



# TOWN COUNCIL REGULAR MEETING

Thursday, March 21, 2024 at 7:00 PM

Council Chambers - Bristol Municipal Complex and live  
streamed Town of Bristol YouTube channel

## AGENDA

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This meeting is held in the Bristol Municipal Complex is open for in-person participation.

The meeting is live streamed on Town of Bristol YouTube channel.

Livestream link is available on the Town Website

Bristol Indiana - YouTube

1. **CALL MEETING TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF AGENDA**
5. **APPROVAL OF INVOICES**
6. **APPROVAL OF MINUTES**
  - a. Meeting minutes from 2.15.2024

### REPORTS

7. **TOWN MANAGER**
  - a. Open bids for Water infrastructure improvement project
  - b. Lippert CF-1's for RE and PP tax phase-in  
Commitment: PP investment \$27,950,000 | Actual: \$38,988,513  
Commitment: RE investment \$10,000,000 | Actual: \$19,649,148  
Commitment new Payroll: \$4,187,000 | Actual \$6,687,671  
Recommend approving CF-1 PP and CF-1 RE as substantially compliant.
  - c. Street lighting along Rail Park, Stonemont, and Lakota entrance. Total 5 lights with poles  
SEPCO solar lighting: \$28,538.60 - Street Department install.  
ClearWorld solar lighting: \$38,450.00 plus shipping- Street Department install.  
NIPSCO:

- d. Create a Bristol phone app to improve communication, transparency, and connection with Bristol, and Bristol area, residents.

Option 1: create our own app cost is \$1,004 per year

Option 2: GoNotify from GOGOV. A government designed template.

Recommendation: Eliminate Text my Gov subscription (\$1,500 per year) and use GoGOV.

- e. RFP for Commerce Drive sign
- f. Elkhart Dam project and St Joe water levels
- g. Other items/Questions:
  - EV grant not awarded to Bristol

## **8. CLERK-TREASURER**

- a. Permission to advertise for an additional appropriation for \$9,000.00 - Redevelopment Giveback Fund

## **9. TOWN MARSHAL**

- a. February Reports

## **10. FIRE CHIEF**

- a. Feb Report

## **11. PARK BOARD**

## **12. TOWN ATTORNEY**

## **13. NEW BUSINESS**

- a. Need to know who is interested in attending the roundtable in Middlebury on Wednesday, April 10, at 5 pm.

## **14. UNFINISHED BUSINESS**

## **15. PRIVILEGE OF THE FLOOR (AKA Public Comment)**

- a. Please state your name and address

## **16. TOWN COUNCIL DISCUSSION ITEMS**

- a. Doug DeSmith
- b. Dean Rentfrow
- c. Cathy Burke
- d. Gregg Tuholski
- e. Jeff Beachy

**NEXT MEETINGS:**

**March 22 Cassopolis streetscape visit**

**April 4 Council meeting**

**April 8 Executive Council meeting**

**17. MOTION TO ADJOURN**