

JULY 20 2023 TOWN COUNCIL REGULAR MEETING

Thursday, July 20, 2023 at 7:00 PM Council Chambers – Bristol Municipal Complex and Via Zoom

AGENDA

This meeting can be accessed via Zoom. Virtual attendance for the public is encouraged however, the Bristol Municipal Complex is open for in-person participation.

JOIN ZOOM MEETING

https://us02web.zoom.us/j/2011667863?pwd=ZkJGK2ZMcTZGNHBCaW9adUgvdUtYZz09

Dial in to 312-626-6799 / Meeting ID: 201 166 7863 /Passcode: 1czEDo Call in any time after 6:30 / meeting will begin at 7:00PM

- 1. CALL MEETING TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. APPROVAL OF AGENDA
- 5. APPROVAL OF INVOICES
- 6. APPROVAL OF MINUTES
- 7. PRIVILEGE OF THE FLOOR (AKA Public Comment)
 - **a.** Please state your name and address
- 8. PLANNING AND DEVELOPMENT ITEMS

REPORTS

- 9. TOWN MANAGER
 - a. Approve Iverson Grove and Appraisal services for appraising services for easement acquisition
 - **b.** Library board appointment nomination is Laura Elliott
 - c. Blakesley final pay application \$68,718.97

10. CLERK-TREASURER

a. Permission to seek additional appropriation TIF #171 GGT allocation area \$104,087.92
We have an agreement in place to reimbursement 85% of the TIF revenue generated from the new development on the GGT parcels in the Stoutco Drive Property to GGT Real Estate Inc.

twice each year until all reimburseable costs and expenses have been paid in full or February 28, 2034, whichever comes first.

The recent revenue generated was \$122,456.38, with 85% or that being \$104,087.92 infrastructure reimbursement. These funds were not budgeted, as the revenue stream was unknown last year.

b. Fireworks finalization

c. Audit update - the audit covered the 2020, 2021 and 2022 calendar years

The final comments and results will be submitted and a final report will then be available to

us. The cost of the audit will be approximately \$22,000-\$25,000.00. The general fund was

\$10K and the utilities were \$12K, plus the additions of the auditors final notes and comments,
technology and processing fees to be added in.

11. TOWN MARSHAL

- June statistics
- 12. FIRE CHIEF
- 13. PARK BOARD
- **14. TOWN ATTORNEY**
 - a. Resolution 07-20-2023-16 Approving special purchase from Peerless Midwest
- **15. NEW BUSINESS**
- **16. UNFINISHED BUSINESS**
- 17. TOWN COUNCIL DISCUSSION ITEMS
 - a. Doug DeSmith
 - **b.** Andrew Medford
 - c. Cathy Burke
 - **d.** Gregg Tuholski
 - **e.** Jeff Beachy

NEXT MEETINGS:

August 3,2023 Council meeting

- * Public hearing annexation phase 2 apartment complex
- * Voluntary annexation request farmland south of Valmont
- * Rezoning request for apartment complex

August 15 Work Session

August 17 Council meeting

18. MOTION TO ADJOURN

APPRAISAL SERVICES, INC. PO BOX 555 GRANGER, IN 46530

June 26, 2023

Ms. Diana Campbell Jones Petrie Fafinski 325 S. Lafayette Blvd., South Bend, IN 46601

RE: Appraisal Proposal Town of Bristol Project

Dear Ms. Cambell:

My fee proposals are as follows:

Water Line Project

Two appraisal reports are needed for this project. Me fee is \$2,500 total for both appraisals. There will be no other fees associated with this project.

Road Project

This project requires three reports and will include six parcels. My fee is \$5,500.

Sincerely,

ST W. ST

Steven W. Sante, MAI, SRA

6/28/2023

Re:

Town of Bristol

Appraisal quotes

For: Ken Jones

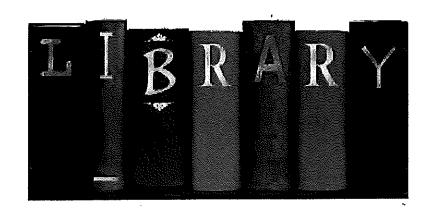
Jones Petrie Rafinski

Proj. #1) Water Tower \$2,000

Proj. #2) road and roundabout. Six parcels delineated prior to this writing: \$4,500

Iverson C. Grove, MAI, SRA

Indiana Certified General Appraiser #CG 69100422



Bristol Public Library 574-848-7458 P.O. Box 789, Bristol, IN 46507

Trustee Application

Background Information

Name: LAURA ELLIOTT

Address: 25 TWIN RIVER TRAIL BRISTOL, IN

How long at current address: 38 YEARS

Former Address:

