

NOVEMBER 2,2023 TOWN COUNCIL REGULAR MEETING

Thursday, November 02, 2023 at 7:00 PM Council Chambers – Bristol Municipal Complex and Via Zoom

AGENDA

This meeting can be accessed via Zoom. Virtual attendance for the public is encouraged however, the Bristol Municipal Complex is open for in-person participation.

JOIN ZOOM MEETING

https://us02web.zoom.us/j/2011667863?pwd=ZkJGK2ZMcTZGNHBCaW9adUgvdUtYZz09

Dial in to 312-626-6799 / Meeting ID: 201 166 7863 /Passcode: 1czEDo Call in any time after 6:30 / meeting will begin at 7:00PM

- 1. CALL MEETING TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. APPROVAL OF AGENDA
- 5. APPROVAL OF INVOICES
- 6. APPROVAL OF MINUTES
- 7. PRIVILEGE OF THE FLOOR (AKA Public Comment)
 - **a.** Please state your name and address

8. PLANNING AND DEVELOPMENT ITEMS

a. Resolution 11-2-2023-24 Declaratory resolution for personal and real property tax abatement

Presentation: Chris Stager Elkhart County EDC

Information and options: Alex Bowman, Town Attorney

REPORTS

9. TOWN MANAGER

- a. Matt Meersman from SJRBC to request using Town's Monsanto settlement funds for a river project.
- **b.** 5-year comprehensive financial plan review with Amber
- c. CCMG 2023-1 change order #2 reduction \$41,487.75

d. Fire Territory preliminary timetable

10. CLERK-TREASURER

- a. Amend Salary ordinance 09-02-2023-27 increase Derrick DeGraw from \$25.50 to \$26.25. Request to suspend the rules and pass on first reading
- b. permission to create Ordinance No. 11/2/2023-28 creating a JAG Fund

11. TOWN ATTORNEY

- a. Resolution 11-2-2023-25 approving Fiscal plan for voluntary annexation HTIW
- b. Ordinance 11-2-2023-26 annexation of HTIW Properties LLC final reading
- c. Public hearing and second reading Ordinance 11-2-2023-24 amended water rate

12. NEW BUSINESS

13. UNFINISHED BUSINESS

14. TOWN COUNCIL DISCUSSION ITEMS

- a. Doug DeSmith
- **b.** Andrew Medford
- c. Cathy Burke
- d. Gregg Tuholski
- e. Jeff Beachy

NEXT MEETINGS:

November 14 work session: Topics to include business route update/discussion, utility infrastructure system development fund

15. MOTION TO ADJOURN