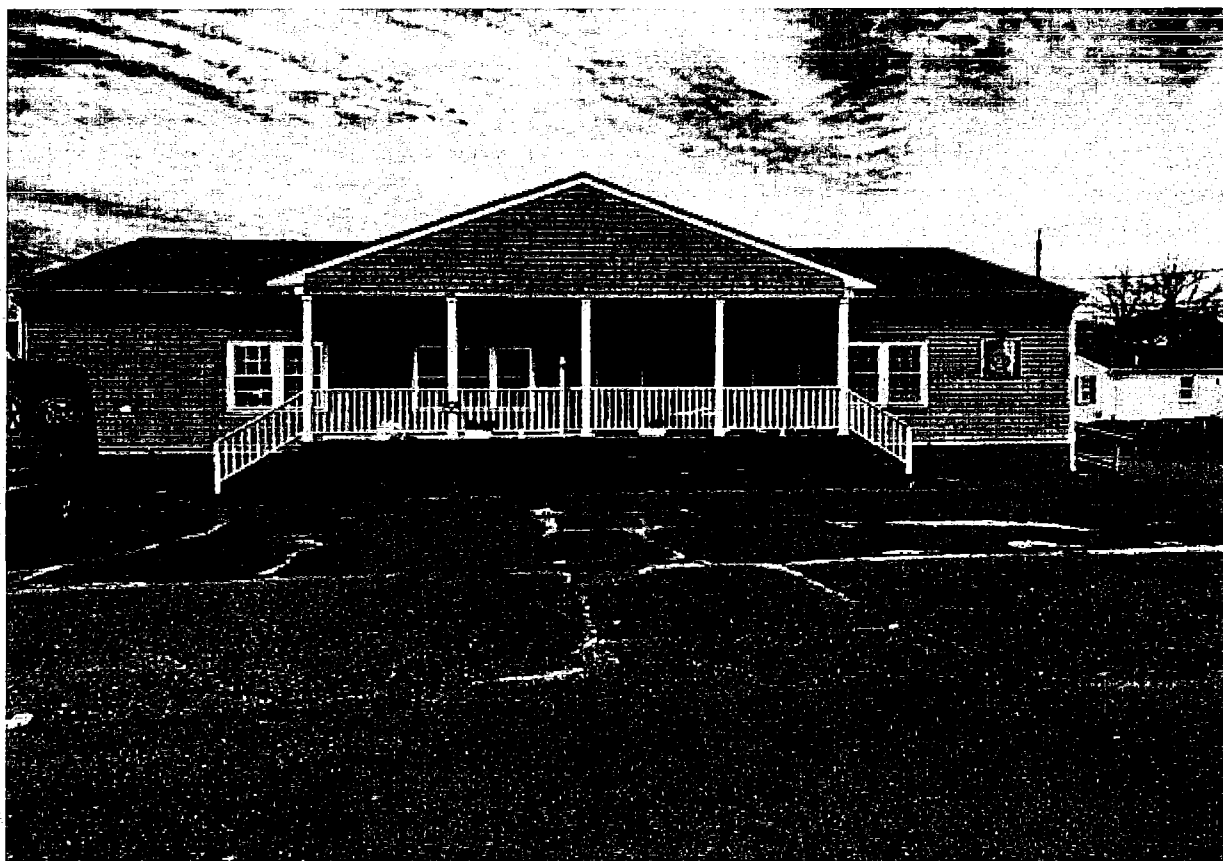
If this outdoor dining plan is approved by the Town Council, I do not recommend allowing outdoor dining past 9:00pm for this location. Due to the close proximity of multi-family dwellings, I feel that the possible noise created by patrons utilizing the outdoor dining area may cause an increase in noise complaints.

After speaking to Mr. Fierabend and reviewing this petition, there is no known reason for denial of the Victualling license, however, I do recommend a 6-month review be implemented.

Respectfully submitted,

Lt. Roman Wozny

Lieutenant Roman Wozny



195 Franklin located at 195 Franklin Street front view



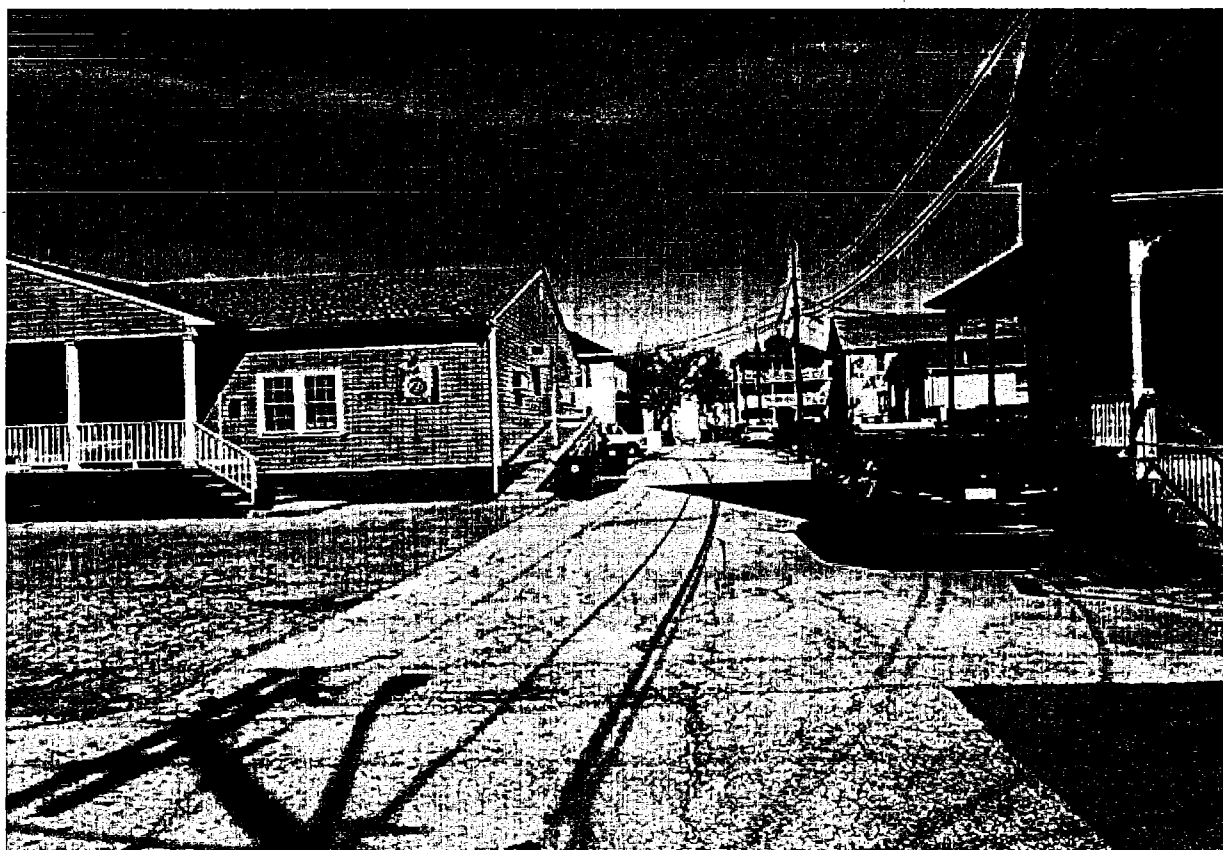
195 Franklin located at 195 Franklin Street front view



Franklin Street westbound view



Franklin Street eastbound view



Chilton Street Northbound view



Town of Bristol, RI
WATER POLLUTION CONTROL DEPARTMENT
2 PLANT AVENUE
BRISTOL, RI 02809-3015
(401) 253-8877 Fax: (401) 253-2910
Pretreatment Department, Shealyn A. Davey

TOWN HALL
10 COURT STREET
BRISTOL, RI 02809
(401) 253-7000

DAC

DATE: April 26, 2022

TO: Steven Contente
Town Administrator

FROM: Shealyn A. Davey
Chemist/Pretreatment Coordinator

RE: Request for Victualling License – David Fierabend, The Franklin LLC., 195 Franklin St

The current annual discharge permit for the previous business at this location is paid until October 31st, 2022 and the business is in good standing with no violations or outstanding payments. I have spoken to David directly; after the closing on the property and a projected opening date in the Fall of 2022, he will contact me for a final inspection. In the meantime, further discussion about an appropriately sized grease trap will continue, and the IPP discharge permit application and payment will be completed in a timely manner.

I therefore see no reason for the above petition to not move forward as requested.

Sincerely,

Shealyn A. Davey
Pretreatment Coordinator

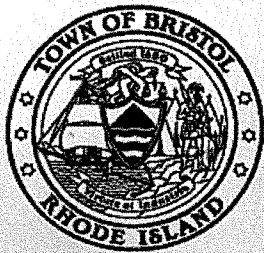
CONCURRED

STEVEN CONTENTE
Town Administrator

TOWN COUNCIL

MAY 11 2022

MEETING



LICENSE REQUEST: DANCING & ENTERTAINMENT LICENSE

Expires: July 1, 2023

PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol:

The undersigned hereby respectfully requests of
your Honorable Body to be granted a

DANCING & ENTERTAINMENT LICENSE

FOR: The Franklin
(NAME OF ESTABLISHMENT)AT: 195 Franklin St.
(ADDRESS OF ESTABLISHMENT)BY: David Fierabend
(NAME OF APPLICANT)

2022 APR 25 PM 12:13

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

- ☒ Dancing & Entertainment License Petition & \$100 Fee (payable after Council approves license)
- ☒ Sketch of proposed location for entertainment

Please attend the Council
Meeting onPETITION MUST BE
RETURNED BY WEDNESDAY
AT 4PM TWO WEEKS PRIOR
TO COUNCIL MEETING

Mailed:

Date Received: _____

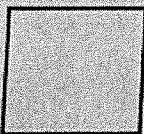
*SIGNATURE: DFFNAME: David FierabendADDRESS: 268 Mumukshu RdTOWN: Tiverton

DATE OF BIRTH: _____

BUSINESS TELEPHONE #: _____

HOME TELEPHONE #: 609 203 4958EMAIL: jackmac4@gmail.com

TAX STAMP

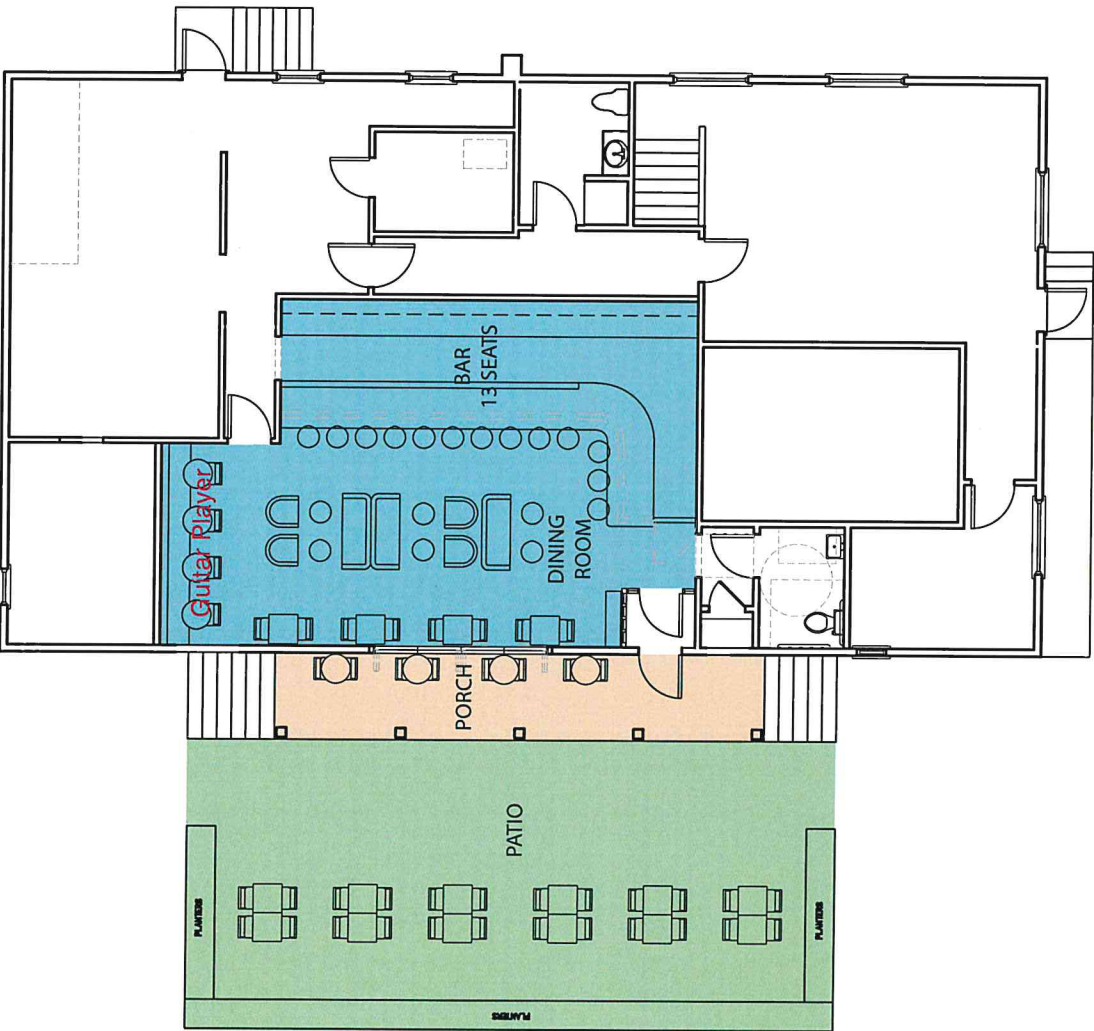
TO BE USED BY FINANCE
DEPARTMENT

*BY SIGNING THIS PETITION, I CONSENT TO EXAMINATION AND
RELEASE OF RECORDS AND INFORMATION REGARDING MY
BACKGROUND, INCLUDING POLICE RECORDS, EDUCATIONAL
INFORMATION, RESIDENCE RECORDS, AND ANY COURT RECORDS

TOWN COUNCIL

MAY 11 2022

MEETING



195 FRANKLIN STREET
BRISTOL, RI 02809



TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolr.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
COUNCIL CLERK

DATE: April 25, 2022

RE: David Fierabend, The Franklin LLC, 195 Franklin
Street - Request for Dancing and Entertainment License

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on May 11, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment

**Bristol Fire
Department**

D3A

Inter Office Memorandum

To: Steven Contente, Town Administrator
From: Michael DeMello, Fire Chief
cc: File
Date: April 25, 2022
Re: License Recommendation, May 11 Council Meeting

The fire department has reviewed the license request presented as follows:

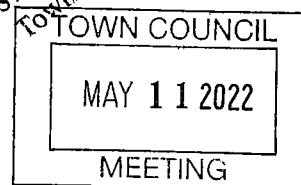
1. Dancing & Entertainment License

David Fierabend for The Franklin LLC

195 Franklin St.

There is no objection to the granting of said license as described in the Town Clerk's memorandum dated April 25, 2022, provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

Concun
AM
Int
STEVEN CONTENTE
Town Administrator





Bristol Police Department

395 METACOM AVENUE ♦ BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900

D3B



KEVIN M. LYNCH
Chief of Police

May 4, 2022

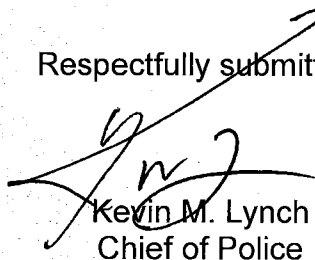
2022 MAY -5 AM 10:39
TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

TO: Steven Contente, Town Administrator
FROM: Kevin M. Lynch, Chief of Police
SUBJECT: David Fierabend, The Franklin LLC., 195 Franklin Street—Request for
Dancing and Entertainment License

Mr. Contente:


Lt. Roman Wozny has reviewed the petition, and I agree with his recommendation. Please see attached.

Respectfully submitted,


Kevin M. Lynch
Chief of Police

KML/jrp

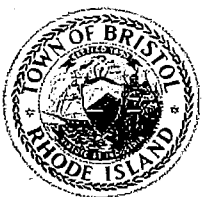
Attachment

concern w/6 months REVIEW

STEVEN CONTENTE
Town Administrator

TOWN COUNCIL

MAY 11 2022

MEETING



Bristol Police Department

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



KEVIN M. LYNCH
Chief of Police

MEMORANDUM

TO : CHIEF KEVIN M. LYNCH

DATE: 05-04-2022

VIA : PROPER CHANNELS

FROM : LIEUTENANT ROMAN WOZNY

SUBJECT : DAVID FIERABEND, THE FRANKLIN LLC, dba 195 FRANKLIN
REQUEST FOR ENTERTAINMENT LICENSE

Sir,

David Fierabend of Franklin LLC dba 195 Franklin is requesting an entertainment license for his restaurant. Mr. Fierabend is in the process of purchasing this restaurant, which is located at 195 Franklin Street. 195 Franklin Street is situated on the corner of Franklin Street and Chilton Street which is a residential area.

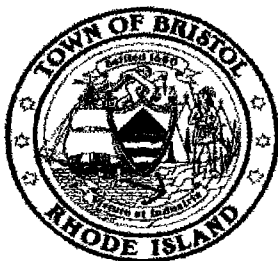
I spoke to Mr. Fierabend regarding this petition request. Mr. Fierabend is looking for approval to have a guitar player inside his restaurant located on the west side of the seating area. Mr. Fierabend will take steps to ensure that the Town's noise ordinance is not violated.

After speaking to Mr. Fierabend and reviewing this petition, there is no known reason for denial of this Entertainment License, however, I do recommend a 6-month review be conducted to ensure that the noise level created is not negatively affecting the residents living in close proximity to the restaurant.

Respectfully submitted,

Lt. Roman Wozny

Lieutenant Roman Wozny



LICENSE REQUEST: **ONE-DAY DANCING
& ENTERTAINMENT LICENSE (NON-PROFIT)**

PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol
The undersigned hereby respectfully requests of
your Honorable Body to be granted a

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

2022 APR 14 PM 1:22

ONE-DAY DANCING & ENTERTAINMENT LICENSE (NON-PROFIT)

FOR: Black Ship Festival
ADDRESS: Independence Park
APPLICANT: JAPAN America Society of Rhode Island
TYPE OF ENTERTAINMENT: Martial Arts / Crafts / Taiko Drummers
DATE OF EVENT: 6/11/22 TIME OF EVENT: 11 - 4pm

- ☒ One Day Dancing & Entertainment License (Non-Profit) Petition
☐ Sketch of proposed location for entertainment

Please attend the Council

Meeting on May 11, 2022

Petition must be returned by

Mailed:

Date Received: 4-14-2022

*SIGNATURE: Steve B. Areson

NAME: Steven B. Areson

ADDRESS: 41 Constitution Street

TOWN: Bristol

DATE OF BIRTH: _____

BUSINESS TELEPHONE #: 401 639 1616

HOME TELEPHONE #: _____

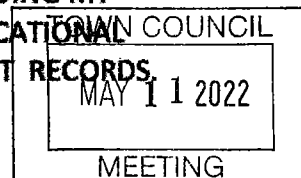
EMAIL: Steve.Areson@gmail.com

TAX STAMP



TO BE USED BY FINANCE
DEPARTMENT

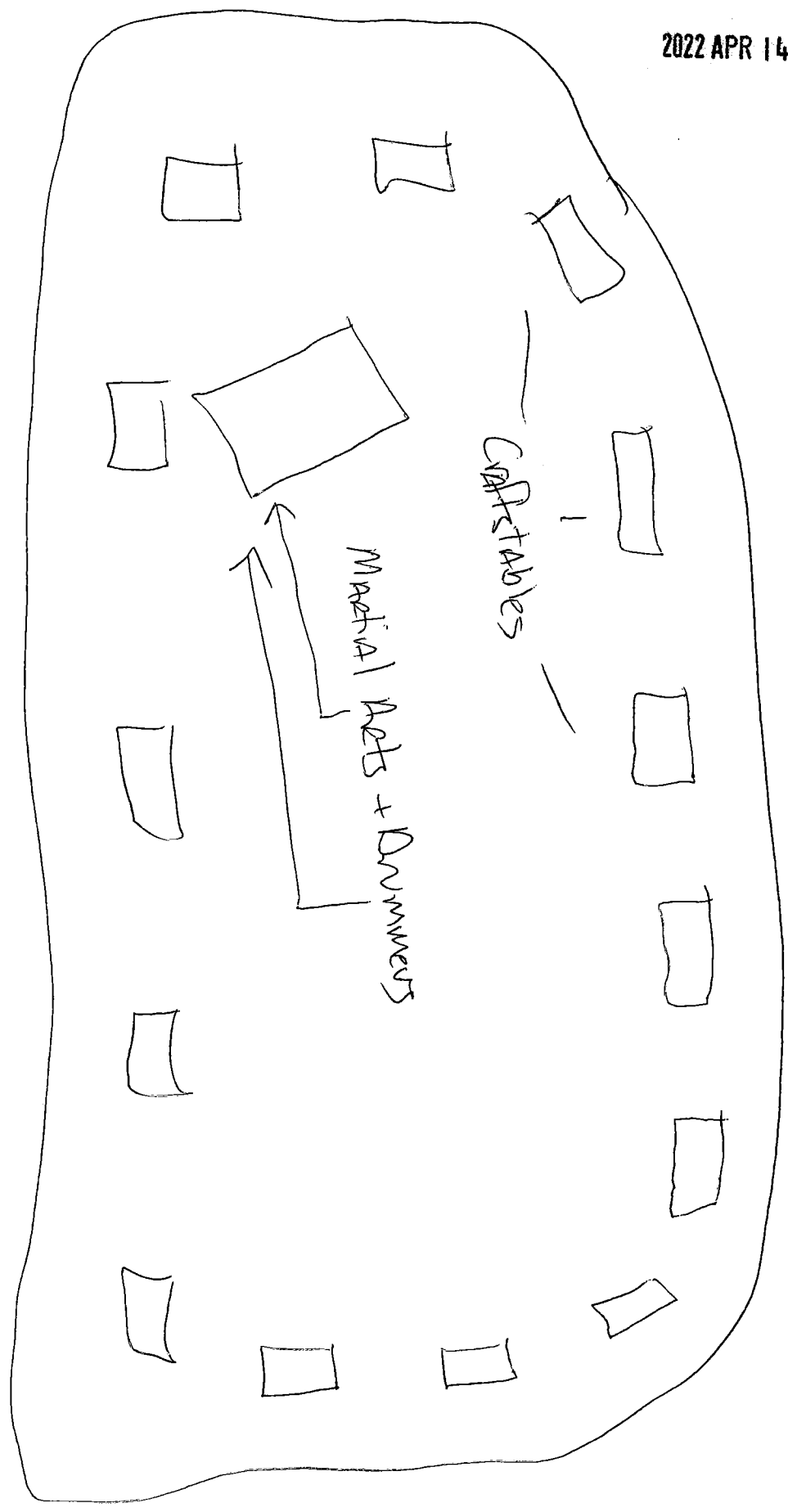
*BY SIGNING THIS PETITION, I CONSENT TO EXAMINATION AND
RELEASE OF RECORDS AND INFORMATION REGARDING MY
BACKGROUND, INCLUDING POLICE RECORDS, EDUCATIONAL
INFORMATION, RESIDENCE RECORDS, AND ANY COURT RECORDS.



Black Ships Festival 2022

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

2022 APR 14 PM 1:30



Thames Street



TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolri.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
COUNCIL CLERK

DATE: April 18, 2022

RE: Steven B Aveson, for Japan American Society of RI
- Request for One-Day Dancing and Entertainment
License for "Black Ships Festival" June 11, 2022

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on May 11, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment



**Bristol Fire
Department**

D4A

Inter Office Memorandum

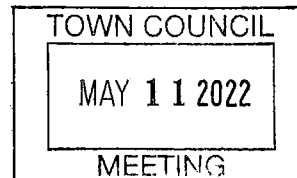
To: Steven Contente, Town Administrator
From: Michael DeMello, Fire Chief
cc: File
Date: April 18, 2022
Re: License Recommendation, May 11 Council Meeting

The fire department has reviewed the license request presented as follows:

1. One-Day Dancing & Entertainment License
Steven B. Aveson for Japan American Society of RI
Black Ships Festival June 11, 2022

There is no objection to the granting of said license as described in the Town Clerk's memorandum dated April 18, 2022, provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

Concurs
Stm *Intuit*
STEVEN CONTENTE
Town Administrator





KEVIN M. LYNCH
Chief of Police

Bristol Police Department

D4B

395 METACOM AVENUE ♦ BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



May 4, 2022

TO: Steven Contente, Town Administrator

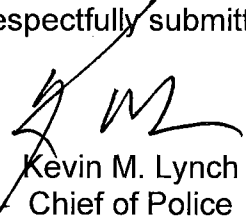
FROM: Kevin M. Lynch, Chief of Police

SUBJECT: Steven B Aveson, for Japan American Society of RI—Request for One-Day Dancing and Entertainment License for "Black Ships Festival", June 11, 2022

Mr. Contente:

Lt. Wozny has reviewed the petitioner's request, and I agree with his recommendation that the petitioner's request for the use of Independence Park and a One-Day Dancing and Entertainment License be approved provided that all guidelines set forth by the application, including any insurance requirements, proper permits, and all Laws and Ordinances governing this practice are followed. Please see attached.

Respectfully submitted,


Kevin M. Lynch
Chief of Police

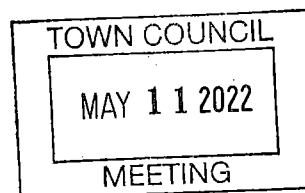
KML/jrp

Attachment

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND
2022 MAY -4 PM 4:2

Concun


STEVEN CONTENTE
Town Administrator





Bristol Police Department

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809

TELEPHONE (401) 253-6900



KEVIN M. LYNCH

Chief of Police

MEMORANDUM

TO : CHIEF KEVIN M. LYNCH

DATE: 05-03-2022

VIA : PROPER CHANNELS

FROM : LIEUTENANT ROMAN WOZNY

SUBJECT : STEVEN AVESON, FOR JAPAN AMERICAN SOCIETY OF RI
REQUEST FOR ONE-DAY DANCING AND ENTERTAINMENT
LICENSE FOR BLACK SHIPS FESTIVAL

Sir,

The Japan American Society of RI will be hosting an annual Black Ships Festival at the Independence Park on June 11, 2022, and they are requesting the use of the Independence Park and a one-day dancing and entertainment license for the festival.

I spoke to the coordinator, Mr. Steven Aveson regarding his request. Mr. Aveson stated that the event will take place on Saturday June 11, 2022, from 11:00am to 4:00pm. Mr. Aveson provided an event map which will be attached to this petition.

This is an annual event held at this location with no reported issues in previous years.

After reviewing the requests, I find no reason to deny the petitioners' request for a one-day dancing and entertainment license to hold their Black Ships Festival, provided that all guidelines set forth by the application, including any insurance requirements, proper permits, and all Laws and Ordinances governing this practice are followed

Respectfully submitted,

Lt. Roman Wozny

Lieutenant Roman Wozny



LICENSE REQUEST: HOLIDAY SALES LICENSE
EXPIRES DECEMBER 1ST

PETITION TO THE TOWN COUNCIL:

To the Honorable Town Council of the Town of Bristol:
 The undersigned hereby respectfully requests of your
 Honorable Body to be granted a

HOLIDAY SALES LICENSE includes: New Year's Day, Memorial Day, 4th of July, Victory Day, Labor Day, Columbus Day and Veteran's Day. Does not include operating on Christmas or Thanksgiving.

2022 APR 15 AM 9:35

TOWN CLERK'S OFFICE
 BRISTOL, RHODE ISLAND

FOR:

(NAME OF ESTABLISHMENT)

EAST BAY COMICS

AT:

(ADDRESS OF ESTABLISHMENT)

437 HOPE ST.
 BRISTOL RI 02809

BY:

(NAME OF APPLICANT)

DAVID HENNEN

TYPE OF BUSINESS:

(ie gift shop, convenience store, etc.)

COMIC BOOK STORE
 + COLLECTIBLE

TU-Sat 11-7
 SUN 12-5

Fee for License: \$0 per year.

*SIGNATURE:

David Hennen

Please attend the Council
 Meeting on:

May 11th

NAME:

DAVID HENNEN

ADDRESS:

~~437 HOPE~~ 3 CANARIE DR

TOWN:

WARREN

RI

(ADDRESS OF APPLICANT)

02805

DATE OF BIRTH:

BUSINESS TELEPHONE #:

401-588-1166

HOME TELEPHONE #:

11

Date Received:

4-15-22

Email: ebcomix@gmail.com

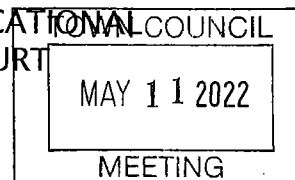
PETITION MUST BE RETURNED
 BY FRIDAY AT 4PM TWO WEEKS
 PRIOR TO COUNCIL MEETING.

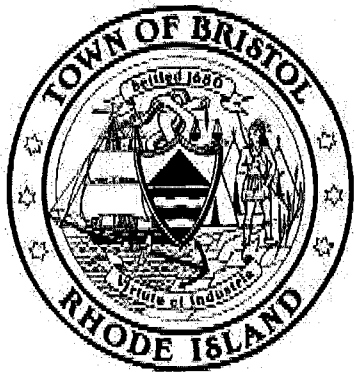
TAX STAMP



TO BE USED BY FINANCE
 DEPARTMENT

*BY SIGNING THIS PETITION, I CONSENT TO EXAMINATION AND
 RELEASE OF RECORDS AND INFORMATION REGARDING MY
 BACKGROUND, INCLUDING POLICE RECORDS, EDUCATIONAL
 INFORMATION, RESIDENCE RECORDS, AND ANY COURT
 RECORDS.





TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolr.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
COUNCIL CLERK

DATE: April 18, 2022

RE: David Hennen, East Bay Comics, 437 Hope Street -
Request for Holiday Sales License

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on May 11, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment



Bristol Fire Department

DSA

Inter Office Memorandum

To: Steven Contente, Town Administrator
From: Michael DeMello, Fire Chief
cc: File
Date: April 18, 2022
Re: License Recommendation, May 11 Council Meeting

The fire department has reviewed the license request presented as follows:

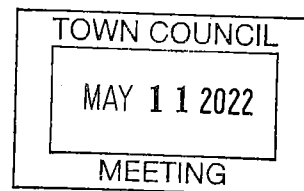
1. Holiday Sales License

David Hennen d/b/a East Bay Comics

437 Hope St.

There is no objection to the granting of said license as described in the Town Clerk's memorandum dated April 18, 2022, provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

CONCURRED
[Signature]
STEVEN CONTENTE
Town Administrator





LICENSE REQUEST: ONE-DAY DANCING AND ENTERTAINMENT LICENSE

PETITION TO THE TOWN COUNCIL:

To the Honorable Town Council of the Town of Bristol:
The undersigned hereby respectfully requests of your
Honorable Body to be granted a

ONE-DAY DANCING AND ENTERTAINMENT LICENSE (NON-PROFIT)

2022 APR 15 AM 11:35

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

FOR:

(NAME OF ESTABLISHMENT)

The Bristol State House

AT:

(ADDRESS OF ESTABLISHMENT)

240 High St.

Bristol, RI 02809

BY:

(NAME OF APPLICANT) Community String Project - Alan Bernstein, Executive Director

TYPE OF ENTERTAINMENT: String Quartet

DATE OF EVENT: May 20, 2022

LOCATION OF ENTERTAINMENT:

TIME OF EVENT: 7:30-10:00 PM

Court house floor in front of judge's desk

Please attend the Council
Meeting on:

May 11th

PETITION MUST BE RETURNED
BY TUESDAY OF THE WEEK
PRIOR TO COUNCIL MEETING.

*SIGNATURE:

Alan Bernstein

NAME: Alan Bernstein, Executive Director

ADDRESS: 7 Andrew St.

(PLEASE PRINT NAME OF APPLICANT)

TOWN: Newport, RI 02840

(ADDRESS OF APPLICANT)

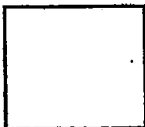
DATE OF BIRTH:

TANGIBLE TAX ACCOUNT #: EIN 27-0676956

BUSINESS TELEPHONE #: 401-500-1243

Date Received: 4-15-22 HOME TELEPHONE #: 401-662-4889

TAX STAMP



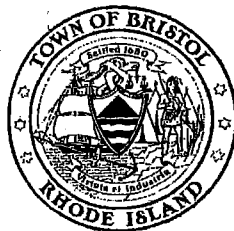
TO BE USED BY FINANCE
DEPARTMENT

*BY SIGNING THIS PETITION, I CONSENT TO EXAMINATION AND
RELEASE OF RECORDS AND INFORMATION REGARDING MY
BACKGROUND, INCLUDING POLICE RECORDS, EDUCATIONAL
INFORMATION, RESIDENCE RECORDS, AND ANY COURT
RECORDS.

TOWN COUNCIL

MAY 11 2022

MEETING



LICENSE REQUEST: ONE-DAY DANCING AND ENTERTAINMENT LICENSE

PETITION TO THE TOWN COUNCIL:

To the Honorable Town Council of the Town of Bristol:
The undersigned hereby respectfully requests of your
Honorable Body to be granted a

ONE-DAY DANCING AND ENTERTAINMENT LICENSE (NON-PROFIT)

FOR:

(NAME OF ESTABLISHMENT)

The Bristol State House

AT:

(ADDRESS OF ESTABLISHMENT)

240 High St.

Bristol, RI 02809

BY:

(NAME OF APPLICANT) Community String Project - Alan Bernstein, Executive Director

TYPE OF ENTERTAINMENT: Jazz Quartet

DATE OF EVENT: June 3, 2022

LOCATION OF ENTERTAINMENT:

TIME OF EVENT: 7:30-10:00 PM

Court house floor in front of judge's desk

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND
2022 APR 15 AM 11:35

Please attend the Council
Meeting on:

May 11th

PETITION MUST BE RETURNED
BY TUESDAY OF THE WEEK
PRIOR TO COUNCIL MEETING.

*SIGNATURE: Alan Bernstein

NAME: Alan Bernstein, Executive Director

ADDRESS: 7 Andrew St. (PLEASE PRINT NAME OF APPLICANT)

TOWN: Newport, RI 02840 (ADDRESS OF APPLICANT)

DATE OF BIRTH: _____

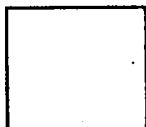
TANGIBLE TAX ACCOUNT #: EIN 27-0676956

BUSINESS TELEPHONE #: 401-500-1243

HOME TELEPHONE #: 401-662-4889

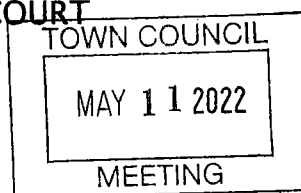
Date Received: 4-15-22

TAX STAMP



TO BE USED BY FINANCE
DEPARTMENT

*BY SIGNING THIS PETITION, I CONSENT TO EXAMINATION AND
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RECORDS.

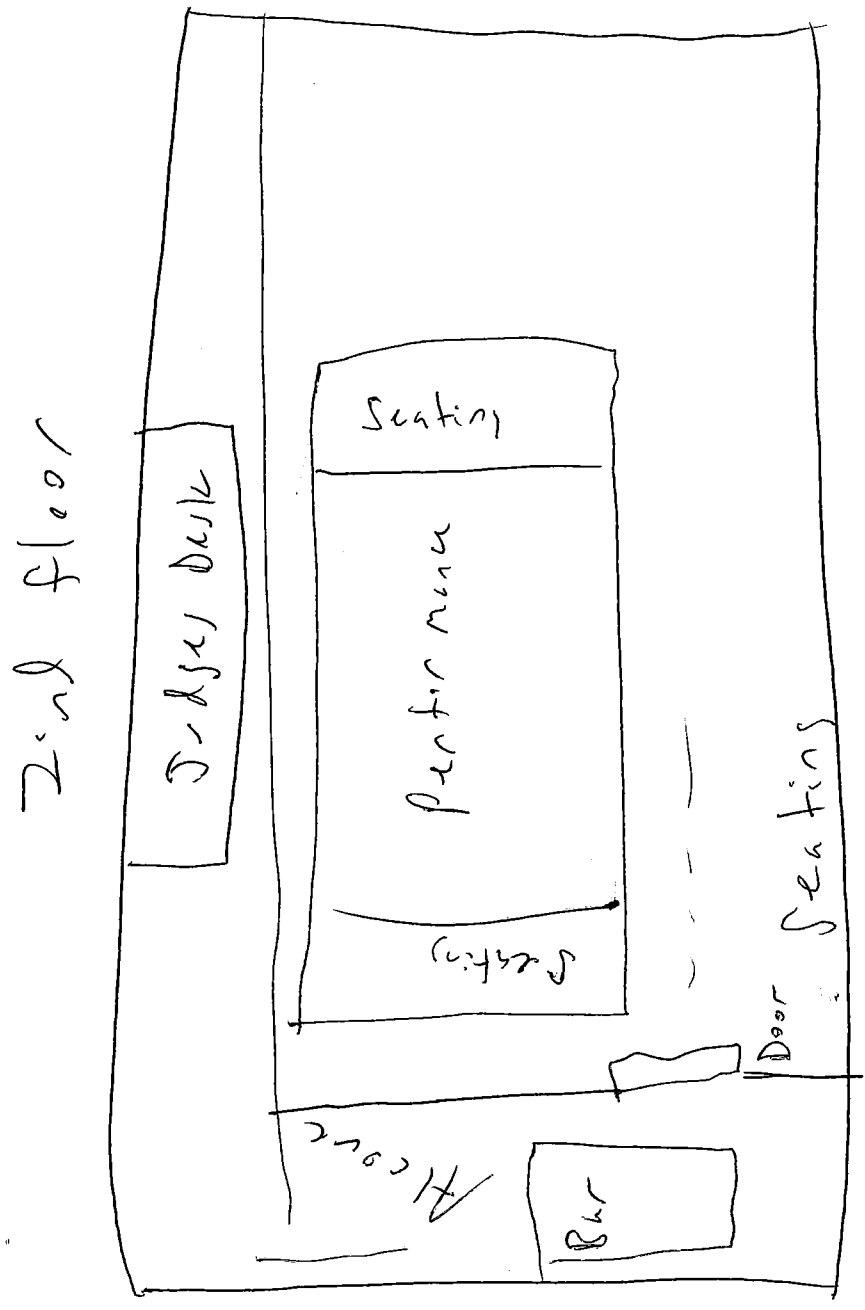
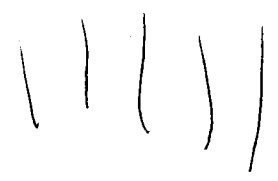


TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

2022 APR 15 AM 11:40

Entrance

← High St →



Beer +
wine will
be served
in alcove



TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolr.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
COUNCIL CLERK

DATE: April 18, 2022

RE: Alan Bernstein, for The Bristol State House -
Request for One-Day Dancing and Entertainment License
for "Community String Project "Event, May 20, 2022

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on May 11, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment



TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolr.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
COUNCIL CLERK

DATE: April 18, 2022

RE: Alan Bernstein, for The Bristol State House -
Request for One-Day Dancing and Entertainment License
for "Community String Project "Event, June 3, 2022

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on May 11, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment

**Bristol Fire
Department**

D6A

Inter Office Memorandum

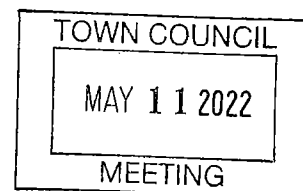
To: Steven Contente, Town Administrator
From: Michael DeMello, Fire Chief
cc: File
Date: April 18, 2022
Re: License Recommendation, May 11 Council Meeting

The fire department has reviewed the license request presented as follows:

1. One-Day Dancing & Entertainment License
Alan Bernstein for Bristol State House
Community String Project Event May 20, 2022

There is no objection to the granting of said license as described in the Town Clerk's memorandum dated April 18, 2022, provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

CONCURRED
[Signature]
STEVEN CONTENTE
Town Administrator





Bristol Fire Department

Inter Office Memorandum

To: Steven Contente, Town Administrator
From: Michael DeMello, Fire Chief
cc: File
Date: April 18, 2022
Re: License Recommendation, May 11 Council Meeting

The fire department has reviewed the license request presented as follows:

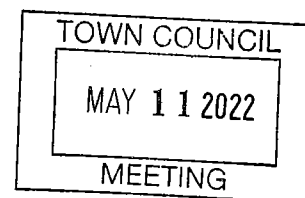
1. One-Day Dancing & Entertainment License

Alan Bernstein for Bristol State House

Community String Project Event June 3, 2022

There is no objection to the granting of said license as described in the Town Clerk's memorandum dated April 18, 2022, provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

Carleen
TH
with
STEVEN CONTENTE
Town Administrator





KEVIN M. LYNCH
Chief of Police

Bristol Police Department D6B

395 METACOM AVENUE ♦ BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



May 4, 2022

TO: Steven Contente, Town Administrator

FROM: Kevin M. Lynch, Chief of Police

SUBJECT: Alan Bernstein, for The Bristol State House – Request for One-Day Dancing and Entertainment License for "Community String Project Event"—May 20, 2022 & June 3, 2022

Mr. Contente:

Lt. Roman Wozny has reviewed the petition, and I agree with his recommendation. Please see attached.

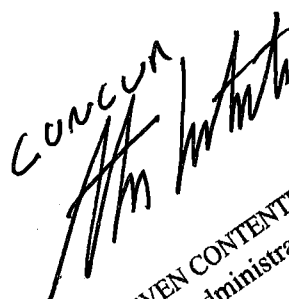
Respectfully submitted,


Kevin M. Lynch
Chief of Police

2022 MAY -5 AM 10:39
TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

KML/jrp

Attachment


STEVEN CONTENTE
Town Administrator

TOWN COUNCIL

MAY 11 2022

MEETING



Bristol Police Department

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



KEVIN M. LYNCH
Chief of Police

MEMORANDUM

TO : CHIEF KEVIN M. LYNCH

DATE: 05-04-2022

VIA : PROPER CHANNELS

FROM : LIEUTENANT ROMAN WOZNY

SUBJECT : ALAN BERNSTEIN, FOR THE BRISTOL STATE HOUSE REQUEST
FOR A ONE-DAY DANCING AND ENTERTAINMENT LICENSE
AND THE ABILITY TO SELL ALCOHOLIC BEVERAGES FOR
COMMUNITY STRING PROJECT EVENTS

Sir,

Alan Bernstein from the Bristol State House is requesting a One-Day Dancing and Entertainment License and the ability to sell beer and wine during a Community String Project event. This event will be ticketed with a maximum of 50 tickets sold which will be held on the second floor of the Bristol State House on May 20th and June 3rd, 2022, from 7:30pm until 10pm.

I spoke to Mr. Bernstein regarding the event, and I was advised that the company hired to provide alcohol has the proper license and all staff will be TIPS certified.

After speaking with Mr. Bernstein and reviewing this request, I find no reason to deny the petitioners' request, provided that all guidelines set forth by the application, including any insurance requirements, proper permits, and all Laws and Ordinances governing this practice are followed

Respectfully submitted,

Lt. Roman Wozny

Lieutenant Roman Wozny



LICENSE REQUEST: **ONE-DAY DANCING
& ENTERTAINMENT LICENSE (NON-PROFIT)**

PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol:
The undersigned hereby respectfully requests of
your Honorable Body to be granted a

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

2022 APR 25 AM 9:31

ONE-DAY DANCING & ENTERTAINMENT LICENSE (NON-PROFIT)

FOR: Church First Fundraiser

ADDRESS: 577 Wood St Bristol RI

APPLICANT: United Brotherhood Holy Ghost and Trinity

TYPE OF ENTERTAINMENT: Band

DATE OF EVENT: June 10-11-2022 TIME OF EVENT: From 6 PM to 11 PM
June 12 Sunday 6 PM To 10 PM

☒ One Day Dancing & Entertainment License (Non-Profit) Petition

☒ Sketch of proposed location for entertainment

Please attend the Council
Meeting on

Petition must be returned by

Mailed:

Date Received: _____

*SIGNATURE: Rosa Paiva

NAME: Rosa Paiva

ADDRESS: 577 Wood St

TOWN: Bristol RI

DATE OF BIRTH: _____

BUSINESS TELEPHONE #: 401-633-2270

HOME TELEPHONE #: _____

EMAIL: RPaiva1710@yahoo.com

TAX STAMP



TO BE USED BY FINANCE
DEPARTMENT

*BY SIGNING THIS PETITION, I CONSENT TO EXAMINATION AND
RELEASE OF RECORDS AND INFORMATION REGARDING MY
BACKGROUND, INCLUDING POLICE RECORDS, EDUCATIONAL
INFORMATION, RESIDENCE RECORDS, AND ANY COURT RECORDS.

TOWN COUNCIL

MAY 11 2022

MEETING

LIVESTOCK
AUCTION
CORAL

TENT
20x40 BAR

BAZAR

STOVE
GRILL

TENT
60x40

BAND

GARAGE

PARISH
HOUSE

WOOD ST

CHURCH



TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolr.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
COUNCIL CLERK

DATE: April 25, 2022

RE: Rosa Paiva, for United Brotherhood Holy Ghost and
Trinity, request for One-Day Dancing and Entertainment
License for Church Feast - June 10-12, 2022

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on May 11, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment

**Bristol Fire
Department**

D7A

Inter Office Memorandum

To: Steven Contente, Town Administrator
From: Michael DeMello, Fire Chief
cc: File
Date: April 25, 2022
Re: License Recommendation, May 11 Council Meeting

The fire department has reviewed the license request presented as follows:

1. One-Day Dancing & Entertainment License

Rose Paiva for United Brotherhood Holy Ghost and Trinity

St. Elizabeth's Feast June 10-12, 2022

There is no objection to the granting of said license as described in the Town Clerk's memorandum dated April 25, 2022, provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

concur
Stm
int
STEVEN CONTENTE
Town Administrator

TOWN COUNCIL

MAY 11 2022

MEETING



KEVIN M. LYNCH
Chief of Police

Bristol Police Department *D7B*

395 METACOM AVENUE ♦ BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



May 4, 2022

TO: Steven Contente, Town Administrator

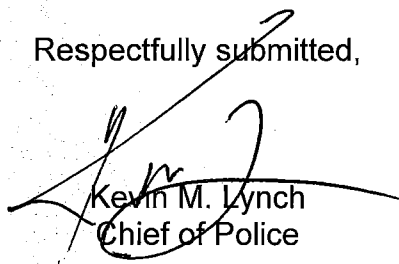
FROM: Kevin M. Lynch, Chief of Police

SUBJECT: Rosa Paiva, for United Brotherhood Holy Ghost and Trinity—Request
for One-Day Dancing & Entertainment License for Church Feast,
June 10 – 12, 2022

Mr. Contente:

Lt. Roman Wozny has reviewed the petition, and I agree with his
recommendation. Please see attached.

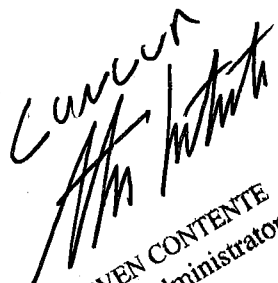
Respectfully submitted,


Kevin M. Lynch
Chief of Police

KML/jrp

Attachment

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND
2022 MAY -5 AM 10:39


STEVEN CONTENTE
Town Administrator

TOWN COUNCIL

MAY 11 2022

MEETING



Bristol Police Department

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



KEVIN M. LYNCH
Chief of Police

MEMORANDUM

TO : CHIEF KEVIN M. LYNCH

DATE: 05-04-2022

VIA : PROPER CHANNELS

FROM : LIEUTENANT ROMAN WOZNY

SUBJECT : ROSA PAIVA, FOR UNITED BROTHERS HOLY GHOST AND
TRINITY REQUEST FOR ONE-DAY DANCING AND
ENTERTAINMENT LICENSE TO HOLD A CHURCH FEAST

Sir,

Rosa Paiva, for the St. Elizabeth Church United Brothers Holy Ghost and Trinity is requesting a one-day Dancing and Entertainment license to hold an annual Church Feast. The Feast is scheduled for the following dates and times:

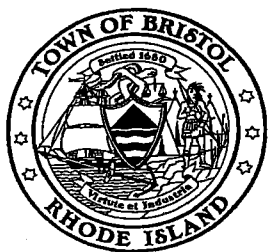
- June 10th 6pm to 11pm
- June 11th 6pm to 11pm
- June 12th 6pm to 10pm

I spoke to Ms. Paiva regarding the feast. This event will not have a livestock auction. However, they will be having an alcohol tent and Ms. Paiva asked that the Town add the request to sell alcohol to her petition request. Notification was made to Town Hall. St. Elizabeth staff will need to be TIP certified and alcohol will need to be contained to the designated drinking area only.

After speaking with Ms. Paiva and reviewing this petition request, I find no reason to deny the petitioners' request for a one-day dancing and entertainment license and ability to sell alcohol, provided that all guidelines set forth by the application, including any insurance requirements, proper permits, and all Laws and Ordinances governing this practice are followed. Church staff will need to ensure that all noise levels created by this event adhere to levels set forth in the Town Ordinance. Prior to this event, detail officer/s will need to be scheduled through our detail request process.

Respectfully submitted,

Lt. Roman Wozny
Lieutenant Roman Wozny



LICENSE REQUEST: **ONE-DAY DANCING
& ENTERTAINMENT LICENSE (NON-PROFIT)**

PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol:
The undersigned hereby respectfully requests of
your Honorable Body to be granted a

2022 APR 25 AM 9:31

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

ONE-DAY DANCING & ENTERTAINMENT LICENSE (NON-PROFIT)

FOR: Church Feast Fundraiser

ADDRESS: 577 Wood Street

APPLICANT: Santo Cristo Committee / St. Elizabeth Church

TYPE OF ENTERTAINMENT: BAND

DATE OF EVENT: Fri. June 17, 2022
Sat. June 18, 2022
Sunday, June 19, 2022

TIME OF EVENT: Fri + Sat. 6pm - 11pm
Sunday. 6pm - 10pm

- ☒ One Day Dancing & Entertainment License (Non-Profit) Petition
☒ Sketch of proposed location for entertainment

Please attend the Council
Meeting on

Petition must be returned by

Mailed:

Date Received: _____

*SIGNATURE: João D. Medeiros

NAME: João D. Medeiros

ADDRESS: 8 Gray St

TOWN: Bristol

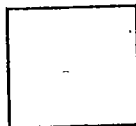
DATE OF BIRTH: _____

^{Cell}
BUSINESS-TELEPHONE #: 401-749-0189

HOME TELEPHONE #: 401-253-4952

EMAIL: _____

TAX STAMP



TO BE USED BY FINANCE
DEPARTMENT

*BY SIGNING THIS PETITION, I CONSENT TO EXAMINATION AND
RELEASE OF RECORDS AND INFORMATION REGARDING MY
BACKGROUND, INCLUDING POLICE RECORDS, EDUCATIONAL
INFORMATION, RESIDENCE RECORDS, AND ANY COURT RECORDS.

TOWN COUNCIL

MAY 11 2022

MEETING

LIVESTOCK
AUCTION
CORAL

TENT
20X40 BAR

CORAL

STOVE
GRILL

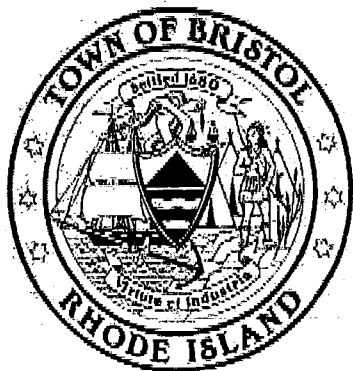
WOOD ST

TENT
60X40 BAND

GARAGE

PARISH
HOUSE

CHURCH



TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolr.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
COUNCIL CLERK

DATE: April 25, 2022

RE: Joao D. Medeiros, for St. Elizabeth's Church
request for One-Day Dancing and Entertainment License
for Santo Cristo Feast - June 17-19, 2022

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on May 11, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment

**Bristol Fire
Department**

D8A

Inter Office Memorandum

To: Steven Contente, Town Administrator
From: Michael DeMello, Fire Chief
cc: File
Date: April 25, 2022
Re: License Recommendation, May 11 Council Meeting

The fire department has reviewed the license request presented as follows:

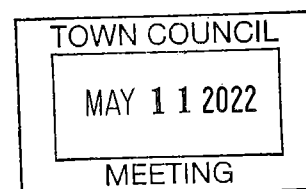
1. One-Day Dancing & Entertainment License

Joao D. Medeiros for St. Elizabeth's Church

Santo Cristo Feast June 17-19, 2022

There is no objection to the granting of said license as described in the Town Clerk's memorandum dated April 25, 2022, provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

Concun
Stm
Intents
STEVEN CONTENTE
Town Administrator





KEVIN M. LYNCH
Chief of Police

Bristol Police Department **D8B**

395 METACOM AVENUE ♦ BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



May 4, 2022

TO: Steven Contente, Town Administrator

FROM: Kevin M. Lynch, Chief of Police

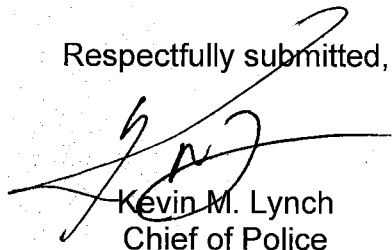
SUBJECT: Joao D. Medeiros, for St. Elizabeth Church—Request
for One-Day Dancing & Entertainment License for Santo Cristo Feast,
June 17 – 19, 2022

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND
2022 MAY -5 AM 10:39

Mr. Contente:

Lt. Roman Wozny has reviewed the petition, and I agree with his recommendation. Please see attached.

Respectfully submitted,

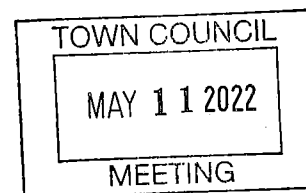

Kevin M. Lynch
Chief of Police

KML/jrp

Attachment

concur

STEVEN CONTENTE
Town Administrator





Bristol Police Department

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



KEVIN M. LYNCH
Chief of Police

MEMORANDUM

TO : CHIEF KEVIN M. LYNCH

DATE: 05-04-2022

VIA : PROPER CHANNELS

FROM : LIEUTENANT ROMAN WOZNY

SUBJECT : JOAO MEDEIROS, FOR ST. ELIZABETH CHURCH REQUEST
FOR ONE-DAY DANCING AND ENTERTAINMENT LICENSE TO
HOLD A SANTO CRISTO FEAST

Sir,

Joao Medeiros, from the St. Elizabeth Church Santo Cristo Committee is requesting a one-day Dancing and Entertainment license to hold an annual Santo Cristo Feast. The Feast is scheduled for the following dates and times:

- June 17th 6pm to 11pm
- June 18th 6pm to 11pm
- June 19th 6pm to 10pm

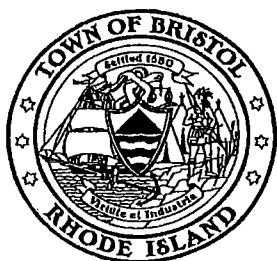
I spoke to Mr. Medeiros regarding the feast. This event will have a livestock auction on Saturday June 18th. Mr. Medeiros was advised to contact RI SPCA and DEM to ensure that proper permitting, inspections, and animal treatment procedures are followed. ACS DeSilva was also notified of this livestock auction and will follow up with the staff. Mr. Medeiros advised that they will be having an alcohol tent and Mr. Medeiros asked that the Town add the request to sell alcohol to their petition request. Notification was made to Town Hall. St. Elizabeth staff will need to be TIP certified and alcohol will need to be contained to the designated drinking area only. Road closures and procession routes will be forwarded to the Police Department at a later date.

After speaking with Mr. Medeiros and reviewing this petition request, I find no reason to deny the petitioners' request for a one-day dancing and entertainment license and ability to sell alcohol, provided that all guidelines set forth by the application, including any insurance requirements, proper permits, and all Laws and Ordinances governing this practice are followed. The Church staff will need to ensure that all noise levels created by this event adhere to levels set forth in the Town Ordinance. Prior to this event, detail officer/s will need to be scheduled through our detail request process.

Respectfully submitted,

Lt. Roman Wozny

Lieutenant Roman Wozny



LICENSE REQUEST: **ONE-DAY DANCING
& ENTERTAINMENT LICENSE (NON-PROFIT)**

PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol:

The undersigned hereby respectfully requests of
your Honorable Body to be granted a

ONE-DAY DANCING & ENTERTAINMENT LICENSE (NON-PROFIT)

FOR: Bristol Fourth of July Committee

ADDRESS: PO Box 502 (Event at Maritime)

APPLICANT: Michelle Martins

TYPE OF ENTERTAINMENT: planist

DATE OF EVENT: 6/3/22 TIME OF EVENT: 6pm-10pm

☒ One Day Dancing & Entertainment License (Non-Profit) Petition
payable after Council approves license

☐ Sketch of proposed location for entertainment

2022 APR 12 PM 1:27

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

Please attend the Council
Meeting on

*SIGNATURE: Michelle Martins

NAME: Michelle Martins

ADDRESS: 50 Naomi St

TOWN: Bristol

DATE OF BIRTH: me

BUSINESS TELEPHONE #: 401-243-7980

HOME TELEPHONE #:

Mailed:

Date Received: _____

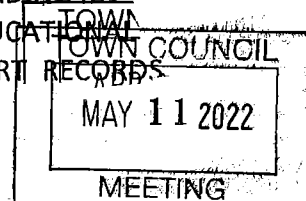
EMAIL: mmartins02809@gmail.com

TAX STAMP

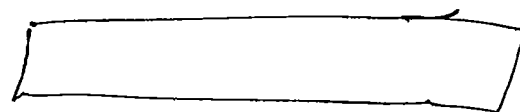
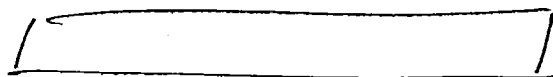
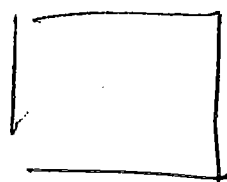
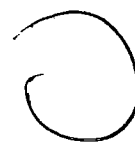
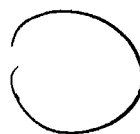
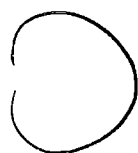


TO BE USED BY FINANCE
DEPARTMENT

*BY SIGNING THIS PETITION, I CONSENT TO EXAMINATION AND
RELEASE OF RECORDS AND INFORMATION REGARDING MY
BACKGROUND, INCLUDING POLICE RECORDS, EDUCATIONAL
INFORMATION, RESIDENCE RECORDS, AND ANY COURT RECORDS



Michael
Dimucci



Food
Service

Front

Bar

Side
Entrance



TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolr.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
COUNCIL CLERK

DATE: April 12, 2022

RE: Michele Martins, for Bristol Fourth of July
Committee - Request for One-Day Dancing and
Entertainment License for "Cultural Night" Event June
3, 2022

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on May 11, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment



**Bristol Fire
Department**

D9A

Inter Office Memorandum

To: Steven Contente, Town Administrator
From: Michael DeMello, Fire Chief
cc: File
Date: April 13, 2022
Re: License Recommendation, May 11 Council Meeting

The fire department has reviewed the license request presented as follows:

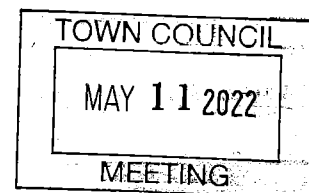
1. One-Day Dancing & Entertainment License

Michele Martin for Bristol 4th of July Committee- June 3, 2022

There is no objection to the granting of said license as described in the Town Clerk's memorandum dated April 12, 2022, provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND
2022 APR 14 AM 9:03

Concurs
AA
with
STEVEN CONTENTE
Town Administrator





KEVIN M. LYNCH
Chief of Police

Bristol Police Department D9B

395 METACOM AVENUE ❖ BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



May 4, 2022

TO: Steven Contente, Town Administrator

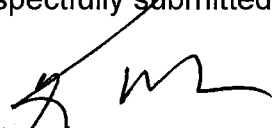
FROM: Kevin M. Lynch, Chief of Police

SUBJECT: Michele Martins, for Bristol Fourth of July Committee—Request for One-Day Dancing and Entertainment License for Cultural Night Event, June 3, 2022--Bristol Maritime Center.

Mr. Contente:

Lt. Wozny has reviewed the petitioner's request for a One-Day Dancing and Entertainment License, and I agree with his recommendation that the license be granted provided that all guidelines set forth by the application, including any insurance requirements, and that all Laws and Ordinances governing this practice are followed. Please see attached.

Respectfully submitted,


Kevin M. Lynch
Chief of Police

KML/jrp

Attachment


STEVEN CONTENTE
Town Administrator

2022 MAY -4 PM 12:42

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

TOWN COUNCIL

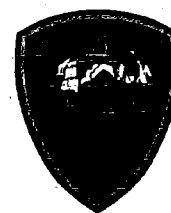
MAY 11 2022

MEETING



Bristol Police Department

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



KEVIN M. LYNCH
Chief of Police

MEMORANDUM

TO : CHIEF KEVIN M. LYNCH

DATE: 05-03-2022

VIA : PROPER CHANNELS

FROM : LIEUTENANT ROMAN WOZNY

SUBJECT : MICHELE MARTINS, FOR BRISTOL FOURTH OF JULY
COMMITTEE REQUEST FOR ONE-DAY DANCING AND
ENTERTAINMENT LICENSE TO HOLD AN ANNUAL CULTURAL
NIGHT EVENT AT THE MARITIME CENTER

Sir,

The fourth of July Committee is requesting a one-day dancing and entertainment license for a Cultural Night event to be held at the Maritime Center on June 3rd, 2022, from 6:00pm until 10:00pm. A pianist has been scheduled for this event.

This is an annual event held at this location with no reported issues in previous years.

After reviewing the requests, I find no reason to deny the petitioners' request for a one-day dancing and entertainment license to hold their, Cultural Night event, provided that all guidelines set forth by the application, including any insurance requirements, proper permits, and all Laws and Ordinances governing this practice are followed

Respectfully submitted,

Lt. Roman Wozny

Lieutenant Roman Wozny



PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol
The undersigned hereby respectfully requested of your
Honorable Body that:

2022 APR 12 PM 12:06

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

To the Honorable Town Council,
The Bristol 4th of July
Committee is planning the Annual
Cultural Event. It will take
place on Friday June 3 & this
year the theme will highlight
Bristol's Italian culture. We
will have dinner provided by a
caterer TBD & wine served by Two
Gals cocktails. Although this has not
been mentioned in the past, Two Gals
cocktails charges a minimum for staff
and donates all proceeds to the
Committee for all the committees
fundraising events. Music will be provided
by Michael Dimuci.

PLEASE NOTE:

Petition must be returned by 4:00 PM, two (2)
Fridays prior to the Town Council meeting to
appear on the docket of the
meeting for review and possible action. It is
Council policy that action may not be taken on
petitions unless recommendations, if necessary,
from appropriate departments are received prior
the Council meeting.

DATE REC'D:

SIGNATURE: Michel Martins

NAME: Michel Martins

ADDRESS: 50 Naomi St

TOWN: Bristol

BUSINESS TEL. NO. 401-243-7980

RESIDENCE TEL. NO. _____

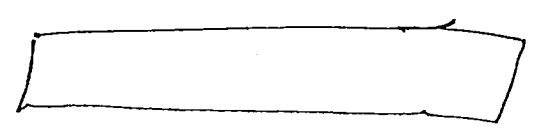
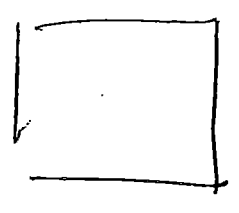
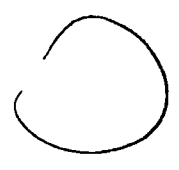
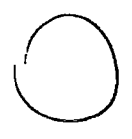
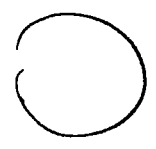
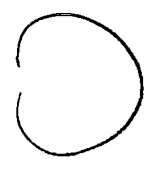
TOWN COUNCIL

MAY 11 2022

MEETING

*Any covid restrictions in place will be followed

Michael
Pimucci



Food
Service

Front

Bar

Side
Entrance

BRISTOL MARITIME CENTER USE FORM

10 Court Street, Bristol, RI 02809

Telephone: (401) 253-1700 Fax (401) 410-1706

Date of Application: 1/4/2022 Contact Person: KAREN BOARDMAN OR MicTelephone: (401) 524-6711 (cell) KB 401-243-7980 (cell) MMOrganization: BRISTOL Fourth of July CommitteeAddress: _____ Email: BOARDMAN.K12@gmail.com**Maritime Center Rates**

- | | | |
|--|---------------|------------|
| <input type="checkbox"/> Business or Non Resident of Bristol \$250/day | Day(s): _____ | sum: _____ |
| <input type="checkbox"/> Personal \$150/day | Day(s): _____ | sum: _____ |
| <input type="checkbox"/> Nonprofit \$100/day | Day(s): _____ | sum: _____ |

Equipment Rates

- | | | |
|---|------------|--------------|
| <input type="checkbox"/> 60" Round Banquet Tables \$10.00 Each/Day (10 Available) | Qty: _____ | sum: _____ |
| <input type="checkbox"/> Folding Chair \$1.00 Each/Day (100 Available) | Qty: _____ | sum: _____ |
| <input type="checkbox"/> BBQ Grill \$50/Day | | sum: _____ |
| <input type="checkbox"/> Clam Boil Equipment \$50/Day | | sum: _____ |
| <input type="checkbox"/> Propane Tank \$35/Day | | sum: _____ |
| | | Total: _____ |

*All activities will end by 10:00pm or later with Harbor Master Approval in Advance****PAYMENT MUST BE RECEIVED 2 WEEKS PRIOR TO EVENT OR SPACE WILL BE FORFEITED.****Alcohol Use: Yes or No:** If **YES** then all Alcohol use in the building will be in compliance with the Bristol Town Ordinance. Is the Alcohol going to be **SOLD** or **FREE** (circle one)**DATES & TIME REQUESTED:**

<u>WEEK DAY</u>	<u>MONTH</u>	<u>DAY</u>	<u>YEAR</u>	<u>TIME</u>
<u>Example:</u>				<u>Circle am or pm</u>
<u>Thursday</u>	<u>January</u>	<u>7</u>	<u>2016</u>	From: <u>8</u> am pm To: <u>10</u> am p
<u>Friday</u>	<u>June</u>	<u>3</u>	<u>2022</u>	From: <u>6:00</u> am (<u>pm</u>) To: <u>10:00</u> an

Type of Event: BRISTOL 4th of July Cultural NightNumber of People: Adult: 120 Children (under 18) 0**SIGNATURE OF APPLICANT**

To be completed by Harbor Department

Above request Approved [Signature] Date 4/12/22 Fee: _____
 Bristol Harbor Master

Request Denied for the following reasons: _____

Request Denied _____
 Bristol Harbor Master

Note for future facility use: _____



TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolr.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
COUNCIL CLERK

DATE: April 12, 2022

RE: Michele Martins, for Bristol Fourth of July
Committee - Request for Use of Maritime Center to hold
"Cultural Night" Event with a Caterer and Permission
to Use/Sell Alcoholic Beverages June 3, 2022

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on May 11, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment

**Bristol Fire
Department**

F1A

Inter Office Memorandum

To: Steven Contente, Town Administrator
From: Michael DeMello, Fire Chief
cc: File
Date: April 13, 2022
Re: License Recommendation, May 11 Council Meeting

2022 APR 14 AM 9:03

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

The fire department has reviewed the license request presented as follows:

1. Use of Maritime Center and Permission to Use/Sell Alcoholic Beverages

Michele Martin for Bristol 4th of July Committee- June 3, 2022

There is no objection to the granting of said license as described in the Town Clerk's memorandum dated April 12, 2022, provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

Concurred
SM
STEVEN CONTENTE
Town Administrator

TOWN COUNCIL

MAY 11 2022

MEETING



KEVIN M. LYNCH
Chief of Police

Bristol Police Department F1B

395 METACOM AVENUE ♦ BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



May 4, 2022

TO: Steven Contente, Town Administrator

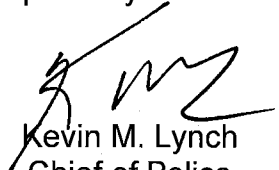
FROM: Kevin M. Lynch, Chief of Police

SUBJECT: Michele Martins, for Bristol Fourth of July Committee—Request for Use of Maritime Center to hold Cultural Night Event with a Caterer and Permission to Use/Sell Alcoholic Beverages on June 3, 2022.