Home telephone number: 574-848-75-45

Cell Phone number: 574-606-9425

Email address: blueskieslily@yakoo.com

Education

High School: ELKHART HIGH SCHOOL 1971

College: INDIANA UNIVESITY 1973 AS, RADIOLOGIC TECHNOLOGY

Work Experience: DRTHOPEDIC SURGEONS ELKHART, IN

ST. JOSEPH'S HOSPITAL MISHAWAKA, IN

Interest or hobbies: READING, GARDENING, ARTS + CRAFTS, OUT DOOR ACTIVITIES

BRISTOL ELEM. SCHOOL Volunteer work: READING RECOVERY AND LIBRARY

Offices held: BRISTOL PARK BOARD 1990-1998

Which library services do you currently use: BOOK BORROWING BOOK CLUB AND

Library philosophy: OFFER A WIDE RANGE OF MATERIALS TO SATISFY EVERY

CUBIOSITY

Thank you! Please use back of sheet if necessary.

Section 9, Item c.

PLICATION AND CERTIFICATE FOR PAYMENT	ICATE FOR PAYMENT	AIA DOCUMENT G 702	PAGE ONE OF 2 PAGES
9 pntractor): Town of Bristol	PROJECT:	APPLICATION NO: TWO (2) - Retention	Distribution to:
	Call 2022-1	INVOICE NO: 10196	OWNER
S Bristol, IN 46507	Community Crossings Project	INVOICE DATE: July 13, 2023	ARCHITECT
(SUBCONTR	Blakesley Parkway	PERIOD TO:	CONTRACTOR
Niblock Excavating	VIA (ENGINEER):		ľ
PO Box 211	Jones Petrie Rafinski		
Bristol, IN 46507	325 S Lafayette Boulevard		
CONTRACT FOR:	South Bend, IN 46601	CONTRACT DATE: August 18, 2022	
		Application is made for Payment, is shown below, in connection with the Contract. Continuation Sheet showing . SCHEDULE OF VALUES, is attached.	tion with the Contract. Al IIFS is attached.
CONTRACTOR'S APPL	CONTRACTOR'S APPLICATION FOR PAYMENT	1. ORIGINAL CONTRACT SUM	\$ 687,189.70
CHANGE ORDER / EXTRA WORK SUMMARY	1ARY	2. Net change by Change Orders	
Change Order approved in	ADDITIONS DEDUCTIONS	3. CONTRACT SUM TO DATE (Line 1 + 2)	\$ 687,189.70
previous months by Owner TOTAL	\$	4. TOTAL COMPLETED & STORED TO DATE (Column G on Schedule of Values)	\$ 687,189.70
Approved this month		5. RETAINAGE:	
Number Date Approved		a. 0% of Completed Work \$ (Column D + E on S of V)	1
		b. 0% of Stored Material \$	
TOTALO	A	Total Retainage (Line 5a + 5b or	9
-		6 TOTAL EARNED LESS BETAINAGE	£ 697 490 70
The undersigned Contractor certifies that to the best of the Contractor's Knowledge information and ballief the Work covered by this Application for Daymont has been information and ballief the Work covered by this Application for Daymont has been information and ballief the Work covered by the Application for Daymont has been information and ballief the Work covered by the Application for Daymont has been information and ballief the Work covered by the Application for Daymont has been information and ballief the Work covered by the Application for Daymont has been information and ballief the Work covered by the Application for Daymont has been information for Daymont has been informa	if the Contractor's Knowledge,	7 I ESS DEEVIOUS CERTIFICATES FOR	£ 50.10
completed in accordance with the Contract Documents, that all amounts have been	s, that all amounts have been	PAYMENT (Line 6 from prior Certificate) 8 CHERENT PAYMENT PHE	\$ 618,470.73
issued and navments received from the Owner, and the	hat current navment shown		
herein is now due.	ас ситеть раўпеть згралі	Line 6)	3
		State of: Indiana Cou	County of: Elkhart
CONTRACTOR: NIBLOCK EXCAVATING		ore me this 13th	day of July, 2023
By: Chad Niblock (President)		My Commision expires: May 5, 2027	
	\	abigailimisheer	ABIGAIL MISHLER Notary Public - Seal Lagrange County - State of India
			My Commission Expires May 5, 2027
ARCHITECT'S CERTIFICATE FOR PAYMENT	PAYMENT	AMOUNT CERTIFIED: (attach explanation if amount certified differs from the amount applied for)	5 68,7 8.97
In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the	on-site observations and the rtifies to the Owner that to the	BY:	
best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and	ef the Work has progressed as the Contract Documents, and	This Certificate is not negotiable, the AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without	le only to the ment are without
the Contractor is entitled to payment of the AMOUNT CERTIFIED	SERTIFIED.	prejudice to any rights of the Owner or Contractor under this Contract.	T. T

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NO.

