



# CITY of BRISBANE

## Affordable Housing Subcommittee Agenda

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**Monday, July 19<sup>th</sup>, 2021 at 12:00 PM • Virtual Meeting**

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*This meeting is compliant with the Governors Executive Order N-08-21 issued on June 11, 2021 allowing for deviation of teleconference rules required by the Brown Act. The purpose of this is to provide the safest environment for staff, Subcommittee Members and the public while allowing for public participation. The public may address the council using exclusively remote public comment options.*

*The Subcommittee may take action on any item listed in the agenda.*

### **TO ADDRESS THE SUBCOMMITTEE**

The meeting will be an exclusively virtual meeting. The agenda materials may be viewed online at [www.brisbaneca.org](http://www.brisbaneca.org) at least 72 hours prior to the meeting.

### **REMOTE PUBLIC COMMENTS**

Meeting participants are encouraged to submit public comments in writing in advance of the meeting. The following email and text line will be monitored during the meeting, and public comments received will be read into the record during Public Comment or during an Item.

**Email:** [aibarra@brisbaneca.org](mailto:aibarra@brisbaneca.org)

**Text:** 415-407-2675

**Call-in number during the meeting for oral communications:** 1-669-900-9128

Meeting ID: 921 3692 8070 (After entering the meeting ID and pressing #, simply press # a second time to enter the meeting waiting room. No participant code is required. Please wait on the call until a Subcommittee or Staff Member announces that the phone line is open. Dial \*6 to mute/unmute and dial \*9 to "raise hand")

### **PUBLIC MEETING VIEWING**

Public Meetings may be viewed live by joining the Zoom Meeting listed below. Please follow guidelines above for Public Comments.

Join Zoom: <https://zoom.us/j/92136928070?pwd=NHVabkpSbm5HdjJLbFBjQ1gxUFpFUT09>

Meeting ID: 921 3692 8070

Passcode: 123456

To listen to the meeting if not using computer audio, dial: 1-669-900-9128

### **SPECIAL ASSISTANCE**

If you need special assistance to participate in this meeting, please contact Angel Ibarra at (415) 508-2109. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**SUBCOMMITTEE MEMBERS:**

Mayor Pro-tem Lentz, Councilmember Davis

**PRESENTATIONS AND DISCUSSION ITEMS**

- A. Meet with Keyser Marston Associates, Inc. to Receive their Affordable Housing Strategic Plan Proposal

**PUBLIC COMMENT****ADJOURNMENT**