Mr. Contente:

Lt. Wozny has reviewed the petitioner's request, and I agree with his recommendation. Please see attached.

Respectfully submitted,

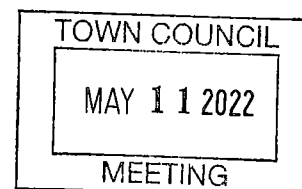

Kevin M. Lynch
Chief of Police

KML/jrp

Attachment

Concur
Sts. Intest
STEVEN CONTENTE
Town Administrator

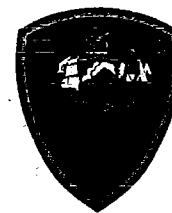
2022 MAY -4 PM 12:42
TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND





Bristol Police Department

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



KEVIN M. LYNCH
Chief of Police

MEMORANDUM

TO : CHIEF KEVIN M. LYNCH

DATE: 05-03-2022

VIA : PROPER CHANNELS

FROM : LIEUTENANT ROMAN WOZNY

SUBJECT : MICHELE MARTINS, FOR BRISTOL FOURTH OF JULY
COMMITTEE REQUEST THE USE OF THE MARITIME CENTER
AND ABILITY TO USE AND SELL ALCOHOLIC BEVERAGES
FOR AN ANNUAL CULTURAL NIGHT EVENT

Sir,

Michele Martins from the fourth of July Committee is requesting the use of the Maritime Center to hold their annual Cultural Night event scheduled for June 3rd, 2022, from 6:00pm until 10:00pm. Additionally, Ms. Martins is requesting the ability to sell and use alcoholic beverages during this event. This event will be catered, and alcohol will be served and managed by Two Gals Cocktails. Two Gals Cocktails holds an active Class P liquor license, and all staff are TIP certified.

This is an annual event held at this location with no reported issues in previous years. A maximum of 140 guests has been set for this event.

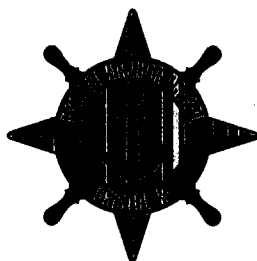
After speaking with Ms. Martins and reviewing this request, I find no reason to deny the petitioners' request to use the Maritime center or sell alcohol during this event, provided that all guidelines set forth by the application, including any insurance requirements, proper permits, and all Laws and Ordinances governing this practice are followed

Respectfully submitted,


Lt. Roman Wozny

Lieutenant Roman Wozny

F1C

**Bristol Harbor Master**

TO: Steven Contente
Town Administrator

FROM: 
Gregg Marsili
Bristol Harbor Master

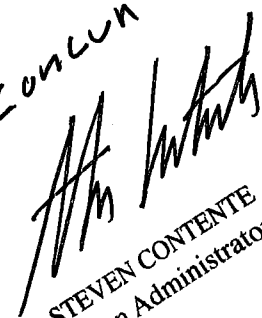
CC: Town Council

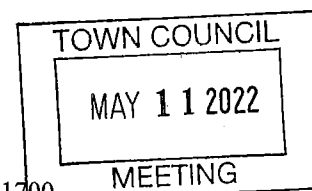
DATE: April 12, 2022

SUBJECT: Bristol 4th of July Committee Cultural Night

I approve the use of the facility is in accordance with the ordinance to sell beer and wine on June 3rd 2022.

Concun


STEVEN CONTENTE
Town Administrator



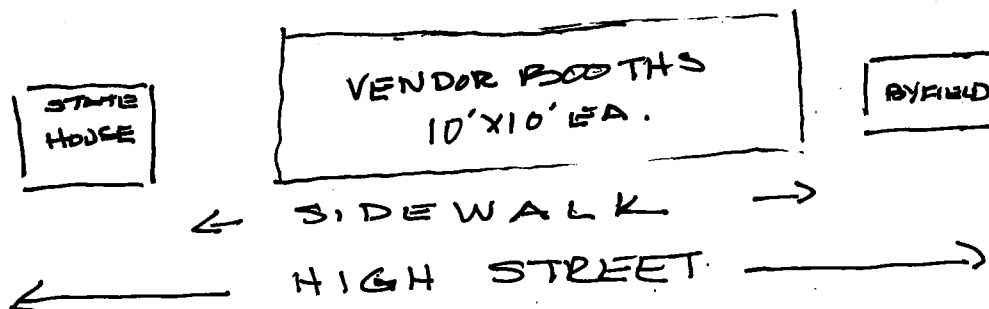


PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol:

The undersigned hereby respectfully requests:

THE BRISTOL HISTORICAL & PRESERVATION SOCIETY
BE ALLOWED TO CONDUCT OUR "ANNUAL FLEA & FAIR"
ON THE TOWN COMMON (BETWEEN THE STATE
HOUSE & BYFIELD SCHOOL.)
DATE: SATURDAY, 8/13/22 (RAIN DATE: SUNDAY 8/14)
BH & PS HAS RUN THE FLEA AND FAIR SINCE
2018 (W/ A COVID BREAK IN 2020). IT HAS BEEN
WELL RECEIVED BY THE COMMUNITY AND WE'VE
RECEIVED MANY POSITIVE FEEDBACKS FROM
THE PARTICIPATING VENDORS. (MANY COMING
TO BRISTOL FOR THE FIRST TIME!)



2022 APR 15 AM 8:57

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

PLEASE NOTE:

Petition must be returned by 4:00 p.m., two (2) weeks prior to the Town Council meeting to place your request on the docket of the

meeting for review and possible action. It is Council policy that action might not be taken on petitions unless recommendations, if necessary, from appropriate departments are received prior to the Council meeting.

DATE RECEIVED: _____

SIGNATURE: Daniel Manchester

NAME: BH & PS

ADDRESS: COURT ST.

TOWN: BRISTOL

BUSINESS TEL. NO. 401. 253-7223 BH & PS

RESIDENCE TEL. NO. 401. 829. 9346 DAN MANCHESTER

TOWN COUNCIL

MAY 11 2022

MEETING

FLEA & FAIR CHAIR



TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolr.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
COUNCIL CLERK

DATE: April 15, 2022

RE: Daniel Manchester, for The Bristol Historical & Preservation Society - Request Use of Town Common for "Annual Flea and Fair" Event, August 13, 2022

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on May 11, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment

**Bristol Fire
Department**

F2A

Inter Office Memorandum

To: Steven Contente, Town Administrator
From: Michael DeMello, Fire Chief
cc: File
Date: April 18, 2022
Re: License Recommendation, May 11 Council Meeting

The fire department has reviewed the license request presented as follows:

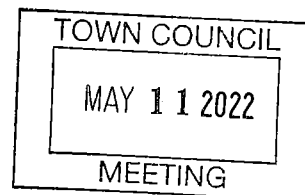
1. Use of Town Common

Daniel Manchester for Bristol Historical & Preservation Society

Annual Flea & Fair August 13, 2022

There is no objection to the granting of said license as described in the Town Clerk's memorandum dated April 15, 2022, provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

Steven Contente
STEVEN CONTENTE
Town Administrator





KEVIN M. LYNCH
Chief of Police

Bristol Police Department *FaB*

395 METACOM AVENUE ♦ BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



May 4, 2022

TO: Steven Contente, Town Administrator

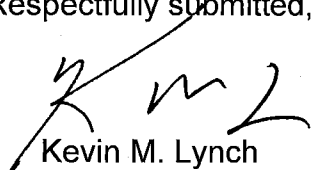
FROM: Kevin M. Lynch, Chief of Police

SUBJECT: Daniel Manchester, for The Bristol Historical & Preservation Society—
Request Use of Town Common for "Annual Flea and Fair" Event,
August 13, 2022

Mr. Contente:

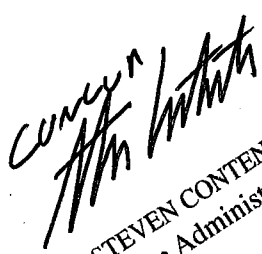
Lt. Wozny has reviewed the petitioner's request, and I agree with his recommendation that the petitioner's request to use the Town Common on Saturday, August 13, 2022 (rain date Sunday 8/14/2022) for the "Annual Flea and Fair" Event be approved provided that all guidelines set forth by the application, including any insurance requirements, proper permits, and all Laws and Ordinances governing this practice are followed. Please see attached.

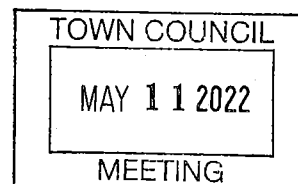
Respectfully submitted,


Kevin M. Lynch
Chief of Police

KML/jrp

Attachment

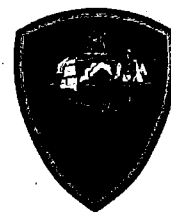

STEVEN CONTENTE
Town Administrator
2022 MAY -4 PM 12:42
TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND





Bristol Police Department

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



KEVIN M. LYNCH
Chief of Police

MEMORANDUM

TO : CHIEF KEVIN M. LYNCH

DATE: 05-03-2022

VIA : PROPER CHANNELS

FROM : LIEUTENANT ROMAN WOZNY

SUBJECT : DANIEL MANCHESTER, FOR THE BRISTOL HISTORICAL &
PRESERVATION SOCIETY-REQUEST USE OF TOWN
COMMON FOR ANNUAL FLEA AND FAIR EVENT

Sir,

The Bristol Historical and Preservation Society is hosting an annual Flea and Fair Event and is requesting the use of the Bristol Town Common in the area along High St between The State House and Byfield School.

I spoke to the coordinator, Mr. Daniel Manchester regarding his request. Mr. Manchester stated that the event will take place on Saturday 8/13/22 from 0900-1600 hours, with the vendors setting up at 0700 hours. The rain date will be on Sunday 8/14/22 with the same operating hours. Mr. Manchester advised that there will be no food or alcohol sales at the event.

After reviewing the requests, I find no reason to deny the petitioners' request to hold their Flea and Fair Event, provided that all guidelines set forth by the application, including any insurance requirements, proper permits, and all Laws and Ordinances governing this practice are followed

Respectfully submitted,

Lt. Roman Wozny

Lieutenant Roman Wozny

SARAH C KLEIN
Parks and Recreation Director
 sklein@bristolri.gov

TIMOTHY L SHAW
Assistant Director
 tshaw@bristolri.gov



RECREATION BOARD

N. Diane Davis
KARL ANTONEVICH
NANCY HORNE
CRYSTAL PACHECO
DONALD SQUIRES
MIKE CABRAL

FAC

MEMORANDUM

To: Steven Contente
 Town Administrator

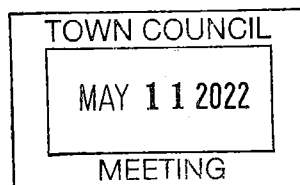
From: Timothy L. Shaw *(TLS)*
 Assistant Director
 Bristol Parks and Recreation Department

Date: April 20, 2022

Re: **Bristol Historical & Preservation Society Flea & Fair Recommendation**

The Department of Parks & Recreation is in support of this event. We ask that the event planners:

- Allow open access to any sidewalk or walkway in the vicinity
- Remove any rubbish that the event accumulates
- Please report any damage to the grounds before or after to the Bristol Department of Parks & Recreation, with the Historical Society being responsible for any damage to the grounds caused by this event.



Concun
Stm
STEVEN CONTENTE
 Town Administrator



190 High Street, Bristol, RI 02809
 porchfestbristol@gmail.com
 (401) 237-0779

Plans in place for Bristol PorchFest 2022: seeking your review and approval

STREET CLOSURE REQUEST

Town Clerk Cordeiro and members of the Town Council:

Arts In Common, PorchFest organizer, met with Bristol Police earlier this month during which Lt. Steven St. Pierre agreed that a formal street closure and police support for the 2022 event is again a good idea.

We offer this letter and the attached petition as a formal request to be included on the May 11 Town Council agenda.

At that meeting, we plan to ask for the 4-hour street closure of a 6-block section of High Street from Walley to Byfield street on Sunday September 18, 2022, from 2:30–6:30pm, and help us work with all Town agencies for any required inputs and approvals. (Rain date the following Sunday, September 25)

Thank you for your time and consideration!

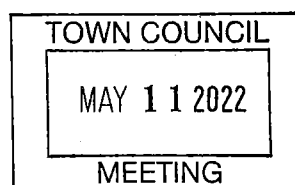
MaryKae Wright
 Arts In Common PorchFest Co-chair

Nancy Kellner
 Arts In Common PorchFest Co-chair

Bradley Wester
 Arts In Common Founding Member

Doug Popovich
 Arts In Common President

TOWN CLERK'S OFFICE
 BRISTOL, RHODE ISLAND
 2022 APR 27 AM 8:59





BRISTOL PORCHFEST 2022 PLANNING

This year — after meetings with local residents, representatives from Bristol Police, Town Administrator Steven Contente, and Economic Development Director Chris Vitale — we have a large base of support for a 2022 PorchFest.

With Council and Town Administration support, we are planning to:

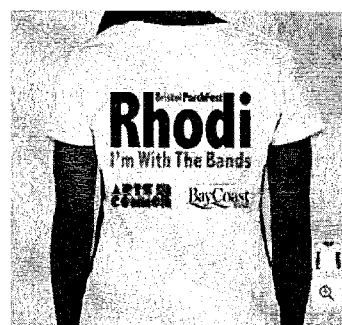
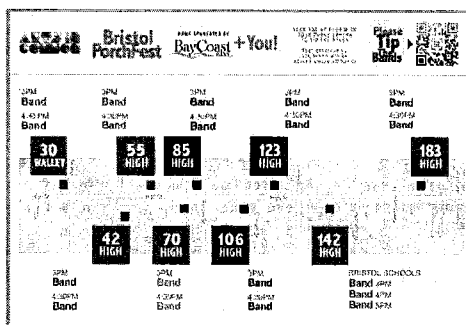
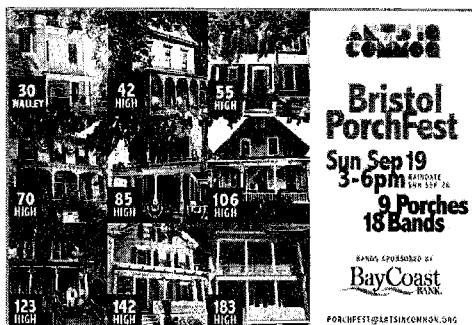
- **Hold PorchFest the third weekend in September on Sunday the 18th from 3–6 pm** + a proposed rain date a week later, Sunday the 25th from 3–6 pm
- **Work with local officials to close a 6-block stretch of High Street for 4 hours in total**, allowing a half-hour before and after the proposed 3-hour event. Note: Police Lt. St. Pierre again endorses closing the section of Walley Street, High to Hope, as no sidewalks are available for listeners
- **Maintain the local, hometown, family-friendly charm and focus on porches and music** — like in 2021, keeping PorchFest alcohol free (again no food or drink vendors)
- **Keep it local on High Street** — a total of 9-10 porches on High Street between Walley & Byfield, with police presence stationed at various points
- **Work with high-school and college student talent and faculty to be a part of the fun** — we have one porch earmarked for high school and another for college bands!
- **Local BayCoast Bank will again sponsor the music** — supporting and believing local artists should be paid, BayCoast Bank has provided \$3,600 to provide 18 bands \$200 stipends
- **Support our local businesses and add to the PorchFest spirit** by having our media and outreach efforts encourage PorchFest audiences to eat and shop downtown before and after the event.
- **Leverage social media** to deliver event map and create local/regional opportunities to attract audiences
- **Present a focused, manageable, safe afternoon function** — we are asking for permission to close about a 6-block stretch of High Street, which will be monitored by police, and will again arrange for handicap-accessible portable restrooms

Members of the Bristol Town Council are receiving this as the part of our finalization plans for 2022 — Town administration and Police leaders have signed on. Thanks for your support!

ABOUT THE EVENT SPONSOR

Arts in Common: Culture Connecting Community

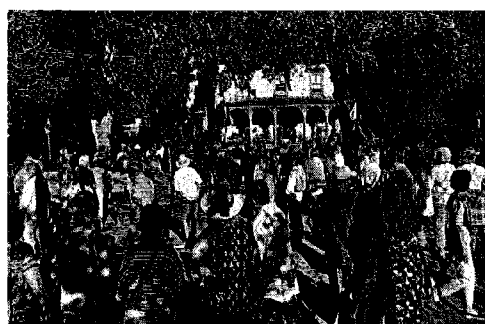
Our mission is to develop and support collaborative projects between creatives, arts and cultural institutions, educational, and commercial enterprises to expand and enrich the lives of audiences in Bristol and beyond. Our non-profit status helps to fund and produce unique and independent cultural projects brought to us by local individuals and groups. We are committed to centralizing communications between local cultural organizations and their audiences.



Note: 2021 signage represented above and t-shirt at right are from 2021 for reference only.



2021 BRISTOL PORCHFEST

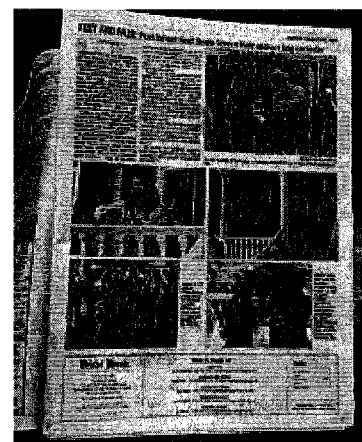
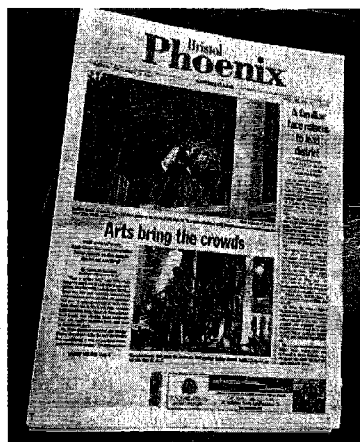


"It's truly a magical day; Play and they will come."

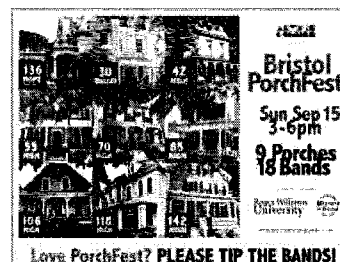
"I can't think of anything in the last 17 months that made me feel as good as PORCHFEST. It was an extraordinary event, enhanced only by the perfection of the weather. CONGRATULATIONS to all who made it happen."

Just two of the dozens of accolades received by the PorchFest committee at the conclusion of last year's Sept.19 event

On a sunny, 75-degree day (who could ask for anything more?), an estimated crowd of ~4,500 enjoyed 19 bands on 9 porches. Diversity in musical genres brought diversity in attendees, as we truly provided something for everyone. Beyond the wonderful time for all, bands reported earnings total >\$4,300 in tips!




A black and white photograph showing a large crowd of people walking along a path lined with trees. The scene is captured from a low angle, looking down the path. The crowd is dense, with many individuals visible in the foreground and middle ground. The trees are tall and leafy, creating a canopy over the path. The overall atmosphere suggests a public event or parade.



In 2019 Bristol PorchFest was held from 3–6pm on Sunday September 15:

- Page 4 of 5
- Plans in place for Bristol PorchFest 2022: seeking your review and approval**
- artsincommon.org

High Street Porch Music 4pm-6pm Sun Sep 23



118
HALL

85
HALL

42
HALL

30
BALLET

**Sinner's
Pie**

**Dukes
of Dixie**

**Tyler
 & Ryan**

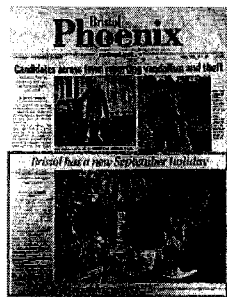
**Los
Duderinos**

**A FREE, FUN, FAMILY-FRIENDLY HAPPENING
TO BRING MUSIC AND NEIGHBORS TOGETHER**

**RAIN DATE: SUN SEP 10 4-6PM
PBA@EASTTOWNSOFGEORGIA.COM**

East Towns of Georgia

...generally French and English men who have been in the United States since the 18th century, are scattered along the coast of French Guiana, a poor town established by the French in 1664, is home to 10,000 people. A brief history of French Guiana reveals a complex and varied past. The French Guianese are a mix of French, African, and Indian descent, with a rich cultural heritage. The French Guianese are a mix of French, African, and Indian descent, with a rich cultural heritage. The French Guianese are a mix of French, African, and Indian descent, with a rich cultural heritage.



A black and white photograph of a person in a dark, possibly theatrical setting. The person is wearing a light-colored garment and a hat, and is standing near a doorway or stage entrance. The lighting is dramatic, with strong highlights and deep shadows. The person's face is partially obscured by the hat and the lighting. The background is dark and indistinct, suggesting an interior space with architectural details like a doorway. The overall mood is mysterious and dramatic.

[illegible]



TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolr.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
COUNCIL CLERK

DATE: April 27, 2022

RE: MaryKae Wright, for Arts in Common - Request to
Close Portion of High and Walley Streets for Annual
Porchfest Music Event, September 18, 2022 (rain date
September 23, 2022)

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on May 11, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment

**Bristol Fire
Department**

F3A

Inter Office Memorandum

To: Steven Contente, Town Administrator
From: Michael DeMello, Fire Chief
cc: File
Date: April 27, 2022
Re: License Recommendation, May 11 Council Meeting

The fire department has reviewed the license request presented as follows:

1. Request to close portion of High and Walley streets

MaryKae Wright for Arts in Common

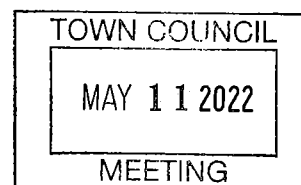
Porchfest Music Event September 18, 2022 (Rain Date September 23, 2022)

There is no objection to the granting of said license as described in the Town Clerk's memorandum dated April 27, 2022, provided the applicant is compliant with all applicable laws, codes, ordinances, and/or other compliancy requirements.

2022 APR 28 AM 10:05

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

Concun
Steven Contente
STEVEN CONTENTE
Town Administrator





KEVIN M. LYNCH
Chief of Police

Bristol Police Department F3B

395 METACOM AVENUE ♦ BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



May 4, 2022

TO: Steven Contente, Town Administrator

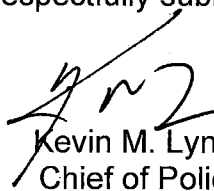
FROM: Kevin M. Lynch, Chief of Police

SUBJECT: MaryKae Wright, for Arts in Common—Request to Close Portion of High Street from Walley Street to Byfield Street for Annual Porchfest Music Event, September 18, 2022 (rain date—September 25, 2022)

Mr. Contente:

Lt. Steven St. Pierre has reviewed the petition, and I agree with his recommendation that the petitioner's request be approved provided that all Laws and Ordinances governing this practice are followed to include the Noise Ordinance, as well as utilizing the recommended detail. Please see attached recommendation.

Respectfully submitted,


Kevin M. Lynch
Chief of Police

KML/jrp

Attachment

2022 MAY -4 PM 12:00
TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND
STEVEN CONTENTE
Town Administrator

TOWN COUNCIL

MAY 11 2022

MEETING



Bristol Police Department

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



KEVIN M. LYNCH
Chief of Police

MEMORANDUM

TO : Chief Kevin Lynch 4/27/22

VIA : Lt. Roman Wozny

FROM : Lt Steven St. Pierre

SUBJECT : Porch Fest Music Event 9/18/2022

Sir,

I have reviewed Mary Kay Wright's petition for this year's Porch Fest to be held on Sunday 9/18/2022. This event will require a 4-hour street closure of a 6-block section of High Street from Wally Street to Byfield Street between 2:30 PM and 6:30PM. With a rain date of 9/25/2022.

I recommend the event hire two detail officers and two police cruisers to shut down their requested section of road from Walley Street to Byfield Street on High Street. Also, we recommended two additional detail officers and two police cruisers to span the area between the two detail posts to monitor for local vehicular traffic that may interfere with pedestrian traffic in the roadway and provide security for the event. Two digital traffic trailers shall be deployed in the area alerting motorists of road closures.

Based on the success of this event in the past and the extremely large crowds experienced in 2021, along with the already strong support for 2022 I also recommend restricting on street parking inside the requested area from 2:30pm to 6:30pm. 2021 saw numerous vehicles parked inside the event area try to leave the event prior to the roadway being safely passable due to pedestrian traffic. Additional event parking can be allowed on all connecting side streets and at the town common. Additionally, allowances should be made for local residents with handicapped parking and special considerations to park near their respective residences. Most of the on-street parking which was problematic during 2021 was from out-of-town guests looking to attend the event.

Given the organizers' eagerness to work with the Police Department and Town Departments for safety planning of this event, I recommend this petition be granted for the requested road closure to passing traffic and parking restriction for the time frame requested as long as the recommended detail provisions are met.

Respectfully submitted,

Lt Steven St. Pierre
Lt Steven St. Pierre #6

F3C

**Department of Public
Works**

Memo

To: Steven Contente, Town Administrator

From: Christopher J. Parella, Director of Public Works

cc: Melissa Cordeiro, Town Clerk

Date: May 4, 2022

Re: Mary Kae Wright, for Arts in Common, Recommendation-Request to close a portion of High and Walley Streets for the Annual Porch Fest Music Event on Sunday, September 18th, 2022 (rain date September 23, 2022) from 2:30 pm to 6:30 pm.

Administrator Contente,

I have no issues with the granting of this Petition

Please advise if you have any additional questions or concerns.

Respectfully Submitted,

Christopher J. Parella
Director of Public Works

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

2022 MAY -4 PM 2:19

Concun
As

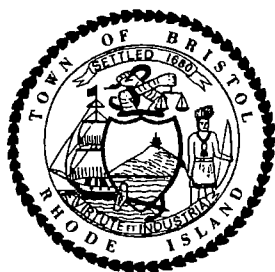
STEVEN CONTENTE
Town Administrator

TOWN COUNCIL

MAY 11 2022

MEETING

2nd Reading

**TOWN CLERK'S OFFICE**

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, Rhode Island 02809-2208
Tel. 401-253-7000
Fax 401-253-2647
Email: mcordeiro@bristolri.gov
www.bristolri.gov

M E M O R A N D U M

To: Honorable Town Council

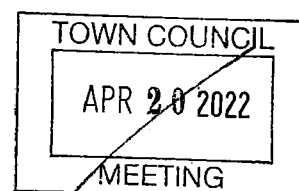
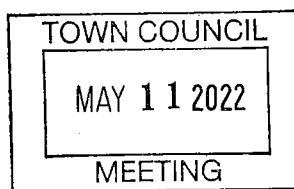
From: Melissa Cordeiro, Town Clerk

Re: Accessible Parking Space 42 Mt. Hope Avenue

Date: March 23, 2022

This office has been informed that the accessible parking space located in the vicinity of 42 Mt. Hope Avenue is no longer needed and should be removed.

Thank you for your kind consideration of this matter.





TOWN CLERK'S OFFICE
Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolr.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
COUNCIL CLERK

DATE: March 24, 2022

RE: Town Clerk Cordeiro re Removal of Accessible
Parking Space at 42 Mt. Hope Avenue

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on April 20, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment



Bristol Police Department

395 METACOM AVENUE ❖ BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900

F4A



KEVIN M. LYNCH
Chief of Police

April 13, 2022

TO: Steven Contente, Town Administrator

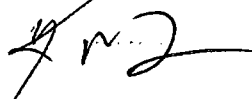
FROM: Kevin M. Lynch, Chief of Police

SUBJECT: Town Clerk Cordeiro—Re: Removal of Accessible Parking Space at
42 Mt. Hope Avenue

Mr. Contente:

Lt. Wozny has reviewed the request, and I agree with his recommendation that the request to remove the accessible parking space at 42 Mt. Hope Avenue be approved. Please see attached recommendation.


Respectfully submitted,

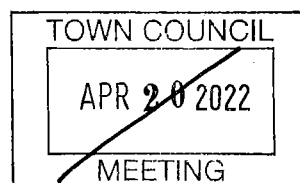
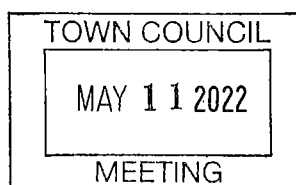

Kevin M. Lynch
Chief of Police

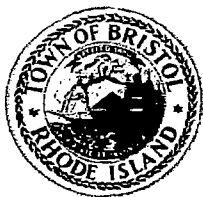
2022 APR 14 AM 9:03
TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

KML/jrp

Attachment


STEVEN CONTENTE
Town Administrator





Bristol Police Department

395 METACOM AVENUE BRISTOL, RHODE ISLAND 02809
TELEPHONE (401) 253-6900



KEVIN M. LYNCH
Chief of Police

MEMORANDUM

TO : CHIEF KEVIN M. LYNCH

DATE: 04-12-2022

VIA : PROPER CHANNELS

FROM : LIEUTENANT ROMAN WOZNY

SUBJECT : 42 MT. HOPE AVE-REMOVAL OF ACCESSIBLE PARKING
SPACE

Sir,

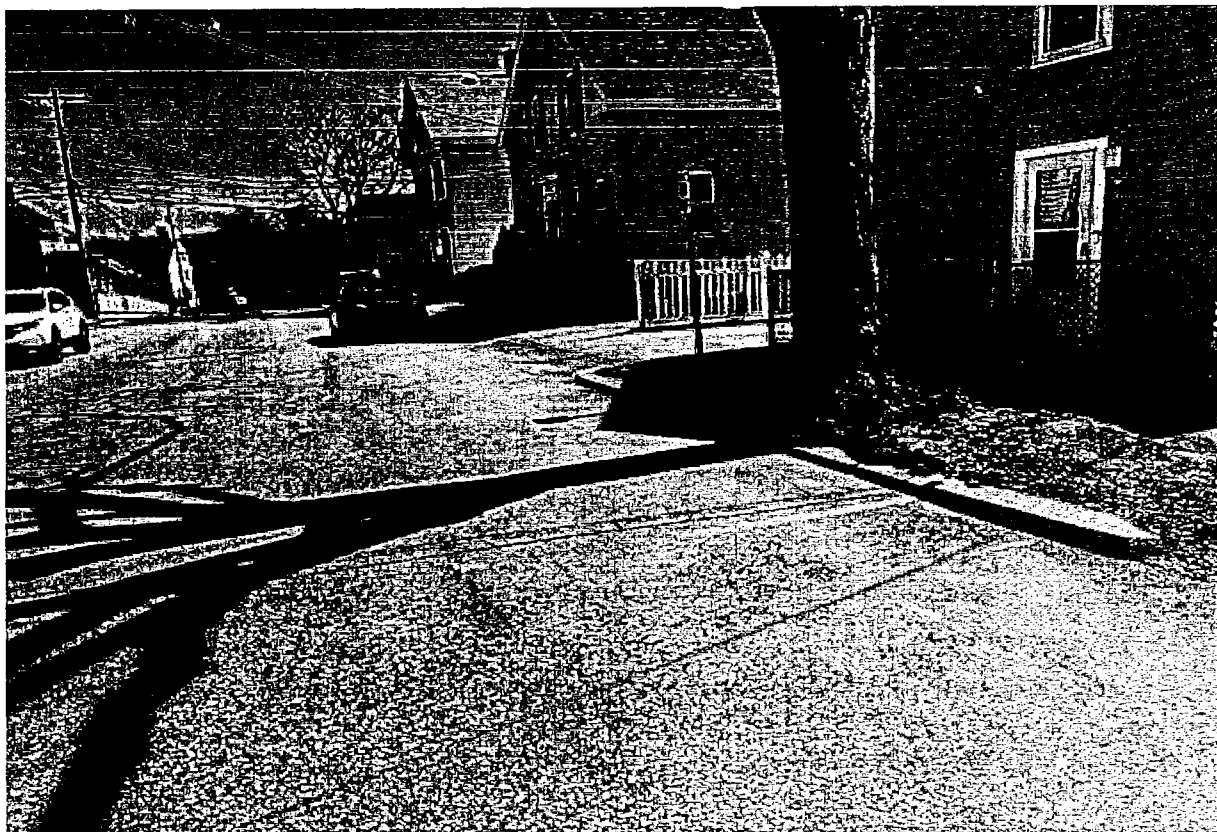
Town Hall received information that the Accessible parking space located in front of 42 Mt. Hope Ave. was no longer needed at that location.

Officers responded to this location and confirmed that his parking space was no longer utilized by current residents living at this residence. Additionally, officers noted that this parking space was not utilized during their checks. It is my recommendation that this accessible parking space be removed.

Respectfully submitted,

Lt. Roman Wozny

Lieutenant Roman Wozny



42 Mt. Hope Ave. accessible parking space



42 Mt. Hope Ave. accessible parking Space

F4B

**Department of
Public Works**

Memo

To: Steven Contente, Town Administrator
From: Christopher J. Parella, Director of Public Works
Date: March 25, 2022
Re: Town Clerk Cordeiro re Removal of Accessible Parking Space at 42 Mt. Hope Avenue

Town Administrator Contente,

I have no objections to the removal of the accessible parking space at 42 Mt. Hope Avenue.

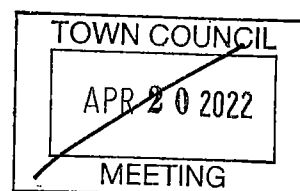
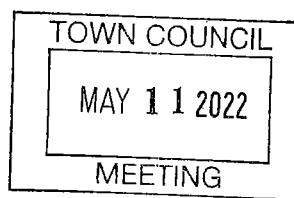
Respectfully Submitted,

Christopher J. Parella
Director of Public Works

Concun
Stm Intuit
STEVEN CONTENTE
Town Administrator

2022 MAR 31 PM 1:10

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND



BWRSD Presentation

Steven Contente <scontente@bristolri.gov>

Thu 4/14/2022 1:10 PM

To: Melissa Cordeiro <mcordeiro@bristolri.gov>

Cc: Ana Riley <ana.riley@bwrsg.org>; Nathan Calouro <nathancalouro@gmail.com>

Hello Clerk Cordeiro,

Will you kindly add a new item on the May 11, 2022 Town Council Agenda for a BWRSD Strategic Plan presentation to the Town Council by Superintendent Ana Riley?

Thank you.

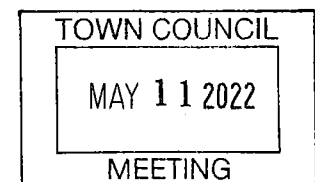
Sincerely,

Steven Contente

Steven Contente | Town Administrator
Town of Bristol, Rhode Island
10 Court Street Bristol, RI 02809
P: 401-253-7000 | F: 401-253-1570
E: scontente@bristolri.gov



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BRISTOL WARREN REGIONAL SCHOOL DISTRICT

22-27 Strategic Plan

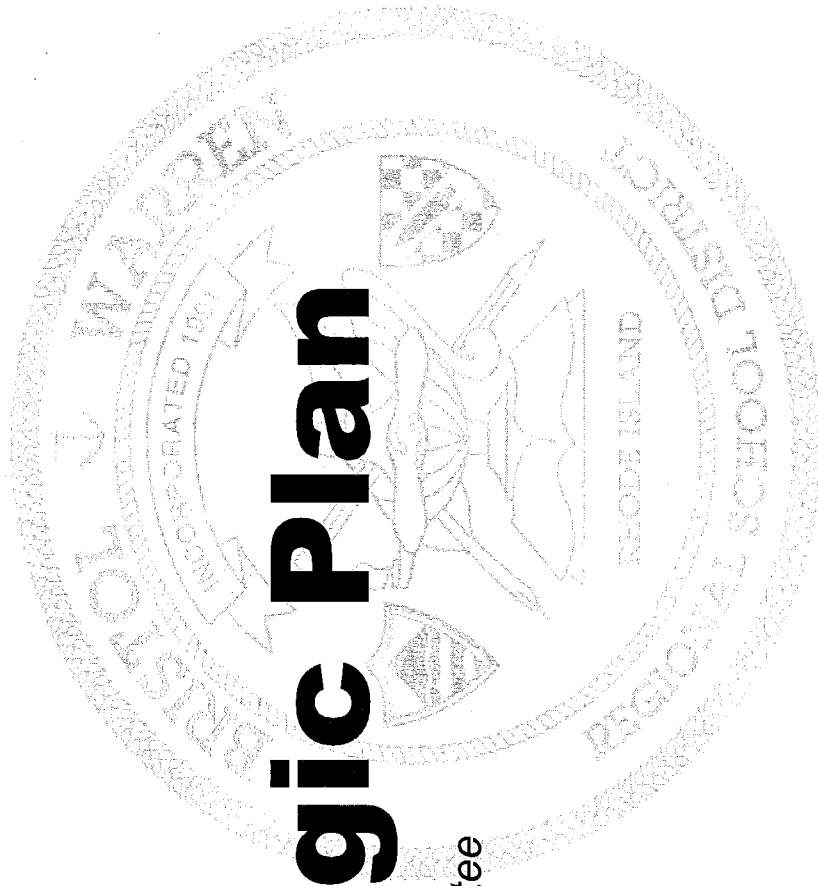
*Presentation to School Committee
April 25, 2022*

And C. Riley, Superintendent of Schools

TOWN COUNCIL

MAY 11 2022

MEETING

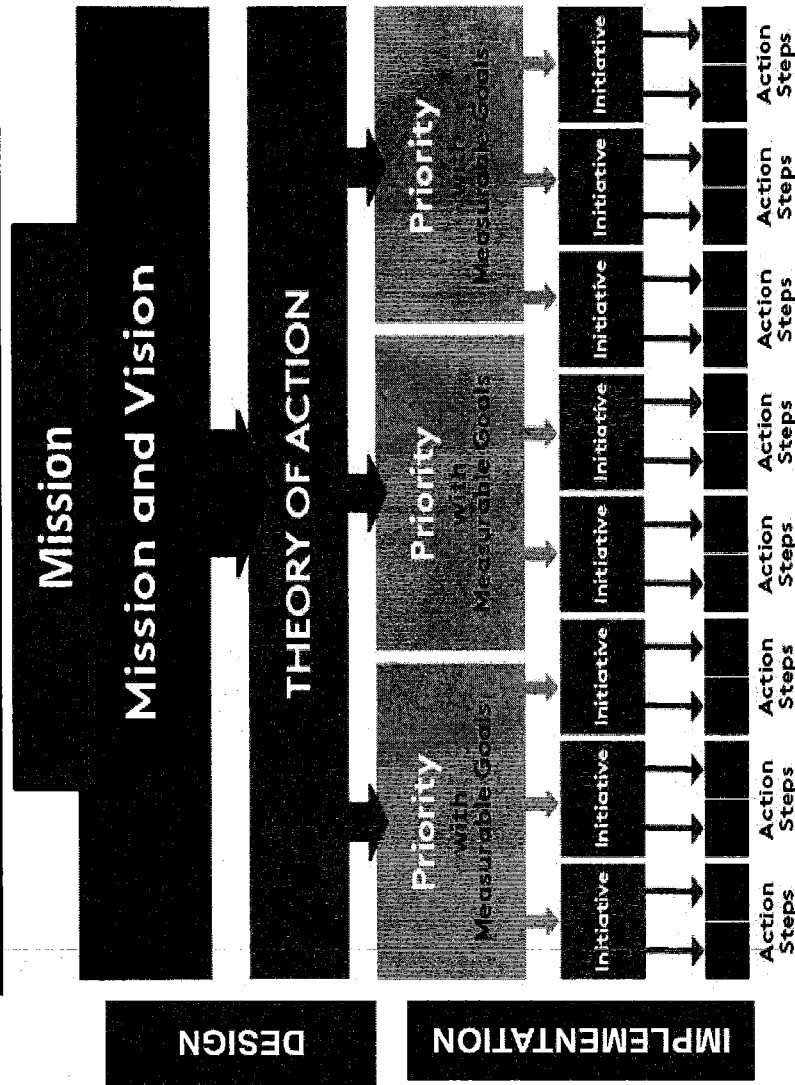


BRISTOL WARREN REGIONAL SCHOOL DISTRICT



Our strategic planning framework aligns our mission with our day-to-day work.

Strategic Planning Framework



Definitions

Mission: Long term district aspirations

Theory of Action: Fundamental belief around what will lead to long term success in the district

Priorities: Broad areas of work that are key levers for district success

Measurable Goals: Specific, measurable targets related to district priorities

Initiatives: Specific projects related to priorities that help to achieve measurable goals

Action Steps: An articulation of what steps need to occur, by when and by whom

School

2

BRISTOL WARREN REGIONAL SCHOOL DISTRICT



BWRSD's Strategic Planning Process

BRISTOL WARREN REGIONAL SCHOOL DISTRICT

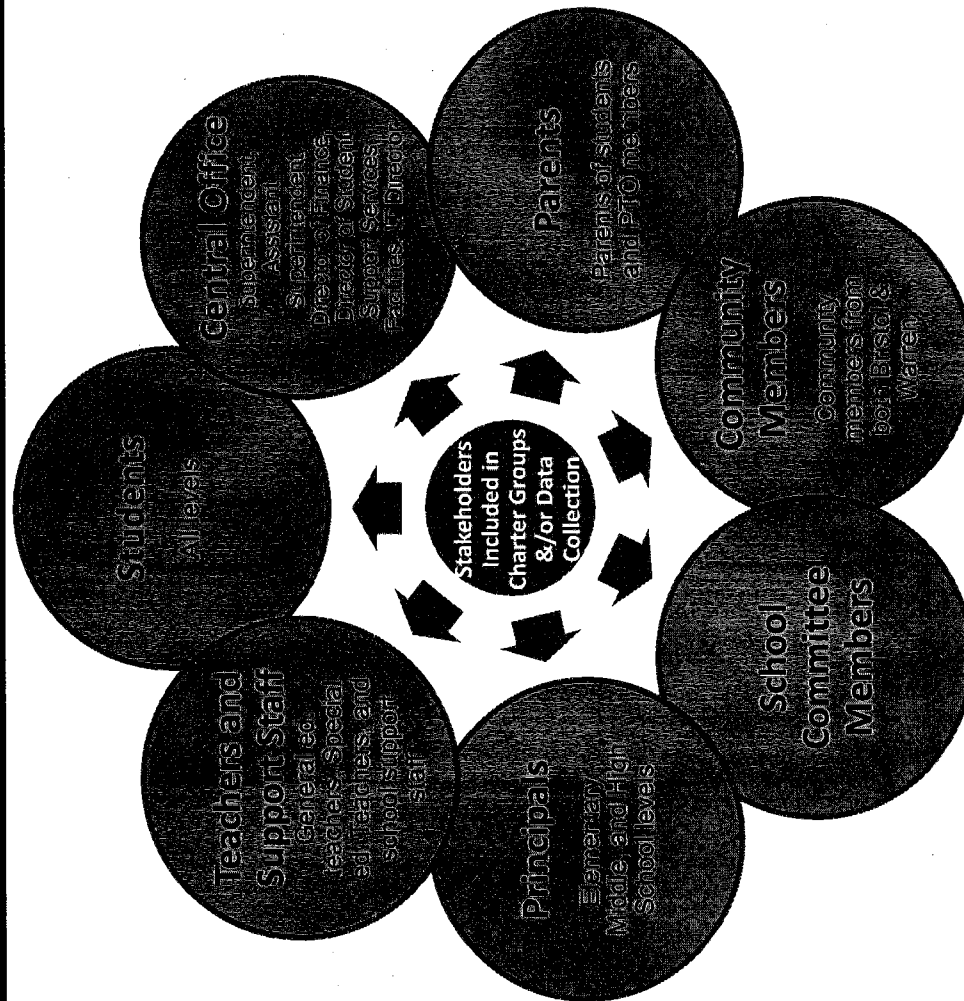


Stakeholders in the district were selected to form the Strategic Planning Charter Committee

Strategic Plan Overview Committee: Ana Riley (Executive Sponsor), Marjorie McBride (School Committee Liaison), Kathryn Brown (Project Manager)				
Climate & Culture	Teaching & Learning	Professional Learning	Career & Technical Education	Communication
Brenna Toland Carly Reich	Diane Sanna Nicky Piper	Deborah DiBiase Erin Schofield	Nicole Lyons Tara Thibaudeau	Miranda Carpenter Sarah Bullard

Full List of BWRSD Staff and Community Members Serving on Charter Teams

BRISTOL WARREN REGIONAL SCHOOL DISTRICT



BRISTOL WARREN REGIONAL SCHOOL DISTRICT



5 key priorities were chosen for the District charter groups:

Climate & Culture

Teaching & Learning

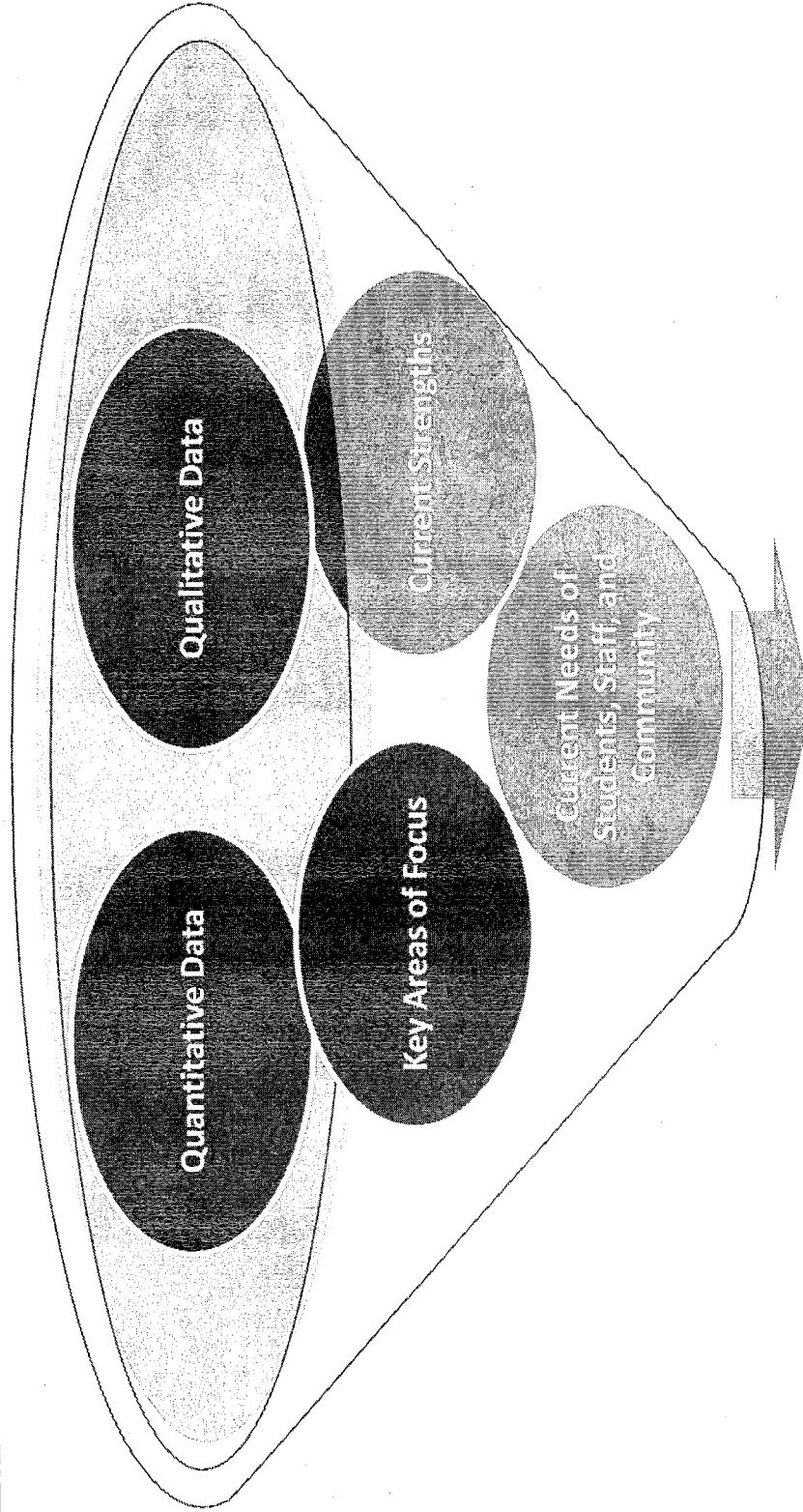
Professional
Learning

Career & Technical
Education

Communication



BRISTOL WARREN REGIONAL SCHOOL DISTRICT



Priorities and Associated Metrics for each group

BRISTOL WARREN REGIONAL SCHOOL DISTRICT



Bristol Warren Regional School District has many areas of strength to build upon.

Culture & Climate



Dedicated therapeutic staff and support staff, connections to community resources, Secondary Social Emotional Learning initiatives, Supportive Administrators

Teaching & Learning



Dedicated Teaching Staff and Support Staff, many examples of effective models of pedagogy, High School assessment development and validation cycle, integration of Big 3, Pride in schools and our students, access and use of technology

Professional Development



Overarching Professional Development personnel, Meaningful longitudinal plans, committed employees who want to learn, possess the technology to meet the Professional Development needs of all employees

Career & Technical Education (CTE)



2 RIDE Accredited CTE Programs: Business/Finance, Engineering (PLTW), CTE Advisory Board, Student interest in future CTE programs, skilled and motivated teachers, Naviance-ILP process, Foundational program at KMS

Communication



Strong culture within each school with staff, students and community, majority of staff enjoy working with fellow employees, feel a sense of pride for their building and work, multiple systems with which to communicate

BRISTOL WARREN REGIONAL SCHOOL DISTRICT



Our Mission Statement

Engaging families and community partners in
creating vibrant and adaptive learning
environments that support all students in
realizing their full potential as productive and
successful members of our society.

BRISTOL WARREN REGIONAL SCHOOL DISTRICT



Theory of Action

IF WE...

- Create and promote a culture and climate in all schools that is safe, inclusive, vibrant and an adaptive learning environment supportive of all students,
- Support High Quality Teaching and Learning at each level (PK-12) including High Quality core curriculum and robust Multi-tiered Systems of Support within each school,
- Develop & Provide Professional Learning opportunities for all staff to support continuous learning to provide students with rigorous academics,
- Expand our Career & Technical Education program for students,
- Commit to frequent and purposeful communication to staff, families, and the larger community,

THEN WE WILL...

- Enable each and every student to succeed in college, career, and life.

BRISTOL WARREN REGIONAL SCHOOL DISTRICT



1

Engage families and community partners in creating safe, inclusive, vibrant and adaptive learning environments that support all students in realizing their full potential as productive and successful members of our community.

- BWRSD will create and maintain a positive school culture and climate for all students and staff.
- BWRSD will reflect upon and improve teaching and learning for all students in all classes.
- All BWRSD staff will engage in meaningful, job embedded professional development.
- BWRSD will enhance transparency, our customer service model, system procedures and communication with parents staff and community members.

How we will measure progress:

- Surveyworks data from individual schools and sub-groups (Baseline: School Climate 59% favorable)
- Review student and staff attendance, disciplinary referrals, nurse visits
- Student proficiency by academic achievement (Baseline from RIDE's Assessment Data Portal : ELA SAT- 48% Math SAT- 23% ELA RICAS- 49% Math RICAS- 29%)
- Student success as measured by transitional survey data

BRISTOL WARREN REGIONAL SCHOOL DISTRICT



2

Strengthen students' PK-12 roadmap to college and careers through high quality core curriculum and robust Multi-tiered Systems of Support within each school.

- BWRSD will ensure high quality curriculum and instruction are in place in all content areas so that 75% of all students or higher meet and exceed proficiency measures on state and local assessments.
- BWRSD will strengthen the PK-12 system of academic and behavioral supports and interventions (Response to Interventions/Multi-tiered Systems of Support).
- Enhance students' PK-12 roadmap to college and careers through: school readiness, experiential learning, Career and Technical Education, and dual/concurrent enrollment.

How we will measure progress:

- By 2025 High Quality curriculum in place in English Language Arts, Math, and Science and all staff in engaged in ongoing professional learning.
- All BWRSD educators will be trained in the Science of Reading.
- By 2027 75% or more of students will achieve proficiency on state and local assessments and at least 85% of all students will be proficient in reading by grade 3.
- A Multi-tiered Systems of Support framework and team protocols operational in all schools with evidence of closing achievement gaps, particularly for students with disabilities and Multilingual Learners.
- Increased school readiness measured by K screening and number of students completing preschool.
- All students in Gr 6-12 complete an Individual Learning Plan and work based learning and/or college course work upon graduation.

BRISTOL WARREN REGIONAL SCHOOL DISTRICT



3

Develop High Quality Professional Learning experiences for all staff that are relevant, purposeful, systematic, and structured with a goal of improving and building upon educator's practices and student outcomes.

- BWRSD will appoint a district Steering Committee to develop a district Professional Learning Framework, plan district-wide Professional Learning and evaluate learning outcomes.
- School Improvement Teams will establish School Based Professional Learning Teams that will plan school-based Professional Learning that align to School Improvement Plans.
- The District Steering Committee will develop and implement systems/structures to support onboarding of new staff AND provide opportunities for staff to lead professional learning and promote teacher leader development.

How we will measure progress:

- Establishment of a district Steering Committee facilitated by the Assistant Superintendent
- Establishment of School Based Professional Learning Teams with monitoring by District Steering Committee
- Surveyworks data from individual schools (Baseline: Professional Learning - 34% Favorable)
- Summative and formative evaluation tools: Professional Learning Evaluation Data (Frontline and Professional Learning Feedback)

BRISTOL WARREN REGIONAL SCHOOL DISTRICT



4

Expand Career and Technical Education (CTE) offerings for students and create the infrastructure and policies to support CTE expansion.

- BWRSD will develop comprehensive and inclusive CTE policies and processes to expand CTE programs and pathways.
- BWRSD will increase the number of CTE programs offered in district.
- BWRSD will develop and implement a district-wide Marketing plan for CTE programs.
- BWRSD will increase the number of students successfully completing CTE programs by 20% each year for next 5 years.

How we will measure progress:

- Comprehensive Local Needs Assessment (CLNA)
- Student CTE Interest Survey
- RIDE Diploma Plus Local Education Agency (LEA) Comparison Measures
- Various descriptive data points related to marketing plan (i.e. traffic to website, number of inquiries, number of people attending events, number of out-of-district students entering the district, etc.)

BRISTOL WARREN REGIONAL SCHOOL DISTRICT



5

Communicate timely and intentionally with students, families, staff, and the community to create and deepen an intentional, inclusive, and transparent culture.

PRIORITIES

- BWRSD will communicate in an ongoing and consistent manner, utilizing various methods to reach and engage students, families, staff, and the community to create meaningful collaboration.
- BWRSD will create a cohesive brand for external and internal communication purposes for all communications.
- BWRSD will foster an inclusive culture where all students, families, staff, and the community are valued and respected in order to model for our students to be responsible and engaged citizens and future leaders.

How we will measure progress:

- Surveyworks data from individual schools to drive our priorities and implementation plans (Baseline: Family Engagement 11% Favorable, School Engagement 53% Favorable)
- Annual Surveys to students, families, staff, and community members measuring communication practices within the district strategic plan
- Review website analytics to determine usage rates

BRISTOL WARREN REGIONAL SCHOOL DISTRICT



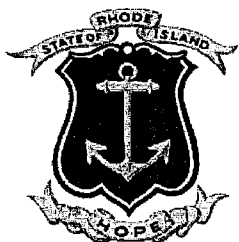
Questions for the Community

1. Which parts of the strategic plan are particularly exciting or strongly resonate with you?
2. Do you feel that there is an area of focus missing from this proposed plan?
3. Do you have any questions about the proposed strategic plan?

Click this link to fill out the questions via the Google Form/Survey starting on April 25, 2022

URL: <https://forms.gle/aDe3ikrL18KhnPr1A>

Google Form/Survey will be available for 30 days (April 25 - May 25, 2022).



State of Rhode Island
Coastal Resources Management Council
 Oliver H. Stedman Government Center
 4808 Tower Hill Road, Suite 3
 Wakefield, RI 02879-1900

(401) 783-3370
 Fax (401) 783-2069

PUBLIC NOTICE

File Number: 2022-03-052

Date: April 25, 2022

This office has under consideration the application of:

Wagdy & Nagwa Habashy
 50 Viking Drive
 Bristol, RI 02809

for a State of Rhode Island Assent to construct and maintain: A residential boating facility consisting of a 4' x 115' fixed timber pier (including upland access ramp, shoreline access stairs, ramp/pier), 3' x 20' gangway and 10' x 15' (150sf) terminal float. The facility is proposed to extend 50' seaward of the cited MLW mark.

Project Location:	50 Viking Drive
City/Town:	Bristol
Plat/Lot:	156 / 110
Waterway:	Mt. Hope Bay, Type II, Low Intensity Use

Plans of the proposed work can be requested at Cstaff1@crmc.ri.gov.

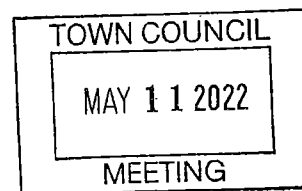
In accordance with the Administrative Procedures Act (Chapter 42-35 of the Rhode Island General Laws) you may request a hearing on this matter.

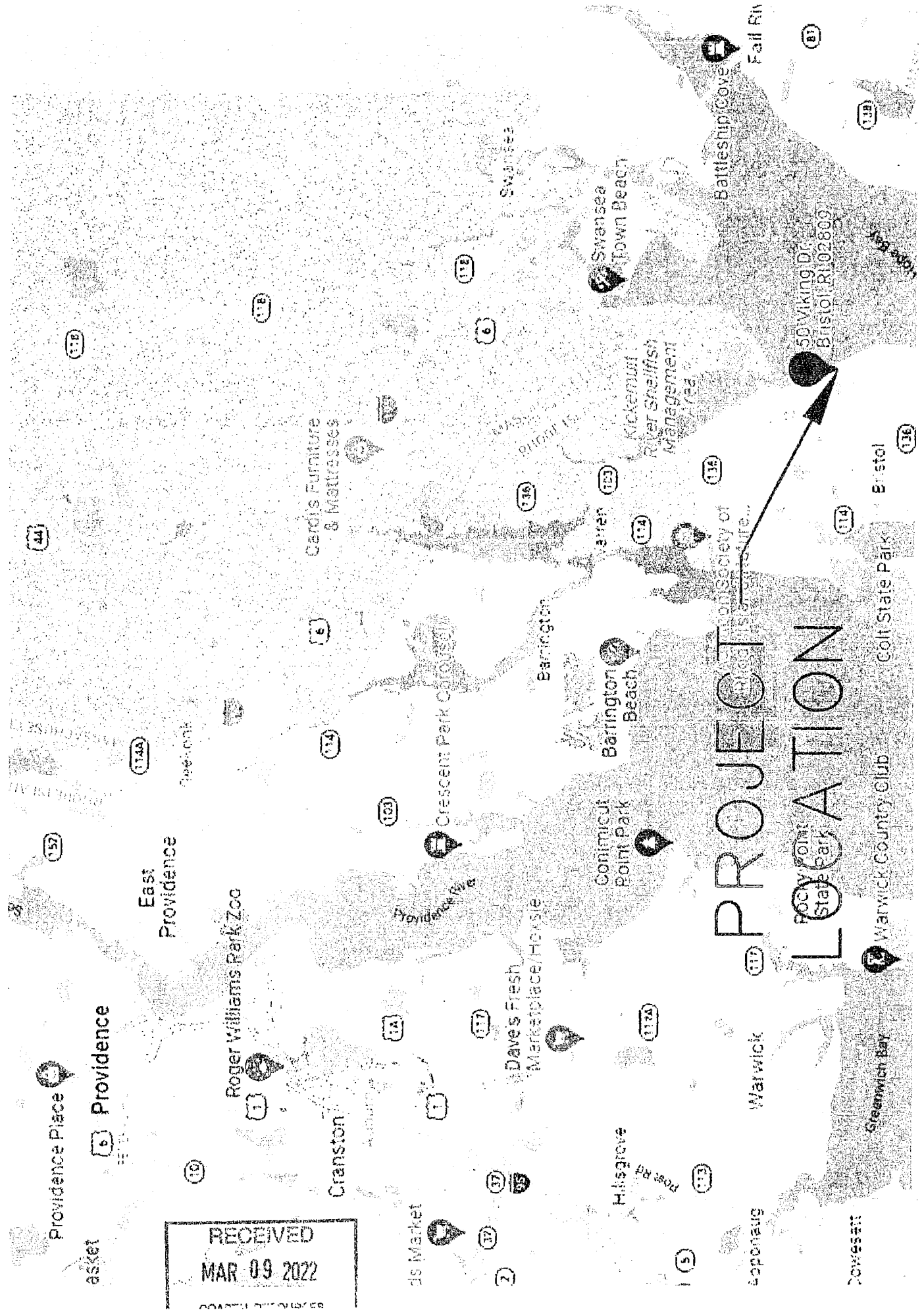
You are advised that if you have good reason to enter protests against the proposed work it is your privilege to do so. It is expected that objectors will review the application and plans thoroughly, visit site of proposed work if necessary, to familiarize themselves with the conditions and cite what law or laws, if any, would in their opinion be violated by the work proposed.

If you desire to protest, you must attend the scheduled hearing and give sworn testimony. A notice of the time and place of such hearing will be furnished you as soon as possible after receipt of your request for hearing. If you desire to request a hearing, to receive consideration, it should be in writing (**with your correct mailing address, e-mail address and valid contact number**) and be received at this office on or before May 25, 2022.

Please email your comments/hearing requests to: cstaff1@crmc.ri.gov; or mail via USPS to: Coastal Resources Management Council; O. S. Government Center, 4808 Tower Hill Road, Rm 116; Wakefield, RI 02879.