Section 9, Item c.

TINUATION SHEET

CATION AND CERTIFICATE FOR PAYMENT, has a signed Certification attached.

Is below, amounts are stated to the nearest dollar.

SIMILAR TO AIA DOCUMENT G 703

APPLICATION NUMBER: TWO (2) - Retention
APPLICATION DATE: 7/13/2023
PERIOD TO:

PAGE 2 OF 2 PAGES

687,189.70 100% \$
\$ 280.00
- \$ 24,035.00
. \$ 8,250.00
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- \$ 95,725.00
- \$ 99,007.00
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- \$ 4,568.00
80
- \$ 2,975.00
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\$ 7,950.00
\$ 1,650.00
- \$ 9,000.00
- \$ 6,500.00
\$ 6,500.00
- \$ 8,500.00
\$ 28,850.00
(NOT IN TO DATE DOR E) (D+E+F)
PRESENTLY COMPLETED STORED AND STORED
G
ARCHITECT'S PROJECT NUMBER

9

2022-1 Community Crossings Project (Blakesley Parkway) Town of Bristol

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																																				om (S	Section	n 9,	Item
Total		34 Line, Thermoplastic, Solid, Yellow, 4"	33 Line, Thermoplastic, Solid, White, 4"	32 Pipe, Type 3, Circular, 15"	Pipe End Section, 15"	Ť	Γ	Т	Γ	26 PCCP for Approaches, 9"	Т		23 165 lb/syd HMA for Approach, Surface, Type B	22 Asphalt for Tack Coat	Liquid Asphalt Sealant	20 Joint Adhesive, Intermediate		18 330 lb/syd HMA, 2, 64, Base, 25.0mm	17 330 lb/syd HMA, 2, 62, Intermediate, 19.0mm	16 220 lb/syd HMA, 2, 64, Surface 9.5mm	15 Milling, Asphalt, 2"	14 Compacted Aggregate, No. 73, Variable Depth		12 Dense Graded Subbase, 6"							1	7	٦	2 Maintaining Traffic	1 Mobilization and Demobilization	From Commerce Drive to County Road 4		Description	Bid Total	2022-
	28	5,388	5,703	418	T	T	5,001	\dagger	T	186	200	84	50	15,608	3,056	2,728	3,056	1,094	1,094	855	1,142	277	1,414	35	1	2,765	\dashv	\dashv	3		9							Bid Quantity	attación de tenencia de la companya	2022-1 Community Crossings Project (Blakesley Parkway)
	LFT	LFT	LFT	TFT	EACH	CYS	SYS	EACH	EACH	SYS	TON	TON	TON	SYS	LFT	LFT	LFT	TON	TON	TON	SYS	TON	CYS	CYS	LS	CYS	SYS	EACH	EACH	EACH	EACH	LS	LS	LS	ST			Units		ngs Proj
		\$ 1.25	\$ 1.25	\$ 57.50				5		\$ 125.00		\$ 120.00	\$ 135.00	\$ 0.25	\$ 0.15	\$ 1.10	\$ 1.00	\$ 87.50	\$ 90.50	\$ 105.00	\$ 4.00	\$ 55.00		\$ 85.00	4,5			\$ 3,250.00	\$ 2,650.00		_	\$ 6,500.00	6		\$ 28,850.00			Unit Price		ect (Blakesley
687		\$ 6,735.00	\$ 7,128.75	\$ 24,035.00	\$ 8,250.00	\$ 9,750.00	\$ 8,751.75		65	+	69	69	\$ 6,750.00	\$ 3,902.00	\$ 458.40	\$	\$ 3,056.00	\$	\$	\$ 8	\$	69	\$	₩.	69	\$ 6	69	69	69	69	-	69	-	6-9	\$ 28.850.00			Total		Parkway)
+	-		5,703.00 \$	418.00 \$	10.00 \$	65.00 \$	5,001.00 \$		1.00 \$	186.00 \$	200.00 \$	84.00 \$	50.00 \$	15,608.00	3,056.00 \$		3,056.00	_	-	_	-	-									_	_	-+	_	1.00			Qty charged	Pay App. N	
687.		6,735.00	3,128.75	34,035.00	8,250.00				\$ 250.00	23	\$ 23,000.00		\$ 6,750.00		\$ 458.40	\$ 3,000.80				~=	\$ 4,568.00				\$ 4.500.00	6	\$ 3,627.00		\$ 7,950.00		00 000 8		\$ 6500.00	-	\$ 28.850.00			Amount Charged	Pay App. No. 1 (May 25)	
+	-+	-	-	418.00 \$	10.00 \$	65.00 \$	5,001.00 \$	3.00 \$	1.00 \$	186.00 \$	******	-	_	15,608.00 \$	_	-	-	1,094.00 \$		-	-	277.00 \$			1.00	-	-	-				-	-	-	1 00 5			QTY	TOTAL	
687				3 24,035.00	8,250.00		8,751.75	150.00						w				-	\$ 99,007.00		1	\$ 15,235.00	1	\$ 2.975.00						\$ 1,650,00		\$ 6,500,00			\$ 28.850.00			AMNT	TOTAL TO DATE	

