

# CITY of BRISBANE

# Affordable Housing Subcommittee Agenda

Tuesday, August 25, 2020 at 1:00 PM • Virtual Meeting

This meeting is compliant with the Governors Executive Order N-29-20 issued on March 17, 2020 allowing for deviation of teleconference rules required by the Brown Act. The purpose of this is to provide the safest environment for staff, subcommittee members and the public while allowing for public participation. The public may address the subcommittee using exclusively remote public comment options.

# TO ADDRESS THE SUBCOMMITTEE

The meeting will be an exclusively virtual meeting. The agenda materials may be viewed online at <u>www.brisbaneca.org</u> at least 72 hours prior to the meeting.

#### **REMOTE PUBLIC COMMENTS**

Meeting participants are encouraged to submit public comments in writing in advance of the meeting. The following email and text line will be monitored during the meeting and public comments received will be read into the record during Public Comment or during an Item.

#### Email: aibarra@brisbaneca.org

**Text:** 415-407-2675

# **Call-in number during the meeting for oral communications:** 1-669-900-9128

Meeting ID: 950 6009 5388 (After entering the meeting ID and pressing #, simply press # a second time to enter the meeting waiting room. No participant code is required. Please wait on the call until a Subcommittee or Staff Member announces that the phone line is open.)

#### PUBLIC MEETING VIEWING

Public Meetings may be viewed live by joining the Zoom Meeting listed below. Please follow guidelines above for Public Comments.

Join Zoom Meeting https://zoom.us/j/95060095388?pwd=Q0oyaVVFaUVMNE9Ea1Fxa3ZQem9kUT09

Meeting ID: 950 6009 5388 Passcode: 187509

To listen to the meeting if not using computer audio, dial: 1-669-900-9128

#### SPECIAL ASSISTANCE

If you need special assistance to participate in this meeting, please contact Angel Ibarra at (415) 508-2109. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

# SUBCOMMITTEE MEMBERS:

Councilmember Davis, Councilmember Lentz

# PRESENTATIONS AND DISCUSSION ITEMS

A. Meeting with MidPen Housing to Discuss Potential Affordable Housing Development Options

#### **PUBLIC COMMENT**

#### ADJOURNMENT