/lat





RECEIVED
MAR 09 2022
CITY OF PROVIDENCE

PROJECT LOCUS

LOCUS PLAN NTS

SEI
SITE ENGINEERING INC.
CITY OF COASTAL - BOSTON
70 BOND STREET
BOSTON, MA 02109
PHONE: (617) 452-8871

DK-2
BRISTOL
RESIDENTIAL BOATING FACILITY
PLAT 156, LOT 110
50 VIKING DR.
RHODE ISLAND

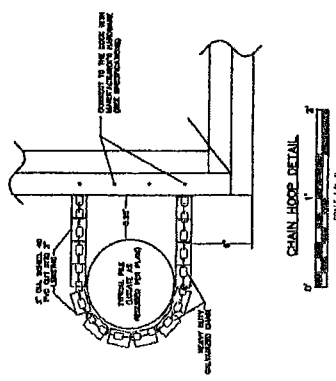
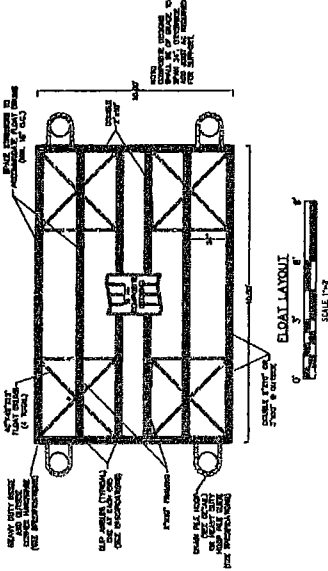
DATE: 1/24/22
CHK: RS
DR: VS
DESIGN: RS

REVISIONS

NO.	DATE	DESCRIPTION
1	1/24/22	ISSUED FOR PERMIT

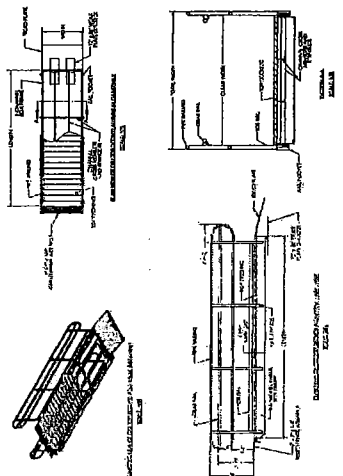
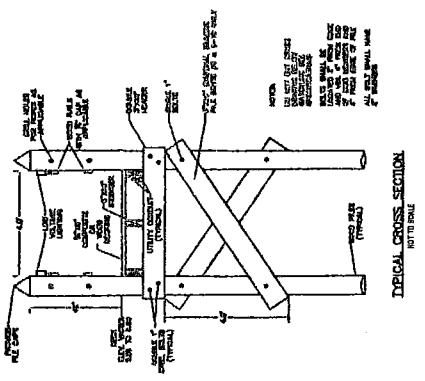
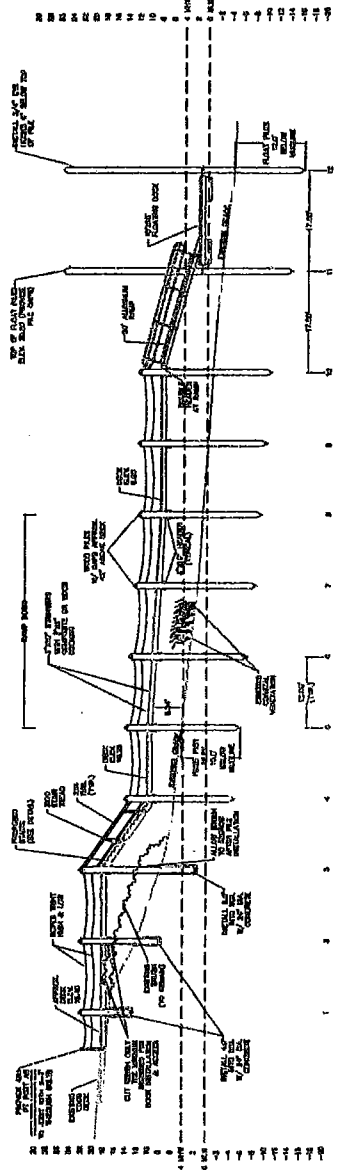
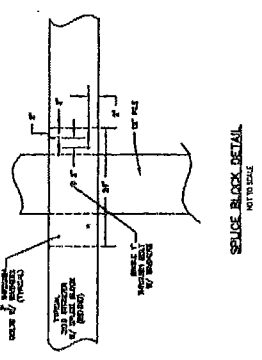
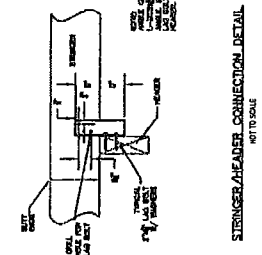
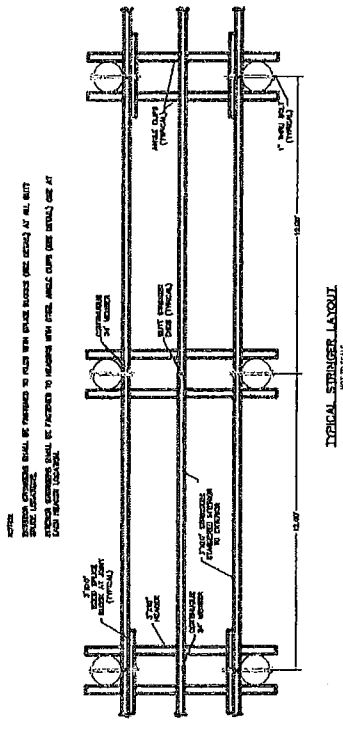


OWNER: INFO COASTAL MARSHES
28 HILLTOP FARM RD.
AUBURN, MA 01501
SITE LOCATION:
50 VIKING DR.
BRISTOL, RI 02809



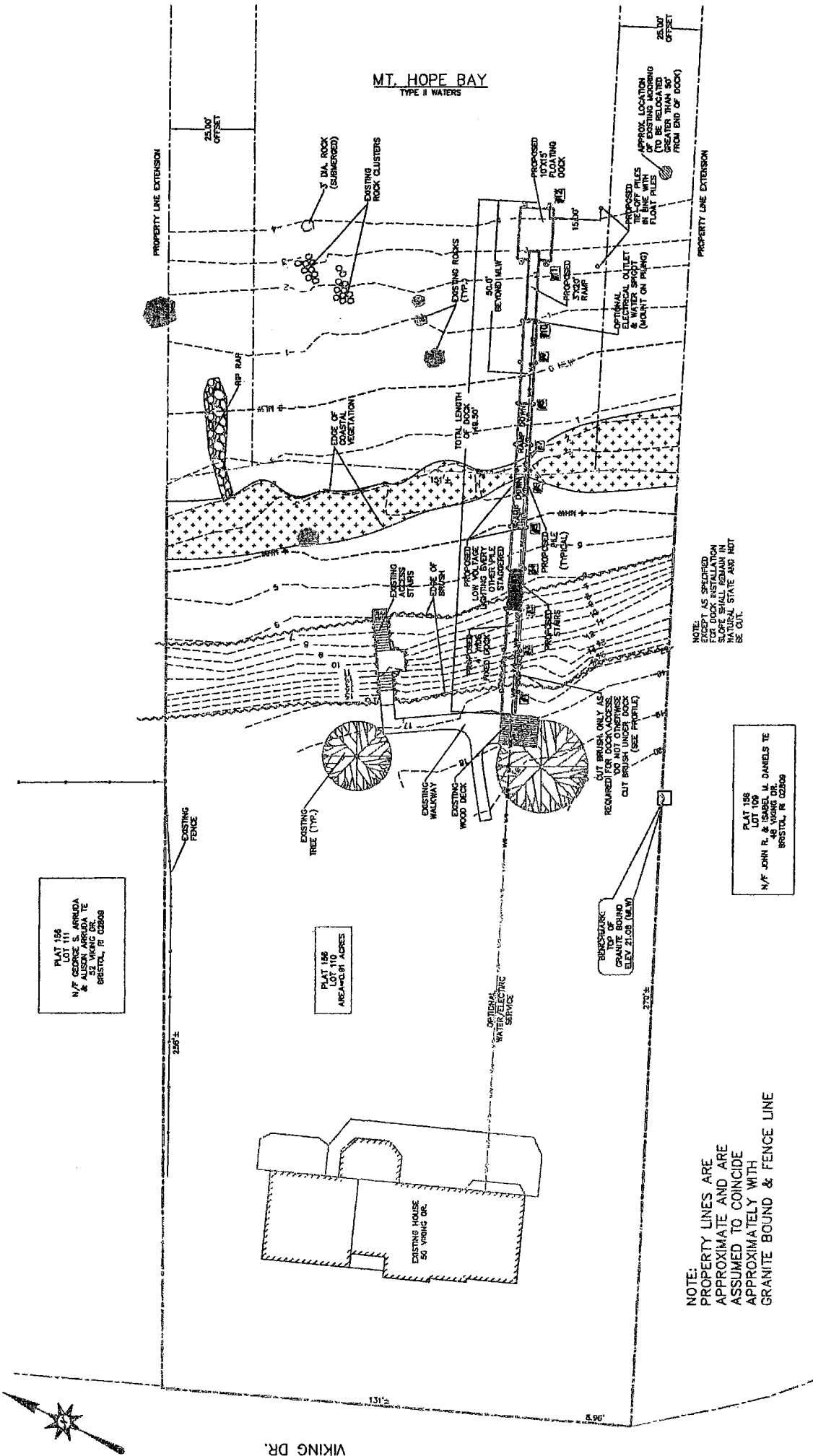
STAIR RISE SHALL BE 7"
STAIR RUN SHALL BE 9.25"
(2X10)

STAIR DETAIL
NOT TO SCALE



RECEIVED
MAR 09 2022
COASTAL RESOURCES
MANAGEMENT COUNCIL

RECEIVED
MAR 09 2022
COASTAL RESOURCES
MANAGEMENT COUNCIL



PLAT 156
LOT 109
N/F GEORGE S. ARRUDA
& ALISEN ARRUDA TE
522 VIKING DR.
BRISTOL, RI 02808

PLAT 158
LOT 108
AREA/LOT 108

PLAT 158
LOT 109
N/F JOHN R. & SABEL M. DANIELS TE
488 VIKING DR.
BRISTOL, RI 02808

NOTE:
EXCEPT AS SPECIFIED,
ALL CONSTRUCTION
SHALL BE IN
NATURAL STATE AND NOT
BE CUT.

NOTE:
PROPERTY LINES ARE
APPROXIMATE AND ARE
ASSUMED TO COINCIDE
WITH GRANITE BOUND & FENCE LINE



VIKING DR.



TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolr.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
COUNCIL CLERK

DATE: May 2, 2022

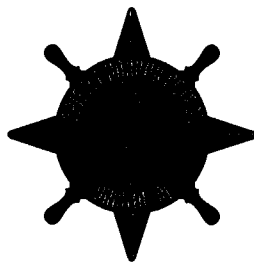
RE: Public Notice from CRMC re Wagdy & Nagwa Habashy
of 50 Viking Drive, Bristol- requires response before May
25, 2022

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on May 11, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment



I2A

Bristol Harbor Master

TO: Steven Contente
Town Administrator

FROM: 
Gregg Marsili
Bristol Harbor Master

CC: Town Council

DATE: May 2nd 2022

SUBJECT: CRMC PUBLIC NOTICE 2022-03-052, 50 VIKING DRIVE, BRISTOL RI

The owner of 50 Viking Drive, Wagdy and Nagwa Nabashy have a request to CRMC to construct and maintain a residential boating facility consisting of a 115ft pier extending 50ft passed the mean low water mark. The extra 50ft will allow their floating terminal float to have 4ft depth of which will allow enough water to dock their boat at low tide

I have surveyed the area where their residential boating facility is to be built and concur with the engineer they additional 50ft will be needed to safely dock their boat.

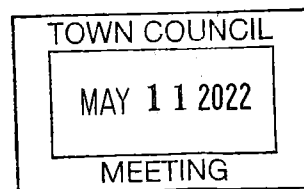
This application was discussed at the May Harbor Commission meeting; the commission has no opposition to the building of this residential boating facility.

My recommendation is for the boating facility to be built as designed by the engineer.

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

2022 MAY -4 PM 12:42

Handwritten initials and date: MC 4-4-22



TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

TOWN OF BRISTOL

BORROWING RESOLUTIONS

2022 APR 14 PM 4:58

The Town Council of the Town of Bristol, Rhode Island hereby adopts the following resolutions:

RESOLVED: That, pursuant to the authority contained in Section 45-12-2 of the General Laws of Rhode Island, the Town Council hereby authorizes the Town of Bristol (the "Town") to borrow up to Eight Million One Hundred and Twenty Thousand Dollars (\$8,120,000) and to issue bonds therefore in an amount not to exceed to Eight Million One Hundred and Twenty Thousand Dollars (\$8,120,000) and bond anticipation notes in anticipation thereof from time to time, on a tax-exempt or taxable basis, to provide new money to finance: the design, engineering and construction costs for miscellaneous sewer capital projects of the Town including, without limitation: (i) upgrades to the wastewater treatment plant facility solids handling process including without limitation rehabilitation of the facility's gravity thickener tank and related equipment, new dewatering equipment, sludge blending tank, associated pumping systems and ancillary equipment, and SCADA upgrades; (ii) rehabilitation of the primary settling tanks and replacement of settling tank covers, replacement of RBC tank covers, replacement of RBC tank odor control exhaust fans and piping, replacement of aerated grit changer tank covers and miscellaneous site improvements; (iii) design and construction of trenchless repair and rehabilitation of existing sewer collection system, including installation of cured-in-place pipe and miscellaneous manhole rehabilitation, and miscellaneous capital improvements associated therewith; and (iv) costs of issuance (the "Project"); and it is further

RESOLVED: That, the above authorized bonds and notes shall be signed by the Town Treasurer and the Chairman of the Town Council and the manner of sale, denominations, maturities, interest rates and other terms, conditions and details of the bonds and notes shall be fixed by the Town Treasurer with the approval of the Chairman of the Town Council; and it is further

RESOLVED: That, the above-referenced borrowings may be made from the Rhode Island Infrastructure Bank, as Administrator of the Wastewater Pollution Control Revolving Fund, and the Town Treasurer and the Chairman of the Town Council are hereby authorized and empowered to execute and deliver in the name and on behalf of the Town the Loan Agreement between the Town and the Rhode Island Infrastructure Bank, and any and all other documents, agreements and instruments in connection therewith, upon such terms and conditions which may be required under federal and state law or regulation in connection with the borrowing from the Rhode Island Infrastructure Bank and to do all else required by federal or state law or appropriate in connection with the borrowing from the Rhode Island Infrastructure Bank; and it is further

TOWN COUNCIL
MAY 11 2022
MEETING

RESOLVED: That the Town, pursuant to Treasury Regulation 1.150-2 intends to reimburse itself for capital expenditures for the above described Project paid on or after the date which is sixty days prior to the date of these resolutions, but prior to the issuance of the above authorized bonds and notes in anticipation thereof. Such amounts to be reimbursed shall not exceed the authorized amount pursuant to this Resolution and shall be reimbursed not later than eighteen months after the later of (a) a date on which the expenditure is paid, or (b) the date the Project is placed in service or abandoned, but in no event later than three years after the date the expenditure is paid; and it is further

RESOLVED: That all previous actions taken by the Town in connection with the above authorized borrowing including, without limitation, the submission of a request for funding of the Project with the Rhode Island Infrastructure Bank, and submission of the Project to the Department of Environmental Management Project Priority List to obtain a Certificate of Approval are hereby ratified, confirmed and approved.

CERTIFICATION

I, the Town Clerk of the Town of Bristol, Rhode Island, certify that at a meeting of the Town Council held May 11, 2022, of which meeting all members of the Council were duly notified and at which a quorum was present, the foregoing resolutions were unanimously approved, all of which appears in the official records of the Town Council in my custody.

I further certify that the resolutions were passed at a meeting for which the notice of the meeting was duly posted at least 48 hours prior to the meeting and that no action in connection therewith was taken in executive session, all in accordance with Chapter 46 of Title 42 of the General Laws entitled "Open Meetings."

Melissa Cordeiro, CMC
Town Clerk

Dated: May 11, 2022

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

2022 APR 14 PM 4: 58

**TOWN OF BRISTOL
REIMBURSEMENT RESOLUTION
OF
TOWN COUNCIL**

**(TANYARD DRAINAGE PHASE III AND WWTF ELECTRICAL
IMPROVEMENTS)**

The Town Council of the Town of Bristol, Rhode Island (the "Town") hereby adopts the following resolutions:

WHEREAS: the Town Council anticipates borrowing an amount not to exceed Three Million Five Hundred Thousand Dollars (\$3,500,000) and issuing general obligation bonds, and notes in anticipation thereof in an amount thereof not to exceed Three Million Five Hundred Thousand Dollars (\$3,500,000) (the bonds, and notes in anticipation thereof shall be collectively referred to as the "**General Obligation Bonds, Series 2022**") to finance the design, engineering and construction of capital improvement projects in the Town including without limitation the Tanyard Drainage Phase III project and the Electrical System Distribution Improvements to the Waste Water Treatment Facility as recommended in the Electrical Power System Assessment Report, and acquiring of capital equipment in connection therewith (the "Project"); and

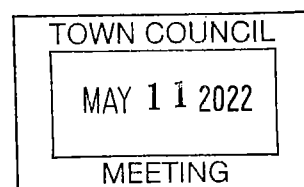
WHEREAS: The Town anticipates spending funds on the Project from its general fund in anticipation of the issuance of the General Obligation Bonds, Series 2022; and

WHEREAS: The Town wishes to adopt an inducement resolution to satisfy the requirements of the Internal Revenue Code of 1986, as amended, and the regulations issued thereunder, and allow the reimbursement from General Obligation Bonds, Series 2022 of such funds previously spent.

NOW, THEREFORE, BE IT RESOLVED THAT:

SECTION 1. Pending the issuance of the General Obligation Bonds, Series 2022 as provided for in these resolutions, the Town may expend funds for the Project. Any advances made under this Section shall be repaid without interest from the proceeds of the General Obligation Bonds, Series 2022 issued hereunder or from the proceeds of applicable federal or state assistance or from other available funds. Any expenditure of costs incurred to date in connection with the Project are hereby authorized, approved, adopted, ratified and confirmed.

SECTION 2. The Town, pursuant to Treasury Regulation 1.150-2 intends to reimburse itself for capital expenditures for the above described Project paid on or after the date which is sixty days prior to the date of these resolutions, but prior to the issuance of the General Obligation Bonds, Series 2022. Such amounts to be reimbursed shall not exceed the authorized amount



pursuant to these resolutions and shall be reimbursed not later than eighteen months after the later of (a) a date on which the expenditure is paid, or (b) the date the Project is placed in service or abandoned, but in no event later than three years after the date the expenditure is paid.

CERTIFICATION

I, the Town Clerk of the Town of Bristol, Rhode Island, certify that at a meeting of the Town Council held on May 11, 2022, of which meeting all members of the council were duly notified and at which a quorum was present, the foregoing resolutions were unanimously passed, all of which appears in the official records of the Town Council in my custody.

I further certify that the resolutions were passed at a meeting for which the notice of the meeting was duly posted at least 48 hours prior to the meeting and that no action in connection therewith was taken in executive session, all in accordance with Chapter 46 or Title 42 of the General Laws entitled "Open Meetings".

Melissa Cordeiro, CMC
Town Clerk

Dated: May 11, 2022


FW: Automated License Plate Readers (ALPR) General Order 300.25 - Flock Cameras - Mt Hope Bridge - request to have ALPR presentation to Town council

Steven St. Pierre <sst.pierre@bristolri.gov>

Thu 4/28/2022 5:40 PM

To: Melissa Cordeiro <mcordeiro@bristolri.gov>

Cc: Kevin Lynch <Klynch@bristolri.gov>

 5 attachments (4 MB)

Flock Safety - Sole Source Letter 8.28.21 (1) (1).pdf; Flock Safety Company Description (1).pdf; Flock Safety Media FAQs-2 (1) (1).pdf; G.O. 300.25.pdf; Letter on Flock Safety Cameras (1).pdf;

Clerk Cordeiro,

On Behalf of Chief Lynch please find the following restatement per your suggestions. Thank you.

The Bristol Police Department humbly requests a new item Automated License Plate Readers (ALPR) to be placed on the next Town Council agenda for a formal presentation.

These attached communications are in reference to the Bristol Police Departments' efforts to explore the potential for acquiring and utilizing Flock Cameras <https://www.flocksafety.com/> in an effort to respond to the threat of suicidality with regard to the Mt Hope Bridge. As you are aware this agency has been in frequent contact with the RI Bridge and Turnpike Authority regarding the use of the Mt Hope Bridge for persons with suicidal intent and establishing best practices to combat these tragic events...

As a result, this agency became aware of the use of 'Flock' camera systems in other communities in RI by Municipal and Law Enforcement agencies. These cameras were found to function with great effect and are lauded locally and nationally for their ease of use and effectiveness in meeting many Law Enforcement and Public Safety Missions. This agency consulted with the Cranston Police Department who is presently using the system to great effect and highly recommends the cameras. The systems are effective because of the specific functionality that they utilize, and the user-friendly interfaces. These camera systems are not "Speed Cameras, CCTV Cameras, or traditional Traffic Cameras". When the vehicle license plate is detected "BOLO", it takes still images of the plate as it passes and sends those vehicle images to the desired recipients (in our case the supervisor of dispatcher). The images do not capture faces, gender, race, occupants, or drivers. It is impossible to use these cameras to identify specific groups, or persons, and they can only be used to search for vehicle characteristics. Users cannot access live video feeds only images that have been entered into the system for the cameras to search for, so individual users are not able to manipulate the system to use it to search for operators...

The cost for each Camera is \$2500 for the camera and the annual monitoring and data storage. There is a onetime \$250.00 installation fee for each camera and the company comes out and professionally installs each camera. We would be looking to install a minimum of 4 Cameras, one each at Hope and Woodlawn and Metacom and Woodlawn on the southbound approach to the Bridge and one each on each of the northbound approaches in Portsmouth. This would provide the minimum coverage to the Mt Hope Bridge and allow for the ten second delay in each notification. Though the intended purpose of the system would be for suicide prevention the cameras would also be well positioned for any additional LE usage necessary entering or exiting the town from the south. The East Bay Community Action Program along with the Mathew Patton foundation both are interested in supporting a 1-year pilot program to prove efficacy with the cameras. EBCAP pledged \$8250.00 for 3 cameras and the MP foundation pledged \$2750.00 respectively...

With the agreed upon funding, we can acquire and install 4 cameras with no cost to the taxpayer for this 1-year pilot...

TOWN COUNCIL

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MEETING

flock safety

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Sole Source Letter for Flock Safety ALPR Cameras and Solution

Flock Safety is the sole manufacturer and developer of the Flock Safety ALPR Camera. Flock Safety is also the sole provider of the comprehensive monitoring, processing, and machine vision services which integrate with the Flock Safety ALPR Camera.

The Flock Safety ALPR camera is the only Law Enforcement Grade ALPR System to offer the following combination of proprietary features:

- Patented proprietary machine vision to analyze vehicle license plate, state recognition, vehicle color, vehicle type, vehicle make and objects (roof rack, unique hubcap, etc.) based on image analytics (not car registration data)
- Machine vision to capture and identify characteristics of vehicles with a paper license plates and vehicles with the absence of a license plate
- Ability to capture two (2) lanes of traffic simultaneously with a single camera from a vertical mass
- Ability to 'Save Search' based on description of vehicles using our patented Vehicle Fingerprint Technology without the need for a license plate, and set up alerts based on vehicle description
- Wireless deployment of license plate reading cameras with integrated cellular communication weighing less than 5lbs and able to be powered solely by a solar panel of 60W or less
- Best in class ability to capture and process up to 30,000 vehicles per day with a single camera powered exclusively by solar power
- One-of-a-kind "Transparency Portal" public-facing dashboard that details the policies in place by the purchaser, as well as automatically updated metrics from the Flock system
- Only LPR provider with "Visual Search" to create investigative leads with reverse image search to find similar vehicles based on the vehicle attributes in the uploaded photo
- On device machine processing to limit LTE bandwidth consumption
- Cloud storage of footage
- Direct integration with Axon Evidence.com (Flock is the only Axon LPR integration partner)
- Built-in integration with NCMEC to receive AMBER Alerts to find missing children
- Integration of onboard cameras on all Police Vehicles with Flock System
- Share data across Law Enforcement Departments on a National level
- Web based footage retrieval tool with filtering capabilities such as vehicle color, vehicle type, vehicle manufacturer, partial or full license plate, state of license plate, and object detection
- Utilizes motion capture to start and stop recording without the need for a reflective plate

flock safety

- Motion detection allows for unique cases such as bicycle capture, ATV, motorcycle, etc.
- Privacy controls to enable certain vehicles to “opt-out” of being captured
- Performance monitoring software to predict potential failures, obstructions, tilts, and other critical or minor issues
- Natively integrated audio and gunshot detection capabilities
- Covert industrial design for minimizing visual pollution
- Lifetime maintenance and support included in subscription price
- Access to additional cameras purchased by our HOA and private business partners, means an ever-increasing amount of cameras and data at no additional cost
- Flock Safety is the only fully integrated ALPR one-stop solution from production of the camera to delivery and installation



Thank you,

Garrett Langley CEO, Flock Safety

About Flock Safety

Company Description and Boiler Plate

Who We Are

Flock Safety is a public safety operating system for cities that helps communities and law enforcement in 1,200+ communities work together to eliminate crime, protect privacy, and mitigate bias. We build devices that detect objective evidence and use machine learning to decode and deliver unbiased investigative leads to law enforcement.

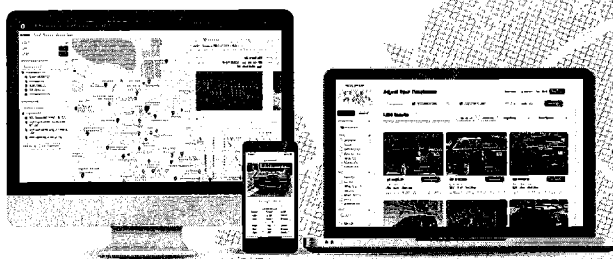
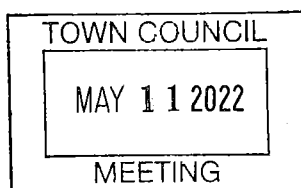
Flock Safety's proprietary devices and cloud-based software reduce crime by +70%.

Our Founding Story

In 2017, our Co-Founder and CEO Garrett Langley experienced property crime in his Atlanta neighborhood. With little evidence to help police track down the suspects and a dead-end case, he saw an opportunity to make a change.

After working with local police to understand how citizens can help prevent and solve crime, Garrett brought in co-founder Matt Feury and early employees Paige Todd and Bailey Quintrell to launch Flock Safety. Since March 2017, the company has exhibited double digit month over month growth. Flock Safety is now trusted by communities in 1,200+ cities and partners with 700+ law enforcement agencies. Flock has raised \$230 million in venture capital from leading firms including Andreessen Horowitz, Matrix Partners, Initialized Capital, Axon, Bedrock Capital, Matrix Partners, Founders Fund, and Y-Combinator.

Despite its incredible growth, today Flock retains the same vision that Garrett founded the company with: to eliminate crime while respecting privacy.



About Flock Safety

Frequently Asked Questions

What is ALPR?

Automatic License Plate Readers (ALPR) have long helped law enforcement in solving crimes and recovering stolen vehicles. ALPRs capture computer-readable images of license plates, allowing law enforcement agencies to compare plate numbers against those of stolen cars or cars driven by people suspected of being involved in criminal activities.

Probably the most recognizable example of ALPR usage is on marked police cars, usually equipped with 1 to 4 corners, or attached to public intersections in conjunction with traffic lights and redlight cameras.

According to the National Conference of State Legislatures, when employed ethically and objectively, ALPRs are an effective tool for law enforcement, cutting down on the time required for investigations and acting as a force multiplier for agencies with limited budgets. In 2011, a study by the Police Executive Research Forum concluded that ALPRs used by the Mesa, Ariz., Police Department resulted in "nearly 3 times as many 'hits' for stolen vehicles, and twice as many vehicle recoveries."

Flock Safety has found that our suite of products can reduce crime by over 70 percent. In some areas, that included an over 60 percent reduction in non-residential burglaries and over 40 percent reduction in robberies.

What is Flock Safety?

Flock Safety is a public safety operating system that helps communities and law enforcement in 1200+ cities work together to eliminate crime, protect privacy, and mitigate bias. We build devices that capture objective evidence and use machine learning to create and deliver unbiased investigative leads to law enforcement. Our proprietary devices and cloud-based software reduce crime by up to 70%.

TOWN COUNCIL

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About Flock Safety

Frequently Asked Questions

Who does Flock Safety serve?

Flock Safety serves HOAs, neighborhoods, business owners, law enforcement agencies, towns, and cities to provide them with the tools they need to increase the effectiveness of their public safety efforts, target crime efficiently and objectively, and help provide the information police need to stop crime.

Where is Flock Safety located?

Over 1,200 cities and thousands of neighborhoods across the U.S. use Flock Safety. Flock Safety can service customers almost anywhere across the U.S. with our local teams strategically located in cities across the country.

Flock Safety is headquartered in Atlanta and has over 270 employees.

What is the Flock Safety Falcon camera?

The Flock Safety Falcon is a solar-powered, motion-activated and infrastructure free camera that leverages our proprietary Vehicle Fingerprint™ technology to identify and take a snapshot of the critical details of a vehicle that passes by it. The Falcon captures the make, vehicle type, color, license plate (full, partial, or missing), state of the license plate, and the unique features of the vehicle, including damage and after-market alterations. They are connected to the cloud through LTE, like a mobile phone, and perform 24/7 in any weather.

Flock Safety cameras leverage the FBI's NCIC federal and state hotlist, which are updated every 24 hours, to send real-time alerts to nearby law enforcement officers when a wanted or stolen vehicle is detected. Officers can then verify that information with their dispatch to safely make arrests and recover stolen property. They can also be used in the event of an Amber or Silver Alert in the same capacity.



About Flock Safety

Frequently Asked Questions

What makes Flock Safety better than its competitors?

Flock Safety has several categories of competitors. Most often purchased by cities or police departments, traditional license plate reading (LPR) cameras are a sophisticated and effective option in this category.

Unfortunately, traditional LPR cameras are extremely expensive, costing anywhere from \$10,000-\$40,000, which is unrealistic for many of Flock Safety's customers.

Though a more affordable option, Flock Safety cameras employ best-in-class LPR and machine learning technology. Flock cameras have an intentionally short shutter speed, which allows the camera to wake up and start taking pictures in less than a tenth of a second, and to capture multiple frames of a car traveling up to 75 MPH.

The Falcon camera's infrared captures highly-accurate, clear images day or night. Our machine learning is constantly updating, so the camera learns to capture vehicle information beyond the license plate, like make, model, and unusual characteristics that help law enforcement quickly identify leads when there is a crime.

In side-by-side tests, Flock Safety technology consistently performs above competitors. In a study conducted by the LA Sheriff's Department, Flock Safety produced 30% more accurate reads than the competition.

Additionally, Flock Safety is infrastructure-free, powered by solar and LTE. Our flat annual fee covers installation, maintenance, data, security, and customer service.

Lastly, Flock Safety is in the top echelon of the industry for our strict protocols on privacy, transparency, and security. Our data will never be shared without permission, sold to third parties, or used for unpaid fines, unauthorized viewing outside of a legitimate crime-related event, or kept in a library. The footage is fully encrypted and stored in the cloud. All footage is deleted after 30 days on a rolling basis, unless a democratically-elected governing body or official legislates a different retention period.



About Flock Safety

Frequently Asked Questions

Could Flock Safety or LPR technology contribute to police bias?

Flock Safety technology is purpose-built to remove human bias from crime-fighting. Our cameras and Vehicle Fingerprint TM technology are engineered to capture vehicle characteristics and license plates, which we cross-check against state and federal records to ensure data accuracy and minimize errors.

Because license plate readers do not collect information on who is driving or riding in the vehicle, it is not considered Personally Identifiable Information (PII). Upwards of 70 percent of crime is committed with a vehicle, so Flock Safety is confident that a clear, accurate photo of a license plate is the most effective piece of information to help law enforcement solve crime.

Our cameras take still images of cars passing through the lens, and cannot follow or track vehicles once they leave the camera's view.

Flock Safety does not and will never include facial recognition or footage of passerby or pedestrians. Flock Safety will never record names, phone numbers, or addresses and doesn't mark specific locations of where people have been. We do not engage in predictive policing or make predictions or judgements on specific locations, neighborhoods, or areas.

Finally, Flock Safety is built to allow for a transparent, robust audit capability. Both private and law enforcement customers must enter a reason for each search made through the Flock system. That search history can be easily displayed for a community or law enforcement leadership to see what the Flock system has been used for. Flock Safety provides an optional ALPR Transparency Portal to serve as a hub for a police agency's ALPR usage, data retention, and search policies.

Flock Safety is committed to building technology, tools, and a team that treat all people equitably, regardless of race, ethnicity, class, background, and orientation. We believe that everyone has a right to public safety.

ISD



BRISTOL POLICE DEPARTMENT

SUBJECT: Automated License Plate Readers (ALPR)	GENERAL ORDER NO. 300.25 Pages 10
SECTION: 300. – Law Enforcement Operations	AMENDS/SUPERSEDES:
SUBSECTION: 00. - General	EFFECTIVE DATE: April 14, 2022 REVISED DATE: REVIEW DATE: As Necessary

NOTE: This written directive is for the internal governance of the Bristol Police Department and is not intended and should not be interpreted to establish a higher standard of care in any civil or criminal action that would otherwise be applicable under existing law.

INDEX WORDS:

I. PURPOSE:

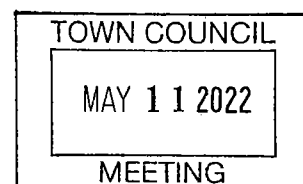
The purpose of this policy is to provide guidance for the capture, storage, and use of digital data obtained through the use of Automated License Plate Reader (ALPR) technology.

To aid the Bristol Police Department in the threat of suicidality with regard to the Mt Hope Bridge. The Department has been in frequent contact with the RI Bridge and Turnpike Authority regarding the use of the Mt Hope Bridge for persons intent of committing suicide and constantly seeks measures to prevent these types of tragedies from occurring. When used in the primary capacity for suicide prevention with responses to the Mt Hope Bridge, they could be positioned on the approaches to the bridge on 114 and 136 and utilized as an overlapping measure of security and safety, allowing supervisors, officers, and dispatch to know if any vehicle matching the description "BOLO" loaded into the NCIC system passed by an ALPR camera.

Although the intended purpose of the ALPR system would be for suicide prevention, the cameras would also be positioned for any additional official law enforcement usage (see Section V, A, 1,2,&3).

II. POLICY:

The policy of the Bristol Police Department is to utilize ALPR technology to capture and store digital license plate data and images while recognizing the established privacy rights of the public. All data and images gathered by the ALPR are for the official use of this Department. Because such data may contain confidential information, it is not open to public review.



Bristol Police Department

The ALPR technology, also known as License Plate Recognition (LPR), allows for the automated detection of license plates and the vehicle make, model, color, and unique identifiers through the Bristol Police Department's ALPR system and the vendor's vehicle identification technology. The Bristol Police Department uses the technology to convert data associated with vehicle license plates and vehicle descriptions for official law enforcement purposes, including identifying stolen or wanted vehicles, stolen license plates, and missing persons. It may also be used to gather information related to active warrants, homeland security, electronic surveillance, suspect interdiction, stolen property recovery, and active criminal investigations.

III. DEFINITIONS:

A. Automated License Plate Reader:

An automated license plate reader means an electronic device mounted on a law enforcement vehicle or positioned in a fixed location that is capable of recording data on, or taking a photograph of, the license plate of a vehicle and comparing the collected data and photographs to existing law enforcement databases for investigative purposes. An automated license plate reader includes a device owned or operated by a person who is not a government entity to the extent that data collected by the reader are shared with a law enforcement agency. For the purposes of this policy, "automated license plate reader" does not refer to those electronic devices mounted on a law enforcement vehicle or positioned in a fixed location that is capable of recording data on, or taking a photograph of, the license plate of a vehicle solely for the purpose of recording the speed on a vehicle, recording information for tolling purposes, or recording traffic patterns and assessing traffic violations at an intersection.

B. Municipal law enforcement agency- shall mean the Bristol Police Department.

C. ALPR Operator - Trained Department members who may utilize ALPR system/equipment. ALPR operators may be assigned to any position within the Department, and the ALPR Administrator may order the deployment of the ALPR systems for use in various efforts.

D. ALPR Administrator - The Chief of Police or his designee serves as the ALPR Administrator for the Department.

E. Hotlist - A list of license plates associated with vehicles of interest compiled from one or more databases including, but not limited to, NCIC, RI DMV, Local BOLOs, etc.

Bristol Police Department

- F. Detection - Data obtained by an ALPR of an image (such as a license plate) within public view that was read by the device, including potential images (such as the plate and description of a vehicle on which it was displayed), and information regarding the location of the ALPR system at the time of the ALPR's read.**
- G. Hit - Alert from the ALPR system that a scanned license plate number may be in the National Crime Information Center (NCIC) or other law enforcement database for a specific reason including, but not limited to, being related to a stolen car, wanted person, missing person, domestic violation protective order or terrorist-related activity.**

IV. APPROVAL MANDATORY FOR (ALPR) FUNDING ACQUISITION OR USE:

- A. A municipal law enforcement agency shall provide a presentation to the Town Council following an advertised public hearing of the Council prior to engaging in any of the following acts:**
 - 1. Seeking funds for automated license plate readers, including but not limited to applying for a grant or soliciting or accepting state or federal funds or in-kind or other donations;**
 - 2. Acquiring or borrowing automated license plate readers, whether or not that acquisition is made through the exchange of monies or other considerations; or**
 - 3. Soliciting proposals for or entering into an agreement with any other person or entity to acquire, share, or otherwise use automated license plate readers or data therefrom.**
 - 4. Any expansion of the technology associated with ALPR's or additional scope of use as currently depicted in this policy.**

V. REGULATED USE OF AUTOMATED LICENSE PLATE READER (ALPR):

- A. Operation of and access to an automated license plate reader shall be for official law enforcement purposes only and shall only be used to scan, detect, and identify license plate numbers for the purpose of identifying:**
 - 1. Stolen vehicles;**
 - 2. Vehicles associated with wanted, missing, or endangered persons; or**
 - 3. Vehicles that register as a match within the National Crime Information Center.**
- B. An automated License Plate Reader shall not be used for:**

Bristol Police Department

1. **Photographing or recording, or producing images of the occupants of a motor vehicle;**
 2. **Photographing or recording, or producing images of further identifying features of a vehicle, including but not limited to bumper stickers, paint color, or other unique aesthetic details, unless for a purpose authorized under subsection (a) above;**
 3. **Photographing or recording, or producing images of passersby or pedestrians, including the photographing, recording, or production of images that may identify biometric information about such passersby or pedestrians through the usage of facial, voice, iris, or other software;**
 4. **In the absence of a judicial warrant, utilizing any photographs or records, or images produced through the implementation of the automated license plate reader for the purpose of identifying potentially associated vehicles or tracking the number of times that a specific vehicle has been driven by the automated license plate reader over a certain period of time;**
 5. **Recording or otherwise capturing audio.**
- C. In the case of suicide prevention, data shows that distraught person(s) may travel over the bridge several times while contemplating the situation. Only in these cases shall the simultaneous tracking of information be utilized to save a life.**
- D. Records of license plates recorded by an automated license plate reader shall not be transmitted for any other purpose and shall be purged from the database or system within thirty days of their capture in such a manner that they are destroyed and not recoverable unless the identification of a license plate resulted in an arrest, a citation, or identified a vehicle that was the subject of a missing person or wanted broadcast or remains the subject of an active investigation, in which case the data on the particular license plate may be retained until final disposition of the matter. Captured license plate data obtained for the purposes identified in section (A) above may be shared with another law enforcement agency for official documented law enforcement purposes or as otherwise permitted by law upon written request to the Chief of Police and upon approval from the Chief of Police or the authorized designee prior to the request being fulfilled. The written request for ALRP data shall include:**

Bristol Police Department

1. The name of the agency.
 2. The name of the person requesting.
 3. The intended purpose of obtaining the information.
- E. The Bristol Police Department does not permit the sharing of ALPR data gathered by the town or its contractors/subcontractors for the purpose of federal immigration enforcement; these federal immigration agencies include Immigrations and Customs Enforcement (ICE) and Customs and Border Patrol (CPB).
- F. The approved request is retained on file. Requests for ALPR data by non-law enforcement or non-prosecutorial agencies will not be processed.
- G. Information gathered or collected, and records retained by Flock Safety cameras or any other Bristol Police Department system will not be sold, accessed, or used for any purpose other than legitimate law enforcement or public safety purposes.
- H. ALPR vendor, Flock Safety, will store the data (data hosting) and ensure proper maintenance and security of data stored in their data towers. Flock Safety will purge their data at the end of the 30 days of storage.

VI. PROCEDURE:

- A. Department members shall not use or allow others to use the equipment or database records for any unauthorized purpose.
- B. An ALPR shall only be used for official law enforcement business.
- C. An ALPR may be used in conjunction with any routine patrol operation or criminal investigation; reasonable suspicion or probable cause is not required before using an ALPR.
- D. Partial license plates and unique vehicle descriptions reported during major crimes should be entered into the ALPR system to identify suspect vehicles.
- E. No member of this Department shall operate ALPR equipment or access ALPR data without first completing department-approved training.
- F. If practicable, the officer should verify an ALPR response through the Rhode Island Law Enforcement Telecommunications System (RILETS) before taking enforcement action that is based solely on an ALPR alert. Once an alert is received, the operator should confirm that the observed license plate from the

Bristol Police Department

system matches the license plate of the observed vehicle before any law enforcement action is taken because of an ALPR alert; the alert will be verified through a RILETS inquiry via MDT or through Dispatch.

Officers will not take any police action that restricts the freedom of any individual based solely on an ALPR alert unless it has been validated. Because the ALPR alert may relate to a vehicle and may not relate to the person operating the vehicle, officers are reminded that they need to have reasonable suspicion and/or probable cause to make an enforcement stop of any vehicle. (For example, if a vehicle is entered into the system because of its association with a wanted individual, officers should attempt to visually match the driver to the description of the wanted subject prior to making the stop or should have another legal basis for making the stop.)

- G. Designation of hotlists to be utilized by the ALPR system shall be made by the Chief of Police or his designee. Hotlists shall be obtained or compiled from sources consistent with the purposes of the ALPR system set forth in this policy. Hotlists utilized by the Department's ALPR system may be updated by agency sources more frequently than the Department may be uploading them, and thus, the Department's ALPR system will not have access to real-time data. Occasionally, there may be errors in the ALPR system's read of a license plate. Therefore, an alert alone shall not be a basis for police action (other than following the vehicle of interest). Prior to initiation of a stop of a vehicle or other intervention based on an alert, officers shall undertake the following:
1. An officer must receive confirmation from Bristol Police dispatch or other department computer device that the license plate is still stolen, wanted, or otherwise of interest before proceeding (absent exigent circumstances).
 2. Officers shall visually verify that the license plate of interest matches identically with the image of the license plate number captured (read) by the ALPR, including both the alphanumeric characters of the license plate, state of issue and vehicle descriptors before proceeding. Officers alerted to the fact that an observed motor vehicle's license plate is entered as a Hot Plate (hit) in a specific BOLO (be on the lookout) list are required to make a reasonable effort to confirm that a wanted person is in the vehicle and/or that a reasonable basis exists before an officer would have a lawful basis to stop the vehicle.
 3. Officers will clear all stops from hotlist alerts by indicating the positive ALPR Hit, i.e., with an arrest or other enforcement action. If it is not obvious in the text of the call as to the correlation between the

Bristol Police Department

ALPR Hit and the arrest, then the officer shall update with Dispatch and the original person inputting the vehicle in the hotlist (hit).

- 4. General Hot Lists will be automatically downloaded into the ALPR system a minimum of once a day, with the most current data overwriting the old data.**
- 5. Custom Hotlists can be created by dispatchers, detectives, and supervisors. These Hotlist groups are defined as SIU Hotlist, Detective's Hotlist, Traffic Hotlist, and All Department Hotlist.**
- 6. All entries and updates of specific Hot Lists within the ALPR system will be documented by the requesting department member within the appropriate general offense report. As such, specific Hot Lists shall be approved by the ALPR Hotlist Managers at the rank of sergeant or above before initial entry within the ALPR system. Time permitting, all efforts should be made to clear Hot List entries through the appropriate respective chain of command. The updating of such a list within the ALPR system shall thereafter be accomplished pursuant to the approval of a supervisor.**
- 7. Custom Hotlist entries containing information only shall not be acted on as probable cause to initiate a traffic stop, search a vehicle or person, or take any other action that would be restricted absent of the FLOCK "hit."**
- 8. Custom Hotlist should be only shared among necessary officers or groups needing the information, and appropriate list expirations should be made.**
- 9. Once a Custom Hot List "hit" has been received and acted upon, the entry should be removed, or information updated immediately by a Hotlist Manager to avoid repeated unnecessary stops and/or interactions.**
- 10. Supervisors will conduct weekly audits of Hotlists created by their subordinates and purge or update lists as necessary. Dispatchers, Hot List creators, and Hot List Managers will remove Hotlist entries upon adequate disposition after a hit is acted upon, and notification will be sent to that specific Hotlist creator and their immediate supervisor.**
- 11. All Hotlist Plates, vehicles, and suspect information entered into the ALPR system will contain the following information at a minimum:**
 - a. Entering department member's name**

Bristol Police Department

- b. Authorizing Supervisor
- c. Related case number
- d. Short synopsis describing the nature of the originating call

VII. ACCOUNTABILITY AND SAFEGUARDS:

- A. All data will be closely safeguarded and protected by both procedural and technological means. The Bristol Police Police Department will observe the following safeguards regarding access to and use of stored data:
 - 1. All non-law enforcement requests for access to stored ALPR data shall be processed in accordance with applicable law.
 - 2. All ALPR data downloaded to a mobile device, computer, or MDT shall be accessible only through a login/password-protected system capable of documenting all access of information by name, date, and time. All users will be required to have individual credentials for access and use of the systems and/or data, which has the ability to be fully audited.
 - 3. Persons approved to access ALPR data under these guidelines are permitted to access the data for legitimate law enforcement purposes only, such as when the data relates to a specific criminal investigation or department-related civil or administrative action.
 - 4. ALPR data may be released to other authorized and verified law enforcement officials and agencies for legitimate law enforcement purposes.
 - 5. Every ALPR Detection Browsing Inquiry must be documented by either the associated Bristol Police case number or an incident number and/or a reason for the inquiry.

VIII. PUBLIC LOG OF USE REQUIRED:

- A. The Bristol Police Department will create a transparency portal available to the public, which will outline the APLR policy and metrics of the system to include:
 - 1. Hot List sources
 - 2. Data retention
 - 3. Number of operational cameras
 - 4. Organizations with access to cameras

Bristol Police Department

5. Number of the total plate reads in a 30 day period and;
6. Number of searches in a 30 day period

B. The public log shall be updated on an ongoing quarterly basis and contain, but is not limited to, the following information:

1. The aggregate number of vehicles on which data are collected for each month of use and a list of all state and federal databases with which the data were compared unless the existence of the database itself is not public;
2. For each month of use, a breakdown of the number of vehicles in which the collected data identified a stolen vehicle or license plate, a warrant for the arrest of the owner of the vehicle, or any other basis for pursuing the owner or operator of a motor vehicle based on an identification generated in accordance with this policy;
3. The location at which any stationary or fixed location automated license plate reader that is actively collecting data is installed and used; and
4. A summary of complaints or concerns that were received during each month of active use about the automated license plate reader and any instances of license plate identification that were discovered to be incorrect.

C. The law enforcement agency must maintain a public list of current and previous locations for automated license plate readers, including dates at those locations, of any fixed stationary automated license plate readers used by the agency.

IX. ALPA DATA DETECTION AUDITS:

A. It is the responsibility of the Office of Professional Standards or the Chief of Police's designee to ensure that an audit is conducted of ALPR detection browsing inquiries at least once quarterly per calendar year. The Department will audit a sampling of the ALPR system utilization from the prior quarter to verify proper use in accordance with the above-authorized uses. The audit shall randomly select at least 10 detection browsing inquiries conducted during the preceding three-month period and determine if each inquiry meets the requirements established in the policy section.

B. The audit shall be documented in the form of an internal department memorandum to the Chief of Police. The memorandum shall include any data errors found so that such errors can be corrected. After review by the Chief of Police or his designee, the memorandum and any associated

Bristol Police Department

documentation shall be filed and retained by the Office of Professional Standards.

X. ALPA ADMINISTRATORS:

A. The Major of Administration shall be responsible for compliance with the following:

- 1. Only properly trained sworn officers, crime analysts, and police dispatchers are allowed access to the ALPR system or to collect ALPR information.**
- 2. Ensuring that training requirements are completed for authorized users.**
- 3. ALPR system monitoring to ensure the security of the information and compliance with applicable privacy laws.**
- 4. Maintaining the title and name of the current designee overseeing the ALPR operation.**
- 5. Continually working with the Records Division on the retention and destruction of ALPR data.**
- 6. Ensuring this policy, related procedures, and the transparency portal are conspicuously posted on the Department's website.**

XI. RESPONSIBILITY:

It is the responsibility of all personnel to familiarize themselves and comply with this order.



ISE

128 Dorrance Street, Suite 400
Providence, RI 02903
Phone: (401) 831-7171
Fax: (401) 831-7175
www.riaclu.org
info@riaclu.org

September 7, 2021

Members of the Cranston City Council
869 Park Avenue
Cranston, RI 02910

VIA EMAIL AND MAIL

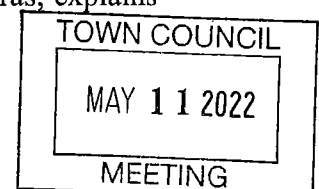
Dear City Councilors:

We are writing to express our organization's deep concerns about the Cranston Police Department's surreptitious installation of automated license plate reader (ALPR) camera systems throughout the city, and the Department's acknowledgement of their participation in a 60 day pilot program of the system only after receiving media inquiries about the cameras. While the ACLU of Rhode Island certainly understands the importance of public safety, the approach to safer communities cannot and should not include the implementation of technologies, like these cameras, which raise serious privacy issues, carry the clear potential for expanded surveillance, and are implemented with absolutely no statutory safeguards in place and in the absence of any public input. We urge you to direct the police department to halt its use of the cameras and to adopt an ordinance that will set standards for the deployment of any future law enforcement surveillance technology.

While our organization has substantive concerns about the actual technology of these cameras, we are just as distressed by the police department's failure to solicit any public input prior to the pilot implementation of the program. As such, we wish to provide some context as to why the ACLU believes your municipality should reject the use of these cameras and take steps to ensure that any attempt at future implementation of surveillance technology cannot occur in this manner.

- **The cameras capture more than license plate numbers.** In an effort to downplay the obvious privacy concerns implicit in a surveillance system like this, police representatives have touted the cameras as being limited to capturing only the license plates of passing vehicles, and further assured the average motorist that they need not be worried because police are alerted only if the license plate number matches information in a federal national criminal database, known as the NCIC, or Amber/Silver Alert systems. But even leaving aside the well-known inaccuracies of the NCIC database and the problems that alone can cause, these claims are extremely misleading.

As Police Chief Winkvist noted last month at the news conference announcing the program, the cameras also send an alert if a vehicle appears to have no license plate – a situation that has nothing to do with NCIC-matching. In fact, as Chief Winkvist acknowledged in passing at the news conference, the cameras capture still photographs of license plates *and vehicle characteristics*. The website of Flock Safety, the company responsible for the cameras, explains



what this means: its surveillance system allows police to “search by *vehicle make*, color, type, license plate, state of the license plate, missing plate, covered plate, paper plate, and unique vehicle details like roof racks, *bumper stickers*, and more.”¹ (emphasis added) Such technological capabilities are far beyond those communicated to the public, and far beyond what one conceives of when considering a technology often described as an “automated licensed plate reader.”

Further, as the reference to “searches” suggests and as Chief Winquist pointed out at the news conference, the system does not merely operate passively. The police have the ability to input any license plate number – and presumably vehicle characteristics such as those noted above – and obtain information about a vehicle’s whereabouts, if captured by a camera, for the preceding 30 days. In addition, that search will encompass photos not only from Cranston, but also from any of the other municipalities – Pawtucket and Woonsocket, for now – that are part of the system.

Based on the representation that the alert process is only triggered by motor vehicles associated with criminal activity and that innocent motorists thus have nothing to fear, one would assume that camera alerts would be few and far between. But in the short period of time that the Cranston surveillance cameras have been operational, there have thus far been, according to the “transparency portal” set up for the Department, over 1,100 “hits,” and police have conducted over 2,000 searches of the system. Further, those cameras have taken photographs of more than *two million vehicles* in that time, information that will be accessible for police searches for 30 days.²

• **It is almost inevitable that the use of these cameras will expand over time to engage in more, and more intrusive, types of surveillance.** The history of surveillance technology in this country – from wiretaps to stingrays to cameras to drones – has been a history of ever-growing uses, and those expanded uses are then used to justify and normalize even greater intrusions on privacy. Indeed, Chief Winquist made just this argument in attempting to dismiss privacy concerns associated with the installation of these cameras by noting the prevalence of camera surveillance in *other* contexts. This is how our expectations of privacy become minimized and more Orwellian.

Flock Safety’s cameras exemplify this “mission creep.” Just this month, the company announced the availability of “advanced search” features for its camera systems that will

- Allow police to upload a picture of a vehicle from any source and then perform a search to see if any of the cameras have seen it;
- Allow police to enter a license plate number, and then search cameras to find vehicles that frequently travel with that vehicle, to “help identify accomplices to crimes”; and
- Give police the ability to search for vehicles that have been in multiple specified locations recently.³

Even if not being used in these more expansive ways today, the potential capabilities of this program are not as narrow as is being communicated by law enforcement, and nothing prevents

¹ <https://www.flocksafety.com/lpr-vehicle-recognition/>

² <https://transparency.flocksafety.com/cranston-ri-pd>

³ <https://www.govtech.com/biz/flock-safety-gives-users-expanded-vehicle-location-abilities>

expanded uses in the future. The chilling effects of the ability to track individuals in all these manners cannot be understated.

- **In the absence of legislatively established limits on their use, the privacy rights of the public remain at the complete discretion of the police department and a private company, which can change their policies at any time.** At the news conference, Chief Winkist noted that all participating departments would be adopting public policies governing usage of the surveillance cameras. But no matter what assurances of privacy are given in policy – by either the Department or Flock Safety – there are no meaningful constraints on their ability to change the rules at any time. Today we are told, for example, that all photos will be destroyed after 30 days, but nothing prevents the agencies or the company six months from now from extending it to 60 days, a year or a decade. The same is true for any other “safeguards” offered by police departmental policy or Flock Safety guidelines.

- **The secrecy in which the cameras were installed and the adoption of preliminary policies without public input both demonstrate the need for a comprehensive ordinance setting standards of public oversight for any future surveillance programs.** If the potentially discriminatory and far-reaching capabilities of these devices aren’t being accurately communicated now, at the very outset of the program, how can we expect transparency as their usage is expanded and refined? Indeed, it is worth noting that the deployment of the Flock Safety surveillance cameras has occurred in a manner directly contrary to the process promoted on Flock Safety’s own website, which emphasizes its support for “the direct involvement of the community in crafting policies and providing oversight on public safety technology including ALPR.”⁴

In fact, Flock Safety directly links to guidance from national civil liberties and civil rights organizations that calls for the *statutory* adoption of policies that promote community control over police surveillance (and are thus known by acronym as CCOPS laws).⁵ The organizations’ model ordinance details the potential discriminatory and stigmatizing effects that the utilization of camera systems like these can pose, and versions of the ordinance have now been adopted in over 20 jurisdictions across the country. Its necessity here is only confirmed by the secretive way these cameras were installed.

When police surveillance techniques like these ALPRs are promoted, they often imply a false choice between public safety and privacy. But public safety is the result of community-based tools and systems that directly and tangibly support residents – it is not, and has never been, a consequence of indiscriminate 24/7 surveillance. To suggest that such surveillance technology is only a threat to those committing crimes is dismissive of the legitimate privacy concerns that all residents have, and particularly ignores how police surveillance over the decades has often targeted communities in a discriminatory manner.

While the above are detailed concerns directly related to Flock Safety’s cameras and the specific implementation of them in your municipality, we wish to emphasize that all surveillance

⁴ <https://www.flocksafety.com/ethics-center/>

⁵ <https://www.aclu.org/issues/privacy-technology/surveillance-technologies/community-control-over-police-surveillance>

technology has the capability to encourage, intentionally or not, more aggressive and unduly invasive policing and foster community distrust in policing systems. We call upon the City Council to enact an ordinance that prohibits their use and instead promotes community engagement, oversight, and extensive transparency for any future law enforcement surveillance technology.

Thank you in advance for your attention to this important matter. If you have any questions about our views, please feel free to let us know.

Sincerely,



Steven Brown
Executive Director



Hannah Stern
Policy Associate

cc: Mayor Kenneth Hopkins
Col. Michael Winkvist



Bristol Fire Department

Inter Office Memorandum

To: Steven Contente, Town Administrator
From: Michael DeMello, Fire Chief
cc: File
Date: April 18, 2022
Re: Authorization to Order Engine 4

During the budget process it was noted that the delivery time for a new fire engine would be close to 24 months after an order had been placed.

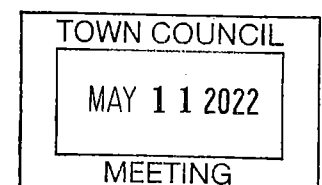
This is important to avoid future price increases and would be part of next year's FY 23/24 capital budget process. Anticipated delivery would not occur until well after July 1 of 2023, as previously discussed during the recent budget process.

I respectfully request council authorization to order Engine 4 pursuant to the aforementioned information.

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

2022 MAY -2 AM 10:26

MC
4-27-22





PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol:

The undersigned hereby respectfully requests:

To the Honorable Town Council of Bristol RI

re: Azevedo/ Gladding properties at 205-211 Thames.

Request to review & possibly amend lease agreement.

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

2022 APR 28 PM 1:32

PLEASE NOTE:

Petition must be returned by 4:00 p.m., two (2) weeks prior to the Town Council meeting to place your request on the docket of the

_____ meeting for review and possible action. It is Council policy that action might not be taken on petitions unless recommendations, if necessary, from appropriate departments are received prior to the Council meeting.

DATE RECEIVED: _____

SIGNATURE: Marianne Bergenholtz for Gladding Shipse, LLC

NAME: Marianne Bergenholtz

ADDRESS: 366 Hope St., Unit 1

TOWN: Bristol, RI 02809

BUSINESS TEL. NO. 508-713-7634

RESIDENCE TEL. NO. same

TOWN COUNCIL

MAY 11 2022

MEETING

Document Number 00003472
BOOK 1918 PAGE 196

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LEASE

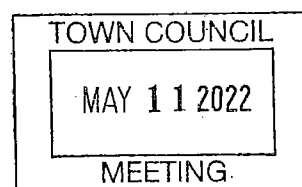
BY AND BETWEEN

THE TOWN OF BRISTOL ("LANDLORD")

AND

GLADDING SHOPS, LLC ("TENANT")

**PREMISES: 205 and 211 THAMES STREET, BRISTOL,
RHODE ISLAND**



LEASE

THIS LEASE (the "Lease") is entered into as of the 8th day of June, 2017, by and between **THE TOWN OF BRISTOL**, a Rhode Island Municipal Corporation, with a mailing address of 10 Court Street, Bristol, RI 02809 ("Landlord") and **GLADDING SHOPS, LLC**, a Rhode Island limited liability corporation, with a mailing address of 385 High Street, Bristol, RI 02809 (singly and collectively, jointly and severally, "Tenant").

IT IS MUTUALLY covenanted and agreed by and between the parties as follows:

1. Definitions and Construction.

1.01 Leasing Details. For the purposes of this Lease, the following words and phrases are defined as set forth below:

BASE RENT: See Section 4.

ADDITIONAL RENT: See Section 5.

BUILDINGS: Those two (2) certain two (2) story buildings, consisting of approximately 1,204 square feet and 2,000 square feet, respectively, commonly known as the "Gladding Buildings" and numbered **205 Thames Street, Bristol, Rhode Island** and **211 Thames Street, Bristol, Rhode Island**, and more particularly shown on Exhibit A attached hereto.

PREMISES: That certain lot(s) or parcel(s) of land, together with the Buildings located thereon situated in the Town of Bristol, County of Bristol, State of Rhode Island, consisting of approximately Seven thousand (7,000) square feet, and more particularly shown on Exhibit A attached hereto.

LARGE PARCEL
And TOWN PARCEL

2.02.1 Tenant acknowledges that the Premises is part of a larger parcel of property owned by Landlord. Such larger parcel, including all improvements now or subsequently constructed thereon, and including the Premises, is hereinafter referred to as the "Large Parcel". Landlord intends to subdivide the Large Parcel so as to create the Land which comprises part of

the Premises. The remainder of the Large Parcel, minus the Premises (as hereinafter defined), is referred to as the "Town Parcel".

RENT: Base Rent and/or Additional Rent.

LEASEHOLD IMPROVEMENTS: The work to be performed by Tenant is set forth on **Exhibit B** attached hereto.

1.02 **Landlord's Dual Roles.** The Landlord and Tenant specifically acknowledge the dual roles of the Town of Bristol both as the Landlord, and as a Municipal Government exercising regulatory authority over the Tenant, the Premises, and the uses thereon. Tenant shall be responsible for obtaining all necessary approvals, licenses and permits, including from councils, boards, or commissions of the Town of Bristol and no guarantee of such regulatory approval, including without limitation a liquor license, shall be inferred in any way by the consent of the Town of Bristol in its role as Landlord.

1.03 **Effect of Reference to Data.** Each reference in this Lease to any of the titles contained in **Section 1.01** shall be construed to incorporate the data stated under that title. Capitalized terms contained in **Section 1.01** which are used herein by not otherwise defined herein shall have the meanings set forth in **Section 1.01**.

1.04 **Miscellaneous.** The words "hereby," "hereof," "hereto," "herein," "hereunder," and any similar words, refer to this Lease; the word "hereafter" means after, and the word "heretofore" means before, the date of this Lease. The word "person" refers to partnerships, limited partnerships, corporations, trusts and other legal entities, as well as natural persons. The title of this Lease, as well as the section and subsection titles, are for convenience of reference only and shall not be considered in the interpretation or construction of any of the provisions hereof. Words in the singular may be construed to include the plural, and vice versa, as the context may require. Any notice required or permitted to be given by a party to this Lease shall be in writing and shall be given as provided for herein.

1.05 **Exhibits.** The Exhibits listed below in this Section are incorporated in this Lease by reference and are to be construed as a part of this Lease:

EXHIBIT A - Plan showing the Buildings and the Land.

EXHIBIT B - Description of work to be done by Tenant as Leasehold Improvements

2. Leasing; Reservation of Rights.

2.01 Premises; Habendum. Landlord hereby demises and leases to Tenant and Tenant hereby leases and takes from Landlord the Premises. Tenant acknowledges that it is leasing the Premises in its "AS IS," "WHERE IS" condition, without any representation, warranty or guaranty express or implied in fact or by law on the part of Landlord, and without recourse to Landlord as to the nature, condition or usability thereof, or the use or uses to which the Premises, or any part thereof, may be put. Without derogating from the foregoing, Landlord agrees, upon Tenant's request and at Tenant's sole expense, to enforce for the benefit of Tenant any warranties running to Landlord related to the construction of the "Leasehold Improvements" (as hereinafter defined).

2.02 Reservation of Rights.

2.02.1 Landlord hereby expressly reserves the right (for itself and all claiming by, through or under it) to utilize and/or further develop the Town Parcel as it deems advisable in its sole discretion; provided, however, that the same do not prohibit or materially and unreasonably interfere with Tenant's use of the Premises for the Permitted Uses.

2.02.2 Notwithstanding anything contained or expressed in this Lease to the contrary, Tenant hereby expressly agrees, acknowledges and understands the following. Public access to the Town Parcel may be allowed to continue during the Term (and the Extended Term, if applicable). Landlord may construct a public boardwalk and public recreation area, including accessory uses such as parking and docks and buildings on the Town Parcel or on pilings on the water area of the Town Parcel and/or the adjacent areas of riparian rights, and Tenant agrees as a covenant of this Lease not to object to these uses or structures, provided, however, that the same do not prohibit or materially and unreasonably interfere with Tenant's use of the Premises for the Permitted Uses. However, there is no guarantee that the Landlord will construct any such improvements. Furthermore, for the time period beginning January 1, 2033 and continuing over the course of the Term (and Extended Term, if applicable), Landlord may use the Town Parcel for any lawful use, public or private, and may sell or otherwise divest itself of the Town Parcel. No access to the water from the Premises, and no view thereof, or right of light and air, is conveyed with this Lease, but rather such rights are expressly reserved to the Landlord and its successors and assigns.

3. Evaluation Period; Leasehold Improvements; Term.

3.01 Evaluation Period and Due Diligence.

(a) (i) Within ten (10) days after the date of this Lease, Landlord shall deliver to Tenant the "Due Diligence Information", defined as all information relating to the Premises (including, without limitation, title information, surveys, environmental reports, engineering

studies, tax bills, legal notices, permits, and approvals), which information is in Landlord's physical possession or under Landlord's control.

(ii) "Evaluation Period" shall mean the period of time commencing on the Date of this Lease, and ending on the date which one hundred eighty (180) days after the date of this Lease. During the Evaluation Period, Tenant may enter upon the Premises and conduct tests, inspections, surveys and studies (including, without limitation, soil, environmental, physical, mechanical and structural) which Tenant may deem appropriate to determine the suitability of the Premises for Tenant's use; conduct a title search and order a title commitment with respect to the Premises; and review applicable zoning and land use laws. Tenant may also file any applications for permits and approvals to government boards and entities, including without limitation, entities of the Town of Bristol, for whatever permits or approvals that Tenant deems necessary, and landlord hereby consents to authorize such applications.

(iii) Tenant may terminate this Lease at any time during the Evaluation Period or within fifteen (15) days after the end of the Evaluation Period if, in Tenant's sole discretion, Tenant is not satisfied with the results of any test, inspection, survey, or study performed by Tenant, or with any other condition relating to the Premises, including, without limitation, title, zoning laws, land use laws, or status of permits or approvals. Tenant may, at its option, waive any such conditions in writing at any time.

(iv) The Evaluation Period may be extended by the Tenant, by notice in writing, up to an additional ninety (90) days solely for the receipt of any permit or approval that was applied for within the initial 180 days of the Evaluation Period.

(v) Failure of the Tenant to terminate this lease as set forth herein shall be deemed conclusive waiver by the Tenant of any such conditions, and the Tenant shall be bound by all of the terms of this Lease.

3.02 Leasehold Improvements.

3.02.1 Construction of Leasehold Improvements. Tenant shall, at its sole expense, completely restore and rehabilitate the two (2) existing Buildings, presently known as the Buildings, pursuant to and in accordance those plans and specifications supplied to Landlord as Exhibit B. (collectively, the "Leasehold Improvements"). **The interior space in the Buildings may be put to such uses as Tenant may elect, subject to all Applicable Laws (as defined in and subject to terms and conditions set forth in Section 7 below).**

3.02.2 Early Termination for Failure of Construct Leasehold Improvements. Tenant shall commence construction of the Leasehold Improvements within twelve (12) months after the date of this Lease and shall complete construction of the Leasehold Improvements within thirty (30) months after the date of this Lease, which may be extended up to an additional six (6) months upon written request of the Tenant provided that all permits necessary for the Leasehold Improvements have already been obtained by the Tenant and the Tenant has been proceeding in good faith with the construction (the "Construction Completion Deadline").