Section 9, Item c.

Final Waiver of Lien - Retention

State of Indiana, 55:

Blakesley Parkway project located in Bristol, IN. employed by the Town of Bristol to furnish certain material and labor for the Whereas, the undersigned Niblock Excavating Inc. has been heretofore

payment to or on account of the said Contract for said building and real estate. executing this Final Waiver of Lien has been mutually given and accepted as a part and does further certify that the consideration moving to the undersigned for which is owned by Niblock Excavating, by the undersigned, up to this date, incorporated into said building as well as products from the asphalt plant on account of any and all labor, material, or both, furnished for or character on the above described building and real estate, to AND FOR SAID AMOUNT, premises, any and all lien, right of lien or claim of whatsoever kind of \$68,718.97 hereby waives and releases unto the said owner of said Now Therefore, Know Ye, That the undersigned, contingent upon receipt

Signed, sealed and delivered this 13th day of July 2023.

Niblock Excavating, Inc.

: bangi2

Chad Miblock, President

 $B\lambda$:

instance and request. foregoing instrument for and on behalf of said corporation and at its special Excavating, Inc., and that he hereby acknowledges the execution of the being duly sworn on oath, says: That he is President of Niblock Personally appeared before me this 13^{th} day of July 2023, Chad Niblock, who,

My Commission Expires May 5, 2027 Commission Number NP0720119 Lagrange County - State of Indiana Notary Public - Seal **V**BICVIC WIZHCER

State of Indiana County of Elkharr Migent Miles

My Commission Expires: May 5, 2027 Notary Public: Abigail Mishler, Resident of LaGrange County

