

**CITY** of **BRISBANE** 

City Council Workshop Agenda

Thursday, January 20, 2022 at 6:00 PM • Virtual Meeting

This workshop is compliant with the Ralph M. Brown act as amended by California Assembly Bill No. 361 effective September 16, 2021 providing for a public health emergency exception to the standard teleconference rules required by the Brown Act. The purpose of this is to provide a safe environment for the public, staff and Councilmembers, while allowing for public participation. The public may address the Council using exclusively remote public comment options. The Council may take action on any item listed in the agenda.

## TO ADDRESS THE COUNCIL

The City Council Workshop will be an exclusively virtual meeting. The City Council Workshop agenda materials may be viewed online at www.brisbaneca.org at least 24 hours prior to a Special Meeting, and at least 72 hours prior to a Regular Meeting.

Please join the meeting with the Zoom information below.

## **Remote Public Comments:**

Members of the public are encouraged to submit public comments in writing in advance of the workshop. Aside from the commenting while in the Zoom meeting, the following email and text line will also be monitored during the workshop and public comments received will be noted into the record during Public Comment.

Email: ipadilla@brisbaneca.org

Text: 628-219-2922

## Join Zoom Meeting:

https://us06web.zoom.us/j/88399092273?pwd=LzM3aCtYcGJNbUxKcEp5dC93Q01jUT09

Meeting ID: 883 9909 2273 Passcode: 123456 Call In Number: 1 (669) 900 9128

## SPECIAL ASSISTANCE

If you need special assistance to participate in this workshop, please contact the City Clerk at (415) 508-2113. Notification in advance of the workshop will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Agendas, adopted minutes, and information/documents received after posting of the agenda for public meetings of the City Council are posted on the Internet at: <u>brisbaneca.org/meetings</u> and in hard copy at City Hall.

# 1. 6:00 P.M. CALL TO ORDER

## **2. PUBLIC COMMENT**

#### 3. WORKSHOP

- A. Council Review of the Ralph Brown Act
- B. Council Discussion and Approval of County Assignments and Subcommittee Assignments

## 4. ADJOURNMENT