If Tenant fails to complete construction of the Leasehold Improvements on or before the Construction Completion Deadline, then notwithstanding any other provision herein to the contrary, this Lease shall automatically terminate as if the date of such termination were the last day of the Term hereof with no extensions, options or rights, and the parties' rights and obligations hereunder shall continue only to the extent they would survive the expiration of the Term. In the event the Lease is so terminated, the parties shall promptly execute a written instrument in recordable form memorializing such termination. Landlord and Tenant agree that any such instrument, executed by Landlord but not Tenant, may be relied upon by all third parties and shall be binding on the parties hereto if accompanied by a certificate executed by Landlord stating that Landlord delivered the same to Tenant in the manner set forth for the giving of notices hereunder, with a written request that Tenant execute the same, and that Tenant failed to so execute the instrument and return it to Landlord within fifteen (15) days following the giving of such request. Any notice or memorandum of this Lease which is recorded shall set forth this agreement.

3.03 Term.

3.03.1 Original Term. The Premises are hereby leased unto Tenant and its successors and assigns for a term (the "Term") commencing on the date of this Lease and expiring on the date which is sixty-five (65) years thereafter, unless sooner terminated in accordance with the provisions herein contained. The Term may be extended as set forth in **Section 3.03.2** below. The original 65-year term is sometimes hereinafter referred to as the "Original Term."

3.03.2 Extended Term. Landlord and Tenant may extend the Term upon the terms and conditions to be mutually agreed upon, prior to the expiration of the Original Term, **provided, however, and only if,** at the time of the applicable extension option period: (a) no Event of Default exists; (b) the Lease is still in full force and effect; and (c) Tenant has not assigned the Lease nor sublet the Premises or any part thereof without written consent of Landlord. In no event shall the Term of this Lease, as fully extended, exceed 99 years.

4. Rent.

4.01 Base Rent.

4.01.1 Rent Commencement Date. The payment of base rent shall commence on the first day of the month following the earlier of: (a) the date Tenant or any subtenant occupies or opens for business in any portion of either Building; or (b) the date upon which a Certificate of Occupancy issued for any part of either Building; or (c) the Construction Completion Deadline. The earliest of such dates is the "Commencement Date"

4.01.1 Initial Fixed Rent. Tenant covenants and agrees to pay to Landlord, at Landlord's notice address as specified herein, or to such other person on or such other place as Landlord may direct Tenant by notice in writing, without notice, demand, offset or deduction, starting on the Commencement Date, the annual rent of Seven Thousand Dollars (\$7,000) in twelve equal monthly instalments of Five Hundred and Eighty-three Dollars and thirty-three Cents (\$583.33)

on the first day of each month and continuing thereafter for sixty (60) months, the intent being that such Base Rent shall remain the same for five years.

4.01.2 Adjustment of Base Rent. The Fixed Rent shall be adjusted every five (5) years following the Rent Commencement Date as follows. Two (2) months prior to the end of such five-year period, the Landlord shall calculate the adjustment of the Base Rent and notify the Tenant of such adjustment. The Initial Rent, and the rent for each subsequent five-year period shall be adjusted every five (5) years during the term of this Lease by the Percentage Increase in the "Consumer Price Index for All Urban Consumers (CPI-U), U. S. City Average-All Items (1982-1984=100)", published by the Bureau of Labor Statistics of the United States Department of Labor. If the Index shall cease to be published, there shall be substituted therefore a price index (or combination of indices, with such adjustments as may be required to afford compatibility), published by the Bureau of Labor Statistics or its successor government agency, which is intended to be representative of substantially similar changes in the cost of living. "Percentage Increase" shall mean the percentage equal to a fraction, the numerator of which shall be the change in the Index from the third month preceding the Rent Commencement Date to the third month preceding the current five-year anniversary of the Rent Commencement Date. The fraction's denominator shall be the Index for the third month preceding the Rent Commencement Date.

If the Index has decreased in the previous five years, the Base Rent shall be adjusted so as to be reduced in accord with such decrease, provided however that the Base Rent shall never be adjusted below the Initial Rate in Section 4.01.1.

Landlord's delay, or the failure of Landlord, in computing or billing for these adjustments will not impair the continuing obligation of Tenant to pay such rent adjustments. Tenant's obligation to pay Base Rent as adjusted by this section shall continue up to the expiration of this Lease and will survive any earlier termination of this Lease.

4.02 Late Payments. If any payment to Landlord due hereunder is paid after the date the same is due, it shall bear interest at the rate of four percent (4%) per annum over the prime lending rate announced from time to time by the *Wall Street Journal* (or another financial newspaper selected by Landlord) from the due date until the date of payment.

5. Additional Rent.

5.01 Purpose and Intent. It is the purpose and intent of Landlord and Tenant that the Base Rent shall be ABSOLUTELY NET to Landlord, except for flood insurance as set forth in Section 11 below. Tenant shall pay, as Additional Rent, and Tenant shall save Landlord harmless from and against, any and all costs, insurance premiums, costs of maintenance, replacements, repairs and compliance with applicable laws, and expenses and obligations of every kind and nature whatsoever, relating to the Premises which may arise or become due on or after the Commencement Date. It is also the purpose and intent of Landlord and Tenant that the Tenant pay as Additional Rent "Payment In Lieu of Taxes" ("PILOT") payments that will equal

the payments that the Town of Bristol would have received had the Premises been owned by a taxable entity, provided that such payments shall be phased in over a ten (10) year time period. In the event of any nonpayment of any of the foregoing, Landlord shall have, in addition to all other rights and remedies, all of the rights and remedies provided for herein or by law in the case of nonpayment of Rent.

5.01.2 Payment In Lieu of Taxes ("PILOT").

(a) As Additional Rent, Tenant shall pay in each "Tax Year" (as that term is hereinafter defined) during the term of this Lease, payment equal to all real estate taxes, whether general or special, whether presently existing or hereafter established (including, without limitation, taxes and other assessments of any water, sewer, fire or other special district) that would have been levied or assessed against the Premises and any other improvements situated thereon or made thereto from time to time, including, without limitation, the Buildings and the Land (hereinafter collectively referred to as the "Taxes").

(b) The PILOT payments required hereunder shall be paid by Tenant in equal monthly installments in such amounts as are from time to time estimated and billed by Landlord during each Tax Year, each such installment being due on the first day of each month.

(d) The term "Tax Year" shall mean the (12) month period (deemed, for the purposes of this Section, to have 365 days) from July 1 to June 30. Not later than June 15 of each year, the Landlord shall calculate the PILOT payments based on the assessed valuation of the Premises and the tax rate established by the Town of Bristol, and shall notify the Tenant of the annual amount of such PILOT payments for the forthcoming Tax Year, and the Tenant shall pay the same as additional rent, in twelve (12) equal monthly instalments commencing on the 1st day of July of said Tax Year. The Tenant may appeal the assessed valuation in the same manner as a taxpayer may normally appeal an assessed valuation, which is first to the Tax Assessor and thence to the Tax Assessment Board of Appeal. If the Tenant is still not satisfied with the assessed valuation, the matter may be arbitrated in Rhode Island according to the rules of the American Arbitration Association.

(e) The PILOT payments shall not commence until July 1 of the Tax Year following the Rent Commencement Date. For the first ten (10) Tax Years, the Landlord shall calculate the PILOT payments for the forthcoming Tax Year, but the Tenant shall only be required to pay as Additional Rent the following phased in schedule of ten percent (10%) in the first Tax Year, twenty percent (20%) in the second Tax Year and so forth until in the tenth Tax Year and every Tax Year thereafter, the Tenant shall pay One Hundred Percent (100%) of the calculated PILOT payment.

(e) The failure of Landlord to provide such calculation and notice within the time prescribed above shall not relieve Tenant of Tenant's obligations generally or for the specific Tax Year in which any such failure occurs, as provided by this Section. For the Tax Year in which the term terminates, the provisions of this Section shall apply, except that Tenant's liability for the payment of such Taxes for such year shall be subject to a pro-rata adjustment

based upon the number of days of such Tax Year falling within the term during which Tenant occupies the Premises.

(f) Tenant shall also be solely responsible for, and shall pay within the time period provided by law, all taxes imposed on Tenant's inventory, furniture, trade fixtures, apparatus, leasehold improvements, equipment and any and all other of Tenant's personal or other property.

6. Utilities and Operating Expenses.

6.01 Tenant shall make all arrangements for and pay directly to the appropriate governmental authority, creditor or supplier all charges for the installation or consumption of all utilities and services furnished to or used by Tenant, including, without limitation, gas, electricity, water, water treatment, telephone service and trash collection, and for all connection charges, if any, and any charges for water and sewer use, whether the same are designated as charges, taxes, assessments, fees or otherwise, such payments to be made as the same become due, directly by Tenant to the charging authority. Tenant shall also pay for when due any and all other expenses related to the operation and maintenance of the Premises.

6.02 Tenant shall pay directly to the person, creditor or supplier to whom such sum is owed, all costs associated with the repair and maintenance of the Premises for which Tenant is responsible under the provisions of this Lease and all costs of fire, casualty and liability insurance required to be maintained by Tenant under the provisions of this Lease, including, without limitation, those set forth in Section 11 below.

7. Permitted Use; Compliance with Laws. Tenant shall use the Premises for general retail, commercial, or residential use as otherwise allowed by ordinance, statute, or law; and for no other use or purpose whatsoever, without the prior written consent of Landlord, which consent may be granted or withheld in Landlord's sole discretion. Use of the outdoor areas of the Premises shall be limited to those accessory uses and structures reasonably necessary for the operation of the businesses of the subtenants in the Buildings, such as outdoor seating, limited loading area(s), a utility shed for a dumpster and a deck located at the rear of each of the Buildings, and for no other uses, without the prior written consent of Landlord, which consent Landlord may grant or withhold in Landlord's reasonable discretion. Tenant shall promptly observe and comply with all present and future laws, ordinances, requirements, orders, directives, rules and regulations of federal, state, city and town governments and all other governmental authorities or any national or local Board of Fire Insurance Underwriters affecting the Premises or Tenant's use thereof, including, without limitation, the "Americans With Disabilities Act," so-called, CRMC, RIDEM, the Town of Bristol Historic District Commission and the Town of Bristol Zoning Ordinance (collectively, the "Applicable Laws"). Tenant shall indemnify and hold harmless Landlord, and Landlord's agents and employees from and against any and all penalties or damages charged to or imposed upon them or for any violation of any such Applicable Laws. Tenant shall not use, or permit the use of, the Premises for any improper, offensive or unlawful purpose.

8. Repairs and Maintenance.

8.01 Tenant, at Tenant's sole cost and expense, during the term hereof and any period during which Tenant shall hold over, shall keep and maintain all of the Premises, including, without limitation, all fixtures, equipment and facilities located within or serving the Premises, including, without limitation, all plumbing, electrical, heating, ventilation and air conditioning systems, in good and operating order and condition, ordinary wear and tear excepted, and Tenant shall make all necessary maintenance, repairs and replacements to the Premises, whether ordinary or extraordinary, foreseen or unforeseen, structural and non-structural and, by way of example and not limitation, Tenant shall: (i) keep and maintain in good order, condition, replacement and repair the Premises and each and every part thereof, interior and exterior (including, without limitation, the repair, maintenance and replacement of the roof, gutters, leaders, down spouts, plumbing and sewage lines, electrical conduits and lines, air conditioning unit(s) and system, and heating unit(s) and system); (ii) make all repairs and replacements to the landscaping, hardscaping, and other appurtenances, sidewalks, curbs and parking areas of the Premises and abutting the Premises; and (iii) keep and maintain the sidewalks, curbs, drives and parking areas now or hereafter located at the Premises, if any, in a clean and orderly condition, free from snow, ice, dirt, rubbish and obstructions; and (iv) keep the alterations and improvements made by Tenant in good repair, including structural repairs. All replacements shall be subject to Landlord's prior written approval in the same manner as set forth in Section 9 with respect to alterations and improvements and shall become the property of Landlord.

8.02 Landlord shall not be required to make any repairs or replacements whatsoever to the Premises during the term of this Lease.

9. Alterations and Improvements. Tenant, at the sole Tenant's sole cost and expense, may make alterations or improvements to the Premises which do not materially or adversely affect the Premises or impair the value thereof. All alterations and improvements, beyond those set forth in Exhibit B shall be subject to Landlord's prior written approval of plans and specifications and such reasonable conditions (affecting, among other things, the obtaining of required permits and authorizations, the selection of an architect or engineer, the prompt completion of the alteration or improvement, the payment for labor and materials supplied in connection with the same, evidence of contractor's insurance and contractor's performance and payment bonds), as Landlord deems appropriate. Tenant may not make any major or structural alterations or improvements to the Premises beyond those set forth in Exhibit B without the prior written consent of Landlord; which consent Landlord may grant or withhold in Landlord's reasonable discretion. All alterations or improvements shall, upon completion, at the option of Landlord, become the property of Landlord upon the termination of this Lease.

10. Tenant's Trade Fixtures.

10.01 For the purposes of this Lease, "Tenant's Trade Fixtures" means, machinery, equipment and other items of personal property owned by Tenant and especially designed or fitted for use in its business which: (i) shall not be affixed or incorporated into the Premises in such manner that their removal shall cause damage to the Premises, and (ii) shall, after removal,

have a value significantly exceeding the costs of removal.

10.02 Tenant may install Tenant's Trade Fixtures in the Premises, provided that the same shall not materially impair or diminish the rental value of the Premises or the Premises. Tenant's Trade Fixtures shall, notwithstanding the manner of their installation, remain the property of Tenant and shall be removed by Tenant upon the termination of this Lease. Tenant shall repair any damage to the Premises occasioned by the removal of Tenant's Trade Fixtures. Any of Tenant's Trade Fixtures left on the Premises upon the termination of this Lease, at the election of Landlord, may be (i) removed at Tenant's expense and sold, stored or discarded, or (ii) deemed to have been abandoned and to be the property of Landlord.

11. Commercial General Liability and Property Insurance; Flood Hazard Insurance; Indemnity.

11.01 Tenant, at Tenant's sole cost and expense, shall obtain commercial general liability insurance insuring Landlord and Tenant against loss from and liability for damages on account of loss or injury suffered by any person or property within or upon the Premises, the coverage and protection of such insurance to be not less than Two Million Dollars (\$2,000,000.00) (combined single limit). As part of such liability insurance, Tenant shall obtain Pollution Liability Insurance coverage, including coverage for hostile fire, vandalism, wind storm, explosion, rupture of machinery or vehicle overturn. Landlord hereby reserves the right to require additional coverage from time to time.

11.02 Tenant, at Tenant's sole cost and expense, shall keep the Premises against loss or damage by perils now or hereafter embraced by standard "all risks of loss" coverage, so-called, , in an amount sufficient to prevent Landlord or Tenant from becoming a co-insurer under the terms of the applicable policies, but in any event, in an amount not less than one hundred percent (100%) of the then full replacement costs of the Premises. Full replacement costs may be determined periodically (but not more frequently than once in any twelve (12) calendar months), at the request of Landlord by an appraiser, engineer, architect or contractor, designated by Tenant, paid for by Tenant and approved, in writing, by Landlord. No omission by Landlord to request any such determination shall relieve Tenant of any of Tenant's obligations hereunder. The Landlord shall be named as a loss payee in an amount sufficient to remove any debris or damaged building and fill in any foundation and create a flat grassed surface in the event that Tenant does not repair or reconstruct the Buildings. Tenant shall purchase boiler and machinery insurance on all boilers, air conditioning equipment and other pressure vessels and systems located in, on or about the Premises, insuring Landlord and Tenant, in such amounts as Landlord may reasonably require. Tenant shall purchase workers' compensation insurance for its employees in the proper statutory amounts, including employer's liability coverage of at least One Million Dollars (\$1,000,000.00) per accident and furnish Landlord with certificates thereof.

11.03 Tenant shall indemnify, defend, with counsel reasonably acceptable to Landlord, save harmless and protect Landlord from and against all loss, cost or damage (including reasonable attorneys' fees) sustained by Landlord or by any other person or property within or

upon the Premises, resulting from, directly or indirectly: (i) the omission, fault, willful act, negligence or other misconduct of Tenant, or Tenant's employees, agents, contractors, officers, shareholders, directors or principals, or from any use made or thing done or occurring on the Premises, not due solely to the omission, fault, willful act, negligence or other misconduct of Landlord; (ii) resulting from the failure of Tenant to perform or fulfill any term, condition or agreement contained or referred to in this Lease on the part of Tenant to be performed or fulfilled; (iii) resulting from any accident or other occurrence on or about the Premises; or (iv) resulting from activities of Tenant, or its agents or employees on or about the Premises or elsewhere.

11.04 Intentionally Deleted

11.05 Liability Policies of insurance required under the provisions of this **Section 11** shall name Landlord as an additional insured. All insurance policies required hereunder shall be obtained from responsible companies, having a rating of "A/10" or better from A.M. Best, qualified to do business in Rhode Island and in good standing therein and shall be in form and substance reasonably satisfactory to Landlord. Each such policy shall be non-cancellable and non-amendable without at least thirty (30) days' prior written notice to Landlord. Tenant shall furnish Landlord with a copy of all insurance policies prior to the beginning of the Term and all renewal policies at least thirty (30) days prior to the expiration of the policies they renew, together with certificates from the insurance company stating that such policies are in force. The insurance policy required under subsection (b) of this Section shall include a waiver of subrogation endorsement. Landlord and Tenant hereby waive all rights of recovery against the other for loss or injury to property against which the waiving party is protected by insurance, reserving, however, any rights with respect to any excess of loss or injury to property over the amount recovered under such insurance (including the amount of any deductible under such insurance).

11.06 **Flood Insurance.** Landlord agrees to continue to maintain or cause to be maintained its presently existing FEMA flood insurance policy; provided, however, that Tenant shall pay to Landlord, within ten (10) days after written notice by Landlord to Tenant for any increases in the premiums due from Landlord directly or indirectly due to the Leasehold Improvements or Tenant's use and occupancy of the Premises.

12. **Fire or Other Casualty;** **Tenant's Property; Historic Value of Original Buildings.**

12.01 If the Premises or any part thereof is damaged by fire or other casualty, Tenant shall promptly give Landlord written notice thereof. Tenant, using the insurance proceeds, shall restore and repair the same as nearly as possible to its value, condition and character, immediately prior to such damage or destruction, in conformity with and subject to the conditions set forth in **Section 9** hereof. Any restoration or repair, (hereinafter the "Restoration") shall be commenced promptly and prosecuted with all due diligence, unavoidable delays excepted. In the event that the insurance proceeds are not sufficient to so restore the Buildings, other than for failure of the Tenant to keep the Premises insured, then the Tenant may

pay or waive all insurance proceeds to the Landlord and surrender the Lease.

12.02 The Landlord and Tenant acknowledge that the Buildings are historically valuable structures and that such historic value and the initial improvements to the Buildings were a significant inducement to the Landlord to enter into this Lease. Therefore, if the Buildings cannot be restored to their historic condition, whether through damage or through changes over time in regulatory requirements, including without limitation any requirement to elevate the Buildings as part of the Restoration, then it shall be in sole election of the Landlord to either consent to the building of a new Building or Buildings, or the Landlord may declare this lease to be terminated, and all obligations of both parties to the other shall cease.

12.03 The risk of loss of or damage to property of Tenant on or about the Premises shall be borne solely by Tenant and Landlord shall not have any liability whatsoever for loss thereof or damage thereto.

13. **Insurance Policies.** All insurance required under this Lease shall be issued by companies satisfactory to Landlord. Each such policy shall name Landlord and Landlord's successors and/or assigns their interests may appear, as loss payee and additional insured, as the case may be, and each such policy shall contain a provision that no act or omission of Tenant shall affect or limit the obligation of the insurer to pay on behalf of Landlord the amount of the loss sustained by, or claim made against, Landlord and, to the extent obtainable, contain an agreement by the insurer that such policy shall not be cancelled without at least thirty (30) days' prior written notice to Landlord and Landlord's mortgagee.

14. **Subordination.** This Lease shall be subject and subordinate to any mortgage of the Premises now of record or recorded after the date hereof. Such subordination is effective without any further act of Tenant and Tenant shall from time to time on request from Landlord execute and deliver any instruments, that may be required by any lender to effect the subordination provided for herein. If Tenant shall fail to execute and deliver any such instrument, Tenant hereby irrevocably appoints Landlord, with full power of substitution, as Tenant's attorney-in-fact to execute and deliver any such instrument.

15. **Condemnation by Entity other than the Town of Bristol.**

15.01 If the Premises or any portion of thereof is taken in condemnation proceedings or by exercise of any right of eminent domain by an entity other than the Town of Bristol, Landlord and Tenant shall share equally in the award that may be made in any such proceeding without deduction therefrom for any interest of Tenant under this Lease (except for such portion of the award which is specifically made for Tenant's moving expenses).

15.02 If all or substantially all of the Premises is taken in condemnation proceedings or by exercise of any right of eminent domain, or by agreement between Landlord and those authorized to exercise the same, this Lease shall terminate on the date of such taking and the Rent and all other payments required to be made by Tenant hereunder shall be apportioned and paid to the date of such taking. For purpose hereof, "substantially all of the Premises" shall be

deemed to have been taken if the portion of the Premises not so taken is unsuitable for Tenant's continued permitted use.

15.03 If less than substantially all of the Premises is taken in condemnation proceedings or by exercise of any right of eminent domain, any award received by Landlord shall be held by Landlord and applied towards the cost of demolition, repair and restoration, substantially in the same manner and subject to the same conditions as those set forth in Section 13 with respect to insurance proceeds. Any balance held by Landlord after the payment of such costs shall be retained by Landlord and the Rent payable hereunder shall be equitably adjusted.

16. Assignments and Subleases.

16.01 Assignments. Tenant shall not, directly or indirectly, assign or encumber Tenant's interest in this Lease or in the Premises, without first obtaining Landlord's written consent, which consent shall not be unreasonably withheld provided that the Landlord may require proof of financial capability of the potential assignee. Any assignment or encumbrance without Landlord's consent shall be voidable and, at Landlord's election, constitute a default under this Lease. No permitted assignment prior to the completion of all Leasehold Improvements shall in any way affect or reduce any of the obligations of Tenant under this Lease. If Tenant is a corporation and there occurs, as a result of any single transaction or as a result of a series of related or unrelated transactions over time, other than through conveyance or bequest to a family member, any change in the identity of any person then having a fifty percent (50%) or greater voting interest with respect to the election or appointment of the directors or other persons exercising like functions and managing the affairs of Tenant, then, at the option of Landlord, Tenant shall be deemed to have assigned this Lease in violation of the terms herein contained, and shall be in default hereof, and Landlord shall be entitled to the remedies set forth in this Lease.

16.02 Subleases. Tenant, in the normal course of business, may sublease all or any portion of the Premises, or allow any other person, firm or corporation to occupy or use all or any portion of the Premises, without first obtaining Landlord's written consent, provided that Tenant notifies Landlord not less than thirty (30) days prior to such sublease or occupancy and the Subtenant shall also agree to defend and indemnify the Town in the event of loss or injury. Any sublease without such notice shall be voidable and, at Landlord's election, constitute a default under this Lease. No subleasing shall in any way affect or reduce any of the obligations of Tenant under this Lease.

17. Default and Remedies.

17.01 Tenant shall be in default under this Lease upon the occurrence of any of the following events or conditions: (i) Tenant's failure to pay Base Rent, Additional Rent or make any required other payments at the times and in the manner provided for herein, such failure having continued for a period of five (5) days (no notice of such nonpayment shall be required as to Base Rent to be given by Landlord to Tenant); (ii) Tenant's failure to perform or fulfill any other term, condition or agreement contained or referred to herein, on the part of Tenant to be

performed or fulfilled, such failure having continued for a period of thirty (30) days after notice thereof shall have been given by Landlord to Tenant; (iii) Tenant generally does not pay Tenant's debts as they become due or admits in writing an inability to pay such debts, or makes a general assignment for the benefit of creditors; (iv) Tenant commences any case, proceeding or other action seeking reorganization, arrangement, adjustment, liquidation, dissolution or composition of Tenant or Tenant's debts under any law relating to bankruptcy, insolvency, reorganization or relief of debtors, or seeking appointment of a receiver, trustee, custodian or other similar official for Tenant or for all or any substantial portion of Tenant's property; (v) if any case, proceeding or other action against Tenant is commenced seeking to have an order for relief entered against Tenant as debtor, or seeking reorganization, arrangement, adjustment, liquidation, dissolution or composition of Tenant or Tenant's debts under any law relating to bankruptcy, insolvency, reorganization or relief of debtors, or seeking appointment of a receiver, trustee, custodian or other similar official for Tenant or for all or any substantial portion of Tenant's property, and such case, proceeding or other action results in the entry of an order for relief against it which is not fully stayed within ten (10) business days after the entry thereof, or remains un-dismissed for a period of forty-five (45) days; (vi) if the leasehold interest hereby created is levied upon by execution or taken by process of law; or (vii) the liquidation, dissolution or termination of existence of Tenant.

17.02 In the event of default, it shall be lawful for Landlord thereupon, or at any time thereafter, at Landlord's option, with process of law, to exercise all rights and remedies available at law or in equity and to terminate this Lease and to enter upon the Premises and to expel Tenant and those claiming under Tenant, without being guilty of any manner of trespass, and thenceforth peacefully and quietly hold and enjoy the Premises as if this Lease had not been made; without prejudice, however, to any right to sue for and recover any rent and other sums then due under this Lease, or to any claim for damages or right of action or remedy for any preceding breach of any covenant, agreement or condition herein contained which Landlord might otherwise have or use. To the extent not in contravention of then existing applicable law, in no event shall Landlord be obligated to mitigate all or any portion of Landlord's damages.

17.03 Upon the termination of this Lease under any provision contained in Section 17.01, or if this Lease is otherwise terminated by operation of law or as a result of any default or breach of any obligation of Tenant, Tenant shall nevertheless remain liable for all Rent (including, without limitation, Pilot payments, and all other payments or amounts deemed to be Additional Rent hereunder) then due and payable hereunder as of the date of the termination of this Lease, together with all damages due or sustained by Landlord prior to such termination or arising as a result of events or conditions occurring or in existence during the term of this Lease and prior to or after such termination, and all reasonable costs, fees and expenses incurred by Landlord in pursuit of, or in the collection of its remedies under the Lease or under any law, or in leasing or attempting to lease all or any portion the Premises to others from time to time (including, without limitation, all repossession costs, brokerage commissions, reasonable attorneys' fees in connection with the foregoing matters, and all costs of all alterations, repairs, and decorations as Landlord, in its reasonable judgment, considers necessary or advisable in connection with such reletting) (all such rent, damages, costs, fees and expenses being referred to herein as the "Termination Damages") and, in addition thereto, additional damages (the

"Additional Damages"), which, at the election of Landlord, shall be either of the following:

(i) an amount or amounts equal to all Rent including, without limitation, Base Rent and all Additional Rent) which, but for termination, would have been payable to Landlord over the remainder of the term of this Lease, reduced by the amount of Rent, if any, which Landlord actually receives from time to time during such period from others to whom the Premises may be rented from time to time. Landlord may, but shall not be obligated to attempt to collect any rental or other payment obligation, from any other party renting all or any portion of the Premises, by litigation or otherwise. Additional Damages shall be computed and payable in monthly installments, with interest on any amount in arrears at the maximum rate of interest per year permitted by law, in arrears, on the first day of each calendar month following termination of the Lease and shall continue to become due and payable in monthly installments until the date on which the term of this Lease would have expired but for such termination and any and all amounts due and payable hereunder, including any amounts in arrears, shall be a continuing liability of Tenant thereafter, and interest thereon shall accrue at the maximum rate of interest per year permitted by law, until Tenant discharges same by payment to Landlord of the amount due, and any suit or action brought from time to time to collect any such Additional Damages for any month or months shall not in any manner prejudice the rights of Landlord to collect any Additional Damages for any subsequent month or months by a similar proceeding. There shall be added to any payment required to be made hereunder, as additional Damages, all reasonable costs, fees, and expenses incurred by Landlord during the month preceding the due date of such payment, in pursuit of, or in the collection of any of its remedies under this Lease, or under any law, or in leasing or attempting to lease the Premises to others (including, without limitation, all repossession costs, brokerage commissions, fees for legal services in connection with such reletting, and all costs of all alterations, repairs, and decorations as Landlord considers necessary or advisable in connection with such reletting); or

(ii) an amount equal to the present value (as of the date of such termination) of all Rent (including, without limitation, Base Rent and Additional Rent) which, but for termination of this Lease, would have become due during the remainder of the term of this Lease, in which case such Additional Damages shall be payable to Landlord in one lump sum on demand made by Landlord at any time and shall bear interest at the maximum rate of interest per year permitted by law from the date of termination until paid. For purposes of this clause (ii), present value shall be computed by the application of a discount rate equal to the discount rate in effect at the Federal Reserve Bank nearest to the location of the Premises as of the date of determination.

17.04 In addition, if this Lease is terminated under any provision contained in Section 17.01, or as a result of any default or breach of any obligation of Tenant, Landlord may, but shall not have any obligation to relet the Premises or any part thereof, alone or together with other premises, for such term or terms (which may be greater or less than the period which otherwise would have constituted the balance of the term of this Lease) and upon such terms and conditions (which may include concessions or free rent and alterations of the Premises) as Landlord, in its uncontrolled discretion, may determine, but Landlord shall not be liable for, nor shall Tenant's obligations hereunder be diminished by reason of the failure by Landlord to relet the Premises or any failure by Landlord to collect any rent due upon such reletting, and Tenant, to the extent

Tenant may lawfully do so, hereby waives all right to require Landlord to relet the Premises or otherwise mitigate its damages.

17.05 Nothing contained in this Lease shall, however, limit or prejudice the right of Landlord to prove for and obtain in proceedings under any federal or state laws relating to bankruptcy or insolvency or reorganization or arrangement by reason of the termination of this Lease, an amount equal to the maximum allowed by any statute or rule of law in effect at the time when, and governing the proceedings in which, the damages are to be proved, whether or not the amount be greater than the amount of the loss or damages referred to above.

17.06 Any and all rights and remedies which Landlord may have under this Lease, and at law or in equity, shall be cumulative and shall not be deemed inconsistent with each other, and any two or more of all such rights and remedies may be exercised at the same time insofar as permitted by law.

17.07 In the event of default, this Lease shall not, except at the option of Landlord, continue for the benefit of any attaching creditor, assignee for the benefit of creditors, permanent receiver, or trustee in bankruptcy.

17.08 In the event of default, in addition to any other sums due to Landlord hereunder, Tenant shall pay for all of Landlord's attorneys' fees and all other expenses incurred in connection with enforcing its rights hereunder.

18. **Other Rights and Responsibilities of Landlord.** Landlord and its authorized representatives shall have the right to enter upon the Premises at all reasonable times with reasonable notice for any of the following purposes: (i) to determine whether the Premises are in good condition and whether Tenant is complying with its obligations under this Lease; (ii) to give any notice required or permitted to be given to Tenant hereunder; or (iii) for any other lawful purpose.

19. **Landlord's Exculpation.** Except when occasioned by Landlord's gross negligence or willful misconduct, Landlord shall have no responsibility or liability whatsoever for defects, delays, lapses or cessations in or of any services provided by Landlord, and in any event, to the greatest extent permissible by applicable law, Landlord shall have no liability whatsoever for incidental or consequential damages, including, without limitation, damages resulting from any defects, delays, lapses or cessation in or of any services.

20. **Surrender; Holdover.**

20.01 At the expiration or sooner termination of this Lease, Tenant shall peaceably surrender the Premises in good order, condition and repair, excepting reasonable wear and tear and excepting damage by fire or other casualty which has been insured against.

20.02 If Tenant remains in possession of the Premises after the expiration of the term of this Lease and continues to pay rent without any express agreement as to holding over,

Landlord's acceptance of rent shall be deemed an acknowledgment of Tenant's holding over upon a month-to-month tenancy; subject, however, to all of the terms and conditions of this Lease except as to the term hereof.

20.03. If Tenant remains in possession of the Premises after the expiration of the term of this Lease, whether as a month-to-month tenant pursuant to Section 20.02 or otherwise, and Landlord at any time declines to accept the rent at the rate specified herein, Tenant's holding over thereafter shall be deemed to be as a tenant at sufferance. Tenant nevertheless be subject to all of the terms and conditions of this Lease except as to the term hereof.

21. Quiet Enjoyment. Upon paying the rent and all other payments required to be made by Tenant hereunder, and upon Tenant's performing and fulfilling all of the terms, conditions or agreements on its part to be performed and fulfilled, Tenant shall quietly have and enjoy the Premises during the term of this Lease without lawful hindrance by any person claiming by, through or under Landlord.

22. Waivers. The failure of Landlord to insist in any one or more instances upon the strict and literal performance of any of the agreements, terms, or conditions of this Lease or to exercise any option of Landlord herein contained, shall not be construed as a waiver for the future of such term, condition, agreement or option. The receipt by Landlord of rent with knowledge of the breach of any term, condition, or agreement shall not be deemed to be a waiver of such breach. The receipt by Landlord of rent after the giving of any notice required to be given to Tenant by law or by the terms of this Lease shall not in any way affect the operation of such notice.

23. Notices. No notice, approval, consent or other communication permitted or required to be given by this Lease shall be effective unless the same is sent postage prepaid, by United States registered or certified mail, return receipt requested, to the other party at the respective addresses set forth on page 1 above, or to such other address as either party may designate by notice to the other party.

24. Governing Law. This Lease and the performance thereof shall be governed, interpreted, construed and regulated by the laws of the State of Rhode Island, without resort to its conflicts of laws rules.

25. Successors and Assigns. This Lease shall bind and inure to the benefit of the parties hereto and their respective successors and permitted assigns. References herein to the parties shall be deemed to include their respective successors and permitted assigns.

26. Entire Agreement. This Lease contains all of the agreements of the parties hereto, hereby expressly supersedes any and all prior written or oral leases, agreements or understandings and may not be modified or amended except by written agreement.

27. Notice to Mortgagee(s). After receiving written notice from any person, firm or other entity that it holds a leasehold mortgage which includes as part of the mortgaged premises the Premises, Landlord shall, as long as such mortgage is outstanding, give such holder the same

notice as is required to be given to Tenant under the terms of this Lease; but such notice may be given by Landlord to Tenant and such holder concurrently.

28. Assignment of Rents. With reference to any assignment by Landlord of Landlord's interest in this Lease, or the rents payable hereunder, conditional in nature or otherwise, which assignment is made to the holder of any mortgage on the Premises, Tenant agrees that the execution thereof by Landlord, and the acceptance thereof by the holder of such mortgage, shall not be deemed an assumption by such holder of any of the obligations of Landlord hereunder, unless such holder shall, by written notice sent to Tenant, specifically otherwise elect.

29. Mechanics' Liens. Tenant agrees to immediately discharge (either by payment or by filing the necessary bond, or otherwise) any mechanics', materialmen's or other lien(s) on the Premises and/or Landlord's interest therein, which liens may arise out of any payment due, or purported to be due, for any labor, services, materials, supplies or equipment alleged to have been furnished to or for Tenant in, upon or about the Premises. Landlord shall not be deemed to have consented to the placing of a lien on the Premises by any person dealing with Tenant.

30. No Brokers. Tenant and Landlord warrant and represent, each to the other, that they have dealt with no broker in connection with the consummation of this Lease. In the event of any brokerage claims against Landlord predicated upon prior dealings with Tenant named herein by any other broker, Tenant shall defend the same and indemnify Landlord against any such claim.

31. Provisions Binding; Limitation on Landlord's Liability, Etc. Except as herein otherwise expressly provided, the terms hereof shall be binding upon and shall inure to the benefit of the successors and assigns, respectively, of Landlord and Tenant. The obligations of Landlord shall be binding only upon and recourse to Landlord shall be limited solely to, the assets of Landlord which comprise the Premises. Landlord's officials and employees shall not be personally liable and Tenant shall look solely to Landlord's interest in the Premises in pursuit of its remedies. The reference contained to successors and assigns of Tenant is not intended to constitute a consent to assignment by Tenant, but has reference only to those instances in which Landlord may later give written consent to a particular assignment as required by the provisions hereof.

32. Estoppel Letter. Upon not fewer than ten (10) days' prior notice by either party from time to time, the other party shall execute, acknowledge and deliver a statement in writing certifying that this Lease is unmodified and in full force and effect. Any such statement delivered pursuant to this Section may be relied upon by any prospective purchaser or mortgagee of the Premises or Leasehold Interest, or any portion thereof, or any prospective assignee of any such mortgage.

33. Signs. Tenant or any subtenant shall not place any other sign or placard upon any portion of the exterior of the Buildings or any other structures located on the Premises, except to advertise Tenant's or subtenant's own business and then only in such place and manner and of such style, form, character, content and size as shall have been approved in writing by Landlord,

in Landlord's reasonable discretion. Tenant shall be responsible for obtaining all permits for any signs, including from boards or commissions of the Town of Bristol and no guarantee of such regulatory approval shall be inferred by the consent of the Town of Bristol in its role as Landlord.

34. Joint and Several Liability. If Tenant is composed of more than one (1) signatory or entity to this Lease, then each signatory or entity shall be jointly and severally liable with each other signatory or entity for payment and performance according to this Lease.

35. Recording. Each party agrees, upon the request of the other, to execute a memorandum of this Lease for purposes of recording in the Land Evidence Records.

36. No Construction against Drafting Party. Landlord and Tenant hereby acknowledge that each of them and their respective legal counsel have had an opportunity to review this Lease and that the normal rules of construction against the drafting party shall not apply.

37. No Accord and Satisfaction. Landlord shall be entitled to accept, receive and cash or deposit any payment made by Tenant, for any reason or purpose or in any amount whatsoever, and apply the same, at Landlord's option, to any obligation of Tenant and the same shall not constitute payment of any amount owed except that to which Landlord has applied the same. No endorsement or statement on any check or letter of Tenant shall be deemed an accord and satisfaction or otherwise recognized for any purpose whatsoever. The acceptance of any such check or payment shall be without prejudice to Landlord's right to recover any and all amounts owed by Tenant hereunder and Landlord's right to pursue any other available remedies.

38. Landlord's Right to Cure. If Tenant shall have at any time defaulted in the performance of any obligation under this Lease, Landlord shall have the right, but shall not be obligated, to enter upon the Premises and to perform such obligation. In performing such obligation, Landlord may make any payment of money or perform any other act that Landlord deems necessary, in Landlord's sole discretion. All sums so paid by Landlord (together with interest at the lesser of eighteen percent (18%) per annum or the maximum rate per annum permitted by law, and necessary incidental costs and expenses in connection with the performance of any such act by Landlord), shall be deemed to be Additional Rent under this Lease and shall be payable to Landlord immediately on demand. Landlord may exercise the foregoing rights without waiving any other of Landlord's rights or releasing Tenant from any of Tenant's obligations under this Lease.

39. Use of Hazardous Material.

39.01 Tenant shall not cause or permit any Hazardous Material to be brought upon, kept or used in or about the Premises (which term, for purposes of this **Section 39**, includes the Premises and all other buildings and improvements located on or forming a part of the Land) by Tenant, its agents, employees, contractors or invitees, without Landlord's prior written consent, which consent Landlord shall not unreasonably withhold so as long as Tenant demonstrates to Landlord's reasonable satisfaction that such Hazardous Material is necessary or useful to

Tenant's business and shall be used, kept, stored and disposed of in a manner that complies with all laws regulating any such Hazardous Material so brought upon or used or kept in or about the Premises.

39.02 If Tenant breaches the obligations stated in the preceding sentence, or if the presence of Hazardous Material in the Premises caused or permitted by Tenant results in contamination of the Premises, or if contamination of the Premises by Hazardous Material otherwise occurs, then Tenant shall indemnify, protect, defend and hold Landlord harmless from and against any and all claims, judgments, damages, penalties, fines, costs, liabilities or losses which arise during or after the term hereof as a result of such contamination. This indemnification shall apply to any and all discharges, contamination or damage. This indemnification by Tenant of Landlord shall survive the termination of this Lease and shall include, without limitation, all costs incurred in connection with any investigation of site conditions or any clean-up, remedial, removal or restoration work required by any federal, state or local government agency or political subdivision because of Hazardous Material present in the soil, surface water or ground water on, near or under the Premises. Without limiting the foregoing, if the presence of any Hazardous Material in the Premises caused or permitted by Tenant results in any contamination of the Premises, or has resulted in any contamination of the Premises as a result of Tenant's prior use or occupancy of the Premises, Tenant shall promptly take all actions, at its sole expense, as are necessary to return the Premises to the condition existing prior to the introduction of any such Hazardous Material to the Premises; provided that Landlord's approval of such actions shall first be obtained, which approval shall not be unreasonably withheld so long as such actions would not potentially have any material adverse long-term effect on the Premises. The foregoing indemnity shall survive the expiration or earlier termination of this Lease.

39.03 As used herein, the term "Hazardous Material" means any hazardous or toxic substance, material or waste, including, but not limited to, those substances, materials, and wastes listed in the United States Department of Transportation Hazardous Materials Table (49 CFR 172.101) or by the Environmental Protection Agency as hazardous substances (40 CFR Part 302) and amendments thereto, or such substances, materials and wastes that are or become regulated under any applicable local, state or federal law.

39.04 Landlord and Landlord's agents shall have the right, but not the duty, to inspect the Premises at any time to determine whether Tenant is complying with the terms of this Lease. If Tenant is not in compliance with the terms of this Lease, Landlord shall have the right to immediately enter upon the Premises to remedy any contamination caused by Tenant's failure to comply notwithstanding any other provision of this Lease. Landlord shall use reasonable efforts to minimize interference with Tenant's business but shall not be liable for any interference caused thereby.

39.05 Any default under this Section 39 shall be a material default enabling Landlord to exercise any of the remedies set forth in this Lease.

39.06 Removal of Above-Ground Storage Tank. Landlord agrees to cause the existing above-ground storage tank to be removed from the Premises prior to Tenant's

occupancy of the Premises.

40. Right of First Refusal. In consideration of the execution by Tenant of this Lease, Landlord hereby grants to Tenant a right of first refusal with respect to the purchase of the Premises, on the following terms and conditions.

40.01 For the purpose of this Section, the following terms shall have the following meanings:

- Proposed Purchaser: The offeror or purchaser under an "Offer to Purchase," as hereinafter defined.
- Offer to Purchase: A bona fide, binding written offer from a person or entity not affiliated with Landlord to purchase the Premises, running to Landlord, which identifies the Proposed Purchaser and which Landlord, in its sole discretion, desires to accept.
- Offer Notice: A written notice given by Landlord to Tenant notifying Tenant that Landlord has received an Offer to Purchase and offering to sell the Premises to Tenant on the terms of such Offer to Purchase, which notice shall include a copy of the Offer to Purchase and all exhibits or other documents referred to or incorporated therein.
- Acceptance Notice: A written notice given by Tenant to Landlord setting forth Tenant's agreement to purchase the Premises on the terms set forth in the Offer Notice and the accompanying Offer to Purchase.

40.02 Landlord shall not, at any time during the Term of this Lease, convey or transfer title to the Premises, or any part thereof, except pursuant to an Offer to Purchase nor except in accordance with all of the terms and conditions contained in this Section. If, during the Term of this Lease, Landlord receives an Offer to Purchase, Landlord shall give an Offer Notice to Tenant, including a copy of the Offer to Purchase and all exhibits or other documents referred to therein. Tenant shall have thirty (30) days from the date the Offer Notice is given within which to give an Acceptance Notice to Landlord. If Tenant so gives an Acceptance Notice to Landlord, Landlord shall sell the Premises to Tenant, and Tenant shall buy the Premises from Landlord, on such terms and conditions; the closing on such purchase and sale shall be at the offices of the Landlord at 11:00 A.M. on that date which is thirty (30) days after the mailing of such notice by Tenant (or, if said thirtieth day is not a Business Day, on the next Business Day thereafter). In the event that Tenant gives an Acceptance Notice in accordance with the provisions of this Section but thereafter defaults in the performance of its obligation so to purchase the Premises, this Section shall be of no further force and effect, and such default, at the sole option of the Landlord, shall constitute a default under this Lease.

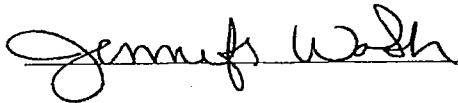
40.03 If Tenant does not give an Acceptance Notice to Landlord within said thirty (30) day period (or if Tenant by notice to Landlord earlier waives its right to purchase), Landlord shall be free, for a period of one hundred and eighty (180) days after the end of such thirty (30)-day period (or for one hundred and eighty days after Tenant gave such waiver, as the case may be), to convey the Premises to any purchaser on the terms and conditions set forth in the Offer to Purchase, and in the event of such conveyance this Section shall be of no further force and effect. If Landlord does not so convey the Premises within the applicable 180-day period, the Premises shall remain subject to this Section and may not thereafter be conveyed without first being offered to Tenant in the manner provided above.

40.04 The right of first refusal set forth herein shall not prevent the mortgaging of the Premises, and the right of Tenant hereunder to purchase the Premises shall not apply to the foreclosure of any mortgage or other security interest held by any institutional lender on or in the Premises or to any conveyance in lieu of the foreclosure thereof; provided, however, that any mortgage shall be subject hereto, as shall title in the hands of a successor to the title to the Premises taking upon foreclosure, or in lieu of foreclosure, throughout the Term of this Lease.

40.05 Time is of the essence for this lease, including for this Section. All notices given hereunder shall be given in the manner and shall be effective as provided in Section 23 of this Lease. Tenant may not assign this right of first refusal, except in connection with an assignment of Tenant's entire interest under this Lease in accordance with the provisions of this Lease.

IN WITNESS WHEREOF, Landlord and Tenant have executed this instrument as of the day and year first above written.

Witness:



LANDLORD:
THE TOWN OF BRISTOL

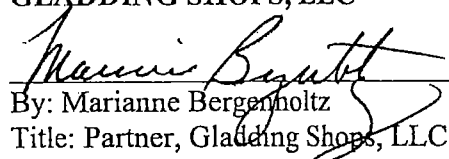
By: 

Steven Contente, Town Administrator

Duly authorized by Town

Council vote of APRIL 5, 2017

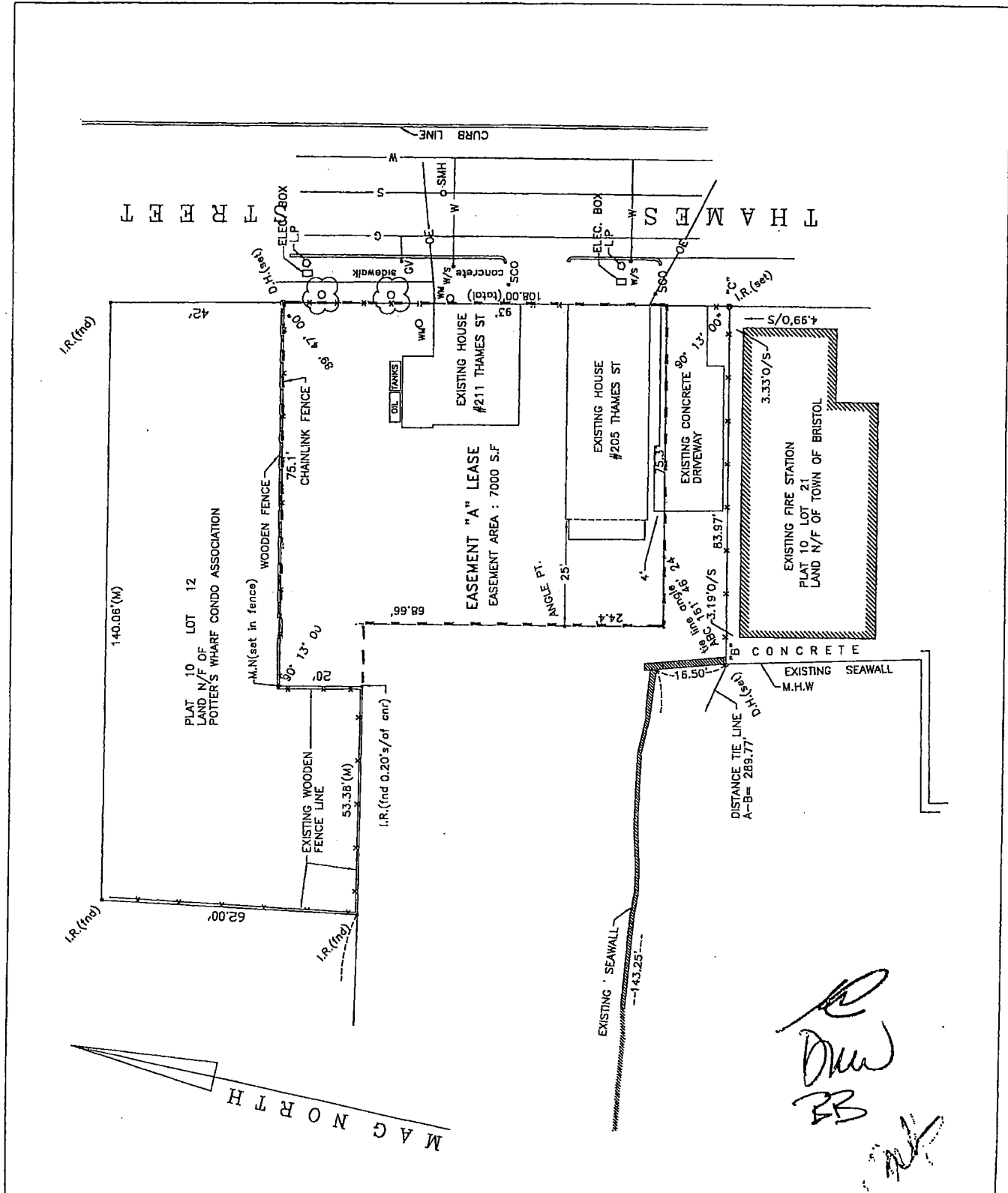
TENANT:
GLADDING SHOPS, LLC

By:  Marianne Bergenholtz

Title: Partner, Gladding Shops, LLC

EXHIBIT -A

Document Number 00003472
BOOK 1918 PAGE 219

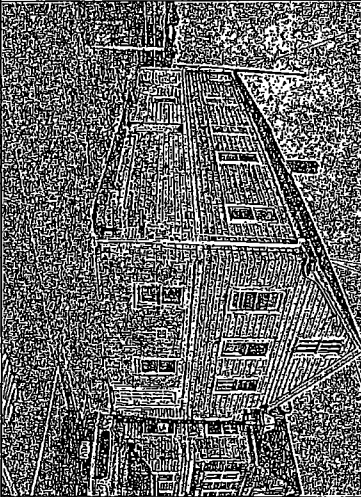
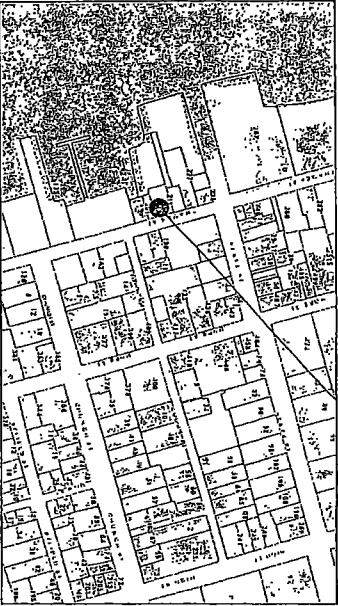


Plan to illustrate lease area and does not constitute approval of a subdivision.
David Williamson
Administrative Officer November 16, 2017

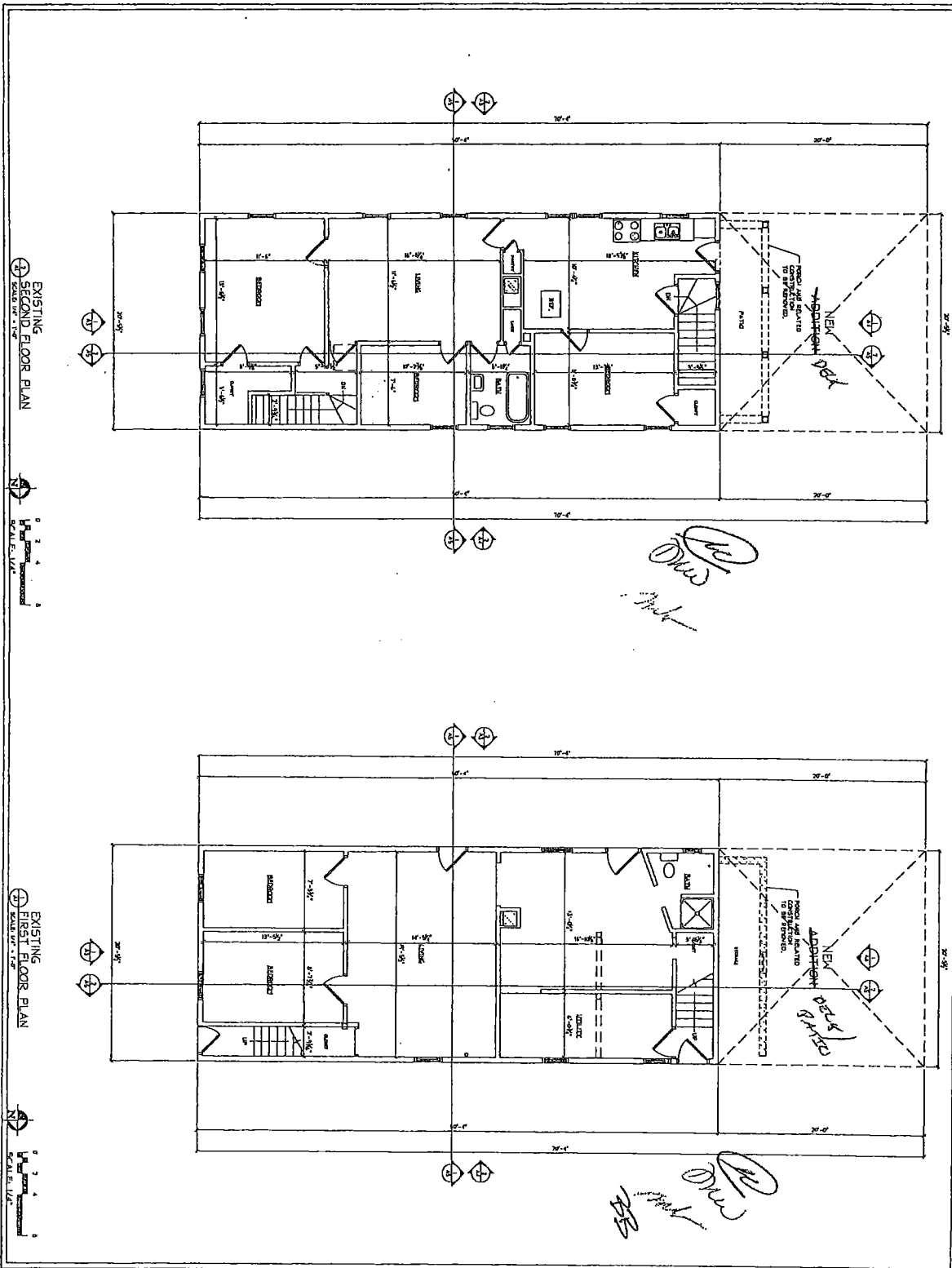
EXHIBIT B

Scale: As Shown
Not To Scale
The 1/2" = 1' Scale Drawing Illustrates The Proposed
Work As Shown, Not As Shown

Scale: As Shown
Not To Scale
The 1/2" = 1' Scale Drawing Illustrates The Proposed
Work As Shown, Not As Shown

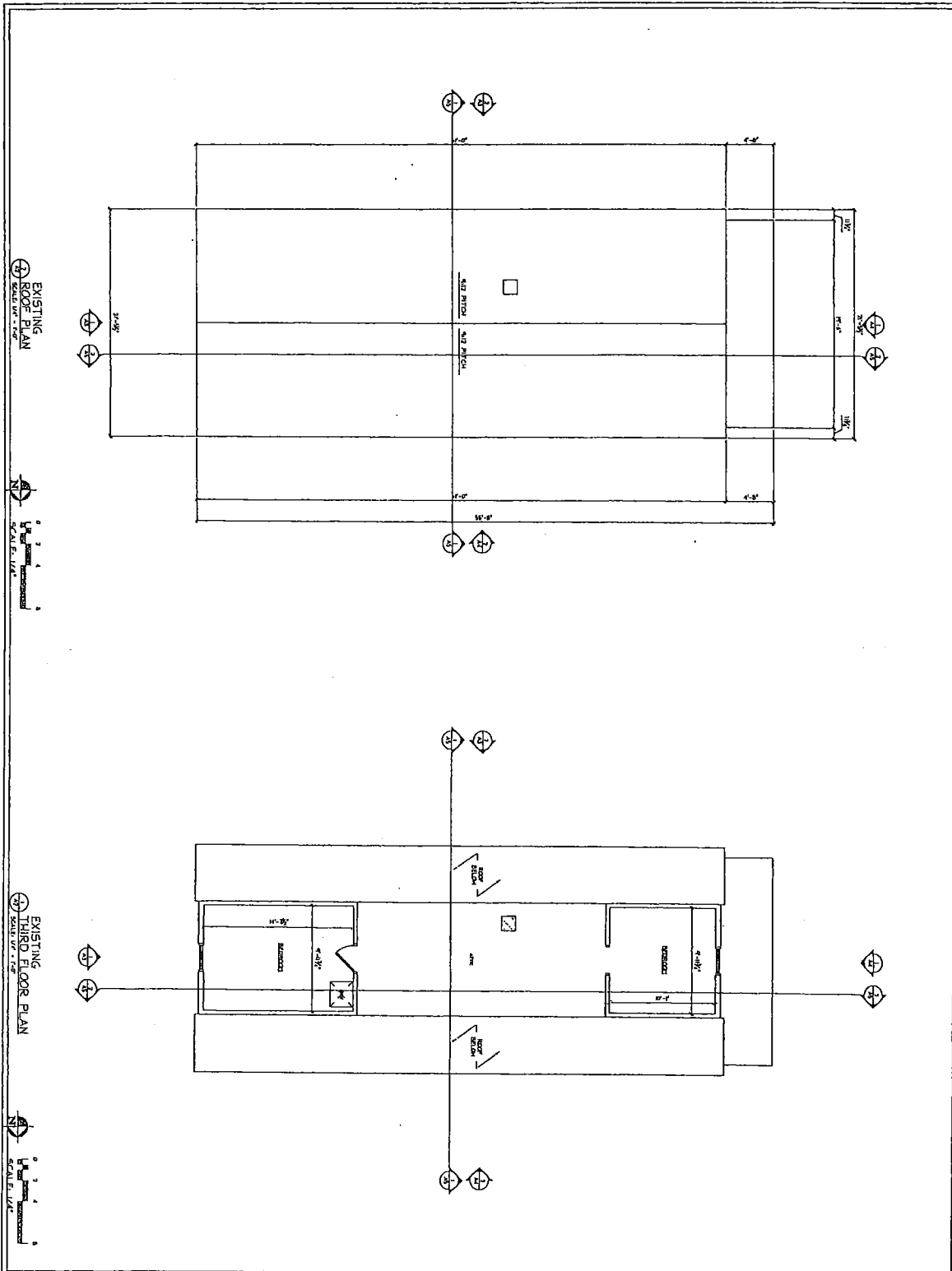
<div>EXISTING CONDITIONS FOR: GLADDING PROPERTY 205 THAMES STREET, BRISTOL RI 02809 Gladding Shops, LLC 385 High Street, Bristol Rhode Island 02809 ISSUED FOR: OWNER INFORMATION (06-06-17)</div>			<div>PROJECT DRAWING LIST</div> <table><tr><td>ARCHITECTURAL</td></tr><tr><td>1. TITLE SHEET</td></tr><tr><td>2. EXISTING FIRST AND SECOND FLOOR PLANS</td></tr><tr><td>3. EXISTING THIRD FLOOR AND ROOF PLANS</td></tr><tr><td>4. ELEVATIONS</td></tr><tr><td>5. BUILDING SECTIONS</td></tr></table>	ARCHITECTURAL	1. TITLE SHEET	2. EXISTING FIRST AND SECOND FLOOR PLANS	3. EXISTING THIRD FLOOR AND ROOF PLANS	4. ELEVATIONS	5. BUILDING SECTIONS
ARCHITECTURAL									
1. TITLE SHEET									
2. EXISTING FIRST AND SECOND FLOOR PLANS									
3. EXISTING THIRD FLOOR AND ROOF PLANS									
4. ELEVATIONS									
5. BUILDING SECTIONS									
<div>LOCUS MAP</div>  <p>TAX ID: 10-20 BOOK: 1723 PAGE: 96 PROJECT LOCATION</p>	<div>PROJECT DIRECTORY</div> <p>OWNER GLADDING SHOPS, LLC. 385 HIGH STREET BRISTOL RI 02809</p> <p>ARCHITECT JHC VECTURE A.E. P.C. HORWELL STUDIO 97 MAIN STREET HORWELL NY 14843 607-524-4329</p> <p>BRISTOL STUDIO 150 HIGH STREET BRISTOL, RI 02809 401-396-9630</p>								

Project: 00003472
Drawing: 1918-221
Title: 1918-221
Date: 10/10/10



<p>REVISIONS</p> <table><tr><th>NO.</th><th>DATE</th><th>DESCRIPTION</th></tr><tr><td>1</td><td>10/10/10</td><td>ISSUED FOR PERMIT</td></tr></table>		NO.	DATE	DESCRIPTION	1	10/10/10	ISSUED FOR PERMIT	<p>OWNER INFORMATION</p> <p>ISSUED FOR: [Signature]</p> <p>FOR: [Signature]</p>		<p>PROJECT INFORMATION</p> <p>PROJECT: 00003472</p> <p>DRAWING: 1918-221</p> <p>TITLE: 1918-221</p> <p>DATE: 10/10/10</p>	
NO.	DATE	DESCRIPTION									
1	10/10/10	ISSUED FOR PERMIT									
<p>EXISTING CONDITIONS FOR:</p> <p>205 THAMES ST</p> <p>BRISTOL RI</p> <p>Gladding Shops, LLC</p> <p>385 High Street</p> <p>Bristol, Rhode Island 02809</p> <p>EXISTING FLOOR PLANS</p> <p>7320A</p> <p>A1</p>		<p>EXISTING ARCHITECTURE</p> <p>ARCHITECT: INGHEN & C</p> <p>100 High Street - Bristol RI 02809</p> <p>PH: 401.333.3333 - FAX: 401.333.3333</p>		<p>EXISTING STRUCTURE</p> <p>STRUCTURE: INGHEN & C</p> <p>100 High Street - Bristol RI 02809</p> <p>PH: 401.333.3333 - FAX: 401.333.3333</p>							

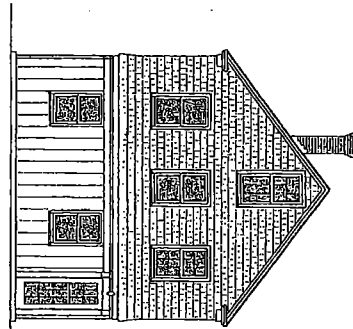
Project Name: 205 THAMES ST Date For Aerial Photography: 08/08/08 Project: 08/08/08 - 08/08/08	Project: 205 THAMES ST Date: 08/08/08
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Document Number 00003472
BOOK 1918 PAGE 223

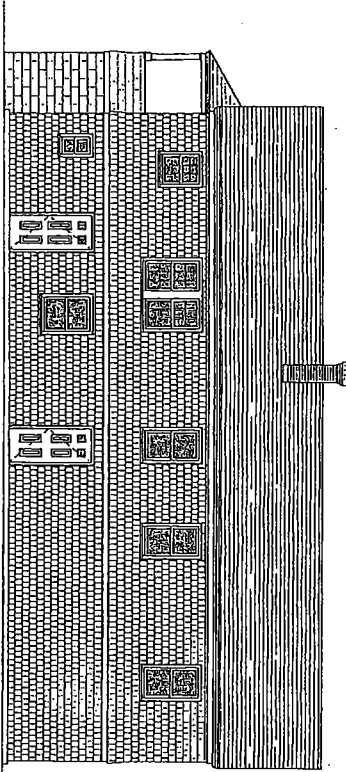
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For the existing property 1000 Thomas St/Holmes/1000
Project: 1000 Thomas St/Holmes/1000
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Project: 1000 Thomas St/Holmes/1000



① FRONT (EAST) ELEVATION
SCALE 1/8\"/>

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② SIDE (SOUTH) ELEVATION
SCALE 1/8\"/>

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J. H. L. ARCHITECTURE
ARCHITECT-ENGINEER, P.C.
100 High Street • Suite 1000
401.285.8800 • Fax 401.410.0079

ISSUED FOR:
OWNER INFORMATION
100 High Street • Suite 1000
401.285.8800 • Fax 401.410.0079

EXISTING CONDITIONS FOR:
205 THAMES ST
BRISTOL, RI
Giddings Shupe LLC
385 High Street
Bristol, Rhode Island 02809

ELEVATIONS

DATE: 06-01-11
DRAWN BY: J. H. L.
CHECKED BY: J. H. L.
PROJECT NUMBER: 7320A
SHEET: A3

GENERAL REVISIONS

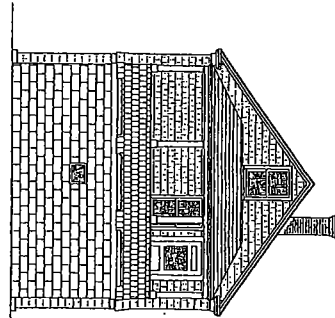
NO.	DATE	DESCRIPTION
1	06-01-11	ISSUED FOR: OWNER INFORMATION

NOTES:
1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.
2. ALL MATERIALS AND METHODS OF CONSTRUCTION SHALL BE APPROVED BY THE ARCHITECT.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS.
4. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES.
6. THE CONTRACTOR SHALL MAINTAIN A NEAT AND ORDERLY WORK SITE AT ALL TIMES.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVING ALL DEBRIS AND WASTE MATERIALS FROM THE SITE.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL ADJACENT PROPERTIES FROM DAMAGE.
9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS.
10. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.