TOWN OF BRISTOL, INDIANA CALL 2022-1 COMMUNITY CROSSING PROJECT PAYMENT APPLICATION TRACKER

Jones Petrie Rafinski Co 325 South Lafayette Bl South Bend, IN 46607

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	Transverse Marking, Thermoplastic,	Line, Thermoplastic, Solid, Yellow, 4 in.	Line, Thermoplastic, Solid, White, 4 in.	Pipe, Type 3, Circular, 15 in.	Pipe End Section, 15 in.	Topsoil, 4 in.	Mulched Seeding, Type 'R'	Mobilization and Demobilization for Seeding	Mailbox Assembly, Reset, Single	PCCP for Approaches, 9 in.	660 lb/syd HMA for Approach, Base, Type B	275 lb/syd HMA for Approach, Intermediate, Type B	165 lb/syd HMA for Approach, Surface, Type B	Asphalt for Tack Coat	Liquid Asphalt Sealant	Joint Adhesive, Intermediate	Joint Adhesive, Surface	330 lb/syd HMA, 2, 64, Base 25.0mm	330 lb/syd HMA, 2, 62, Intermediate 19.0mm	220 lb/syd HMA, 2, 64, Surface 9.5mm	Milling, Asphalt, 2 in.	Compacted Aggregate, No. 73, Variable Depth	Compacted Aggregate, No. 53, 6 in.	Dense Graded Subbase, 6 in.	Erosion Control	Excavation, Common	Concrete Approach, Remove	Tree, 60 in., Remove	Tree, 48 in., Remove	Tree, 30 in., Remove	Tree, 18 in., Remove	Clearing Right-of-Way	Construction Engineering	Maintenance of Traffic	Mobilization and Demobilization		DESCRIPTION	DESCRIPTION
	28	5,388	5,703	418	10	65	5,001	ω	_	186	200	84	50	15,608	3,056	2,728	3,056	1,094	1,094	855	1,142	277	1,414	35	_	2,765	186	2	3	_	9		1	1	_	- 	OUANTIT	BID
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	\$ 10.00	\$	÷ 1.	\$ 57.50	\$ 825.00	\$ 150.00	÷	\$ 50.00	\$ 250.00	\$ 125.00	\$ 115.00	\$ 120.00	\$ 135.00	\$ 0	\$ 0	\$ 1	\$ 1	\$ 87	\$ 90.50	\$ 105	\$ 4	\$ 55	\$ 62	\$ 85	\$ 4,500.00	\$ 25	\$ 19	\$ 3,250.00	\$ 2,650.00	\$ 1,650.00	\$ 1,000.00	\$ 6,500.00	\$ 6,500.00	\$ 8,500.00	\$ 28,850.00	UNITCOS		
\$687,189.70	00 \$ 280.00	1.25 \$ 6,735.00	1.25 \$ 7,128.75	69	↔	00 \$ 9,750.00	1.75 \$ 8,751.75	49	49	00 \$ 23,250.00	00 \$ 23,000.00	00 \$ 10,080.00	æ	\$ 3	0.15 \$ 458.40	1.10 \$ 3,000.80	1.00 \$ 3,056.00	87.50 \$ 95,725.00	.50 \$ 99,007.00	05.00 \$ 89,775.00	4.00 \$ 4,568.00	55.00 \$ 15,235.00	62.50 \$ 88,375.00	85.00 \$ 2,975.00	69	25.00 \$ 69,125.00	19.50 \$ 3,627.00	\$	8	.00 \$ 1,650.00	ક	49	↔	.00 \$ 8,500.00	.00 \$ 28,850.00	SI EXTENSION		_
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	28.00	5,388.00	5,703.00	418.00	10.00	65.00	5,001.00	3.00	1.00	186.00	200.00	84.00	50.00	15,608.00	3,056.00	2,728.00	3,056.00	1,094.00	1,094.00	855.00	1,142.00	277.00	1,414.00	35.00	1.00	2,765.00	186.00	2.00	3.00	1.00	9.00	1.00	1.00	1.00	1.00	Installed	Total	Total
\$687,189.70	\$280.00 100.00%			\$24,035.00	\$8,250.00 100.00%	\$9,750.00 100.00%	\$8,751.75 100.00%	\$150.00 100.00%	\$250.00 100.00%	\$23,250.00 100.00%	\$23,000.00 100.00%	\$10,080.00 100.00%	\$6,750.00 100.00%	\$3,902.00 100.00%	\$458.40 100.00%	\$3,000.80 100.00%	\$3,056.00 100.00%	\$95,725.00 100.00%	\$99,007.00 100.00%	\$89,775.00 100.00%	\$4,568.00 100.00%	\$15,235.00	\$88,375.00 100.00%	\$2,975.00 100.00%	\$4,500.00 100.00%	\$69,125.00 100.00%	\$3,627.00 100.00%	\$6,500.00	\$7,950.00 100.00%		\$9,000.00	\$6,500.00	\$6,500.00 100.00%	\$8,500.00 100.00%	\$28,850.00 100.00%	Amount		
	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	Curr %	!	
	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	Total %		

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TOWN OF BRISTOL, INDIANA CALL 2022-1 COMMUNITY CROSSINGS PROJECT LINE ITEM QUANTITY ADJUSTMENT



