BRISTOL

TOWN COUNCIL REGULAR MEETING

Thursday, April 04, 2024 at 7:00 PM Council Chambers - Bristol Municipal Complex and live streamed Town of Bristol YouTube channel

AGENDA

- 1. CALL MEETING TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. APPROVAL OF AGENDA
- 5. APPROVAL OF INVOICES
- 6. APPROVAL OF MINUTES
 - a. Approval of mtg minutes from the Fire Territory public hearings and Fire Territory Adoption mtg of March 4 and Council Meetings from March 7, 21 and 27, 2024

7. PLANNING AND ECONOMIC DEVELOPMENT ITEMS

a. Presentation CMI request for tax incentive

website: North America's Steel Tubing Specialists - Consolidated Metals Inc.

Elkhart County EDC: Chris Stager and David Damerow

Silvia Hansell CEO of CMI

b. Resolution 4/4/2024-4 Declaratory Resolution for the CMI tax abatement

REPORTS

8. TOWN MANAGER

- **a.** Award water infrastructure bid subject to funding. JPR presenting.
- **b.** TIF annual management report Baker Tilley presenting via zoom (Heidi)
- **c.** Ember CF- 1 report for RE and PP investment.

RE investment proposed =\$5,000,000 Actual RE investment = \$6,146,030

PP investment proposed =\$3,000,000 Actual PP investment = \$1,008,707

Employee count estimated = 30 Actual = 79

Salaries estimated = \$1,497,600 Actual Indiana salaries = \$5,703,616 total with Michigan salaries = \$7,703,220

Total taxable investment of RE and PP is below estimated. Employee and salaries substantially higher than estimated.

Recommend approving RE and PP CF-1's as substantially compliant.

- **d.** Illustration and discussion on new water and sewer rate ordinance. Ian from Baker -Tilley
- **e.** Surplus property permission to sell at auction.

9. CLERK-TREASURER

a. Additional appropriation request \$10,615.14 Mental Health Crisis Center Approval to advance Ordinance No. 5/2/2024-10 to second reading

10. TOWN ATTORNEY

- **a.** First reading **ordinance 4/16/2024-7** waste water treatment plant and infrastructure improvement bond amendment.
- b. First reading ordinance 4/16/2024-8 Water infrastructure bond amendment.
- c. First reading ordinance 4/16/2024-9 sewer and water rates. First reading.

11. NEW BUSINESS

12. PRIVILEGE OF THE FLOOR (Public Comment)

a. Please state your name and address | guideline of 3-minutes per person.

13. TOWN COUNCIL DISCUSSION ITEMS

- **a.** Doug DeSmith
- **b.** Dean Rentfrow
- c. Cathy Burke
- **d.** Gregg Tuholski
- e. Jeff Beachy

NEXT MEETINGS:

April 8 Executive session 4:00 pm. litigation matters.

April 16 Work session - second reading /public hearing for bond amendments and rate ordinance

April 18 Regular Town Council meeting

14. MOTION TO ADJOURN