Document Number 00003472
BOOK 1918 PAGE 224

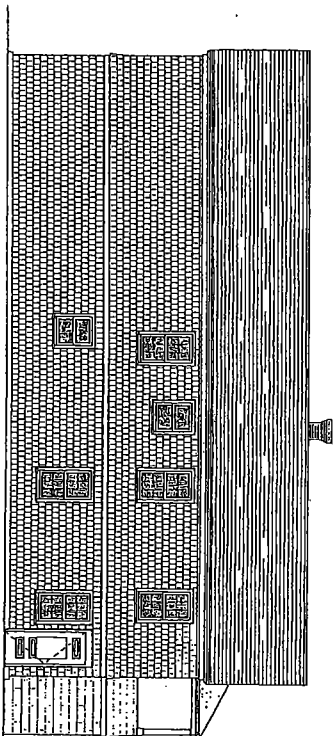
Project Description:
Architectural drawings for the proposed
restoration of the historic building at
205 Thames Street, Bristol, RI 02809.
Project No. 17, 1918 - 224

Author:
J.H.L. Architects, Inc. (owner)
J.H.L. Architects, Inc.



⊕ BACK (WEST) ELEVATION
SCALE 1/4" = 1'-0"

- ◆ ELEV. 2'-0" 1/2" ———
FIRST FLOOR (new)
- ◆ ELEV. 2'-0" 1/2" ———
SECOND FLOOR
- ◆ ELEV. 6'-0" ———
THIRD FLOOR
- ◆ ELEV. 2'-0" 1/2" ———
FOURTH FLOOR
- ◆ ELEV. 2'-0" 1/2" ———
FIFTH FLOOR (new)
- ◆ ELEV. 2'-0" 1/2" ———
SIXTH FLOOR (new)



⊕ SIDE (NORTH) ELEVATION
SCALE 1/4" = 1'-0"

- ◆ ELEV. 2'-0" 1/2" ———
FIRST FLOOR (new)
- ◆ ELEV. 2'-0" 1/2" ———
SECOND FLOOR
- ◆ ELEV. 2'-0" 1/2" ———
THIRD FLOOR
- ◆ ELEV. 2'-0" 1/2" ———
FOURTH FLOOR
- ◆ ELEV. 2'-0" 1/2" ———
FIFTH FLOOR (new)
- ◆ ELEV. 2'-0" 1/2" ———
SIXTH FLOOR (new)

J.H.L. ARCHITECTURE
180 High Street • Bristol, RI 02809
401-846-1800 • Fax 401-846-1801

ISSUED FOR:
OWNER INFORMATION

This set of drawings is to be used for the construction of the building shown on the drawings. It is not to be used for any other purpose.

EXISTING CONDITIONS FOR:
205 THAMES ST
BRISTOL, RI
Gladling Shops, LLC
385 High Street
Bristol, RI 02809
ELEVATIONS

DATE: 06-04-11
SCALE: AS NOTED
PLOTTER: A4
7320A

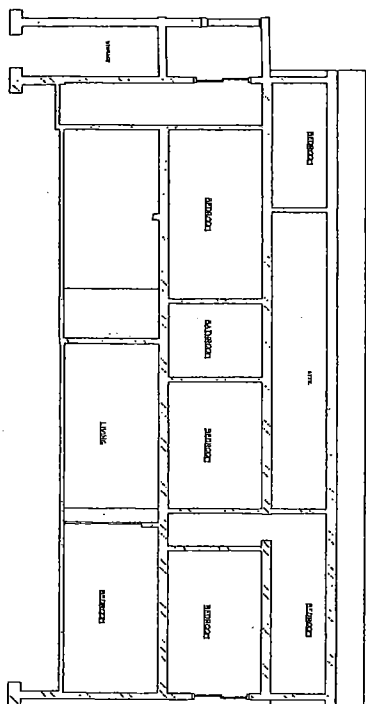
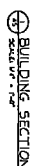
REVISIONS:

NO.	DATE	DESCRIPTION
1	06-04-11	ISSUED FOR OWNER INFORMATION

NOTES:

1. All work shall be in accordance with the latest edition of the International Building Code (IBC) and the latest edition of the International Residential Code (IRC).
2. All materials shall be of the highest quality and shall be installed in accordance with the manufacturer's instructions.
3. All work shall be completed within the specified time frame.
4. All work shall be done in accordance with the latest edition of the International Building Code (IBC) and the latest edition of the International Residential Code (IRC).
5. All work shall be done in accordance with the latest edition of the International Building Code (IBC) and the latest edition of the International Residential Code (IRC).
6. All work shall be done in accordance with the latest edition of the International Building Code (IBC) and the latest edition of the International Residential Code (IRC).
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8. All work shall be done in accordance with the latest edition of the International Building Code (IBC) and the latest edition of the International Residential Code (IRC).
9. All work shall be done in accordance with the latest edition of the International Building Code (IBC) and the latest edition of the International Residential Code (IRC).
10. All work shall be done in accordance with the latest edition of the International Building Code (IBC) and the latest edition of the International Residential Code (IRC).

Posting Summary Postal Account Box File 5-1110-11000 (Post 10/1000) Summary 10/1000/1000/1000 Period: Jan 01, 2012 - 2012	Action Add/Remove [Add/Remove] Note: Jan 01/2012 [2012]
--	---



BUILDING SECTION
SCALE: 1/8" = 1'-0"

ELEV. 15.7' -
ROAD P/LINE

PLAN, 14-7
THIRD FLOOR

FLY, 4-0 UT
SECOND FLOOR

FIRST FLOOR (main)
PLANT. R-0
FIRST FLOOR (new)

Q. 1. A. V. $\frac{1}{2} \pi = \frac{1}{2} \pi$ —————
S. 1. A. V. $\frac{1}{2} \pi = \frac{1}{2} \pi$ —————

PLV, W-7
THIRD FLOOR

② $\frac{11.75 \times 10^{-3} \text{ kg}}{\text{SECOND PLANET}}$ _____

FIRST FLOOR (MAX)
ELEV. 0'-0"
FIRST FLOOR (LOW)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000
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TECTURE
ARCHITECT • ENGINEER, P.C.
150 High Street • Bridgeport, NJ 07800
401.368.9530 • Fax 401.410.0979

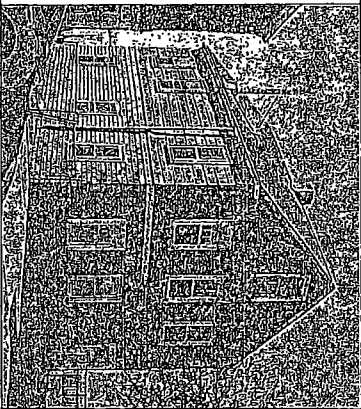
EXISTING
CONDITIONS
FOR:
205 THAMES ST
BRISTOL RI
Gladding Shops, LLC.
385 High Street
Bristol, Rhode Island 02809
SECTIONS

DATE: 04-06-17	DRAINING NUMBER:
SCALE: AS NOTED	AS
DRAIN BY: OLC	
PROJECT NUMBER:	
7320A	

Planning Department
For the City of Bristol, Rhode Island
Project: 06-06-17, 2017 - Present

Public Information (as required)
Public Information (as required)
Public Information (as required)

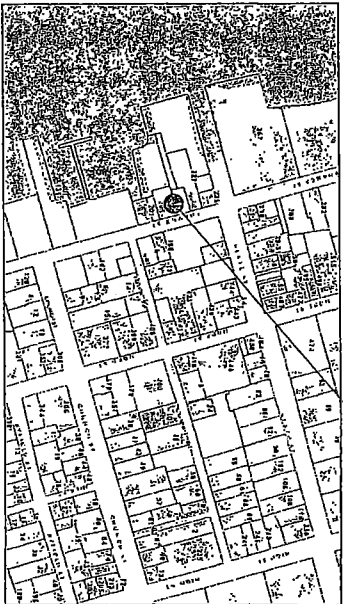
EXISTING CONDITIONS FOR:
GLADDING PROPERTY
211 THAMES STREET, BRISTOL RI 02809
Gladding Shops, LLC
385 High Street, Bristol Rhode Island 02809
ISSUED FOR: OWNER INFORMATION (06-06-17)



PROJECT DRAWING LIST	
ARCHITECTURAL	
1	1. SITE PLAN
2	2. EXISTING FIRST AND SECOND FLOOR PLANS
3	3. EXISTING THIRD FLOOR AND ROOF PLANS
4	4. ELEVATIONS
5	5. BUILDING SECTIONS

LOCUS MAP

PROJECT LOCATION
TAX ID: 10-15 BOOK: 1723 PAGE: 96



PROJECT DIRECTORY

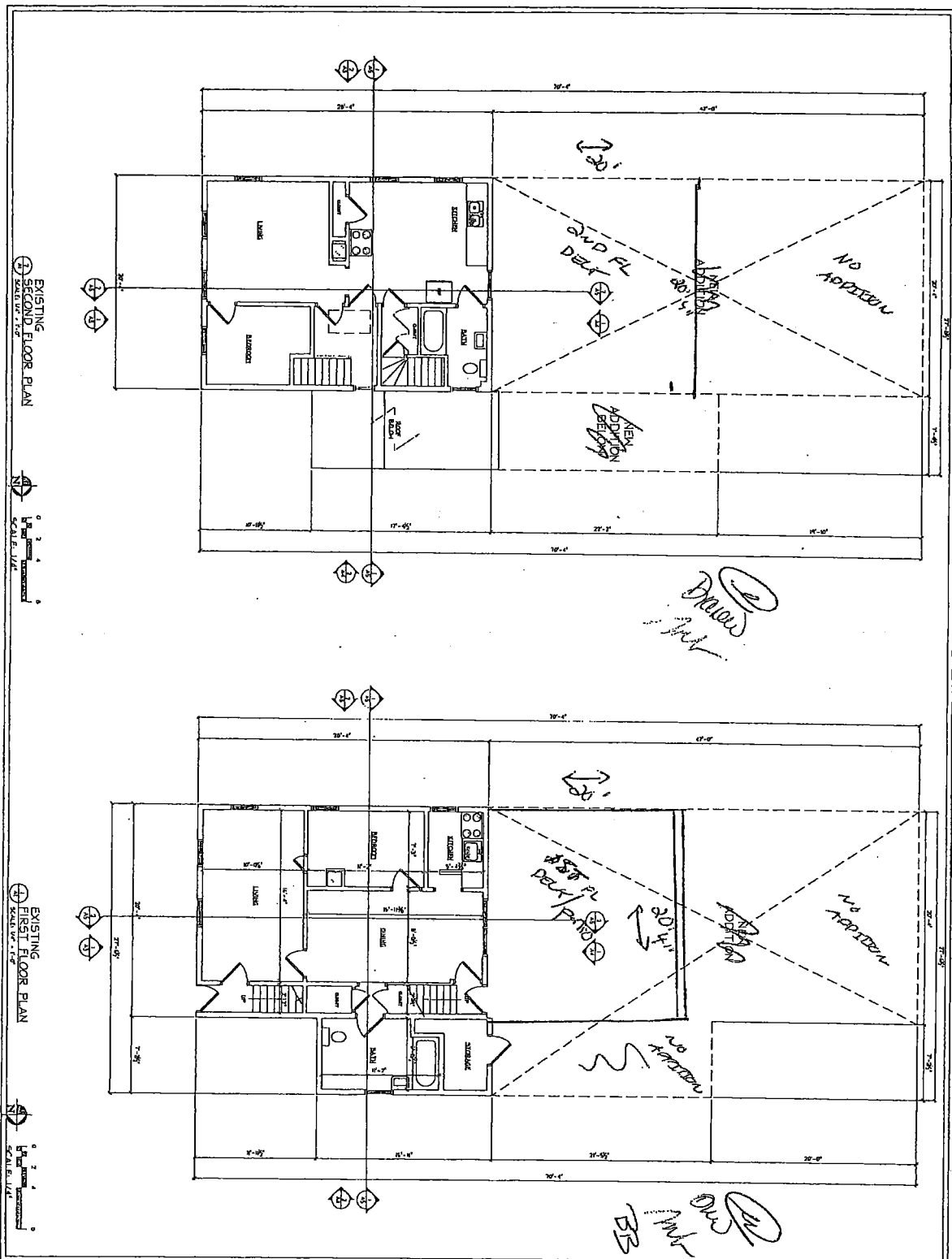
OWNER
GLADDING SHOPS, LLC.
385 HIGH STREET
BRISTOL RI 02809

ARCHITECT
JHL TECTURE A.E. P.C.
HORNEILL STUDIO
97 MAIN STREET
HORNEILL NY 14843
607-324-4329

BRISTOL STUDIO
160 HIGH STREET
BRISTOL, RI 02809
401-396-9630

Document Number 00003472
BOOK 1918 PAGE 227

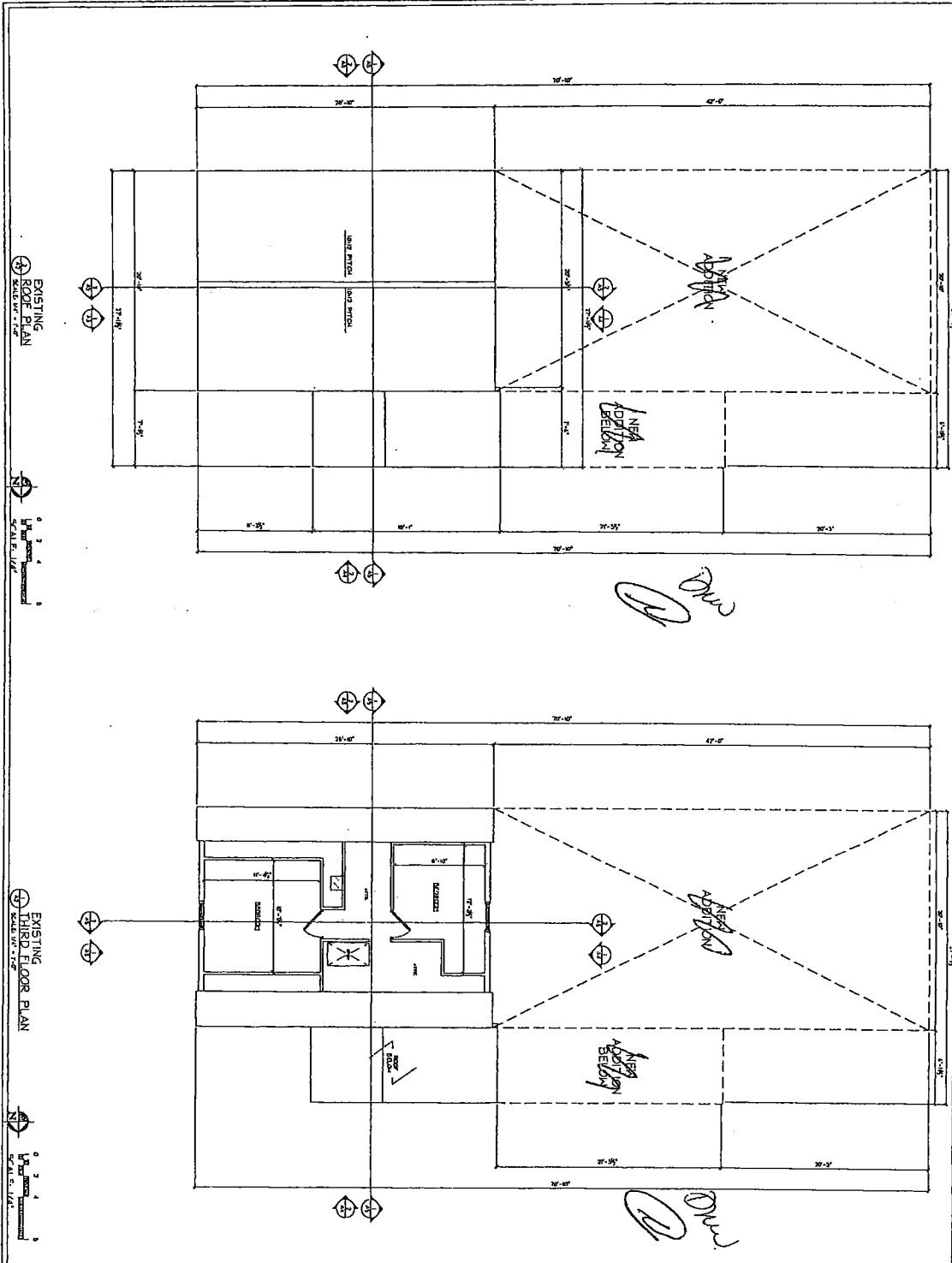
Project Name: Project No.: Date:	Project Name: Project No.: Date:
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EXISTING CONDITIONS FOR: 211 THAMES ST BRISTOL, RI Grading Shop, LLC 385 High Street Bristol, Rhode Island 02809	EXISTING FIRST AND SECOND FLOOR PLANS SCALE: 1/4" = 1'-0" DATE: 07/10/10 DRAWN BY: A1 PROJECT NO.: 7320B	J.H.L. ARCHITECT 180 High Street • Bristol, RI 02809 401.386.8800 • Fax 401.410.0079 ISSUED FOR: OWNER INFORMATION THE J.H.L. ARCHITECT 180 High Street • Bristol, RI 02809 401.386.8800 • Fax 401.410.0079	REVISION DESCRIPTION DATE BY 1 2 3 4 5 6 7 8 9 10 11 12
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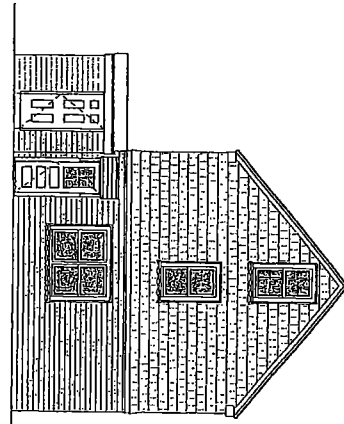
Document Number 00003472
BOOK 1918 PAGE 228

Project Name: 211 THAMES ST BRISTOL, RI
Project No: 7320B
Scale: AS SHOWN
Date: 01/10/2019
Drawing No: 01/10/2019
Drawing Title: EXISTING ROOF PLAN

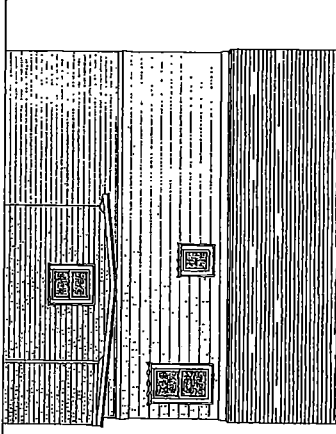


<p>EXISTING ROOF PLAN FOR: 211 THAMES ST BRISTOL, RI</p> <p>Gladding Shops, LLC 385 High Street Bristol, Rhode Island 02809</p> <p>EXISTING THIRD FLOOR AND ROOF PLANS</p> <p>7320B A2</p>	<p>ISSUED FOR: OWNER INFORMATION</p> <p>THIS SET OF DRAWINGS CONTAINS THE EXISTING CONSTRUCTION RECORDS AND CONSTRUCTION RECORDS</p>	<p>TECTURE ARCHITECT + ENGINEER, P.C. 100 High Street - Bristol RI 02809 401.386.0300 • Fax 401.410.0079</p> <p>J.H.L.</p>	<p>EXISTING CONDITIONS FOR: 211 THAMES ST BRISTOL, RI</p> <p>Gladding Shops, LLC 385 High Street Bristol, Rhode Island 02809</p> <p>EXISTING THIRD FLOOR AND ROOF PLANS</p> <p>7320B A2</p>
--	--	--	---

Project: 00003472
Project Name: 00003472
Project Address: 00003472
Project City: 00003472
Project State: 00003472
Project Zip: 00003472



② BACK (WEST) ELEVATION
SCALE 1/4" = 1'-0"



③ SIDE (NORTH) ELEVATION
SCALE 1/4" = 1'-0"

- ◆ ELEV. 1/4" = 1'-0" (North)
- ◆ ELEV. 1/4" = 1'-0" (West)
- ◆ ELEV. 1/4" = 1'-0" (East)
- ◆ ELEV. 1/4" = 1'-0" (South)
- ◆ ELEV. 1/4" = 1'-0" (North)
- ◆ ELEV. 1/4" = 1'-0" (West)
- ◆ ELEV. 1/4" = 1'-0" (East)
- ◆ ELEV. 1/4" = 1'-0" (South)

- ◆ ELEV. 1/4" = 1'-0" (North)
- ◆ ELEV. 1/4" = 1'-0" (West)
- ◆ ELEV. 1/4" = 1'-0" (East)
- ◆ ELEV. 1/4" = 1'-0" (South)
- ◆ ELEV. 1/4" = 1'-0" (North)
- ◆ ELEV. 1/4" = 1'-0" (West)
- ◆ ELEV. 1/4" = 1'-0" (East)
- ◆ ELEV. 1/4" = 1'-0" (South)

EXISTING CONDITIONS FOR:

211 THAMES ST
BRISTOL, RI

Gleaming Shop, LLC
385 High Street
Bristol, Rhode Island 02809

ELEVATIONS

OWNER INFORMATION

ISSUED FOR:

180 High Street • Bristol RI 02809
401.286.8820 • Fax 401.418.0078

ARCHITECTURE

J. H. L.

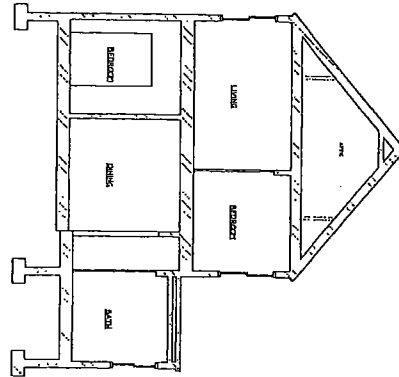
180 High Street • Bristol RI 02809
401.286.8820 • Fax 401.418.0078

CONSTRUCTION

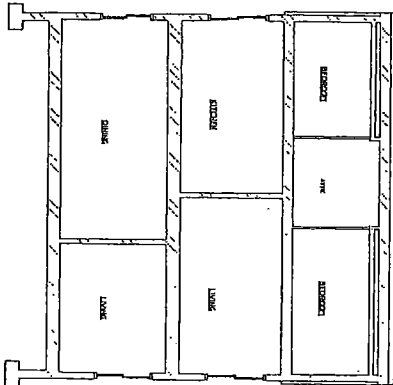
7320B A4

Document Number 00003472
BOOK 1918 PAGE 231

Project: 00003472
Drawing: 00003472-01
Scale: 1/8" = 1'-0"



⊕ BUILDING SECTION
SCALE 1/8" = 1'-0"



⊕ BUILDING SECTION
SCALE 1/8" = 1'-0"

⊕ 1/8" = 1'-0" (Living)

⊕ 1/8" = 1'-0" (Dining)

⊕ 1/8" = 1'-0" (Kitchen)

⊕ 1/8" = 1'-0" (Living)

⊕ 1/8" = 1'-0" (Living)

⊕ 1/8" = 1'-0" (Living)

⊕ 1/8" = 1'-0" (Living)

⊕ 1/8" = 1'-0" (Living)

NOTES:
1. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
2. FINISHES ARE TO BE DETERMINED BY THE OWNER.
3. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS.
4. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY INSURANCE.
5. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY BONDS.
6. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY SURETIES.
7. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY GUARANTEES.
8. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY WARRANTIES.
9. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY RELEASES.
10. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY AGREEMENTS.

REVISION	DESCRIPTION	DATE	BY
1	GENERAL REVISIONS	09-27-11	D.K.

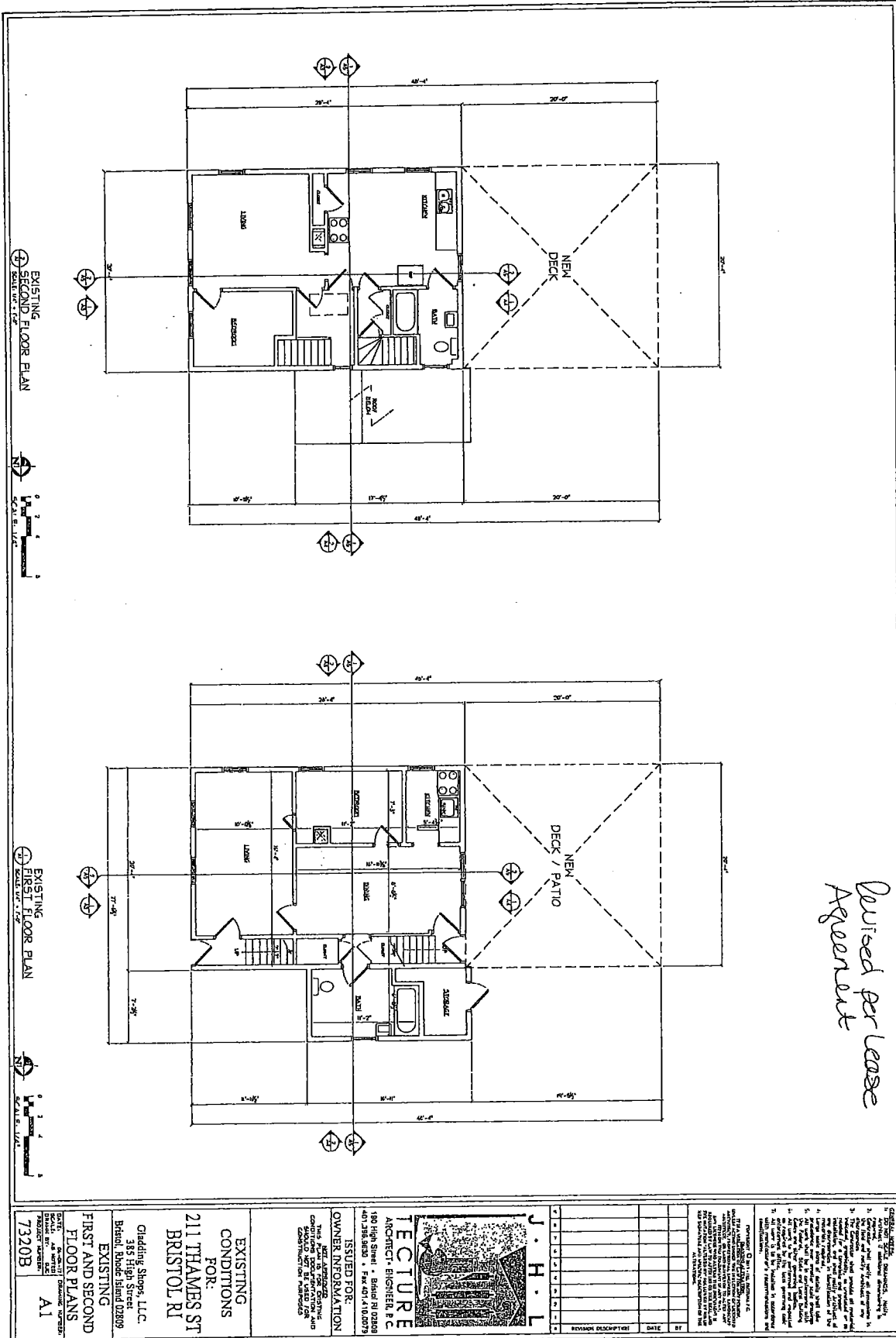
J. H. L.
ARCHITECT
180 High Street • Bristol RI 02809
(401) 863-8888 • FAX (401) 863-8889

ISSUED FOR:
OWNER INFORMATION

EXISTING
CONDITIONS
FOR:
211 THAMES ST
BRISTOL RI
Grading Shaps, LLC.
355 High Street
Bristol, Rhode Island 02809

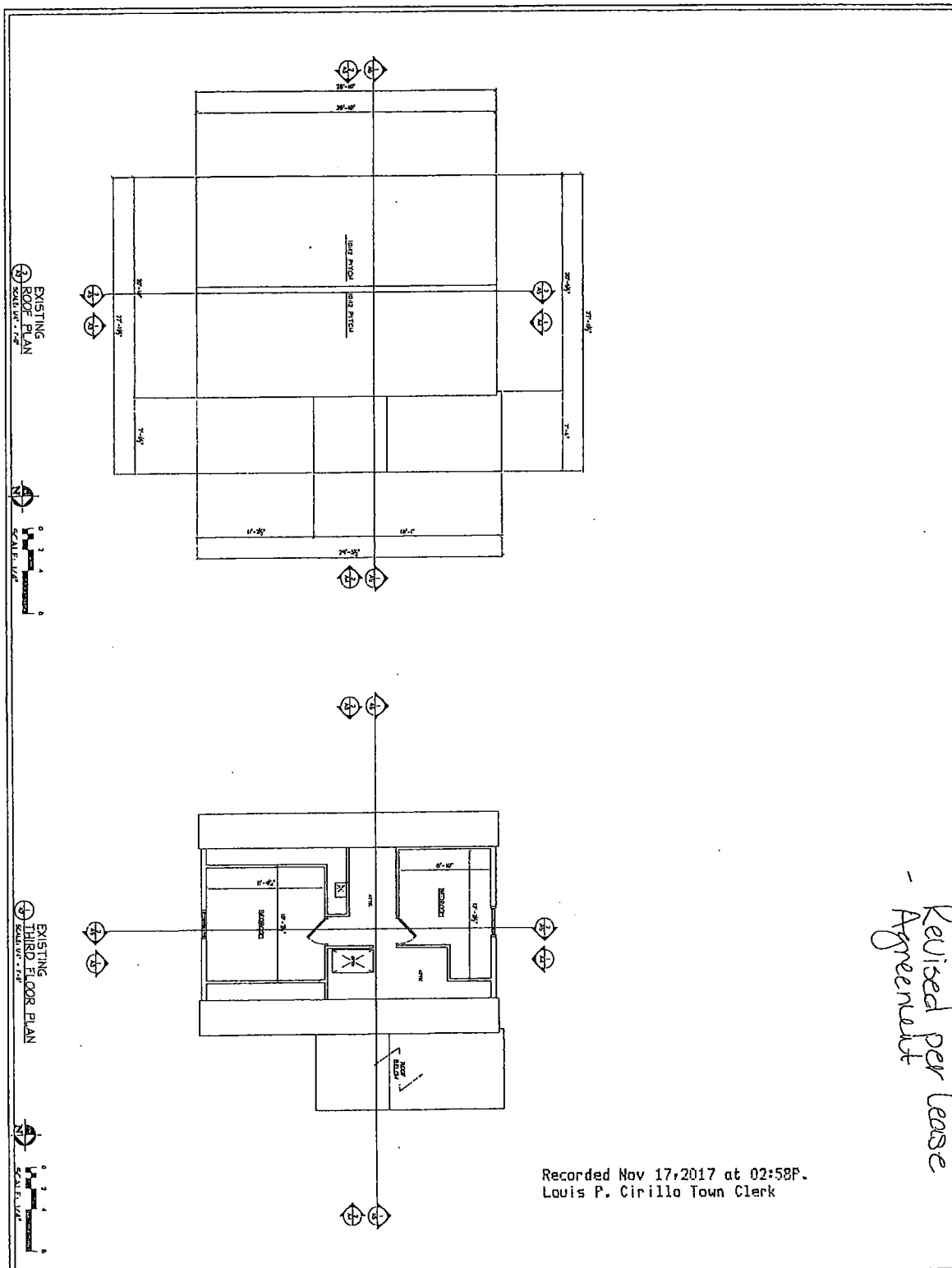
DATE: 09-27-11
DRAWN BY: A.S.
CHECKED BY: A.S.
7320B A5

Project Name: 1918 High Street, Bristol, Rhode Island
Project No: 1918-001
Project Date: 01/15/2017
Project Location: 1918 High Street, Bristol, Rhode Island
Project Owner: J. H. L. Architecture, Inc.
Project Architect: J. H. L. Architecture, Inc.
Project Engineer: J. H. L. Architecture, Inc.



Pasting Formulas
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Program
SolidAB Analytology (100 imported)



Revised per lease Agreement

Recorded Nov 17, 2017 at 02:58P.
Louis P. Cirillo Town Clerk

<p>1. PROJECT LOCATION: 211 THAMES ST BRISTOL RI 02903</p> <p>2. OWNER: CHADDING SHOPS, LLC 31 HIGH STREET BRISTOL RI 02903</p> <p>3. ARCHITECT: J. H. LECTURE ARCHITECTS - BRISTOL P.C.</p> <p>4. DATE: 10/14/2009</p>		<p>5. PROJECT DESCRIPTION: 3RD FLOOR AND ROOF PLANS</p> <p>6. DATE: 7/3/2008</p>	
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**TOWN OF BRISTOL
INVITATION TO BID
BID No. 981**

Sealed Bids will be received until 12 noon on May 11th, 2022 for the following:

Sewer Collection System Rehabilitation 2022

BID #981

BIDS WILL BE OPENED AT 12 NOON AT THE BRISTOL TOWN HALL, 10 COURT STREET ON May 11th, 2022 FOR THE TOWN COUNCIL MEETING OF May 11th, 2022.

The Town of Bristol is requesting sealed bids for Sewer Collection System Rehabilitation 2022 Bid No. 981, in accordance with all terms and specifications contained herein.

Specifications may be obtained and bids MUST be filed at the Office of the Town Clerk, 10 Court Street, Bristol, RI 02809. Specifications are available for download at <https://www.bidnetdirect.com/rhode-island/bristolri> by registering and/or logging in as a vendor.

Bids (one original marked "MASTER" and one copy) must be submitted in a sealed envelope and must be clearly marked on the outside, "**Bid #981- Sewer Collection System Rehabilitation 2022**" and addressed to the Town Clerk's Office, Town Hall, 10 Court Street, Bristol, RI 02809. Sealed bids will be received until 12 noon on May 11th, 2022.

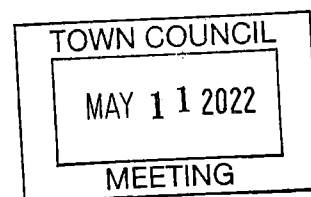
A pre-bid conference advising bidders of bid conditions will be held on April 29th, 2022, at 10:00 AM local time, at the Bristol Town Hall, 10 Court Street, Bristol, Rhode Island 02809.

Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's Office (401) 253-7000 three business days prior to the bid opening.

The Town reserves all rights to reject any and all bids, or any part thereof, or to go on the open market when it is deemed in the best interest of the Town.

MELISSA CORDEIRO
TOWN CLERK

April 21 & 28, 2022

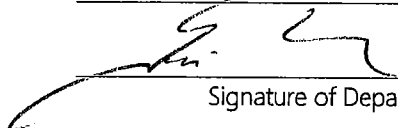


BID/RFP Advertising Authorization Form

BID/RFP No. & Title: Bid/Contract 981 - Sewer Collection System Rehabilitation 2022

Brief Narrative of Project: Installation of: Cured-in-place pipe (CIPP) lining approximately
3,450 feet of 8" pipe and 250 ft of 10" pipe, manhole rehabilitation of approximately 18
sewer manholes including sealing and structural repairs, 2 pipe point repairs, 1
structure abandonment, 6 underdrain plugs, 15 casting replacements and CCTV
inspection services.

Department: Water Pollution Control Department


 Signature of Department Head

4/13/22
 Date

Source of Funding: (please specify date approved; line item/account information; and/or grant source, etc.)

Approved by Council: _____

Regular Budget: _____

Special Appropriation: _____

Grant: _____

Other: ARPA FUNDS
SLFRF (Coronavirus State and Local Fiscal Recovery Funds)

Approved By:

Town Administrator: 

Date: 4-13-22

Town Treasurer: 

Date: 4/13/22

LEGAL NOTICE

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MELISSA CORDEIRO
TOWN CLERK

April 21 & 28, 2022

Good Morning,
Please distribute the attached report to our standard listing.
Thank you.
April 29, 2022

To: Tri-Town Councils
Cc: BCWA Directors, Tri-Town State Senators and Representatives, and Key Staff
Subj: Monthly Report for May Town Council Meetings

Council Members,

Following are highlights and actions taken during April Meetings:

Directors awarded several contracts:

*Annual Permanent Paving Contract to International Paving Corporation for \$158,600.

*Annual Maintenance & Service Work Contract to JML Excavation Inc. for \$203,685. *These Annual Contracts identify contractors and costs based on project projections. Actual purchase orders are issued as projects are conducted.*

*Administrative Building HVAC repair to Automatic Temperature Controls, Inc. for \$16,604 plus a contingency of 20% for a not to exceed cost of \$19,925.

*Contract Addendum for Construction Administration Services on Metacom Avenue Water Main Upgrades to Pare Corporation for a not to exceed cost of \$17,640.

Directors updated the 2008 Security Deposits for rental customers from \$120 to \$165 (the average quarterly water bill) and for businesses from \$360 to \$330 (2 x the average quarterly water bill) with the proviso that annual adjustments be made reflecting any changes in water rates.

Authority Counsel Joseph Keough confirmed the settlement of the RIDEM Notice of Violation at \$8,000 instead of their original levy of \$25,000. *This violation dates back several years when we dug up the parking lot in Providence where our cross-bay pipeline emerges in search of a leak, that was ultimately determined to be at 1800 feet along the pipeline under the Bay. The irony is that the leak was pure water that became contaminated as it emerged through the fill that was beneath the parking lot.*

A presentation was given on the current status of our 7-year effort to implement a Geographic Information System (GIS). Such system confirms the idea that a picture is worth a thousand words. Data such as our 230+ miles of water main pipe size, material, age (dates of installation or repairs), and 18,000 meters and valves (types, makes, sizes, locations, etc.) can be combined and graphically displayed. Thus the location of clusters of issues become immediately apparent and allow predictions of what may likely happen in the future unless appropriate actions are taken. With historical data now entered, all new actions are automatically added when field or contractor personnel complete tasks and report such via computer. The efficacy of our GIS has enabled the Authority to more accurately plan our project expenditures in the most cost-saving manner.

As usual, please note that this report contains personal views of actions and considerations and is not an official publication of the BCWA.

Respectfully submitted,

Allan Klepper

Barrington Director

TOWN COUNCIL

MAY 11 2022

MEETING

**ROGERS FREE LIBRARY
BOARD OF TRUSTEES
(APPROVED)**

March 17, 2022
Rogers Free Library
525 Hope Street
Bristol, RI 02809
6:30 p.m.

Present were:

Jackie Katz
Ruth Souto
Al Wroblewski
David Swanson

Also Present were:

Dawn Jenkin, Director
Jackie O'Brien, Assistant Director

Absent were:

Beverly Larson
Laura Cabral
Samantha Faria

1. ROLL CALL FOR QUORUM

Jackie Katz called the meeting to order at 6:34 p.m. and noted that there was a quorum.

2. REVIEW/AMEND/APPROVE MINUTES OF PREVIOUS MEETING

Ruth Souto made a motion to approve the February 17, 2022 minutes as amended; seconded by Al Wroblewski; Roll call vote – all in favor, motion carries.

3. CHAIR REPORT

Jackie Katz – No Chair Report

4. REPORT OF THE LIBRARY DIRECTOR

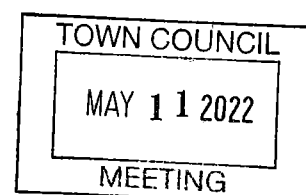
Dawn Jenkin – Spoke about our UEI Number and DUNS Number and their importance for putting through and receiving State and Federal Government Grants.

Dawn Spoke about the Mezzanine clean out by staff. Staff did a fantastic job in getting everything either thrown out or relocated. The clean out was due to the roof leak and moisture has been coming into the insulation and ceiling tiles. DPW will be coming in on Monday morning to take down ceiling tiles and insulation.

Ruth Souto asked about the Tech Coordinator's position with regards to who posted this position and where. Dawn stated that the position was posted on the Town's website and in the paper by Christine Jocelyn, HR Director for the Town and Jackie O'Brien posted the position on OSL. A discussion on this position.

5. FINANCIAL REPORT

There was a brief discussion on the previous month's financial report regarding accounting details.



Dawn explained where we are in the Budget and an accounting for the rest of the fiscal year. **David Swanson made a motion to approve the February Financial Report; seconded by Al Wroblewski; Roll call vote – all in favor, motion carries.**

6. OLD BUSINESS

Strategic Planning - Jackie Katz – We met with the consultants from ESC. All meetings will be kept to 90 minutes. There was a discussion on the Strategic Plan.
Dawn – Would like to change the name of Strategic Plan to Dream in Action.

7. NEW BUSINESS

- **Liaison Reports - Friends of RFL – Ruth Souto** – Friends are meeting on April 6th.
- **Grant Oversight Committee –David Swanson** – We don't have a report. The deadline for Grants was March 15th, so their meeting will be Friday, March 18th to discuss.
- **New Grants** - None
- **Budget Update – Dawn** – Will not be asking for an increase, but she will be letting the council know that she is just coming in with just over a month as Director. She will be addressing the situation with salaries without solutions. She is studying where we need money and where we can innovate to save the Town money. There was a discussion on Grant-In-Aid and salaries.
Interim Food & Beverage Policy – Dawn – We currently don't have a food and beverage policy. Dawn does understand that the food and beverage policy has to get fast tracked through the Policy Committee. Lidded beverages and bag snacks for adults and adult supervision for children. This policy is separate from our meeting rooms. There was a discussion on food and beverages policy.
Jackie Katz – Feels that it would be reasonable to have the Policy Subcommittee meet prior to our April Trustees meeting. The Policy Subcommittee members are: Beverly Larson, Ruth Souto and Samantha Faria

8. MEMBER PREROGATIVES

None

9. PUBLIC COMMENT

None

10. NEXT MEETING DATE: The Next Meeting date will be April 21, 2022

11. ADJOURN

Ruth Souto made a motion to adjourn; seconded by David Swanson; Roll call vote – all in favor, motion carries. Meeting adjourned at 7:57 pm.

Respectfully submitted,

Jackie O'Brien



**TOWN OF BRISTOL
CONSERVATION COMMISSION**

*Department of Community Development
9 Court Street, Bristol, Rhode Island*

Wednesday, April 6, 2022 @ 5:00 p.m.

APRIL 2022 MEETING MINUTES

Members Present:

Tony Morettini
Ray Payson
Lindsay Green
Craig Fisher
Glenn Donovan
Lee Ann Freitas
Jay Maciel

Staff Present:

Ed Tanner

The meeting was called to order by Chairman Morettini at 5:04 p.m.

1. Minutes: A motion to approve the March minutes was made by Mr. Payson and seconded by Mr. Fisher. Vote: 7-0.
2. Open Space: Mr. Tanner reported that the Town recently received a grant in the amount of \$197,500 from the RI Department of Environmental Management to be used towards the purchase of 7+ acres of land that abuts the south side of the Perry-Tavares Farm. Once an appraisal and survey are done, final negotiations with the owner for the purchase should take place.
3. Tree Program: Mr. Tanner said that a key component of the new Davey's Treekeeper application is its ability to schedule tree work. Mr. Morettini will be in contact with Jon Greenberg of the Newport Tree Conservancy to follow up on the Town's conversion to the new mapping service. Mr. Tanner said that an Arbor Day event in Bristol will take place at Guiteras School and will be organized soon. Also, a spring clean-up of the bio-retention rain gardens at Guiteras School will take place on Saturday, April 9 at 8:00 a.m. Mr. Tanner noted that there are no final plans yet for the spring tree planting cycle, but he has been in contact with Steve Saracino, the Town's Tree Warden, who suggested planting along Hope Street this year.
4. Pollinator Garden Initiative: Ms. Freitas said that an application to the Xerces Society for the Town to be designated a Bee City USA is in the works. Ms. Green said she sent pictures of the Metacom Avenue pollinator garden to Sara Churgin of the Eastern RI Conservation District to be included on their web site.
5. Combined Sewer Overflow (CSO) Tour: Mr. Morettini said that the tour of the Field's Point CSO facility will take place on Wednesday, April 13 at 5:00 p.m.

continued

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

2022 MAY -4 PM 12:58

TOWN COUNCIL

MAY 11 2022

MEETING



**TOWN OF BRISTOL
CONSERVATION COMMISSION**

*Department of Community Development
9 Court Street, Bristol, Rhode Island*

Wednesday, April 6, 2022 @ 5:00 p.m.

APRIL 2022 MEETING MINUTES, continued

6. Leaf Blower Initiative: Mr. Morettini said that he testified before the House Committee on Environment and Natural Resources in favor of the zero-emission lawn equipment house bill, H7543, but that the vast majority of those who testified were against the bill. Ms. Freitas mentioned that Roger Williams Park Botanical Center is involved with a study of electric lawn mowers that came about from a recently received a grant. Mr. Fisher noted that important to the topic is a suitable means of disposing lithium batteries, and that reducing emissions from gas powered equipment demonstrates a commitment to addressing climate change. Mr. Morettini also mentioned that he had been in contact with the sustainability studies students from Roger Williams University regarding their leaf blower project, and said that he will continue to work with them until their final presentation.
7. Fertilizer Initiative: Mr. Morettini said it was time again to resume the effort to raise awareness for responsible fertilizer use. Healthy Yards, Healthy Waters brochures were dropped off at Ace Hardware, and that the task of reaching out to the public, possibly via a table set up there, should be undertaken.
8. Perry-Tavares Farm Trail: Mr. Morettini said he was contacted by Sheila Dobbryn from Thrive Outside, an organization that looks for opportunities to get kids outside. Mr. Morettini said she is interested in having kids hike there, and that they may provide some help clearing the trails. Mr. Tanner reported that J's Junk Removal will be cleaning up all of the debris in the area at the end of San Francisco Avenue.
9. Announcements/Around the Room: Mr. Morettini announced that "Waterfowl Crossing" signs have been placed at the Children's Grove on both sides of Gibson Road. Ms. Green brought attention to a book she recommends entitled *The Insect Crisis: The Fall of the Tiny Empires That Run the World* by Oliver Milman. Discussion ensued about other worthwhile books including *Entangled Life: How Fungi Make Our Worlds, Change Our Minds & Shape Our Futures* by Merlin Sheldrake recommended by Ms. Freitas, and *Finding the Mother Tree: Discovering the Wisdom of the Forest* by Suzanne Simard recommended by Mr. Morettini.
10. The next Conservation Commission meeting will be held on Tuesday, May 3, 2022.
11. A motion to adjourn the meeting was made and the meeting ended at 6:20 p.m.

Respectfully Submitted:

Jay Maciel
Jay Maciel

Revenue and Expenditure Statement - Town Council by Object

Town of Bristol 2021-2022

2 RECEIPTS

[illegible]

TOWN COUNCIL

MAY 11 2022

MEETING

Revenue and Expenditure Statement - Town Council by Object

Town of Bristol 2021-2022

5/4/2022 9:19:40 AM

Item (CA) CC1.

	Original Budget	Amended Budget	Mtd Debits	Mtd Credits	Ytd Net	Balance	%Budget/Exp
402 PILOT REVENUE	\$591,336.00	\$591,336.00	\$0.00	\$0.00	\$326,951.02	(\$264,384.98)	55.29%
403 TOWN CLERK							
2-01-403-5500-650 FEES,FINES,ETC.	\$660,000.00	\$660,000.00	\$0.00	\$0.00	\$727,199.94	\$67,199.94	110.18%
403 TOWN CLERK	\$660,000.00	\$660,000.00	\$0.00	\$0.00	\$727,199.94	\$67,199.94	110.18%
407 MUNICIPAL COURT							
2-01-407-5500-651 FINES & FEES	\$100,000.00	\$100,000.00	\$0.00	\$0.00	\$54,832.85	(\$45,167.15)	54.83%
407 MUNICIPAL COURT	\$100,000.00	\$100,000.00	\$0.00	\$0.00	\$54,832.85	(\$45,167.15)	54.83%
500 TAXATION							
2-01-500-2013-601 TAXES 2012-2013	\$0.00	\$0.00	\$0.00	\$0.00	(\$500.00)	(\$500.00)	0.00%
2-01-500-2014-601 TAXES 2013-2014	\$0.00	\$0.00	\$0.00	\$0.00	\$2,636.29	\$2,636.29	0.00%
2-01-500-2015-601 TAXES 2014-2015	\$0.00	\$0.00	\$0.00	\$0.00	\$2,895.91	\$2,895.91	0.00%
2-01-500-2016-601 TAXES 2015-2016	\$0.00	\$0.00	\$0.00	\$0.00	\$2,985.79	\$2,985.79	0.00%
2-01-500-2017-601 TAXES 2016-2017	\$0.00	\$0.00	\$0.00	\$0.00	\$4,319.39	\$4,319.39	0.00%
2-01-500-2018-601 TAXES 2017-2018	\$0.00	\$0.00	\$0.00	\$0.00	\$3,115.39	\$3,115.39	0.00%
2-01-500-2019-601 TAXES 2018-2019	\$0.00	\$0.00	\$0.00	\$0.00	\$4,349.80	\$4,349.80	0.00%
2-01-500-2020-601 TAXES 2019-2020	\$0.00	\$0.00	\$0.00	\$0.00	\$166,895.14	\$166,895.14	0.00%
2-01-500-2021-601 TAXES 2020-2021	\$0.00	\$0.00	\$0.00	\$0.00	\$920,466.79	\$920,466.79	0.00%
2-01-500-2022-601 TAXES 2021-2022	\$45,614,626.00	\$45,614,626.00	\$0.00	\$0.00	\$36,273,488.14	(\$9,341,137.86)	79.52%
2-01-500-4000-601 COLLECTION COST	\$0.00	\$0.00	\$0.00	\$0.00	(\$6,725.18)	(\$6,725.18)	0.00%
2-01-500-4099-601 PRIOR TAXES	\$0.00	\$0.00	\$0.00	\$0.00	\$3,150.00	\$3,150.00	0.00%
500 TAXATION	\$45,614,626.00	\$45,614,626.00	\$0.00	\$0.00	\$37,377,077.46	(\$8,237,548.54)	81.94%
501 FINANCE							
2-01-501-5001-602 INTEREST ON TAXES/FEES	\$275,000.00	\$275,000.00	\$0.00	\$0.00	\$200,461.21	(\$74,538.79)	72.89%
2-01-501-5500-651 FINES,FEES, ETC	\$0.00	\$0.00	\$0.00	\$0.00	\$5,590.54	\$5,590.54	0.00%
2-01-501-5003-652 INT EARNED-WASHINGTON TRUST I	\$0.00	\$0.00	\$0.00	\$0.00	\$9,054.19	\$9,054.19	0.00%
2-01-501-5005-652 INT EARNED-WASHINGTON TRUST	\$0.00	\$0.00	\$0.00	\$0.00	\$69.68	\$69.68	0.00%
2-01-501-5006-652 INV EARNED-BANK OF NEWPORT	\$0.00	\$0.00	\$0.00	\$0.00	\$2,117.21	\$2,117.21	0.00%
2-01-501-5007-652 CENTREVILLE BANK INTEREST INC	\$0.00	\$0.00	\$0.00	\$0.00	\$480.67	\$480.67	0.00%
2-01-501-5008-652 INTEREST EARNED WEBSTER BANK	\$0.00	\$0.00	\$0.00	\$0.00	\$6.56	\$6.56	0.00%
2-01-501-5010-652 CENTREVILLE BANK INTEREST INC	\$0.00	\$0.00	\$0.00	\$0.00	\$6,042.96	\$6,042.96	0.00%
2-01-501-5011-652 INV EARNED-BANK 5	\$0.00	\$0.00	\$0.00	\$0.00	\$857.22	\$857.22	0.00%
2-01-501-5013-652 INTEREST EARNED TD BANK	\$0.00	\$0.00	\$0.00	\$0.00	\$854.95	\$854.95	0.00%
2-01-501-5050-652 INTEREST EARNED-CITIZENS	\$0.00	\$0.00	\$0.00	\$0.00	\$506.21	\$506.21	0.00%
2-01-501-0000-653 BUDGETTED REVENUE	\$155,000.00	\$155,000.00	\$0.00	\$0.00	\$0.00	(\$155,000.00)	0.00%
2-01-501-5004-653 MUNICIPAL LIENS	\$0.00	\$0.00	\$0.00	\$0.00	\$15,476.56	\$15,476.56	0.00%
2-01-501-5002-656 TELLER'S OVER/SHORT	\$0.00	\$0.00	\$0.00	\$0.00	(\$153.46)	(\$153.46)	0.00%
2-01-501-6000-656 MISCELLANEOUS	\$0.00	\$0.00	\$0.00	\$0.00	\$23,323.00	\$23,323.00	0.00%

Revenue and Expenditure Statement - Town Council by Object
Town of Bristol 2021-2022

5/4/2022 9:19:41 AM

Item (CA) CC1.

	Original Budget	Amended Budget	Mtd Debits	Mtd Credits	Ytd Net	Balance	%Budget/Exp
501 FINANCE	\$430,000.00	\$430,000.00	\$0.00	\$0.00	\$264,687.50	(\$165,312.50)	61.56%
503 FIXED CHARGES/OVERHEAD							
2-01-503-6000-920 OPEB TRUST CONTRIBUTION	\$300,000.00	\$300,000.00	\$0.00	\$0.00	\$0.00	(\$300,000.00)	0.00%
503 FIXED CHARGES/OVERHE	\$300,000.00	\$300,000.00	\$0.00	\$0.00	\$0.00	(\$300,000.00)	0.00%
601 COMMUNITY DEVELOPMENT							
2-01-601-0000-650 BUDGETTED REVENUE	\$0.00	\$0.00	\$0.00	\$0.00	\$63,774.30	\$63,774.30	0.00%
2-01-601-5500-650 FEES, FINES, ETC.	\$24,500.00	\$24,500.00	\$0.00	\$0.00	\$2,225.00	(\$22,275.00)	9.08%
601 COMMUNITY DEVELOPME	\$24,500.00	\$24,500.00	\$0.00	\$0.00	\$65,999.30	\$41,499.30	269.38%
602 BUILDING INSPECTION							
2-01-602-5500-650 FEES, FINES, ETC.	\$260,000.00	\$260,000.00	\$0.00	\$0.00	\$214,443.64	(\$45,556.36)	82.48%
2-01-602-5503-651 WWP FINES	\$0.00	\$0.00	\$0.00	\$0.00	\$235.00	\$235.00	0.00%
2-01-602-5501-815 RI STATE TAX	\$0.00	\$0.00	\$0.00	\$0.00	\$14,801.45	\$14,801.45	0.00%
2-01-602-5502-815 HEALTH DEPARTMENT	\$0.00	\$0.00	\$0.00	\$0.00	\$276.78	\$276.78	0.00%
602 BUILDING INSPECTION	\$260,000.00	\$260,000.00	\$0.00	\$0.00	\$229,756.87	(\$30,243.13)	88.37%
603 PUBLIC WORKS							
2-01-603-5100-650 ROAD CUTS	\$20,000.00	\$20,000.00	\$0.00	\$0.00	\$9,500.00	(\$10,400.00)	48.00%
2-01-603-5101-650 PERMITS	\$15,000.00	\$15,000.00	\$0.00	\$0.00	\$15,335.50	\$335.50	102.24%
2-01-603-6001-650 RI RESOURCE RECOVERY	\$0.00	\$0.00	\$0.00	\$0.00	\$9,637.75	\$9,637.75	0.00%
2-01-603-5102-653 LANDFILL RECEIPTS	\$210,000.00	\$210,000.00	\$0.00	\$0.00	\$259,435.65	\$49,435.65	123.54%
2-01-603-6002-653 SPECIAL PICK UPS	\$2,500.00	\$2,500.00	\$0.00	\$0.00	\$4,074.00	\$1,574.00	162.96%
603 PUBLIC WORKS	\$247,500.00	\$247,500.00	\$0.00	\$0.00	\$298,082.90	\$50,582.90	120.44%
701 POLICE DEPARTMENT							
2-01-701-5509-152 POLICE DETAIL ADMIN FEE REVENU	\$0.00	\$0.00	\$0.00	\$0.00	\$32,374.49	\$32,374.49	0.00%
2-01-701-5500-651 FINES & FEES	\$3,615.00	\$3,615.00	\$0.00	\$0.00	\$660.13	(\$2,954.87)	18.26%
2-01-701-0000-653 BUDGETTED REVENUE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00%
2-01-701-5005-653 COPIES	\$315.00	\$315.00	\$0.00	\$0.00	\$417.25	\$102.25	132.46%
2-01-701-5506-653 VEHICLE ID	\$0.00	\$0.00	\$0.00	\$0.00	\$3,531.20	\$3,531.20	0.00%
2-01-701-5507-653 ONLINE REPORT FEES	\$0.00	\$0.00	\$0.00	\$0.00	\$2,525.00	\$2,525.00	0.00%
2-01-701-5508-653 SOLICITING PERMITS	\$1,295.00	\$1,295.00	\$0.00	\$0.00	\$185.00	(\$1,110.00)	14.29%
701 POLICE DEPARTMENT	\$5,225.00	\$5,225.00	\$0.00	\$0.00	\$39,693.07	\$34,468.07	759.68%
702 ANIMAL CONTROL							
2-01-702-5500-653 FINES & FEES	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$25.00	(\$975.00)	2.50%
702 ANIMAL CONTROL	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$25.00	(\$975.00)	2.50%
703 HARBOR PATROL							

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	Original Budget	Amended Budget	Mtd Debits	Mtd Credits	Ytd Net	Balance	%Budget/Exp
2-01-703-5550-653 FUEL DOCK REVENUE	\$50,000.00	\$50,000.00	\$0.00	\$0.00	(\$16,885.19)	(\$66,885.19)	-33.77%
2-01-703-5600-653 DOCK REVENUE	\$245,220.00	\$245,220.00	\$0.00	\$0.00	\$130,014.00	(\$115,206.00)	53.02%
2-01-703-5700-653 MOORING REVENUE	\$173,000.00	\$173,000.00	\$0.00	\$0.00	\$166,336.35	(\$6,663.65)	96.15%
2-01-703-5800-653 TRANSIENT DOCKS/MOORINGS	\$76,382.00	\$76,382.00	\$0.00	\$0.00	\$69,750.30	(\$6,631.70)	91.32%
2-01-703-5900-653 OTHER REVENUE	\$25,000.00	\$25,000.00	\$0.00	\$0.00	\$14,027.00	(\$10,973.00)	56.11%
2-01-703-6000-653 HARBOR PARKING REVENUE	\$35,000.00	\$35,000.00	\$0.00	\$0.00	\$27,975.00	(\$7,025.00)	79.93%
2-01-703-6100-656 FERRY DOCK & OFFICE LEASE	\$19,525.00	\$19,525.00	\$0.00	\$0.00	\$15,833.30	(\$3,691.70)	81.09%
703 HARBOR PATROL	\$624,127.00	\$624,127.00	\$0.00	\$0.00	\$407,050.76	(\$217,076.24)	65.22%
704 FIRE DEPARTMENT							
2-01-704-5500-654 COST RECOVERY-RESCUE	\$800,000.00	\$800,000.00	\$0.00	\$0.00	\$618,941.46	(\$181,058.54)	77.37%
704 FIRE DEPARTMENT	\$800,000.00	\$800,000.00	\$0.00	\$0.00	\$618,941.46	(\$181,058.54)	77.37%
802 ROGERS FREE LIBRARY							
2-01-802-5500-653 FINES & FEES	\$8,000.00	\$8,000.00	\$0.00	\$0.00	\$1,383.07	(\$6,616.93)	17.29%
2-01-802-8000-656 LIBRARY FRIENDS CONTRIBUTION	\$25,500.00	\$25,500.00	\$0.00	\$0.00	\$0.00	(\$25,500.00)	0.00%
802 ROGERS FREE LIBRARY	\$33,500.00	\$33,500.00	\$0.00	\$0.00	\$1,383.07	(\$32,116.93)	4.13%
803 RECREATION							
2-01-803-5500-653 FEES,FINES,ETC.	\$157,000.00	\$157,000.00	\$0.00	\$0.00	\$70,566.05	(\$86,433.95)	44.95%
2-01-803-6000-653 PROGRAM REVENUE	\$105,000.00	\$105,000.00	\$0.00	\$0.00	\$72,730.67	(\$32,269.33)	69.27%
803 RECREATION	\$262,000.00	\$262,000.00	\$0.00	\$0.00	\$143,296.72	(\$118,703.28)	54.69%
2 RECEIPTS	\$55,222,289.00	\$55,222,289.00	\$0.00	\$0.00	\$44,411,915.95	(\$10,810,373.05)	80.42%
1 APPROPRIATIONS							
401 TOWN COUNCIL							
1-01-401-0100-100 SALARIES	\$34,897.00	\$34,897.00	\$0.00	\$0.00	(\$29,083.20)	\$5,813.80	83.34%
1-01-401-0012-250 PAYROLL TAXES	\$2,670.00	\$2,670.00	\$0.00	\$0.00	(\$2,289.75)	\$380.25	85.76%
1-01-401-0334-401 ANNUAL AUDIT	\$20,600.00	\$20,600.00	\$0.00	\$0.00	(\$13,600.00)	\$7,000.00	66.02%
1-01-401-0338-401 DOCKET SCAN/MICRO	\$2,000.00	\$2,000.00	\$0.00	\$0.00	(\$2,000.00)	\$0.00	100.00%
1-01-401-0400-401 PUBLIC MEDIA	\$10,000.00	\$10,000.00	\$0.00	\$0.00	(\$4,700.00)	\$5,300.00	47.00%
1-01-401-0337-402 CODE SUPPLEMENTS	\$6,500.00	\$6,500.00	\$0.00	\$0.00	(\$5,119.21)	\$1,380.79	78.76%
1-01-401-0201-410 CONTINGENCY	\$9,000.00	\$9,000.00	\$0.00	\$0.00	(\$3,200.00)	\$5,800.00	35.56%
1-01-401-0302-417 RILOCAT	\$11,107.00	\$11,107.00	\$0.00	\$0.00	(\$11,107.00)	\$0.00	100.00%
1-01-401-0306-417 ADVERTISING	\$15,000.00	\$15,000.00	\$0.00	\$0.00	(\$19,448.50)	(\$4,448.50)	129.66%
1-01-401-0335-417 INAUGURAL	\$1.00	\$1.00	\$0.00	\$0.00	\$0.00	\$1.00	0.00%
401 TOWN COUNCIL	\$111,775.00	\$111,775.00	\$0.00	\$0.00	(\$90,547.66)	\$21,227.34	81.01%
402 TOWN ADMINISTRATOR							
1-01-402-0100-100 SALARIES	\$173,570.00	\$173,570.00	\$0.00	\$0.00	(\$144,136.64)	\$29,433.36	83.04%

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	Original Budget	Amended Budget	Mid Debits	Mid Credits	Ytd Net	Balance	%Budget/Exp
1-01-402-0011-200 ACTIVE MEDICAL	\$6,900.00	\$6,900.00	\$0.00	\$0.00	(\$5,087.50)	\$1,812.50	73.73%
1-01-402-0012-250 PAYROLL TAXES	\$13,806.00	\$13,806.00	\$0.00	\$0.00	(\$11,184.52)	\$2,621.48	81.01%
1-01-402-0013-252 DEFINED CONTRIBUTION	\$753.00	\$753.00	\$0.00	\$0.00	(\$593.34)	\$159.66	78.80%
1-01-402-0014-302 STATE PENSION	\$8,551.00	\$8,551.00	\$0.00	\$0.00	(\$7,235.14)	\$1,315.86	84.61%
1-01-402-0323-401 LABOR MATTERS	\$15,000.00	\$15,000.00	\$0.00	\$0.00	(\$3,744.74)	\$11,255.26	24.96%
1-01-402-0234-408 VEHICLE GAS & OIL	\$1,000.00	\$1,000.00	\$0.00	\$0.00	(\$216.02)	\$783.98	21.60%
1-01-402-0201-410 CONTINGENCY	\$2,000.00	\$2,000.00	\$0.00	\$0.00	(\$2,076.37)	(\$76.37)	103.82%
1-01-402-0200-417 OPERATING	\$1,200.00	\$800.00	\$0.00	\$0.00	\$0.00	\$800.00	0.00%
1-01-402-0213-417 DEPTS DUES & CONF	\$1,000.00	\$1,000.00	\$0.00	\$0.00	(\$663.20)	\$336.80	66.32%
402 TOWN ADMINISTRATOR	\$223,780.00	\$223,380.00	\$0.00	\$0.00	(\$174,937.47)	\$48,442.53	78.31%
403 TOWN CLERK							
1-01-403-0100-100 SALARIES	\$334,864.00	\$334,864.00	\$0.00	\$0.00	(\$274,373.89)	\$60,490.11	81.94%
1-01-403-0011-200 ACTIVE MEDICAL	\$97,873.00	\$97,873.00	\$0.00	\$0.00	(\$64,089.25)	\$33,783.75	65.48%
1-01-403-0011-205 ACTIVE DENTAL	\$5,528.00	\$5,528.00	\$0.00	\$0.00	(\$3,178.95)	\$2,349.05	57.51%
1-01-403-0012-250 PAYROLL TAXES	\$25,617.00	\$25,617.00	\$0.00	\$0.00	(\$19,854.55)	\$5,762.45	77.51%
1-01-403-0013-252 DEFINED CONTRIBUTION	\$3,349.00	\$3,349.00	\$0.00	\$0.00	(\$2,731.86)	\$617.14	81.57%
1-01-403-0014-302 STATE PENSION	\$51,033.00	\$51,033.00	\$0.00	\$0.00	(\$41,244.11)	\$9,788.89	80.82%
1-01-403-0305-402 PRINTING	\$2,300.00	\$2,300.00	\$0.00	\$0.00	(\$2,429.42)	(\$129.42)	105.63%
1-01-403-0213-417 CONFERENCES AND DUES	\$1,700.00	\$1,700.00	\$0.00	\$0.00	(\$984.00)	\$716.00	57.88%
1-01-403-0304-417 LAND EVIDENCE	\$22,000.00	\$22,000.00	\$0.00	\$0.00	(\$17,935.80)	\$4,064.20	81.53%
1-01-403-0308-417 RECORD RESTORATION	\$5,000.00	\$5,000.00	\$0.00	\$0.00	(\$5,000.00)	\$0.00	100.00%
403 TOWN CLERK	\$549,264.00	\$549,264.00	\$0.00	\$0.00	(\$431,821.83)	\$117,442.17	78.62%
404 TOWN SOLICITOR							
1-01-404-0100-401 SOLICITOR	\$128,902.00	\$128,902.00	\$0.00	\$0.00	(\$102,267.81)	\$26,634.19	79.34%
1-01-404-0301-401 COURT COSTS	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00%
1-01-404-0302-401 LITIGATION	\$50,000.00	\$50,000.00	\$0.00	\$0.00	(\$18,245.50)	\$31,754.50	36.49%
404 TOWN SOLICITOR	\$179,402.00	\$179,402.00	\$0.00	\$0.00	(\$120,513.31)	\$58,888.69	67.18%
405 BOARDS & COMMISSIONS							
1-01-405-0200-417 SUBSTANCE ABUSE TASK FORCE	\$1,400.00	\$1,400.00	\$0.00	\$0.00	(\$1,241.35)	\$158.65	88.67%
1-01-405-0205-417 PERSONNEL BOARD	\$750.00	\$750.00	\$0.00	\$0.00	(\$848.17)	(\$98.17)	113.09%
405 BOARDS & COMMISSIONS	\$2,150.00	\$2,150.00	\$0.00	\$0.00	(\$2,089.52)	\$60.48	97.19%
406 BOARD OF CANVASSERS							
1-01-406-0100-100 SALARIES-BOARD	\$3,500.00	\$3,500.00	\$0.00	\$0.00	(\$2,628.00)	\$872.00	75.09%
1-01-406-0012-250 PAYROLL TAXES	\$268.00	\$268.00	\$0.00	\$0.00	\$0.00	\$268.00	0.00%
406 BOARD OF CANVASSERS	\$3,768.00	\$3,768.00	\$0.00	\$0.00	(\$2,628.00)	\$1,140.00	69.75%
407 MUNICIPAL COURT							