- \$	E OVERRUN	IET CHANGE	V			
NAJ9 RE	28.00	28.00	00.01\$	THI	Transverse Marking, Thermoplastic,	32
PER PLAN	5,388.00	6,388.00	32.1\$	THI	Line, Thermoplastic, Solid, Yellow, 4 in.	34
PER PLAN	5,703.00	6,703.00	32.1\$	T=J	Line, Thermoplastic, Solid, White, 4 in.	33
PER PLAN	00.814	00.814	05.72\$	THI	Pipe, Type 3, Circular, 15 in.	32
NAJ9 REG	00.01	00.01	00.328\$	EACH	Pipe End Section, 15 in.	31
PER PLAN	00.39	00.39	00.031\$	CAS	.ni ♣ ,liozqoT	
NAJ9 REQ	5,001.00	5,001.00	9۲.۱\$	SYS	Mulched Seeding, Type 'R'	58
PER PLAN	3.00	3.00	\$20.00	EACH	Mobilization and Demobilization for Seeding	28
PER PLAN	00.1	00.1	\$250.00	EACH	Mailbox Assembly, Reset, Single	72
PER PLAN	00.381	00.381	\$125.00	SYS	PCCP for Approaches, 9 in.	56
PER PLAN	200.00	200.00	00.311\$	NOT	660 lb/syd HMA for Approach, Base, Type B	52
PER PLAN	00.48	00.48	\$120.00	NOT	275 lb/syd HMA for Approach, Intermediate, Type B	24
PER PLAN	90.00	90.05	\$132.00	NOT	165 lb/syd HMA for Approach, Surface, Type B	23
PER PLAN	15,608.00	15,608.00	\$0.25	SYS	Asphalt for Tack Coat	22
РЕК РГАИ	3,056.00	3,056.00	31.0\$	T=J	Lique Asphalt Sealant	12
PER PLAN	2,728.00	2,728.00	01.18	THI	Joint Adhesive, Intermediate	20
ИАЈЧ ЯЗЧ	3,056.00	3,056.00	00.1\$	TFJ	Joint Adhesive, Surface	61
ИАЈЧ ЯЗЧ	00.400,r	00.490,1	03.78\$	NOT	330 lb/syd HMH, 2, 64, Base 25.0mm	81
ИАЈЧ ЯЭЧ	00.400,r	00.400,1	09'06\$	NOT	330 lb/syd HMH, 2, 62, Intermediate 19.0mm	۷١
ИАЈЧ ЯЗЧ	00.338	00.238	\$105.00	NOT	220 lb/syd HMH, 2, 64, Surface 9.5mm	91
PER PLAN	1,142.00	1,142.00	00.4\$	SYS	ni S پاهملوج ک نام.	٩٤
NAJ9 RER	277.00	00.TTS	00.33\$	NOT	Compacted Aggregate, No. 73, Variable Depth	τι
PER PLAN	00.414,1	00.414,1	\$62.50	CAS	Compacted Aggregate, No. 53, 6 in.	13
ИАЈЧ ЯЭЧ	35.00	35.00	00.38\$	CAS	Dense Graded Subbase, 6 in.	15
ИАЈЧ ЯЭЧ	00.1	00.1	00.002,4\$	SI	Erosion Control	l l
ИАЈЧ ЯЭЧ	2,765.00	2,765.00	\$25.00	CAS	Excavation, Common	01
NAJA A34	00.881	00.881	09.61\$	SYS	Concrete Approach, Remove	6
PER PLAN	2.00	2.00	\$3,250.00	EACH	Tree, 60 in., Remove	8
ИАЈЧ ЯЭЧ	3.00	3.00	\$5,650.00	EACH	Tree, 48 in., Remove	7
ИАЈЧ ЯЭЧ	00.1	00.1	00.038,1\$	EACH	Tree, 30 in., Remove	9
РЕК РГАИ	00.6	00.6	00.000,1\$	EACH	Tree, 18 in., Remove	G
NAJ9 RER	00.1	00.1	00.002,8\$	SI	Clearing Right-of-Way	7
PER PLAN	00.1	00.1	00'009'9\$	S7	Construction Engineering	3
PER PLAN	00.1	00.1	00.002,8\$	SI	Maintenance of Traffic	2
NAJ9 R39	00.1	00.1	\$28,850.00	SI	Mobilization and Demoilization	ŀ
DIEFERENCE	YTITNAUD	YTITNAUQ	TCOO LINIO		NOLL INCOME	ON
COST	INSTALLED	<u>ala</u>	TSOS TINU	IINU	DESCRIPTION	ITEM

LINE ITEM QUANTITY ADJUSTMENT CALL 2022-1 COMMUNITY CROSSINGS PROJECT **ANAIGNI , JOTZIRA 70 NWOT**



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Ordinance No. 8-17-2023-___

Additional Appropriation Ordinance

WHEREAS, it has been determined that it is now necessary to appropriate more money than was appropriated in the 2023 annual budget,

NOW, THEREFORE, BE IT ORDAINED by the Town Council of the Town of Bristol, Indiana that for the expenses of the taxing unit the following additional sums of money are hereby appropriated out of the funds named and for the purpose specified, subject to laws governing the same:

PASSED AND ADOPTED by the Town Council of the Town of Bristol, Indiana, on this 17th day of August, 2023.

Fund # & Name	Amt Req & Approved	Appropriation	Purpose
2565 / TIF #171 GGT	\$104,087.92	2565-001-500	GGT payout

Grand total: \$104,087.92

BRISTOL TOWN COUNCIL TOWN OF BRISTOL, INDIANA

Ву		$\mathbf{B}\mathbf{y}$
	Jeff Beachy, President	Andrew Medford
Ву		$\mathbf{B}\mathbf{y}$
	Cathy Burke	Doug DeSmith
		ATTEST:
Ву		
•	Gregg Tuholski	Cathy Antonelli, Clerk-Treasurer



Invoice

INV-C48571 07/15/2023

Bill To

Pyrotecnico Fireworks Inc.

