

Thursday, February 15, 2024 at 7:30 PM • Hybrid Meeting 50 Park Place, Brisbane, CA

Amended 02.12.24

The public may observe/participate in City Council meetings using remote public comment options or attending in person. City Council members shall attend in person unless remote participation is permitted by law. The City Council may take action on any item listed in the agenda.

# IN PERSON

#### TO ADDRESS THE COUNCIL

Location: 50 Park Place, Brisbane, CA 94005, Community Meeting Room

Masking is not required but according to the California Department of Public Health guidelines, people at higher risk for severe illness should consider masking. To help maintain public health and safety, we respectively request that people not attend in-person if they are experiencing symptoms associated with COVID-19 or are otherwise ill and likely contagious (e.g., respiratory illnesses).

To address the City Council on any item – whether on the posted agenda or not – please fill out a Request to Speak Form located in the Community Meeting Room Lobby and submit it to the City Clerk. Speakers are not required to submit their name or address.

#### **REMOTE PARTICIPATION**

Members of the public may participate in the City Council meeting by logging into the Zoom Webinar listed below. City Council meetings may also be viewed live and/or on-demand via the City's YouTube Channel, <u>youtube.com/brisbaneca</u>, or on Comcast Ch. 27. Archived videos may be replayed on the City's website, <u>brisbaneca.org/meetings</u>. Please be advised that if there are technological difficulties, the meeting will nevertheless continue if remote participation is available.

The agenda materials may be viewed online at <u>brisbaneca.org</u> at least 72 hours prior to a Regular Meeting, and at least 24 hours prior to a Special Meeting.

#### **Remote Public Comments:**

Remote meeting participants may address the City Council. We also encourage you to submit public comments in writing in advance of a meeting. Aside from commenting personally while in the Zoom Webinar, the following email and text line will be also monitored during the meeting and public comments received will be noted for the record during Oral Communications 1 and 2 or during an agenda item.

Email: ipadilla@brisbaneca.org or Text: (628) 219-2922 Join Zoom Webinar: zoom.us (please use the latest version: zoom.us/download) brisbaneca.org/cc-zoom

Webinar ID: 991 9362 8666 Call In Number: 1 (669) 900-9128 Note: Callers dial \*9 to "raise hand" and dial \*6 to mute/unmute.

### SPECIAL ASSISTANCE

If you need special assistance to participate in this meeting, please contact the City Clerk at (415) 508-2113. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

### WRITINGS THAT ARE RECEIVED AFTER THE AGENDA HAS BEEN POSTED

Any writings that are received after the agenda has been posted but before 4pm of the day of the meeting will be available for public inspection at the front lobby in City Hall and on the internet (<u>brisbaneca.org/meetings</u>). Any writings that are received after 4pm of the day of the meeting will be available on the internet at the start of the meeting (<u>brisbaneca.org/meetings</u>), at which time the materials will be distributed to the Council.

# 7:30 P.M. CALL TO ORDER – PLEDGE OF ALLEGIANCE

### **ROLL CALL**

A. Consider any request of a City Councilmember to attend the meeting remotely under the "Emergency Circumstances" of AB 2449

### ADOPTION OF AGENDA

### AWARDS AND PRESENTATIONS

- B. Peninsula Clean Energy Update from CEO Shawn Marshall
- C. Rebuilding Together Peninsula Presentation

## **ORAL COMMUNICATIONS NO. 1**

#### CONSENT CALENDAR

- D. Approve Minutes of City Council Meeting of January 18, 2024
- E. Approve Minutes of City Council Closed Session Meeting of January 30, 2024
- F. Acknowledge that North County Fire Authority Completed Required Annual Mandated Fire and Life Safety Inspections within the City of Brisbane for 2023

#### **OLD BUSINESS**

G. Brisbane Rental Assistance Program Eligibility Requirements

(It is being recommended to revise the eligibility requirements for Brisbane's Rental Assistance Program to reach more people experiencing financial hardship.)

## **NEW BUSINESS**

H. Authorize City Manager to Sign Funding Agreement for Construction Phase of the Smart Corridor Project

(It is being recommended to authorize the City Manager to sign a funding agreement between the City/County Association of Governments of San Mateo County and the City of Brisbane for installation of an interconnected traffic signal system as part of the smart corridor extension project. The city's only financial contribution to this project is engineering and field inspection staffing to oversee the work in our jurisdiction.)

I. Receive Short Term Rental Ordinance Implementation Update

(It is being recommended that the City Council direct staff to explore obtaining an agreement with Airbnb and other hosting platforms where practical to collect and remit Transient Occupancy Tax automatically to the City.)

J. Consider Potential Sale of City Parcel APN 005-300-999 (formerly, S.P.R.R. SBE 872-41-23R) and Consider Approval of Resolution Declaring that City Parcel is Surplus Land

(It is being recommended that if Council elects to continue with the potential sale of APN 005-300-999, Council consider adoption of a Resolution declaring that the property owned by the City as surplus land. These actions are not subject to further environmental review as they involve general policy-making activities of the City Council and hence they are not projects under the California Environmental Quality Act (CEQA). CEQA Guidelines, Section 15378 (b) (2). Or if Council elects not to proceed with selling the property, Councilmembers consider providing direction to staff deemed necessary and appropriate.)

## **STAFF REPORTS**

K. City Manager's Report on Upcoming Activities

## MAYOR/COUNCIL MATTERS

- L. Countywide Assignments and Subcommittee Reports
  - i. Consider Endorsing a Letter to the California Insurance Commissioner
- M. Written Communications

## **ORAL COMMUNICATIONS NO. 2**

## ADJOURNMENT