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1-01-407-0100-100 SALARIES	\$16,506.00	\$16,506.00	\$0.00	\$0.00	(\$14,183.92)	\$2,322.08	85.93%
1-01-407-0105-100 DETAIL WAGES	\$2,000.00	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00%
1-01-407-0012-250 PAYROLL TAXES	\$1,416.00	\$1,416.00	\$0.00	\$0.00	(\$980.29)	\$435.71	69.23%
1-01-407-0300-402 SUPPLIES	\$500.00	\$500.00	\$0.00	\$0.00	(\$84.00)	\$416.00	16.80%
1-01-407-0200-417 OPERATING	\$10,000.00	\$10,000.00	\$0.00	\$0.00	\$0.00	\$10,000.00	0.00%
407 MUNICIPAL COURT	\$30,422.00	\$30,422.00	\$0.00	\$0.00	(\$15,248.21)	\$15,173.79	50.12%
501 FINANCE DEPARTMENT							
1-01-501-0100-100 SALARIES	\$507,049.00	\$507,049.00	\$0.00	\$0.00	(\$419,384.05)	\$87,664.95	82.71%
1-01-501-0100-150 OVERTIME	\$1,800.00	\$1,800.00	\$0.00	\$0.00	\$0.00	\$1,800.00	0.00%
1-01-501-0011-200 ACTIVE MEDICAL	\$122,414.00	\$122,414.00	\$0.00	\$0.00	(\$101,041.75)	\$21,372.25	82.54%
1-01-501-0011-205 ACTIVE DENTAL	\$7,592.00	\$7,592.00	\$0.00	\$0.00	(\$4,908.30)	\$2,683.70	64.65%
1-01-501-0012-250 PAYROLL TAXES	\$38,927.00	\$38,927.00	\$0.00	\$0.00	(\$31,846.05)	\$7,080.95	81.81%
1-01-501-0013-252 DEFINED CONTRIBUTION	\$5,529.00	\$5,529.00	\$0.00	\$0.00	(\$4,422.17)	\$1,106.83	79.98%
1-01-501-0014-302 STATE PENSION	\$77,000.00	\$77,000.00	\$0.00	\$0.00	(\$64,082.87)	\$12,917.13	83.22%
1-01-501-0212-401 IT & SUPPORT	\$93,000.00	\$93,000.00	\$0.00	\$0.00	(\$86,968.21)	\$6,031.79	93.51%
1-01-501-0300-402 SUPPLIES	\$2,000.00	\$2,000.00	\$0.00	\$0.00	(\$1,560.20)	\$439.80	78.01%
1-01-501-0500-412 REVALUATION	\$58,898.00	\$58,898.00	\$0.00	\$0.00	(\$59,040.00)	(\$142.00)	100.24%
1-01-501-0213-417 DUES AND CONFERENCES	\$3,000.00	\$3,000.00	\$0.00	\$0.00	(\$2,144.12)	\$855.88	71.47%
501 FINANCE DEPARTMENT	\$917,209.00	\$917,209.00	\$0.00	\$0.00	(\$775,397.72)	\$141,811.28	84.54%
502 DEBT SERVICE							
1-01-502-0037-401 BOND ISSUANCE COST	\$5,000.00	\$5,000.00	\$0.00	\$0.00	(\$661.27)	\$4,338.73	13.23%
1-01-502-0040-417 FEES & CHARGES	\$5,000.00	\$5,000.00	\$0.00	\$0.00	\$0.00	\$5,000.00	0.00%
1-01-502-0031-550 PRINCIPAL-BONDED DEBT	\$3,181,762.00	\$3,181,762.00	\$0.00	\$0.00	(\$2,948,611.73)	\$233,150.27	92.67%
1-01-502-0032-560 INTEREST-BONDED DEBT	\$1,234,493.00	\$1,234,493.00	\$0.00	\$0.00	(\$1,187,803.70)	\$46,689.30	96.22%
502 DEBT SERVICE	\$4,426,255.00	\$4,426,255.00	\$0.00	\$0.00	(\$4,137,076.70)	\$289,178.30	93.47%
503 FIXED CHARGES/OVERHEAD							
1-01-503-0011-204 RETIREE MEDICAL & DENTAL	\$756,000.00	\$756,000.00	\$0.00	\$0.00	(\$527,544.38)	\$228,455.62	69.78%
1-01-503-0051-251 LIFE POLICIES	\$130,000.00	\$130,000.00	\$0.00	\$0.00	(\$127,078.87)	\$2,921.13	97.75%
1-01-503-0015-405 INSURANCE	\$773,000.00	\$773,000.00	\$0.00	\$0.00	(\$816,435.50)	(\$43,435.50)	105.62%
1-01-503-0016-415 INSURANCE CLAIMS	\$20,000.00	\$20,000.00	\$0.00	\$0.00	(\$106,062.97)	(\$86,062.97)	530.31%
1-01-503-0017-417 UNEMPLOYMENT COMP.	\$10,000.00	\$10,000.00	\$0.00	\$0.00	(\$1,692.45)	\$8,307.55	16.92%
1-01-503-0052-417 SEVERANCE PAY	\$50,000.00	\$50,000.00	\$0.00	\$0.00	(\$71,156.20)	(\$21,156.20)	142.31%
1-01-503-0053-417 SALARY RESERVE (27PP)	\$30,000.00	\$30,000.00	\$0.00	\$0.00	\$0.00	\$30,000.00	0.00%
503 FIXED CHARGES/OVERHEAD	\$1,769,000.00	\$1,769,000.00	\$0.00	\$0.00	(\$1,649,970.37)	\$119,029.63	93.27%
504 TOWN HALL COMPLEX							
1-01-504-0100-100 SALARIES	\$20,597.00	\$20,597.00	\$0.00	\$0.00	(\$20,632.45)	(\$35.45)	100.17%
1-01-504-0012-250 PAYROLL TAXES	\$1,575.00	\$1,575.00	\$0.00	\$0.00	(\$1,520.16)	\$54.84	96.52%

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1-01-504-0600-401	\$5,000.00	\$5,000.00	\$0.00	\$0.00	(\$3,228.40)	\$1,771.60	64.57%
1-01-504-0601-401	\$97,024.00	\$97,024.00	\$0.00	\$0.00	(\$86,807.80)	\$10,216.20	89.47%
1-01-504-0209-402	\$37,000.00	\$37,000.00	\$0.00	\$0.00	(\$29,568.49)	\$7,431.51	79.91%
1-01-504-0506-402	\$25,000.00	\$25,000.00	\$0.00	\$0.00	(\$13,201.37)	\$11,798.63	52.81%
1-01-504-0212-403	\$29,643.00	\$29,643.00	\$0.00	\$0.00	(\$17,307.58)	\$12,335.42	58.39%
1-01-504-0222-404	\$22,000.00	\$22,000.00	\$0.00	\$0.00	(\$18,209.22)	\$3,790.78	82.77%
1-01-504-0223-404	\$20,000.00	\$20,000.00	\$0.00	\$0.00	(\$20,363.68)	(\$363.68)	101.82%
1-01-504-0221-407	\$55,000.00	\$55,000.00	\$0.00	\$0.00	(\$54,674.40)	\$325.60	99.41%
1-01-504-0250-407	\$10,000.00	\$10,000.00	\$0.00	\$0.00	(\$5,966.75)	\$4,033.25	59.67%
1-01-504-0310-407	\$4,000.00	\$4,000.00	\$0.00	\$0.00	(\$2,455.56)	\$1,544.44	61.39%
1-01-504-0203-409	\$30,000.00	\$30,000.00	\$0.00	\$0.00	(\$20,754.88)	\$9,245.12	69.18%
1-01-504-0204-409	\$25,000.00	\$25,000.00	\$0.00	\$0.00	(\$24,444.74)	\$555.26	97.78%
1-01-504-0205-409	\$3,000.00	\$3,000.00	\$0.00	\$0.00	(\$1,989.39)	\$1,010.61	66.31%
1-01-504-0207-409	\$11,000.00	\$11,000.00	\$0.00	\$0.00	(\$10,942.79)	\$57.21	99.48%
1-01-504-0324-417	\$50,205.00	\$50,205.00	\$0.00	\$0.00	(\$52,967.41)	(\$2,762.41)	105.50%
1-01-504-0801-417	\$5,500.00	\$5,500.00	\$0.00	\$0.00	(\$4,125.00)	\$1,375.00	75.00%
1-01-504-0901-417	\$55,000.00	\$55,000.00	\$0.00	\$0.00	(\$57,084.78)	(\$2,084.78)	103.79%
504 TOWN HALL COMPLEX	\$506,544.00	\$506,544.00	\$0.00	\$0.00	(\$446,244.85)	\$60,299.15	88.10%
505 CAPITAL FUNDING							
1-01-505-0200-404	\$494,000.00	\$494,000.00	\$0.00	\$0.00	(\$401,617.85)	\$92,382.15	81.30%
505 CAPITAL FUNDING	\$494,000.00	\$494,000.00	\$0.00	\$0.00	(\$401,617.85)	\$92,382.15	81.30%
601 COMMUNITY DEVELOPMENT							
1-01-601-0100-100	\$340,476.00	\$340,476.00	\$0.00	\$0.00	(\$271,961.63)	\$68,514.37	79.88%
1-01-601-0011-200	\$52,464.00	\$52,464.00	\$0.00	\$0.00	(\$49,826.97)	\$2,637.03	94.97%
1-01-601-0011-205	\$2,896.00	\$2,896.00	\$0.00	\$0.00	(\$2,509.88)	\$386.12	86.67%
1-01-601-0012-250	\$26,046.00	\$26,046.00	\$0.00	\$0.00	(\$18,107.88)	\$7,938.12	69.52%
1-01-601-0013-252	\$3,754.00	\$3,754.00	\$0.00	\$0.00	(\$2,592.70)	\$1,161.30	69.06%
1-01-601-0014-302	\$50,302.00	\$50,302.00	\$0.00	\$0.00	(\$33,664.56)	\$16,637.44	66.92%
1-01-601-0120-401	\$9,000.00	\$9,000.00	\$0.00	\$0.00	(\$2,792.31)	\$6,207.69	31.03%
1-01-601-0600-401	\$9,000.00	\$9,000.00	\$0.00	\$0.00	(\$4,868.50)	\$4,131.50	54.09%
1-01-601-0950-401	\$7,500.00	\$7,500.00	\$0.00	\$0.00	(\$7,331.11)	\$168.89	97.75%
1-01-601-3000-401	\$15,000.00	\$15,000.00	\$0.00	\$0.00	(\$2,516.31)	\$12,483.69	16.78%
1-01-601-6000-401	\$7,000.00	\$7,000.00	\$0.00	\$0.00	\$0.00	\$7,000.00	0.00%
1-01-601-8000-401	\$5,000.00	\$3,868.45	\$0.00	\$0.00	(\$1,516.50)	\$2,351.95	39.20%
1-01-601-9000-401	\$5,000.00	\$5,000.00	\$0.00	\$0.00	\$0.00	\$5,000.00	0.00%
1-01-601-1000-402	\$1,000.00	\$1,000.00	\$0.00	\$0.00	(\$140.00)	\$860.00	14.00%
1-01-601-0214-408	\$0.00	\$0.00	\$0.00	\$0.00	(\$221.44)	(\$221.44)	0.00%
1-01-601-0213-417	\$3,000.00	\$4,131.55	\$0.00	\$0.00	(\$3,628.55)	\$503.00	87.83%
1-01-601-0500-417	\$2,500.00	\$2,500.00	\$0.00	\$0.00	(\$2,206.50)	\$293.50	88.26%

Revenue and Expenditure Statement - Town Council by Object

Town of Bristol 2021-2022

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Item (CA) CC1.

	Original Budget	Amended Budget	Mtd Debits	Mtd Credits	Ytd Net	Balance	%Budget/Exp
1-01-601-0700-417 TOURISM/PROMOTION	\$35,000.00	\$35,000.00	\$0.00	\$0.00	(\$18,925.00)	\$16,075.00	54.07%
601 COMMUNITY DEVELOPME	\$574,938.00	\$574,938.00	\$0.00	\$0.00	(\$422,809.84)	\$152,128.16	73.54%
602 BUILDING INSPECTION							
1-01-602-0100-100 SALARIES	\$103,399.00	\$103,399.00	\$0.00	\$0.00	(\$108,147.32)	(\$4,748.32)	104.59%
1-01-602-0011-200 ACTIVE MEDICAL	\$17,415.00	\$17,415.00	\$0.00	\$0.00	(\$12,300.35)	\$5,114.65	70.63%
1-01-602-0011-205 ACTIVE DENTAL	\$1,106.00	\$1,106.00	\$0.00	\$0.00	(\$334.95)	\$771.05	30.28%
1-01-602-0012-250 PAYROLL TAXES	\$8,792.00	\$8,792.00	\$0.00	\$0.00	(\$9,597.62)	(\$805.62)	109.16%
1-01-602-0013-252 DEFINED CONTRIBUTION	\$714.00	\$714.00	\$0.00	\$0.00	(\$797.36)	(\$83.36)	111.68%
1-01-602-0014-302 STATE PENSION	\$10,884.00	\$10,884.00	\$0.00	\$0.00	(\$12,151.59)	(\$1,267.59)	111.65%
1-01-602-0212-403 SOFTWARE & LICENSES	\$11,600.00	\$11,600.00	\$0.00	\$0.00	(\$8,643.00)	\$2,957.00	74.51%
1-01-602-0200-417 OPERATING	\$3,300.00	\$3,300.00	\$0.00	\$0.00	(\$173.93)	\$3,126.07	5.27%
1-01-602-0213-417 CONF. & DUES	\$1,600.00	\$1,600.00	\$0.00	\$0.00	(\$1,057.88)	\$542.12	66.12%
602 BUILDING INSPECTION	\$158,810.00	\$158,810.00	\$0.00	\$0.00	(\$153,204.00)	\$5,606.00	96.47%
603 PUBLIC WORKS							
1-01-603-0100-100 SALARIES	\$1,960,664.00	\$1,960,664.00	\$0.00	\$0.00	(\$1,463,863.53)	\$496,800.47	74.66%
1-01-603-0223-100 CLOTHING	\$23,250.00	\$23,250.00	\$0.00	\$0.00	(\$34,800.00)	(\$11,550.00)	149.68%
1-01-603-0101-150 SUPP WAGES-OVERTIME	\$150,000.00	\$150,000.00	\$0.00	\$0.00	(\$113,392.91)	\$36,607.09	75.60%
1-01-603-0011-200 ACTIVE MEDICAL	\$478,437.00	\$478,437.00	\$0.00	\$0.00	(\$394,751.01)	\$83,685.99	82.51%
1-01-603-0011-205 ACTIVE DENTAL	\$26,036.00	\$26,036.00	\$0.00	\$0.00	(\$18,477.24)	\$7,558.76	70.97%
1-01-603-0012-250 PAYROLL TAXES	\$161,465.00	\$161,465.00	\$0.00	\$0.00	(\$120,808.87)	\$40,656.13	74.82%
1-01-603-0013-252 DEFINED CONTRIBUTION	\$16,930.00	\$16,930.00	\$0.00	\$0.00	(\$11,802.00)	\$5,128.00	69.71%
1-01-603-0014-302 STATE PENSION	\$299,818.00	\$299,818.00	\$0.00	\$0.00	(\$213,786.67)	\$86,031.33	71.31%
1-01-603-0266-401 TREE CARE/PRESERVATION	\$120,000.00	\$120,000.00	\$0.00	\$0.00	(\$108,939.92)	\$11,060.08	90.78%
1-01-603-0551-401 LANDFILL/ENVIR. MONITORING	\$25,000.00	\$25,000.00	\$0.00	\$0.00	(\$19,491.12)	\$5,508.88	77.96%
1-01-603-0575-401 GROUNDS MAINTENANCE	\$220,000.00	\$220,000.00	\$0.00	\$0.00	(\$160,560.00)	\$59,440.00	72.98%
1-01-603-0209-402 POSTAGE	\$2,250.00	\$2,250.00	\$0.00	\$0.00	(\$1,019.93)	\$1,230.07	45.33%
1-01-603-0220-402 JANITORIAL SUPPLIES	\$20,000.00	\$20,000.00	\$0.00	\$0.00	(\$20,749.53)	(\$749.53)	103.75%
1-01-603-0222-402 COPY MACHINE ACCT.	\$1,500.00	\$1,500.00	\$0.00	\$0.00	(\$637.04)	\$862.96	42.47%
1-01-603-0253-402 RODENT CONTROL	\$3,000.00	\$3,000.00	\$0.00	\$0.00	(\$1,565.00)	\$1,435.00	52.17%
1-01-603-0268-402 CHEMICALS	\$2,000.00	\$2,000.00	\$0.00	\$0.00	(\$95.00)	\$1,905.00	4.75%
1-01-603-0300-402 SUPPLIES	\$5,000.00	\$5,000.00	\$0.00	\$0.00	(\$3,813.71)	\$1,186.29	76.27%
1-01-603-0339-402 SWEEPER BROOMS	\$3,000.00	\$3,000.00	\$0.00	\$0.00	(\$1,640.00)	\$1,360.00	54.67%
1-01-603-0340-402 MOSQUITO ABATEMENT	\$1,000.00	\$1,000.00	\$0.00	\$0.00	(\$1,070.00)	(\$70.00)	107.00%
1-01-603-0341-402 PROTECTIVE GEAR	\$4,500.00	\$4,500.00	\$0.00	\$0.00	(\$631.50)	\$3,868.50	14.03%
1-01-603-0346-402 PORTABLE RADIOS	\$3,500.00	\$3,500.00	\$0.00	\$0.00	(\$4,706.79)	(\$1,206.79)	134.48%
1-01-603-0357-402 PROTECTIVE BOOTS	\$8,500.00	\$8,500.00	\$0.00	\$0.00	(\$3,841.39)	\$4,658.61	45.19%
1-01-603-0360-402 TOOLS & EQUIPMENT	\$11,000.00	\$11,000.00	\$0.00	\$0.00	(\$5,342.04)	\$5,657.96	48.56%
1-01-603-0362-403 SOFTWARE & LICENSES	\$11,500.00	\$11,500.00	\$0.00	\$0.00	(\$13,396.69)	(\$1,896.69)	116.49%
1-01-603-0221-407 BLDG. MAINTENANCE	\$18,500.00	\$18,500.00	\$0.00	\$0.00	(\$10,614.13)	\$7,885.87	57.37%

Town of Bristol 2021-2022

Percentage of Year Passed: 84.11%

Item (CA) CC1.

	Original Budget	Amended Budget	Mtd Debits	Mtd Credits	Ytd Net	Balance	%Budget/Exp
1-01-603-0267-407	\$15,000.00	\$15,000.00	\$0.00	\$0.00	(\$11,081.90)	\$3,918.10	73.85%
1-01-603-0269-407	\$15,000.00	\$15,000.00	\$0.00	\$0.00	(\$1,787.61)	\$13,212.39	11.92%
1-01-603-0270-407	\$30,000.00	\$30,000.00	\$0.00	\$0.00	(\$8,258.59)	\$21,741.41	27.53%
1-01-603-0272-407	\$55,000.00	\$55,000.00	\$0.00	\$0.00	(\$7,761.99)	\$47,238.01	14.11%
1-01-603-0271-408	\$77,000.00	\$77,000.00	\$0.00	\$0.00	(\$58,742.83)	\$18,257.17	76.29%
1-01-603-0234-408	\$100,000.00	\$100,000.00	\$0.00	\$0.00	(\$148,499.06)	(\$48,499.06)	148.50%
1-01-603-0259-408	\$10,000.00	\$10,000.00	\$0.00	\$0.00	(\$10,233.96)	(\$233.96)	102.34%
1-01-603-0316-408	\$15,000.00	\$15,000.00	\$0.00	\$0.00	(\$16,428.64)	(\$1,428.64)	109.52%
1-01-603-0356-408	\$30,000.00	\$30,000.00	\$0.00	\$0.00	(\$26,785.65)	\$3,214.35	89.29%
1-01-603-0204-409	\$12,000.00	\$12,000.00	\$0.00	\$0.00	(\$4,794.72)	\$7,205.28	39.96%
1-01-603-0205-409	\$6,000.00	\$6,000.00	\$0.00	\$0.00	(\$2,874.13)	\$3,125.87	47.90%
1-01-603-0232-409	\$40,000.00	\$40,000.00	\$0.00	\$0.00	(\$35,998.85)	\$4,001.15	90.00%
1-01-603-0263-411	\$114,000.00	\$114,000.00	\$0.00	\$0.00	(\$116,801.44)	(\$2,801.44)	102.46%
1-01-603-0284-413	\$160,000.00	\$160,000.00	\$0.00	\$0.00	(\$193,256.90)	(\$33,256.90)	120.79%
1-01-603-0283-414	\$550,000.00	\$550,000.00	\$0.00	\$0.00	(\$344,872.42)	\$205,127.58	62.70%
1-01-603-0306-417	\$1,500.00	\$1,500.00	\$0.00	\$0.00	(\$624.94)	\$875.06	41.66%
1-01-603-0363-417	\$7,500.00	\$7,500.00	\$0.00	\$0.00	(\$4,049.00)	\$3,451.00	53.99%
603 PUBLIC WORKS	\$4,814,850.00	\$4,814,850.00	\$0.00	\$0.00	(\$3,722,648.65)	\$1,092,201.35	77.32%
701 POLICE DEPARTMENT							
1-01-701-0100-100	\$2,872,817.00	\$2,862,817.00	\$0.00	\$0.00	(\$2,383,529.67)	\$479,287.33	83.26%
1-01-701-0105-100	\$80,000.00	\$80,000.00	\$0.00	\$0.00	(\$79,110.90)	\$889.10	98.89%
1-01-701-0106-100	\$424,825.00	\$424,825.00	\$0.00	\$0.00	(\$176,791.34)	\$248,033.66	41.62%
1-01-701-0107-100	\$10,000.00	\$10,000.00	\$0.00	\$0.00	\$0.00	\$10,000.00	0.00%
1-01-701-0113-100	\$516,336.00	\$516,336.00	\$0.00	\$0.00	(\$340,886.83)	\$175,449.17	66.02%
1-01-701-0320-100	\$66,560.00	\$66,560.00	\$0.00	\$0.00	(\$60,730.00)	\$5,830.00	91.24%
1-01-701-0101-150	\$153,000.00	\$153,000.00	\$0.00	\$0.00	(\$189,650.21)	(\$36,650.21)	123.95%
1-01-701-0113-150	\$15,918.00	\$15,918.00	\$0.00	\$0.00	(\$21,213.67)	(\$5,295.67)	133.27%
1-01-701-0011-200	\$654,828.00	\$654,828.00	\$0.00	\$0.00	(\$549,244.33)	\$105,583.67	83.88%
1-01-701-0011-205	\$42,235.00	\$42,235.00	\$0.00	\$0.00	(\$30,907.18)	\$11,327.82	73.18%
1-01-701-0012-250	\$51,672.00	\$51,672.00	\$0.00	\$0.00	(\$36,327.17)	\$15,344.83	70.30%
1-01-701-0113-250	\$40,717.00	\$40,717.00	\$0.00	\$0.00	(\$29,591.34)	\$11,125.66	72.68%
1-01-701-0013-252	\$96,490.00	\$96,490.00	\$0.00	\$0.00	(\$74,710.43)	\$21,779.57	77.43%
1-01-701-0113-252	\$3,486.00	\$3,486.00	\$0.00	\$0.00	(\$2,256.60)	\$1,229.40	64.73%
1-01-701-1002-300	\$1,758,980.00	\$1,758,980.00	\$0.00	\$0.00	(\$1,465,656.60)	\$293,323.40	83.32%
1-01-701-0014-302	\$289,546.00	\$289,546.00	\$0.00	\$0.00	(\$222,381.76)	\$67,164.24	76.80%
1-01-701-0113-302	\$70,030.00	\$70,030.00	\$0.00	\$0.00	(\$49,621.61)	\$20,408.39	70.86%
1-01-701-0209-402	\$3,000.00	\$3,000.00	\$0.00	\$0.00	(\$1,883.21)	\$1,116.79	62.77%
1-01-701-0223-402	\$2,000.00	\$2,000.00	\$0.00	\$0.00	(\$1,535.26)	\$464.74	76.76%
1-01-701-0224-402	\$14,000.00	\$14,000.00	\$0.00	\$0.00	(\$9,637.13)	\$4,362.87	66.84%
1-01-701-0229-402	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00%

Revenue and Expenditure Statement - Town Council by Object

Town of Bristol 2021-2022

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Item (CA) CC1.

	Original Budget	Amended Budget	Mtd Debits	Mtd Credits	Ytd Net	Balance	%Budget/Exp
1-01-701-0230-402 POLICE OFFICER SUPPLIES	\$1,800.00	\$1,800.00	\$0.00	\$0.00	(\$1,273.17)	\$526.83	70.73%
1-01-701-0329-402 COMPUTERS	\$60,000.00	\$60,000.00	\$0.00	\$0.00	(\$52,777.39)	\$7,222.61	87.96%
1-01-701-0351-402 COLOR GUARD	\$1,200.00	\$1,200.00	\$0.00	\$0.00	(\$1,200.00)	\$0.00	100.00%
1-01-701-0352-402 AMMUNITION & WEAPONS	\$15,000.00	\$15,000.00	\$0.00	\$0.00	(\$10,942.45)	\$4,057.55	72.95%
1-01-701-2333-404 MV REPLACEMENT	\$57,050.00	\$57,050.00	\$0.00	\$0.00	(\$56,940.22)	\$109.78	99.81%
1-01-701-0221-407 BUILDING MAINTENANCE	\$20,000.00	\$20,000.00	\$0.00	\$0.00	(\$14,092.65)	\$5,907.35	70.46%
1-01-701-0328-407 BLDG. SECURITY	\$1,500.00	\$1,500.00	\$0.00	\$0.00	(\$492.00)	\$1,008.00	32.80%
1-01-701-0211-408 MOTOR VEH EXP.	\$45,500.00	\$45,500.00	\$0.00	\$0.00	(\$32,576.88)	\$12,923.12	71.60%
1-01-701-0212-408 BOAT MAINTENANCE	\$4,800.00	\$4,800.00	\$0.00	\$0.00	(\$1,132.86)	\$3,667.14	23.60%
1-01-701-0234-408 VEHICLE GAS & OIL	\$60,000.00	\$60,000.00	\$0.00	\$0.00	(\$46,446.08)	\$13,553.92	77.41%
1-01-701-0204-409 TELEPHONE & INTERNET	\$24,000.00	\$24,000.00	\$0.00	\$0.00	(\$18,445.06)	\$5,554.94	76.85%
1-01-701-0205-409 WATER	\$1,750.00	\$1,750.00	\$0.00	\$0.00	(\$724.34)	\$1,025.66	41.39%
1-01-701-0232-409 GAS, ELECTRIC, & HEATING OIL	\$25,500.00	\$25,500.00	\$0.00	\$0.00	(\$33,800.30)	(\$8,300.30)	132.55%
1-01-701-0213-417 CONF. & TRAINING	\$15,000.00	\$15,000.00	\$0.00	\$0.00	(\$6,017.99)	\$8,982.01	40.12%
1-01-701-0225-417 EDUCATION	\$30,000.00	\$30,000.00	\$0.00	\$0.00	(\$13,692.01)	\$16,307.99	45.64%
1-01-701-0226-417 DETECTIVE EXP	\$14,400.00	\$14,400.00	\$0.00	\$0.00	(\$9,252.25)	\$5,147.75	64.25%
1-01-701-0227-417 PATROL EXPENSES	\$30,000.00	\$30,000.00	\$0.00	\$0.00	(\$13,484.33)	\$16,515.67	44.95%
1-01-701-0308-417 ADVERTISING	\$2,000.00	\$2,000.00	\$0.00	\$0.00	(\$1,379.00)	\$621.00	68.95%
1-01-701-0340-417 WRITTEN DIRECTIVES	\$8,000.00	\$8,000.00	\$0.00	\$0.00	(\$7,411.24)	\$588.76	92.64%
1-01-701-0350-417 RI POL ACAD. EXP.	\$0.00	\$10,000.00	\$0.00	\$0.00	(\$2,285.07)	\$7,714.93	22.85%
1-01-701-0400-417 MEDICAL	\$1,800.00	\$1,800.00	\$0.00	\$0.00	(\$437.00)	\$1,363.00	24.28%
1-01-701-2240-417 POLICE COPY MACHINE	\$5,100.00	\$5,100.00	\$0.00	\$0.00	(\$4,725.29)	\$374.71	92.65%
701 POLICE DEPARTMENT	\$7,591,840.00	\$7,591,840.00	\$0.00	\$0.00	(\$6,055,192.82)	\$1,536,647.18	79.76%
702 ANIMAL CONTROL							
1-01-702-0100-100 SALARIES	\$129,757.00	\$129,757.00	\$0.00	\$0.00	(\$108,246.70)	\$21,510.30	83.42%
1-01-702-0320-100 CLOTHING ALLOWANCE	\$1,400.00	\$1,400.00	\$0.00	\$0.00	(\$1,300.00)	\$100.00	92.86%
1-01-702-0101-150 OVERTIME	\$2,500.00	\$2,500.00	\$0.00	\$0.00	(\$1,175.91)	\$1,324.09	47.04%
1-01-702-0011-200 ACTIVE MEDICAL	\$21,678.00	\$21,678.00	\$0.00	\$0.00	(\$18,377.18)	\$3,300.82	84.77%
1-01-702-0011-205 ACTIVE DENTAL	\$1,464.00	\$1,464.00	\$0.00	\$0.00	(\$981.36)	\$482.64	67.03%
1-01-702-0012-250 PAYROLL TAXES	\$10,118.00	\$10,118.00	\$0.00	\$0.00	(\$8,034.50)	\$2,083.50	79.41%
1-01-702-0013-252 DEFINED CONTRIBUTION	\$1,182.00	\$1,182.00	\$0.00	\$0.00	(\$1,058.22)	\$123.78	89.53%
1-01-702-0014-302 STATE PENSION	\$17,481.00	\$17,481.00	\$0.00	\$0.00	(\$14,419.97)	\$3,061.03	82.49%
1-01-702-0317-401 VETERINARIAN SERVICE	\$7,500.00	\$7,500.00	\$0.00	\$0.00	(\$6,835.33)	\$664.67	91.14%
1-01-702-0400-401 CARCASS REMOVAL	\$450.00	\$450.00	\$0.00	\$0.00	(\$100.32)	\$349.68	22.29%
1-01-702-0209-402 POSTAGE	\$300.00	\$300.00	\$0.00	\$0.00	(\$232.00)	\$68.00	77.33%
1-01-702-0300-402 SUPPLIES	\$5,650.00	\$5,650.00	\$0.00	\$0.00	(\$4,386.23)	\$1,263.77	77.63%
1-01-702-0350-402 OFFICE SUPPLIES	\$850.00	\$850.00	\$0.00	\$0.00	(\$795.66)	\$54.34	93.61%
1-01-702-0321-407 BUILDING SECURITY	\$2,500.00	\$2,500.00	\$0.00	\$0.00	(\$572.45)	\$1,927.55	22.90%
1-01-702-0325-407 BLDG. MAINTENANCE	\$14,987.00	\$14,987.00	\$0.00	\$0.00	(\$7,676.15)	\$7,310.85	51.22%
1-01-702-0211-408 MOTOR VEHICLE	\$6,200.00	\$6,200.00	\$0.00	\$0.00	(\$249.51)	\$5,950.49	4.02%

Revenue and Expenditure Statement - Town Council by Object

Town of Bristol 2021-2022

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Item (CA) CC1.

	Original Budget	Amended Budget	Mtd Debits	Mtd Credits	Ytd Net	Balance	%Budget/Exp
1-01-702-0234-408 GAS/OIL	\$1,500.00	\$1,500.00	\$0.00	\$0.00	(\$307.98)	\$1,192.02	20.53%
1-01-702-0203-409 ELECTRIC	\$11,000.00	\$11,000.00	\$0.00	\$0.00	(\$8,848.90)	\$2,151.10	80.44%
1-01-702-0204-409 TELEPHONE & INTERNET	\$1,200.00	\$1,200.00	\$0.00	\$0.00	(\$586.96)	\$633.04	47.25%
1-01-702-0205-409 WATER	\$2,600.00	\$2,600.00	\$0.00	\$0.00	(\$2,191.21)	\$408.79	84.28%
1-01-702-0207-409 FUEL, HEATING	\$6,500.00	\$6,500.00	\$0.00	\$0.00	(\$5,850.50)	\$649.50	90.01%
1-01-702-0450-409 CELL PHONE SERVICE	\$865.00	\$865.00	\$0.00	\$0.00	\$0.00	\$865.00	0.00%
1-01-702-0500-417 CERTIFICATION	\$2,300.00	\$2,300.00	\$0.00	\$0.00	\$0.00	\$2,300.00	0.00%
702 ANIMAL CONTROL	\$249,982.00	\$249,982.00	\$0.00	\$0.00	(\$192,207.04)	\$57,774.96	76.89%
703 HARBOR PATROL							
1-01-703-0100-100 SALARIES	\$183,812.00	\$183,812.00	\$0.00	\$0.00	(\$134,967.14)	\$48,844.86	73.43%
1-01-703-0100-150 OVERTIME	\$0.00	\$0.00	\$0.00	\$0.00	(\$227.53)	(\$227.53)	0.00%
1-01-703-0011-200 ACTIVE MEDICAL	\$3,600.00	\$3,600.00	\$0.00	\$0.00	(\$3,164.70)	\$435.30	87.91%
1-01-703-0011-205 ACTIVE DENTAL	\$2,026.00	\$2,026.00	\$0.00	\$0.00	(\$1,482.30)	\$543.70	73.16%
1-01-703-0012-250 PAYROLL TAXES	\$14,062.00	\$14,062.00	\$0.00	\$0.00	(\$10,504.46)	\$3,557.54	74.70%
1-01-703-0013-252 DEFINED CONTRIBUTION	\$1,197.00	\$1,197.00	\$0.00	\$0.00	(\$971.52)	\$225.48	81.16%
1-01-703-0014-302 STATE PENSION	\$18,244.00	\$18,244.00	\$0.00	\$0.00	(\$14,804.68)	\$3,439.32	81.15%
1-01-703-0223-402 UNIFORMS	\$4,000.00	\$4,000.00	\$0.00	\$0.00	(\$3,253.95)	\$746.05	81.35%
1-01-703-0400-402 RADIOS	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00%
1-01-703-0500-402 SAFETY EQUIPMENT	\$4,000.00	\$4,000.00	\$0.00	\$0.00	(\$2,484.96)	\$1,515.04	62.12%
1-01-703-0650-402 OFFICE EQUIPMENT	\$2,000.00	\$2,000.00	\$0.00	\$0.00	(\$549.64)	\$1,450.36	27.48%
1-01-703-2001-402 MOORING STICKERS	\$4,000.00	\$4,000.00	\$0.00	\$0.00	(\$3,019.60)	\$980.40	75.49%
1-01-703-0910-403 SOFTWARE & LICENSES	\$3,000.00	\$3,000.00	\$0.00	\$0.00	(\$2,628.00)	\$372.00	87.60%
1-01-703-0233-407 BUILDING MAINTENANCE	\$6,000.00	\$6,000.00	\$0.00	\$0.00	(\$2,407.92)	\$3,592.08	40.13%
1-01-703-0550-407 BOAT REPAIRS	\$6,000.00	\$6,000.00	\$0.00	\$0.00	(\$3,566.60)	\$2,433.40	59.44%
1-01-703-0600-407 DOCK REPAIRS	\$65,000.00	\$65,000.00	\$0.00	\$0.00	(\$62,692.03)	\$2,307.97	96.45%
1-01-703-0601-407 BOUY MAINTENANCE	\$4,000.00	\$4,000.00	\$0.00	\$0.00	(\$5,480.43)	(\$1,480.43)	137.01%
1-01-703-0610-407 PUBLIC RIGHTS OF WAY MAINT	\$10,000.00	\$10,000.00	\$0.00	\$0.00	(\$6,958.44)	\$3,041.56	69.58%
1-01-703-0234-408 BOAT FUEL	\$5,000.00	\$5,000.00	\$0.00	\$0.00	(\$3,557.13)	\$1,442.87	71.14%
1-01-703-0235-408 VEHICLE FUEL	\$1,800.00	\$1,800.00	\$0.00	\$0.00	(\$1,219.71)	\$580.29	67.76%
1-01-703-0204-409 TELEPHONE & INTERNET	\$5,000.00	\$5,000.00	\$0.00	\$0.00	(\$3,493.98)	\$1,506.02	69.88%
1-01-703-0205-409 WATER	\$9,500.00	\$9,500.00	\$0.00	\$0.00	(\$3,114.89)	\$6,385.11	32.79%
1-01-703-0232-409 GAS & ELECTRIC	\$20,000.00	\$20,000.00	\$0.00	\$0.00	(\$14,738.74)	\$5,261.26	73.69%
1-01-703-0200-417 OPERATING	\$18,000.00	\$18,000.00	\$0.00	\$0.00	(\$17,535.30)	\$464.70	97.42%
1-01-703-0236-417 TRAINING	\$2,000.00	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00%
703 HARBOR PATROL	\$393,241.00	\$393,241.00	\$0.00	\$0.00	(\$302,823.65)	\$90,417.35	77.01%
704 FIRE DEPARTMENT							
1-01-704-0100-100 SALARIES	\$355,612.00	\$355,612.00	\$0.00	\$0.00	(\$319,026.05)	\$36,585.95	89.71%
1-01-704-0244-100 SPECIAL DETAILS	\$60,000.00	\$60,000.00	\$0.00	\$0.00	(\$83,985.30)	(\$23,985.30)	139.98%
1-01-704-0450-100 CLOTHING MAINTENANCE	\$3,000.00	\$3,000.00	\$0.00	\$0.00	(\$1,800.00)	\$1,200.00	60.00%

Revenue and Expenditure Statement - Town Council by Object

Town of Bristol 2021-2022

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Item (CA) CC1.

	Original Budget	Amended Budget	Mtd Debits	Mtd Credits	Ytd Net	Balance	%Budget/Exp
1-01-704-0241-102	\$172,000.00	\$172,000.00	\$0.00	\$0.00	(\$196,738.00)	(\$24,738.00)	114.38%
1-01-704-0242-102	\$27,600.00	\$27,600.00	\$0.00	\$0.00	\$0.00	\$27,600.00	0.00%
1-01-704-0011-200	\$70,756.00	\$70,756.00	\$0.00	\$0.00	(\$64,868.24)	\$5,887.76	91.68%
1-01-704-0011-205	\$4,423.00	\$4,423.00	\$0.00	\$0.00	(\$3,959.67)	\$463.33	89.52%
1-01-704-0012-250	\$47,292.00	\$47,292.00	\$0.00	\$0.00	(\$48,551.23)	(\$1,259.23)	102.66%
1-01-704-0013-252	\$9,100.00	\$9,100.00	\$0.00	\$0.00	(\$7,700.00)	\$1,400.00	84.62%
1-01-704-0014-302	\$21,465.00	\$21,465.00	\$0.00	\$0.00	(\$23,026.67)	(\$1,561.67)	107.28%
1-01-704-0500-401	\$530,938.00	\$530,938.00	\$0.00	\$0.00	(\$384,115.00)	\$146,823.00	72.35%
1-01-704-0223-402	\$20,000.00	\$20,000.00	\$0.00	\$0.00	(\$17,926.68)	\$2,073.32	89.63%
1-01-704-0247-402	\$20,000.00	\$20,000.00	\$0.00	\$0.00	(\$15,526.25)	\$4,473.75	77.63%
1-01-704-0249-402	\$6,000.00	\$6,000.00	\$0.00	\$0.00	(\$6,098.81)	(\$98.81)	101.65%
1-01-704-0300-402	\$6,000.00	\$6,000.00	\$0.00	\$0.00	(\$5,108.58)	\$891.42	85.14%
1-01-704-0305-402	\$2,500.00	\$2,500.00	\$0.00	\$0.00	(\$2,100.84)	\$399.16	84.03%
1-01-704-0404-402	\$2,500.00	\$2,500.00	\$0.00	\$0.00	(\$468.31)	\$2,031.69	18.73%
1-01-704-0600-402	\$9,000.00	\$9,000.00	\$0.00	\$0.00	(\$8,974.45)	\$25.55	99.72%
1-01-704-0800-403	\$15,000.00	\$15,000.00	\$0.00	\$0.00	(\$14,708.98)	\$291.02	98.06%
1-01-704-0245-404	\$10,000.00	\$10,000.00	\$0.00	\$0.00	(\$10,385.34)	(\$385.34)	103.85%
1-01-704-0246-404	\$10,000.00	\$10,000.00	\$0.00	\$0.00	(\$8,579.86)	\$1,420.14	85.80%
1-01-704-0510-404	\$20,000.00	\$20,000.00	\$0.00	\$0.00	(\$9,193.21)	\$10,806.79	45.97%
1-01-704-0550-404	\$30,000.00	\$30,000.00	\$0.00	\$0.00	(\$16,507.74)	\$13,492.26	55.03%
1-01-704-0221-407	\$27,000.00	\$27,000.00	\$0.00	\$0.00	(\$39,976.16)	(\$12,976.16)	148.06%
1-01-704-0255-407	\$10,000.00	\$10,000.00	\$0.00	\$0.00	(\$10,322.00)	(\$322.00)	103.22%
1-01-704-0540-407	\$20,000.00	\$20,000.00	\$0.00	\$0.00	(\$11,407.06)	\$8,592.94	57.04%
1-01-704-0234-408	\$40,000.00	\$40,000.00	\$0.00	\$0.00	(\$39,507.12)	\$492.88	98.77%
1-01-704-0235-408	\$60,000.00	\$60,000.00	\$0.00	\$0.00	(\$64,466.25)	(\$4,466.25)	107.44%
1-01-704-0260-408	\$8,000.00	\$8,000.00	\$0.00	\$0.00	(\$5,744.22)	\$2,255.78	71.80%
1-01-704-0204-409	\$15,000.00	\$15,000.00	\$0.00	\$0.00	(\$17,102.59)	(\$2,102.59)	114.02%
1-01-704-0205-409	\$3,000.00	\$3,000.00	\$0.00	\$0.00	(\$2,384.09)	\$615.91	79.47%
1-01-704-0232-409	\$60,000.00	\$60,000.00	\$0.00	\$0.00	(\$57,476.17)	\$2,523.83	95.79%
1-01-704-0236-417	\$35,000.00	\$35,000.00	\$0.00	\$0.00	(\$24,100.56)	\$10,899.44	68.86%
1-01-704-0237-417	\$33,000.00	\$33,000.00	\$0.00	\$0.00	(\$33,000.00)	\$0.00	100.00%
1-01-704-0239-417	\$2,000.00	\$2,000.00	\$0.00	\$0.00	(\$1,660.14)	\$339.86	83.01%
1-01-704-0310-417	\$2,000.00	\$2,000.00	\$0.00	\$0.00	(\$1,614.10)	\$385.90	80.70%
1-01-704-0700-417	\$2,400.00	\$2,400.00	\$0.00	\$0.00	(\$2,239.65)	\$160.35	93.32%
1-01-704-0900-417	\$3,000.00	\$3,000.00	\$0.00	\$0.00	(\$2,350.00)	\$650.00	78.33%
704 FIRE DEPARTMENT	\$1,773,586.00	\$1,773,586.00	\$0.00	\$0.00	(\$1,562,699.32)	\$210,886.68	88.11%
801 HUMAN SERVICES							
1-01-801-0100-100	\$29,668.00	\$29,668.00	\$0.00	\$0.00	(\$24,995.98)	\$4,672.02	84.25%
1-01-801-0011-200	\$7,457.00	\$7,457.00	\$0.00	\$0.00	(\$6,025.86)	\$1,431.14	80.81%
1-01-801-0011-205	\$342.00	\$342.00	\$0.00	\$0.00	(\$255.10)	\$86.90	74.59%

Revenue and Expenditure Statement - Town Council by Object

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Percentage of Year Passed: 84.11%

Town of Bristol 2021-2022

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	Original Budget	Amended Budget	Mtd Debits	Mtd Credits	Ytd Net	Balance	%Budget/Exp
1-01-801-0012-250	\$2,270.00	\$2,270.00	\$0.00	\$0.00	(\$1,894.43)	\$375.57	83.46%
1-01-801-0013-252	\$290.00	\$290.00	\$0.00	\$0.00	(\$233.20)	\$56.80	80.41%
1-01-801-0014-302	\$4,427.00	\$4,427.00	\$0.00	\$0.00	(\$3,554.32)	\$872.68	80.29%
1-01-801-0326-417	\$8,000.00	\$8,000.00	\$0.00	\$0.00	(\$7,456.28)	\$543.72	93.20%
801 HUMAN SERVICES	\$52,454.00	\$52,454.00	\$0.00	\$0.00	(\$44,415.17)	\$8,038.83	84.67%
802 ROGERS FREE LIBRARY							
1-01-802-0100-100	\$650,334.00	\$650,334.00	\$0.00	\$0.00	(\$498,755.64)	\$151,578.36	76.69%
1-01-802-0011-200	\$70,303.00	\$70,303.00	\$0.00	\$0.00	(\$46,178.89)	\$24,124.11	65.69%
1-01-802-0011-205	\$3,236.00	\$3,236.00	\$0.00	\$0.00	(\$1,716.35)	\$1,519.65	53.04%
1-01-802-0012-250	\$49,751.00	\$49,751.00	\$0.00	\$0.00	(\$38,722.75)	\$11,028.25	77.83%
1-01-802-0013-252	\$3,592.00	\$3,592.00	\$0.00	\$0.00	(\$2,648.50)	\$943.50	73.73%
1-01-802-0014-302	\$53,007.00	\$53,007.00	\$0.00	\$0.00	(\$38,890.71)	\$14,116.29	73.37%
1-01-802-0301-402	\$25,000.00	\$25,000.00	\$0.00	\$0.00	(\$16,334.69)	\$8,665.31	65.34%
1-01-802-0302-402	\$4,000.00	\$4,000.00	\$0.00	\$0.00	(\$2,429.60)	\$1,570.40	60.74%
1-01-802-0303-402	\$6,500.00	\$6,500.00	\$0.00	\$0.00	(\$7,935.83)	(\$1,435.83)	122.09%
1-01-802-0304-402	\$10,000.00	\$10,000.00	\$0.00	\$0.00	(\$7,499.79)	\$2,500.21	75.00%
1-01-802-0305-404	\$6,000.00	\$6,000.00	\$0.00	\$0.00	(\$5,262.31)	\$737.69	87.71%
1-01-802-0221-407	\$20,000.00	\$20,000.00	\$0.00	\$0.00	(\$10,126.29)	\$9,873.71	50.63%
1-01-802-0204-409	\$4,000.00	\$4,000.00	\$0.00	\$0.00	(\$3,597.70)	\$402.30	89.94%
1-01-802-0205-409	\$4,000.00	\$4,000.00	\$0.00	\$0.00	(\$4,199.79)	(\$199.79)	104.99%
1-01-802-0232-409	\$47,000.00	\$47,000.00	\$0.00	\$0.00	(\$40,864.83)	\$6,135.17	86.95%
1-01-802-0200-417	\$10,000.00	\$10,000.00	\$0.00	\$0.00	(\$10,446.87)	(\$446.87)	104.47%
1-01-802-0250-417	\$45,000.00	\$45,000.00	\$0.00	\$0.00	(\$45,521.29)	(\$521.29)	101.16%
802 ROGERS FREE LIBRARY	\$1,011,723.00	\$1,011,723.00	\$0.00	\$0.00	(\$781,131.83)	\$230,591.17	77.21%
803 RECREATION							
1-01-803-0100-100	\$457,435.00	\$457,435.00	\$0.00	\$0.00	(\$302,539.40)	\$154,895.60	66.14%
1-01-803-0100-150	\$8,500.00	\$8,500.00	\$0.00	\$0.00	(\$10,154.97)	(\$1,654.97)	119.47%
1-01-803-0011-200	\$78,143.00	\$78,143.00	\$0.00	\$0.00	(\$70,646.49)	\$7,496.51	90.41%
1-01-803-0011-205	\$5,528.00	\$5,528.00	\$0.00	\$0.00	(\$3,345.02)	\$2,182.98	60.51%
1-01-803-0012-250	\$36,512.00	\$36,512.00	\$0.00	\$0.00	(\$26,030.63)	\$10,481.37	71.29%
1-01-803-0013-252	\$2,794.00	\$2,794.00	\$0.00	\$0.00	(\$2,118.42)	\$675.58	75.82%
1-01-803-0014-302	\$42,578.00	\$42,578.00	\$0.00	\$0.00	(\$30,738.60)	\$11,839.40	72.19%
1-01-803-0215-401	\$68,000.00	\$68,000.00	\$0.00	\$0.00	(\$72,113.04)	(\$4,113.04)	106.05%
1-01-803-0327-401	\$20,800.00	\$20,800.00	\$0.00	\$0.00	(\$9,240.00)	\$11,560.00	44.42%
1-01-803-0401-402	\$11,400.00	\$11,400.00	\$0.00	\$0.00	(\$5,275.04)	\$6,124.96	46.27%
1-01-803-0219-407	\$30,000.00	\$30,000.00	\$0.00	\$0.00	(\$28,773.73)	\$1,226.27	95.91%
1-01-803-0220-407	\$20,000.00	\$20,000.00	\$0.00	\$0.00	(\$5,994.49)	\$14,005.51	29.97%
1-01-803-0211-408	\$8,000.00	\$8,000.00	\$0.00	\$0.00	(\$3,718.75)	\$4,281.25	46.48%
1-01-803-0204-409	\$9,000.00	\$9,000.00	\$0.00	\$0.00	(\$6,989.95)	\$2,010.05	77.67%

Revenue and Expenditure Statement - Town Council by Object

Town of Bristol 2021-2022

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Item (CA) CC1.

	Original Budget	Amended Budget	Mtd Debits	Mtd Credits	Ytd Net	Balance	%Budget/Exp
1-01-803-0205-409 WATER	\$7,800.00	\$7,800.00	\$0.00	\$0.00	(\$2,502.25)	\$5,297.75	32.08%
1-01-803-0232-409 GAS & ELECTRIC	\$53,000.00	\$53,000.00	\$0.00	\$0.00	(\$40,860.45)	\$12,139.55	77.10%
1-01-803-0200-417 OPERATING	\$15,000.00	\$15,000.00	\$0.00	\$0.00	(\$13,967.44)	\$1,032.56	93.12%
803 RECREATION	\$874,490.00	\$874,490.00	\$0.00	\$0.00	(\$635,008.67)	\$239,481.33	72.61%
805 HUMAN RESOURCES							
1-01-805-0004-416 WOMEN'S RESOURCE CENTER	\$1,875.00	\$1,875.00	\$0.00	\$0.00	\$0.00	\$1,875.00	0.00%
1-01-805-0007-416 EAST BAY MENTAL HEALTH	\$25,000.00	\$25,000.00	\$0.00	\$0.00	(\$25,000.00)	\$0.00	100.00%
1-01-805-0008-416 EAST BAY COMMUNITY ACTION	\$20,000.00	\$20,000.00	\$0.00	\$0.00	(\$20,000.00)	\$0.00	100.00%
1-01-805-0010-416 BENJ CH MANOR TENANTS ASSOC	\$375.00	\$375.00	\$0.00	\$0.00	\$0.00	\$375.00	0.00%
1-01-805-0022-416 BOY SCOUTS	\$950.00	\$950.00	\$0.00	\$0.00	\$0.00	\$950.00	0.00%
1-01-805-0023-416 MOSAICO	\$1,325.00	\$1,325.00	\$0.00	\$0.00	(\$1,325.00)	\$0.00	100.00%
1-01-805-0025-416 VISITING NURSES	\$5,330.00	\$5,330.00	\$0.00	\$0.00	(\$5,330.00)	\$0.00	100.00%
1-01-805-0037-416 KING PHILIP LEAGUE	\$950.00	\$950.00	\$0.00	\$0.00	\$0.00	\$950.00	0.00%
1-01-805-0043-416 FRANKLIN CT TENANT	\$375.00	\$375.00	\$0.00	\$0.00	(\$375.00)	\$0.00	100.00%
1-01-805-0047-416 HARBOR LIGHTS	\$350.00	\$350.00	\$0.00	\$0.00	\$0.00	\$350.00	0.00%
1-01-805-0048-416 CORNERSTONE	\$950.00	\$950.00	\$0.00	\$0.00	(\$950.00)	\$0.00	100.00%
1-01-805-0050-416 SAMARITANS	\$500.00	\$500.00	\$0.00	\$0.00	(\$500.00)	\$0.00	100.00%
1-01-805-0052-416 COGGESHALL FARM	\$475.00	\$475.00	\$0.00	\$0.00	\$0.00	\$475.00	0.00%
1-01-805-0056-416 MEALS ON WHEELS	\$950.00	\$950.00	\$0.00	\$0.00	\$0.00	\$950.00	0.00%
1-01-805-0064-416 BRISTOL ARTS MUSEUM	\$475.00	\$475.00	\$0.00	\$0.00	\$0.00	\$475.00	0.00%
1-01-805-0065-416 ART NIGHT	\$950.00	\$950.00	\$0.00	\$0.00	\$0.00	\$950.00	0.00%
1-01-805-0067-416 COMMUNITY STRINGS PROJECT	\$350.00	\$350.00	\$0.00	\$0.00	\$0.00	\$350.00	0.00%
1-01-805-0070-416 NEVERLAND THEATRE	\$350.00	\$350.00	\$0.00	\$0.00	\$0.00	\$350.00	0.00%
1-01-805-0071-416 BRISTOL ROTARY CHARITIES FOUN	\$950.00	\$950.00	\$0.00	\$0.00	\$0.00	\$350.00	0.00%
1-01-805-0072-416 EAST BAY FOOD PANTRY	\$500.00	\$500.00	\$0.00	\$0.00	(\$950.00)	\$0.00	100.00%
1-01-805-0073-416 BRISTOL SENIOR CENTER	\$157,329.00	\$157,329.00	\$0.00	\$0.00	(\$157,329.00)	\$0.00	100.00%
1-01-805-0074-416 AMERICAN LEGION BOYS	\$375.00	\$375.00	\$0.00	\$0.00	\$0.00	\$375.00	0.00%
1-01-805-0075-416 BRISTOL GARDEN CLUB	\$625.00	\$625.00	\$0.00	\$0.00	(\$625.00)	\$0.00	100.00%
1-01-805-0076-416 FRIENDS OF LINDEN PLACE	\$600.00	\$600.00	\$0.00	\$0.00	\$0.00	\$600.00	0.00%
805 HUMAN RESOURCES	\$221,909.00	\$221,909.00	\$0.00	\$0.00	(\$212,384.00)	\$9,525.00	95.71%
806 MUNICIPAL OBSERVANCES							
1-01-806-0022-401 FOURTH OF JULY	\$20,000.00	\$20,000.00	\$0.00	\$0.00	(\$20,000.00)	\$0.00	100.00%
1-01-806-0028-401 LAST NIGHT/CONCERT SERIES	\$0.00	\$0.00	\$0.00	\$0.00	(\$24.92)	(\$24.92)	0.00%
1-01-806-0030-401 CONCERTS ON THE COMMON	\$2,000.00	\$2,000.00	\$0.00	\$0.00	(\$1,445.03)	\$554.97	72.25%
1-01-806-0023-402 VETERANS HOLIDAYS	\$4,500.00	\$4,500.00	\$0.00	\$0.00	(\$4,500.00)	\$0.00	100.00%
1-01-806-0027-402 PATRIOTISM	\$3,900.00	\$3,900.00	\$0.00	\$0.00	(\$3,870.96)	\$29.02	99.26%
1-01-806-0029-402 CHRISTMAS FESTIVAL	\$3,000.00	\$3,000.00	\$0.00	\$0.00	(\$1,580.63)	\$1,419.37	52.69%
1-01-806-0031-402 HOLIDAY LIGHTING	\$6,000.00	\$6,000.00	\$0.00	\$0.00	(\$6,042.42)	(\$42.42)	100.71%

Revenue and Expenditure Statement - Town Council by Object

Town of Bristol 2021-2022

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Item (CA) CC1.