Bin: 10

PO Box 14470

St. Louis MO 63178-4470

United States

Town of Bristol, IN PO Box 122 Bristol IN 46507 United States

Torms	Sales Rep	First Show	Due Date
Net 10	Gesse, Jonathan	07/15/2023	07/25/2023
Show Name			

230715 Bristol, IN, Town of Homecoming Festival

liem	Amount
Display Assembly Display Date: July 15, 2023	\$ 16369.32
Show Related Items: Permit & Firewatch Fees: AHJ-00004 - Estimated permit fees. Any amounts above and beyond this estimate will be post billed.	\$ 75,68

Subtotal \$16,445.00

Amount Paid

\$ 0.00

Amount Due \$ 16,445.00

We accept WIRE, ACH, and Check Payments.

Wire Remit To:

Busey Bank 100 W University Ave. Champaign IL 61820

ABA: 071102568

Account Number: 130586822088 SWIFT/BIC Code: BUYEUS44

ACH Remit to: Busey Bank

ACH Account: 130586822088

Routing: 071102568

Check Remit to:

Pyrotecnico Fireworks, Inc.

Bin: 10 PO Box 14470

St. Louis, MO 63178-4470

Bristol Police Department June 2023

Traffic Enforcement: Citations: 48

Warnings: 80

Calls for Service: 543

Calls: 330

Vehicle Crashes: Property Damage: 7

Personal Injury: 0

Fatal: 0

Leaving Scene: 0

Criminal Enforcement: Cases Taken: 51

Cases closed by arrest: 10

OWI: 1 Felony: 0

Poss. Drugs and/or Paraphernalia: 5

Junk & Abandoned Vehicles: Tagged: 1

Fixed or Removed: 0

Impounded Vehicles: 7

Miles Driven: 12,013

Criminal Enforcement: In June we investigated 51 cases and 10 of those cases were closed by immediate arrest. Two thefts, 5 possession of marijuana, 4 domestic batteries, 5 warrant arrests, 2 criminal mischief, 1 criminal recklessness, 1 trespass, 1 24-hour committal and 1 OWI. We continue to investigate several cases from this and previous months. As always, we wish to remind everyone that there are still many scams or attempts. Always know who you are dealing with and never give out pertinent information over the phone.

Traffic Enforcement: In June officers investigated 7 vehicle crashes. Officers issued 48 traffic citations, addressing speed, signal and sign violations. There were 7 of our citations that were for driving while license suspended or never receiving a license. They also issued 80 written warning tickets. As always, please drive defensively and never text and drive. Always wear safety restraints properly – **THEY DO SAVE LIVES**.

Please report any suspicious activity when you see it. Our continued work together can only make our community better and safer. Our thanks to all for your continued support and cooperation.

Together we can make a better community

Respectfully, Michael W. Albin, Marshal

Elkhart County Public Safety Communications Center Number Of Calls Report by Department

Section 11, Item a.

First Date: 06/01/2023

Jurisdiction:

ECC

Last Date: 06/30/2023

	Department	Number	
1	4	330	
-			

Total:

330

18

Code Enforcement Dashboard 2023

Measure	ΙΔΝ	FFR	MAR	ΔPR	ΜΔΥ	.IIIN	.IIII	AUG	SEP	ОСТ	NOV	DEC	Current	2022	Warning	Notice	Parking	Impound	Violation	Unfounded	Open
Scoring Value	07.11	1	1017-11-1	,		;	•	į	j	,			2023		Issued	Issued	Citation	Impound	Corrected	Omounaca	Opon
Abandoned & Junk Vehicles (Property	6	2	0	0	0	0	0	0	0	0	0	0	8	51	8	0	0	0	7	1	0
Abandoned & Junk Vehicles (Street)	0	0	0	1	0	0	0	0	0	0	0	0	1	0	1	0	0	0	0	0	1
Animals	1	1	1	0	1	3	0	0	0	0	0	0	7	16	7	0	0	0	4	2	0
Bicycles & foot scooters	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Golf Carts	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
High Grass	0	0	0	1	22	5	0	0	0	0	0	0	28	101	28	1	0	0	26	0	2
Illegal Parking	10	1	20	12	14	5	0	0	0	0	0	0	62	121	62	2	0	0	60	0	2
Improper disposal of trash	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0
Litter & Dumping	0	18	1	0	0	0	0	0	0	0	0	0	19	4	19	0	0	0	17	2	0
Loud Noise or disturbing the peace	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0
Nuisance issues	1	1	2	5	8	3	0	0	0	0	0	0	20	20	20	5	0	0	17	1	2
Snowmobiles	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Snow and Ice from sidewalk	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Signs and devices	0	1	0	2	6	3	0	0	0	0	0	0	12	3	12	6	0	0	7	0	6
Trash on property	0	1	1	0	0	0	0	0	0	0	0	0	2	19	2	0	0	0	1	0	1
Trees & Bushes	0	0	2	0	0	0	0	0	0	0	0	0	2	10	2	0	0	0	2	0	0
Weeds & Rank Vegetation	0	0	0	0	0	0	0	0	0	0	0	0	0	19	0	1	0	0	0	0	0
Vehicles for sale on grass	1	0	0	2	0	1	0	0	0	0	0	0	4	4	4	0	0	0	4	0	0
Other	2	3	2	2	2	0	0	0	0	0	0	0	11	10	11	0	0	0	10	1	0
TOTAL	21	28	29	25	53	20	0	0	0	0	0	0	176	381	176	15	0	0	155	7	14

