



# CITY *of* BRISBANE

## Affordable Housing Subcommittee Agenda

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Wednesday, June 1<sup>st</sup>, 2022 at 11:00 AM • Virtual Meeting

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This meeting is compliant with the Ralph M. Brown act as amended by California Assembly Bill No. 361 effective September 16, 2021 providing for a public health emergency exception to the standard teleconference rules required by the Brown Act. The purpose of this is to provide a safe environment for the public, staff, and the Subcommittee, while allowing for public participation. The public may address the Subcommittee using exclusively remote public comment options. The Subcommittee may take action on any item listed in the agenda.

### TO ADDRESS THE SUBCOMMITTEE

The meeting will be an exclusively virtual meeting. The agenda materials may be viewed online at [www.brisbaneca.org](http://www.brisbaneca.org) at least 72 hours prior to the meeting.

### REMOTE PUBLIC COMMENTS

Meeting participants are encouraged to submit public comments in writing in advance of the meeting. Aside from commenting while in the Zoom meeting, the following email and text line will be monitored during the meeting, and public comments received will be noted for the record during Public Comment or during an Item.

**Email:** [aibarra@brisbaneca.org](mailto:aibarra@brisbaneca.org)

**Text:** 415-407-2675

**Call-in number for oral communications if not using Computer Audio:** 1-669-900-9128

After entering the meeting ID and pressing #, simply press # a second time to enter the meeting waiting room. No participant code is required. Please wait on the call until a Subcommittee or Staff Member announces that the phone line is open. Dial \*9 to “raise hand” and dial \*6 to mute/unmute.

### JOINING MEETING

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<https://us06web.zoom.us/j/81301383396?pwd=QQJYcWpRSENNNDRIa1ZYa2FnTXd5dz09>

Meeting ID: 813 0138 3396

Passcode: 123456

### SPECIAL ASSISTANCE

If you need special assistance to participate in this meeting, please contact Angel Ibarra at (415) 508-2109. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**SUBCOMMITTEE MEMBERS:**

Mayor Pro-tem Lentz, Councilmember Davis

**PRESENTATIONS AND DISCUSSION ITEMS**

A. Affordable Housing Strategic Plan Update

**PUBLIC COMMENT**

**ADJOURNMENT**

**File Attachments for Item:**

A. Affordable Housing Strategic Plan Update



## CITY COUNCIL SUBCOMMITTEE AGENDA REPORT

**Meeting Date:** 6/1/2022

**From:** Community Development Director

**Subject:** Affordable Housing Strategic Plan Update

### Background

In August 2021 the City contracted with ECONorthwest (ECONW) to prepare an Affordable Housing Strategic Plan (AHSP). The primary goals of the AHSP are:

- Work with the Council and community to identify programmatic funding goals, objectives, and priorities for the City's current affordable housing fund balance of approximately \$4 million;
- Evaluate options for ongoing revenue streams for future affordable housing development;
- Review preliminary updated inclusionary and density bonus ordinance recommended by the Planning Commission;
- Identify options for administering the City's current and future inventory of deed-restricted affordable housing units; and
- Develop affordable housing strategies specifically for the Baylands subarea of the City.

In March ECONW led a goal setting workshop with Council regarding funding priorities.

### Discussion

Goals for today's discussion include:

- Review and vet the guiding principles from the March workshop
- Consider funding priorities for current fund balance (approximately \$4 million) and future funds
- Consultant presentation and subcommittee feedback on options for new revenue sources



John Swiecki, Community Development Director