	Original Budget	Amended Budget	Mtd Debits	Mtd Credits	Ytd Net	Balance	%Budget/Exp
806 MUNICIPAL OBSERVANCE	\$39,000.00	\$39,400.00	\$0.00	\$0.00	(\$37,463.98)	\$1,936.02	95.09%
901 BRISTOL PUBLIC SCHOOLS							
1-01-901-0200-501 BWRSD APPROPRIATION	\$28,251,897.00	\$28,251,897.00	\$0.00	\$0.00	(\$23,543,247.50)	\$4,708,649.50	83.33%
901 BRISTOL PUBLIC SCHOOL	\$28,251,897.00	\$28,251,897.00	\$0.00	\$0.00	(\$23,543,247.50)	\$4,708,649.50	83.33%
1 APPROPRIATIONS	\$55,222,289.00	\$55,222,289.00	\$0.00	\$0.00	(\$45,913,329.96)	\$9,308,959.04	83.14%
01 APPROPRIATIONS	\$0.00	\$0.00	\$0.00	\$0.00	(\$1,501,414.01)	(\$1,501,414.01)	

2 RECEIPTS									
504 WATER POLLUTION CONTROL									
2-02-604-5101-650	PERMITS	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$275.00	\$0.00	(\$725.00)	27.50%
2-02-604-5000-653	USER FEES	\$6,276,697.00	\$6,276,697.00	\$0.00	\$0.00	\$4,707,522.75	\$0.00	(\$1,569,174.25)	75.00%
2-02-604-5050-653	SEWER ASSESSMENTS	\$62,432.00	\$62,432.00	\$0.00	\$0.00	\$46,824.00	\$0.00	(\$15,608.00)	75.00%
2-02-604-5102-653	SEPTAGE	\$500.00	\$500.00	\$0.00	\$0.00	\$57.00	\$0.00	(\$443.00)	11.40%
2-02-604-5500-653	FEES,FINES,ETC.	\$1,500.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$0.00	(\$1,500.00)	0.00%
2-02-604-5501-653	PRETREATMENT REVENUE	\$30,000.00	\$30,000.00	\$0.00	\$0.00	\$26,735.63	\$0.00	(\$3,264.37)	89.12%
2-02-604-5600-653	INFILTRATION INFLOW	\$0.00	\$0.00	\$0.00	\$0.00	\$6,750.00	\$0.00	\$6,750.00	0.00%
2-02-604-6000-656	DEBT SERVICE RECOVERY	\$58,000.00	\$58,000.00	\$0.00	\$0.00	\$61,665.20	\$0.00	\$3,665.20	106.32%
504	WATER POLLUTION CONT	\$6,430,129.00	\$6,430,129.00	\$0.00	\$0.00	\$4,849,829.58	\$0.00	(\$1,580,299.42)	75.42%
606 COMPOSTING FACILITY									
2-02-606-5503-650	PERMITS	\$3,500.00	\$3,500.00	\$0.00	\$0.00	\$3,650.00	\$0.00	\$150.00	104.29%
2-02-606-5501-653	COMPOST SALES	\$110,000.00	\$110,000.00	\$0.00	\$0.00	\$83,521.15	\$0.00	(\$26,478.85)	75.93%
2-02-606-5502-653	BAGS	\$0.00	\$0.00	\$0.00	\$0.00	\$1,545.00	\$0.00	\$1,545.00	0.00%
606	COMPOSTING FACILITY	\$113,500.00	\$113,500.00	\$0.00	\$0.00	\$88,716.15	\$0.00	(\$24,783.85)	78.16%
2 RECEIPTS									
		\$6,543,629.00	\$6,543,629.00	\$0.00	\$0.00	\$4,938,545.73	\$0.00	(\$1,605,083.27)	75.47%
1 APPROPRIATIONS									
502 DEBT SERVICE									
1-02-502-0037-401	BOND ISSUANCE COST	\$40,000.00	\$40,000.00	\$0.00	\$0.00	(\$14,539.31)	\$0.00	\$25,460.69	36.35%
1-02-502-0040-417	FEES & CHARGES	\$0.00	\$0.00	\$0.00	\$0.00	(\$11,781.13)	\$0.00	(\$11,781.13)	0.00%
1-02-502-0031-550	PRINCIPAL-BONDED DEBT	\$2,380,002.00	\$2,380,002.00	\$0.00	\$0.00	(\$2,300,001.70)	\$0.00	\$80,000.30	96.64%
1-02-502-0032-560	INTEREST BONDED DEBT	\$743,636.00	\$743,636.00	\$0.00	\$0.00	(\$633,600.75)	\$0.00	\$110,035.25	85.20%
502	DEBT SERVICE	\$3,163,638.00	\$3,163,638.00	\$0.00	\$0.00	(\$2,959,922.89)	\$0.00	\$203,715.11	93.56%
503 FIXED CHARGES/OVERHEAD									
1-02-503-0057-204	RETIREE MEDICAL & DENTAL	\$95,300.00	\$95,300.00	\$0.00	\$0.00	(\$71,475.00)	\$0.00	\$23,825.00	75.00%
1-02-503-0051-251	LIFE POLICIES	\$16,500.00	\$16,500.00	\$0.00	\$0.00	(\$16,500.00)	\$0.00	\$0.00	100.00%
1-02-503-0055-401	ANNUAL AUDIT	\$7,400.00	\$7,400.00	\$0.00	\$0.00	(\$7,400.00)	\$0.00	\$0.00	100.00%
1-02-503-0015-405	INSURANCE	\$325,000.00	\$325,000.00	\$0.00	\$0.00	(\$325,000.00)	\$0.00	\$0.00	100.00%
1-02-503-0001-417	ALLOCATED COSTS	\$75,000.00	\$75,000.00	\$0.00	\$0.00	(\$56,250.00)	\$0.00	\$18,750.00	75.00%
1-02-503-0052-417	POST EMPLOYMENT/SEVERANCE	\$20,000.00	\$20,000.00	\$0.00	\$0.00	(\$15,000.00)	\$0.00	\$5,000.00	75.00%
503	FIXED CHARGES/OVERHE	\$539,200.00	\$539,200.00	\$0.00	\$0.00	(\$491,625.00)	\$0.00	\$47,575.00	91.18%
604 WATER POLLUTION CONTROL									
1-02-604-0100-100	SALARIES	\$725,781.00	\$725,781.00	\$0.00	\$0.00	(\$564,172.57)	\$0.00	\$161,608.43	77.73%
1-02-604-0101-150	OVERTIME	\$80,000.00	\$80,000.00	\$0.00	\$0.00	(\$65,415.02)	\$0.00	\$14,584.98	81.77%

Revenue and Expenditure Statement - Town Council by Object

Town of Bristol 2021-2022

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	Original Budget	Amended Budget	Mtd Debits	Mtd Credits	Ytd Net	Balance	%Budget/Exp
1-02-604-0011-200 ACTIVE MEDICAL	\$147,211.00	\$147,211.00	\$0.00	\$0.00	(\$108,948.76)	\$38,262.24	74.01%
1-02-604-0011-205 ACTIVE DENTAL	\$7,661.00	\$7,661.00	\$0.00	\$0.00	(\$4,161.34)	\$3,499.66	54.32%
1-02-604-0012-250 PAYROLL TAXES	\$61,642.00	\$61,642.00	\$0.00	\$0.00	(\$48,373.89)	\$13,268.11	78.48%
1-02-604-0013-252 DEFINED CONTRIBUTION	\$7,143.00	\$7,143.00	\$0.00	\$0.00	(\$4,342.67)	\$2,800.33	60.80%
1-02-604-0014-302 STATE PENSION	\$108,858.00	\$108,858.00	\$0.00	\$0.00	(\$78,755.30)	\$30,102.70	72.35%
1-02-604-0335-401 WARREN AGREEMENT	\$45,000.00	\$45,000.00	\$0.00	\$0.00	(\$44,900.80)	\$99.20	99.78%
1-02-604-0342-401 PRETREATMENT	\$17,000.00	\$17,000.00	\$0.00	\$0.00	(\$8,654.28)	\$8,345.72	50.91%
1-02-604-0343-401 SOLIDS/SCUM HANDLING	\$12,000.00	\$12,000.00	\$0.00	\$0.00	(\$7,114.00)	\$4,886.00	59.28%
1-02-604-0223-402 UNIFORMS	\$12,000.00	\$12,000.00	\$0.00	\$0.00	(\$11,565.28)	\$434.72	96.38%
1-02-604-0265-402 CESSPOOL CLEANOUT	\$5,000.00	\$5,000.00	\$0.00	\$0.00	(\$3,548.50)	\$1,451.50	70.97%
1-02-604-0268-402 CHEMICALS	\$135,000.00	\$135,000.00	\$0.00	\$0.00	(\$84,558.73)	\$50,441.27	62.64%
1-02-604-0339-402 LABORATORY	\$22,000.00	\$22,000.00	\$0.00	\$0.00	(\$23,553.03)	(\$1,553.03)	107.06%
1-02-604-0751-402 OSHA EQUIPMENT	\$6,000.00	\$6,000.00	\$0.00	\$0.00	(\$3,871.19)	\$2,128.81	64.52%
1-02-604-0770-402 MANHOLE COVERS	\$2,500.00	\$2,500.00	\$0.00	\$0.00	\$0.00	\$2,500.00	0.00%
1-02-604-0215-407 RBC REPAIR	\$6,000.00	\$6,000.00	\$0.00	\$0.00	\$0.00	\$6,000.00	0.00%
1-02-604-0220-407 GENERATOR SERV.	\$7,500.00	\$7,500.00	\$0.00	\$0.00	(\$5,201.70)	\$2,298.30	69.36%
1-02-604-0221-407 BLDG REPAIRS	\$12,000.00	\$12,000.00	\$0.00	\$0.00	(\$11,864.61)	\$135.39	98.87%
1-02-604-0228-407 SEWER SYSTEMS REPAIRS	\$28,000.00	\$46,000.00	\$0.00	\$0.00	(\$46,405.52)	(\$405.52)	100.88%
1-02-604-0257-407 ODOR CONTROL	\$15,000.00	\$15,000.00	\$0.00	\$0.00	(\$13,650.00)	\$1,350.00	91.00%
1-02-604-0500-407 GRINDER PUMP REPAIRS	\$3,000.00	\$3,000.00	\$0.00	\$0.00	(\$3,000.00)	\$0.00	100.00%
1-02-604-0550-407 BIOFILTER MAINT	\$2,500.00	\$2,500.00	\$0.00	\$0.00	\$0.00	\$2,500.00	0.00%
1-02-604-0555-407 LAB EQUIP MAINT	\$2,000.00	\$2,000.00	\$0.00	\$0.00	(\$2,001.75)	(\$1.75)	100.09%
1-02-604-0560-407 PUMP STAT. REP.	\$28,000.00	\$10,000.00	\$0.00	\$0.00	(\$5,200.95)	\$4,799.05	52.01%
1-02-604-0650-407 BELT PRESS SERVICE	\$6,000.00	\$6,000.00	\$0.00	\$0.00	(\$1,537.00)	\$4,463.00	25.62%
1-02-604-0700-407 FILTER BELTS	\$4,000.00	\$4,000.00	\$0.00	\$0.00	(\$3,581.19)	\$418.81	89.53%
1-02-604-0750-407 CL2 SYSTEM MAINTENANCE	\$2,500.00	\$2,500.00	\$0.00	\$0.00	(\$860.00)	\$1,640.00	34.40%
1-02-604-0780-407 INSTRUMENT & CONTROLS MAINT.	\$10,000.00	\$10,000.00	\$0.00	\$0.00	(\$3,506.01)	\$6,493.99	35.06%
1-02-604-0860-407 HEADWORKS MAINTENANCE	\$3,500.00	\$3,500.00	\$0.00	\$0.00	(\$2,369.28)	\$1,130.72	67.69%
1-02-604-0211-408 VEHICLE REPAIR	\$12,000.00	\$12,000.00	\$0.00	\$0.00	(\$14,936.62)	(\$2,936.62)	124.47%
1-02-604-0234-408 GAS & OIL	\$25,000.00	\$25,000.00	\$0.00	\$0.00	(\$28,219.06)	(\$3,219.06)	112.88%
1-02-604-0204-409 TELEPHONES, ALARMS	\$13,500.00	\$13,500.00	\$0.00	\$0.00	(\$6,661.39)	\$6,838.61	49.34%
1-02-604-0232-409 UTILITIES	\$17,500.00	\$17,500.00	\$0.00	\$0.00	(\$29,401.31)	(\$11,901.31)	168.01%
1-02-604-0233-409 ELECTRIC	\$325,000.00	\$325,000.00	\$0.00	\$0.00	(\$260,575.58)	\$64,424.42	80.18%
1-02-604-0200-417 OPERATING	\$75,000.00	\$75,000.00	\$0.00	\$0.00	(\$54,840.58)	\$20,159.42	73.12%
1-02-604-0214-417 DUES & CONFERENCE	\$1,500.00	\$1,500.00	\$0.00	\$0.00	(\$936.47)	\$563.53	62.43%
1-02-604-0341-417 OFFICE MACHINES	\$7,000.00	\$7,000.00	\$0.00	\$0.00	(\$4,203.84)	\$2,796.16	60.05%
1-02-604-0450-417 INFILTRATION INFLOW EXPENSE	\$50,000.00	\$50,000.00	\$0.00	\$0.00	(\$17,763.61)	\$32,236.39	35.53%
1-02-604-0690-417 EPA PERMIT FEE	\$3,000.00	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0.00%
1-02-604-0850-417 CMOM REPORTING	\$15,000.00	\$15,000.00	\$0.00	\$0.00	(\$15,692.50)	(\$692.50)	104.62%
604 WATER POLLUTION CONT	\$2,069,296.00	\$2,069,296.00	\$0.00	\$0.00	(\$1,594,344.33)	\$474,951.67	77.05%

	Original Budget	Amended Budget	Mtd Debits	Mtd Credits	Ytd Net	Balance	%Budget/Exp
606 COMPOSTING FACILITY							
1-02-606-0100-100 SALARIES	\$364,050.00	\$364,050.00	\$0.00	\$0.00	(\$310,529.10)	\$53,520.90	85.30%
1-02-606-0101-150 OVERTIME	\$37,000.00	\$37,000.00	\$0.00	\$0.00	(\$24,972.25)	\$12,027.75	67.49%
1-02-606-0011-200 ACTIVE MEDICAL	\$78,042.00	\$78,042.00	\$0.00	\$0.00	(\$65,285.45)	\$12,756.55	83.65%
1-02-606-0011-205 ACTIVE DENTAL	\$4,002.00	\$4,002.00	\$0.00	\$0.00	(\$3,492.26)	\$509.74	87.26%
1-02-606-0012-250 PAYROLL TAXES	\$30,680.00	\$30,680.00	\$0.00	\$0.00	(\$24,091.57)	\$6,588.43	78.53%
1-02-606-0013-252 DEFINED CONTRIBUTION	\$3,640.00	\$3,640.00	\$0.00	\$0.00	(\$3,239.94)	\$400.06	89.01%
1-02-606-0014-302 STATE PENSION	\$55,481.00	\$55,481.00	\$0.00	\$0.00	(\$43,092.36)	\$12,388.64	77.67%
1-02-606-0302-401 METHANE TESTING	\$3,000.00	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0.00%
1-02-606-0352-401 COMPOST ANALYSIS	\$6,000.00	\$6,000.00	\$0.00	\$0.00	(\$6,446.11)	(\$446.11)	107.44%
1-02-606-0223-402 UNIFORMS	\$7,000.00	\$7,000.00	\$0.00	\$0.00	(\$6,271.45)	\$728.55	89.59%
1-02-606-0350-402 COMPOST BAGS	\$0.00	\$0.00	\$0.00	\$0.00	\$2,566.00	\$2,566.00	0.00%
1-02-606-0450-402 GRINDER HAMMERS	\$3,000.00	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0.00%
1-02-606-0585-402 OSHA EQUIPMENT	\$2,000.00	\$2,000.00	\$0.00	\$0.00	(\$351.82)	\$1,648.18	17.59%
1-02-606-0221-407 BUILDING REPAIRS	\$8,000.00	\$8,000.00	\$0.00	\$0.00	(\$9,696.47)	(\$1,696.47)	121.21%
1-02-606-0301-407 ODOR CONTROL	\$3,000.00	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0.00%
1-02-606-0400-407 TUB GRINDER MAINTENANCE	\$10,000.00	\$10,000.00	\$0.00	\$0.00	(\$8,791.07)	\$1,208.93	87.91%
1-02-606-0415-407 SCREEN MAINTENANCE	\$4,000.00	\$4,000.00	\$0.00	\$0.00	\$0.00	\$4,000.00	0.00%
1-02-606-0420-407 AGITATOR MAINT	\$6,000.00	\$6,000.00	\$0.00	\$0.00	(\$12,011.58)	(\$6,011.58)	200.19%
1-02-606-0425-407 BIOFILTER MAINT	\$2,500.00	\$2,500.00	\$0.00	\$0.00	\$0.00	\$2,500.00	0.00%
1-02-606-0435-407 TIRES	\$3,000.00	\$3,000.00	\$0.00	\$0.00	(\$1,799.50)	\$1,200.50	59.98%
1-02-606-0780-407 INSTRUMENT & CONTROLS MAINT	\$3,500.00	\$3,500.00	\$0.00	\$0.00	(\$1,262.34)	\$2,237.66	36.07%
1-02-606-0211-408 MOTOR VEHICLE REPAIRS	\$14,000.00	\$14,000.00	\$0.00	\$0.00	(\$10,193.71)	\$3,806.29	72.81%
1-02-606-0234-408 GAS & OIL	\$25,000.00	\$25,000.00	\$0.00	\$0.00	(\$12,004.95)	\$12,995.05	48.02%
1-02-606-0204-409 TELEPHONES, ALARMS	\$1,600.00	\$1,600.00	\$0.00	\$0.00	(\$1,362.63)	\$237.37	85.16%
1-02-606-0232-409 UTILITIES	\$5,000.00	\$5,000.00	\$0.00	\$0.00	(\$2,091.42)	\$2,908.58	41.83%
1-02-606-0233-409 ELECTRIC	\$70,000.00	\$70,000.00	\$0.00	\$0.00	(\$52,219.12)	\$17,780.88	74.60%
1-02-606-0200-417 OPERATING	\$22,000.00	\$22,000.00	\$0.00	\$0.00	(\$8,910.12)	\$13,089.88	40.50%
606 COMPOSTING FACILITY	\$771,495.00	\$771,495.00	\$0.00	\$0.00	(\$605,549.22)	\$165,945.78	78.49%
975 CLEANING & TV INSPECTION							
1-02-975-0001-404 BASIC A/E FEES	\$0.00	\$0.00	\$0.00	\$0.00	(\$3,950.00)	(\$3,950.00)	0.00%
1-02-975-0003-404 CONSTRUCTION COSTS	\$0.00	\$0.00	\$0.00	\$0.00	(\$284,562.84)	(\$284,562.84)	0.00%
975 CLEANING & TV INSPECTI	\$0.00	\$0.00	\$0.00	\$0.00	(\$288,512.84)	(\$288,512.84)	0.00%
977 HEADWORKS & SITE DRAINAGE							
1-02-977-0003-404 CONSTRUCTION COSTS	\$0.00	\$0.00	\$0.00	\$0.00	(\$267,688.05)	(\$267,688.05)	0.00%
977 HEADWORKS & SITE DRAI	\$0.00	\$0.00	\$0.00	\$0.00	(\$267,688.05)	(\$267,688.05)	0.00%
979 PUMP STATION IMPROVEMENTS							

Revenue and Expenditure Statement - Town Council by Object
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	Original Budget	Amended Budget	Mid Debits	Mid Credits	Ytd Net	Balance	%Budget/Exp
1-02-979-0001-404 BASIC A/E FEES	\$0.00	\$0.00	\$0.00	\$0.00	(\$483,723.48)	(\$483,723.48)	0.00%
979 PUMP STATION IMPROVE	\$0.00	\$0.00	\$0.00	\$0.00	(\$483,723.48)	(\$483,723.48)	0.00%
1 APPROPRIATIONS	\$6,543,629.00	\$6,543,629.00	\$0.00	\$0.00	(\$6,691,365.81)	(\$147,736.81)	102.26%
02 WATER POLLUTION CONT	\$0.00	\$0.00	\$0.00	\$0.00	(\$1,752,820.08)	(\$1,752,820.08)	

Revenue and Expenditure Statement - Town Council by Object
Town of Bristol 2021-2022

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	Original Budget	Amended Budget	Mtd Debits	Mtd Credits	Ytd Net	Balance	%Budget/Exp
Grand Totals	\$0.00	\$0.00	\$0.00	\$56,553,898.23	(\$3,254,234.09)	(\$3,254,234.09)	

Bristol Town Council

**RESOLUTION OF THE TOWN OF BRISTOL – OPPOSITION TO RHODE ISLAND
HOUSE BILL 6638 AND SENATE BILL 2340 (PROHIBITION OF SINGLE-FAMILY
ZONING IN MUNICIPALITIES WITH POPULATIONS OVER 20,000)**

WHEREAS, the Town of Bristol has very effective Planning and Zoning Boards that have significantly contributed to the Town making good progress toward achieving the goal of having 10 percent of housing stock be considered affordable under State law; and

WHEREAS, House Bill 6638 and Senate Bill 2340 preempts comprehensive plans and planning, and usurps local control and decisions, in a flawed attempt at creating more affordable housing statewide; and

WHEREAS, forced “middle housing” zoning in single-family residential zoning districts disrespects the governance and authority of municipalities over their own jurisdictions; and

WHEREAS, a threshold population of 20,000 encompasses many non-urban communities such as Bristol; and

WHEREAS, the Town Council, Planning Board, and Zoning Board of Bristol are best suited to determine what housing types should be permitted in Town based on their unique knowledge of local conditions.

NOW, THEREFORE, BE IT RESOLVED that the Bristol Town Council opposes House Bill 6638 and Senate Bill 2340 and urges the members of the General Assembly to oppose this legislation when it is brought to a vote.

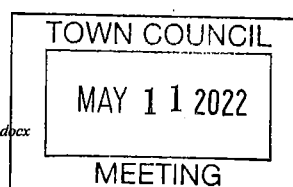
March 30, 2022

READ AND PASSED IN COUNCIL

ATTEST:

Melissa Cordeiro
Melissa Cordeiro, Town Clerk

✓ cc: members of the
General Assembly &
House & Senate Committees



BRISTOL TOWN COUNCIL

RESOLUTION OF THE TOWN OF BRISTOL

"FY 2023 STATE BUDGET ALLOCATION FOR FUNDING BRISTOL PUBLIC LIBRARY"

Whereas, for many people, public libraries are their only means of access to books, computer services, technology training, and all forms of media are essential for fulfilling and productive lives; and

Whereas, Free public libraries are essential to the general enlightenment of citizens in a democracy and provide for the cultural, educational, informational, and research needs of all citizens; and

Whereas, The Constitution of the State of Rhode Island at Article XII, Section 1 states that it "shall be the duty of the General Assembly to promote public schools and public libraries, and to adopt all means which it deems necessary and proper to secure to the people the advantages and opportunities of education and public library services"; and

Whereas, in recognition of the importance of libraries in our society, the Rhode Island General Assembly has set the level of state aid for library services at a minimum of twenty-five (25%) of the amount spent from local tax funds and a library's private endowment; and

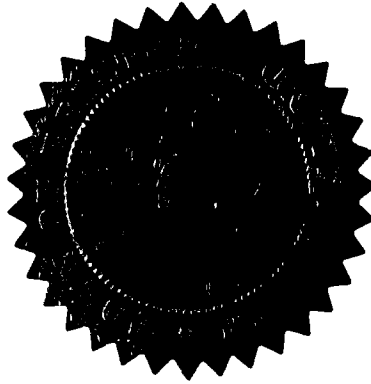
Whereas, since the FY 2009 the State of Rhode Island has not funded state aid to libraries at the twenty-five (25%) level as required by R.I. Gen. Laws § 29-6-2; and

Whereas, the Governor's proposed FY 2023 budget funds state aid to libraries at 22.38%, which is \$23,122 less than the Town of Bristol would receive at the required 25% level; and

Whereas, the Town of Bristol supports fully funding State Aid to Libraries at the 25% level in FY 2023.

NOW, THEREFORE, BE IT RESOLVED THAT the Honorable Bristol Town Council:

1. Requests that the Rogers Free Library Public Library Board of Trustees support legislation to restore funding for State Aid to Libraries to the full 25% required in R.I. Gen. Laws §29-6-2 (a) and urges Bristol's state legislative delegation of senators and representatives to the General Assembly to work diligently for its passage; and
2. Directs the Bristol Town Clerk to transmit a copy of this Resolution to the Governor and members of the Town of Bristol's state legislative delegation.



APRIL 20, 2022

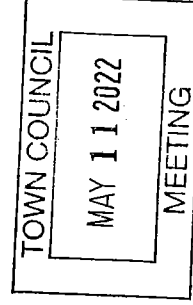
READ AND PASSED IN COUNCIL

ATTEST:


Melissa Cordeiro, Town Clerk

cc.

Governor McKee
Senator Felag
Senator Coyne
Senator Severney
Rep. Donovan
Rep. Speakman





Town of Bristol, Rhode Island

PROCLAMATION

Be it hereby known to all that:

WHEREAS, to facilitate and maintain world peace, cities, their elected officials, and their citizens need to collaborate internationally, through international organizations such as the Luso-American Development Foundation; and


WHEREAS, the Luso-American Development Foundation helps build bridges across nations, cities, and communities and brings a deeper understanding of the strategic importance of the Portuguese-American and transatlantic alliance; and

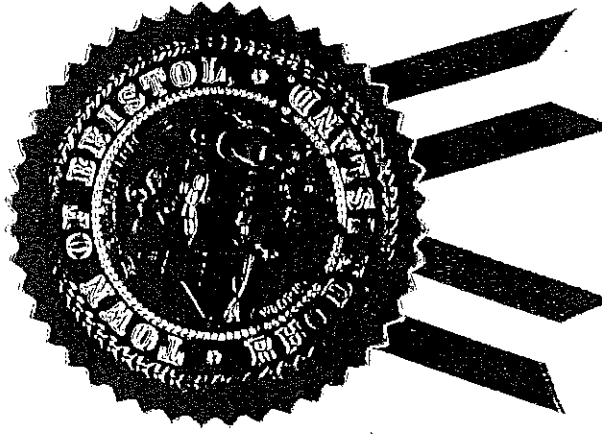
WHEREAS, the collaboration helps support a future where Portugal and United States communities, and its citizens, can come together on common ground and build bilateral ties between nations; and

WHEREAS, the significant impact of the alliance has created more community-led global relationships so that people of different cultures could come together and overcome adversity.

THEREFORE, BE IT HEREBY RESOLVED, that the Honorable Town Council and Honorable Town Administrator of the Town of Bristol, State of Rhode Island, by virtue of the authority vested in them by the citizens of Bristol, encourage the focus on Science, Education, Culture, and Transatlantic Relations; and

BE IT FURTHER RESOLVED, that said Council and Administrator recognize and applaud the myriad contributions of the alliance to the quality of life of both American and Portuguese Citizens.


Steven Contente, Town Administrator



IN WITNESS WHEREOF, we have hereunto set our hand and affixed the SEAL of the Town of Bristol, Rhode Island on adoption this _____ day of _____

Nathan T. Caloun, Chairman



Mary A. Parella, Vice Chairwoman



Antonio A. Teixeira, Councilman



Timothy E. Sweeney, Councilman



Aaron J. Ley, Councilman



Melissa Cordeiro, Town Clerk

ATTEST:

TOWN COUNCIL

MAY 11 2022

MEETING



Town of Bristol, Rhode Island

PROCLAMATION

Be it hereby known to all that:

WHEREAS, the members of the law enforcement agency of the Town of Bristol play an essential role in safeguarding the rights and freedoms of the residents of the Town; and

WHEREAS, it is important that all citizens recognize the duties, responsibilities, hazards, and sacrifices of local law enforcement agencies; and

WHEREAS, Wednesday, May 15, 2022, is observed Nationally as Peace Officers Memorial Day in honor of those law enforcement officers who, through their courageous deeds, have made the ultimate sacrifice in service to their community or have become disabled in the performance of duty; and

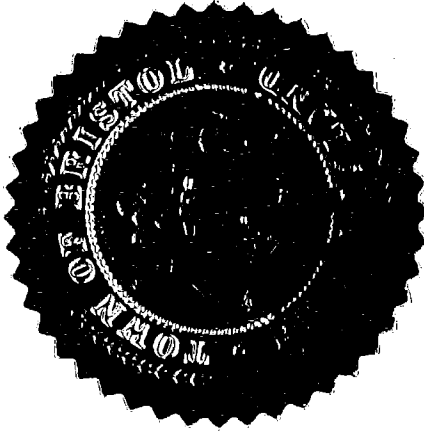
WHEREAS, Officers make the ultimate sacrifice every day, while on patrol; and

WHEREAS, the Bristol Police Department, past and present, who, by their faithful and loyal devotion to their responsibilities, have rendered dedicated service to the community.

THEREFORE, BE IT HEREBY RESOLVED, that the Honorable Town Council and Honorable Town Administrator of the Town of Bristol, State of Rhode Island, by virtue of the authority vested in them by the citizens of Bristol, on their behalf, and by these present, honor the standing and the fallen and salute the service of law enforcement officers in our community; and

*BE IT FURTHER RESOLVED, that said Council and Administrator, in consideration of all of the above, do hereby declare May 15-21, 2022 **POLICE WEEK***

Steven Cordeiro, Town Administrator



IN WITNESS WHEREOF, we have hereunto set our hand and affixed the SEAL of the Town of Bristol, Rhode Island on adoption this 17 day of May, 2022.

Nathan T. Caputo, Chairman

Mary A. Parella, Vice Chairwoman

Antonio A. Teixeira, Councilman

Timothy E. Sweeney, Councilman

Aaron J. Lee, Councilman

Melissa Cordeiro, Town Clerk

ATTEST:

TOWN COUNCIL

MAY 11 2022

MEETING

TOWN OF BURRILLVILLE

Office of Town Clerk
Email: townclerk@burrillville.org

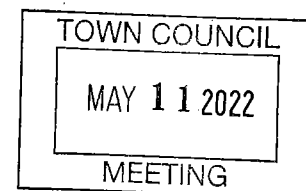


TOWN BUILDING
HARRISVILLE, R.I.

Phone: 401-568-4300, ext. 133
Fax: 401-568-0490
RI Relay 1-800-745-5555

**Burrillville Town Council Resolution
Condemning the Russian Invasion of Ukraine**

- WHEREAS, On February 24, 2022, Russia launched an invasion of Ukraine, its neighbor to the southwest. This illegal and immoral act of war is the largest conventional warfare operation in Europe since World War II; and
- WHEREAS, Ukraine is a democracy of more than 40 million people led by its democratically-elected President Volodymyr Zelensky. Russia is a nation of approximately 145 million led by Vladimir Putin, a former KGB agent, who has been in power in Russia since 2000 and is widely believed across the globe to be a tyrant; and
- WHEREAS, For centuries, Ukraine and its people have suffered greatly due to actions taken by Russia. The Ukrainians declared their independence in 1917, but were invaded and defeated by Lenin and his Russian forces in 1921. From 1932 to 1933, the Ukrainian people suffered from a Stalin-induced famine, called Holodomor in Ukraine, that according to a United Nations statement in 2003, killed approximately 7-10 million people; and
- WHEREAS, More recently, in 2014, Russia broke international law by invading and conquering the Crimean Peninsula from Ukraine. As a result, Russia's actions were condemned by the United Nations and they were suspended by the G8, (Group of 8), which was an inter-governmental political forum from 1997 to 2014, consisting of the United States, Canada, United Kingdom, France, Germany, Italy, Japan and Russia, which met regularly and sought to foster stability and economic prosperity across the globe. Tragically, as recent events show, Russian President Vladimir Putin has no interest in these noble ideas. Since 2014, Putin and Russia also sowed rebellion and violence in the Donbas region of southeastern Ukraine, in Russia's never-ending quest to de-stabilize the Ukrainian government and democracy in Ukraine; and
- WHEREAS, Thus far, the United Nations has estimated that there have been thousands of casualties, both killed and wounded, since Putin's illegal invasion of Ukraine began. The United Nations also estimates that the invasion has created more than 400,000 refugees; and
- WHEREAS, Thankfully, the world's reaction has been swift and almost unanimous in its condemnation of Putin's actions. NATO is unified in its opposition to this invasion and is supplying the Ukrainian government and military with much-needed weapons and humanitarian goods. Other non-NATO nations are also assisting the Ukraine



government, such as Sweden and Finland. The United Nations has overwhelmingly condemned the Russian attack on Ukraine, and the United States, the European Union and other allies across the globe are also enacting very strict and biting economic sanctions against Russia, particularly in the banking and currency sectors. Also, almost all of Europe and its Western allies have declared their territories to be no fly zones for Russian civilian and military aircraft.

NOW THEREFORE BE IT RESOLVED that the Town of Burrillville hereby declares that it vehemently opposes the illegal invasion of Ukraine by Russia, and this Town Council completely supports the Rhode Island Ukrainian-American community in this time of great crisis;

BE IT FURTHER RESOLVED that the Ukrainian flag shall fly at Burrillville Town Hall to show our support for Ukrainian freedom from Russian violence and oppression.

Adopted as a resolution this 13th day of April 2022.

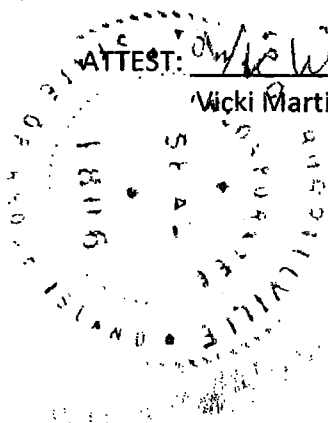


Donald A. Fox, President
Burrillville Town Council

ATTEST:



Vicki Martin, Town Clerk



TOWN OF BURRILLVILLE

Office of Town Clerk

Email:

townclerk@burrillville.org

Phone: 401-568-4300, ext. 133

Fax: 401-568-0490

RI Relay 1-800-745-5555 (TTY)

RESOLUTION OF THE TOWN OF BURRILLVILLE
OPPOSITION TO RHODE ISLAND 2022 GUN CONTROL LEGISLATION

- WHEREAS, the Town Council of the Town of Burrillville pursuant to Rhode Island statute and the Town of Burrillville Charter, is vested with the authority of administering the affairs of the Town of Burrillville, RI; and
- WHEREAS, the Second Amendment to the United States Constitution, ratified on December 15, 1791 as part of the Bill of Rights, protects the inalienable and individual right of the people to keep and bear arms; and
- WHEREAS, the United States Supreme Court in *District of Columbia v. Heller*, 554 U.S.570 (2008), affirmed an individual's right to possess firearms, unconnected with service in a militia, for traditionally lawful purposes, such as self-defense within the home; and
- WHEREAS, the United States Supreme Court in *McDonald v. Chicago*, 561 U.S. 742(2010), affirmed that the right of an individual to **"keep and bear arms,"** as protected under the Second Amendment, is incorporated by the Due Process Clause of the Fourteenth Amendment and is applicable to the states; and
- WHEREAS, the United States Supreme Court in *United States v. Miller*, 307 U.S. 174(1939), opined that firearms that are part of ordinary military equipment, or with use that could contribute to the common defense are protected by the Second Amendment; and
- WHEREAS, Article I, Section 22 of the Rhode Island Constitution adopted in 1842, provides that **"The right of the people to keep and bear arms shall not be infringed."**; and
- WHEREAS, Article I, Section 6 of the Rhode Island Constitution provides that **"The right of the people to be secure in their persons, papers and possessions, against unreasonable searches and seizures, shall not be violated; and no warrant shall issue, but on complaint in writing, upon probable cause, supported by oath or affirmation and describing as nearly as many as may be, the place to be searched and the persons or things to be seized."**; and
- WHEREAS, as a matter of general principle, and in recognition of over 230 years of lawmaking under the guidance of the Constitution for the United States of America having properly established numerous laws regarding criminal use of firearms that are wholly adequate when judiciously enforced such that additional laws are unneeded, any law which upon passage renders a life-long law-abiding citizen a felon through no action of their own, is an unjustified law and should be unconstitutional under multiple amendments in the Bill of Rights; and

TOWN COUNCIL

MAY 11 2022

MEETING

WHEREAS, it is the desire of the Town Council of the Town of Burrillville to declare its support of the Second Amendment to the United States Constitution and to the provisions of the Rhode Island Constitution which protect the citizens of the State of Rhode Island's inalienable and individual right to keep and bear arms and

WHEREAS, the Burrillville Town Council members each took an oath to support and defend the United States Constitution, the Rhode Island Constitution, and the laws of the State of Rhode Island which are not deemed unconstitutional by a court of competent jurisdiction, and the Charter of the Town of Burrillville; and

WHEREAS, the Burrillville Town Council members give great weight to and adhere to the belief of James Madison, Jr., the fourth President of these great United States that: "Oppressors can tyrannize only when they achieve a standing army, an enslaved press, and a disarmed populace"; and

WHEREAS, the Burrillville Town Council desires to protect the rights of law abiding citizens, individuals who have committed crimes with firearms should be fully prosecuted with existing laws on the books; and

WHEREAS, many of the bills being considered by the General Assembly would require the confiscation and storage of otherwise lawfully owned firearms, and make the Towns and Cities of Rhode Island, responsible for these costs; and

WHEREAS, the Rhode Island General Assembly, in its 2022 legislative session has pending before it numerous bills regulating and restricting the rights afforded the citizens of the State of Rhode Island through the Second Amendment to the United States' Constitution and the Constitution of the State of Rhode Island, including, but not limited to:

Senate Bill 2704 which repeals the authority of local authorities to issue conceal carry permits to eligible individuals and repeals the right of minors to obtain carry permits; and repeals provisions allowing permits to be issued to law enforcement officers who have retired in good standing after at least twenty (20) years of service;

House Bill 7300 and Senate Bill 2734, which would require all firearms within a home to be kept in a locked container or equipped with a tamper resistant or mechanical lock, and creates a new felony for noncompliance;

House Bill 7457 and Senate Bill 2637, which will illogically raise the age to legally acquire a firearm from 18 to 21 years of age;

House Bill 7764 and Senate Bill 2733, which would create an instant felony for those who are in violation of Rhode Island General Law §11-47-8, including something as simple as transporting a handgun to a friend's house;

House Bill 6616, which would prohibit the sale or transfer of ammunition unless the purchaser successfully undergoes an onerous and unwarranted background check;

House Bill 6614 and Senate Bill 2653 would criminalize previously lawful ownership by making it a felony, without merit, for an individual to possess any semi-automatic firearm magazine that is capable of holding more than ten (10) rounds of ammunition;

House Bill 6615 and Senate Bill 2224, the Rhode Island Assault Weapons Ban Act of 2022, would prohibit the possession of "assault weapons," defined as any shotgun that holds more than six (6) rounds or a rifle that holds more than 10 rounds. In order to be exempt, the weapon must, within twelve (12) months of the bill's passage, be registered, be rendered inoperable, be surrendered to a registered firearm dealer or police department, or be transferred to a person in another jurisdiction where such firearms are allowed. It would also require any heirs of a decedent to surrender or transfer the firearm. If registered, the lawful owner would be required submit fingerprints and pay a fee for registering the firearm.

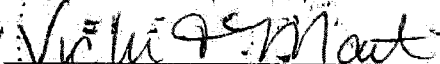
NOW, THEREFORE, BE IT RESOLVED that the Town Council of the Town of Burrillville on April 24, 2019, declared itself a Second Amendment Sanctuary Town, now reaffirms that declaration, and hereby takes the following position on state legislation that potentially abridges our Second Amendment rights. We find and declare that these gun restriction bills, if enacted by the Rhode Island General Assembly, infringe upon the rights of the People of the Town of Burrillville and the People of the State of Rhode Island to keep and bear arms. We are collectively opposed to the infringement of these rights established by our Founding Fathers.

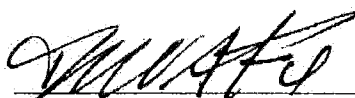
BE IT FURTHER RESOLVED that these bills impose unfunded mandates upon local governments; and the Town Council of the Town of Burrillville will not appropriate funds for capital construction of building space and/or the purchase of storage systems to store weapons seized, pursuant to any requirements set forth in the legislation if enacted by the General Assembly for the purpose of enforcing any law, that unconstitutionally infringes upon the rights of the People of the Town of Burrillville to keep and bear arms.

BE IT FURTHER RESOLVED that a copy of this Resolution be forwarded to every Rhode Island Municipality, State Senators, State Representatives, the Governor and the Lt. Governor respectfully requesting their support.

Passed as a resolution of the Burrillville Town Council this 13th day of April, 2022.

ATTEST:


Vicki Martin, Town Clerk



Donald A. Fox, President
Burrillville Town Council

TOWN OF BURRILLVILLE

Office of Town Clerk
Email: townclerk@burrillville.org



TOWN BUILDING
HARRISVILLE, R.I.

Phone: 401-568-4300, ext. 133
Fax: 401-568-0490
RI Relay 1-800-745-5555 (TTY)

Burrillville Town Council Resolution
In opposition to Senate Bill S-2557 and House Bill H-7829
Mandatory Translation Services

WHEREAS, the Town Council of Burrillville believes in the tenets of the Open Meetings Laws of the State of Rhode Island and diligently seeks to comply with the requirements of the law; and

WHEREAS, the Rhode Island Senate Bill S-2557 and House Bill H-7829 will create an extraordinary unfunded mandate by requiring, upon request, that the translation services be provided by any public body subject to the provisions of the Open Meetings Laws of the State of Rhode Island; and

WHEREAS, the overly simplistic bill, as proposed, fails to recognize the large number of languages and dialects employed by citizens and non-citizens of the state and nation that hundreds of large and small, local public bodies would be required to be responsive to with no controlling criteria to avoid the risk of costly burdens of compliance without consideration of whether the need is genuine or even initiated by a resident of the city, town or state; and

NOW THEREFORE BE IT RESOLVED that the Town of Burrillville respectfully requests that the Leaders of the House and Senate, the entire Burrillville delegation and all of the General Assembly membership reject Senate Bill S-2557 and House Bill H-7829 as an excessive unfunded mandate being imposed on the cities and towns of the State of Rhode Island.

BE IT FURTHER RESOLVED that a copy of this resolution be forwarded to every Rhode Island municipality and Burrillville's legislators requesting their support in opposition to this legislation.

Adopted as a resolution this 13th day of April 2022.

Donald A. Fox, President
Burrillville Town Council

ATTEST:

Vicki T. Martin, Town Clerk



105 Harrisville Main Street, Harrisville, RI 02830

TOWN COUNCIL

MAY 11 2022

MEETING

2022 -- H 7829

LC005409

STATE OF RHODE ISLAND

IN GENERAL ASSEMBLY

JANUARY SESSION, A.D. 2022

A N A C T

RELATING TO STATE AFFAIRS AND GOVERNMENT -- OPEN MEETINGS

Introduced By: Representatives Felix, Morales, Barros, Kislak, Alzate, Giraldo, Slater,
Diaz, Cassar, and Kazarian

Date Introduced: March 04, 2022

Referred To: House State Government & Elections

It is enacted by the General Assembly as follows:

1 SECTION 1. Chapter 42-46 of the General Laws entitled "Open Meetings" is hereby
2 amended by adding thereto the following section:

3 42-46-15. Translation and interpretation services.

4 ~~(a) All public bodies shall develop a translation assistance plan setting forth the steps~~
5 ~~necessary to ensure that all open meetings of said bodies shall have the proceedings accessible to~~
6 ~~an individual in a language they understand upon request.~~

7 ~~(b) The public body shall implement the translation assistance plan under this section by~~
8 ~~September 1, 2023.~~

9 SECTION 2. This act shall take effect upon passage.

LC005409

EXPLANATION
BY THE LEGISLATIVE COUNCIL
OF
A N A C T
RELATING TO STATE AFFAIRS AND GOVERNMENT – OPEN MEETINGS

- 1 This act would require public bodies to offer translation services for all open meetings of
- 2 said bodies.
- 3 This act would take effect upon passage.

LC005409

2022 -- S 2557

LC004971

STATE OF RHODE ISLAND

IN GENERAL ASSEMBLY

JANUARY SESSION, A.D. 2022

A N A C T

RELATING TO STATE AFFAIRS AND GOVERNMENT -- OPEN MEETINGS

Introduced By: Senators Cano, Quezada, Acosta, DiPalma, Zurier, Kallman, Murray,
Sosnowski, Pearson, and Seveney

Date Introduced: March 04, 2022

Referred To: Senate Judiciary

It is enacted by the General Assembly as follows:

1 SECTION 1. Chapter 42-46 of the General Laws entitled "Open Meetings" is hereby
2 amended by adding thereto the following section:

3 42-46-15. Translation and interpretation services.

4 (a) All public bodies shall develop a translation assistance plan setting forth the steps
5 necessary to ensure that all open meetings of said bodies shall have the proceedings accessible to
6 an individual in a language they understand upon request.

7 (b) The public body shall implement the translation assistance plan under this section by
8 September 1, 2023.

9 SECTION 2. This act shall take effect upon passage.

LC004971

EXPLANATION
BY THE LEGISLATIVE COUNCIL
OF

A N A C T
RELATING TO STATE AFFAIRS AND GOVERNMENT -- OPEN MEETINGS

- 1 This act would require public bodies to offer translation services for all open meetings of
- 2 said bodies.
- 3 This act would take effect upon passage.

LC004971

**TOWN OF HOPKINTON, RHODE ISLAND
RESOLUTION IN SUPPORT OF FULL FUNDING
OF CATEGORICAL TRANSPORTATION AID
AS OUTLINED IN RIGL §16-7.2-6**

WHEREAS, the regional incentive was promised to local districts when the Regional School Districts were formed; and

WHEREAS, the regional incentive was phased out in 2010 with the passage of the new funding formula; and

WHEREAS, Transportation Categorical Funds were provided to the Regional School Districts to partially offset the loss of the regional incentive by partially reimbursing the higher transportation costs of the regional districts; and

WHEREAS, the Regional School Districts have designed and implemented a number of innovative education programs that meet the learning needs of students; and

WHEREAS, the investment of resources in our Regional School Districts has yielded positive education results and innovative educational programs and services for students and adults that have been a wise investment of local and state resources; and

WHEREAS, it is necessary to ensure that students attending Regional School Districts continue to receive a high-quality public education and to reduce the burden on regional taxpayers; and

WHEREAS, according to the RI Department of Education, the Governor has requested a total of \$4,185,284 for regional transportation aid for the regional districts of Bristol-Warren, CHARIHO, Exeter-West Greenwich, and Foster-Glocester; and

WHEREAS, according to the RI Department of Education, \$5,793,117 of categorical transportation aid is required under the intent of RIGL §16-7.2-6(e); and

WHEREAS, the funding requested by the Governor represents a \$1.6-million-dollar shortfall for the regional districts as follows: Charlestown, Richmond and Hopkinton (\$590,584); Bristol-Warren (\$454,763); Exeter-West Greenwich (\$394,429); and, Foster-Glocester (\$168,057).

NOW THEREFORE, BE IT RESOLVED, that the Hopkinton Town Council,

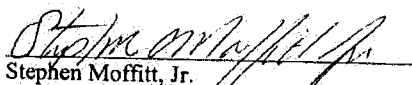
1. Respectfully requests that Transportation Categorical Funds between the State and Regional Districts be fully funded in an amount equal to that intended under RIGL §16-7.2-6(e) to protect the interests of regional school districts and advance the education mission of our schools; and
2. Seeks the support of all Town Councils and Legislators that comprise the regional school districts regarding this matter of mutual interest to the schools and taxpayers of our regional districts.

BE IT FURTHER RESOLVED that a copy of this Resolution be sent to the Governor of the State of Rhode Island, the Rhode Island General Assembly, the Charlestown Town Council, the Richmond Town Council, the Chariho Regional District School Committee, and the Chariho Regional District Superintendent.

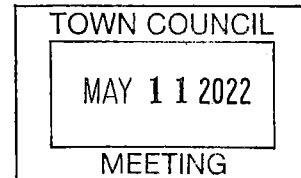
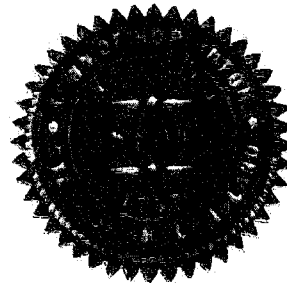
BE IT FURTHER RESOLVED that a copy of this Resolution be sent as well to the Town Councils, Schools, and Legislators of the regional districts of Bristol-Warren, Exeter-West Greenwich and Foster-Glocester.

The **RESOLUTION** shall take effect upon passage.

Adopted: April 24, 2022


Stephen Moffitt, Jr.
Town Council President

ATTEST: 
Elizabeth J. Cook-Martin
Town Clerk



RESOLUTION 2022-0007**TOWN OF TIVERTON****RESOLUTION FOR COASTAL BUFFER ZONE TO ALLOW FOR
AQUACULTURE OPERATIONS AND MINIMIZE CONFLICTING USES**

WHEREAS, the Town of Tiverton values existing public access and use of coastal waters and wishes to protect that access and use as guaranteed by the Public Trust; and

WHEREAS, the Town of Tiverton values and wants to protect the rights of riparian landowners; and

WHEREAS, the Town of Tiverton recognizes that other municipalities in Narragansett Bay also wish to protect public access and use of coastal waters, and want to protect the rights of riparian landowners; and

WHEREAS, the Town of Tiverton understands that the Rhode Island State Legislature gives the Coastal Resources Management Council jurisdiction over coastal waters; and

WHEREAS, the Coastal Resources Management Council is responsible for reviewing and permitting aquaculture leases; and

WHEREAS, the Coastal Resources Management Council is exploring expansion of aquaculture in Narragansett Bay; and

WHEREAS, the Town of Tiverton wishes to reduce conflicting use of public waters, protect the rights of the public to access and use the State's waters as guaranteed by the Public Trust, and protect the rights of riparian landowners; and

WHEREAS, the Town of Tiverton understands the need to accommodate aquaculture and other uses of Tiverton's coastal waters; and

WHEREAS, the Town of Tiverton believes a 1,000 foot buffer zone from shoreline in which no future aquaculture leases can be sited will minimize conflicting uses; and

WHEREAS, the Town of Tiverton believes excluding the future placement of aquaculture farms from Type 1 and Type 2 waters will also minimize conflicting uses in the same way as a 1,000 foot buffer zone; and

WHEREAS, the Town of Tiverton understands that it has no authority to create this kind of buffer zone but believes Rhode Island's State Legislature has the authority to create this kind of buffer zone through legislation, and

TOWN COUNCIL

MAY 11 2022

MEETING

NOW, THEREFORE, BE IT RESOLVED, that we, the Town Council of the **Town of TIVERTON** ask the Rhode Island State Legislature to develop and to pass legislation that minimizes conflicting uses of Narragansett Bay coastal waters but still allows for aquaculture projects by creating a 1,000 foot from shoreline (mean high tide) buffer zone in which no future aquaculture leases can be sited; *or* exclude future aquaculture farms from Type 1 and Type 2 waters. This approach will help Tiverton and other Narragansett Bay communities to balance public waters with commercial use and create more specific guidelines for the CRMC and future aquaculture farms; and

BE IT FURTHER RESOLVED, upon passage of this Resolution, the Tiverton Town Clerk is requested to submit a certified copy of this Resolution to each and every member of the Rhode Island General Assembly who represents the Town of Tiverton and to all coastal cities and towns in Rhode Island.

Introduced by: Councilor Donna J Cook

Read and passed by a vote of the Town Council at the Tiverton Town Council meeting of April 25, 2022.



Joan Chabot
Town Clerk

Date: April 25, 2022



WATER SYSTEM IMPROVEMENTS 2022

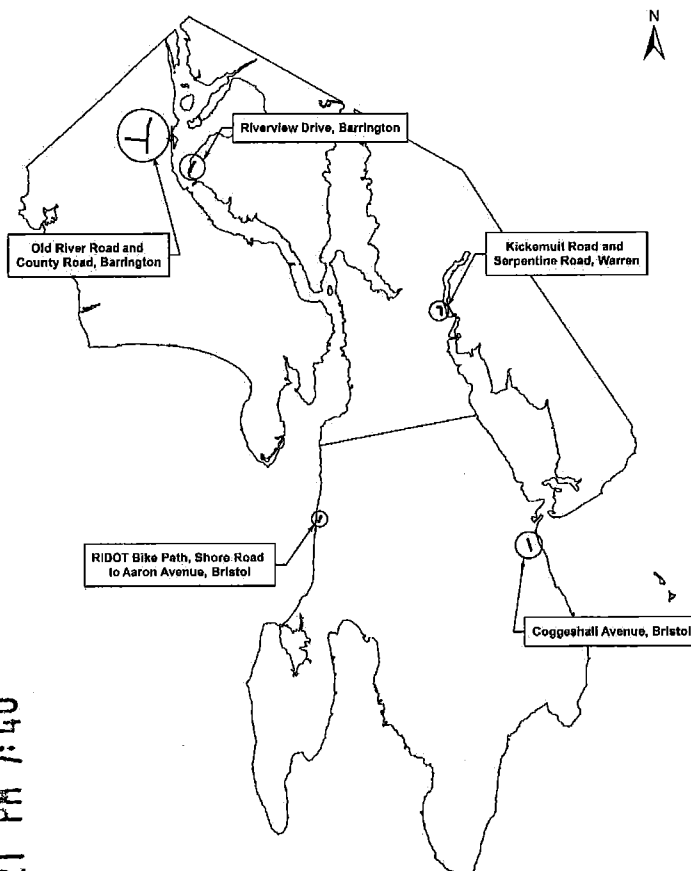
To: Town of Bristol, Warren, and Barrington: DPW Superintendent, Fire Chief, Police Chief, Town Manager/Administrator

FROM: Susan Rabideau, PE, BCWA Engineering Project Manager

DATE: April 21, 2022

Re: Proposed water main rehabilitation scheduled for summer 2022

During the 2022 construction season, BCWA will be completing several projects that will result in significant improvements to our distribution system. The work will take place at five work sites throughout Bristol County, with a total cost of approximately \$ 2,300,000. We have hired Boyle & Fogarty Construction Company to complete the work. They may be contacting you regarding road opening permits, police details, etc. We anticipate the work will begin in May and be completed this summer. The map below shows all work sites. I will attach the Construction Plans for the sites in the individual towns, as appropriate.



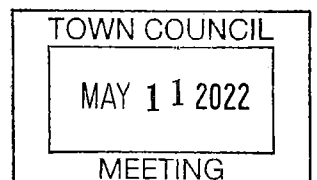
The work sites include:

1. Bristol: We will replace a cast iron water main on Coggeshall Avenue. This main has experienced several breaks recently. Since considerable road restoration would be required to restore the break locations, BCWA decided to replace the water main first, to eliminate potential additional problems in the area.

We will also be installing a new water main in the East Bay Bike Path right-of-way, near Aaron Avenue. This will connect two "dead ends" in our system and improve flow in this extremity of our system. We are working with the State to obtain the necessary permits for the work, though there will be some work in the cul-de-sac at the bottom of Aaron Avenue, along with a new fire hydrant.

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

2022 APR 21 PM 7:40

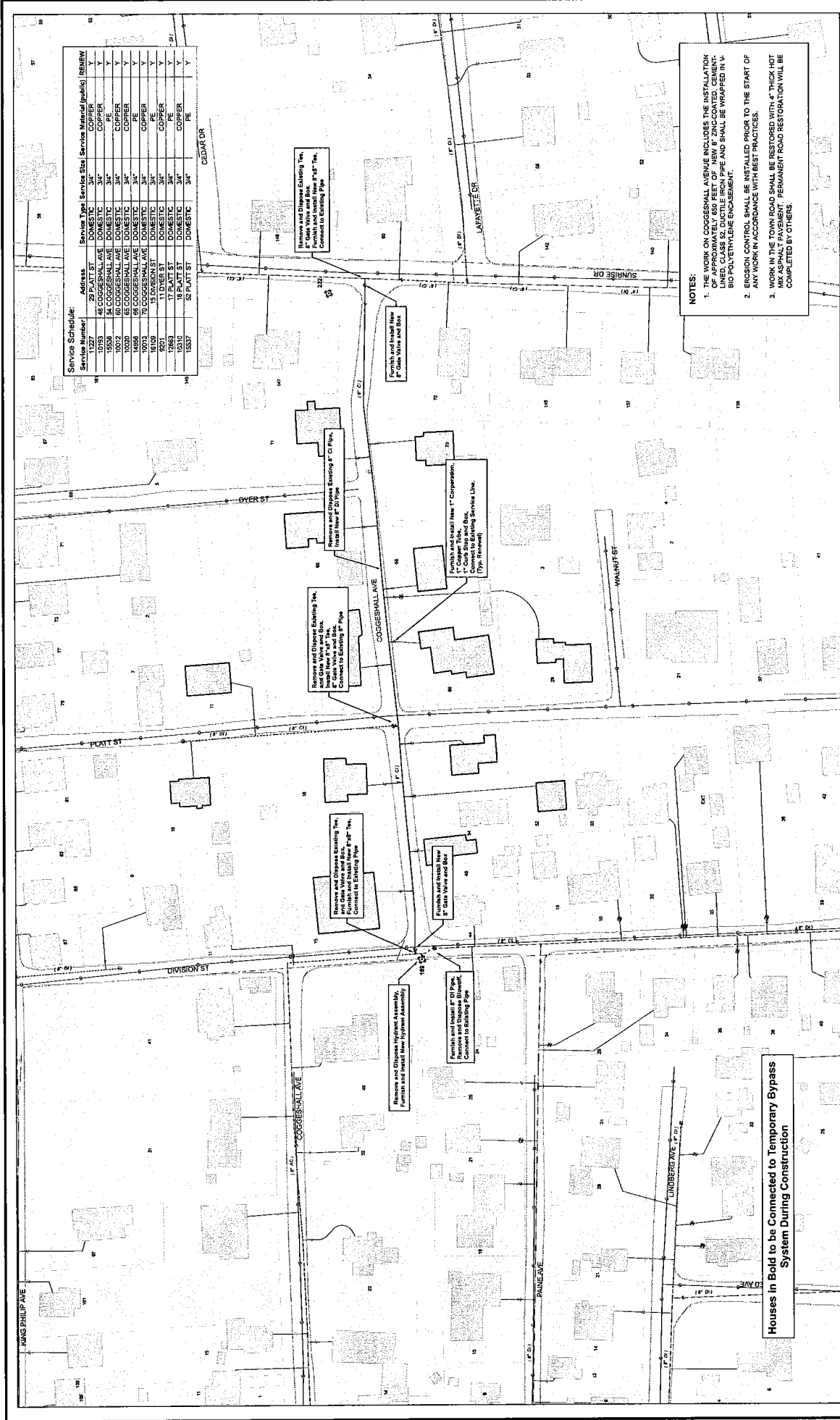


2. Warren: We will similarly connect two "dead ends" to improve water quality and fire flow. We will connect the existing water main in Kickemuit Road to Serpentine Road. The work includes a new fire hydrant at the intersection of the two roads.
3. Barrington: We recently discovered that the water main in Riverview Drive has been severely compromised due to corrosion. We will replace the entire water main with a new ductile iron pipe and install a new hydrant at the end of the street. As with all new pipe installations, the new main will be zinc coated and wrapped in polyethylene encasement, to protect it from external corrosion.

RIDOT intends to repave the entire Wampanoag Trail through Barrington this summer. We knew that our cement mains in the area of County Road are over 70 years old and have reduced structural integrity. The RIDOT project would likely cause further breaks. Due to the traffic concerns in replacing water mains in the state roadway, we opted to rehabilitate these mains with a "cured in place pipe" (CIPP) structural liner. This will allow the contractor to restore the structural integrity of the water mains using access pits spaced approximately 500 feet apart, rather than full trench excavation.

We anticipate that the work will begin in Barrington in the coming weeks. Coordination with the Wampanoag Trail repaving project has forced us to prioritize this work. The Contractor will begin installation of a temporary bypass system in the coming weeks. The attached flier was mailed to area residents.

When a more detailed work schedule is available for all work sites, I will forward that to you. BCWA will require our contractors to secure and maintain all work areas throughout the project. In general, work hours will be 7:00am – 3:30pm, Monday through Friday. There will be no work weekends or holidays. Police officers will be used daily to maintain traffic in the construction work zone. Customers will be notified 48 hours in advance of any scheduled temporary water shutdowns that may be required as part of these projects. Should you have any questions or concerns, please feel free to contact me at 245-2022, ext. 38.



Service Schedule:

Service Number	Address	Service Type	Service Size	Service Material (public)	REVIEW
10703	48 COGGESHAL AVE	DOMESTIC	3/4"	COPPER	Y
15559	54 COGGESHAL AVE	DOMESTIC	3/4"	PE	Y
10072	60 COGGESHAL AVE	DOMESTIC	3/4"	COPPER	Y
14860	66 COGGESHAL AVE	DOMESTIC	3/4"	COPPER	Y
10013	70 COGGESHAL AVE	DOMESTIC	3/4"	COPPER	Y
15109	15 DIVISION ST	DOMESTIC	3/4"	PE	Y
15653	17 PLATT ST	DOMESTIC	3/4"	COPPER	Y
10310	18 PLATT ST	DOMESTIC	3/4"	COPPER	Y
15537	52 PLATT ST	DOMESTIC	3/4"	PE	Y

NOTES:

1. THE WORK ON COGGESHAL AVENUE INCLUDES THE INSTALLATION OF APPROXIMATELY 150 FEET OF NEW 12" ZINC-COATED, CEMENT-LINED, CLASS 52, DUCTILE IRON PIPE AND SHALL BE WRAPPED IN 4" BIO POLYETHYLENE ENCASMENT.
2. EROSION CONTROL SHALL BE INSTALLED PRIOR TO THE START OF ANY WORK IN ACCORDANCE WITH BEST PRACTICES.
3. WORK IN THE TOWN ROAD SHALL BE RESTORED WITH 4" THICK HOT MIX ASPHALT PAVEMENT. PERMANENT ROAD RESTORATION WILL BE COMPLETED BY OTHERS.

2022 Water Distribution System Improvement Program

BRISTOL COUNTY WATER AUTHORITY

PROJECT#: 3850

Coggeshall Avenue, Division Street to Sunrise Drive, Bristol

DATE: February, 2022

SHEET 3

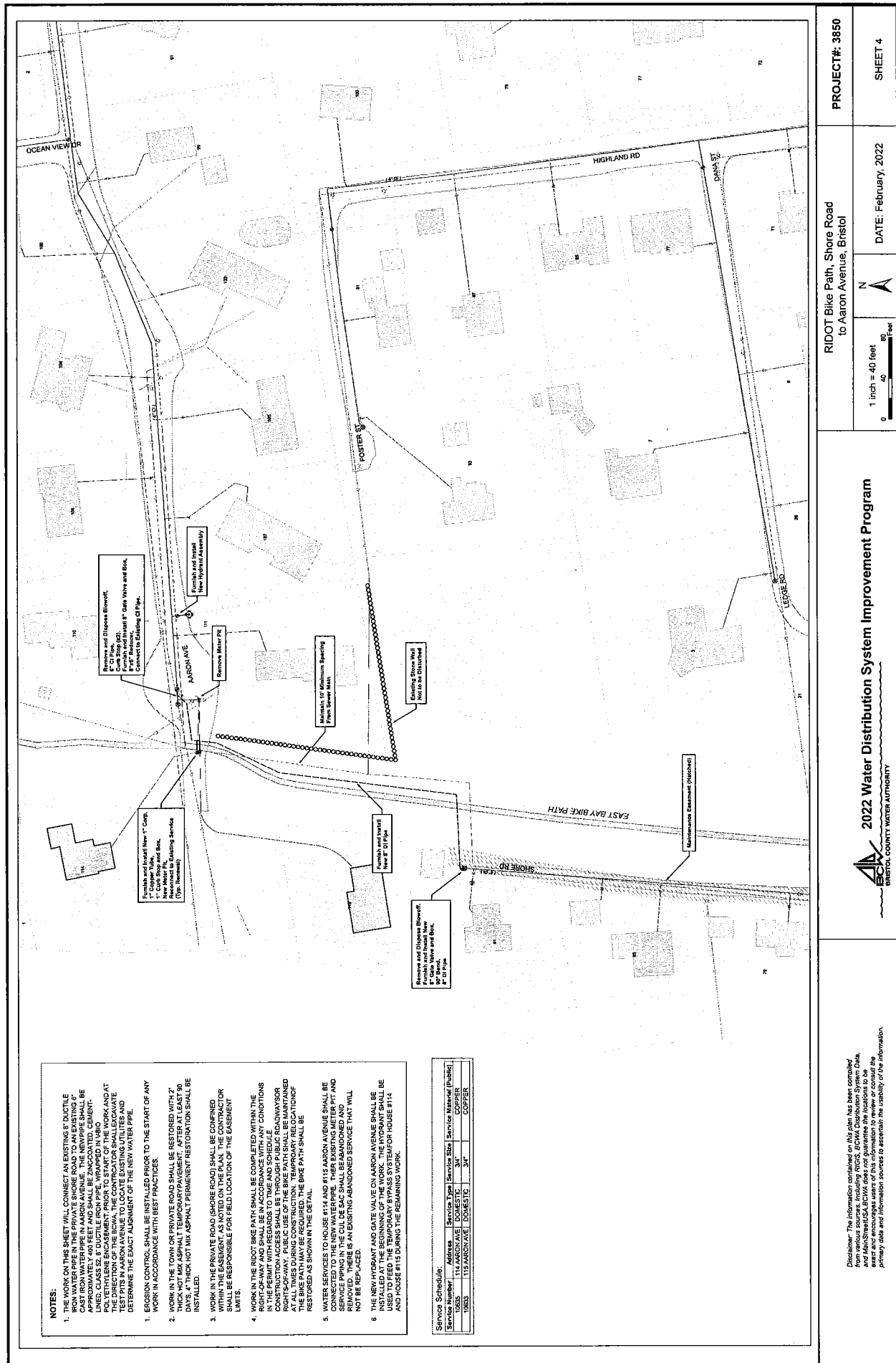
1 inch = 40 feet

Disclaimer: The information provided on this plan has been compiled from various sources, including GIS, BOW Distribution System Data, and MassStreet/USACMA does not guarantee the location to be exact and encourages users of this information to verify the accuracy of the information. Primary data and information are used to develop the accuracy of the information.

Houses in Bold to be Connected to Temporary Bypass System During Construction

NOTES:

1. THE WORK ON THIS SHEET WILL CONNECT AN EXISTING 8" DUCTILE IRON WATER PIPE IN THE PRIVATE SHORE ROAD TO AN EXISTING 6" CAST IRON WATER PIPE IN AARON AVENUE. THE NEW PIPE SHALL BE APPROXIMATELY 400 FEET AND SHALL BE ZINC-COATED, CEMENT-LINED, CLASS 52, 8" DUCTILE IRON PIPE, WRAPPED IN VIBRO POLYETHYLENE ENCASUREMENT. PRIOR TO START OF THE WORK AND AT THE DIRECTION OF THE BCWA, THE CONTRACTOR SHALL EXCAVATE TEST PITS IN AARON AVENUE TO LOCATE EXISTING UTILITIES AND DETERMINE THE EXACT ALIGNMENT OF THE NEW WATER PIPE.
1. EROSION CONTROL SHALL BE INSTALLED PRIOR TO THE START OF ANY WORK IN ACCORDANCE WITH BEST PRACTICES.
2. WORK IN THE TOWN OR PRIVATE ROAD SHALL BE RESTORED WITH 2" THICK HOT MIX ASPHALT TEMPORARY PAVEMENT. AFTER AT LEAST 90 DAYS, 4" THICK HOT MIX ASPHALT PERMANENT RESTORATION SHALL BE INSTALLED.
3. WORK IN THE PRIVATE ROAD (SHORE ROAD) SHALL BE CONFINED WITHIN THE EASEMENT, AS NOTED ON THE PLAN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR FIELD LOCATION OF THE EASEMENT LIMITS.
4. WORK IN THE RIDOT BIKE PATH SHALL BE COMPLETED WITHIN THE RIGHT-OF-WAY AND SHALL BE IN ACCORDANCE WITH ANY CONDITIONS IN THE PERMIT WITH REGARDS TO TIME AND SCHEDULE. CONSTRUCTION ACCESS SHALL BE THROUGH PUBLIC ROADWAYS OR RIGHTS-OF-WAY. PUBLIC USE OF THE BIKE PATH SHALL BE MAINTAINED AT ALL TIMES DURING CONSTRUCTION. TEMPORARY RELOCATION OF THE BIKE PATH MAY BE REQUIRED. THE BIKE PATH SHALL BE



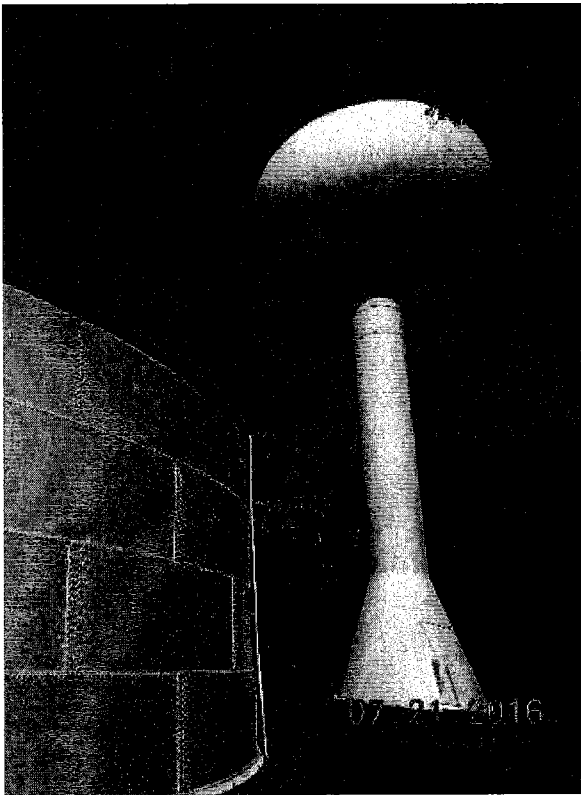


WATER SYSTEM IMPROVEMENTS

High Service Area Expansion

In 2022, Bristol County Water Authority (BCWA) will complete several projects in Bristol that will result in significant improvements to our distribution system.

In the Town of Bristol, BCWA maintains two separate pressure zones. The elevated tank off Metacom Avenue creates a "high service area" and increases the pressure for customers at higher ground elevations. The planned improvements, which include three separate projects, will transfer an additional one thousand customers to the high service area. This expansion will increase both pressure and fire flow in these neighborhoods. The total cost of these projects is over \$5,000,000.



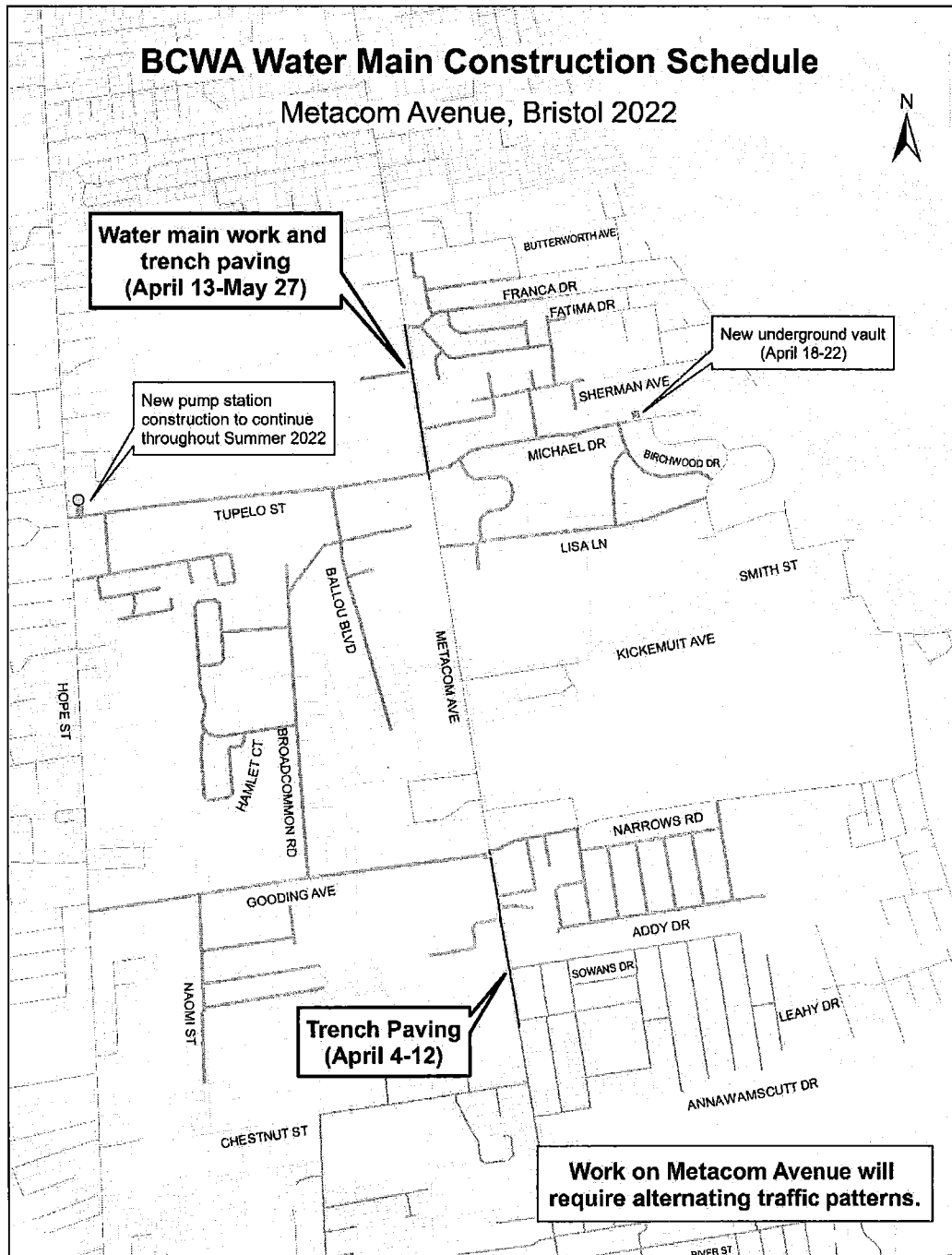
The projects include:

- New 12" water mains in Metacom Avenue, from Robin Drive to Gooding Ave and from Tupelo Street to Fatima Drive. This project is ongoing and is being done by D'Ambra Construction Company.
- A pressure regulating valve will be installed in an underground vault on Michael Drive in the coming weeks. The vault will be installed in the grass shoulder on the north side of the road, across from Betsy Drive. Where pavement is disturbed in Michael Drive, the area will be repaved, curb to curb. This work is part of the D'Ambra project.
- A new pump station is being constructed adjacent to the Hope Street storage tank. The pump station project has been awarded to R.P. Iannuccillo & Sons Construction and is ongoing.