Citizens' complaints	2	4	5	3	7	3	0	0	0	0	0	0	24
Code enforcement officer	19	24	24	22	46	17	0	0	0	0	0	0	152

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	ОСТ	NOV	DEC	
Chicken Permits Issued	0	0	0	1	0	0	0	0	0	0	0	0	1



14 4 22 22 60 54 68 50 27 21 29 10

RESOLUTION NO. 07-20-2023-16

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF BRISTOL, INDIANA MAKING A PURCHASE OF EQUIPMENT PURSUANT TO INDIANA CODE § 5-22-10-8

WHEREAS, the Town of Bristol, Indiana (the "<u>Town</u>") is a duly formed municipal corporation within the State of Indiana governed by its duly elected Town Council (the "Council"); and

WHEREAS, the Town requires certain equipment to be purchased in connection with the Bristol water improvement project (the "<u>Project</u>"), as set forth on <u>Exhibit A</u> attached hereto (the "<u>Equipment</u>"); and

WHEREAS, the Council, as the purchasing agent for the Town, is required to procure goods and supplies pursuant to Indiana Code § 5-22, et seq.; and

WHEREAS, Indiana Code § 5-22-10-8 provides that the purchasing agent may make a special purchase when the compatibility of equipment, accessories, or replacement parts is a substantial consideration in the purchase and only one (1) source meets the using agency's reasonable requirements; and

WHEREAS, a purchasing agent engaging in special purchasing methods must maintain contract records for a minimum of five (5) years, containing certain information in accordance with Indiana Code § 5-22-10-3, substantially in the form as Exhibit B attached hereto;

WHEREAS, the Council desires to make a written determination and record the necessary information to engage in a special purchasing method for the provision of the Equipment.

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Bristol, Indiana, as follows:

- <u>Section 1</u>. The foregoing Recitals are fully incorporated herein by this reference.
- Section 2. The Council hereby determines that the compatibility of equipment, accessories, and replacement parts is a substantial consideration in the purchase of the Equipment and, in the interest of consolidating equipment for maintenance efficiency and for maintaining continuity in reliable maintenance and repairs of equipment to be utilized in the Project, only one (1) source meets the Town's reasonable requirements for the Equipment.
- Section 3. The Town Manager for the Town, and such other persons as the Town Manager may designate, be, and each of them hereby is, authorized and instructed to proceed with all matters and to execute all documents or instruments necessary or required to complete the special purchase of the Equipment as contemplated herein.

<u>Section 4</u>. This Resolution shall be in full force and effect upon its adoption by the Council.

* * * * *

RESOLVED THIS DAY OF	, 2023.
	TOWN COUNCIL OF THE TOWN OF BRISTOL, INDIANA
	Jeff Beachy, President
	Cathy Burke
	Andrew Medford
	Gregg Tuholski
	Doug DeSmith
ATTEST:	
Cathy Antonelli, Clerk-Treasurer	

EXHIBIT A

ITEM	BASIS FOR SPECIAL PURCHASE	BASIS FOR CONTRACTOR/VENDOR
Water Production Well Casing and Screen, Well Pump, and Controls.	IC 5-22-10-8: Compatibility of equipment, accessories, or replacement parts.	Same as currently installed in Town along with long history of maintenance and support. Consistent throughout the Town for maintenance efficiency and record keeping.

EXHIBIT B Contract Record

Contract	Contractor	Contract	Type of	Description of	Basis for	Basis for
Number	Name	Amount	Contract	Supplies	Special	Selection of
					Purchase?	Contractor?
					Y N	Y N
					Y N	Y N
					Y N	Y N
					Y N	Y N
					Y N	Y N
					Y N	Y N