The map on the back of this flier shows (in yellow) the streets that will be transferred to the high service area. The transfer will be made after the completion of all three projects, anticipated to be in Fall 2022.

BCWA will require our contractors to secure and maintain all work areas throughout the project. All areas will be restored to original conditions. In general, work hours will be 7:00am – 3:30pm, Monday through Friday. There will be no work weekends or holidays. Police officers will be used daily to maintain traffic in the construction work zone. Customers will be notified 48 hours in advance of any scheduled temporary water shutdowns that may be required as part of these projects.

(More information on back →)



TEMPORARY INCONVENIENCE, PERMANENT IMPROVEMENTS

You may experience noise, dust, traffic detours and temporary pavement as we work to improve our water system. We apologize in advance for these inconveniences and thank you for your patience and cooperation. Please keep in mind that these temporary conditions allow us to make permanent improvements to our system. Should you have any questions or concerns, please call our office at 401-245-2022 between 8:30 AM and 4:00 PM, Monday through Friday.

BRISTOL COUNTY WATER AUTHORITY

BID TABULATION

BID No. 977 - On-Call Engineering Services

BID Opening: April 20, 2022 @ 12 PM

Department: Economic Development - Chris Vitale

Bids Received From:

Bid Amount:

1. JAED Corporation

DBA Studio JAED Architects & Engineers

Brian Zigmond, Vice President, COO

42 Weybosset Street, Suite 403

Providence, RI 02903

2. GM2 Associates, Inc.

Todd Ravenelle, PE

200 Main Street

Pawtucket, RI 02860

3. GZA GeoEnvironmental, Inc.

Todd R. Greene, P.E. Associate Principal

188 Valley Street, Suite 300

Providence, RI 02909

4. Caputo and Wick Ltd.

David T. Bray, PLS, President

1150 Pawtucket Avenue

Rumford, RI 02916

5. Vanesse Hangen Brustlin, Inc.

Joseph t. Wanat, PE, PTOE, Managing Director

1 Cedar Street, Suite 400

Providence, RI 02903

6. Crossman Engineering

Steven M. Cabral, President

151 Centerville Road

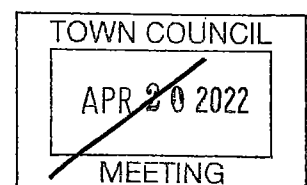
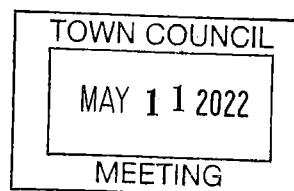
Warwick, RI 02886

7. Environmental Strategies & Management Inc.

Jeffrey J. Plante P.E., Engineering Director

1005 Main Street, Suite 8120

Pawtucket, RI 02860



8 Pare Corporation

John P. Shevlin, P.E. CEO

9 Blackstone Valley Place

Lincoln, RI 02865

9 BETA Group Inc.

Joseph D'Alesio, President & CEO

701 George Washington Highway

Lincoln, RI 02865

J2 Supplemental

Item (CA) GG3.

BID TABULATION

BID No. 978 - On-Call Architectural Services
BID Opening: April 20, 2022 @ 12 PM
Department: Economic Development - Chris Vitale

Bids Received From:

Bid Amount:

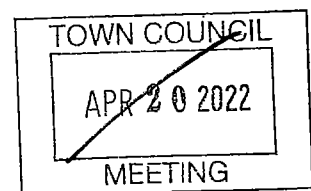
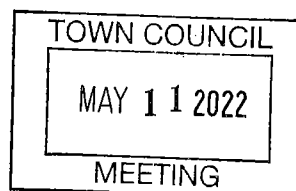
1. Graham/Meus Inc Architects dba GMI Architects
Gary L. Graham, FAIA Principal in Charge
412A Thames Street
Bristol, RI 02809

2. Signal Works
Eric Army, AIA CEO & Founder
11 Aleppo Street
Providence, RI 02909

3. Brewster Thornton Group Architects LLP
Nathaniel J Ginsburg AIA
317 Iron Horse Way Suite 202
Providence, RI 02908

4. JAED Corporation
DBA Studio JAED Architects & Engineers
Phillip R. Conte, President, CEO
42 Weybosset Street, Suite 403
Providence, RI 02903

5. BL Companies New England Inc.
Rainer Muhlbauer, AIA. LEED AP--President
2346 Post Road, Suite 100
Warwick, RI 02886



Department: Building Department - Diane Williamson

Bids Received From:

1. Narragansett Improvement Company

Jon S. Toegemann, Vice President

223 Allens Avenue

Providence, RI 02903

Bid Amount:

\$751,460.00

- ## 2 New England Building & Bridge

Peter Donatelli, President/Treasurer/General Mgr.

388 Veazie Street

Providence, RI 02904

\$605,280.00

- ### 3 Cardi Corporation

Stephen A. Cardi II, Vice President

400 Lincoln Avenue

Warwick, RI 02888

\$717,076.00

TOWN COUNCIL

MAY 11 2022

EET 110

TOWN COUNCIL

APR 20 2022

MEETING

J4 - Supplemental

BID TABULATION

BID No. 980 - Professional Audit Services

BID Opening: April 20, 2022 @ 12 PM

Department: Finance Department - Treasurer Goucher

Bids Received From:

1. Marcum Accountants Advisors

James Wilkinson, CPA

155 South Main Street, Suite 100

Providence, RI 02903

Bid Amount:

2022--\$45,000.00

2023--\$46,000.00

2024--\$47,000.00

2. Hague, Sahady & Co., CPA's P.C.

Mary L. Sahady, CPA, Esq., MST, CGMA

126 President Avenue

Fall River, MA 02720

2022--\$25,000.00

2023--\$25,000.00

2024--\$25,000.00

3

4

TOWN COUNCIL

MAY 11 2022

MEETING

TOWN COUNCIL

APR 20 2022

MEETING

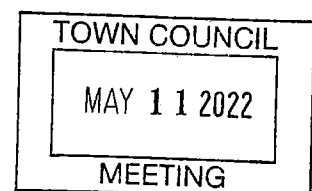
**AGREEMENT by and between the STATE OF RHODE ISLAND DEPARTMENT OF
TRANSPORTATION and the TOWN OF BRISTOL for the GRATIS TRANSFER OF
STREETLIGHT FACILITIES**

This Gratis Transfer Agreement ("Agreement") is made this 23rd day of ^{Nov.}~~August~~, 2021 by and between the Town of Bristol, a municipal entity within the State of Rhode Island (the "Town"), with its principle office located at 10 Court Street, Bristol, Rhode Island 02809, and the STATE OF RHODE ISLAND DEPARTMENT OF TRANSPORTATION, an agency of the State of Rhode Island with a principle office located at 2 Capitol Hill, Providence, Rhode Island (the "RIDOT"), for the gratis transfer of ownership upon the terms hereinafter set forth, of certain streetlights located on state roads within the Town of Bristol and hereinafter called the "Facilities" and more specifically described in Exhibit A attached hereto and made a part hereof.

WHEREAS, in the interest of public safety, RIDOT will assume exclusive ownership and maintenance costs and obligations associated with the Facilities regardless of any other maintenance contracts which may exist between the Town and a third party either prior to, or as of, the date of this Agreement. The purpose and intent of this Agreement is for RIDOT to assume ownership and maintenance costs and obligations of only those streetlights which are located on state roads within the Town of Bristol. RIDOT will not assume ownership and maintenance responsibilities for any streetlight which is not located on a state road, regardless of whether or not such streetlight is included in Exhibit A, attached hereto.

NOW THEREFORE, in consideration of the above, and in exchange for good and valuable consideration in the amount of One Dollar (\$1.00) the receipt and sufficiency of which is hereby acknowledged, RIDOT and the Town hereby agree as follows:

1. Town shall convert the Facilities to light emitting diode (LED) technology. For purposes of this Agreement, the term Facilities shall not include any streetlight control systems other than photocell sensors.
2. Town shall transfer all of its rights, titles and interests in the Facilities to RIDOT free and clear of any encumbrances, maintenance contracts, agreements, or liens. The parties acknowledge and agree that as of the Closing Date, RIDOT shall have exclusive control over the Facilities so transferred and that such exclusive control shall include without limitation, RIDOT's right to deenergize, discontinue and/or shut off any Facilities that are illuminating state roads.
3. As of the Closing Date (as defined below), RIDOT shall assume the full cost of all maintenance responsibilities and obligations associated with ownership of the Facilities, including, without limitation, those contemplated by this Agreement. More specifically, RIDOT's maintenance obligations of the Facilities shall include the following:
 - a. RIDOT shall maintain the light fixture, arm, and wiring up to the connection point.
 - b. RIDOT shall not maintain any streetlight control systems except photocell sensors.
 - c. To the extent that any control systems exist on, or are attached to, the Facilities, the Town shall, at its own expense, remove the control system and install a photocell sensor prior to the Closing Date.



4. RIDOT shall pay to Town nominal consideration of One Dollar (\$1.00) for the Facilities. The Parties acknowledge that such consideration is legally sufficient for the transfer of ownership in and to the Facilities.
5. This Agreement shall not take effect until both parties and National Grid have signed the Consent to Transfer of Agreement, attached hereto as Exhibit D.
6. **CLOSING:** The closing for the transfer of ownership of the Facilities ("Closing") shall occur on or about _____, 2021 or such other date as may be mutually agreed by the Parties ("Closing Date"). At or before the Closing, the Town and RIDOT shall execute a Bill of Sale for the Facilities, as set forth below.
7. **LIENS AND ENCUMBRANCES:** Town represents to RIDOT that the Facilities are free from any and all liens and encumbrances and are in good and proper working order. Transferor shall pay for and indemnify Transferee from and against any and all costs and liabilities incurred as a result of any lien, encumbrance, malfunction or dis-repair of the Facilities.
8. **BILL OF SALE:** Town shall execute a Bill of Sale transferring all right, title and interest in the Facilities to RIDOT in the form attached hereto as Exhibit B.

9. ATTACHMENT RIGHTS

a. **DEMARCATON OF OWNERSHIP:** The point of ownership demarcation shall be deemed to be the existing connection point where the applicable streetlight Facility is energized from the electric distribution system ("Connection Point"). The Narragansett Electric Company, d/b/a National Grid ("National Grid") shall retain ownership of the electric distribution system up to and including the Connection Point. RIDOT shall own the streetlighting system from the Connection Point to the luminaire inclusive of the Facilities.

b. **THIRD PARTY LIGHTING:** Lighting facilities (including, without limitation poles, standards, arms, brackets, wires, cable, conductor, conduit, foundations, and luminaires) owned by National Grid and used to provide regulated lighting services to independent third-party customers ("Third Party Lighting Asset" or collectively, the "Third Party Lighting Assets") shall not be included in the Facilities that are being transferred to RIDOT through this Agreement. The transfer of Facilities shall exclude facilities upon which Third Party Lighting Assets are attached, physically and/or electrically.

c. JOINT USE INFRASTRUCTURE: RIDOT understands that some of the Facilities are currently installed or otherwise coexist ("Coexisting Facilities"), in whole or in part, on or within National Grid's conduit, vaults, or other National Grid facilities, assets or infrastructure ("Joint-Use Structures"), and that such Coexisting Facilities shall not be separated from the Joint Use Structures prior to Closing.

d. ATTACHMENT RIGHTS: Pursuant to and consistent with the requirements of R.I.G.L. § 39-30-1, *et seq.*, National Grid has previously granted the Town attachment rights to use, and attach the Facilities to, National Grid's support infrastructure and electric distribution system, pursuant to the terms of the Agreement for Customer-Owned Street and Area Lighting Attachments between the Narragansett Electric Company d/b/a National Grid and the Town of Bristol ("Attachment Agreement"), attached hereto as Exhibit C. All rights previously granted to Town by virtue of the Attachment Agreement shall terminate upon the effective date of this Agreement pursuant to the terms and provisions of the Consent to Transfer of Facilities attached hereto as Exhibit D.

e. EASEMENT/ACCESS RIGHTS: To the extent that the Town has been granted non-exclusive right easement rights, in common with National Grid, for the purpose of maintaining and operating the Facilities under any existing easements, licenses, grants of location or access agreements associated with said Facilities, the Town hereby agrees to assign such easement rights to RIDOT, to the extent assignable and allowed by such easements, licenses, grants of location or access agreements without any warranties or representations whatsoever.

10. MISCELLANEOUS

a. GOVERNING LAW: This Agreement shall be governed by, performed, and construed in accordance with the laws of the State of Rhode Island without regard to the conflicts of law principles contained therein.

b. PRIOR AGREEMENTS: This Agreement constitutes the entire agreement between the Parties relating to the subject matter hereof and supersedes all previous agreements, discussions, communications, and correspondence. Any prior agreements, promises, negotiations, or representations not set forth in this Agreement are of no force or effect.

c. ASSIGNMENT, MODIFICATION: This Agreement and the rights and obligations set forth herein shall not be assigned by either Party without the written agreement of both Parties. This Agreement may not be amended or modified except in a writing signed by both Parties, and shall inure to and be binding upon the Parties and their respective successors and assigns.

d. **SEVERABILITY:** If any provision of this Agreement is held invalid by any court or body of competent jurisdiction, the remainder of this Agreement shall remain in full force and effect.

e. **NOTICE:** Any notice given under this Agreement shall be in writing and shall be hand delivered, sent by registered or certified mail, delivered by a reputable overnight courier, or sent by facsimile with electronic confirmation of receipt, to the other party's representative as follows:

RIDOT :

Office of the Director
R.I. Department of Transportation
Two Capitol Hill
Providence, Rhode Island 02903
Attention: Outdoor Lighting & Attachments

Town of Bristol :

10 Court Street
Bristol, RI 02809
Attention: _____

10. TOWN COUNCIL APPROVAL

a) This Agreement shall take effect when it has been executed by a duly authorized representative of both Parties and it has been approved by majority vote of the Bristol Town Council, or otherwise approved in accordance with local rules, charters, ordinances and/or regulations, of the Town of Bristol and executed by an individual having the power, legal capacity, and binding authority to enter into this Agreement on behalf of the Town of Bristol. The Bristol Town Council Resolution or other document approving this Agreement and authorizing the Town's execution of same shall be attached hereto and made part of this Agreement.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the effective date set forth above

TOWN OF BRISTOL:

By: _____

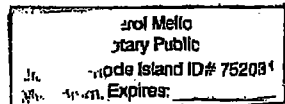
AGREEMENT by and between STATE OF RHODE ISLAND DEPARTMENT OF TRANSPORTATION AND TOWN
OF Bristol for the GRATIS TRANSFER OF STREETLIGHT FACILITIES

Date: 10/01/2021
 Print Name: Steven Contente
 Title: Town Administrator

Notary

In Person on this 1st day of October, 2021, before me personally appeared Steven Contente to me known and known by me to be the Town Administrator for the Town of Bristol who executed the forgoing instrument and he acknowledged said instrument by him so executed to be his free act and deed in his said capacity and the free act and deed of the Town of Bristol.

(Seal)



Carol Mello
 Notary Public
 State of Rhode Island ID# 752031
 My Comm. Expires: 09/03/2022

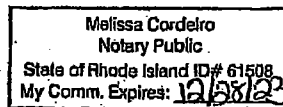
Carol Mello
 Notary Signature

Carol Mello
 Notary (Print)
 Commission Expires: 09/03/2022

By: [Signature]
 Date: 10/5/21
 Print Name: Nathan Cacaro
 Title: Town Council President

Notary

In Bristol on this 5th day of October, 2021, before me personally appeared Steven Contente to me known and known by me to be the Town Administrator for the Town of Bristol who executed the forgoing instrument and he acknowledged said instrument by him so executed to be his free act and deed in his said capacity and the free act and deed of the Town of Bristol.



[Signature]
 Notary Signature

(Seal)

Notary (Print)

Commission Expires:

RHODE ISLAND DEPARTMENT OF TRANSPORTATION:

By

Peter Alviti, Jr. P.E., Director

Date:

11/23/2021

Notary

In

Providence

on this

23rd

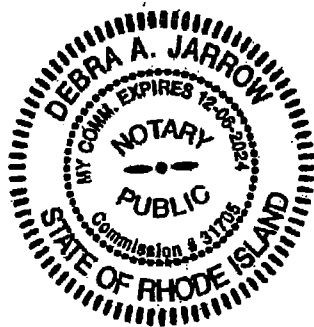
day of August

Nov.

2021, before me personally appeared Peter J. Alviti, Jr., P.E. to me known and known by me to be the Director of the Rhode Island Department of Transportation who executed the forgoing instrument and he acknowledged said instrument by him so executed to be his free act and deed in his said capacity and the free act and deed of the State of Rhode Island Department of Transportation.

Notary Signature

(Seal)



Notary (Print)

Commission Expires:

12-6-2024

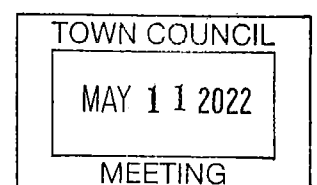
Bristol Fourth of July Committee
Miss/Little Miss Fourth of July Pageant Subcommittee Meeting
Wednesday, April 27, 2022 - 7:00 PM
Burnside Building, 2nd Floor - 400 Hope Street, Bristol, RI 02809

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. BUSINESS TO BE DISCUSSED AND ACTED UPON
 - a. Provide an update on Pageant preparations.
 - b. Review duties of workers at rehearsals and Pageant day.
 - c. Provide a sign-up sheet for rehearsals and Pageant day..
5. ADJOURNMENT

2022 APR 20 AM 9:33

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

Posted at the Bristol Town Hall, the Bristol Post Office, and the Secretary of State Website on
April 20, 2022





Bristol Fourth of July Committee
Souvenir Sub-Committee Meeting

Wednesday, April 27, 2022 at 7 P.M.

Bristol Maritime Center, 127 Thames Street, Bristol, RI 02809

AGENDA

- CALL TO ORDER
- PLEDGE OF ALLEGIANCE
- ATTENDANCE
- BUSINESS TO BE DISCUSSED AND/OR ACTED UPON
 - Finalize prices for all 2022 merchandise
 - Retail store worker signups
 - Concert trailer worker signups
 - Pageant & Spring Breakfast worker signups
 - Clover training
- ADJOURNMENT

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND
2022 APR 20 PM 1:14

Keep Informed at www.fourthofjulybristolri.com

Agenda Posted:

Bristol Post Office 4/20/22

Bristol Town Hall 4/20/22

Rhode Island SOS 4/20/22

TOWN COUNCIL

MAY 11 2022

MEETING



BRISTOL HISTORIC DISTRICT COMMISSION

AGENDA FOR MAY 5, 2022

TOWN TOWN HALL
CLERK'S OFFICE
BRISTOL, RHODE ISLAND
401-253-7000
2022 APR 21 PM 1:44

Held in-person on Thursday, May 5, 7:00pm
Bristol Town Hall, 10 Court Street, Bristol RI 02809

Written comments may be submitted to the Historic District Commission via regular mail addressed to: Historic District Commission, Bristol Town Hall, 10 Court Street, Bristol RI 02809 or via email to james@bristolri.gov

I. PLEDGE OF ALLEGIANCE

II. REVIEW OF PREVIOUS MONTHS' MEETING MINUTES

III. APPLICATION REVIEWS

1. #21-052: 601 Hope Street-Bay Coast Bank. Replace existing wood windows with aluminum sash divided light windows.
2. #22-007-B: 417 Hope Street-Rinaldi & Sylvia. Continued review of Application #22-007, with some changes made to roof, fencing, and back deck.
3. #22-021: 11 Constitution Street-Calm Realty, LLC. Add a pergola to back deck. Pergola will not be attached to the house.
4. #22-028: 250 Metacom Avenue-Mount Hope Trust In Bristol. Add to wrought iron railings at entrances to office building and barn.
5. #22-033: 42 High Street-Dorfman. Raise and repair front porch, replace and repair roof shingles.
6. #22-034: 56 Court Street-Znamirowski. Replace back stairs for both apartments.
7. #22-035: 51 Union Street-Wordell. Rebuild wrap around porch originally constructed with house.
8. #22-038: 48 Union Street-Plesce. Reconstruct wooden sign above doorway.
9. #22-043: 58 Constitution Street-Guertin. Remove wooden gutter, replace with six-inch half round aluminum gutter.
10. #22-044: 366 Hope Street-Bergenholtz. Add to existing rear deck, remove ramp, construct brick walkway.

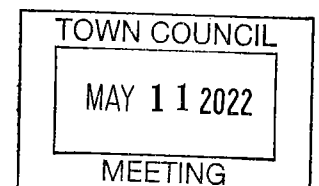
IV. CONCEPT REVIEW

V. MONITOR REPORTS & PROJECT UPDATES

VI. HDC COORDINATOR APPROVALS

VII. OTHER BUSINESS

Oryann Lima, BHDC Chairperson
April 8, 2022



BRISTOL COUNTY WATER AUTHORITY

Policy Committee Meeting

Thursday, April 28, 2022, at 4:45 pm
450 Child Street, Boardroom, Warren, RI

AGENDA

1. Draft Policy Modification on Security Deposits

Individuals requiring interpreters for the hearing impaired must notify the Bristol County Water Authority, (401) 245-2033, not less than 48 hours in advance of the meeting.

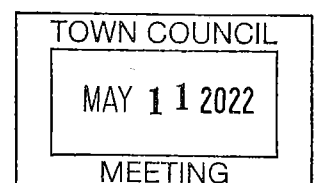
Agenda Posted 4/22/22

Secretary of State Website
BCWA Main Office Bulletin Board
BCWA Operations Department Bulletin Board
BCWA Website bcwari.com

Agenda Sent Via Email 4/22/22 for Posting on Public Bulletin Boards

1. Barrington Town Hall
2. Bristol Town Hall
3. Warren Town Hall

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND
2022 APR 22 AM 11:15



BRISTOL COUNTY WATER AUTHORITY

Board of Directors Meeting

Thursday, April 28, 2022, at 5:00 pm

450 Child Street (Boardroom), Warren, RI

AGENDA

1. Call to Order
2. Public Input
3. Minutes
 - i. Board Meeting – 3/24/22
4. Executive Director Report
5. Financial Report
6. Board Member Town Council Reports
7. Award of Annual Permanent Paving Contract
8. Award of Annual Maintenance and Service Work Contract
9. Award of HVAC Repairs for Administration Building
10. Approval of Contract Addendum for Construction Administration Services-Metacom Water Main Upgrades
11. Modification to Security Deposit – Policy Committee
12. Meter Change-Out Plan of Action
13. GIS Presentation
14. RIDEM Notice of Violation
15. Executive Session:
 - i. Litigation – North Farm – Pursuant to RIGL s. 42-46-5 (a)(2)
 - ii. Disposition of Publicly Held Property – BCWA Property – Pursuant to RIGL s. 42-46-5 (a)(5)
 - iii. Executive Session Minutes:
 - a. Board Meeting – 3/24/22
16. Next Scheduled Meeting(s):
 - i. Annual Meeting – May 26, 2022
 - ii. Board Meeting – May 26, 2022
17. Adjournment

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND
2022 APR 22 AM 11:15

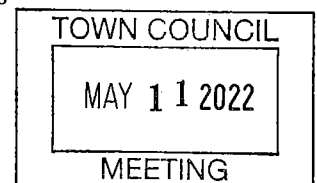
Individuals requiring interpreters for the hearing impaired must notify the Bristol County Water Authority, (401) 245-2033, not less than 48 hours in advance of the meeting.

Agenda Posted 4/22/22

1. Secretary of State Website
2. BCWA Main Office Bulletin Board
3. BCWA Operations Department Bulletin Board
4. BCWA Website bcwari.com

Agenda Sent Via Email 4/22/22 for Posting on Public Bulletin Boards

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**RHODE ISLAND****DEPARTMENT OF ENVIRONMENTAL MANAGEMENT**

OFFICE OF LAND REVITALIZATION & SUSTAINABLE MATERIALS MANAGEMENT

235 Promenade Street, Providence, Rhode Island 02908

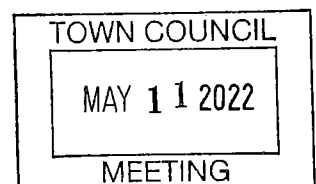
Public Meeting Announcement**Topic:** Bay View Avenue, Bristol – Plat 47 / Lot 4**When:** May 11, 2022 from 6:00 pm – 8:00 pm**Where:** Bristol Parks and Recreation Department Building, Community Center Meeting Room – 101 Asylum Road, Bristol, RI 02809

The Rhode Island Department of Environmental Management's (RIDEM's) Office of Land Revitalization and Sustainable Materials Management's Targeted Brownfield Assessment (TBA) Program is providing notice to the community that a public meeting for the Bay View Avenue property in Bristol, further designated as Plat 47, Lot 4, will be conducted on May 11, 2022 from 6:00 pm – 8:00 pm at Bristol's Parks and Recreation Department Building.

This meeting is being held to educate the community about RIDEM's TBA Program and to discuss future assessment activities to be completed at Plat 47 / Lot 4. The community will have an opportunity to learn about the prior use of the Site, the anticipated use of the Site in the future, and how the assessment activities completed by RIDEM will help Bristol transform this property. It is also an opportunity for the community to provide to RIDEM any knowledge they might have about this particular property and voice any concerns.

Should you not be able to make the meeting and have any questions and/or concerns regarding this project, please contact:

Rachel Simpson
R.I. Department of Environmental Management
Office of Land Revitalization & Sustainable Materials Management
235 Promenade Street
Providence, RI 02908-5767
Phone: (401) 222-2797 ext. 2777105
Email: Rachel.simpson@dem.ri.gov





State of Rhode Island
 Coastal Resources Management Council
 Oliver H. Stedman Government Center
 4808 Tower Hill Road, Suite 116
 Wakefield, RI 02879-1900

(401) 783-3370
 Fax (401) 783-3767

APRIL 2022 CALENDAR

***Amended 04-22-2022**

Tuesday, April 12

CRMC Semimonthly Meeting

Meeting Location: Administration Building, Conference Room A, One Capitol Hill, Providence, RI.
6:00 p.m.

Tuesday, April 19

CRMC Policy & Procedures Subcommittee Meeting.

Meeting Location: Executive Conference Room; Oliver Stedman Government Center; 4808 Tower Hill Road, Wakefield, RI.
9:00 a.m.

Thursday, April 21

CRMC Public Hearing on Portsmouth Right of Ways – ROW Subcommittee – Portsmouth Town Hall, 2200 East Main Road, Portsmouth, RI.
6:00 p.m.

***Tuesday, April 26**
CANCELED

~~CRMC Rights-Of-Way Subcommittee Meeting.~~

~~Meeting Location:~~ Administration Building, Conference Room A, One Capitol Hill, Providence, RI.
~~5:30 p.m.~~

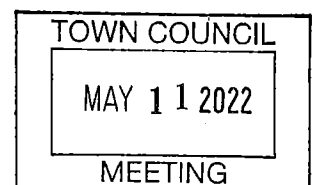
Tuesday, April 26

CRMC Semimonthly Meeting

Meeting Location: Administration Building, Conference Room A, One Capitol Hill, Providence, RI
6:00 p.m.

Individuals requesting interpreter services for the hearing impaired for any of the above meetings must notify the Council office at (783-3370) 72-hours in advance of the meeting date.

/lat



AMENDED

BRISTOL COUNTY WATER AUTHORITY

Board of Directors Meeting

Thursday, April 28, 2022, at 5:00 pm

450 Child Street (Boardroom), Warren, RI

*Amended to add 3/17/22 Special Board Meeting minutes

AGENDA

1. Call to Order
2. Public Input
3. Minutes
 - i. Special Board Meeting – 3/17/22
 - ii. Board Meeting – 3/24/22
4. Executive Director Report
5. Financial Report
6. Board Member Town Council Reports
7. Award of Annual Permanent Paving Contract
8. Award of Annual Maintenance and Service Work Contract
9. Award of HVAC Repairs for Administration Building
10. Approval of Contract Addendum for Construction Administration Services-Metacom Water Main Upgrades
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 - a. Board Meeting – 3/24/22
16. Next Scheduled Meeting(s):
 - i. Annual Meeting – May 26, 2022
 - ii. Board Meeting – May 26, 2022
17. Adjournment

2022 APR 25 AM 9:11

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

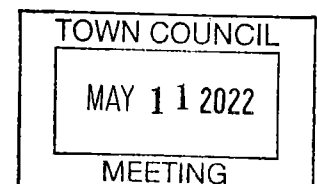
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Agenda Posted 4/22/22

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2. BCWA Main Office Bulletin Board
3. BCWA Operations Department Bulletin Board
4. BCWA Website bcwari.com

Agenda Sent Via Email 4/22/22 for Posting on Public Bulletin Boards

1. Barrington Town Hall
2. 2. Bristol Town Hall
3. 3. Warren Town Hall





State of Rhode Island
Coastal Resources Management Council
Oliver H. Stedman Government Center
4808 Tower Hill Road, Suite 116
Wakefield, RI 02879-1900

(401) 783-3370
Fax (401) 783-2069

AGENDA

Semi-Monthly Meeting – Full Council

Tuesday, April 26, 2022; 6:00 p.m.

Administration Building, Conference Room A
One Capitol Hill, Providence, RI

Approval of the minutes of the previous meeting – Tuesday, April 12, 2022

Subcommittee Reports

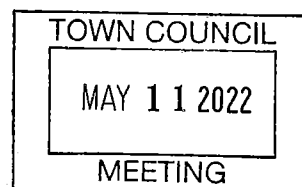
Staff Reports

Application which has been before a Subcommittee and is before the Full Council to receive the Subcommittee's Report and Recommendation, & Deliberation and Action on Final Decision:

2017-12-086 PERRY RASO -- Establish a three acre oyster and bay scallop farm using floating and suspended gear in Potter Pond, Narragansett, RI.

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND
2022 APR 26 PM 12: 28

/lat





TOWN OF BRISTOL RHODE ISLAND

CONSERVATION COMMISSION

Will Hold a Meeting
Wednesday, May 3, 2022
at 5:30 P.M.

Department of Community Development Office
9 Court Street, Bristol, Rhode Island

2022 APR 26 PM 1:42

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

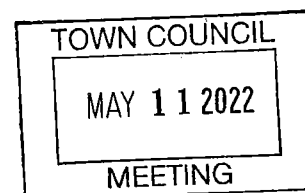
AGENDA

- | | |
|--|-----|
| 1. APPROVAL OF MINUTES – April 6, 2022 | ALL |
| 2. OLD BUSINESS | |
| a. Open Space | |
| i. New Open Space Applications for Consideration | ET |
| ii. Open Space Grant Award | |
| b. Tree Program | |
| i. Switch from OpenTreeMap to Davey's TreeKeeper | TM |
| ii. Arbor Day | |
| iii. Spring Tree Planting | |
| c. Pollinator Garden Update | LF |
| d. Leaf Blower Update | RWU |
| 3. NEW BUSINESS | |
| a. "Healthy Yards" Spring re-boot | All |
| i. Ace Hardware? | |
| b. Community Solar | |
| 4. ADMINISTRATIVE/ Announcement | |
| a. "Around the Room" | |
| 5. ADJOURN | |

Next Conservation Commission Meeting

June 7, 2022

Written comments may be submitted to the Conservation Commission via regular mail addressed to: Conservation Commission, Bristol Town Hall, 10 Court Street, Bristol, RI 02809 or via email to etanner@bristolri.gov .





TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

Town of Bristol, Rhode Island 2022 APR 27 PM 4: 01

Planning Board

10 Court Street
Bristol, RI 02809
www.bristolri.gov
401-253-7000

IN PERSON

Town Hall, 10 Court Street, Bristol

PLANNING BOARD MEETING AGENDA

May 12, 2022

7:00 p.m.

1. Pledge of Allegiance
2. Approval of Minutes – April 14, 2022
3. Bristol Yarn Mill (Also Known as Robin Rug) - *PUBLIC HEARING CLOSED. BOARD DISCUSSION AND VOTING ONLY. Major Land Development - Action by the Board on the Master Plan Review of the Major Land Development for the re-development of the Robin Rug mill to be known as "Bristol Yarn Mill" located at 125 Thames Street. Proposal has been revised for 127 residential apartment units and approximately 6,300 square feet of commercial space in the mill building. Proposal includes parking on the east side of Thames Street that is located approximately 130 feet south of the intersection of Church and Thames Streets. Planning Board also to make recommendation to the Town Council on the proposed Change of Zone request to amend the original zone change conditions on the mill property. Property currently zoned Waterfront Planned Unit Development with conditions, Waterfront, and Downtown Zones and is also within the Bristol Historic District. Plat: 10, Lots 1, 42, 43, 44, 49, 50, 60, 61, 62, 68, 71, 73, 74 and 76 Owners: Russ-Russ Realty Co., Russell Karian, Sentier Realty, and Karian Realty Co. / Applicant: Brady Sullivan Properties, LLC.
4. Adjourn

Scanned copies of all applications and supporting materials are available on the Town of Bristol web site at <https://www.bristolri.gov/government/boards/planning-board/>

TOWN COUNCIL

MAY 11 2022

MEETING



TOWN OF BRISTOL RHODE ISLAND
CONSERVATION COMMISSION
 TOWN CLERK'S OFFICE
 BRISTOL, RHODE ISLAND
 2022 APR 28 AM 8:42

Will Hold a Meeting
 *Tuesday, May 3, 2022
 at 5:30 P.M.

Department of Community Development Office
 9 Court Street, Bristol, Rhode Island

***AMENDED AGENDA**

- | | |
|--|-----|
| 1. APPROVAL OF MINUTES – April 6, 2022 | ALL |
| 2. OLD BUSINESS | |
| a. Open Space | |
| i. New Open Space Applications for Consideration | ET |
| ii. Open Space Grant Award | |
| b. Tree Program | |
| i. Switch from OpenTreeMap to Davey's TreeKeeper | TM |
| ii. Arbor Day | |
| iii. Spring Tree Planting | |
| c. Pollinator Garden Update | LF |
| d. Leaf Blower Update | RWU |
| 3. NEW BUSINESS | |
| a. "Healthy Yards" Spring re-boot | All |
| i. Ace Hardware? | |
| b. Community Solar | |
| 4. ADMINISTRATIVE/ Announcement | |
| a. "Around the Room" | |
| 5. ADJOURN | |

Next Conservation Commission Meeting

June 7, 2022

Written comments may be submitted to the Conservation Commission via regular mail addressed to:
 Conservation Commission, Bristol Town Hall, 10 Court Street, Bristol, RI 02809 or via email to
etanner@bristolri.gov.

* Correction to meeting date.

TOWN COUNCIL

MAY 11 2022

MEETING

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

PETITION TO THE CITY COUNCIL

PERSONAL INJURY

TO THE HONORABLE TOWN COUNCIL OF THE CITY OF BRISTOL

The undersigned respectfully petitions your Honorable Body that Travis Jason Smart of 130 Wadsworth street Providence RI 02907 pursuant to R.I.G.L. §45-15-5, 45-15-8, and 45-15-9 hereby gives notice of a claim for personal injuries against the City of Bristol within the sixty (60) day requirement imposed by statute.

On March 15 2022, at approximately 4:45PM, Mr. Smart attempted to make a left hand turn into the Season's Corner market parking lot located on Metacom Ave when he was struck by a Bristol Ambulance driven by Brad Lema. Please see pictures attached. As a result of the accident, Mr. Smart sustained injuries.

Respectfully submitted,
By his attorney,



Robert J. Levine, Esq.
Rhode Island Bar No. 6128
Rob Levine & Associates
544 Douglas Avenue
Providence, RI 02908
Telephone (401) 621-7000
Facsimile (401) 621-7050

Date: 04/11/2022

NAME: Travis Jason Smart

ADDRESS: 130 Wadsworth street Providence RI 02907

DATE OF ACCIDENT: March, 15 2022

HOSPITAL: N/A

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND
2022 APR 18 AM 9:29

TOWN COUNCIL

MAY 11 2022

MEETING

< 8_3-17-2022_Liability_Police Reports.pdf

STATE OF RHODE ISLAND UNIFORM CRASH REPORT

Reporting Agency Name Bristol		Report Number 22-113-AC		Crash Date 03/15/2022		Crash Time 16:54		Walk In Report <input type="checkbox"/>		Parking Lot <input type="checkbox"/>	
City or Town Name Bristol		Street or Highway METACORN AVE		<input type="checkbox"/> On Ramp <input type="checkbox"/> Off Ramp		Exit # 4		# of Lanes 40		<input type="checkbox"/> N/A <input type="checkbox"/> Unk	
Nearest Intersection Street GOODING AVE		Direction From Nearest Intersection to Crash Site <input type="checkbox"/> At Inter. <input type="checkbox"/> North <input checked="" type="checkbox"/> South <input type="checkbox"/> East <input type="checkbox"/> West		Distance From Nearest Inter. 50 <input checked="" type="checkbox"/> Feet <input type="checkbox"/> Miles		Latitude 41.693783		Longitude -71.263581			
Unit ID Driver's Last Name 1 LEMA		First Name M.I. DOB BRAD D		Unit ID Driver's Last Name 2 SMART		First Name M.I. DOB TRAVIS J					
Address 431 HIGH ST		City WAKEFIELD		Address 17 OPECHIE DR		City BRISTOL					
State Zip Home Phone Cell Phone Work Phone RI 02879		State Zip Home Phone Cell Phone Work Phone RI 02809		State Zip Home Phone Cell Phone Work Phone RI 02809		State Zip Home Phone Cell Phone Work Phone RI 02809					
Driver's License # 3432012		<input type="checkbox"/> CDL RI		Driver's License # 31-17-6		<input type="checkbox"/> CDL RI					
M/V Violation		M/V Violation		M/V Violation		M/V Violation		M/V Violation		M/V Violation	
Driver/Owner Same <input type="checkbox"/>		Owner's Last Name DEPARTMENT		First Name M.I. NFN		Driver/Owner Same <input checked="" type="checkbox"/>		Owner's Last Name DEPARTMENT		First Name M.I. NFN	
Address 4 ANNAWAMSCUTT DR		City BRISTOL		Address 4 ANNAWAMSCUTT DR		City BRISTOL					
State Zip Home Phone Cell Phone Work Phone RI 02809		State Zip Home Phone Cell Phone Work Phone RI 02809		State Zip Home Phone Cell Phone Work Phone RI 02809		State Zip Home Phone Cell Phone Work Phone RI 02809					
Insurance Company Name THE TRUST		<input type="checkbox"/> No Ins. Insurance Policy Number		Insurance Company Name PROGRESSIVE INS CO		<input type="checkbox"/> No Ins. Insurance Policy Number 955234431					
Hit And Run <input type="checkbox"/>		Yes, M/V & Driver Left Scene <input type="checkbox"/> Yes, Driver Left Scene <input checked="" type="checkbox"/> No <input type="checkbox"/> Unk		Hit And Run <input type="checkbox"/>		Yes, M/V & Driver Left Scene <input type="checkbox"/> Yes, Driver Left Scene <input checked="" type="checkbox"/> No <input type="checkbox"/> Unk					
Registration# 2017		<input type="checkbox"/> Not Reg. RI		Registration# 2017		<input type="checkbox"/> Not Reg. RI					
Yr Reg. VIN 1		1HTMTNMMMSGH415847		Yr Reg. VIN 2022		3VW6T7B6KML49827					
Veh Yr. Make Model Color Plate Type 2016 INTERNATIONAL RESCUE 1 RED FD		Veh Yr. Make Model Color Plate Type 2019 VOLKSWAGEN GLI BLACK PC		Veh Yr. Make Model Color Plate Type 2019 VOLKSWAGEN GLI BLACK PC		Veh Yr. Make Model Color Plate Type 2019 VOLKSWAGEN GLI BLACK PC					
Vehicle Travel Direction <input checked="" type="checkbox"/> Northbound <input type="checkbox"/> Southbound		Vehicle Travel Direction <input type="checkbox"/> Northbound <input type="checkbox"/> Southbound		Vehicle Travel Direction <input type="checkbox"/> Northbound <input type="checkbox"/> Southbound		Vehicle Travel Direction <input type="checkbox"/> Northbound <input type="checkbox"/> Southbound					
<input type="checkbox"/> Eastbound <input type="checkbox"/> Westbound <input type="checkbox"/> Not on Roadway <input type="checkbox"/> Unk		<input type="checkbox"/> Eastbound <input checked="" type="checkbox"/> Westbound <input type="checkbox"/> Not on Roadway <input type="checkbox"/> Unk		<input type="checkbox"/> Eastbound <input checked="" type="checkbox"/> Westbound <input type="checkbox"/> Not on Roadway <input type="checkbox"/> Unk		<input type="checkbox"/> Eastbound <input checked="" type="checkbox"/> Westbound <input type="checkbox"/> Not on Roadway <input type="checkbox"/> Unk					
Vehicle Towed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Towing Company Name HAZ MAT PLACARD?		Vehicle Towed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Towing Company Name HAZ MAT PLACARD?					
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					

Person Type											
1 Driver		4 Bicyclist		7 Other Ped. (Wheelchair, Person In Building, Skater, Ped Conveyance, etc.)		9 Occupant of Non-Motor Veh Transportation Device					
2 Passenger		5 Other Cyclist		8 Occupant of Motor Veh. not in Transport (Parked, etc.)		10 Unknown Type of Non-Motorist					
3 Pedestrian		6 Witness				11 Unknown					

Unit ID	Sex	Seat Position	Other Location	Air Bag Deployed	Ejected	Protection System	Injury
1 Unit 1	M Male	13 Other Row (Bus)	17 N/A	1 N/A	5 Other	7 Child - Forw. Facing	1 Complains of Pain
2 Unit 2	F Female	14 Unit. Row	18 Sleeper	2 No	3 Totally	8 Child - Rear Facing	2 Non-Incapacitating
3 (etc.)	U Unk	15 Other Seat	19 Other Endused Area	3 Front	4 N/A	9 Booster Seat	3 Inapacitating
		16 Unit. Seat	20 Other Underside Area	4 Side	5 Unk.	10 Child - Unk	4 Fatal
			21 Towed Unit			11 Helmet Used	5 No Injury
			22 Unknown			6 Type Unknown	6 Unknown

Name: Occupants - Witnesses - Pedestrians - Bicyclists	Person Type	Unit ID	Sex	DOB	Seat Pos.	Air Bag Deployed	Ejected	Prot. System	Injury	Trans by Rescue
LEMA, BRAD D	1	1	M		1	2	1	3	5	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N
TAVAROZZI, PETER A	2	1	M		5	2	1	5	5	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N
LIMA, KAYDEN	2	1	M		8	2	1	5	5	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N

Non-Vehicle Property Damage <input type="checkbox"/> State Property <input type="checkbox"/> City/Town Property <input type="checkbox"/> Private Property	
Owner	Address
Home Phone	Cell Phone
Work Phone	

STATE OF RHODE ISLAND UNIFORM CRASH REPORT
CODING GUIDE

Report Number
22-113-AC

- 2 - - - - Type of Roadway**
- 1 Two-Way, Not Divided (No Median or Barrier)
2 Two-Way, Not Divided with Continuous Left Turn Lane
3 Two-Way, Divided, Unprotected (painted >4 feet) Median
4 Two-Way, Divided, Positive Median Barrier
5 One-Way, Trafficway
6 Unknown
- 1 - - - - Road Surface Condition (Prevailing)**
- | | | |
|---------|----------------------------|------------|
| 1 Dry | 5 Ice/Frost | 9 Oil |
| 2 Wet | 6 Water (Standing, Moving) | 10 Other |
| 3 Snow | 7 Sand | 11 Unknown |
| 4 Slush | 8 Mud, Dirt, Gravel | |
- 1 - - - - Light Condition (Prevailing)**
- | | |
|------------------|---------------------------|
| 1 Daylight | 5 Dark - Not Lighted |
| 2 Dawn | 6 Dark - Unknown Lighting |
| 3 Dusk | 7 Other |
| 4 Dark - Lighted | 8 Unknown |

- Traffic Controls**
- | | |
|---------------------------------|---------------------------|
| 1 No Controls | 7 Yield Signs |
| 2 Person | 8 Warning Signs |
| 3 Traffic Control Signal | 9 Railway Crossing Device |
| 4 Flashing Traffic Control Sig. | 10 Pavement Markings |
| 5 School Zone Signs | 11 Other |
| 6 Stop Signs | 12 Unknown |
- Pre-Crash Traffic Controls Malfunctioning, Damaged or Missing?**
- ☐ Yes ☐ No ☒ N/A
- Construction Zone Crash?**
- (Crash Occurs In or Related to Construction, Maintenance, or Construction Zone. May Include Vehicles Slowed or Stopped because of)
- ☐ Yes ☒ No
- Construction Workers Present?**
- ☐ Yes ☒ No

3:35 Aol. Aol. 24%

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0000001

Last Mod: 3/15/2022 9:51 PM

Page 2

https://www.crashlogix.com

Report Number
22-113-ACSTATE OF RHODE ISLAND UNIFORM CRASH REPORT
CODING GUIDE

Vehicle #1 ☒ Yes ☐ No ☐ Unk. Police, Ambulance or Fire Truck Responding to a Call? Vehicle #2 ☐ Yes ☒ No ☐ Unk.

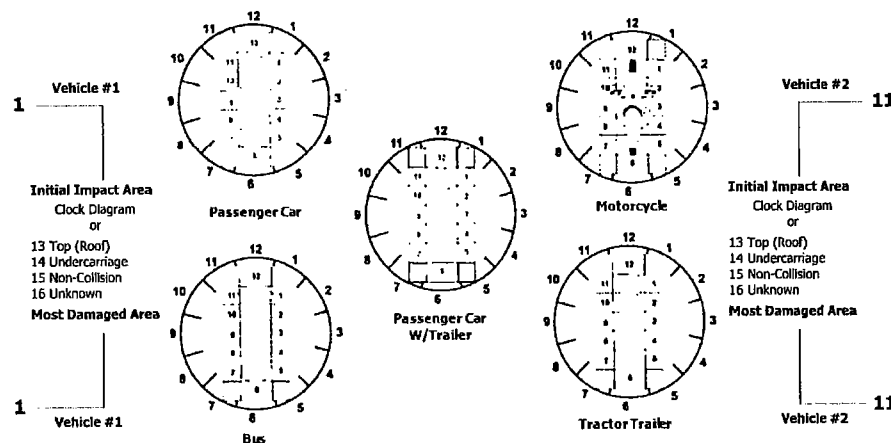
1 Vehicle #1 Motor Vehicle Position Vehicle #2 1
1 Motor Vehicle on Roadway 2 Motor Vehicle parked 3 Working Vehicle/Equipment

3 Vehicle #1 Extent of Damage Vehicle #2 4
1 No Damage Observed 2 Minor Damage (<= \$1,000) 3 Functional Damage (> \$1,000) 4 Disabling Damage (> \$1,000)

13 Vehicle #1 Most Harmful Event Vehicle #2 13
Non-Collision: Collision with Person, Motor Veh., or Non-Fixed Object: Collision with Fixed Object:

- | | | | |
|-------------------------------|------------------------------------|------------------------------------|--|
| 1 Overturn/Rollover | 9 Pedestrian | 16 Impact Attenuator/Crash Cushion | 28 Tree (Standing) |
| 2 Fire/Explosion | 10 Pedalcycle | 17 Bridge Overhead Structure | 29 Landscaping |
| 3 Immersion | 11 Railway Vehicle (Train, Engine) | 18 Bridge Pier or Support | 30 Utility Pole (Elec/Tele)/Light Support |
| 4 Jackknife | 12 Animal | 19 Bridge Rail | 31 Highway Lighting/Light Standard |
| 5 Cargo/Equip. Loss or Shift | 13 Motor Vehicle in Transport | 20 Culvert | 32 Traffic Sign/Support |
| 6 Fell/Jumped from Motor Veh. | 14 Work Zone/Maintenance Equipment | 21 Curb | 33 Traffic Signal/Support |
| 7 Thrown or Falling Object | 15 Other Non-Fixed Object | 22 Ditch | 34 Traffic Control Box |
| 8 Other Non-Collision | | 23 Embankment | 35 Variable Message Board/Arrow Board |
| | | 24 Guardrail Face | 36 Other Post, Pole, or Support |
| | | 25 Guardrail End | 37 Fence |
| | | 26 Jersey/Concrete Traffic Barrier | 38 Mailbox |
| | | 27 Other Traffic Barrier | 39 Other Fixed Object (Wall, Building, Tunnel, etc.) |
| | | | 40 Unknown - Most Harmful Event |

1 Vehicle #1 Vehicle Action Prior Vehicle #2 6
1 Movements Essentially Straight Ahead 6 Turning Left 11 Negotiating a Curve
2 Backing 7 Making U-Turn 12 Parked
3 Changing Lanes 8 Leaving Traffic Lane 13 Stopped in Traffic
4 Overtaking/Passing 9 Entering Traffic Lane 14 Other
5 Turning Right 10 Slowing 15 Unknown



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Report Number
22-113-ACSTATE OF RHODE ISLAND UNIFORM CRASH REPORT
CODING GUIDE

1st Vehicle #1 Sequence of Events Vehicle #2 1st
13 Non-Collision: Collision with Fixed Object: 13
2nd 1 Overturn/Rollover 16 Impact Attenuator/Crash Cushion 28 Tree (Standing)
3 Fire/Explosion 17 Bridge Overhead Structure 29 Landscaping
3 Immersion 18 Bridge Pier or Support 30 Utility Pole (Elec/Tele)/Light Support
4 Jackknife 19 Bridge Rail 31 Highway Lighting/Light Standard
5 Cargo/Equipment Loss or Shift 20 Culvert 32 Traffic Sign/Support
6 Fell/Jumped from Motor Veh. 21 Curb 33 Traffic Signal/Support
7 Thrown or Falling Object 22 Ditch 34 Traffic Control Box
8 Other Non-Collision 23 Embankment 35 Variable Message Board/Arrow Board
Collision with Person, Motor Veh., or Non-Fixed Object: 24 Guardrail Face 36 Other Post, Pole, or Support
9 Pedestrian 25 Guardrail End 37 Fence
10 Pedalcycle 26 Jersey/Concrete Traffic Barrier 38 Mailbox
11 Railway Vehicle (Train, Engine) 27 Other Traffic Barrier 39 Other Fixed Object (Wall, Building, Tunnel, etc.)
12 Animal
13 Motor Vehicle in Transport

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15 Other Non-Fatal Object

40 Unknown - Sequence of Events

Driver Vehicle #1		Driver Distracted	Driver Vehicle #2
1	1 Not Distracted	4 Other Inside the Vehicle	1
	2 Electronic Communications Devices (Cell Phone, Pager, etc.)	5 Other Outside the Vehicle	
	3 Other Electronic Devices (Navigation Device, Palm Pilot, etc.)	6 Unknown	
Driver Vehicle #1		Physical Condition of Driver	Driver Vehicle #2
1	1 Apparently Normal	4 Fell Asleep, Fainted, Fatigued, etc.	1
	2 Emotional (Depressed, Angry, Disturbed, etc.)	5 Under the influence of medications/drugs/alcohol	
	3 Ill (Sick)	6 Unknown	
1st	Non-Motorist Safety Equipment		1st
	1 None	5 Lighting	
	2 Helmet	6 Other	
	3 Protective Pads Used (Elbows, Knees, Shins, etc.)	7 N/A	
	4 Reflective Clothing (Jacket, Backpack, etc.)	8 Unknown	
2nd			2nd

Alcohol and/or Drug Testing			
Driver Vehicle #1		Driver Vehicle #2	
Chemical Test		Alcohol Test Result	
Alcohol	Drug	BAC	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
None Given		<input type="checkbox"/>	
Test Refused		<input type="checkbox"/>	
Unknown if Tested		<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Blood		<input type="checkbox"/>	
Urine		<input type="checkbox"/>	
Serum		<input type="checkbox"/>	
Other		<input type="checkbox"/>	
Breath		<input type="checkbox"/>	
Driver Vehicle #1		Driver Vehicle #2	
Drug Test Result		Drug Test Result	
Positive		<input type="checkbox"/>	
Negative		<input type="checkbox"/>	
Awaiting Test Result		<input type="checkbox"/>	

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Report Number
22-113-ACSTATE OF RHODE ISLAND UNIFORM CRASH REPORT
Narrative/Diagram Supplemental

(1) OFFICER'S INVESTIGATION: On 3/15/22 at approximately 1654, Veh #1 (Lema) was transporting a patient in a Bristol Ambulance to Hasbro Hospital. Veh #1 encountered stopped traffic in the northbound lane of Metacom Ave. and entered into the southbound lane while traveling north with lights and siren activated. As Veh #1 approached the intersection of Gooding Ave, Veh #2 (Smart) was stopped in the left turn lane. As Veh #1 proceeded north in the southbound lane with emergency equipment activated, Veh #2 attempted to turn left into the Seasons Corner market parking lot. Veh #1's front bumper collided with the driver's front wheel fender and bumper area of Veh #2. Veh #1 sustained functional damage to its passenger front bumper and fender. Veh #2 sustained disabling damage to its driver's front wheel, fender and bumper. Veh #1 was photographed and determined to be operable, and continued on with the transport. Veh #2 was towed from the scene. No injuries were reported on scene. After the investigation was completed, the operator of Veh #2 was cited for failure to yield to emergency vehicles.

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Report Number
22-113-ACSTATE OF RHODE ISLAND UNIFORM CRASH REPORT
CODING GUIDE

2 Type of Roadway

- 1 Two-Way, Not Divided (No Median or Barrier)
2 Two-Way, Not Divided with Continuous Left Turn Lane
3 Two-Way, Divided, Unprotected (Painted >4 feet) Median
4 Two-Way, Divided, Positive Median Barrier
5 One-Way, Trafficway
6 Unknown

1 Road Surface Condition (Prevailing)

- 1 Dry 5 Ice/Frost 9 Oil
2 Wet 6 Water (Standing, Moving) 10 Other
3 Snow 7 Sand 11 Unknown
4 Slush 8 Mud, Dirt, Gravel

1 Light Condition (Prevailing)

- 1 Daylight 5 Dark - Not Lighted
2 Dawn 6 Dark - Unknown Lighting
3 Dusk 7 Other
4 Dark - Lighted 8 Unknown

1 Weather Condition (Prevailing)

- 1 Clear 5 Sleet, Hail (Freezing Rain or Drizzle)
2 Cloudy 6 Snow
3 Fog, Smog, Smoke 7 Blowing Snow
4 Rain 8 Severe Crosswinds

6 Manner of Impact

- 1 Not a collision between two Motor Vehicles in Transport
2 Rear End (Front-to-Rear)
3 Head-On (Front-to-Front)
4 Angle (Front-to-Side) Same Direction
5 Angle (Front-to-Side) Opposite Direction
6 Angle (Front-to-Side) Right Angle (Includes Broadside)
7 Angle Direction Not Specified
8 Sideswipe, Same Direction
9 Sideswipe, Opposite Direction
10 Rear-to-Side
11 Rear-to-Rear
12 Other
13 Unknown

School Bus Related Crash?

(Directly Involved Indicates Contact was made)

- ☐ Yes, Directly Involved ☒ No
☐ Yes, Indirectly Involved

Traffic Controls

- 1 No Controls 7 Yield Signs
2 Person 8 Warning Signs
3 Traffic Control Signal 9 Railway Crossing Device
4 Flashing Traffic Control Sig. 10 Pavement Markings
5 School Zone Signs 11 Other
6 Stop Signs 12 Unknown

Pre-Crash Traffic Controls Malfunctioning, Damaged or Missing?

- ☐ Yes ☐ No ☒ N/A

Construction Zone Crash?

(Crash Occurs in or Related to Construction, Maintenance, or Utility Work Zone. May include Vehicles Slowed or Stopped because of Work Zone)

- ☐ Yes ☒ No

Construction Workers Present?

- ☐ Yes ☒ No

Contributing Circumstances Environment

- 1 None
2 Weather Conditions
3 Physical Obstructions
4 Glare
5 Animal(s) in Roadway
6 Other
7 Unknown

1st

2nd

3rd

Contributing Circumstances Road

- 1 None
2 Road Surface (Wet, Icy, Snow, Slush, etc.)
3 Debris
4 Rut, Holes, Bumps
5 Work Zones (Construction/Maintenance/Utility)
6 Worn, Travel-Polished Surface
7 Obstruction in Roadway
8 Traffic Control Device Inoperative, Missing, or Obscured
9 Shoulders (None, Low, Soft, High)
10 Non-Highway Work
11 Other
12 Unknown

1st

2nd

3rd

14 Vehicle #1

- 1 Passenger Car
2 (Sport) Utility Vehicle
3 Passenger Van
4 Cargo Van (10K lbs [4,536 kg] or less)
5 Pickup

Unit Types

- 6 Motor Home 11 Motorcycle
7 School Bus 12 Moped
8 Transit Bus 13 Low Speed Vehicle
9 Motor Coach 14 Other Light Trucks (10K lbs [4,536 kg] or less)
10 Other Bus 15 Tractor Trailer or Combination (More than 10K lbs [4,536 kg])
16 Medium/Heavy Trucks (More than 10K lbs [4,536 kg])

Vehicle #2

- 17 Tow Truck
18 Pedestrian
19 Bicyclist
20 Witness
21 Other

Vehicle #1

- ☐ Yes ☒ No

Does this Vehicle have Seats to Transport 9 or more people, including the Driver's Seat?

Vehicle #2

- ☐ Yes ☒ No

Vehicle #1

- ☐ Yes ☒ No

Was this Vehicle in Tow?

Vehicle #2

- ☐ Yes ☒ No

7 Vehicle #1

- 1 No Special Function
2 Taxi

Special Function Vehicle

- 3 Vehicle Used as School Bus
4 Vehicle Used as Other Bus
5 Military
6 Police
7 Ambulance
8 Fire Truck
9 Unknown

Vehicle #2

- 1

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CODING GUIDE

Vehicle #1

- ☒ Yes ☐ No ☐ Unk.

Police, Ambulance or Fire Truck Responding to a Call?

Vehicle #2

- ☐ Yes ☒ No ☐ Unk.

1 Vehicle #1

- 1 Motor Vehicle on Roadway 2 Motor Vehicle parked 3 Working Vehicle/Equipment

Vehicle #2

- 1

3 Vehicle #1

- 1 No Damage Observed 2 Minor Damage (<= \$1,000) 3 Functional Damage (> \$1,000) 4 Disabling Damage (> \$1,000)

Vehicle #2

- 4

13 Vehicle #1

Non-Collision:

- 1 Overtake/Rollover
2 Fire/Explosion
3 Immersion
4 Jackknife
5 Cargo/Equip. Loss or Shift
6 Fell/Jumped from Motor Veh.
7 Thrown or Falling Object
8 Other Non-Collision

Collision with Person, Motor Veh., or Non-Fixed Object:

- 9 Pedestrian
10 Pedalcycle
11 Railway Vehicle (Train, Engine)
12 Animal
13 Motor Vehicle in Transport
14 Work Zone/Maintenance Equipment
15 Other Non-Fixed Object

Collision with Fixed Object:

- 16 Impact Attenuator/Crash Cushion
17 Bridge Overhead Structure
18 Bridge Pier or Support
19 Bridge Rail
20 Culvert
21 Guardrail
22 Guardrail Face
23 Guardrail End
24 Guardrail Face
25 Guardrail End
26 Guardrail Face
27 Guardrail End
28 Tree (Standing)
29 Landscaping
30 Utility Pole (Elec/Tel)
31 Highway Lighting
32 Traffic Sign/Support
33 Traffic Sign/Support
34 Traffic Control Box
35 Variable Message Board
36 Other Post, Pole, or Support
37 Other

Vehicle #2

- 13

3/11

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Report Number
22-113-ACSTATE OF RHODE ISLAND UNIFORM CRASH REPORT
Narrative/Diagram Supplemental

BRISTOL POLICE DEPARTMENT Statement Form	
<input type="checkbox"/> Complainant <input type="checkbox"/> Witness <input type="checkbox"/> Defendant <input checked="" type="checkbox"/> Vehicle Operator	Case #: <u>22-113-AC</u> Date: <u>3/15/22</u> Time: <u>1654</u> Officer ID: <u>CARB</u> Badge #: <u>30</u> POLICE USE ONLY
COMPLAINANT/WITNESS/OPERATOR INFORMATION	
Full Name: <u>Brad Lema</u> Home Address: <u>431 High Street</u> City/Town: <u>Wakefield</u> State: <u>RI</u> Zip Code: <u>02879</u> Driver's License #: _____ State: <u>RI</u>	Date of Birth: <u>02-10-1998</u> Home: [REDACTED] Cell: [REDACTED] Email: [REDACTED] SSN: [REDACTED]
INCIDENT INFORMATION	
Date of Incident: <u>3/15/22</u>	Time of Incident: <u>1645</u>
Location / Address of Incident: <u>Intersection of Gooding + Metacom</u>	
Vehicle Registration: <u>2017</u> State: <u>RI</u> Insurance Company: <u>The Trust</u> Policy#: _____	
STATEMENT OF PERSON FILING REPORT	
<p>I WAS North bound on <u>Metacom</u> with turn 3 signals + secondary work, traffic in left turn lane was stopped and lanes of on moving traffic were clear. <u>AS</u> <u>IT</u> was passing traffic on the left the other vehicle involved turned left in front of the truck. lights + signals were in use at time of the accident.</p>	
Signature: <u>[Signature]</u> Date Signed: <u>3/15/22</u> If additional space is needed please use the reverse side	

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Report Number
22-113-ACSTATE OF RHODE ISLAND UNIFORM CRASH REPORT
Narrative/Diagram Supplemental

BRISTOL POLICE DEPARTMENT Statement Form	
<input type="checkbox"/> Complainant <input type="checkbox"/> Witness <input type="checkbox"/> Defendant <input checked="" type="checkbox"/> Vehicle Operator	Case #: <u>22-113-AC</u> Date: <u>3/15/22</u> Time: <u>1654</u> Officer ID: <u>CARB</u> Badge #: <u>30</u> POLICE USE ONLY
COMPLAINANT/WITNESS/OPERATOR INFORMATION	
Full Name: <u>Travis J Smart</u> Home Address: <u>17 Ophee Drive</u> City/Town: <u>Bristol</u> State: <u>RI</u> Zip Code: <u>02809</u> Driver's License #: _____ State: _____	Date of Birth: <u>10/14/1990</u> Home: [REDACTED] Cell: [REDACTED] Email: [REDACTED] SSN: [REDACTED]

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begin my turn on a highway clipped the front
left of my vehicle coming on the oncoming lane
ground traffic at a high rate of speed

Signature [Signature] Date Signed: 3/15/22

If additional space is needed please use the reverse side

BPD_Witness_StatementRev20

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Report Number
22-113-AC

STATE OF RHODE ISLAND UNIFORM CRASH REPORT
Narrative/Diagram Supplemental



BRISTOL POLICE DEPARTMENT

Statement Form



<input type="checkbox"/> Complainant	Case #: <u>22-113-AC</u>
<input checked="" type="checkbox"/> Witness	Date: <u>3/15/22</u> Time: <u>1659</u>
<input type="checkbox"/> Defendant	Officer ID: <u>CARIS</u> Badge #: <u>30</u>
<input type="checkbox"/> Vehicle Operator	POLICE USE ONLY

COMPLAINANT/WITNESS/OPERATOR INFORMATION

Full Name: <u>Peter Lavarozzi</u>	Date of Birth: <u>4/23/1981</u>
Home Address: <u>85 Cranberry Terrace</u>	Home: [REDACTED]
City/Town: <u>Cranston</u>	Cell: [REDACTED]
State: <u>RI</u> Zip Code: <u>02921</u>	Email: [REDACTED]
Driver's License #: [REDACTED]	SSN: [REDACTED]

INCIDENT INFORMATION

Date of Incident: <u>3/15/22</u>	Time of Incident: <u>16:45</u>
Location / Address of Incident: <u>Metacom Ave @ Intersection with Narrows</u>	
Vehicle Registration: [REDACTED]	State: [REDACTED] Insurance Company: [REDACTED] Policy#: [REDACTED]

STATEMENT OF PERSON FILING REPORT

At approximately 16:45 hours on the date indicated above, I was in the patient compartment of Rescue 1, performing a patient assessment on a male who was being transported to Hasbro Children's Hospital. As the Rescue approached the intersection of Metacom at Narrows traveling northbound, I could feel the Rescue slow its rate of speed and the Rescue's siren could be heard switching from wail to a pulsing siren indicating approach at an intersection. Suddenly the Rescue could be felt rocking to the left and there was a jolt as I felt the Rescue strike something. Both the patient and I were properly secured in the compartment and neither of us sustained any injuries, and the rescue came to a complete stop.

Signature [Signature] Date Signed: 3/15/22

If additional space is needed please use the reverse side

BPD_Witness_Stat

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